

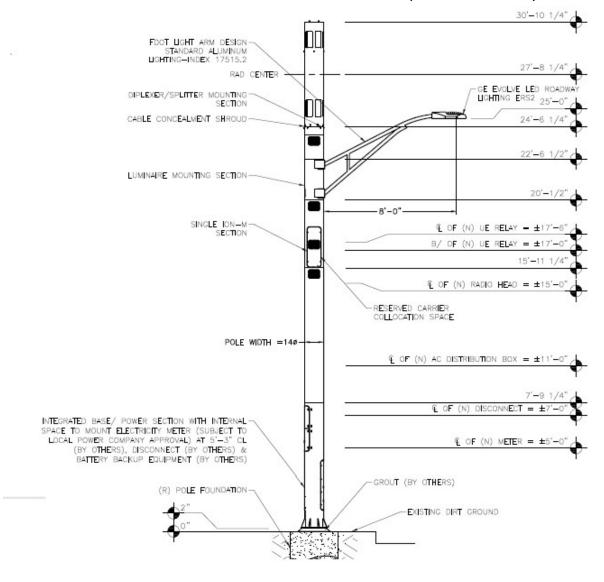
#### **SMALL-CELL LIGHT POLE PROJECTS**

## **City of Miami Beach - Board Applications**

**MOBILITIE CANDIDATE #** 

9FLB000991C/MI90XS537C

Approximate Address: 6851 Indian Creek Drive, Miami Beach, Fl 33141 CAP Address: 6801 Indian Creek Drive, Miami Beach, Fl 33141





| intelligent infrastructure                  |
|---|
|   |
|   |
|   |
|   |
|   |
|   |
| ITEM # 2—COPY OF SIGNED AND DATED CHECKLIST |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |

#### MIAMIBEACH

Planning Department, 1700 Convention Center Drive 2<sup>nd</sup> Floor Miami Beach, Florida 33139, www.miamibeachfl.gov

305.673,7550

Der

Property address: — MOBIUTE -

Board: 10-23-2017

Date:

#### **BOARD APPLICATION CHECK LIST**

A Pre-Application meeting must be scheduled via CAP to obtain a plan case number and for board staff review of all submittals.

Pre-Application meetings for applications that do not require a traffic study are scheduled on a first come-first served basis and must occur no later that five(5) business days prior to CAP First submittal.

Applications requiring a traffic study must meet with Planning, Transportation, and peer reviewer sixty (60) days\* prior to First submittal deadline to determine the methodology for the traffic impact study. This meeting is considered the "Pre-Application meeting" and must be scheduled via CAP to obtain a plan case number for review and payment of fees. Thirty (30) days before First submittal, applicant must provide the traffic study via CAP (see Transportation Department's requirements check list). The Transportation Department/Peer Reviewer will submit first round of comments 15 days prior to First submittal. Applicant must address comments and submit revised traffic study/plans for CAP First submittal deadline.

Incomplete, or submittals found to be insufficient will not be placed on a Board agenda.

| ITEM  | FIRST SUBMITTAL (VIA CAP) **   |         |
|-------|--|---------|
| #     | To be uploaded online (CAP) by the applicant before 5:00 pm by First submittal deadline.  ALL PLANS MUST BE DIMENSIONED AND LEGIBLE, INCLUDE A GRAPHIC SCALE   | Require |
| 1     | Application Fee and Peer review fees shall be paid after Pre-Application meeting and before the First submittal. It is the applicant's responsibility to make this payment, if an invoice is not generated by the CAP system, the applicant should contact staff prior to first submittal to be invoiced and make payment.   | х       |
| 2     | Copy of signed and dated check list issued at Pre-Application meeting.   | Х       |
| 3     | Completed Board Application, Affidavits & Disclosures of Interest (original signatures).   | X       |
| 1     | Signed and dated Letter of Intent. Letter must outline application details and identify hardships if Variances are requested. (see also Items # 42,43 and 44).   | х       |
| 5     | Mailing Labels: Upload property owner's list and copy of original certified letter from provider. See #52 for submittal of Hard copy / originals of these items.   | х       |
|       | Copies of all current or previously active Business Tax Receipts.  |         |
|       | School Concurrency Application for projects with a net increase in residential units (no SFH). Provide Planning Department  - Miami Dade - School Concurrency Application for Transmittal  |         |
|       | Survey: Electronic version of original signed & sealed, dated no more than six months from date of application. Survey must provide: lot area, grade per Section 114-1 of the City Code. (If no sidewalk exists, provide the elevation of the crown of the road) and spot elevations.  |         |
|       | Architectural Plans and Exhibits (must be 11"x 17")  | Х       |
| а     | Cover Sheet with bullet point scope of work, clearly labeled "First Submittal" and dated with First Submittal deadline date. Include copies of previous recorded board orders, if applicable   | X       |
| b     | Copy of the original survey included in plan package. See No. 8 above for survey requirements  | X       |
| С     | All Applicable Zoning Information (Use Planning Department zoning data sheet format).  | X       |
| d     | Context Location Plan, Min 8.5"X11" Color Aerial 1/2 mile radius, identifying project and showing name of streets. (no   | X       |
|       | -ull legal description of the property if not included in survey (for lengthy legal descriptions, attach as a separate document - label clearly).  | X       |
| f     | existing FAR Shaded Diagrams (Single Family Districts: Unit Size and Lot Coverage Shaded Diagrams) if applicable   | X       |
| g l   | Proposed FAR Shaded Diagrams(Single Family Districts: Unit Size and Lot Coverage Shaded Diagrams), if applicable.  | Х       |
| h S   | ite Plan (fully dimensioned with setbacks, existing and proposed, including adjacent right-of-way widths).   | Х       |
| 50 da | y lead time for projects including traffic studies is necessary to oncure completion of which is not been supplied to the projects including traffic studies is necessary to oncure completion of the projects including traffic studies is necessary to oncure completion of the projects including traffic studies is necessary to oncure completion of the projects including traffic studies is necessary to oncure completion of the projects including traffic studies is necessary to oncure completion of the projects including traffic studies is necessary to oncure completion of the projects including traffic studies is necessary to oncure completion of the projects including traffic studies is necessary to oncure completion of the projects including traffic studies is necessary to oncure completion of the projects including traffic studies is necessary to oncure completion of the projects including traffic studies in the projects including traffic studies is necessary to oncure completion of the projects in the project in | Х       |

<sup>\* 60</sup> day lead time for projects including traffic studies is necessary to ensure completion of review and required corrections by Final submittal deadline. Applications cannot be scheduled without evaluated and corrected traffic studies.

Initials: 5



Planning Department, 1700 Convention Center Drive 2<sup>nd</sup> Floor Miami Beach, Florida 33139, www.miamibeachfl.gov 305.673.7550

Property address:

| ī .   |  |    |  |  |  |
|---|--|----|--|--|--|
| Į.  | The state of the s | Х  |  |  |  |
| j   | The state of the s | Х  |  |  |  |
| k   | Current color photographs, dated, Min 4"x 6" of context, corner to corner, across the street and surrounding properties  |    |  |  |  |
|   | with a key directional plan (no Google images)  Existing Conditions Drawings (Floor Plans & Flourities with directions by the conditions of the conditions o | Х  |  |  |  |
| m   | number of seats, furniture layout if applicable  | Х  |  |  |  |
| -11   |  | Х  |  |  |  |
| Proposed Floor Plans and Roof Plan, including mechanical equipment plan and section marks.  |  | x  |  |  |  |
| Plans shall indicate location of all property lines and setbacks.  Proposed Elevations, materials & finishes noted (showing grade, base flood elevation, heights in NGVD values and finishes noted (showing grade, base flood elevation). |  |    |  |  |  |
| 0   | o board if applicable)   |    |  |  |  |
| р   | Proposed Section Drawings  | X  |  |  |  |
| q   | Color Renderings (elevations and three dimensional perspective drawings).  |    |  |  |  |
| 10  | Landscape Plans and Exhibits (must be 11"x 17")  | 1  |  |  |  |
|   | Landscape Plan - street and onsite - identifying existing, proposed landscape material, lighting, irrigation, raised curbs,  |    |  |  |  |
| а   | tree survey and tree disposition plan, as well as underground and overhead utilities when street trees are required.   |    |  |  |  |
|   |  | 12 |  |  |  |
| b   | Hardscape Plan, i.e. paving materials, pattern, etc.   |    |  |  |  |
| 11  | Copy of original Building Permit Card, & Microfilm, if available.  |    |  |  |  |
| 12  | Copy of previously approved building permits. (provide building permit number).  |    |  |  |  |
| 13  | Existing and Proposed detailed topographic survey depicting existing spot grades (NAVD) as well as all   |    |  |  |  |
|   | underground/overhead utilities and easements/agreements with recording data. See Part 1 / Section 1 / A. Surveying &   |    |  |  |  |
|   | Mapping Mapping  |    |  |  |  |
|   | Standards and submittal Requirements of the Public Works Manual.   |    |  |  |  |
|   | http://www.miamibeachfl.gov/publicworks/engineering/engineeringmanual_aspy2id=12020  |    |  |  |  |
| 14  | vacant/Unoccupied structures or sites shall provide recent photographic evidence that the site and structure are secured   |    |  |  |  |
|   | and maintained. The applicant shall obtain and post a No Trespassing Sign from the City's Police Dept.   |    |  |  |  |
| 15  |  |    |  |  |  |
| 13  | Historic Resources Report (This report shall include, but not be limited to, copy of the original Building Permit Card and   |    |  |  |  |
|   | subsequent modifications, Microfilm records, existing condition analysis, photographic and written description of the  |    |  |  |  |
|   | history and evolution of the original building on the site, all available historic data including original plans, historic photographs and permit history of the structure and any other related information on the property.  |    |  |  |  |
|   | of the structure and any other related information on the property.  |    |  |  |  |
| 16  | Contextual Elevation Line Drawings, corner to corner, across the street and surrounding properties (dated).  |    |  |  |  |
| 17  | Line of Sight studies.   |    |  |  |  |
| 18  | Structural Analysis of existing building including methodology for shoring and bracing.  |    |  |  |  |
| 19  | Proposed exterior and interior lighting plan, including photometric calculations.  |    |  |  |  |
| 20  | Exploded Axonometric Diagram (showing second floor in relationship to first floor).  |    |  |  |  |
| 21  | Neighborhood Context Study. (Planning will provide guidance if necessary for application.)   |    |  |  |  |
| 22  | Required yards open space calculations and shaded diagrams.  |    |  |  |  |
| 23  | Required yards section drawings.   |    |  |  |  |
| 24  | Variance and/or Waiver Diagram   |    |  |  |  |
| 25  | Schematic signage program  |    |  |  |  |
| 26  | 11 - 1 - 3 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4   |    |  |  |  |
| 27  | Detailed sign(s) with dimensions and elevation drawings showing exact location.  |    |  |  |  |
| 28  | Elevation drawings showing area of building façade for sign calculation (Building ID signs).   |    |  |  |  |
|   | Daytime and nighttime renderings for illuminated signs.  |    |  |  |  |
|   |  |    |  |  |  |



Planning Department, 1700 Convention Center Drive 2<sup>nd</sup> Floor Miami Beach, Florida 33139, www.miamibeachfl.gov 305.673.7550

Property address:

| FIU | perty address:  |   |
|-----|---|---|
| 29  | Floor Plan Indicating area where alcoholic beverages will be displayed.   |   |
| 30  | Survey showing width of the canal (Dimension shall be certified by a surveyor)  |   |
| 31  | Site Plan showing total projection of structures from seawall, location and dimension of all structures inclusive of dock,    |   |
|     | mooring piles, boat lift, etc.  |   |
| 32  | DERM recommendation/preliminary approval. Docks or any structures shall have approval stamp from DERM or other                |   |
|     | regulatory agency before submitting for a variance. A letter from DERM or other agency, explaining specific requirements      |   |
|     | for the project is recommended.   |   |
| 33  | Technical specifications of the boat lift and/ or boat, ship of vessel to be docked or moored.                                |   |
| 34  | Survey shall include spot elevations in rear yard and elevation points on the dune adjacent to the property. Provide          |   |
|     | highest elevation point on the due within the property. Erosion control line and Bulkhead line shall be indicated if present. |   |
| 35  | Scaled, signed, sealed and dated specific purpose survey (Alcohol License/Distance Separation) distance shown on survey       |   |
| ,,  | with a straight line.   |   |
| 36  | Proposed Operational Plan: Include deliveries and trash pickup times, hours of operations, number of employees,               |   |
|     | security and restaurant menu (if applicable).   |   |
| 37  | Maneuvering plan for loading within the existing/proposed conditions, delivery and garbage trucks size (length and            |   |
|     | width).   |   |
| 38  | Traffic Study, Site plan(s): Revised version addressing first round of comments from Transportation Department and peer       |   |
|     | review. (See Transportation Department check list for requirements.)  |   |
| 39  | Sound Study report (Hard copy) with 1 CD.   |   |
| 0   | Site Plan (Identify streets and alleys)   |   |
| а   | Identify: setbacksHeightDrive aisle widthsStreets and sidewalks widths  |   |
| b   | # parking spaces & dimensions Loading spaces locations & dimensions   |   |
| С   | # of bicycle parking spaces   |   |
| d   | Interior and loading area location & dimensions   | - |
| е   | Street level trash room location and dimensions   |   |
| f   | Delivery routeSanitation operation Valet drop-off & pick-upValet route in and out   |   |
| g   | Valet route to and fromauto-turn analysis for delivery and sanitation vehicles  |   |
| h   | Indicate any backflow preventer and FPL vault if applicable   |   |
| j   | Indicate location of the area included in the application if applicable   |   |
| j   | Preliminary on-street loading plan  |   |
| 1   | Floor Plan (dimensioned)  |   |
| a   | Total floor area  |   |
| b   | Identify # seats indoors seating in public right of way Total   |   |
| С   | Occupancy load indoors and outdoors per venue Total when applicable   |   |
| 2   | The letter of Intent shall include and respond to all sea level rise and resiliency review criteria per section 133-50 of the |   |
|     | City Code.  | Х |
| 3   | The Letter of Intent for Variances shall include and respond to all review guidelines in the code as follows:                 |   |
| а   | Section 118-53 (d) of the City Code for each Variance.  |   |
| 1   | The Letter of Intent for Planning Board shall include and respond to all review guidelines in the code as follows:            |   |
| а   | For Conditional Use -Section 118-192 (a)(1)-(7)   |   |
| b   | CU -Entertainment Establishments - Section 142-1362 (a)(1)-(9)  |   |
| _   | CU - Mechanical Parking - Section 130-38 (3)(c)(i)(1)-(2) & (4)(a)-(k)  |   |
|     | CU - Structures over 50,000 SQ.FT Section 118-192 (b) (1)-(11)  |   |
|     | CU - Religious Institutions - Section 118-192 (c) (1)-(11)  |   |
|     | N/A If Not Applicable   |   |



Planning Department, 1700 Convention Center Drive 2<sup>nd</sup> Floor Miami Beach, Florida 33139, www.miamibeachfl.gov 305.673.7550

| Property | Address: |
|----------|----------|
|----------|----------|

| f | For Lot Splits - Section 118-321 (B) (1)-(6). Also see application instructions                                     |  |
|---|---|--|
|   | Notes: The applicant is responsible for checking above referenced sections of the Code. If not applicable write N/A |  |

<sup>\*\*</sup>ADDITIONAL INFORMATION AS MAY BE REQUIRED AT THE PRE-APPLICATION MEETING

| # | FINAL SUBMITTAL (via CAP)   |
|---|---|
|   | Revised and/or supplemented documents and drawings to address staff comments. Plans should be clearly labeled "Final Submittal" and dated with Final Submittal deadline date.   |
|   | Upload documents online (via CAP) before 5:00 pm on final submittal deadline. Staff will review and issue a notice to proceed to Paper Final submittal or to continue submittal to a future meeting if the application is found incomplete. |
|   | Traffic Study, Site plan(s): This is the final traffic study including any modifications required to address comments from the City's Transportation Department.  |
|   | City's required permit by FDOT should be obtained prior to Final submittal (via CAP).   |

| ITEM<br># | PAPER FINAL SUBMITTAL:  | Required |
|-----------|---|----------|
| 46        | Original application with all signed and notarized applicable affidavits and disclosures.   | X        |
| 47        | Original of all applicable items.   | X        |
| 48        | One (1) signed and sealed 11"X17" bound, collated set of all the required documents.  | X        |
| 49        | 14 collated copies of all required documents  | X        |
| 50        | One (1) CD/DVD with electronic copy of entire final application package (plans, application, Letter of Intent, traffic/sound study, etc.) see CD/DVD formatting attached, for instructions. | X        |
|           | Traffic Study (Hard copy)   |          |
| 52        | Mailing Labels -2 sets of gummed labels and a CD including: Property owner's list and Original certified letter from provider.  | x        |

#### ADDITIONAL INFORMATION AND ACKNOWLEDGEMENTS

- A. Other information/documentation required for First submittal will be identified during Pre-Application meeting but may be modified based on further analysis.
- B. It is the responsibility of the applicant to confirm that documents submitted via CAP, Paper Submittal sets (14 copies), and electronic version on CD are consistent with each other and legible.
- C. Plan revisions and supplemental documentation will not be accepted after the Final Submittal deadline
- D. All documents required for Board applications must be submitted in an electronic format (PDF) via CD in the manner prescribed herein. The CD is considered the "Formal Submission", and must include the electronic version of all hard copy documents associated with the application. A new Updated CD will be required if any modifications are made before or after hearing. Failure to comply with the aforementioned may result in a rehearing before the applicable board at the applicant's expense.
- E. Please note that the applicant will be required to submit revised plans pursuant to applicable Board Conditions no later than 60 days after Board Approval. (If applicable)

Applicant's or designee's signature

Date

10-23-17

Initials:



## ITEM #3—BOARD APPLICATION

# MIAMI BEACH

Planning Department, 1700 Convention Center Drive,  $2^{ND}$  Floor Miami Beach, Florida 33139, www.miamibeachfl.gov 305-673-7550

#### LAND USE BOARD HEARING APPLICATION

THE FOLLOWING APPLICATION IS SUBMITTED FOR REVIEW AND CONSIDERATION OF THE PROJECT DESCRIBED HEREIN BY THE LAND USE BOARD SELECTED BELOW. A SEPARATE APPLICATION MUST BE COMPLETED FOR EACH BOARD REVIEWING THE PROPOSED PROJECT.

|                 | BOARD OF ADJUSTMENT   |
|-----------------|---|
|                 | ☐ VARIANCE FROM A PROVISION OF THE LAND DEVELOPMENT REGULATIONS                     |
|                 | ☐ APPEAL OF AN ADMINISTRATIVE DECISION  |
|                 |   |
| X               | DESIGN REVIEW BOARD   |
|                 | X DESIGN REVIEW APPROVAL  |
|                 | ☐ VARIANCE RELATED TO PROJECT BEING CONSIDERED OR APPROVED BY DRB.                  |
|                 | HISTORIC PRESERVATION BOARD   |
|                 | ☐ CERTIFICATE OF APPROPRIATENESS FOR DESIGN   |
|                 | ☐ CERTIFICATE OF APPROPRIATENESS TO DEMOLISH A STRUCTURE                            |
|                 | ☐ HISTORIC DISTRICT / SITE DESIGNATION  |
|                 | ☐ VARIANCE RELATED TO PROJECT BEING CONSIDERED OR APPROVED BY HPB.                  |
|                 | PLANNING BOARD  |
|                 | ☐ CONDITIONAL USE PERMIT  |
|                 | ☐ LOT SPLIT APPROVAL  |
|                 | ☐ AMENDMENT TO THE LAND DEVELOPMENT REGULATIONS OR ZONING MAP                       |
|                 | ☐ AMENDMENT TO THE COMPREHENSIVE PLAN OR FUTURE LAND USE MAP                        |
|                 | FLOOD PLAIN MANAGEMENT BOARD  |
|                 | ☐ FLOOD PLAIN WAIVER  |
|                 | OTHER   |
|                 |   |
| SUBJECT PROPER  | TY ADDRESS: Proposed wireless small cell infrastructure on the public right of way. |
|                 | Latitude: 25.853236 Longitude: -80.123064, X: 944561.35078, Y:553309.63525          |
|                 | Nearest Intersection: Indian Creek Drive & Byron Avenue                             |
|                 | Approximate Address: 6851 Indian Creek Dr, Miami Beach, Fl 33141                    |
| LEGAL DESCRIPT  | ON: PLEASE ATTACH LEGAL DESCRIPTION AS "EXHIBIT A"                                  |
| FOLIO NUMBER (S | ) Public Right of Way   |
|                 | ,   |
|                 |   |

| 1. APPLICANT:  OWNER OF THE SUBJECT PROPERTY  TENANT  ARCHITECT  LANDSCAPE ARCHITECT |                              |  |  |  |
|--|------------------------------|--|--|--|
| ☐ ENGINEER ☐ CONTRACTOR ☑ OTHER (infactructure owner)                                |                              |  |  |  |
|  |                              |  |  |  |
| NAME_MOBILITIE, LLC  |                              |  |  |  |
| ADDRESS 3475 Piedmont Rd NE, Suite 1000, Atlanta, GA, 30305                          | 5                            |  |  |  |
| BUSINESS PHONE (786) 910-4309  | CELL PHONE_ (786) 910-4309   |  |  |  |
| E-MAIL ADDRESS Oraez@mobilitie.com   |                              |  |  |  |
|  |                              |  |  |  |
| OWNER IF DIFFERENT THAN APPLICANT:   |                              |  |  |  |
| NAME Same as applicant   |                              |  |  |  |
|  |                              |  |  |  |
| ADDRESS  | CELL DUONE                   |  |  |  |
| BUSINESS PHONE   |                              |  |  |  |
| E-MAIL ADDRESS   |                              |  |  |  |
|  |                              |  |  |  |
|  |                              |  |  |  |
| 2. AUTHORIZED REPRESENTATIVE(S): N/A   |                              |  |  |  |
| ☐ ATTORNEY:  |                              |  |  |  |
| NAME   |                              |  |  |  |
| ADDRESS  |                              |  |  |  |
| BUSINESS PHONE   | CELL PHONE                   |  |  |  |
| E-MAIL ADDRESS   |                              |  |  |  |
|  |                              |  |  |  |
| ☑ AGENT:   |                              |  |  |  |
| NAMEOrlando Raez   |                              |  |  |  |
| ADDRESS 3450 Lakeside Drive, Suite 301, Miramar, FL 3                                |                              |  |  |  |
| BUSINESS PHONE (786) 910-4309  | CELL PHONE (786) 910-4309    |  |  |  |
| E-MAIL ADDRESS oraez@mobilite.com  |                              |  |  |  |
| _  |                              |  |  |  |
| CONTACT:   |                              |  |  |  |
| NAME   |                              |  |  |  |
| ADDRESS  |                              |  |  |  |
| BUSINESS PHONE   |                              |  |  |  |
| E-MAIL ADDRESS   |                              |  |  |  |
|  |                              |  |  |  |
|  |                              |  |  |  |
| 3. PARTY RESPONSIBLE FOR PROJECT DESIGN:   |                              |  |  |  |
| ☐ ARCHITECT ☐ LANDSCAPE ARCHITECT ☑ ENGINE   | EER   CONTRACTOR   OTHER:    |  |  |  |
| NAME Stephen Bray  | LETT LI CONTRACTOR LI CITIEN |  |  |  |
| ADDRESS 1800 Route 34 Wall NJ 07719  |                              |  |  |  |
| (722) 200 EC22   | CELL PHONE                   |  |  |  |
| E-MAIL ADDRESS sbray@kmbcompanies.com  | OLLE FRIONE                  |  |  |  |
|  | FIIF NO                      |  |  |  |

| a streetlight in the public rights of way in the City of Miami Beach in order to improve the capacity and coverage of cellular devi- |                 |                |  |  |
|--|-----------------|----------------|--|--|
| rithin the City,   |                 |                |  |  |
|  |                 |                |  |  |
| 4A. IS THERE AN EXISTING BUILDING(S) ON THE SITE   | □ YES           | ⊠ NO           |  |  |
| 4B. DOES THE PROJECT INCLUDE INTERIOR OR EXTERIOR DEMOLITION   | ☐ YES           | ⊠ NO           |  |  |
| 4C. PROVIDE THE TOTAL FLOOR AREA OF THE NEW BUILDING (IF APPLICABL   | E) n/a          | SQ. FT.        |  |  |
| 4D. PROVIDE THE TOTAL GROSS FLOOR AREA OF THE NEW BUILDING (INCLU  | DING REQUIRED P | ARKING AND ALL |  |  |
| USEABLE FLOOR SPACE)   |                 | SQ. FT.        |  |  |

- A SEPARATE DISCLOSURE OF INTEREST FORM MUST BE SUBMITTED WITH THIS APPLICATION IF THE APPLICANT OR OWNER IS A CORPORATION, PARTNERSHIP, LIMITED PARTNERSHIP OR TRUSTEE.
- ALL APPLICABLE AFFIDAVITS MUST BE COMPLETED AND THE PROPERTY OWNER MUST COMPLETE AND SIGN
  THE "POWER OF ATTORNEY" PORTION OF THE AFFIDAVIT IF THEY WILL NOT BE PRESENT AT THE HEARING,
  OR IF OTHER PERSONS ARE SPEAKING ON THEIR BEHALF.
- TO REQUEST THIS MATERIAL IN ALTERNATE FORMAT, SIGN LANGUAGE INTERPRETER (FIVE-DAY NOTICE IS REQUIRED), INFORMATION ON ACCESS FOR PERSONS WITH DISABILITIES, AND ACCOMMODATION TO REVIEW ANY DOCUMENT OR PARTICIPATE IN ANY CITY-SPONSORED PROCEEDINGS, CALL 305.604.2489 AND SELECT (1) FOR ENGLISH OR (2) FOR SPANISH, THEN OPTION 6; TTY USERS MAY CALL VIA 711 (FLORIDA RELAY SERVICE).

