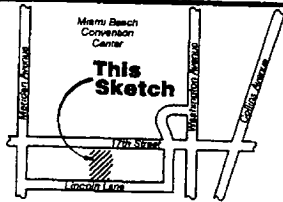


Schedule A

4341 S.W. 62nd Avenue  
Davie, Florida 33314

**STONER & ASSOCIATES, INC.**  
SURVEYORS - MAPPERS  
Florida Licensed Survey  
and Mapping Business No 6633

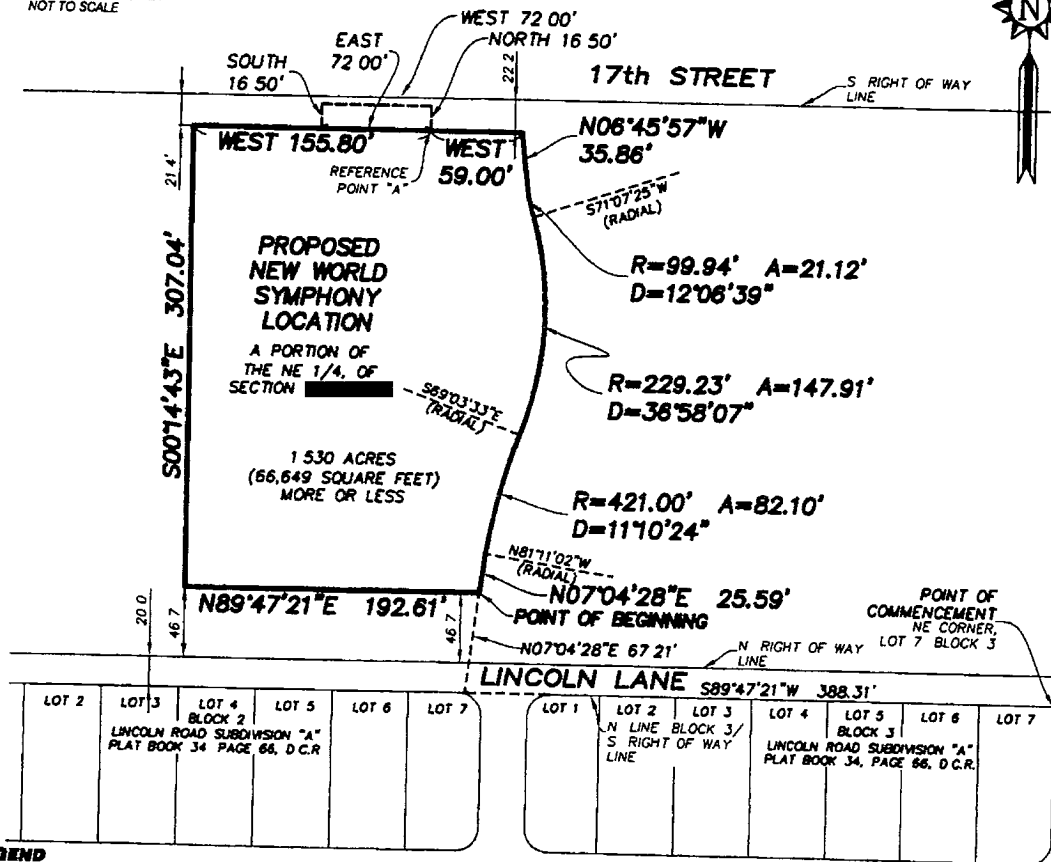
Tel (954) 585-0997  
Fax (954) 585-3927



**Location Map**  
NOT TO SCALE

**SKETCH OF DESCRIPTION FOR:  
THE NEW WORLD SYMPHONY  
LEASE PARCEL**  
A PORTION OF THE NE 1/4, SECTION 34,  
TOWNSHIP 53 SOUTH, RANGE 42 EAST  
CITY OF MIAMI-BEACH, MIAMI-DADE COUNTY, FLORIDA

