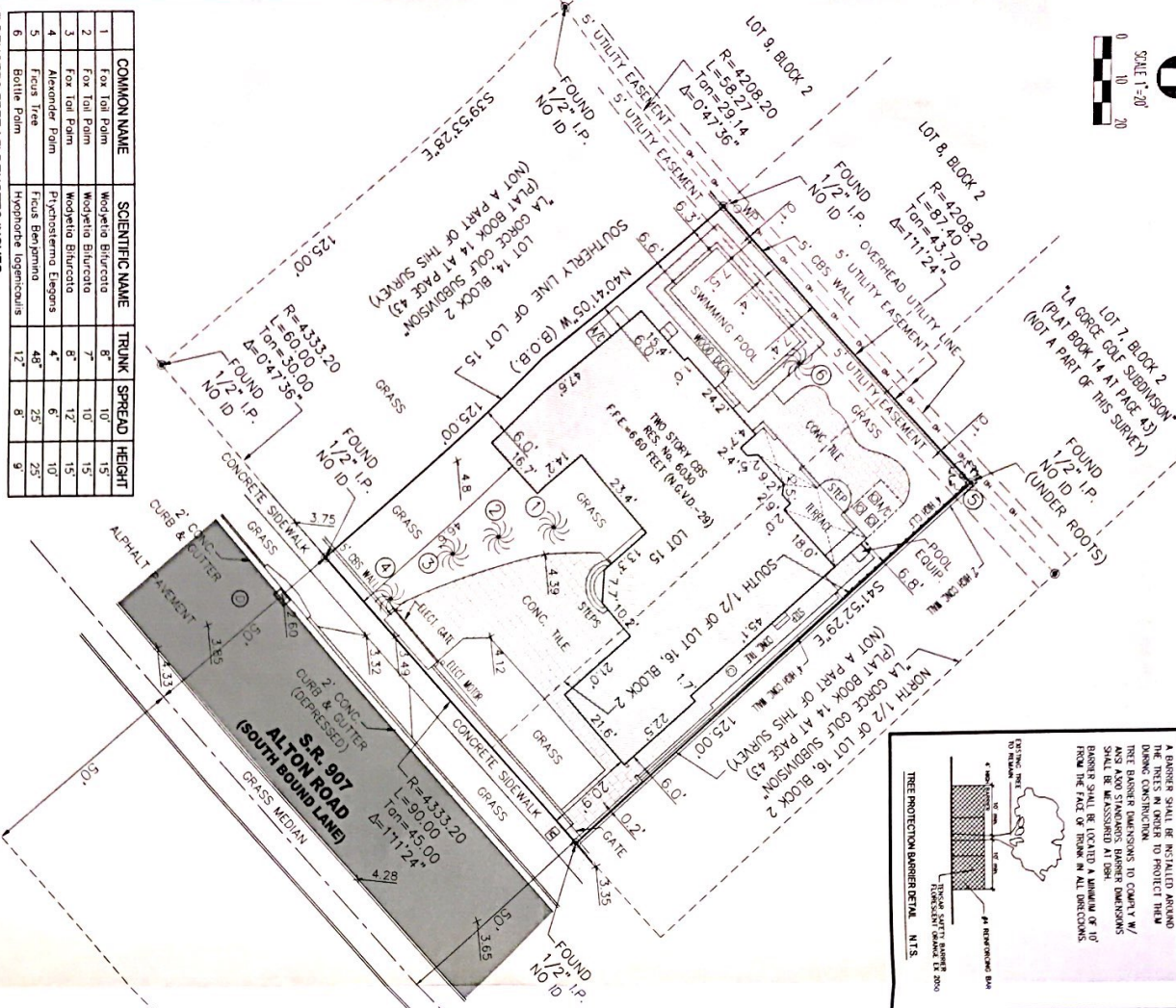




THE SURVIVY



A BARRIER SHALL BE INSTALLED AROUND THE TREES IN ORDER TO PROTECT THEM DURING CONSTRUCTION.

THREE BARRIER DIMENSIONS TO COMPLY W/ ANY AND ALL STANDARDS. BARRIER DIMENSIONS SHALL BE MASSASSETT AT 08H.

BARRIER SHALL BE LOCATED A MINIMUM OF 10' FROM THE FACE OF TRUNK IN ALL DIRECTIONS.