#### PLEASE READ THE FOLLOWING AND ACKNOWLEDGE BELOW:

- APPLICATIONS FOR ANY BOARD HEARING(S) WILL NOT BE ACCEPTED WITHOUT PAYMENT OF THE REQUIRED FEE. ALL CHECKS ARE TO BE MADE PAYABLE TO THE "CITY OF MIAMI BEACH".
- PUBLIC RECORDS NOTICE ALL DOCUMENTATION, SUBMITTED FOR THIS APPLICATION IS CONSIDERED A
  PUBLIC RECORD SUBJECT TO CHAPTER 119 OF THE FLORIDA STATUTES AND SHALL BE DISCLOSED UPON
  REQUEST.
- IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 2-482 OF THE CODE OF THE CITY OF MIAMI BEACH, ANY INDIVIDUAL OR GROUP THAT WILL BE COMPENSATED TO SPEAK OR REFRAIN FROM SPEAKING IN FAVOR OR AGAINST A PROJECT BEING PRESENTED BEFORE ANY OF THE CITY'S LAND USE BOARDS, SHALL FULLY DISCLOSE, PRIOR TO THE PUBLIC HEARING, THAT THEY HAVE BEEN, OR WILL BE COMPENSATED. SUCH PARTIES INCLUDE: ARCHITECTS, LANDSCAPE ARCHITECTS, ENGINEERS, CONTRACTORS, OR OTHER PERSONS RESPONSIBLE FOR PROJECT DESIGN, AS WELL AS AUTHORIZED REPRESENTATIVES ATTORNEYS OR AGENTS AND CONTACT PERSONS WHO ARE REPRESENTING OR APPEARING ON BEHALF OF A THIRD PARTY; SUCH INDIVIDUALS MUST REGISTER WITH THE CITY CLERK PRIOR TO THE HEARING.

| FILE NO |  |
|---------|--|
|---------|--|

- IN ACCORDANCE WITH SEC. 118-31. DISCLOSURE REQUIREMENT. EACH PERSON OR ENTITY REQUESTING APPROVAL, RELIEF OR OTHER ACTION FROM THE PLANNING BOARD, DESIGN REVIEW BOARD, HISTORIC PRESERVATION BOARD (INCLUDING THE JOINT DESIGN REVIEW BOARD/HISTORIC PRESERVATION BOARD), OR THE BOARD OF ADJUSTMENT SHALL DISCLOSE, AT THE COMMENCEMENT (OR CONTINUANCE) OF THE PUBLIC HEARING(S), ANY CONSIDERATION PROVIDED OR COMMITTED, DIRECTLY OR ON ITS BEHALF, FOR AN AGREEMENT TO SUPPORT OR WITHHOLD OBJECTION TO THE REQUESTED APPROVAL, RELIEF OR ACTION, EXCLUDING FROM THIS REQUIREMENT CONSIDERATION FOR LEGAL OR DESIGN PROFESSIONAL SERVICES RENDERED OR TO BE RENDERED. THE DISCLOSURE SHALL; (I) BE IN WRITING, (II) INDICATE TO WHOM THE CONSIDERATION HAS BEEN PROVIDED OR COMMITTED, (III) GENERALLY DESCRIBE THE NATURE OF THE CONSIDERATION, AND (IV) BE READ INTO THE RECORD BY THE REQUESTING PERSON OR ENTITY PRIOR TO SUBMISSION TO THE SECRETARY/CLERK OF THE RESPECTIVE BOARD. UPON DETERMINATION BY THE APPLICABLE BOARD THAT THE FOREGOING DISCLOSURE REQUIREMENT WAS NOT TIMELY SATISFIED BY THE PERSON OR ENTITY REQUESTING APPROVAL, RELIEF OR OTHER ACTION AS PROVIDED ABOVE, THEN (I) THE APPLICATION OR ORDER, AS APPLICABLE, SHALL IMMEDIATELY BE DEEMED NULL AND VOID WITHOUT FURTHER FORCE OR EFFECT, AND (II) NO APPLICATION FROM SAID PERSON OR ENTITY FOR THE SUBJECT PROPERTY SHALL BE REVIEWED OR CONSIDERED BY THE APPLICABLE BOARD(S) UNTIL EXPIRATION OF A PERIOD OF ONE YEAR AFTER THE NULLIFICATION OF THE APPLICATION OR ORDER. IT SHALL BE UNLAWFUL TO EMPLOY ANY DEVICE, SCHEME OR ARTIFICE TO CIRCUMVENT THE DISCLOSURE REQUIREMENTS OF THIS SECTION AND SUCH CIRCUMVENTION SHALL BE DEEMED A VIOLATION OF THE DISCLOSURE REQUIREMENTS OF THIS SECTION.
- WHEN THE APPLICABLE BOARD REACHES A DECISION A FINAL ORDER WILL BE ISSUED STATING THE BOARD'S DECISION AND ANY CONDITIONS IMPOSED THEREIN. THE FINAL ORDER WILL BE RECORDED WITH THE MIAMI-DADE CLERK OF COURTS. THE ORIGINAL BOARD ORDER SHALL REMAIN ON FILE WITH THE CITY OF MIAMI BEACH PLANNING DEPARTMENT. UNDER NO CIRCUMSTANCES WILL A BUILDING PERMIT BE ISSUED BY THE CITY OF MIAMI BEACH WITHOUT A COPY OF THE RECORDED FINAL ORDER BEING INCLUDED AND MADE A PART OF THE PLANS SUBMITTED FOR A BUILDING PERMIT.

FILE NO.

| THE AFOREMENTIONED IS ACKNOWLEDGED BY:   OWNER OF THE SUBJECT PROPERTY |
|--|
| AUTHORIZED REPRESENTATIVE  |
| SIGNATURE:   |
| PRINT NAME: O-lando Raez   |

 $NOT_{APPLICABLE}$ 

#### OWNER AFFIDAVIT FOR INDIVIDUAL OWNER

| STATE OF.  |  |
|--|--|
| COUNTY OF  |  |
| property that is the subject of this application. (2) This a   | st be complete and all information submitted in support<br>e City of Miami Beach to enter my property for the sole   |
|  | SIGNATURE  |
| Sworn to and subscribed before me thisday of<br>acknowledged before me by,<br>personally known to me and who did/did not take an o   | who has produced as identification and/or is   |
| NOTARY SEAL OR STAMP   | NOTARY PUBLIC  |
| My Commission Expires:   | PRINT NAME   |
| COUNTY OF Fulton  I. Gadiel Rosario-Rivera being duly sworn, depose and certitle) of MOBILITIE, LLC (print name application on behalf of such entity. (3) This application, including sketches, data, and other supplermy knowledge and belief. (4) The corporate entity name is the subject of this application. (5) I acknowledge anoticed and heard by a land development board, the submitted in support thereof must be accurate. (6) I also the subject property for the sole purpose of posting a by law. (7) I am responsible for removing this notice and | ne of corporate entity). (2) I am authorized to file this ation and all information submitted in support of this mentary materials, are true and correct to the best of ned herein is the owner or tenant of the property that and agree that, before this application may be publicly e application must be complete and all information so hereby authorize the City of Miami Beach to enter Notice of Public Hearing on the property, as required |
|  | SIGNATURE  |
|  | , 20 18 The foregoing instrument was acknowledged before me by on behalf of such entity, who has produced  |
| as identification and/or is personally known to me and who did/did not ta  | ke an oath.  |
| My Commission Expires:  EXPIRES  GEORGIA  MAY 12, 2018   | Erin Esch NOTARY PUBLIC  Gadiel Resario-Rivera, NRE Manager  PRINT NAME  |
| ALB COUNTY   | FILE NO  |
| . All Mark   |  |

FILE NO.\_\_\_\_\_

#### POWER OF ATTORNEY AFFIDAVIT

|  | OWEN OF ATTOMICE ATTION   | <u>/11</u>   |
|--|---|--|
| STATE OF Georgia   |   |  |
| COUNTY OF Fulton   |   |  |
| representative of the owner of the authorize Orlando Raez authorize the City of Miami Beach to   | ereal property that is the s<br>to be my representative befo<br>enter the subject property for  | certify as follows: (1) I am the owner or subject of this application.(2) I hereby the Board. (3) I also hereby the sole purpose of posting a Notice of e for removing this notice after the date of   |
| Sworn to and subscribed before me this 18th by Gadiel Rosario-Rivera, NRE Manager  | of MOBILITIE, LLC   | e foregoing instrument was acknowledged before me<br>who has produced as   |
| identification and/or is personally known to me ar   | id who did/did not take an oath.  | O DAM  |
| NOTARY SEAL OR STAMP   | William E South   | 7  |
|  | HOTAR   | NOTARY PUBLIC  |
| My Commission Expires  | EXPIRES GEORGIA MAY 12, 2018  | Erin E. Scott PRINT NAME   |
| λεο  | WILL COUNTY   |  |
| $^{AOT}APD$  | CONTRACT FOR BURGHASE   |  |
| $FLIC_{ARI}$   | CONTINUE TO OTT OTTO MASE   |  |
| contract purchasers below, including ar<br>of the contract purchasers are corpora<br>entities, the applicant shall further disc<br>ownership interest in the entity. If an | by and all principal officers, stock<br>tions, partnerships, limited liabili<br>lose the identity of the individual<br>y contingency clause or contra | s a party to a contract to purchase the the applicant shall list the names of the cholders, beneficiaries, or partners. If any ity companies, trusts, or other corporate (s) (natural persons) having the ultimate act terms involve additional individuals, or porate entities, list all individuals and/or |
| NAME   | -   | DATE OF CONTRACT   |
| NAME, ADDRESS, AND OFFIC   | re<br>-   | 10/ OF STOOK   |
| NAME, ADDITESS, AND OF IC  | ,_  | % OF STOCK   |
|  |   |  |
| 57   |   |  |
|  |   |  |
|  |   |  |
| In the event of any changes of owners this application is filed, but prior to the  | hip or changes in contracts for a date of a final public hearing,   | purchase, subsequent to the date that<br>the applicant shall file a supplemental   |

disclosure of interest.

 $NO_{TAPPLICABLE}$ 

# CITY OF MIAMI BEACH DEVELOPMENT REVIEW BOARD APPLICATION

#### DISCLOSURE OF INTEREST

| 1. | CORPORATION, | PARTNERSHIP | OR LIMITED | LIABILITY | COMPANY |
|----|--------------|-------------|------------|-----------|---------|
|    |              |             |            |           |         |

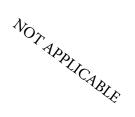
If the property that is the subject of the application is owned or leased by a corporation, partnership, or limited liability company, list ALL of the owners, shareholders, partners, managers, and/or members, and the percentage of ownership held by each. If the owners consist of one or more corporations, partnerships, trusts, partnerships, or other corporate entities, the applicant shall further disclose the identity of the individual(s) (natural persons) having the ultimate ownership interest in the entity.\*

| % OF OWNERSHIP                          |
|---|
|   |
|   |
| 2                                       |
| 5 <del></del>                           |
| ======================================= |
|   |
|   |
| % OF OWNERSHIP                          |
|   |
|   |
|   |
|   |
|   |
|   |

IF THERE ARE ADDITIONAL CORPORATE OWNERS, LIST ALL SUCH OWNERS, INCLUNG CORPORATE NAMES AND THE NAME, ADDRESS, AND PERCENTAGE OF OWNERSHIP OF EACH ADDITIONAL OWNER, ON A SEPARATE PAGE.

NOTE: Notarized signature required on page 9

| FILE   | NO.  |  |  |
|--------|------|--|--|
| 1 1144 | 110. |  |  |



# CITY OF MIAMI BEACH DEVELOPMENT REVIEW BOARD APPLICATION DISCLOSURE OF INTEREST

| 2. | TRUS | TEE |
|----|------|-----|
| 4. | Inuo |     |

If the property that is the subject of this application is owned or leased by a trust, list any and all trustees and beneficiaries of the trust, and the percentage of interest held by each. If the owners consist of one or more corporations, partnerships, trusts, partnerships, or other corporate entities, the applicant shall further disclose the identity of the individual(s) (natural persons) having the ultimate ownership interest in the entity.\*

| TRUST NAME       |            |
|------------------|------------|
| NAME AND ADDRESS | % INTEREST |
|                  |            |
|                  |            |
|                  |            |
|                  |            |

NOTE: Notarized signature required on page 9

FILE NO.\_\_\_\_\_

| 623 | 14-14-51-51-51-51-51-51-51-51-51-51-51-51-51- | WEST SHEET WAS IN |       |       |      |
|-----|---|-------------------|-------|-------|------|
| 2   | CON   | ADENIC            | CATED | LOBBY | MOT- |
| U.  | CON   |                   | ハーニレ  | LUDDI | 101. |

Pursuant to Section 2-482 of the Miami Beach City Code, all lobbyists shall, before engaging in any lobbying activities, register with the City Clerk. Please list below any and all persons or entities retained by the applicant to lobby City staff or any of the City's land development boards in support of this application.

| NAME  |  | ADDRESS   | PHONE #   |
|---|--|---|---|
| a. NONE   |  |   |   |
| b<br>c  |  |   |   |
| Additional names can be place   | ed on a separate page a                                | ttached to this form.   | :   |
| securities market in the United   | d States or other country,<br>entity, consisting of mo | or of any entity, the ownershipe than 5,000 separate inter  | ularly traded on an established<br>p interests of which are held in<br>ests, where no one person or |
| BOARD AND BY ANY OTHER  | THE CITY SHALL BE SUE<br>R BOARD HAVING JURISI         | ES THAT (1) ANY APPROV<br>BJECT TO ANY AND ALL CON<br>DICTION, AND (2) APPLICANT<br>ND ALL OTHER APPLICABLE | IDITIONS IMPOSED BY SUCH<br>'S PROJECT SHALL COMPLY   |
|   | APPLICA  | NT AFFIDAVIT  |   |
| STATE OF Georgia  |  |   |   |
| COUNTY OF Fulton  |  |   |   |
| I, Gadiel Rosario-Rivera, be representative of the applicar including disclosures, sketches knowledge and belief. | ii. (2) This application a                             | all information submitted   | in support of this application  |
| Sworn to and subscribed befo<br>acknowledged before me by,<br>did/did not take an oath.                           | re me this 18th day of who has produced as             | January , 2018 . identification and/or is person  | The foregoing instrument was<br>onally known to me and who  |
| NOTARY SEAL OR STAMP  | EXPIR HOTA   |   | NOTARY PUBLIC   |
| My Commission Expires:  | EXPIR GEOR MAY 12,                                     | GIA : Erin E. Scott   | PRINT NAME  |

FILE NO.\_\_\_\_\_



## ITEM #4—LETTER OF INTENT



January 29th, 2018

City of Miami Beach 1700 Convention Center Drive Miami Beach, FL 33139

# RE: Board Applications for Light Pole replacements with Small-Cell Stealth Light Poles on the public right-of-way

Dear Board Members and City Staff:

This letter intends to serve as Mobilitie, LLC's "Letter of Intent" in regards to our proposed small-cells infrastructure on the public rights-of-way within the City of Miami Beach, FL. Mobilitie is a wireless infrastructure company that develops intelligent infrastructure solutions to densify and optimize wireless carriers services and geographic reach. Mobilitie LLC possesses a Certificate to provide Alternative Access Vendor services from the Florida Public Service Commission. Mobilitie LLC is also registered with the City of Miami Beach, pursuant to City Code Section 104-4, as a communications services provider.

Mobilitie LLC works with all wireless carriers to enhance services throughout the country. Our design optimizes the performance of wireless networks by taking into consideration customer usage behaviors, terrain, obstructions, points-of-interest, and local guidance and ordinances. Mobilitie LLC's small-cell network within the City of Miami Beach will be utilized by Sprint, a wireless carrier, to fill in network deficiencies as a result of high demand for high-speed wireless service in the City.

During pre-application meetings with the City of Miami Beach Planning Department staff, it was expressed that the City of Miami Beach had spent two years developing an acceptable stealth design with a competitor. Although there are additional costs associated with the stealth design for our company, Mobilitie, LLC decided to work cooperatively with the City of Miami Beach and integrated the stealth design for our small-cell equipment installations. Our competitor has already pulled and replaced dozens of street light poles with stealth telecommunication light poles after getting permits from the City. Mobilitie LLC is effectively proposing to do the same. As required during our meetings with Planning Department staff, we have also reserved an area inside each pole should another wireless carrier which to utilize our poles for their equipment (reserved area is marked on plans).

#### REQUEST FOR APPROVAL

Mobilitie respectfully requests that the City review and approve the attached applications supplemented with the enclosed information. Mobilitie values the City's input on our proposal, and will work closely with the City to address any other concerns with our proposal, such as location, height, and pole color. Mobilitie looks forward to working with the City of Miami Beach and values its partnership in order to provide your constituents and visitors with high-speed connectivity. Thank you for your attention to this matter.

Respectfully submitted,

Orlando Raez | Permitting ivianager

oraez@mobilitie.com 786 910 4309 mobile www.mobilitie.com



March 1, 2018

#### **Photo-Simulation**

Subject: 6851 Indian Creek Drive, Miami Beach, Fl 33141

**Legal Description:** Public right of way

**Note:** pole color will match existing street light pole color unless otherwise directed by the City of Miami Beach.





# ITEM #5—MAILING LABELS



January 25<sup>th</sup>, 2018

City of Miami Beach 1700 Convention Center Drive Miami Beach, FL 33139

#### **RE: Property Owners list within 375 feet of:**

Subject: 6851 Indian Creek Drive Miami Beach, Fl 33141

Legal Description: Public Right of Way

This is to certify that the attached ownership list, map and mailing labels are a complete and accurate representation of the real estate property and property owners within 375 feet radius of the external boundaries of the subject property listed above. This reflects the most current records on the file in Miami-Dade County Property Appraisers' Office.

Total number of property owners without repetition: 281, including 3 international

Respectfully submitted,

Orlando Raez | Permitting Manager

oraez@mobilitie.com 786 910 4309 mobile www.mobilitie.com



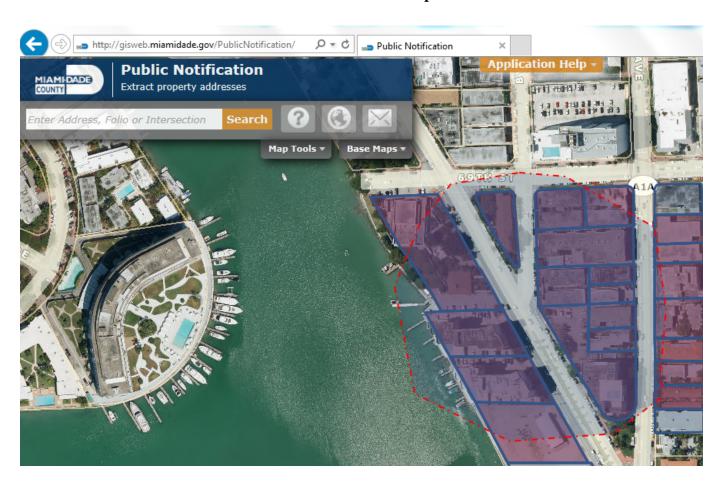
January 25th, 2018

City of Miami Beach 1700 Convention Center Drive Miami Beach, FL 33139

Subject: 6851 Indian Creek Drive, Miami Beach, Fl 33141

Legal Description: Public Right of Way

#### 375-Foot Radius Map



Source: Miami Dade County

| Folio<br>02-3211-039-0410 | Property Owner NESTOR D PUJATO       | Address<br>SAN JERONIMO 1859       | SANTA FE 3000                      | State | Zipcode<br>- | Country<br>ARGENTINA |
|---------------------------|--------------------------------------|------------------------------------|------------------------------------|-------|--------------|----------------------|
| 02-3211-046-0390          | ALEJANDRA G & VERONICA<br>MARISCAL & | FUEGO 291 PEDREGAL DE SAN<br>ANGEL | CP 01900 MEXICO DF                 |       | -            | MEXICO               |
| 02-3211-046-0110          | EAMON FRANCIS PHILLIPS               | 139 ICKNIELD WAY                   | LETCHWORTH<br>HERTFORDSHIRE SG64AD |       | -            | UNITED<br>KINGDOM    |
| 02-3211-007-1160          | BEN AMERICA INC                      | 6825 ABBOTT AVENUE #2              | MIAMI BEACH                        | FL    | 33171        | USA                  |
| 02-3211-043-0030          | AB STUDIO LLC                        | 55 NE 5 AVE STE 501                | BOCA RATON                         | FL    | 33432        | USA                  |
| 02-3211-043-0040          | ABIGAIL TRIANA                       | 6880 ABBOTT AVE UNIT 202           | MIAMI                              | FL    | 33141        | USA                  |
| 02-3211-043-0140          | ADINA LOPEZ RODRIGUEZ                | 6880 ABBOTT AVE #304               | MIAMI                              | FL    | 33141        | USA                  |
| 02-3211-036-0220          | AGUSTIN I VILLANUEVA                 | 6855 ABBOTT AVE APT # 702          | MIAMI BEACH                        | FL    | 33141        | USA                  |
| )2-3211-049-0190          | AGUSTIN NOCUA                        | 6830 INDIAN CREEK DR UNIT<br>1C    | MIAMI                              | FL    | 33141-3815   | USA                  |
| 02-3211-036-0260          | ALBA Z MONTOYA                       | 6855 ABBOTT AVE UNIT 802           | MIAMI BEACH                        | FL    | 33141-3887   | USA                  |
| )2-3211-039-0460          | ALEJANDRO N RODRIGUEZ &              | 6801 INDIAN CREEK DR #807          | MIAMI BEACH                        | FL    | 33141-3865   | USA                  |
| )2-3211-049-0100          | ALINA AYAN CAMILO                    | CALLE PARNASO P5                   | GUAYNABO                           | PR    | 00969        | USA                  |
|                           | ALTEA GROUP LLC                      | 1549 NE 123 ST                     | NORTH MIAMI                        | FL    | 33161        | USA                  |
| 02-3211-046-0170          | ALUTOM LLC                           | 2875 NE 191 STREET #801            | AVENTURA                           | FL    | 33180        | USA                  |
| 2-3211-036-0050           | ALVARO BORRELL &W FLOR               | 6801 HARDING AVE #519              | MIAMI BEACH                        | FL    | 33141-3851   | USA                  |
| 2-3211-036-0100           | ALVARO SIMONIAN                      | 6855 ABBOTT AVE #402               | MIAMI BEACH                        | FL    | 33141-3804   | USA                  |
| 2-3211-046-0130           | AMPARO HERAS                         | 16150 NW 1 ST                      | PEMBROKE PINES                     | FL    | 33028        | USA                  |
| 2-3211-046-0190           | AMPARO MUNOZ                         | 6345 COLLINS AVE # 522             | MIAMI BEACH                        | FL    | 33141        | USA                  |
| 2-3211-039-0540           | ANA L METTRAU CARNEIRO<br>CUNHA LE   | 6801 INDIAN CREEK DR 209           | MIAMI BEACH                        | FL    | 33141        | USA                  |
| 02-3211-049-0360          | ANA MARIA KITAIGOROD                 | 6830 INDIAN CREEK DR UNIT<br>2E    | MIAMI BEACH                        | FL    | 33141-3815   | USA                  |
| 2-3211-049-0060           | ANA W FIGUEROA                       | 6830 INDIAN CREEK DR #6A           | MIAMI BEACH                        | FL    | 33141-3815   | USA                  |
| 2-3211-049-0200           | ANDRZEJ REDUCHA &W<br>OLGA           | 4450 SW 154 AVE                    | MIAMI                              | FL    | 33185-4548   | USA                  |
| 2-3211-039-0080           | ANGEL OLIVERA                        | 9332 HARDING AVE                   | SURFSIDE                           | FL    | 33154-2405   | USA                  |
| 2-3211-043-0060           | ANNA BLANCO                          | 86-45 ST JAMES AVE APT 1F          | ELMHURST                           | NY    | 11373-3843   | USA                  |
| 2-3211-046-0090           | AQULINO ILLA JR & HECTOR ILLA &      | 6010 BLVD.EAST APT46               | WEST NEW YORK                      | NJ    | 07093        | USA                  |
| 2-3211-039-0580           | ARASH ELLINI                         | 6801 INDIAN CREEK DR #609          | MIAMI BEACH                        | FL    | 33141        | USA                  |
| 2-3211-081-0130           | ARLYNS DE LA RIVA                    | 19025 E SAINT ANDREW DR            | MIAMI                              | FL    | 33015        | USA                  |
| 2-3211-046-0380           | ARTURO GONZALEZ                      | 6820 INDIAN CREEK DR #4E           | MIAMI BEACH                        | FL    | 33141        | USA                  |
| 2-3211-043-0190           | ARTURO PEREZ &W ANNA                 | 11015 SW 138 CT                    | MIAMI                              | FL    | 33186-3233   | USA                  |
| 2-3211-081-0160           | ASHRAF SOLTAN                        | 1455 WEST AVE #801                 | MIAMI BEACH                        | FL    | 33139        | USA                  |
| 02-3211-043-0160          | ASSENNETH B CORDOBA DE<br>MARURI     | 6880 ABBOTT AVE #504               | MIAMI BEACH                        | FL    | 33141-3822   | USA                  |
| 02-3211-046-0510          | AUGUSTIN A HONDARES LE               | 6820 INDIAN CREEK DR 8F            | MIAMI BEACH                        | FL    | 33141        | USA                  |
| 02-3211-049-0440          | AYLIN BAGCI STODDARD                 | 6830 INDIAN CREEK DR UNIT<br>1F    | MIAMI BEACH                        | FL    | 33141-3815   | USA                  |
|                           | BENJAMIN RODRIGUEZ                   | 6855 ABBOTT AVE 703                | MIAMI BEACH                        | FL    | 33141        | USA                  |
| 02-3211-036-0230          |                                      |                                    |                                    |       |              |                      |

