

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, ACCEPTING THE RECOMMENDATION OF THE NEIGHBORHOOD/COMMUNITY AFFAIRS COMMITTEE TO HOLD A JOB FAIR FOR HIGH SCHOOL STUDENTS LIVING IN MIAMI BEACH, AS REQUESTED BY THE YOUTH COMMISSION.**

**WHEREAS**, at the January 17, 2018 Commission Meeting, Item C4 AI referred the Youth Commission request for City support with a job fair in partnership with the Miami Beach Chamber of Commerce to the Neighborhoods and Community Affairs Committee (NCAC); and

**WHEREAS**, at the March 21, 2018 NCAC meeting, Item C4 AI was discussed and staff was directed to reach out to the Miami Beach Chamber of Commerce to discuss support from its members for a youth job fair; and

**WHEREAS**, conversations with the Miami Beach Chamber of Commerce did not yield interest in business participation in a youth job fair; and

**WHEREAS**, the Youth Commission requested support from the City at their May 2018 meeting to have the City host a job fair and to contact Miami Beach businesses directly to gauge interest; and

**WHEREAS**, at the May 22, 2018 NCAC meeting, members requested staff to identify local businesses to encourage participation in a youth job fair; and

**WHEREAS**, the request for the Parks and Recreation Department to facilitate a job fair was made with support from Organizational Development Performance Initiatives.

**NOW, THEREFORE, BE IT DULY RESOLVED BY THE MAYOR AND THE CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA** that the Mayor and City Commission hereby approve and authorize the City Manager and City Clerk to accept the recommendation of the Neighborhood/Community Affairs Committee to hold a job fair for high school students living in Miami Beach as requested by the Youth Commission.

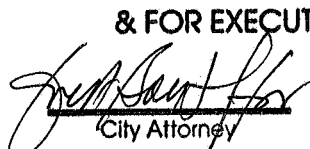
**PASSED AND ADOPTED** this \_\_\_\_ day of June, 2018.

**ATTEST:**

\_\_\_\_\_  
Dan Gelber, Mayor

\_\_\_\_\_  
Rafael E. Granado, City Clerk

APPROVED AS TO  
FORM & LANGUAGE  
& FOR EXECUTION

  
\_\_\_\_\_  
City Attorney

6/1/18  
\_\_\_\_\_  
Date