[illegible]

LEGEND:

- | | | | | |
|----|----------------------------|------|------|----------------|
| 00 | CONCRETE POWER POLE | 1000 | CLIP | 6455 US BUREAU |
| 01 | GRAP POLE | 1001 | CLIP | 6455 US BUREAU |
| 02 | GAS TRAP | 1002 | CLIP | 6455 US BUREAU |
| 03 | GAS VALVE | 1003 | CLIP | 6455 US BUREAU |
| 04 | HANDCAP SIGN | 1004 | CLIP | 6455 US BUREAU |
| 05 | LIGHT POLE | 1005 | CLIP | 6455 US BUREAU |
| 06 | ELECTRIC BOX | 1006 | CLIP | 6455 US BUREAU |
| 07 | ELECTRIC MANHOLE | 1007 | CLIP | 6455 US BUREAU |
| 08 | FIRE HYDRANT | 1008 | CLIP | 6455 US BUREAU |
| 09 | IRRIGATION CONTROL VALVE | 1009 | CLIP | 6455 US BUREAU |
| 10 | MONITORING WELL | 1010 | CLIP | 6455 US BUREAU |
| 11 | MAIL BOX | 1011 | CLIP | 6455 US BUREAU |
| 12 | SIGN | 1012 | CLIP | 6455 US BUREAU |
| 13 | SANITARY SINKER MANHOLE | 1013 | CLIP | 6455 US BUREAU |
| 14 | STORM SINKER MANHOLE | 1014 | CLIP | 6455 US BUREAU |
| 15 | TELEPHONE MANHOLE | 1015 | CLIP | 6455 US BUREAU |
| 16 | UNION MANHOLE | 1016 | CLIP | 6455 US BUREAU |
| 17 | PARKING METER | 1017 | CLIP | 6455 US BUREAU |
| 18 | SPOT LIGHT | 1018 | CLIP | 6455 US BUREAU |
| 19 | SPOT ELEVATION | 1019 | CLIP | 6455 US BUREAU |
| 20 | SINKER VALVE | 1020 | CLIP | 6455 US BUREAU |
| 21 | UTILITY BOX | 1021 | CLIP | 6455 US BUREAU |
| 22 | WATER VALVE | 1022 | CLIP | 6455 US BUREAU |
| 23 | WATER METER | 1023 | CLIP | 6455 US BUREAU |
| 24 | WOOD POLE | 1024 | CLIP | 6455 US BUREAU |
| 25 | WOOD POLE WITH TRANSFORMER | 1025 | CLIP | 6455 US BUREAU |

ABBREVIATIONS

- | | |
|----------|---------------------------|
| A/C | AIR CONDITIONING PAD |
| BAG | BUILDING |
| (B)B | BASES OF BEARING |
| CLF | CHAIN LINK FENCE |
| CBS | CONCRETE BLOCK STRUCTURE |
| (C) | CALCULATED |
| CB | CATCH BASIN |
| CH | CHORD DISTANCE |
| C | CENTER LINE |
| CC | CONCRETE |
| D | DELTA |
| E | EDGE |
| EMB | EMBANKMENT |
| FIP | FOUND RIM PIPE |
| FLR | FOUND FLOOR |
| FFL | FINISH FLOOR |
| FFE | FINISH FLOOR ELEVATION |
| FN | FOUND MANHOLE |
| G | GAS VALVE |
| L | LENGTH |
| N | NORTH |
| N.C.V.D. | NON-CURVED VERTICAL DATUM |
| O.E. | OVERHEAD ELECTRIC LINE |
| O/L | ON LINE |
| (M)S | METERS MEASURED |
| R.M. | RIGHT REFERENCE POINT |
| (REC) | RECORD |
| R | RADIUS |
| R/W | RIGHT-OF-WAY |
| S | SOUTH |
| SEC. | SECTION |
| T | TANGENT |
| U | UTILITY EASEMENT |
| W | WEST |

SURVEYOR'S NOTES

I-DATE OF COMPLETION:

04-05-2018

PROPERTY ADDRESS: 6030 ALTON ROAD, MIAMI BEACH FL 33140
FOLIO NO.: 02-3215-003-0480

CERTIFIED TO:

6030 ALTON, LLC.

II-LEGAL DESCRIPTION AND PROPERTY ADDRESS

Lot 15 and the South $\frac{1}{2}$ of Lot 16, Block 2 of LA GORCE GOLF SUBDIVISION, according to the plat thereof, as recorded in Plat Book 14 at Page 43, of the Public Records of Miami-Dade County, Florida.