| 02-3211-039-0490<br>02-3211-039-0370   | BINTOU W KA NIANG<br>BLUESKEY LLC  | 327 DEVON ST<br>6801 INDIAN CREEK DR 606                                  | KEARNY<br>MIAMI BEACH                 | NJ<br>FL | 07032<br>33141                    | USA<br>USA |
|--|--|---|---------------------------------------|----------|-----------------------------------|------------|
| 02-3211-036-0210   | BORIS STEIN  | 6855 ABBOTT AVE 701   | MIAMI                                 | FL       | 33141                             | USA        |
| 02-3211-039-0100   | BRYAN POWELL   | 6801 INDIAN CREEK DR APT<br>402   | MIAMI BEACH                           | FL       | 33141                             | USA        |
| 02-3211-043-0070   | CARIDAD DORESTE  | SECTOR PITILLO BUZON 927  | MAYAGUEZ                              | PR       | 00680                             | USA        |
| 02-3211-049-0120   | CARIDAD VILLALOBOS   | 6830 INDIAN CREEK DR UNIT<br>3B   | MIAMI                                 | FL       | 33141                             | USA        |
| 02-3211-039-0400   | CARLOS & HERNAN BRAVO<br>&W ROSA   | 6801 INDIAN CREEK DR #207   | MIAMI BEACH                           | FL       | 33141-3864                        | USA        |
| 02-3211-039-0520   |  | 6710 BULL RUN RD G 363  | HIALEAH                               | FL       | 33014                             | USA        |
| 02-3211-039-0240   | CARLOS A MARZIO  | 7660 SW 83 CT   | MIAMI                                 | FL       | 33143                             | USA        |
|  | CARLOS CALDERON  | 6830 INDIAN CREEK DR. #9F   | MIAMI BEACH                           | FL       | 33141                             | USA        |
| 02-3211-049-0040   | CARLOS VILLETA JTRS  | 561 W 38 PLACE  | HIALEAH                               | FL       | 33012                             | USA        |
| 02-3211-081-0120   | CARMEN M DE LA CRUZ  | 8230 SW 25 ST   | MIAMI                                 | FL       | 33155                             | USA        |
| 02-3211-049-0220   | CAROLYN LEONHARD TRS   | 6830 INDIAN CREEK DR 4C   | MIAMI                                 | FL       | 33141                             | USA        |
| 02-3211-049-0050   | CESAR P PENA   | 6830 INDIAN CREEK DR #5-A   | MIAMI BEACH                           | FL       | 33141-3815                        | USA        |
| 02-3211-039-0500   | CLAUDINE Y MILES   | 6801 INDIAN CREEK DR #508   | MIAMI BEACH                           | FL       | 33141-3865                        | USA        |
| 02-3211-039-0550   | CONCEPCION PLAZA   | 6801 INDIAN CREEK DR UNIT<br>309  | MIAMI BEACH                           | FL       | 33141-3864                        | USA        |
| 02-3211-049-0380   | CORSAIR ESTATE FL LLC  | 715 N HUDSON #B   | OKLAHOMA CITY                         | ОК       | 73102                             | USA        |
| 02-3211-081-0110   | CORTES FERNANDEZ LLC   | 8101 ABBOT AVE UNIT 16  | MIAMI BEACH                           | FL       | 33141                             | USA        |
| 02-3211-043-0020   | DAISY LEE MYERS  | 6880 ABBOTT AVE UNIT 301  | MIAMI                                 | FL       | 33141-3810                        | USA        |
| 02-3211-046-0180   | DANIEL JARAMILLO   | 3056 75 ST  | FLUSHING                              | NY       | 11370                             | USA        |
|  | DANIEL PIERNO &  | PO BOX 53024  | MIAMI                                 | FL       | 33153                             | USA        |
|  | DANIELA INMACULADA FRIAS<br>BOTTA  |   | MIAMI BEACH                           | FL       | 33141                             | USA        |
| 02-3211-081-0040   | DARRIN K MCMURRAY  | 17720 NW 73 AVE #205  | MIAMI                                 | FL       | 33015-6214                        | USA        |
| 02-3211-039-0420   | DAVID RICO   | 6801 INDIAN CREEK DR #407   | MIAMI BEACH                           | FL       | 33141                             | USA        |
| 02-3211-036-0270   | DESSY CAMACHO  | 6855 ABBOTT AVE #803  | MIAMI BEACH                           | FL       | 33141-3887                        | USA        |
| 02-3211-049-0310   | DEYANIRE MUSA  | 6830 INDIAN CREEK DR 4D   | MIAMI                                 | FL       | 33140                             | USA        |
| 02-3211-036-0200   | DIANA L BECKWITH   | 6855 ABBOTT AVE #604  | MIAMI BEACH                           | FL       | 33141-3805                        | USA        |
| 02-3211-039-0600   | DIEGO VINTIMILLA   | 6801 INDIAN CREEK DR 809  | MIAMI BEACH                           | FL       | 33141                             | USA        |
| 02-3211-039-0020   | DOLORES G MONDRAGON  | 6801 INDIAN CREEK DR #301   | MIAMI BEACH                           | FL       | 33141                             | USA        |
| 02-3211-043-0330   | DOM HERRERA  | 6880 ABBOTT AVE #209  | MIAMI                                 | FL       | 33141-3809                        | USA        |
|  |  |   |                                       |          |                                   |            |
| 02-3211-036-0250   | EDGAR E ARGOTE   | 6895 SW 17 ST   | MIAMI                                 | FL       | 33155-1719                        | USA        |
|  |  | 6895 SW 17 ST<br>6801 INDIAN CREEK DR 406                                 | MIAMI<br>MIAMI BEACH                  | FL<br>FL | 33155-1719<br>33141               | USA        |
| 02-3211-039-0350   | EDUARD CHANI   |   |                                       |          |                                   |            |
| 02-3211-036-0250<br>02-3211-039-0350<br>02-3211-036-0190<br>02-3211-046-0120 | EDUARD CHANI EDUARDO & EDUARDO J   | 6801 INDIAN CREEK DR 406  | MIAMI BEACH                           | FL       | 33141                             | USA        |
| 02-3211-039-0350<br>02-3211-036-0190<br>02-3211-046-0120                     | EDUARD CHANI  EDUARDO & EDUARDO J  FERNANDEZ  EDWING LAURENT                 | 6801 INDIAN CREEK DR 406<br>6855 ABBOTT AVE APT#603<br>8225 HAWTHORNE AVE | MIAMI BEACH  MIAMI BEACH  MIAMI BEACH | FL<br>FL | 33141<br>33141-3805<br>33141-1010 | USA<br>USA |
| 02-3211-039-0350<br>02-3211-036-0190<br>02-3211-046-0120                     | EDUARD CHANI  EDUARDO & EDUARDO J FERNANDEZ  EDWING LAURENT  ELIZABETH LOPEZ | 6801 INDIAN CREEK DR 406<br>6855 ABBOTT AVE APT#603                       | MIAMI BEACH                           | FL       | 33141<br>33141-3805               | USA        |

| 02-3211-049-0230                     | ENRIQUE M MARGOLLES<br>JTRS         | 6830 INDIAN CREEK DR UNIT<br>5C      | MIAMI BEACH          | FL       | 33141               | USA        |
|--------------------------------------|-------------------------------------|--------------------------------------|----------------------|----------|---------------------|------------|
| 02-3211-081-0020                     | ENRIQUE RIOS                        | 1228 W AVE 613                       | MIAMI BEACH          | FL       | 33139               | USA        |
| 02-3211-039-0200                     | ERIC ROSS                           | 2507 SAXON DR                        | NEW SMYRNA           | FL       | 32169               | USA        |
|                                      | ESTHER V LOPEZ                      | 9320 SW 20 ST                        | MIAMI                | FL       | 33165-7706          | USA        |
| 02-3211-046-0220                     | ESTRELLA PADILLA                    | 6820 INDIAN CREEK DR #4C             | MIAMI BEACH          | FL       | 33141-3868          | USA        |
| 02-3211-049-0170                     | EUTIMIO F GARCIA                    | 2165 ARCH CREEK DR                   | NO MIAMI             | FL       | 33181-2116          | USA        |
| 02-3211-049-0500                     | EVA CHRISTINA AXNE                  | 6830 INDIAN CREEK DRIVE<br>UNIT 7F   | MIAMI BEACH          | FL       | 33141               | USA        |
| 02-3211-043-0170                     | EVANGELISTA SOTOLONGO<br>&W ETAL LE | 17606 VAN NESS AVE                   | TORRANCE             | CA       | 90504               | USA        |
| 02-3211-039-0450                     | FEDERICO M CANAVOSIO                | 7245 6TH ST SW                       | VERO BEACH           | FL       | 32968               | USA        |
| 02-3211-049-0370                     | FILTROL INC                         | 17008 COLIINS AVE                    | NO MIAMI BEACH       | FL       | 33160-3642          | USA        |
| 02-3211-049-0340                     | FRANCO BALZANO                      | 69 NE 90 ST                          | EL PORTAL            | FL       | 33138-3051          | USA        |
| 02-3211-043-0200                     | FREDDY VACA TRS                     | 6301 COLLINS AVE 300                 | MIAMI BEACH          | FL       | 33141               | USA        |
| 02-3211-039-0290                     | GABRIEL CARABANO                    | 220 NE 124 ST                        | NORTH MIAMI          | FL       | 33161               | USA        |
| 02-3211-039-0330                     | GABRIEL FERNANDEZ &<br>JORGE MOYA   | 7810 COQUNIA DR                      | NORTH BAY VILLAGE    | FL       | 33141               | USA        |
| 02-3211-046-0310                     | GEORGINA LAGO                       | 6820 INDIAN CREEK DR #404            | MIAMI BEACH          | FL       | 33141-3801          | USA        |
| 02-3211-049-0390                     | GERARDO S CARACENA TRS              | 6830 INDIAN CREEK DR #5E             | MIAMI BEACH          | FL       | 33141               | USA        |
| 02-3211-039-0560                     | GILBERT MATHEWS                     | 6801 INDIAN CREEK DR #409            | MIAMI BEACH          | FL       | 33141-3864          | USA        |
| 02-3211-039-0530                     | GILBERTO GERONIMO OLLER             | 6801 INDIAN CREEK DR #808            | MIAMI BEACH          | FL       | 33141               | USA        |
| 02-3211-036-0070                     | GILDA RODRIGUEZ                     | 6855 ABBOTT AVE UNIT 303             | MIAMI BEACH          | FL       | 33141-3803          | USA        |
| 02-3211-036-0150                     | GIUSEPP DE ANGELIS                  | 1001 BRICKELL BAY DR STE<br>#100     | MIAMI                | FL       | 33131               | USA        |
| 02-3211-043-0080                     | GLADYS BRITO                        | 10561 ALSKOG ST                      | SUN VALLEY           | CA       | 91352               | USA        |
| 02-3211-081-0090                     | GLADYS DALMAU JTRS                  | 2901 SUNRISE LAKES DRE APT<br>101    | SUNRISE              | FL       | 33322               | USA        |
| 02-3211-046-0290                     | GLADYS PADOS LE                     | 6820 INDIAN CREEK DR #2 D            | MIAMI BEACH          | FL       | 33141               | USA        |
| 02-3211-043-0370<br>02-3211-043-0480 |                                     | 9610 SW 15 ST<br>6880 ABBOTT AVE 512 | MIAMI<br>MIAMI BEACH | FL<br>FL | 33174-2921<br>33141 | USA<br>USA |
| 02-3211-086-0020                     | GOGAS INC                           | 1526 NW 157 AVE                      | PEMBROKE PINES       | FL       | 33028               | USA        |
| 02-3211-043-0390                     | GRAZYNA JOLANTA                     | 6880 ABBOT AVE APT 410               | MIAMI BEACH          | FL       | 33140               | USA        |
| 02-3211-036-0020                     | GREGORIO E LEON ROMERO              | 6855 ABBOTT AVE # 202                | MIAMI BEACH          | FL       | 33141-3803          | USA        |
| 02-3211-046-0330                     | HAPPY FLORIDA INC                   | 3801 S OCEAN DR APT 5R               | HOLLYWOOD            | FL       | 33019               | USA        |
| 02-3211-046-0480                     | HORACIO C D<br>URRUTIBEHETY         | 6820 INDIAN CREEK DR # 5-F           | MIAMI                | FL       | 33141               | USA        |
| 02-3211-086-0060                     | HOUSE NORTH LLC                     | 2750 NE 185 ST #202                  | AVENTURA             | FL       | 33180               | USA        |
| 02-3211-086-0050                     | HUGO LUIS MARTINEZ                  | 380 OCEAN BLVD                       | GOLDEN BEACH         | FL       | 33160               | USA        |
| 02-3211-039-0360                     | HUMBERTO DANIEL<br>QUESADA          | 2605 NASSAU BEND #B2                 | COCONUT CREEK        | FL       | 33066               | USA        |
| 02-3211-046-0250                     | IDALBERTO ORTIZ                     | 6820 INDIAN CREEK DR 7C              | MIAMI BEACH          | FL       | 33141               | USA        |
| 02-3211-046-0300                     | IDALBERTO ORTIZ &W<br>CARMEN        | 15374 SW 12 TER                      | MIAMI                | FL       | 33194               | USA        |
| 02-3211-081-0050                     |                                     | 4729 BEDFORD AVE                     | BROOKLYN             | NY       | 11235               | USA        |
|                                      |                                     |                                      |                      |          |                     |            |

| 02-3211-049-0350 |  | 701 BRICKELL AVE 9TH FLOOR       | MIAMI         | FL | 33131      | USA |
|------------------|--|----------------------------------|---------------|----|------------|-----|
|                  | DISTRIBUTORS INC                         |                                  |               |    |            |     |
| 02-3211-086-0010 | ISAAC V SNOWHITE                         | 6831 ABBOTT AVE #1               | MIAMI BEACH   | FL | 33141      | USA |
| 02-3211-043-0470 | ISABEL ADELAIDA ALFONSO                  | 6880 ABBOTT AVE 412              | MIAMI BEACH   | FL | 33141      | USA |
| 02-3211-036-0040 | ISRAEL ALBO &W OFELIA                    | 6855 ABBOTT AVE UNIT 204         | MIAMI BEACH   | FL | 33141-3803 | USA |
| 02-3211-036-0240 | ITALO PISI JTRS                          | 930 JOHN CRESSLER DR             | SEFFNER       | FL | 33584      | USA |
| 02-3211-039-0050 | JACKELINE N BENZECRY                     | 6801 INDIAN CREEK DR #601        | MIAMI BEACH   | FL | 33141      | USA |
| 02-3211-039-0060 | JACQUELINE PIERNO                        | 6801 INDIAN CREEK DR 701         | MIAMI BEACH   | FL | 33141      | USA |
| 02-3211-046-0200 | JAMES A PALMIERI                         | 6820 INDIAN CREEK DR #2 C        | MIAMI BEACH   | FL | 33141      | USA |
| 02-3211-039-0070 | JAMES ROSA                               | 6801 INDIAN CREEK DR STE<br>801  | MIAMI BEACH   | FL | 33141      | USA |
| 02-3211-086-0030 | JAVIER RICARDO PEREZ                     | 6831 ABBOTT AVE APT 3            | MIAMI BEACH   | FL | 33141      | USA |
| 02-3211-081-0190 | JAYANTHI GOPALAKRISHNAN                  | 1418 N RHODES ST # 112           | ARLINGTON     | VA | 22209      | USA |
| 02-3211-046-0060 | JEFFREY E CANGEMI                        | 8943 CARLYE AVE                  | MIAMI         | FL | 33154      | USA |
| 02-3211-046-0460 | JEFFREY P HARMON                         | 1920 BAY DR                      | MIAMI BEACH   | FL | 33141      | USA |
| 02-3211-049-0400 | JESSE E KENNON                           | 6830 INDIAN CREEK DR 6E          | MIAMI BEACH   | FL | 33141      | USA |
| 02-3211-043-0300 | JESUS GUERRA &W OLGA                     | 6880 ABBOTT AVE #308             | MIAMI BEACH   | FL | 33141-3811 | USA |
| 02-3211-018-0010 | JILL ANNE HILLMAN                        | 6856 ABBOTT AVE 1                | MIAMI         | FL | 33141      | USA |
| 02-3211-018-0060 | JILL HILLMAN                             | 9334 CATTARAUGUS AVE             | LOS ANGELES   | CA | 90034      | USA |
| 02-3211-018-0020 | JOAN VIRGADAMO &                         | 105 FERRY LANDING CIR            | PORTSMOUTH    | RI | 02871      | USA |
| 02-3211-018-0080 | JOHN E HILLMAN                           | 1132 NE 101 ST                   | MIAMI SHORES  | FL | 33138-2607 | USA |
|                  | JOHN HILLMAN SR &                        | 1132 NE 10 ST                    | MIAMI SHORE   | FL | 33138      | USA |
| 02-3211-049-0300 | JOHN J NUHFER &W ESTHER                  | 15431 SW 302 ST                  | HOMESTEAD     | FL | 33033-3524 | USA |
| 02-3211-049-0480 | JONAH J FROST &W<br>STEPHANIE M          | 693 PAMPANO DR                   | NAPLES        | FL | 34110      | USA |
| 02-3211-046-0350 | JORGE L HERNANDEZ                        | 6820 INDIAN CREEK DR UNIT<br>8D  | MIAMI BEACH   | FL | 33141-3868 | USA |
| 02-3211-043-0110 | JORGE LOREDO &W NORA                     | 6880 ABBOTT AVE APT 403          | MIAMI BEACH   | FL | 33141-3812 | USA |
| 02-3211-046-0400 | JOSE F CUAN TRS                          | 6820 INDIAN CREEK DR #6E         | MIAMI BEACH   | FL | 33141      | USA |
| 02-3211-046-0370 | JOSE GONZALEZ                            | 6820 INDIAN CREEK DR #3E         | MIAMI BEACH   | FL | 33141      | USA |
| 02-3211-043-0050 | JOSE IGLESIAS                            | 6880 ABBOTT AVE 202              | MIAMI BEACH   | FL | 33141      | USA |
| 02-3211-039-0120 | JOSE L FALCON                            | 6801 INDIAN CREEK DR UNIT<br>602 | MIAMI         | FL | 33142      | USA |
| 02-3211-039-0320 | JOSE MARIA AGUIRRE                       | 1130 WASHINGTON AVE 3 FLR        | MIAMI BEACH   | FL | 33139      | USA |
| 02-3211-039-0180 | JOSE RAFAEL MORILLO<br>PRADO             | 6801 INDIAN CREEK DR 603         | MIAMI         | FL | 33141      | USA |
| 02-3211-049-0090 | JOZ BROTHERS CORP                        | 2518 NE 2 AVE                    | MIAMI         | FL | 33137      | USA |
| 02-3211-086-0100 | JUAN ENRIQUE MERCADO                     | 6930 BYRON AVE #14               | MIAMI BEACH   | FL | 33141-3292 | USA |
| 02-3211-036-0130 | JUAN LEON JTRS                           | 6855 ABBOTT AVE #501             | MIAMI BEACH   | FL | 33141      | USA |
|                  |  | 0000 ABBOTT AVE ABT 044          | MIAMI DE ACII | FL | 33141-3821 | USA |
| 02-3211-043-0420 | JUAN LUIS HERRERO                        | 6880 ABBOTT AVE APT 311          | MIAMI BEACH   | FL | 33141-3021 |     |
|                  | JUAN LUIS HERRERO JULIANNE MADDEN NADEAU | 6820 INDIAN CREEK DR #7-A        | MIAMI         | FL | 33141      | USA |

| 02-3211-039-0220 | MARIA E ANTEQUERA                  | 9735 NW 52 ST APT 217                     | MIAMI                | FL       | 33178-2009          | USA |
|------------------|------------------------------------|---|----------------------|----------|---------------------|-----|
|                  | MARIA CABRERA TR                   | 6830 INDIAN CREEK DR #5B                  | MIAMI BEACH          | FL       | 33141               | USA |
| 02-3211-046-0500 | MARIA A JARAMILLO                  | 6820 INDIAN CREEK DR 7F                   | MIAMI BEACH          | FL       | 33141               | USA |
| 02-3211-039-0510 | MANUEL FRANCISCO<br>CLIMACO        | 6801 INDIAN CREEK DR 608                  | MIAMI BEACH          | FL       | 33141               | USA |
| 02-3211-039-0470 | MANUEL BENEITO &<br>AUGUSTO ROQUE  | 6801 INDIAN CREEK DR UNIT<br>208          | MIAMI BEACH          | FL       | 33141-3864          | USA |
| 02-3211-046-0150 | MANUEL BARRIOS &W YOKO<br>WATANABE | 6820 INDIAN CREEK DR #6-B                 | MIAMI BEACH          | FL       | 33141-3868          | USA |
| 02-3211-039-0380 | MANUEL A ALONSO                    | 6801 INDIAN CREEK DR #706                 | MIAMI BEACH          | FL       | 33141-3865          | USA |
| 02-3211-039-0250 | MAMACOW INC                        | 4700 NW 102 AVE 201                       | DORAL                | FL       | 33178               | USA |
| 02-3211-049-0030 | MACARTHUR DRAKE JR                 | 6830 INDIAN CREEK DR #3A                  | MIAMI BEACH          | FL       | 33141-3815          | USA |
| 02-3211-049-0420 | LUISA & MAURO DE PRISCO            | 6830 INDIAN CREEK DR #805                 | MIAMI BEACH          | FL       | 33141               | USA |
| 02-3211-046-0100 | LUIS RAYMOND ADRIAN JTRS           | 12970 SW 2 TERR                           | MIAMI                | FL       | 33184               | USA |
| 02-3211-043-0380 | LUIS N PEREZ (LE)                  | 6880 ABBOTT AVE #310                      | MIAMI BEACH          | FL       | 33141               | USA |
| 02-3211-043-0120 | LUIS N PEREZ                       | 6880 ABBOTT #310                          | MIAMI BEACH          | FL       | 33141               | USA |
|                  | LUIS G KAWALL GOMES                | 8855 COLLINS AVE #1207                    | SURFSIDE             | FL       | 33154-3440          | USA |
| 02-3211-036-0120 |                                    | 2781 SW 152 CT                            | MIAMI                | FL       | 33185               | USA |
|                  | LOURDES DE LA VEGA                 | 11160 SW 93 AVE                           | MIAMI                | FL       | 33176               | USA |
| 02-3211-039-0270 | LORENZO FERRANTE                   | 6801 INDIAN CREEK DR #804                 | MIAMI BEACH          | FL       | 33141               | USA |
| 02-3211-081-0030 | LISE MENDEZ &H EDUARDO             | 425 SHORE DR                              | MIAMI                | FL       | 33141               | USA |
| 2-3211-043-0270  | LISA M LARROSEAUX                  | 6880 ABBOTT AVE #407                      | MIAMI BEACH          | FL       | 33141               | USA |
| 02-3211-046-0340 | LINETTE RODRIGUEZ                  | 6820 INDIAN CREEK DR #7D                  | MIAMI BEACH          | FL       | 33141-3868          | USA |
| 2-3211-018-0030  | LILY CARICO                        | 6856 ABBOTT AVE #3                        | MIAMI BEACH          | FL       | 33141-3845          | USA |
| 2-3211-039-0210  | LILLIAN DUHARTE JTRS               | 6801 INDIAN CREEK DR APT<br>204           | MIAMI BEACH          | FL       | 33141               | USA |
|                  | LIANA MARTINEZ LILLIAN DUHARTE     | 702 NE 115 ST<br>6830 INDIAN CREEK DR #3C | MIAMI<br>MIAMI BEACH | FL<br>FL | 33161<br>33141-3815 | USA |
|                  | LEONARDO LANTIGUA JTRS             | 6855 ABBOTT AVE UNIT 602                  | MIAMI BEACH          | FL       | 33141               | USA |
| 02-3211-043-0290 | RODRIGUEZ                          | 405 8TH AVE                               | PARKESBURG           | PA       | 19365               | USA |
| 02-3211-086-0040 |                                    | 850 N MIAMI AVE STE 807                   | MIAMI                | FL       | 33136               | USA |
|                  | LARISA MUDRIK                      | 6801 INDIANA CREEK DR 509                 | MIAMI BEACH          | FL       | 33141               | USA |
|                  | KENNETH EDELMAN                    | 6820 INDIAN CREEK #2E                     | MIAMI BEACH          | FL       | 33141               | USA |
| 02-3211-039-0140 | KATLEEN L VALBUENA                 | 6801 INDIAN CREEK DR #203                 | MIAMI BEACH          | FL       | 33141-3864          | USA |
| 2-3211-036-0060  | TULEHAG                            | 790 TATUN WATERWAY DR #<br>412            | MIAMI BEACH          | FL       | 33141               | USA |
| 2-3211-043-0010  | JUSTO L & MERCEDES<br>CARASA TRS   | 9680 SW 152 AVE #4                        | MIAMI                | FL       | 33196-1246          | USA |
| 2-3211-018-0040  | JUSTINE PARRY                      | 7933 WEST DR #PH A                        | NORTH BAY VILLAGE    | FL       | 33141               | USA |
| 2-3211-039-0130  | JULIO LOPEZ                        | 5825 COLLINS AVE # PH G                   | MIAMI BEACH          | FL       | 33140               | USA |
|                  | JULIO GACITUA                      | 6830 INDIAN CREEK DR UNIT<br>8C           | MIAMI BEACH          | FL       | 33141-3815          | USA |