RECORDING AREA



**LEGEND**

P.B.	PLAT BOOK	R	RADIUS
P.C.	PAGE	A	ARC LENGTH
D.C.R.	DADE COUNTY RECORDS	D	DELTA
L.B.	LICENSED BUSINESS CENTERLINE		

THE MATERIAL SHOWN HEREON IS THE PROPERTY OF STONER & ASSOCIATES, INC. AND SHALL NOT BE REPRODUCED IN WHOLE OR IN PART WITHOUT PERMISSION OF STONER & ASSOCIATES, INC. COPYRIGHT © 2007

**CERTIFICATE:**  
THIS IS TO CERTIFY THAT THE SKETCH AND LEGAL DESCRIPTION SHOWN HEREON IS ACCURATE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I FURTHER CERTIFY THAT THIS SKETCH AND LEGAL DESCRIPTION MEETS THE MINIMUM TECHNICAL STANDARDS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 61G17-6 FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.07 FLORIDA STATUTES.

REVISIONS	DATE	BY
3. Revisions per City Comments	10/8/07	THK
2. Add Scope Feature	10/8/07	THK
1. New Boundary from Client	9/5/07	THK

**James D. Stoner**  
PROFESSIONAL SURVEYOR AND MAPPER NO 4039 - STATE OF FLORIDA  
DATE OF SKETCH 7/28/07  
DRAWN BY THK  
CHECKED BY JDS  
FIELD BOOK N/A

**SEAL**  
NOT VALID UNLESS SEALED HERE WITH AN EMBOSSED SURVEYOR'S SEAL  
SHEET 1 OF 2

DR BK 26272 PG 3699  
LAST PAGE

4341 SW 62nd Avenue  
Davie, Florida 33314



**STONER & ASSOCIATES, INC.**

**SURVEYORS - MAPPERS**

Florida Licensed Survey  
and Mapping Business No 8633

Tel (954) 585-0997

Fax (954) 585-3927

RECORDING AREA

**LEGAL DESCRIPTION FOR:  
THE NEW WORLD SYMPHONY  
LEASE PARCEL**

A PORTION OF THE NE 1/4, SECTION 34,  
TOWNSHIP 53 SOUTH, RANGE 42 EAST  
CITY OF MIAMI-BEACH, MIAMI-DADE COUNTY, FLORIDA

**LEGAL DESCRIPTION**

A PARCEL OF LAND BEING OF PORTION OF THE NORTHEAST ONE-QUARTER (NE 1/4) OF SECTION 34, TOWNSHIP 53 SOUTH RANGE 42 EAST, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS.

COMMENCE AT THE NORTHEAST CORNER OF LOT 7, BLOCK 3, LINCOLN ROAD SUBDIVISION "A", ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 34, PAGE 66 OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA

THENCE S.89°47'21"W, ALONG THE NORTH LINE OF SAID BLOCK 3 AND ITS WESTERLY EXTENSION (SAID LINE ALSO BEING THE SOUTH RIGHT-OF-WAY LINE OF LINCOLN LANE), A DISTANCE OF 388.31 FEET,

THENCE N 07°04'28"E, A DISTANCE OF 67.21 FEET TO THE POINT OF BEGINNING,

THENCE CONTINUE N 07°04'28"E, A DISTANCE OF 25.59 FEET TO A POINT ON THE ARC OF A NON-TANGENT CURVE, CONCAVE TO THE SOUTHEAST, A RADIAL LINE OF SAID CURVE THROUGH SAID POINT HAVING A BEARING OF N 81°11'02"W,

THENCE NORTHEASTERLY, ALONG THE ARC OF SAID CURVE, TO THE RIGHT, HAVING A CENTRAL ANGLE OF 11°10'24", AND A RADIUS OF 421.00' FEET FOR AN ARC DISTANCE OF 82.10 FEET TO A POINT ON THE ARC OF A NON-TANGENT CURVE, CONCAVE TO THE NORTHWEST, A RADIAL LINE OF SAID CURVE THROUGH SAID POINT HAVING A BEARING OF S.89°03'33"E,

THENCE NORTHEASTERLY, NORTHERLY AND NORTHWESTERLY, ALONG THE ARC OF SAID CURVE, TO THE LEFT, HAVING A CENTRAL ANGLE OF 36°58'07", AND A RADIUS OF 229.23' FEET FOR AN ARC DISTANCE OF 147.91 FEET TO A POINT ON THE ARC OF A NON-TANGENT CURVE, CONCAVE TO THE NORTHEAST, A RADIAL LINE OF SAID CURVE THROUGH SAID POINT HAVING A BEARING OF S 71°07'25"W,