III-ACCURACY:

THIS SURVEY WAS PREDICATED ON THE EXPECTED USE OF LAND, AS CLASSIFIED IN THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF FLORIDA. *PURSUANT RULE 6J-1.7 OF THE FLORIDA ADMINISTRATIVE CODE IS SUBURBAN THE MINIMUM RELATIV DISTANCE ACCURACY FOR THIS TYPE OF SURVEY IS 1 FOOT IN 7,500 FEET. THE ACCURACY OBTAINED BY MEASUREMENT AND CALCULATION OF CLOSED GEOMETRIC FIGURES WAS FOUND TO EXCEED THIS REQUIREMENT.

IV-SOURCES OF DATA:

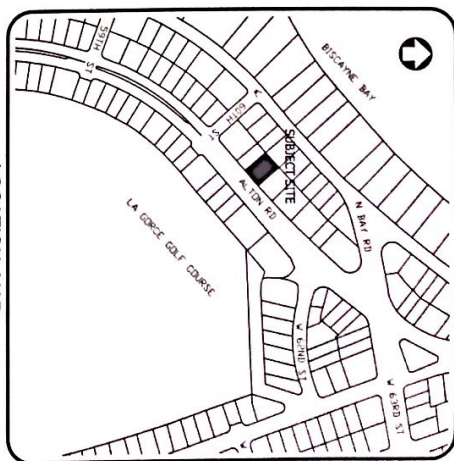
THIS SURVEY IS BASED UPON RECORDED INFORMATION AS PROVIDED BY CLIENT. NO SPECIFIC SEARCH OF THE PUBLIC RECORD HAS BEEN MADE BY STICL. NORTH ARROW DIRECTION IS BASED ON AN ASSUMED MERIDIAN. BEARINGS AS SHOWN HEREON ARE BASED UPON THE SOUTHERLY LINE OF LOT 15 WITH AN ASSUMED BEARING OF N $40^{\circ}11'05''$ W. SAID LINE TO BE CONSIDERED A WELL MONUMENTED LINE.

THIS SURVEY HAS BEEN PREPARED FOR THE EXCLUSIVE USE OF THE ENTITIES NAMED HEREON ONLY AND THE CERTIFICATIONS HEREON DO NOT EXTEND TO ANY UNNAMED PARTIES.

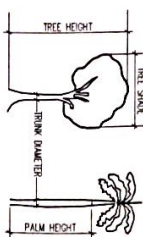
SKETCH OF SURVEY

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6030 Alton Road, MIAMI BEACH FL 33140



LOCATION MAP
SEC. 10-53-42 & 15-53-42
NOT TO SCALE



THIS PROPERTY IS LOCATED IN FLOOD ZONE AE-4, AS PER FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) COMMUNITY PANEL, CITY OF MIAMI BEACH. NUMBER: 120651 MAP PANEL: 120606-0209, SUFFIX L, EFFECTIVE DATE: SEPTEMBER 11, 2009 AND A FIRM INDEX DATE OF SEPTEMBER 11, 2009.

V-VERTICAL CONTROL:

ELEVATIONS ARE BASED UPON THE NATIONAL GEODETIC VERTICAL DATUM 1929 AS PER MINNAPACE PUBLIC WORKS DEPARTMENT BENCHMARK NO. A-33 SAID BENCHMARK HAS AN ELEVATION OF 8.23 FEET.

VI-SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS TREE SURVEY AND THE SURVEY MAP RESULTING THEREFROM WAS PERFORMED UNDER MY DIRECTION AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND FURTHER, THAT SAID TREE SURVEY MEETS THE INTENT OF THE APPLICABLE PROVISIONS OF THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF FLORIDA, PURSUANT TO RULE 61-11 OF THE FLORIDA ADMINISTRATIVE CODE AND ITS IMPLEMENTING LAW, CHAPTER 412.027 OF THE FLORIDA STATUTES.

3TCI, Inc., A FLORIDA CORPORATION
FLORIDA CERTIFICATE OF AUTHORIZATION NUMBER LB77999
BY: 
ROLANDO ORTIZ
REGISTERED SURVEYOR AND MAPPER LSAJ12
STATE OF FLORIDA

NOTICE: NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER. ADDITIONS OR DELETIONS TO SURVEY MAPS BY OTHER THAN THE SIGNING PARTY ARE PROHIBITED WITHOUT THE WRITTEN CONSENT OF THE SIGNING PARTY.

DRAFTING: CHILDREN, FIELD BOOK, JOB NUMBER, SCALE, SHEET
 FES RO 20147 17-1280 1"=20' 1 OF 1



3TCl, Inc. LB7799
PROFESSIONAL LAND SURVEYORS AND MAPPERS
12211 SW 129th CT. MIAMI FL 33186
tel: 305.316.8474 fax: 305.378.1662 www.3tcl.com