| 02-3211-049-0410                     | MARIA E ROGER                       | 19620 EAST OAKMONT DRIVE                  | MIAMI                 | FL       | 33015                    | USA        |
|--------------------------------------|-------------------------------------|---|-----------------------|----------|--------------------------|------------|
| 02-3211-046-0440                     | MARIA L MAGANA                      | 7928 WEST DRIVE #311                      | N BAY VILLAGE         | FL       | 33141-5566               | USA        |
| 02-3211-039-0260                     | MARIA TERESA CRUZ DE<br>ALBUQUERQUE | 6801 INDIAN CREEK DR #704                 | MIAMI                 | FL       | 33141-3865               | USA        |
| 02-3211-043-0430                     | MARIO OSCAR SANCHEZ                 | 6880 ABBOTT AVE #411                      | MIAMI BEACH           | FL       | 33141                    | USA        |
| 02-3211-018-0050                     | MARIO SESMA                         | 7255 BAYMEADOWS WAY                       | JACKSONVILLE          | FL       | 32256                    | USA        |
| 02-3211-043-0340                     | MARLENE BOTTER                      | 801 MERIDIAN AVE APT 1C                   | MIAMI BEACH           | FL       | 33139                    | USA        |
| 02-3211-039-0230                     | MARTA RAMOS                         | 717 NW 131 AVE                            | MIAMI                 | FL       | 33182-2356               | USA        |
| 02-3211-036-0030                     | MARTHA LUCIA RESTREPO               | 6855 ABBOTT AVE #203                      | MIAMI BEACH           | FL       | 33141-3803               | USA        |
| 02-3211-081-0200                     |                                     | 729 ANITA ST                              | REDONDO BEACH         | CA       | 90278                    | USA        |
| 02-3211-039-0390                     | MARY CHANI                          | 6801 INDIAN CREEK DR #806                 | MIAMI BEACH           | FL       | 33141                    | USA        |
| 02-3211-039-0590                     | MAXIMO VAZQUEZ CURBELO              | 6801 INDIAN CREEK DR #709                 | MIAMI BEACH           | FL       | 33141                    | USA        |
| 02-3211-039-0190                     | MAYA R STEPHENSON LE                | 7118 BONITA DR 602                        | MIAMI BEACH           | FL       | 33141                    | USA        |
| 02-3211-049-0280                     | MAYRA FLORES                        | 9116 MANZANAR AVE                         | DOWNEY                | CA       | 90240                    | USA        |
| 02-3211-081-0180                     | MICHAEL CASES                       | 18675 W DIXIE HWY                         | NORTH MIAMI BEACH     | FL       | 33180                    | USA        |
| 02-3211-046-0490                     | MICHAEL GLYNN                       | 478 CENTRAL PARK WEST APT<br>1A           | NEW YORK              | NY       | 10025                    | USA        |
| 02-3211-049-0070                     | MICHAEL J MENGHINI                  | 6830 INDIAN CREEK DR #7A                  | MIAMI BEACH           | FL       | 33141                    | USA        |
| 02-3211-049-0510                     | MICHAEL J UMANA                     | 6830 INDIAN CREEK DR 8F                   | MIAMI BEACH           | FL       | 33141                    | USA        |
| 02-3211-049-0130                     | MIGDALIA ISIDRON                    | 6830 INDIAN CREEK DR #2F                  | MIAMI BEACH           | FL       | 33141-3815               | USA        |
| 02-3211-046-0520                     | MIGDALIA TORRES                     | 6820 INDIAN CREEK DR UNIT<br>9F           | MIAMI BEACH           | FL       | 33141-3868               | USA        |
| 02-3211-049-0180                     | MILEIDYS MEDRANO TRS                | 1464 SW 97 WAY                            | DAVIE                 | FL       | 33324                    | USA        |
| 02-3211-081-0170                     | MIMO ON THE BEACH II 109<br>LLC     | 255 COLLINS AVE 1                         | MIAMI BEACH           | FL       | 33139                    | USA        |
| 02-3211-043-0220                     | MIRIAM CALEYO CEREIJO               | 13120 SW 92 AVE B-311                     | MIAMI                 | FL       | 33176                    | USA        |
| 02-3211-043-0180                     | MIRTA CAPOTE LE                     | 6880 ABBOTT AVE #305                      | MIAMI BEACH           | FL       | 33141                    | USA        |
| 02-3211-043-0350                     | MIRTHA MUNOZ                        | 6880 ABBOT AVE APT 409                    | MIAMI BEACH           | FL       | 33141-3806               | USA        |
| 02-3211-043-0320                     | MOISES T GRAYSON                    | 25 SE 2 AVE #730                          | MIAMI                 | FL       | 33131-1696               | USA        |
| 02-3211-039-0010                     | MONUMENTAL USA CORP                 | 1925 BRICKELL AVE D 205                   | MIAMI                 | FL       | 33129                    | USA        |
| 02-3211-046-0240                     | MYRNA BLOCH BADER TRS               | 2300 DIANA DR                             | HALLANDALE BEACH      | FL       | 33009                    | USA        |
| 02-3211-049-0430                     | NADIR ZEKMI                         | 720 STRADONE RD                           | BALA CYNWYD           | PA       | 19004                    | USA        |
| 02-3211-049-0110                     | NANCY PONS                          | 6830 INDIAN CREEK DR #2B                  | MIAMI                 | FL       | 33141-3815               | USA        |
| 02-3211-043-0440<br>02-3211-039-0480 | NANCY VIANA &<br>NATALIA F CABRERA  | 308 PARK AVE<br>6801 INDIAN CREEK DR #308 | LEONIA<br>MIAMI BEACH | NJ<br>FL | 07605-0000<br>33141-3864 | USA<br>USA |
| 02-3211-049-0020                     | NELANINA D BRIZUELA                 | 6830 INDIAN CREEK DR 2A                   | MIAMI BEACH           | FL       | 33141                    | USA        |
| 02-3211-039-0150                     | NESTOR GARCIA                       | 6801 INDIAN CREEK DRIVE<br>#303           | MIAMI BEACH           | FL       | 33141                    | USA        |
| 02-3211-036-0160                     | NICOLE S OROZCO                     | 1913 S OCEAN DRIVE UNIT<br>#305           | HALLANDALE            | FL       | 33009                    | USA        |
| 02-3211-049-0270                     | NOBE GROUP LLC                      | 1567 BAY DRIVE                            | MIAMI BEACH           | FL       | 33141                    | USA        |

| 02-3211-046-0210 | NOEL SOCORRO &W DORIS            | 6820 INDIAN CREEK DR #3C        | MIAMI BEACH               | FL       | 33141-3868     | USA        |
|------------------|----------------------------------|---------------------------------|---------------------------|----------|----------------|------------|
| 02-3211-049-0160 | NORA LOPEZ                       | 13550 SW 6 CT #A204             | PEMBROKE PINES            | FL       | 33027          | USA        |
| 02-3211-043-0090 | OLGA M ZAYAS TRS                 | 6039 COLLINS AVE UNIT 534       | MIAMI BEACH               | FL       | 33140          | USA        |
| 02-3211-049-0240 | OSCAR CRUZ                       | 6830 INDIAN CREEK DR UNIT<br>6C | MIAMI BEACH               | FL       | 33141-3815     | USA        |
| 02-3211-039-0300 | OSCAR DANIEL PEREZ<br>FARINA     | 6801 INDIAN CREEK DR APT<br>505 | MIAMI                     | FL       | 33141          | USA        |
| 02-3211-081-0150 | OSMANY LEON & YOEL<br>CORDERO    | 6895 BYRON AVE #108             | MIAMI BEACH               | FL       | 33141-3832     | USA        |
| 02-3211-046-0050 | PABLO F ZULIANI                  | 6820 INDIAN CREEK DR # 5A       | MIAMI BEACH               | FL       | 33141          | USA        |
| 02-3211-046-0450 | PABLO ZULIANI                    | 6820 INDIAN CREEK DR 5A         | MIAMI BEACH               | FL       | 33141          | USA        |
| 02-3211-049-0150 | PATRICIA MONTERO                 | 6830 INDIAN CREEK DR UNIT<br>6B | MIAMI BEACH               | FL       | 33141-3815     | USA        |
| 02-3211-086-0090 | PATRIZIA GOGLIO                  | 6831 ABBOTT AVE # 24            | MIAMI BEACH               | FL       | 33141          | USA        |
| 02-3211-039-0040 | PAUL S OLIVER                    | 6801 INDIAN CK DR #501          | MIAMI                     | FL       | 33141          | USA        |
| 02-3211-043-0450 | PERLA CASTENCE LE                | 6880 ABBOTT AVE UNIT 212        | MIAMI BEACH               | FL       | 33141          | USA        |
| 02-3211-046-0270 | PHARAOHS PROPERTIES LLC          | 1802 SHORELINE DR               | SEABROOK                  | TX       | 77586          | USA        |
| 02-3211-039-0160 | QUOHNOS U MITCHELL               | 449 WEST 44 ST #E               | NEW YORK NY               | NY       | 10036          | USA        |
| 02-3211-086-0070 | RABBIT REALTY 22 LLC             | 6815 BISCAYNE BLVD #103-201     | MIAMI                     | FL       | 33138          | USA        |
| 02-3211-086-0080 |                                  | 5985 NW 39 ST<br>2483 SW 4 ST   | VIRGINIA GARDENS<br>MIAMI | FL<br>FL | 33166<br>33155 | USA<br>USA |
| 02-3211-046-0140 | RAMIRO J CORALES                 | 6820 INDIAN CREEK DR #5B        | MIAMI BEACH               | FL       | 33141-3868     | USA        |
| 02-3211-043-0310 | RAUL ARIAS &W                    | 6880 ABBOTT AVE #408            | MIAMI BEACH               | FL       | 33141-3806     | USA        |
| 02-3211-036-0090 | RAUL SANCHEZ &W<br>ENRIQUETA     | 6855 ABBOTT AVE #401            | MIAMI BEACH               | FL       | 33141-3804     | USA        |
| 02-3211-036-0140 | RENATO PEREIRA                   | 6855 ABBOTT AVE 502             | MIAMI BEACH               | FL       | 33141          | USA        |
| 02-3211-049-0250 | RICHARD LOPEZ                    | 6830 INDIAN CREEK DR #7C        | MIAMI BEACH               | FL       | 33141-3815     | USA        |
| 02-3211-046-0160 | ROBERTO L & MARIE B<br>PINEDA TR | 6820 INDIAN CREEK DR. #702      | MIAMI BEACH               | FL       | 33141          | USA        |
| 02-3211-049-0290 | RODOLFO D ALFONSO                | 7055 SUNSET DR                  | MIAMI                     | FL       | 33143          | USA        |
| 02-3211-046-0010 | ROGER CARLIER                    | 8233 HARDING AVE #208           | MIAMI BEACH               | FL       | 33141          | USA        |
| 02-3211-046-0280 | ROSA KUHN                        | 6820 INDIAN CREEK DR APT<br>603 | MIAMI BEACH               | FL       | 33141-3823     | USA        |
| 02-3211-046-0230 | ROSALES AVILA<br>INVESTMENT LLC  | 6918 NE 5 AVE                   | MIAMI                     | FL       | 33138          | USA        |
| 02-3211-039-0030 | ROSARIO M CAMEJO                 | 6801 INDIAN CREEK DRIVE<br>#401 | MIAMI BEACH               | FL       | 33141          | USA        |
| 02-3211-043-0260 | RUBEN PEREZ                      | 13120 SW 92 AVE #B311           | MIAMI                     | FL       | 33176          | USA        |
| 02-3211-046-0040 | SABEEN VILLANI                   | 12231 SW 122 PATH               | MIAMI                     | FL       | 33186          | USA        |
| 02-3211-046-0030 | SALVADOR VERGARA<br>ROMAN        | 3111 BISSONNET                  | HOUSTON                   | TX       | 77005          | USA        |
| 02-3211-081-0080 | SANTIAGO GROSSY                  | 7443 ESTER RD                   | COCOA                     | FL       | 32927-3038     | USA        |
|                  | SILVANA SILVERA VILLA            | 6820 INDIAN CREEK DR 2A         | MIAMI BEACH               | FL       | 33141          | USA        |
| 02-3211-039-0110 | SILVIA HERNANDEZ                 | 6801 INDIAN CREEK DR 502        | MIAMI                     | FL       | 33141          | USA        |
| 02-3211-043-0240 | SILVINA BARROS LLOBELL           | 525 SABAL PALM ROAD             | MIAMI                     | FL       | 33137-3375     | USA        |
|                  |                                  |                                 |                           |          |                | 1          |

| 02-3211-039-0090 | SOBE CONDO RENTALS LLC           | 401 69 ST #512                    | MIAMI BEACH       | FL | 33141      | USA |
|------------------|----------------------------------|-----------------------------------|-------------------|----|------------|-----|
| 02-3211-043-0360 | STEFAN GRZYMSKI                  | 6880 ABBOTT AVE #509              | MIAMI BEACH       | FL | 33141-3808 | USA |
| 02-3211-043-0460 | STEVEN WALDMAN                   | 6880 ABBOT AVE UNIT 312           | MIAMI BEACH       | FL | 33141-3821 | USA |
| 02-3211-036-0170 | TREASURE GROVE LLC               | 39 NW 161 AVE                     | PEMBROKE PINES    | FL | 33028      | USA |
| 02-3211-043-0100 | VACONA LLC                       | 18541 VIOLET RD                   | FORT MYERS        | FL | 33967      | USA |
| 02-3211-081-0100 | VESTITI GROUP LLC                | 1743 BAY RD                       | MIAMI BEACH       | FL | 33139      | USA |
|                  | VIBEKE WARMAN TRS                | 6830 INDIAN CREEK DR # 4F         | MIAMI BEACH       | FL | 33141      | USA |
| 02-3211-039-0440 | VICENTE BALSEIRO &W<br>ADELAIDA  | 6801 INDIAN CREEK DR #607         | MIAMI             | FL | 33141-3865 | USA |
| 02-3211-046-0080 | VICTORIA G THOMPSON              | 6820 INDIAN CREEK DR UNIT 8-<br>A | MIAMI BEACH       | FL | 33141-3868 | USA |
| 02-3211-049-0330 | VIRGINIA VELASCO                 | 234 SW VOLTA CT                   | PORT ST. LUCIE    | FL | 34953      | USA |
| 02-3211-049-0490 | VIVIANE B SPINELLI               | 6830 INDIAN CREEK DR #6F          | MIAMI BEACH       | FL | 33141-3815 | USA |
| 02-3211-043-0130 | WALTER LUIZ CONRAD JTRS          | 16440 NE 26 AVE                   | NORTH MIAMI BEACH | FL | 33160      | USA |
| 02-3211-039-0430 | WARREN H NELSON                  | 4453 GATESIDE DR                  | LOS ANGELES       | CA | 90032      | USA |
| 02-3211-036-0110 | WILLIAM PAN                      | 6855 ABBOTT AVE #403              | MIAMI BEACH       | FL | 33141      | USA |
| 02-3211-039-0170 | YOLANDA VARGAS                   | 6801 INDIAN CREEK DR 503          | MIAMI BEACH       | FL | 33141      | USA |
| 02-3211-081-0070 | YSEULT JEAN-LOUIS                | 6885 BYRON AVE # 104              | MIAMI             | FL | 33141-3833 | USA |
| 02-3211-036-0010 | YULIMA LEON                      | 6855 ABBOTT AVE #201              | MIAMI BEACH       | FL | 33141-3803 | USA |
| 02-3211-049-0460 | ZOILA R ROSALES LE               | 6830 INDIAN CREEK DR 3F           | MIAMI BEACH       | FL | 33141      | USA |
| 02-3211-007-1140 | CELSO VARELA TRS                 | 6839 ABBOTT AVE APT 7             | MIAMI BEACH       | FL | 33141      | USA |
| 02-3211-007-1170 | H & A REALTY INC                 | 380 OCEAN BLVD                    | GOLDEN BEACH      | FL | 33160-2212 | USA |
| 02-3211-007-0960 | 6800 INDIAN CREEK LLC            | 1111 BRICKELL AVE #2650           | MIAMI             | FL | 33131      | USA |
| 02-3211-007-1010 | 6838 ABBOTT AVE LLC              | 4717 NORTH BAY RD                 | MIAMI             | FL | 33140      | USA |
| 02-3211-001-0520 | AL SOL INC                       | 8877 COLLINS AVE #901             | SURFSIDE          | FL | 33154-3520 | USA |
| 02-3211-001-0760 | CITY OF MIAMI BEACH FIRE STATION | 6860 INDIAN CREEK DR              | MIAMI BEACH       | FL | 33141-3831 | USA |
| 02-3211-001-0390 | DAVID APTS LLC                   | 767 ARTHUR GODFREY RD             | MIAMI BEACH       | FL | 33140      | USA |
| 02-3211-001-0400 | DAVIDS APTS LLC                  | 767 ARTHUR GODFREY RD             | MIAMI             | FL | 33140      | USA |
| 02-3211-001-0750 | DEVON APT INC                    | 870 MARRAGANSETT LN               | KEY LARGO         | FL | 33037      | USA |
| 02-3211-007-1020 | G AND P ABBOTT REALTY<br>LLC     | 90 ALTON ROD 3406                 | MIAMI BEACH       | FL | 33139      | USA |
| 02-3211-001-0550 | HIGH TECHNOLOGY<br>SERVICES INC  | 444 BRICKELL AVE #51-418          | MIAMI             | FL | 33131-2466 | USA |
| 02-3211-001-0580 | RIVIERA TERRACE APTS LLC         | 20410 NE 20 CT                    | N MIAMI BEACH     | FL | 33179-2204 | USA |



#### Item #9—Architectural Plans and Exhibits

9a: Cover Sheet with bullet point scope of work, clearly labeled "First Submittal" and dated with First Submittal deadline date.

9d: Location Plan, Min 4"x6" Color Aerial 1/2 mile radius, showing name of streets and project site identified.

9h: Site Plan (fully dimensioned with setbacks, existing and proposed, including adjacent right-of-way widths).

9i: Current color photographs, dated, Min 4"x 6" of project site and existing structures (no Google images)

9n: Specifications of pole and equipment

90: Proposed elevations, materials, and finishes noted

# SITE ID-CANDIDATE LETTER/CASCADE ID-CANDIDATE LETTER: 9FLB000991C/MI90XS537C

LATITUDE/LONGITUDE: 25.853236/-80.123064

# CROSS STREET: INDIAN CREEK DR & BYRON AVE CITY, STATE, ZIP: MIAMI BEACH, FL 33141

NOTE:
GENERAL CONTRACTOR IS REQUIRED TO CROSS CHECK COORDINATES. EXHIBIT PHOTO, AERIAL
PHOTO AND SITE PLAN TO ENSURE PROPER POLE LOCATION PRIOR TO BREAKING GROUND.
CONCERNS OR QUESTIONS SHOULD BE IMMEDIATELY DIRECTED TO ASSIGNED MOBILITIE CM.

IF YOU DIG IN ANY STATE
DIAL 811 FOR THE LOCAL
"ONE CALL CENTER" IT'S THE LAW

THE UTILITIES SHOWN HEREIN ARE FOR THE CONTRACTORS CONVENIENCE OHLY. THERE MAY BE OTHER UTILITIES NOT SHOWN ON THESE PLANS. THE DEMIREER/SURVEYOR ASSUMES NO RESPONSIBILITY FOR THE LO—CATIONS SHOWN AND IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY ALL THE UTILITIES WITHIN THE LIMITS OF THE WORK. ALL DAMAGE MADE TO THE (E) UTILITIES BY THE CONTRACTOR SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR.

#### GENERAL NOTES

THE FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. A TECHNICIAN WILL VISIT THE SITE AS REQUIRED FOR ROUTINE MAINTENANCE. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT DISTURBANCE OF EFFECT ON DRAINAGE; NO SANITARY SEWER SERVICE, POTABLE WATER OR TRASH DISPOSAL IS REQUIRED AND NO COMMERCIAL SIGNAGE IS (N).

| SITE INFORMATION  |  |  |  |  |
|-------------------|--|--|--|--|
| SITE ID:          | 9FLB000991C  |  |  |  |
| CASCADE ID:       | MI90XS537C   |  |  |  |
| LATITUDE:         | 25.853236  |  |  |  |
| LONGITUDE:        | -80.123064   |  |  |  |
| CROSS STREET:     | INDIAN CREEK DR & BYRON AVE  |  |  |  |
| CITY, STATE, ZIP: | MIAMI BEACH, FL 33141  |  |  |  |
| COUNTY:           | MIAMI-DADE COUNTY  |  |  |  |
| JURISDICTION:     | MIAMI BEACH CITY   |  |  |  |
| PROPERTY OWNER:   | PUBLIC RIGHT-OF-WAY  |  |  |  |
| APPLICANT:        | MOBILITIE, LLC<br>3475 PIEDMONT ROAD NE, SUITE 1000<br>ATLANTA, GEORGIA 30305<br>PHONE: (312) 638-5400 |  |  |  |

#### **ENGINEER**

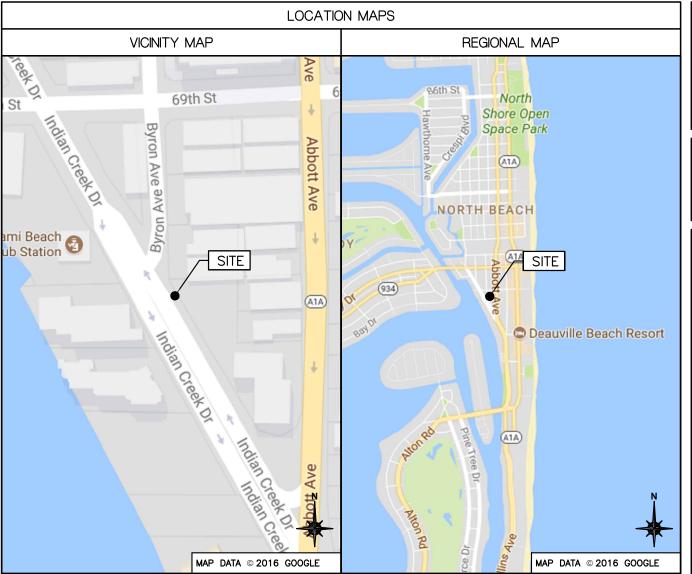
KMB DESIGN GROUP, LLC 1800 ROUTE 34, SUITE 209

FOR QUESTIONS EMAIL: DESIGNTEAM@KMBDG.COM

TEL: (732) 280-5623 FAX: (732) 280-3980 www.KMBDG.com

#### DO NOT SCALE DRAWINGS

CONTRACTORS SHALL VERIFY ALL PLANS, (E) DIMENSIONS & FIELD CONDITIONS ON THE JOB SITE & SHALL IMMEDIATELY NOTIFY THE ARCHITECT/ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.