THENCE NORTHWESTERLY, ALONG THE ARC OF SAID CURVE, TO THE RIGHT, HAVING A CENTRAL ANGLE OF 12°06'39" AND A RADIUS OF 99.94 FEET FOR AN ARC DISTANCE OF 21.12 FEET

**NOTES**

- 1 THE PROPERTY SHOWN HEREON WAS NOT ABSTRACTED FOR OWNERSHIP RIGHTS-OF-WAY, EASEMENTS OR OTHER MATTERS OF RECORD
- 2 THIS SKETCH IS "NOT VALID" WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER
- 3 THE BEARINGS SHOWN HEREON ARE BASED ON AN ASSUMED BEARING OF S.89°47'21"W, ALONG THE NORTH LINE OF BLOCK 3, LINCOLN ROAD SUBDIVISION "A", ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 34, PAGE 66 OF THE PUBLIC RECORDS OF DADE COUNTY, FLORIDA
- 4 THIS SKETCH DOES NOT REPRESENT A FIELD SURVEY (THIS IS NOT A SURVEY)
- 5 THIS SKETCH OF DESCRIPTION WAS PREPARED BY THIS FIRM WITHOUT THE BENEFIT OF A TITLE SEARCH THE LEGAL DESCRIPTION SHOWN HEREON WAS AUTHORED BY STONER & ASSOCIATES, INC
- 6 PARCEL GEOMETRY BASED ON INFORMATION PROVIDED BY GERRY PARTNERS, LLP, PROJECT No 2003005

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DATE: Oct 31, 2007 - 12:18pm EST FILE C:\Draw\Stoner\Wiac\04-6594 New World Symphony\dwg\WWS-building 500.dwg

**LEGAL DESCRIPTION (CONTINUED)**

THENCE N 06°45'57"W, A DISTANCE OF 35.86 FEET,

THENCE WEST A DISTANCE OF 59.00 FEET TO REFERENCE POINT "A"

THENCE CONTINUE WEST, A DISTANCE OF 155.80 FEET,

THENCE S.00°14'43"E, A DISTANCE OF 307.04 FEET TO A POINT ON A LINE 46.7 FEET NORTH OF AND PARALLEL WITH THE NORTH RIGHT-OF-WAY LINE OF SAID LINCOLN LANE,

THENCE N 89°47'21"E, ALONG SAID PARALLEL LINE, A DISTANCE OF 192.61 FEET TO THE POINT OF BEGINNING.

SAID LANDS SITUATE, LYING AND BEING WITHIN THE CITY OF MIAMI-BEACH, MIAMI-DADE COUNTY, FLORIDA, CONTAINING 1.530 ACRES, (66,849 SQUARE FEET), MORE OR LESS.

TOGETHER WITH

AN AERIAL EASEMENT FOR THE AIR-SPACE OCCUPIED BY THE SCOOP FEATURE ON THE NORTH SIDE OF THE PROPOSED SYMPHONY BUILDING, SAID EASEMENT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS.

BEGIN AT THE AFOREMENTIONED REFERENCE POINT "A"

THENCE NORTH, A DISTANCE OF 16.50',

THENCE WEST, A DISTANCE OF 72.00 FEET,

THENCE SOUTH, A DISTANCE OF 16.50 FEET,

THENCE EAST, A DISTANCE OF 72.00 FEET TO THE POINT OF BEGINNING.