#### PROJECT DESCRIPTION

END USER PROPOSES TO REPLACE EXISTING STEEL POLE AND INSTALL EQUIPMENT ON A NEW STEEL POLE WITHIN AN EXISTING RIGHT—OF—WAY.
THE SCOPE WILL CONSIST OF THE FOLLOWING:

WITH PROPOSED BACKHAUL TRANSPORT EQUIPMENT

REMOVE EXISTING STEEL LIGHT POLE
 INSTALL A NEW GALVANIZED STEEL STEALTH LIGHT POLE

#### CODES

2014 FLORIDA BUILDING CODE, 5TH EDITION NATIONAL ELECTRICAL SAFETY CODE TIA/EIA-222-G-2 OR LATEST EDITION LOCAL BUILDING/PLANNING CODE

|           | DRAWING INDEX                   |  |  |  |  |
|-----------|---------------------------------|--|--|--|--|
| SHEET NO: | SHEET TITLE                     |  |  |  |  |
| T-1       | TITLE SHEET                     |  |  |  |  |
| SP-1      | EXHIBIT PHOTO & SITE PLAN       |  |  |  |  |
| SP-2      | UTILITY SITE PLAN               |  |  |  |  |
| SP-3      | ENLARGED SITE PLAN              |  |  |  |  |
| EV-1      | ELEVATIONS                      |  |  |  |  |
| EV-2      | ELEVATIONS                      |  |  |  |  |
| PL-1      | PLUMBING & RISER DIAGRAM        |  |  |  |  |
| EQ-1      | Q-1 EQUIPMENT DETAILS           |  |  |  |  |
| EQ-2      | EQUIPMENT DETAILS               |  |  |  |  |
| EX-1      | EXCAVATION DETAILS              |  |  |  |  |
| E-1       | ELECTRICAL DETAILS              |  |  |  |  |
| G-1       | GROUNDING DETAILS               |  |  |  |  |
| S-1       | FOUNDATION DETAILS              |  |  |  |  |
| TC-1      | VEHICULAR TRAFFIC CONTROL PLAN  |  |  |  |  |
| TC-2      | PEDESTRIAN TRAFFIC CONTROL PLAN |  |  |  |  |
| GN-1      | GENERAL NOTES                   |  |  |  |  |
| GN-2      | GENERAL NOTES                   |  |  |  |  |
| GN-3      | GENERAL NOTES                   |  |  |  |  |
| ATTACHED  | SITE SURVEY                     |  |  |  |  |
|           |                                 |  |  |  |  |
|           |                                 |  |  |  |  |

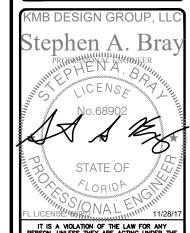
# mobilitie

FINAL SUBMITTAL 3/2/18

FIRST SUBMITTAL 2/12/18

|             | 11          |
|-------------|-------------|
| PROJECT NO: | 9FLB000991C |
| DRAWN BY:   | RC          |
| CHECKED BY: | SJB         |

| li |   |          | ,                 |
|----|---|----------|-------------------|
|    | U | 11-28-17 | REVISION          |
| ı  | В | 10-15-17 | REVISION          |
| H  | ٨ | 09-03-17 | FOR CLIENT REVIEW |



IT IS A VIOLATION OF THE LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT

MI90XS537C MIAMI BEACH, FL 33141 REPLACEMENT 24'-6" STEEL POLE

TITLE SHEET

SHEET NUMBER



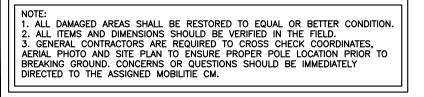
EXISTING LIGHT POLE—
TO BE REPLACED
WITH SMALL—CELL
STEALTH LIGHT POLE

#### **EXHIBIT PHOTO**

**SCALE: NOT TO SCALE** 

**SCALE: NOT TO SCALE** 





GRASS

AREA

PROPOSED (1) ELECTRIC UNDERGROUND LINE WITHIN DIRECTIONAL BORE AROUND 90' IN LENGTH TO BE INSTALLED

EXISTING FPL UTILITY POLE WITH TRANSFORMER

EXISTING POINT OF CONTACT?
TO BE UTILIZED FOR POWER?

(BY CONTRACTOR)

(TO BE VERIFIED)



50'-0"±

R.O.W. 40'-0"± E.O.P.

> BYRON AVE TWO-WAY TRAFFIC

> > SITE PLAN
> >
> > SCALE: 1" = 30'-0" (1" = 15'-0" ON 24"x36" SHEET)

-EXISTING BUILDING (TYP)

EXISTING UTILITY VAULT (TYP)

EXISTING TILE (TT)

EXISTING UTILITY POLE (TYP)

EXISTING UNDERGROUND GAS LINE (TYP)

REPLACEMENT GALVANIZED STEEL STEALTH
/ LIGHT POLE UTILIZE FOR MOUNTING
/ PROPOSED ANTENNA, RRU AND EQUIPMENT.
- PENDING STRUCTURAL ANALYSIS

PROPOSED RESTORATION AREA (TYP)

EXISTING CATCH BASIN (TYP)

-R.O.W. LINE ESTABLISHED FROM ATTACHED SITE SURVEY

EXISTING FIRE TRUCK SIGN (TYP)

– PARKING – AREA

> -EXISTING LIGHT POLE (TYP)

-EXISTING CHAIN—LINK FENCE (TYP)

EXISTING UNDERGROUND

ELECTRIC LINE (TYP)

-EXISTING CURB (TYP)

-EXISTING TREE (TYP)

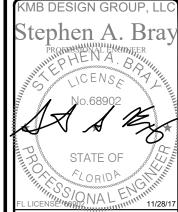
mobilitie

 PROJECT NO:
 9FLB000991C

 DRAWN BY:
 RC

 CHECKED BY:
 SJB

| Ιſ |   |          |                   |
|----|---|----------|-------------------|
| Н  | U | 11-28-17 | REVISION          |
| Н  | В | 10-15-17 | REVISION          |
| Į  | ٨ | 09-03-17 | FOR CLIENT REVIEW |
|    |   |          |                   |

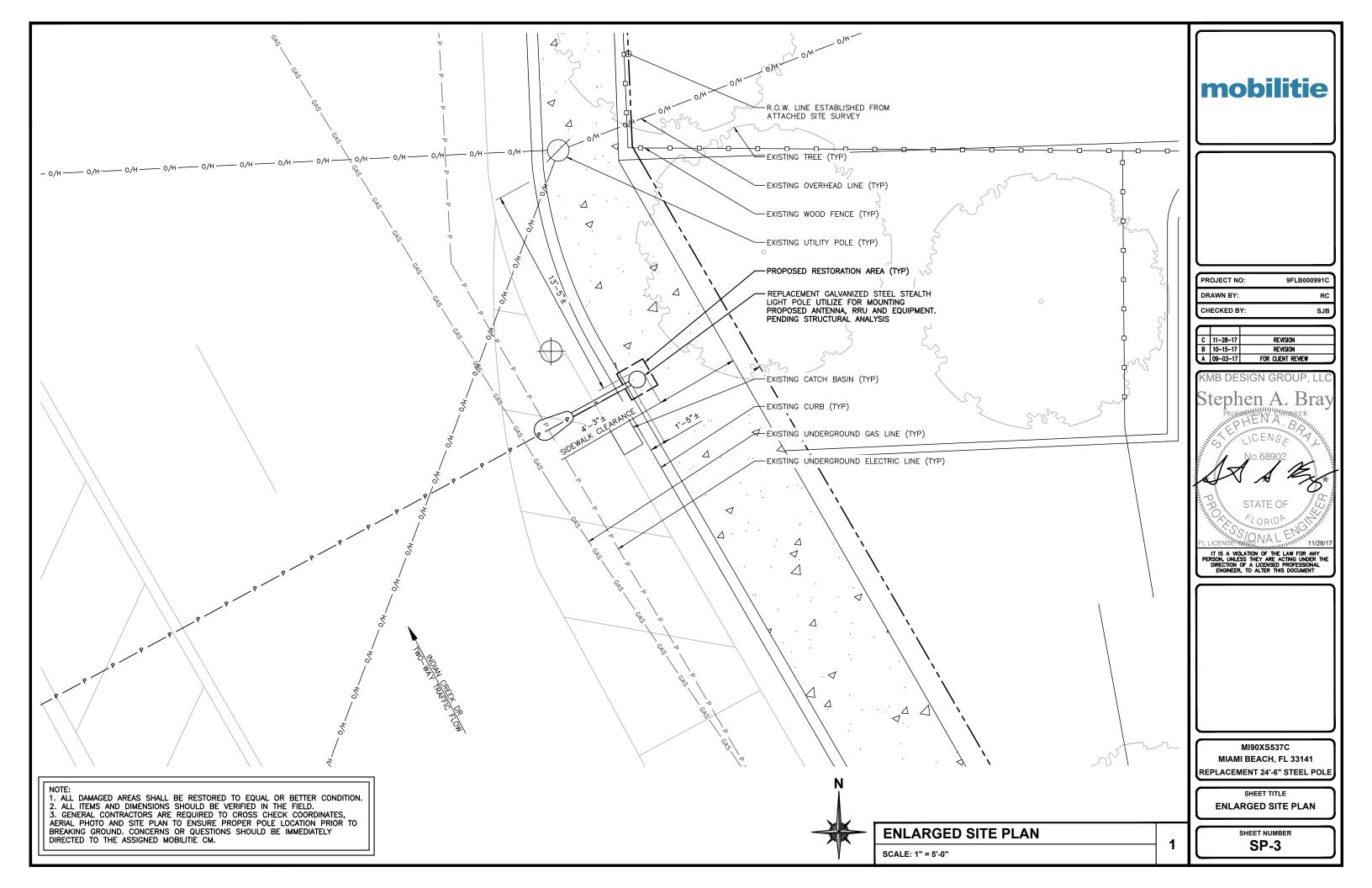


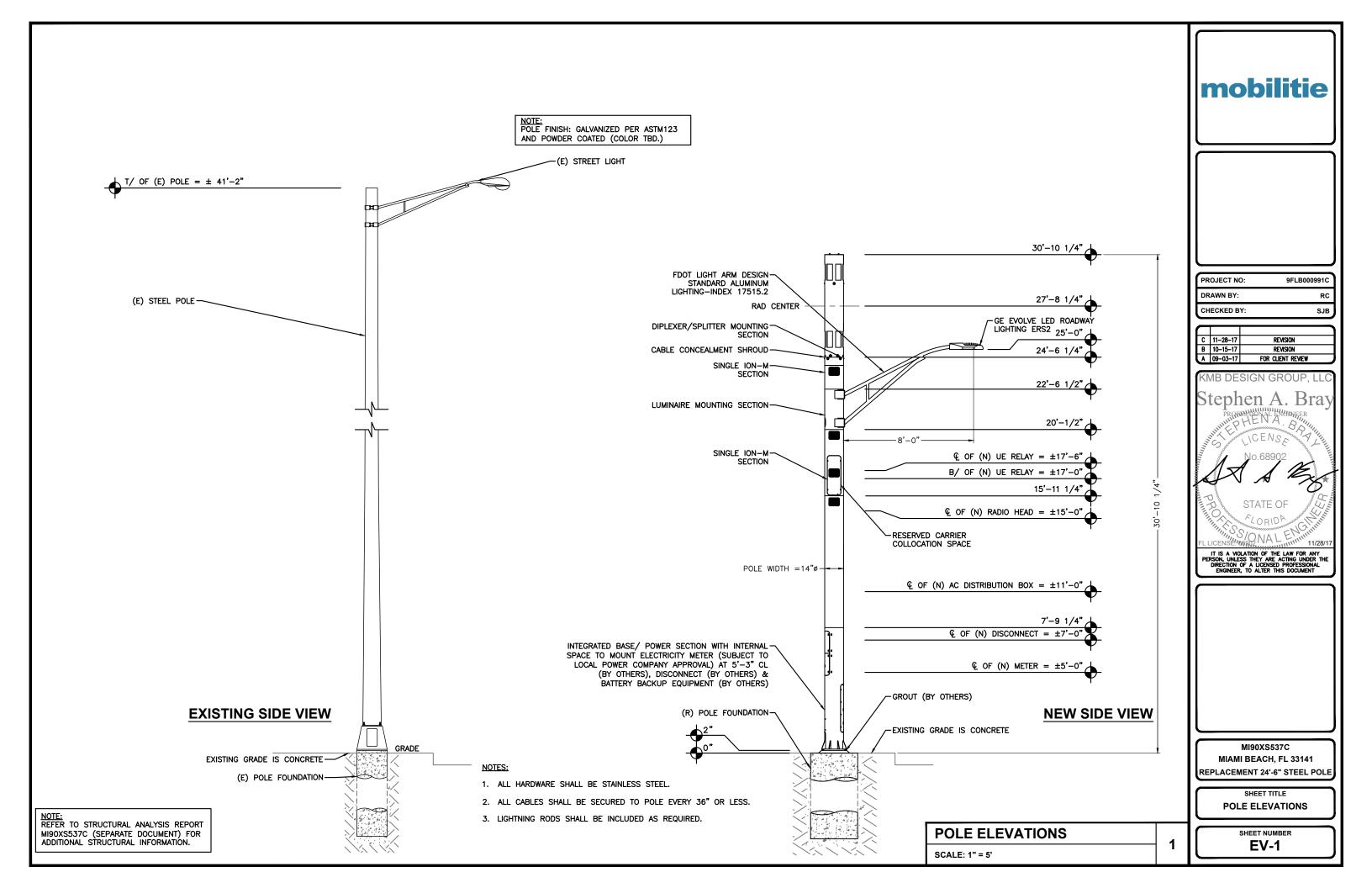
IT IS A VIOLATION OF THE LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT

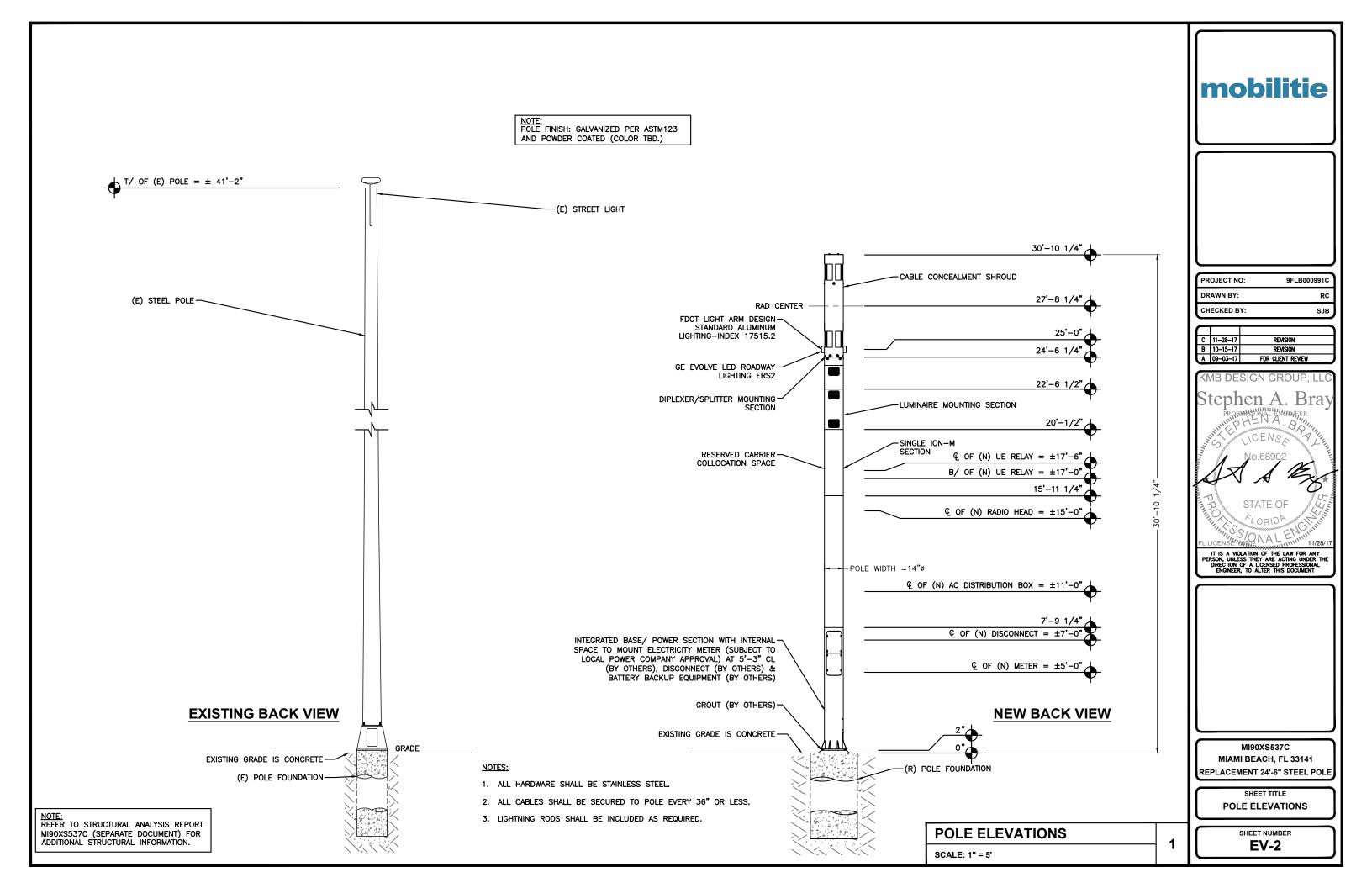
MI90XS537C MIAMI BEACH, FL 33141 REPLACEMENT 24'-6" STEEL POLE

EXHIBIT PHOTO & SITE PLAN

SHEET NUMBER
SP-1







NOTE:
NOTE: ALL CABLING, EQUIPMENT, AND APPURTENANCES TO BE INSTALLED INTERNAL TO STEALTH POLE

NOTE:
CABLING DIAGRAM IS FOR CLARITY OF
CABLE ROUTE AND TERMINATION ONLY.
CONTRACTOR SHALL INSTALL CABLES
WITH MINIMAL VISUAL IMPACT ON
REPLACEMENT GALVANIZED STEEL STEALTH
LIGHT POLE. SEE ELEVATION DRAWING
FOR EQUIPMENT AND ANTENNA

#### CABLING NOTES:

(2) (N) 1/2" DIA. COAX-CABLES ROUTED INSIDE

(N) 3/4" DIA. SCH. 40 PVC-CONDUIT RISER ATTACHED TO

(N) UE RELAY

(N) GPS UNIT-

INSIDE POLE

(N) DISCONNECT

REPLACEMENT POLE-

(N) POWER CABLE TO BE-

ROUTED IN FLEX CONDUIT INSIDE

(N) 2" CONDUIT SCH. 40 PVC

CONDUIT BELOW GRADE FOR

CONCRETE FOUNDATION TO BE UTILIZED PENDING

(N) METER

POLE

REVIEW

**GRADE** 

0

(N) RADIO HEAD-

(N) POWER CABLE TO BE-ROUTED IN FLEX CONDUIT

(N) AC DISTRIBUTION PANEL

- A) WOOD, CONCRETE AND EXISTING METALLIC POLES

  I) FROM GRADE LINE TO 11'-0" ABOVE GRADE, ALL
  CABLES/CONDUCTORS EXCEPT GROUNDING CONDUCTOR
  MUST RUN IN RIGID GALVANIZED STEEL CONDUIT (RGS)
- II) GROUNDING CONDUCTORS IN EXPOSED LOCATIONS MUST BE INSTALLED IN PVC.
- III) IN EARTH INSTALL PVC CONDUIT FOR BACKHAUL AND ELECTRICAL SERVICE. TRANSITION TO RGS AT GRADE LINE.
- IV) ABOVE 11'-0" ALL CABLES (POWER, ETHERNET, COAXIAL) MUST RUN IN PVC UTILITY POLE RISER.
- (1) AT MAJOR EQUIPMENT, EXTEND UTILITY DUCT IMMEDIATELY ADJACENT TO THE EQUIPMENT. INSTALL CABLES IN THE UTILITY POLE RISER CREATING CABLE DRIP LOOPS NOT LESS THAN THE CABLE BENDING RADIUS.
- (2) INSIDE THE UTILITY POLE RISER, UTILIZE ½"
  COAX BLOCKS WITH LAG SCREWS TO SUPPORT
  COAX, RADIO AND MW POWER, RF COAX, AND
  ETHERNET CABLES TO WITHIN 12" OF THE
  EQUIPMENT BEING SERVED AND ON INTERVALS NOT
  TO EXCEED 6'
- V) FOR UNDERGROUND HFC/PUBLIC BACKHAUL, ROUTE ETHERNET CABLE IN CONDUIT UP THE POLE AND ENTER THE UTILITY POLE RISER. SEAL EXPOSED END OF CONDUIT WITH A CABLE TERMINATION FITTING.
- VI) BY APPROVAL IN SELECT CASES LIQUID—TIGHT FLEXIBLE METALLIC CONDUIT (LFMC) MAY BE USED IN LENGTHS NOT TO EXCEED 36" TO EXTEND THE ELECTRICAL SERVICE CONDUIT TO THE AC DISTRIBUTION BOX. EXAMPLE: UTILITY—REQUIRED DISCONNECT ON POLE W/ AC DISTRIBUTION BOX ON OPPOSITE SIDE OF POLE. NOT REQUIRED FOR COAX.
- B) NEW METALLIC POLES
- I) PROCURE NEW POLES WITH SUITABLE HAND HOLES SUCH THAT HAND HOLES EXIST AT ALL EQUIPMENT LOCATIONS.
- (1) WITH CLIENT APPROVAL IN SELECT CASES TO FACILITATE IMPROVED APPEARANCE, ½" COAXIAL CABLES MAY BE "SUPERFLEX" IN LIEU OF LDF-4.
- II) WHERE POSSIBLE, INSTALL POLE BASE SUCH THAT THE ELECTRICAL FEED AND BACKHAUL (IF UNDERGROUND) CIRCUIT ENTER THE POLE THROUGH THE POLE BASE. IF A DISCONNECTING MEANS SEPARATE FROM THE AC DISTRIBUTION BOX IS REQUIRED BY JURISDICTION OR UTILITY, WITH APPROVAL IN SELECT CASES LIQUID—TIGHT FLEXIBLE METALLIC CONDUIT (LFMC) MAY BE USED IN LENGTHS NOT TO EXCEED 36" TO EXTEND THE ELECTRICAL SERVICE CONDUIT TO THE AC DISTRIBUTION BOX.

|      | BILL OF MATERIALS       |                |                        |         |         |                       |         |  |
|------|-------------------------|----------------|------------------------|---------|---------|-----------------------|---------|--|
| QTY. | DESCRIPTION             | MANUFACTURER   | MODEL NUMBER           | AZIMUTH | CABLE   | DIMENSIONS (HxWxD)    | WEIGHT  |  |
| 1    | ANTENNA                 | ALPHA WIRELESS | AW3477-S               | TBD     | 12'-6"± | 30.7" X 4.7" DIAMETER | 7 LBS   |  |
| 1    | UE RELAY                | AIRSPAN        | iR460-SPB-ST-1-P-0     | TBD     | 3'±     | 13" X 7" DIAMETER     | 8.8 LBS |  |
| -    | -                       | -              | ı                      | _       | 1       | -                     | -       |  |
| 1    | GPS                     | TALLYSMAN      | GPS-ANT-3              | _       | -       | 2" X 2.6" DIAMETER    | 0.3 LBS |  |
| 1    | RADIO                   | AIRSPAN        | AH4000                 | _       | 3'±     | 20.3" X 10.3" X 8.3"  | 42 LBS  |  |
| ı    | 1                       | -              | ı                      | _       | 1       | 1                     | -       |  |
| 1    | AC DISTRIBUTION PANEL   | TRANSTECTOR    | 1101-1207-1012         | _       | 1'±     | 12" X 12" X 4"        | 17 LBS  |  |
| 1    | NEMA TYPE-3R DISCONNECT | SIEMENS        | GF222NR (EXAMPLE)      | _       | 1'±     | 15.45" X 8.7" X 5.95" | 14 LBS  |  |
| 1    | METER SOCKET            | MILBANK        | U4801-XL-5T9 (EXAMPLE) | _       | 105'±   | 19" X 13" X 4.84"     | 21 LBS  |  |

RFDS REVISION TYPE: NOT FINAL RFDS REVISION NUMBER: N/A RFDS REVISION TIMESTAMP: N/A

# **BILL OF MATERIALS**

SCALE: NOT TO SCALE

 PROJECT NO:
 9FLB000991C

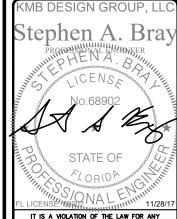
 DRAWN BY:
 RC

 CHECKED BY:
 SJB

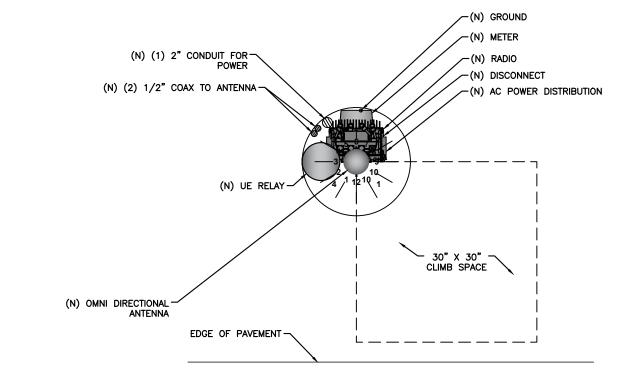
2

| L              |          | ,                 |
|----------------|----------|-------------------|
| С              | 11-28-17 | REVISION          |
| В              | 10-15-17 | REVISION          |
| $\overline{A}$ | 09-03-17 | FOR CLIENT REVIEW |

mobilitie



IT IS A VIOLATION OF THE LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THI DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT



MI90XS537C MIAMI BEACH, FL 33141 REPLACEMENT 24'-6" STEEL POLE

PLUMBING & RISER DIAGRAM

SHEET NUMBER
PL-1

3

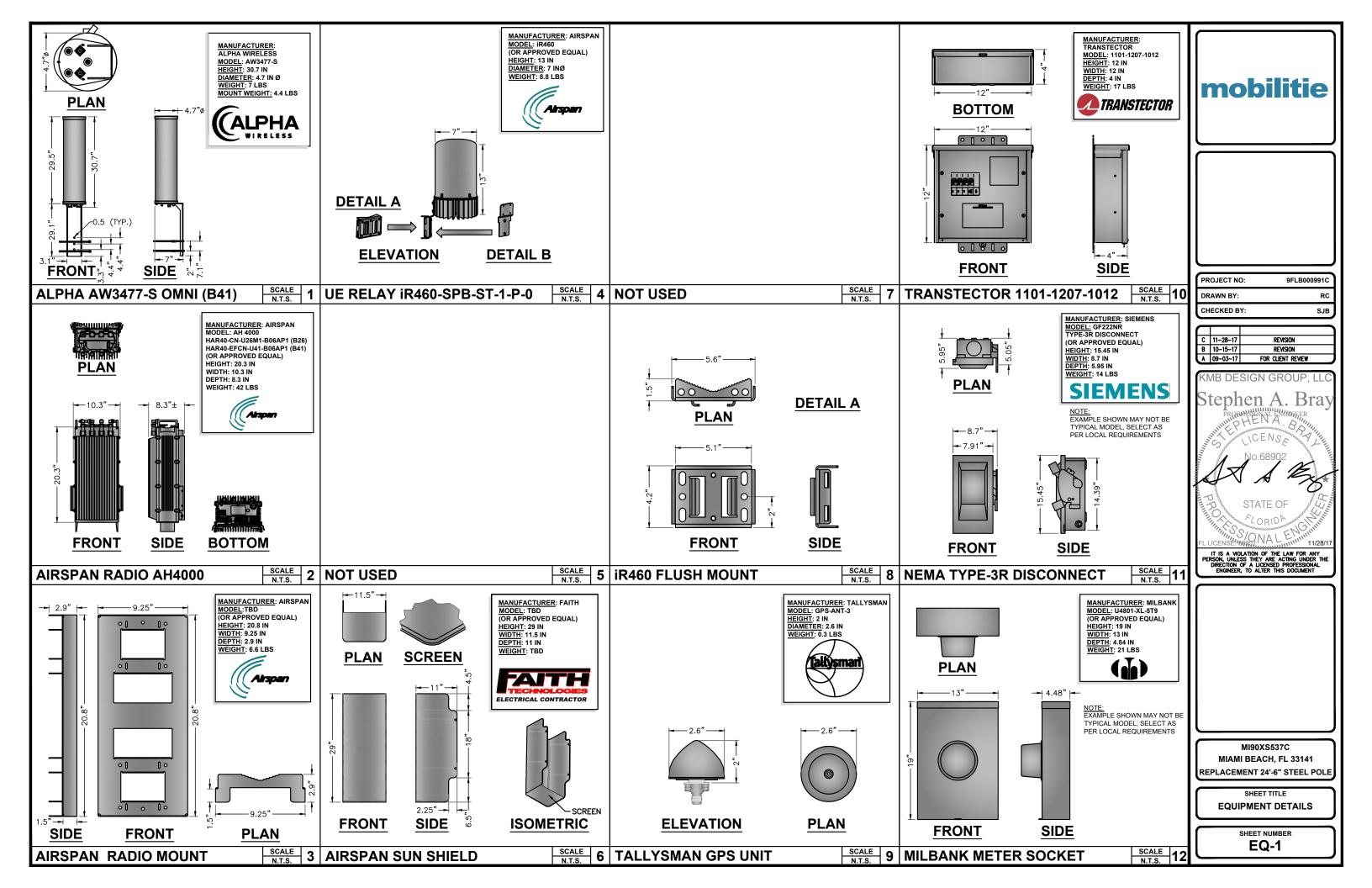
# PLUMBING DIAGRAM

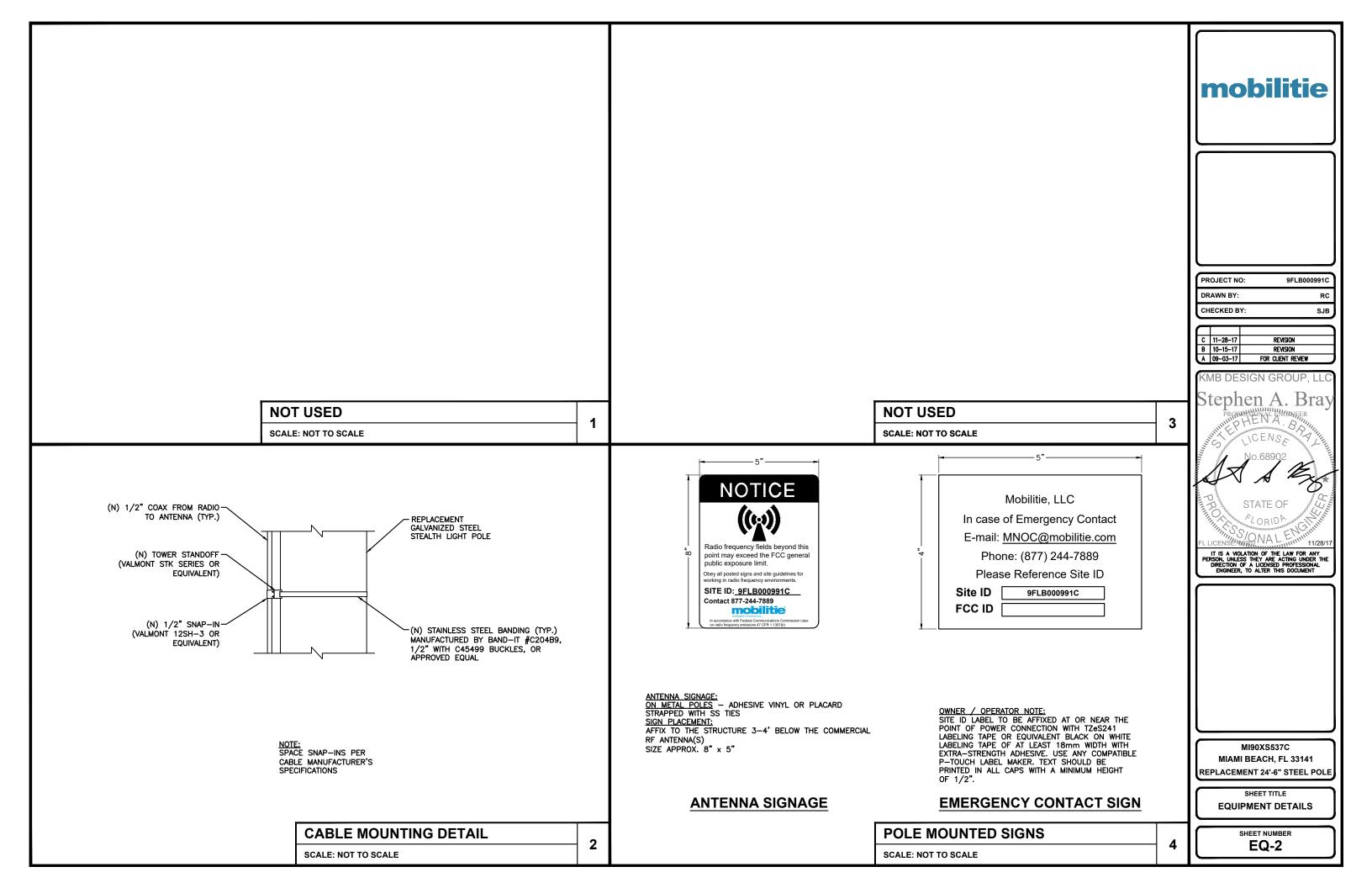
**SCALE: NOT TO SCALE** 

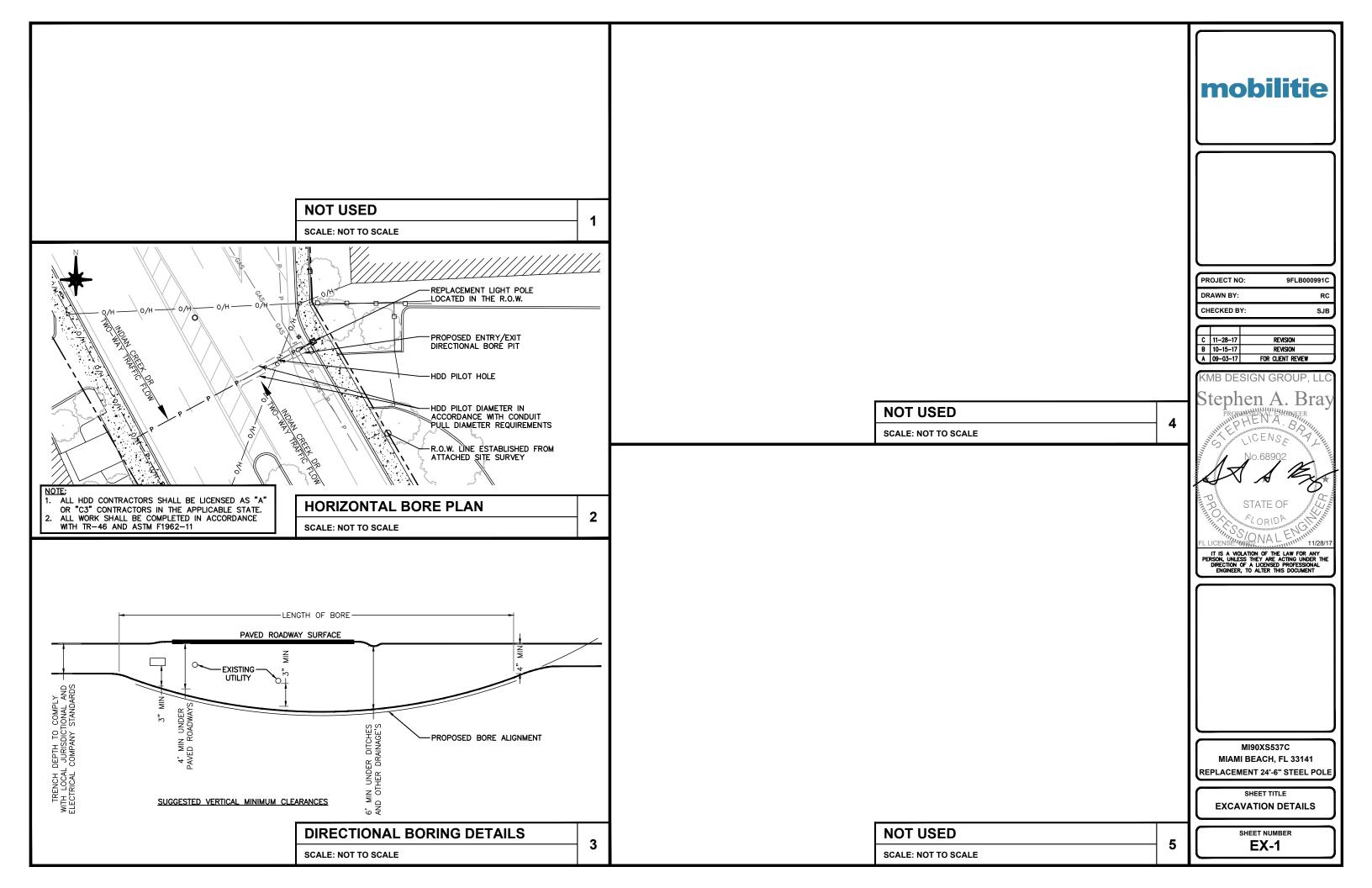
.

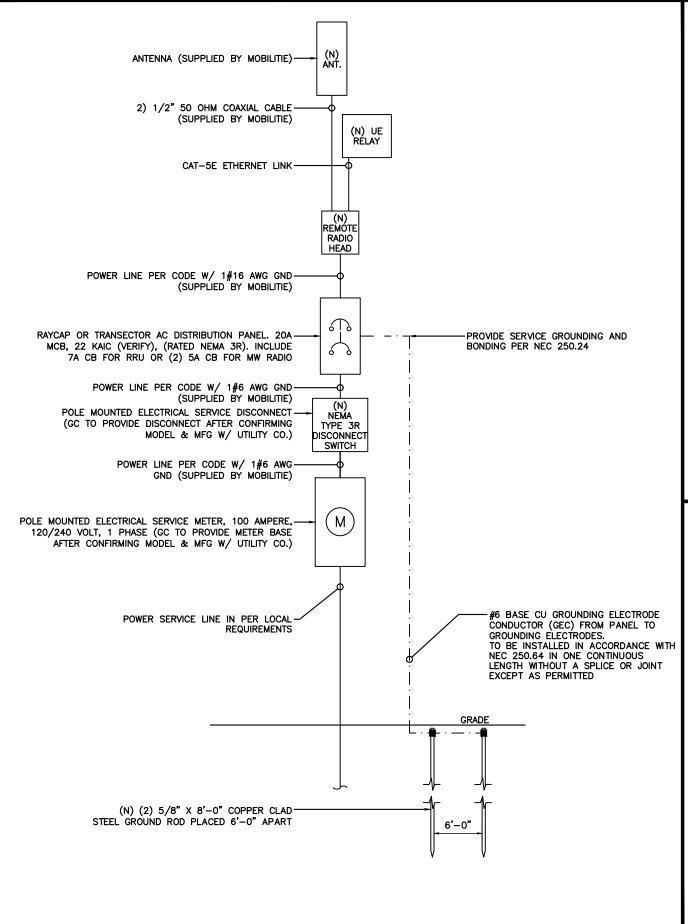
RISER ORIENTATION DIAGRAM

SCALE: NOT TO SCALE



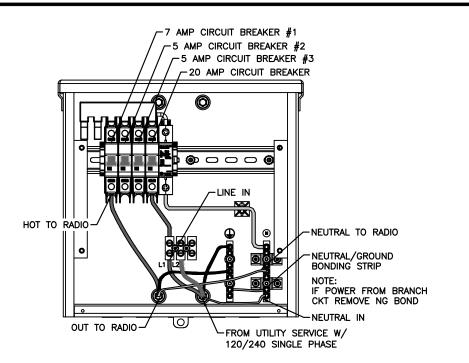






**ONE-LINE DIAGRAM** 

**SCALE: NOT TO SCALE** 



# TRANSTECTOR EXPORT AC DISTRIBUTION BOX

**BREAKER SCHEDULE** 

**SCALE: NOT TO SCALE** 

### NOTES:

- 1. NOMINAL POWER IS CALCULATED AS 80% OF OEM DOCUMENTED MAXIMUM POWER.
- 2. CALCULATIONS FOR UE W/ NOKIA DO NOT NEED TO INCLUDE THE POWER FOR THE UE ANTENNA AS IT IS INCLUDED IN THE MAX POWER FIGURE. CALCULATIONS FOR UE W/ AIRSPAN MUST INCLUDE UE AS IT IS NOT INCLUDED
- 3. KVA IS CALCULATED FROM THE CONSUMPTION VALUE ASSUMING A PF=1. MAXIMUM POWER WAS USED FOR KVA. WHERE MAXIMUM WAS NOTED BY THE OEM THE QUOTED FIGURE WAS USED. WHERE AVERAGE/NOMINAL POWER WAS NOTED BY THE OEM MAXIMUM POWER WAS CALCULATED BY INCREASING AVERAGE/NOMINAL POWER BY A FACTOR OF 50%

Airspan Scenario 2 AH4000 High Power Radio and UE Backhaul

|                 |                  | Max Power | Max         |      |        |
|-----------------|------------------|-----------|-------------|------|--------|
| Unit            | Sub Description  | (W)       | Current (A) | KVA  | kWh/Yr |
| AirHarmony 4000 | LTE Base Station | 540       | 4.50        | 0.54 | 4730.4 |
| Airspan IR460   | UE Relay         | N/A       | N/A         | N/A  | N/A    |
| Total           |                  | 540       | 4.50        | 0.54 | 4730.4 |

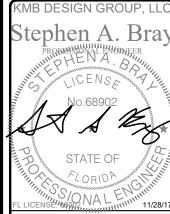
mobilitie

 PROJECT NO:
 9FLB000991C

 DRAWN BY:
 RC

 CHECKED BY:
 SJB

| 1 |   |          |                   |
|---|---|----------|-------------------|
|   | c | 11-28-17 | REVISION          |
|   | В | 10-15-17 | REVISION          |
| 4 | ٨ | 09-03-17 | FOR CLIENT REVIEW |



IT IS A VIOLATION OF THE LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT

MI90XS537C MIAMI BEACH, FL 33141 REPLACEMENT 24'-6" STEEL POLE

ELECTRICAL DETAILS

SHEET NUMBER **E-1** 

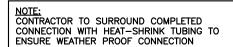
LOAD CALCULATIONS

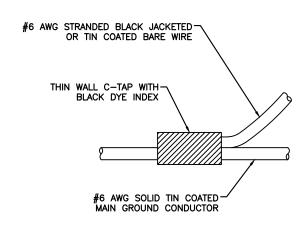
SCALE: NOT TO SCALE

1

3

2





# **C-TAP DETAIL**

**SCALE: NOT TO SCALE** 







TYPE VS





TYPE VB







TYPE PT





TYPE GY

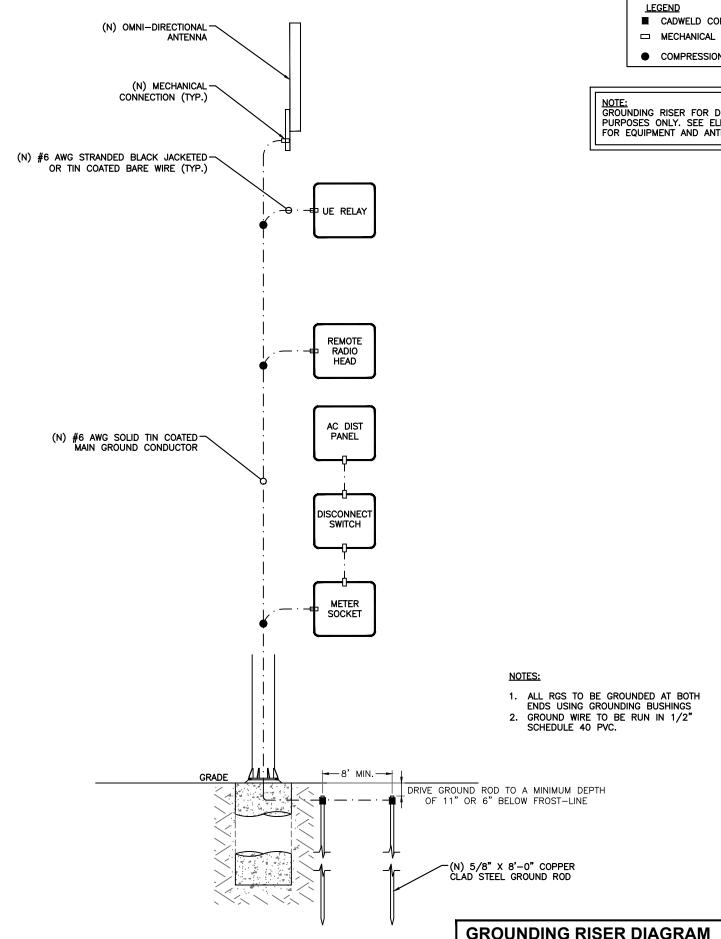
TYPE W NOTE:

ERICO EXOTHERMIC "MOLD TYPES" SHOWN HERE ARE EXAMPLES. CONSULT WITH PROJECT MANAGER FOR SPECIFIC MOLDS TO BE USED FOR THIS PROJECT.

# **WELD CONNECTION DETAILS**

**SCALE: NOT TO SCALE** 

2



- CADWELD CONNECTION
- □ MECHANICAL CONNECTION
- COMPRESSION CONNECTION

NOTE:
GROUNDING RISER FOR DIAGRAMMATIC
PURPOSES ONLY. SEE ELEVATION DRAWING
FOR EQUIPMENT AND ANTENNA LOCATIONS.

mobilitie

9FLB000991C PROJECT NO: DRAWN BY CHECKED BY: SJB

| ı   |   |          |                   |
|-----|---|----------|-------------------|
|     | C | 11-28-17 | REVISION          |
|     | В | 10-15-17 | REVISION          |
| Ц   | A | 09-03-17 | FOR CLIENT REVIEW |
| 1 1 | _ |          |                   |

KMB DESIGN GROUP, LLC Stephen A. Bray STATE OF SONAL 11/28/17

IT IS A VIOLATION OF THE LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT

MI90XS537C MIAMI BEACH, FL 33141 REPLACEMENT 24'-6" STEEL POLE

**GROUNDING DETAILS** 

SHEET NUMBER G-1

**SCALE: NOT TO SCALE** 

3

#### REINFORCED CONCRETE NOTES:

- ALL CONCRETE WORK SHALL BE IN ACCORDANCE WITH THE ACI 301, ACI 318, ACI 336, ASTM A184, ASTM A185 AND THE DESIGN & CONSTRUCTION SPECIFICATION FOR CAST—IN—PLACE CONCRETE.
- 2. ALL SITECAST CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 3000 PSI WITHIN 28 DAYS. CONTINUOUS INSPECTION AND TESTING IS NOT REQUIRED. THE CONTRACTOR MAY SUBSTITUTE 5000 PSI FOR HIGH FARLY STRENGTH.

SLUMP - 4" MIN. / 6" MAX. AIR ENTRAINMENT - 2% TO 3% BY VOLUME

CLASSES OF CONCRETE

| CLASS | 28 DAY<br>STRENGTH<br>(PSI) | MAX.<br>WATER/CEMENT<br>RATIO | PLACEMENT<br>LOCATION |
|-------|-----------------------------|-------------------------------|-----------------------|
| 02.00 | (PSI)                       |                               | LOCATION              |

TYPE 1

3000

.55

ALL LOCATIONS

NORMAL WEIGHT

- 3. REINFORCING STEEL SHALL CONFORM TO ASTM A615, GRADE 60, DEFORMED UNLESS NOTED OTHERWISE. WELDED WIRE FABRIC SHALL CONFORM TO ASTM A185 WELDED STEEL FABRIC UNLESS OTHERWISE NOTED. SPLICES FOR REBAR SHALL BE CLASS 'B' AND ALL HOOKS SHALL BE STANDARD, UNO. STAGGER SPLICES UNO. LAPS FOR WELDED WIRE FABRIC SHALL BE AT LEAST TWO FULL MESHES, UNO.
- 4. THE FOLLOWING MINIMUM CONCRETE COVER SHALL BE PROVIDED FOR REINFORCING STEEL UNLESS OTHERWISE NOTED ON DRAWINGS:

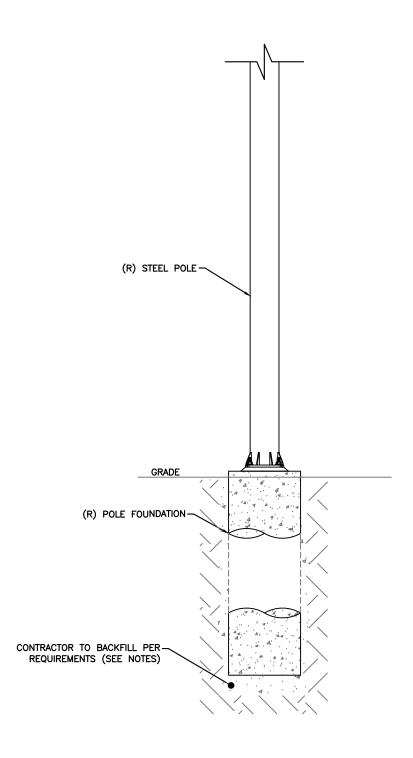
|            | EARTH | AGAINST | TE CAST | CONCRE |
|------------|-------|---------|---------|--------|
| OR WEATHER | EARTH | SED TO  | TE EXPO | CONCRE |
| 2"         |       | GER     | AND LAF | #6     |
| 1-1/2"     |       |         |         |        |

- 5. MAXIMUM COARSE AGGREGATE SIZE SHALL BE 3/4".
- 6. INSTALLATION OF CONCRETE ANCHORS SHALL BE IN ACCORDANCE WITH THE MANUFACTURER'S WRITTEN SPECIFICATIONS. THE ANCHOR BOLTS, DOWEL, OR RODS SHALL CONFORM TO THE ANCHOR MANUFACTURER'S SPECIFICATIONS FOR MATERIAL STRENGTH, EMBEDMENT DEPTH, SPACING, AND EDGE DISTANCE OR AS DETAILED ON THE DRAWINGS. NO REBAR SHALL BE CUT WITHOUT PRIOR ENGINEERING APPROVAL WHEN DRILLING HOLES IN CONCRETE. EXPANSION BOLTS SHALL BE PROVIDED BY RAMSET/REDHEAD, HILTI OR APPROVED EQUAL. IF THE MANUFACTURER'S SPECIFICATIONS AND DETAILS ARE FOUND TO CONFLICT WITH THAT SHOWN HEREIN, THE ENGINEER SHALL BE NOTIFIED IMMEDIATELY.
- MECHANICAL VIBRATION IS REQUIRED ON ALL SLABS TO REDUCE THE HONEYCOMB EFFECT UNLESS OTHERWISE DIRECTED BY THE CONSTRUCTION MANAGER.
- 8. THE CONTRACTOR SHALL VERIFY ALL ELECTRICAL CONDUIT SIZES AND PENETRATION LOCATION PRIOR TO POURING THE SLAB. REFER TO SHELTER MANUFACTURER'S SPECIFICATIONS FOR ADDITIONAL INFORMATION.
- 9. ALLOWABLE SOIL PRESSURE = 2500 PSF (ASSUMED).