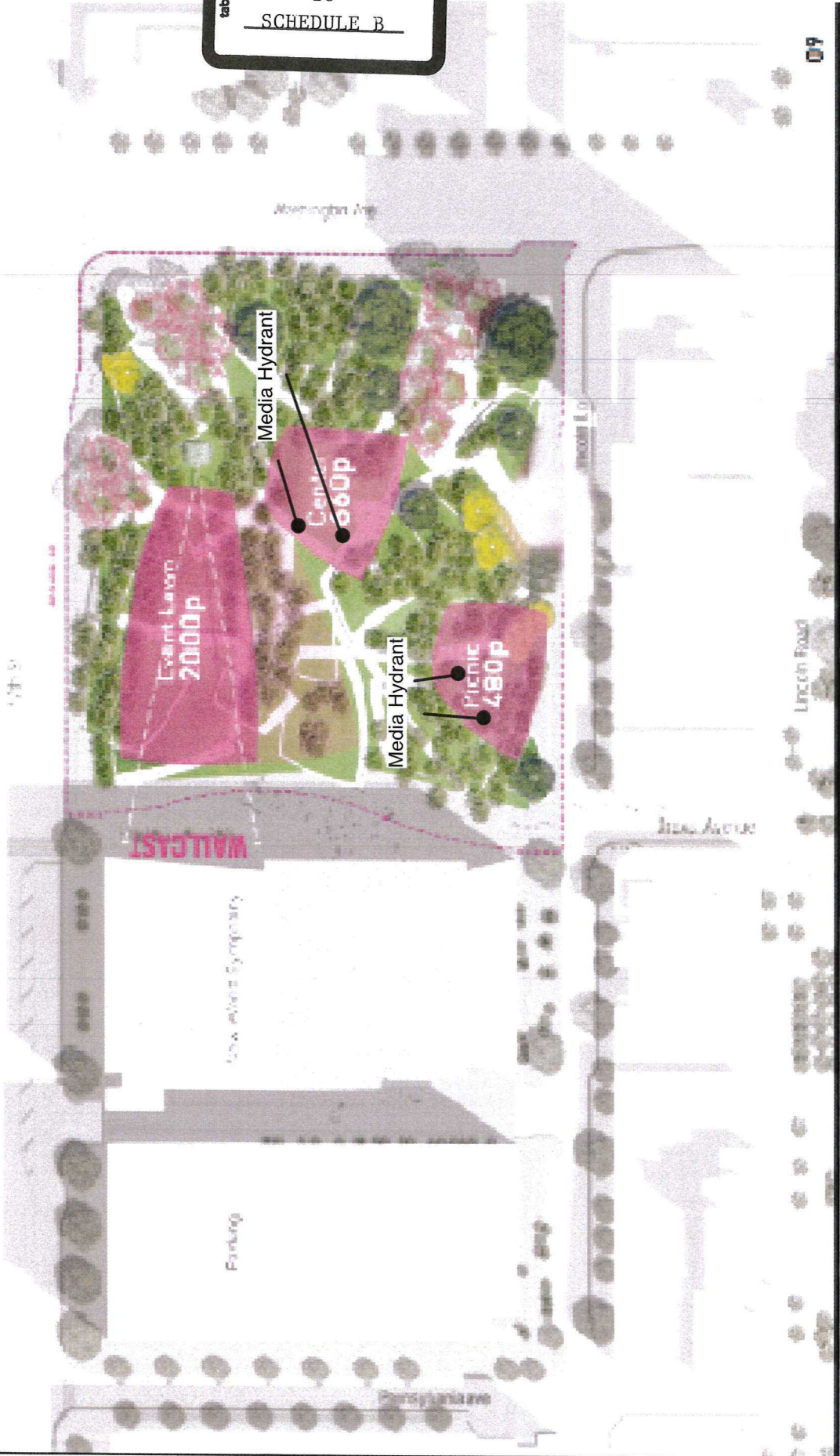
SAID EASEMENT BEGINNING AT AN ELEVATION OF 22.00 FEET AND TERMINATING AT AN ELEVATION OF 52.00 FEET SAID ELEVATIONS BASED ON THE NATIONAL GEOODETIC VERTICAL DATUM OF 1929 (NGVD OF 1929)

STONER & ASSOCIATES, INC.  
NO 04-6594-nws

SHEET 2 OF 2

# INTRODUCING LIVING ROOMS CONCEPT

Smaller Pockets simultaneously projecting wallcast programming with smaller crowds



**EXHIBIT 1**  
TO  
SCHEDULE B



**EXHIBIT 2**  
TO  
**SCHEDULE B**

tabbles®