NOTE: SEE GN-3 FOUNDATION, EXCAVATION AND BACKFILL FOR ADDITIONAL NOTES.

NOTE:

REFER TO STRUCTURAL ANALYSIS REPORT (SEPARATE DOCUMENT) FOR ADDITIONAL STRUCTURAL INFORMATION.



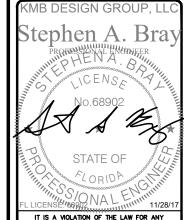


 PROJECT NO:
 9FLB000991C

 DRAWN BY:
 RC

 CHECKED BY:
 SJB

| li |   |          | ,                 |
|----|---|----------|-------------------|
|    | c | 11-28-17 | REVISION          |
| ı  | В | 10-15-17 | REVISION          |
| H  | A | 09-03-17 | FOR CLIENT REVIEW |



IT IS A VIOLATION OF THE LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT

MI90XS537C MIAMI BEACH, FL 33141 REPLACEMENT 24'-6" STEEL POLE

POLE FOUNDATION DETAILS

POLE FOUNDATION DETAILS

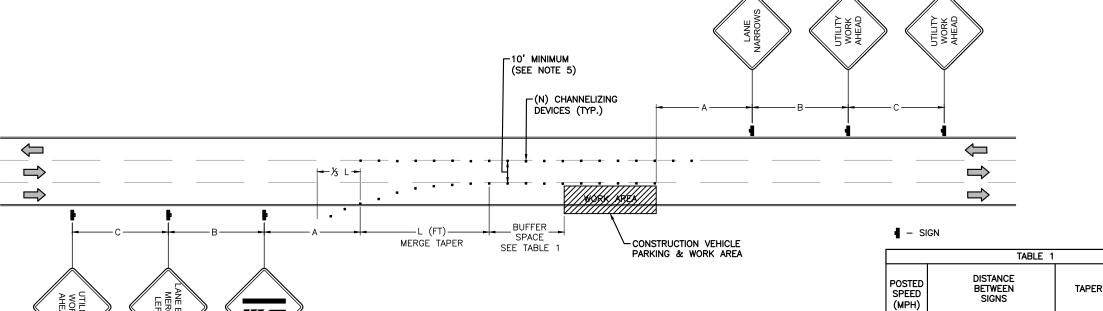
SCALE: NOT TO SCALE

ll s-

SHEET NUMBER

#### PLAN NOTES:

- 1. PLANS DEPICTED ARE GENERAL GUIDELINES FOR TEMPORARY VEHICULAR TRAFFIC CONTROL PLANS (TCP) TO INCLUDE PEDESTRIAN AND WORKER SAFETY. CONTRACTOR IS REQUIRED TO HAVE PREPARED A SITE—SPECIFIC TCP FOR REVIEW AND APPROVAL BY THE HIGHWAY AUTHORITY HAVING JURISDICTION. IF REQUIRED, THE FIRM PREPARING THE TCP SHALL BE AUTHORIZED OR CERTIFIED BY THE AUTHORITY HAVING JURISDICTION.
- 2. EXTEND CHANNELIZATION DEVICES INTO SHOULDER WHERE APPLICABLE.
- 3. DISTANCES AS INDICATED IN TABLE 1 SHOULD BE INCREASED FOR CONDITIONS THAT WOULD AFFECT STOPPING. DISTANCE SUCH AS DOWNGRADES OR LIMITED SIGHT DISTANCES. DISTANCES CAN BE DECREASED FOR LOW-SPEED (RESIDENTIAL) AREAS WITH APPROVAL BY THE AUTHORITY HAVING JURISDICTION. NIGHT—TIME WORK IS PROHIBITED UNLESS IT IS REQUIRED AS A CONDITION OF APPROVAL BY THE HIGHWAY AND LOCAL AUTHORITY HAVING JURISDICTION.
- 4. SHOULDER TAPERS SHOULD BE 1/3 OF THE ON-STREET TAPER LENGTH.
- 5. MAINTAIN A MINIMUM LANE WIDTH OF 10'.
- 6. CONTRACTOR IS REQUIRED TO INPUT ALL LANE CLOSURES ON A STATE HIGHWAY IN THE LANE CLOSURE INFORMATION SYSTEM (HTTPS://LCIS.DOT.STATE.FL.US) 14 DAYS PRIOR TO THE CLOSURE.



| TABLE 1                  |             |      |       |              |      |  |
|--------------------------|-------------|------|-------|--------------|------|--|
| POSTED<br>SPEED<br>(MPH) | EED BETWEEN |      | TAPER | BUFFER       |      |  |
|                          | Α           | В    | С     | L (SEE NOTE) |      |  |
| 15                       | 100'        | 100' | 100'  | 45'          | 100' |  |
| 20                       | 100'        | 100' | 100'  | 80'          | 115' |  |
| 25                       | 100'        | 100' | 100'  | 125'         | 155' |  |
| 30                       | 200'        | 200' | 200'  | 180'         | 200' |  |
| 35                       | 200'        | 200' | 200'  | 245'         | 250' |  |
| 40                       | 350'        | 350' | 350'  | 320'         | 305' |  |
| 45                       | 350'        | 350' | 350'  | 540'         | 360' |  |
| 50                       | 500'        | 500' | 500'  | 600'         | 425' |  |
| 55                       | 500'        | 500' | 500'  | 660'         | 495' |  |
| 60                       | 500'        | 500' | 500'  | 720'         | 570' |  |
| 65                       | 500'        | 500' | 500'  | 780'         | 645' |  |
| NOTES:                   |             |      |       |              |      |  |
|                          |             |      |       |              |      |  |

- A) DISTANCES IN FEET UNLESS OTHERWISE NOTED.
  B) CONTRACTOR TO VERIFY (E) SPEED LIMIT.
- C) DISTANCES SHOWN ARE NOT VALID FOR LIMITED ACCESS
  HIGHWAYS. CONSULT STATE DOT MANUAL FOR DISTANCES
- D) ADJUST DISTANCES TO COMPLY WITH REQUIREMENT OF THE STATE OR LOCAL HIGHWAY AUTHORITY HAVING JURISDICTION. SEE NOTE 1, SHEET TC-2.
- E) TAPER LENGTHS SHOWN BASED ON 12' LANE WIDTH. SEE NOTE 18, SHEET TC-2.

VEHICULAR TRAFFIC CONTROL PLAN - LANE MERGE

SCALE: NOT TO SCALE

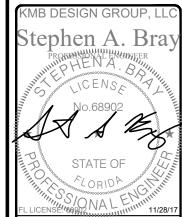
mobilitie

 PROJECT NO:
 9FLB000991C

 DRAWN BY:
 RC

 CHECKED BY:
 SJB

| С | 11-28-17 | REVISION          |
|---|----------|-------------------|
| В | 10-15-17 | REVISION          |
| A | 09-03-17 | FOR CLIENT REVIEW |



IT IS A VIOLATION OF THE LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT

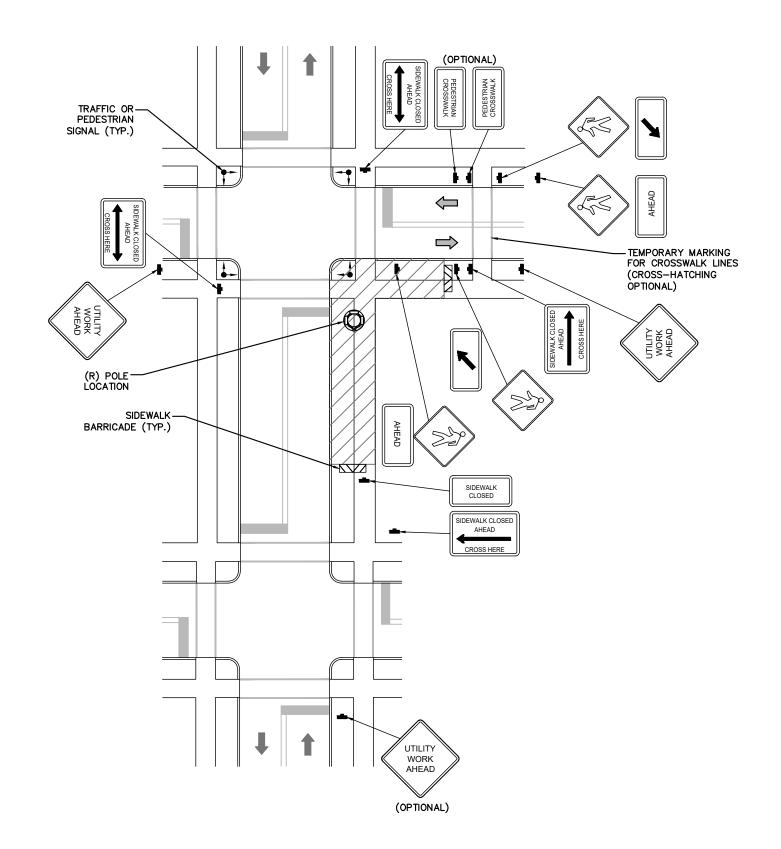
MI90XS537C MIAMI BEACH, FL 33141 REPLACEMENT 24'-6" STEEL POLE

SHEET TITLE
VEHICULAR TRAFFIC
CONTROL PLAN

SHEET NUMBER
TC-1

#### TRAFFIC CONTROL GENERAL NOTES

- ALL TEMPORARY TRAFFIC CONTROL SIGNAGE, LAYOUTS
   AND PROCEDURES SHALL COMPLY WITH LOCAL
   JURISDICTIONAL REQUIREMENTS AND MANUAL OF UNIFORM TRAFFIC
   CONTROL DEVICES (MUTCD), LATEST EDITION, WHICHEVER IS MORE STRINGENT.
- 2. PRIOR TO ANY ROAD CONSTRUCTION, TRAFFIC CONTROL SIGNS AND DEVICES SHALL BE IN PLACE.
- 3. TRAFFIC CONTROL DEVICES FOR LANE CLOSURES INCLUDING SIGNS, CONES, BARRICADES, ETC. SHALL BE PLACED AS SHOWN ON PLANS. SIGNS SHALL NOT BE PLACED WITHOUT ACTUAL LANE CLOSURES AND SHALL BE IMMEDIATELY REMOVED UPON REMOVAL OF THE CLOSURES.
- 4. SELECTION, PLACEMENT, MAINTENANCE, AND PROTECTION OF TRAFFIC, PEDESTRIANS, AND WORKERS SHALL BE IN ACCORDANCE WITH THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) PART VI "TEMPORARY TRAFFIC CONTROL", AND LOCAL JURISDICTIONAL REQUIREMENTS UNLESS OTHERWISE NOTED IN THE PLANS AND SPECIFICATIONS, AND SHALL BE APPROVED BY THE APPROPRIATE HIGHWAY AUTHORITY HAVING JURISDICTION.
- 5. ADVANCE WARNING SIGNS, DISTANCES, AND TAPER LENGTHS MAY BE EXTENDED TO ADJUST FOR REDUCED VISIBILITY DUE TO HORIZONTAL AND VERTICAL CURVATURE OF THE ROADWAY AND FOR ACTUAL TRAFFIC SPEEDS IF IN EXCESS OF POSTED SPEED LIMITS.
- 6. TAPERS SHALL BE LOCATED TO MAXIMIZE THE VISIBILITY OF THEIR TOTAL LENGTH.
- CONFLICTING OR NON-OPERATING SIGNAL INDICATIONS ON THE (E) TRAFFIC SIGNAL SYSTEMS SHALL BE BAGGED OR COVERED.
- 8. ALL (E) ROAD SIGNS, PAVEMENT MARKINGS AND/OR PLOWABLE PAVEMENT REFLECTORS WHICH CONFLICT WITH THE (N) TRAFFIC CONTROL PLAN SHALL BE COVERED, REMOVED, OR RELOCATED. ALL TRAFFIC CONTROL DEVICES SHALL BE RESTORED TO MATCH PRE—CONSTRUCTION CONDITION AFTER COMPLETION OF WORK.
- 9. CONTRACTOR SHALL CONTACT LOCAL AUTHORITY HAVING HIGHWAY JURISDICTION AND PROVIDE ADDITIONAL "FLAGMEN" OR POLICE SUPERVISION, IF REQUIRED.
- 10. ALL EXCAVATED AREAS WITHIN OR ADJACENT TO THE ROADWAY SHALL BE BACKFILLED AND PLACED ON A MINIMUM 6H:1V SLOPE PRIOR TO END OF EACH WORK DAY. OTHER EXCAVATED AREAS WITHIN THE CLEAR ZONE ARE TO BE EITHER BACKFILLED OR PRECAST CONCRETE CURB BARRIER CONSTRUCTION BARRIER SET TEMPORARILY IN PLACE TO SHIELD VEHICULAR AND PEDESTRIAN TRAFFIC.
- 11. WHERE DICTATED BY LOCAL CONDITIONS, THE CONTRACTOR SHALL MAKE PROVISIONS FOR MAINTAINING PEDESTRIAN AND WORKER CROSSING LOCATIONS IN ACCORDANCE WITH ALL APPLICABLE CODES AND OSHA REQUIREMENTS.
- 12. CONSTRUCTION ZONE SPEED LIMIT IF REDUCED FROM POSTED LIMITS SHALL BE IN ACCORDANCE WITH MUTCD AND WILL BE DETERMINED BY THE AUTHORITY HAVING JURISDICTION.
- 13. THERE SHALL BE NO WORKERS, EQUIPMENT, OR OTHER VEHICLES IN THE BUFFER SPACE OR THE ROLL AHEAD SPACE.
- 14. DRIVEWAYS AND/OR SIDE STREETS ENTERING THE ROADWAY AFTER THE FIRST ADVANCE WARNING SIGN SHALL BE PROVIDED WITH AT LEAST ONE W20-1 SIGN (ROAD WORK AHEAD) AS A MINIMUM.
- 15. CONES MAY BE SUBSTITUTED FOR DRUMS AND INSTALLED UPON THE APPROVAL OF THE AUTHORITY HAVING JURISDICTION PROVIDED THEY COMPLY WITH MUTCD.
- 16. THE SPACING BETWEEN CONES, TUBULAR MARKERS, VERTICAL PANELS, DRUMS, AND BARRICADES SHOULD NOT EXCEED A DISTANCE IN FEET EQUAL TO 1.0 TIMES THE SPEED LIMIT IN MPH WHEN USED FOR TAPER CHANNELIZATION, AND A DISTANCE IN FEET EQUAL TO 2.0 TIMES THE SPEED LIMIT IN MPH WHEN USED FOR TANGENT CHANNELIZATION.
- 17. WHEN CHANNELIZATION DEVICES HAVE THE POTENTIAL OF LEADING VEHICULAR TRAFFIC OUT OF THE INTENDED VEHICULAR TRAFFIC SPACE, THE CHANNELIZATION DEVICES SHOULD BE EXTENDED A DISTANCE IN FEET OF 2.0 TIMES THE SPEED LIMIT IN MPH BEYOND THE DOWNSTREAM END OF THE TRANSITION AREA.
- 18. TAPER LENGTHS ARE CALCULATED AS FOLLOWS: L= WS²/60 (40 MPH AND HIGHER) OR L2= WS (OVER 40 MPH), WHERE W= OFFSET WIDTH (FT), S= TRAFFIC SPEED (MPH).



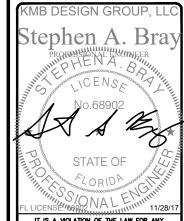
mobilitie

 PROJECT NO:
 9FLB000991C

 DRAWN BY:
 RC

 CHECKED BY:
 SJB

| O | 11-28-17 | REVISION          |
|---|----------|-------------------|
| В | 10-15-17 | REVISION          |
| ٨ | 09-03-17 | FOR CLIENT REVIEW |
|   | -        |                   |



IT IS A VIOLATION OF THE LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THI DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT

MI90XS537C MIAMI BEACH, FL 33141 REPLACEMENT 24'-6" STEEL POLE

PEDESTRIAN TRAFFIC
CONTROL PLAN

SHEET NUMBER

#### GENERAL CONSTRUCTION NOTES:

- ALL WORK SHALL CONFORM TO THE REQUIREMENTS OF THE LOCAL BUILDING CODE, THE LATEST ADOPTED EDITION AND ALL OTHER APPLICABLE CODES AND ORDINANCES.
- 2. CONTRACTOR SHALL CONSTRUCT SITE IN ACCORDANCE WITH THESE DRAWINGS AND LATEST MOBILITIE CONSTRUCTION STANDARDS. THE SPECIFICATION IS THE RULING DOCUMENT AND ANY DISCREPANCIES BETWEEN THE SPECIFICATION AND THE CONSTRUCTION DRAWINGS SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT/ENGINEER OR MOBILITIE CM PRIOR TO THE COMMENCEMENT OF WORK.
- 3. CONTRACTOR SHALL VISIT THE JOB SITE AND SHALL FAMILIARIZE THEMSELVES WITH ALL CONDITIONS AFFECTING THE (N) WORK AND SHALL MAKE PROVISIONS AS TO THE COST THEREOF. CONTRACTOR SHALL BE RESPONSIBLE FOR FAMILIARIZING THEMSELVES WITH ALL CONTRACT DOCUMENTS, FIELD CONDITIONS AND DIMENSIONS AND CONFIRMING THAT THE WORK MAY BE ACCOMPLISHED, AS SHOWN, PRIOR TO PROCEEDING WITH CONSTRUCTION. ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT/ENGINEER OR MOBILITIE CM PRIOR TO THE COMMENCEMENT OF WORK. NO COMPENSATION WILL BE AWARDED BASED ON CLAIM OF LACK OF KNOWLEDGE OF FIELD CONDITIONS.
- 4. IT IS NOT THE INTENT OF THESE PLANS TO SHOW EVERY MINOR DETAIL OF CONSTRUCTION. CONTRACTOR IS REQUIRED TO FURNISH AND INSTALL ANY/ALL ITEMS FOR A COMPLETE AND FULLY FUNCTIONAL SYSTEM SUBJECT ONLY TO OWNER-SUPPLIED ITEMS. CONTRACTOR SHALL PROVIDE ANY/ALL REQUIREMENTS FOR THE EQUIPMENT TO BE PLACED IN PROPER WORKING ORDER.
- 5. PLANS ARE NOT TO BE SCALED. THESE PLANS ARE INTENDED TO BE A DIAGRAMMATIC OUTLINE ONLY UNLESS OTHERWISE NOTED. THE WORK SHALL INCLUDE FURNISHING MATERIALS, EQUIPMENT AND APPURTENANCES, AND LABOR NECESSARY TO EFFECT ALL INSTALLATIONS AS INDICATED ON THE DRAWINGS. OWNER PROVIDED AND CONTRACTOR INSTALLED MATERIALS WILL INCLUDE THE FOLLOWING. UNLESS NOTED OTHERWISE:
  - A) TRANSMITTER
  - B) UHF ANTENNA AND MOUNTING BRACKETS, GPS UNIT AND KU BACKHAUL
  - C) UHF COAX AND HANGERS
  - D) INTEGRATED LOAD CENTER
- 6. DIMENSIONS SHOWN ARE TO FINISH SURFACES UNLESS OTHERWISE NOTED. SPACING BETWEEN EQUIPMENT IS REQUIRED CLEARANCE. THEREFORE, IT IS CRITICAL TO FIELD VERIFY DIMENSIONS. SHOULD THERE BE ANY QUESTIONS REGARDING THE CONTRACT DOCUMENTS, (E) CONDITIONS AND/OR DESIGN INTENT, THE CONTRACTOR SHALL BE RESPONSIBLE FOR REPORTING ANY DISCREPANCIES TO THE ATTENTION OF THE MOBILITIE CM, IN WRITING, PRIOR TO THE COMMENCEMENT OF WORK.
- 7. DETAILS PROVIDED ARE FOR THE PURPOSE OF SHOWING DESIGN INTENT.
  MODIFICATIONS MAY BE REQUIRED TO SUIT JOB DIMENSIONS OR SITE CONDITIONS,
  AND SUCH MODIFICATIONS SHALL BE INCLUDED AS PART OF THE WORK.
- CONTRACTOR SHALL PAY FOR APPLICABLE PERMITS, FEES, INSPECTIONS AND TESTING. CONTRACTOR IS TO OBTAIN PERMIS AND APPROVED SUBMITTALS PRIOR TO ORDERING MATERIALS AND THE COMMENCEMENT OF WORK.
- THE TERM "PROVIDE" USED IN CONSTRUCTION DOCUMENTS AND SPECIFIATIONS, INDICATES THAT THE CONTRACTOR SHALL FURNISH AND INSTALL.
- 10. CONTRACTOR SHALL RECEIVE CLARIFICATION IN WRITING, AND SHALL RECEIVE IN WRITING AUTHORIZATION TO PROCEED BEFORE STARTING WORK ON ANY ITEMS NOT CLEARLY DEFINED OR IDENTIFIED BY THE CONTRACT DOCUMENTS.
- 11. CONTRACTOR SHALL SUPERVISE AND DIRECT THE WORK USING ACCEPTED INDUSTRY—STANDARD SKILLS AND ATTENTION. CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES AND PROCEDURES AND FOR COORDINATING ALL PORTIONS OF THE WORK UNDER CONTRACT, UNLESS OTHERWISE NOTED.
- 12. CONTRACTOR SHALL BE RESPONSIBLE FOR THE SAFETY OF THE WORK AREA, ADJACENT AREAS AND BUILDING OCCUPANTS THAT ARE LIKELY TO BE AFFECTED BY THE WORK UNDER THIS CONTRACT. WORK SHALL CONFORM TO ALL OSHA REQUIREMENTS.
- CONTRACTOR SHALL COORDINATE THEIR WORK WITH THE MOBILITIE CM AND SCHEDULE THEIR ACTIVITIES AND WORKING HOURS IN ACCORDANCE WITH THE REQUIREMENTS.

- 14. CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING THEIR WORK WITH THE WORK OF OTHERS AS IT MAY RELATE TO RADIO EQUIPMENT, ANTENNAS AND ANY OTHER PORTIONS OF THE WORK.
- 15. CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURERS RECOMMENDATIONS UNLESS SPECIFICALLY OTHERWISE INDICATED OR WHERE LOCAL CODES OR REGULATIONS TAKE PRECEDENCE.
- 16. CONTRACTOR SHALL MAKE NECESSARY PROVISIONS TO PROTECT (E) SURFACES, EQUIPMENT, IMPROVEMENTS, PIPING ETC. AND IMMEDIATE REPAIR, TO NEW CONDITION, ANY DAMAGE THAT OCCURS DURING CONSTRUCTION AT THE SOLE COST OF THE CONTRACTOR.
- 17. IN DRILLING HOLES, OR CORING, INTO CONCRETE WHETHER FOR FASTENING OR ANCHORING PURPOSES, OR PENETRATIONS THROUGH THE FLOOR FOR CONDUIT RUNS, PIPE RUNS, ETC., MUST BE CLEARLY UNDERSTOOD THAT REINFORCING STEEL SHALL NOT BE DRILLED INTO, CUT OR DAMAGED UNDER ANY CIRCUMSTANCES (UNLESS NOTED OTHERWISE). LOCATIONS OF REINFORCING STEEL ARE NOT DEFINITELY KNOWN AND THEREFORE MUST BE LOCATED BY THE CONTRACTOR USING APPROPRIATE METHODS AND EQUIPMENT PRIOR TO ANY DRILLING OR CORING OPERATIONS IN (E) CONCRETE.
- 18. CONTRACTOR SHALL REPAIR, TO NEW CONDITION, ALL (E) WALL SURFACES DAMAGED DURING CONSTRUCTION SUCH THAT THEY MATCH AND BLEND IN WITH ADJACENT SURFACES.
- CONTRACTOR SHALL SEAL PENETRATIONS THROUGH FIRE RATED ASSEMBLIES OR MATERIALS WITH U.L. LISTED AND FIRE CODE APPROVED MATERIALS AND SYSTEMS THAT MEET OR EXCEED THE RATING OF THE ASSEMBLY IN WHICH THE NEW PENETRATION IS PLACED.
- 20. CONTRACTOR SHALL KEEP CONTRACT AREA CLEAN, HAZARD FREE, AND DISPOSE OF ALL DIRT, DEBRIS, AND RUBBISH. EQUIPMENT NOT SPECIFIED AS REMAINING ON THE PROPERTY OF THE OWNER SHALL BE REMOVED. LEAVE PREMISES IN CLEAN CONDITION AND FREE FROM PAINT SPOTS, DUST, OR SMUDGES OF ANY NATURE. CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING ALL ITEMS UNTIL COMPLETION OF CONSTRUCTION.
- 21. MINIMUM BEND RADIUS OF ANTENNA CABLES SHALL BE IN ACCORDANCE WITH CABLE MANUFACTURERS RECOMMENDATIONS.
- 22. CONTRACTOR SHALL MINIMIZE DISTURBANCE TO (E) SITE DURING CONSTRUCTION. EROSION CONTROL MEASURES, IF REQUIRED DURING CONSTRUCTION SHALL BE IN CONFORMANCE WITH JURISDICTIONAL OR STATE AND LOCAL GUIDELINES FOR EROSION AND SEDIMENT CONTROL AND COORDINATED WITH LOCAL REGULATORY AUTHORITIES. CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTENANCE OF ANY EROSION CONTROL MEASURES, RECORD—KEEPING, MONITORING, AND REPORTING TO THE OWNER AND REGULATORY AUTHORITIES.
- 23. ALL CONSTRUCTION WORK IS TO ADHERE TO APPLICANT'S INTEGRATED CONSTRUCTION STANDARDS UNLESS STATE OR LOCAL CODE IS MORE STRINGENT.
- 24. THE INTENT OF THE PLANS AND SPECIFICATIONS IS TO PERFORM THE CONSTRUCTION IN ACCORDANCE PER STATE BUILDING STANDARDS CODE AND STATE CODE OF REGULATIONS. SHOULD ANY CONDITIONS DEVELOP NOT COVERED BY THE APPROVED PLANS AND SPECIFICATIONS WHEREIN THE FINISHED WORK WILL NOT COMPLY PER STATE CODE OF REGULATIONS, A SCOPE OF WORK DETAILING AND SPECIFYING THE REQUIRED WORK SHALL BE SUBMITTED TO AND APPROVED BY THE JURISDICTION BEFORE PROCEEDING WITH THE WORK. A CHANGE ORDER FOR THAT SCOPE SHALL BE SUBMITTED TO THE MOBILITIE CM PRIOR TO PROCEEDING WITH THE WORK.
- 25. ADEQUATE AND REQUIRED LIABILITY INSURANCE SHALL BE PROVIDED BY THE CONTRACTOR FOR PROTECTION AGAINST PUBLIC LOSS AND ANY/ALL PROPERTY DAMAGE FOR THE DURATION OF WORK.
- 26. CONTRACTOR SHALL GUARANTEE ANY/ALL MATERIALS AND WORK FREE FROM DEFECTS FOR A PERIOD OF NOT LESS THAN ONE YEAR FROM DATE OF ACCEPTANCE. ANY CORRECTIVE WORK SHALL BE COMPLETED AT THE SOLE COST OF THE CONTRACTOR.

#### ELECTRICAL NOTES:

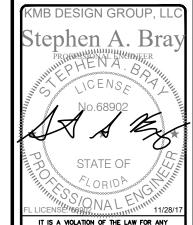
1. ELECTRICAL CONTRACTOR SHALL SUPPLY AND INSTALL ANY/ALL ELECTRICAL WORK INDICATED. ANY/ALL CONSTRUCTION SHALL BE IN ACCORDANCE W/DRAWINGS AND ANY/ALL APPLICABLE SPECIFICATIONS. IF ANY PROBLEMS ARE ENCOUNTERED BY COMPLYING WITH THESE REQUIREMENTS, CONTRACTOR SHALL NOTIFY MOBILITIE CM AS SOON AS POSSIBLE, AFTER THE DISCOVERY OF THE PROBLEMS, AND SHALL NOT PROCEED WITH THAT PORTION OF WORK, UNTIL THE MOBILITIE CM HAS DIRECTED THE CORRECTIVE ACTIONS TO BE TAKEN.

- 2. ELECTRICAL CONTRACTOR SHALL VISIT THE JOB SITE AND FAMILIARIZE THEMSELF WITH ANY/ALL CONDITIONS AFFECTING ELECTRICAL AND COMMUNICATION INSTALLATION AND MAKE PROVISIONS AS TO THE COST THEREOF. ALL (E) CONDITIONS OF ELECTRICAL EQUIP., ETC., THAT ARE PART OF THE FINAL SYSTEM, SHALL BE VERIFIED BY THE CONTRACTOR, PRIOR TO THE SUBMITTING OF THEIR BID. FAILURE TO COMPLY WITH THIS PARAGRAPH WILL IN NO WAY RELIEVE CONTRACTOR OF PERFORMING ALL WORK NECESSARY FOR A COMPLETE AND WORKING SYSTEM.
- 3. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE LATEST EDITION OF THE NEC, ALL CODES AND ORDINANCES OF THE LOCAL JURISDICTION, AND POWER & TELEPHONE COMPANIES HAVING JURISDICTION AND SHALL INCLUDE BUT ARE NOT BE LIMITED TO:
  - A) UL UNDERWRITERS LABORATORIES
  - B) NEC NATIONAL ELECTRICAL CODE
  - C) NEMA NATIONAL ELECTRICAL MANUFACTURERS ASSOC
  - D) OSHA OCCUPATIONAL SAFETY AND HEALTH ACT
  - E) SBC STANDARD BUILDING CODE
  - F) NFPA NATIONAL FIRE PROTECTION AGENCY
  - G) ANSI AMERICAN NATIONAL STANDARDS INSTITUTE
  - H) IEEE INSTITUTE OF ELECTRICAL AND ELECTRONICS ENGINEERS
  - I) ASTM AMERICAN SOCIETY FOR TESTING MATERIALS
- REFER TO SITE PLANS AND ELEVATIONS FOR EXACT LOCATIONS OF ALL EQUIPMENT, AND CONFIRM WITH MOBILITIE CM ANY SIZES AND LOCATIONS WHEN NEEDED.
- 5. (E) SERVICES: CONTRACTOR SHALL NOT INTERRUPT (E) SERVICES WITHOUT WRITTEN PERMISSION OF THE OWNER.
- 6. CONTRACTOR SHALL CONFIRM WITH LOCAL UTILITY COMPANY ANY/ALL REQUIREMENTS SUCH AS THE: LUG SIZE RESTRICTIONS, CONDUIT ENTRY, SIZE OF TRANSFORMERS, SCHEDULED DOWNTIME FOR THE OWNERS' CONFIRMATION, ETC... ANY/ALL CONFLICTS SHALL BE BROUGHT TO THE ATTENTION OF THE MOBILITIE CM, PRIOR TO BEGINNING ANY WORK.
- MINIMUM WRE SIZE SHALL BE #12 AWG, NOT INCLUDING CONTROL WRING, UNLESS NOTED OTHERWISE. ALL CONDUCTORS SHALL BE COPPER WITH THWN INSULATION, UNLESS OTHERWISE NOTED.
- OUTLET BOXES SHALL BE PRESSED STEEL IN DRY LOCATIONS, CAST ALLOY WITH THREADED HUBS IN WET/DAMP LOCATIONS AND SPECIAL ENCLOSURES FOR OTHER CLASSIFIED AREAS.
- 9. IT IS NOT THE INTENT OF THESE PLANS TO SHOW EVERY MINOR DETAIL OF THE CONSTRUCTION. CONTRACTOR IS EXPECTED TO FURNISH AND INSTALL ALL ITEMS FOR A COMPLETE ELECTRICAL SYSTEM AND PROVIDE ALL REQUIREMENTS FOR THE EQUIPMENT TO BE PLACED IN PROPER WORKING ORDER.
- 10. ELECTRICAL SYSTEM SHALL BE AS COMPLETELY AND EFFECTIVELY GROUNDED, AS REQUIRED BY SPECIFICATIONS, SET FORTH BY APPLICANT.
- 11. ALL WORK SHALL BE PERFORMED BY A LICENSED ELECTRICAL CONTRACTOR IN A FIRST CLASS, WORKMANLIKE MANNER. THE COMPLETED SYSTEM SHALL BE FULLY FUNCTIONAL AND SHALL BE APPROVED BY THE MOBILITIE CM AND LOCAL JURISDICTION. ANY DIFICIENCIES SHALL BE CORRECTED BY AN ELECTRICAL CONTRACTOR AT THE SOLE COST OF THE CONTRACTOR.
- 12. ALL WORK SHALL BE COORDINATED WITH OTHER TRADES TO AVOID INTERFERENCE WITH THE PROGRESS OF CONSTRUCTION.



PROJECT NO: 9FLB000991C
DRAWN BY: RC
CHECKED BY: SJB

| $\Box$                  |          |                   |
|-------------------------|----------|-------------------|
| С                       | 11-28-17 | REVISION          |
| В                       | 10-15-17 | REVISION          |
| $\overline{\mathbf{A}}$ | 09-03-17 | FOR CLIENT REVIEW |
| -                       |          |                   |



IT IS A VIOLATION OF THE LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THI DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT

MI90XS537C MIAMI BEACH, FL 33141 REPLACEMENT 24'-6" STEEL POLE

**GENERAL NOTES** 

SHEET NUMBER

GN-1

#### ELECTRICAL NOTES CONT'D

- THE CORRECTION OF ANY DEFECTS SHALL BE COMPLETED BY THE CONTRACTOR WITHOUT ANY ADDITIONAL CHARGE AND SHALL INCLUDE THE REPLACEMENT OR THE REPAIR OF ANY OTHER PHASE OF THE INSTALLATION, WHICH MAY HAVE BEEN DAMAGED THEREIN.
- 2. CONTRACTOR SHALL PROVIDE AND INSTALL CONDUIT, CONDUCTORS, PULL WIRES, BOXES, COVER PLATES AND DEVICES FOR ALL OUTLETS AS INDICATED.
- DITCHING AND BACK FILL: CONTRACTOR SHALL PROVIDE FOR ALL UNDERGROUND INSTALLED CONDUIT AND/OR CABLES INCLUDING EXCAVATION AND BACKFILLING AND COMPACTION. REFER TO NOTES AND REQUIREMENTS 'EXCAVATION, AND BACKFILLING.
- 4. MATERIALS, PRODUCTS AND EQUIPMENT, INCLUDING ALL COMPONENTS THEREOF, SHALL BE NEW AND SHALL APPEAR ON THE LIST OF U.L. APPROVED ITEMS AND SHALL MEET OR EXCEED THE REQUIREMENTS OF THE NEC. NEMA AND IECE.
- CONTRACTOR SHALL SUBMIT SHOP DRAWINGS OR MANUFACTURER'S CATALOG INFORMATION OF ANY/ALL EQUIPMENT AND ALL OTHER ELECTRICAL ITEMS FOR APPROVAL BY THE MOBILITIE CM PRIOR TO INSTALLATION.
- ANY CUTTING OR PATCHING DEEMED NECESSARY FOR ELECTRICAL WORK IS THE ELECTRICAL CONTRACTORS RESPONSIBILITY AND SHALL BE INCLUDED IN THE COST FOR WORK AND PERFORMED TO THE SATISFACTION OF THE MOBILITIE CM UPON FINAL ACCEPTANCE.
- THE ELECTRICAL CONTRACTOR SHALL LABEL ALL PANELS WITH ONLY
  TYPEWRITTEN DIRECTORIES. ALL ELECTRICAL WIRING SHALL BE THE
  RESPONSIBILITY OF THE ELECTRICAL CONTRACTOR.
- 8. DISCONNECT SWITCHES SHALL BE UL-RATED, H.P. RATED HEAVY-DUTY, QUICK-MAKE AND QUICK-BREAK ENCLOSURES, AS REQUIRED BY EXPOSURE TYPE.
- ALL CONNECTIONS SHALL BE MADE WITH A PROTECTIVE COATING OF AN ANTI-OXIDE COMPOUND KNOWN AS "NO-OXIDE A" BY DEARBORNE CHEMICAL CO. COAT ALL WIRE SURFACES BEFORE CONNECTING. EXPOSED COPPER SURFACES, INCLUDING GROUND BARS, SHALL BE TREATED - NO SUBSTITUTIONS.
- 10. RACEWAYS: CONDUIT SHALL BE SCHEDULE 80 PVC MEETING OR EXCEEDING NEMA TC2 1990. CONTRACTOR SHALL PLUG AND CAP EACH END OF SPARE AND EMPTY CONDUITS AND PROVIDE TWO SEPARATE PULL STRINGS 200 LBS TEST POLYETYLENE CORD. ALL CONDUIT BENDS SHALL BE A MINIMUM OF 2 FT. RADIUS. RGS CONDUITS WHEN SPECIFIED, SHALL MEET UL-6 FOR GALVANIZED STEEL. ALL FITTINGS SHALL BE SUITABLE FOR USE WITH THREADED RIGID CONDUIT. COAT ALL THREADS WITH 'BRITE ZINC' OR 'COLD GALV'.
- 11. SUPPORT OF ALL ELECTRICAL WORK SHALL BE AS REQUIRED BY NEC.
- 12. CONDUCTORS: CONTRACTOR SHALL USE 98% CONDUCTIVITY COPPER WITH TYPE THWN INSULATION, UNLESS OTHERWISE NOTED, 600 VOLT, COLOR CODED. USE SOLID CONDUCTORS FOR WIRE UP TO AND INCLUDING NO. 8 AWG. USE STRANDED CONDUCTORS FOR WIRE ABOVE NO. 8 AWG.
- 13. CONNECTORS FOR POWER CONDUCTORS: CONTRACTOR SHALL USE PRESSURE TYPE INSULATED TWIST-ON CONNECTORS FOR NO. 10 AWG AND SMALLER. USE SOLDERLESS MECHANICAL TERMINAL LUGS FOR NO. 8 AWG AND LARGER.
- 14. SERVICE: AS SPECIFIED ON THE DRAWINGS. OWNER OR OWNER'S AGENT WILL APPLY FOR POWER. ALL PROVISIONS FOR TEMPORARY POWER WILL BE OBTAINED BY THE CONTRACTOR.
- 15. TELEPHONE OR FIBER SERVICE: CONTRACTOR SHALL PROVIDE EMPTY CONDUITS WITH PULL STRINGS AS INDICATED ON DRAWINGS.
- ELECTRICAL AND TELCO/FIBER RACEWAYS TO BE BURIED A MINIMUM DEPTH OF 30", UNLESS OTHERWISE NOTED.
- 17. CONTRACTOR SHALL PLACE 6" WIDE DETECTABLE WARNING TAPE AT A DEPTH OF 6" BELOW GROUND AND DIRECTLY ABOVE ELECTRICAL AND TELCO SERVICE CONDUITS. CAUTIONS TAPE TO READ "CAUTION BURIED ELECTRIC" OR "BURIED TELECOM".
- 18. ALL BOLTS SHALL BE 3-16 STAINLESS STEEL

#### GROUNDING NOTES:

- ALL HARDWARE SHALL BE 3-16 STAINLESS STEEL, INCLUDING LOCK WASHERS. COAT ALL SURFACES WITH AN ANTI-OXIDANT COMPOUND, AS SPECIFIED, BEFORE MATING. ALL HARDWARE SHALL BE STAINLESS STEEL 3/8 INCH DIAMETER OR SIZED TO MATCH COMPONENTS OR LOG SIZE.
- FOR GROUND BOND TO STEEL ONLY: INSERT A CADMIUM FLAT WASHER BETWEEN LUG AND STEEL, COAT ALL SURFACES WITH AN ANTI-OXIDANT COMPOUND BEFORE MATING.
- ALL STEEL CONDUIT SHALL BE BONDED AT BOTH ENDS WITH GROUNDING BUSHING.
- I. ALL ELECTRICAL AND GROUNDING AT THE POLE SITE SHALL COMPLY WITH THE NATIONAL ELECTRICAL CODE (NEC), NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) 780 (LATEST EDITION), AND MANUFACTURER.
- 5. ALL DETAILS ARE SHOWN IN GENERAL TERMS. ACTUAL GROUNDING INSTALLATION AND CONSTRUCTION MAY VARY DUE TO SITE SPECIFIC CONDITIONS.
- 6. GROUND ALL ANTENNA BASES, FRAMES, CABLE RUNS, AND OTHER METALLIC COMPONENTS USING #6 GROUND WRES. FOLLOW ANTENNA AND BTS MANUFACTURER'S PRACTICES FOR GROUNDING REQUIREMENTS.
- 7. ALL GROUND CONNECTIONS SHALL BE #6 AWG, UNLESS OTHERWISE NOTED. USE SOLID COPPER, BLACK JACKETED WIRE ON NON WOOD POLES AND SOLID TINNED COPPER, BARE (NO JACKET) WIRES ON WOOD POLES. BLACK WIRES WILL USE A SINGLE STRIPE OF GREEN ELECTRICAL TAPE WITHING 12" OF THE CONNECTION POINTS TO IDENTIFY AS GROUNDING WIRE.
- 8. NOTIFY ARCHITECT/ENGINEER IF THERE ARE ANY DIFFICULTIES INSTALLING GROUNDING SYSTEM DUE TO SITE SOIL CONDITIONS.
- ALL HORIZONTALLY RUN GROUNDING CONDUCTORS SHALL BE INSTALLED A MINIMUM OF 30" BELOW GRADE / 6" BELOW FROST—LINE IN TRENCH, UNLESS OTHERWISE NOTED. BACK FILL SHALL BE COMPACTED AS REQUIRED BY ARCHITECT/ENGINEER.
- ALL GROUND CONDUCTORS SHALL BE RUN AS STRAIGHT AND SHORT AS POSSIBLE, WITH A MINIMUM 12" BENDING RADIUS NOT LESS THAN 90 DEGREES.
- 11. ACCEPTABLE CONNECTIONS FOR GROUNDING SYSTEM SHALL BE:
  - A. BURNDY, HY-GRADE U.L. LISTED CONNECTORS FOR OUTDOOR USE OR AS APPROVED BY APPLICANT PROJECT MANAGER.
  - B. CADWELD, EXOTHERMIC WELDS (WELDED CONNECTIONS).
  - C. ONE (1) OR (2) HOLES TINNED COPPER COMPRESSION (LONG BARREL) FITTINGS.
- 12. ALL CRIMPED CONNECTIONS SHALL HAVE EMBOSSED MANUFACTURER'S DIEMARK VISIBLE AT THE CRIMP (RESULTING FROM USE OF PROPER CRIMPING DEVICES) AND WEATHER-PROOFED WITH HEAT SHRINK.
- 13. ALL CONNECTION HARDWARE SHALL BE TYPE 3-16 STAINLESS STEEL (NOT ATTRACTED TO MAGNETS).
- 14. ELECTRICAL SERVICE EQUIPMENT GROUNDING SHALL COMPLY WITH NEC, ARTICLE 250—82 AND SHALL BOND ALL (E) AND NEW GROUNDING ELECTRODES. NEW GROUNDING ELECTRODE SHALL INCLUDE BUT NOT LIMITED TO GROUND RODS.

## TESTING AND EQUIPMENT TURN UP REQUIREMENTS:

- RF CABLE, DATA CABLE, RADIO EQUIPMENT AND BACK HAUL EQUIPMENT TESTING WILL COMPLY WITH CURRENT INDUSTRY STANDARDS AND OR THOSE STANDARDS OF THE EQUIPMENT MANUFACTURER OR PROVIDED TO THE CONTRACTOR PRIOR TO TESTING.
- 2. CONTRACTOR WILL USE THE APPROPRIATE CALIBRATED TESTING EQUIPMENT IN THE TESTING OF RF CABLE, DATA CABLE, RADIO EQUIPMENT AND BACK HAUL EQUIPMENT THAT MEET INDUSTRY STANDARDS OF THE MANUFACTURER OR THOSE STANDARDS PROVIDED TO THE CONTRACTOR PRIOR TO TESTING.

- CONTRACTOR TO VERIFY AND RECORD ALL TEST RESULTS AND PROVIDE THESE RESULTS WITHIN THE FINAL CLOSE OUT PACKAGE.
- 4. ALL PERSONNEL INVOLVED IN THE TESTING OF RF CABLE, DATA CABLE, RADIO EQUIPMENT AND BACK HAUL EQUIPMENT WILL BE REQUIRED TO HAVE BEEN TRAINED AND OR CERTIFIED IN THE PROPER TESTING OF RF CABLE, DATA CABLE, RADIO EQUIPMENT AND BACK HAUL EQUIPMENT.
- ALL TEST RESULTS SHALL BE TIME STAMPED, RECORDED AND PRESENTED PRIOR TO ENERGIZING AND TURN UP OF ANY EQUIPMENT.
- GPS EQUIPMENT (WHEN REQUIRED) IS NOT TO BE TESTED OR ATTACHED TO ANY CABLING DURING TESTING, DOING SO WILL DAMAGE THE GPS UNIT.
- PRIOR TO TESTING IF THE CONTRACTOR HAS ANY QUESTIONS ABOUT THE TESTING PROCEDURES THEY ARE TO CALL AND OBTAIN ASSISTANCE FROM A QUALIFIED DESIGNATED TESTING REPRESENTATIVE.
- 8. EQUIPMENT IS NOT TO BE ENERGIZED UNTIL ALL TESTING HAS BEEN COMPLETED, APPROVED AND THE APPROPRIATE AUTHORITY HAS BEEN NOTIFIED AND GIVES APPROVAL TO ENERGIZE THE EQUIPMENT.

#### SITE WORK NOTES:

- DO NOT EXCAVATE OR DISTURB BEYOND THE PROPERTY LINES OR LEASE LINES, UNLESS OTHERWISE NOTED.
- SIZE, LOCATION AND TYPE OF ANY UNDERGROUND UTILITIES OR IMPROVEMENTS SHALL BE ACCURATELY NOTED AND PLACED ON AS-BUILT DRAWINGS BY GENERAL CONTRACTOR AND ISSUED TO ARCHITECT/ENGINEER AT COMPLETION OF PROJECT.
- 3. ALL (E) UTILITIES, FACILITIES, CONDITIONS AND THEIR DIMENSIONS SHOWN ON PLANS HAVE. BEEN PLOTTED FROM AVAILABLE RECORDS. THE ENGINEER AND OWNER ASSUME NO RESPONSIBILITY WHATSOEVER AS TO THE SUFFICIENCY OR ACCURACY OF THE INFORMATION SHOWN ON THE PLANS OR THE MANNER OF THEIR REMOVAL OR ADJUSTMENT. CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING EXACT LOCATION OF ALL (E) UTILITIES AND FACILITIES PRIOR TO START OF CONSTRUCTION. CONTRACTOR SHALL ALSO OBTAIN FROM EACH UTILITY COMPANY DETAILED INFORMATION RELATIVE TO WORKING SCHEDULES AND METHODS OF REMOVING OR ADJUSTING (E) UTILITIES.
- 4. CONTRACTOR SHALL VERIFY ALL (E) UTILITIES BOTH HORIZONTALLY AND VERTICALLY PRIOR TO START OF CONSTRUCTION. ANY DISCREPANCIES OR DOUBTS AS TO THE INTERPRETATION OF PLANS SHALL BE IMMEDIATELY REPORTED TO THE ARCHITECT/ENGINEER OR MOBILITIE CM FOR RESOLUTION AND INSTRUCTION, AND NO FURTHER WORK SHALL BE PERFORMED UNTIL THE DISCREPANCY IS CHECKED AND CORRECTED BY THE ARCHITECT/ENGINEER. FAILURE TO SECURE SUCH INSTRUCTION MEANS CONTRACTOR WILL HAVE WORKED AT THEIR OWN RISK AND EXPENSE. CONTRACTOR SHALL CALL LOCAL UTILITY LOCATE HOT LINE, SUCH AS 811, FOR UTILITY LOCATIONS A MINIMUM OF 48 HOURS PRIOR TO START OF CONSTRUCTION.
- 5. ALL NEW AND (E) UTILITY STRUCTURES ON SITE AND IN AREAS TO BE DISTURBED BY CONSTRUCTION SHALL BE ADJUSTED TO FINISH ELEVATIONS PRIOR TO FINAL INSPECTION OF WORK. ANY COST RELATED TO ADJUSTING (E) STRUCTURES SHALL BE BORNE SOLELY BY THE CONTRACTOR.
- GRADING OF THE SITE WORK AREA IS TO BE SMOOTH AND CONTINUOUS IN SLOPE AND IS TO FEATHER INTO (E) GRADES AT THE GRADING LIMITS.
- 7. ALL TEMPORARY EXCAVATIONS FOR THE INSTALLATION OF FOUNDATIONS, UTILITIES, ETC., SHALL BE PROPERLY LAID BACK OR BRACED IN ACCORDANCE WITH CORRECT OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA) REQUIREMENTS.

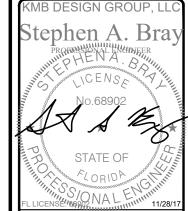


 PROJECT NO:
 9FLB000991C

 DRAWN BY:
 RC

 CHECKED BY:
 SJB

| 1 |   |          |                   |
|---|---|----------|-------------------|
|   | O | 11-28-17 | REVISION          |
|   | В | 10-15-17 | REVISION          |
| ų | Α | 09-03-17 | FOR CLIENT REVIEW |



IT IS A VIOLATION OF THE LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT

MI90XS537C MIAMI BEACH, FL 33141 REPLACEMENT 24'-6" STEEL POLE

GENERAL NOTES

SHEET NUMBER

GN-2

#### SITE WORK NOTES CONT'D

- 8. STRUCTURAL FILLS SUPPORTING PAVEMENTS SHALL BE COMPACTED TO 95% OF MAXIMUM STANDARD PROCTOR DRY DENSITY, UNLESS OTHERWISE NOTED.
- 9. NEW GRADES NOT IN BUILDING AND DRIVEWAY IMPROVEMENT AREA TO BE ACHIEVED BY FILLING WITH APPROVED CLEAN FILL AND COMPACTED TO 95% OF
- 10. ALL FILL SHALL BE PLACED IN UNIFORM LIFTS. THE LIFTS THICKNESS SHOULD NOT EXCEED THAT WHICH CAN BE PROPERLY COMPACTED THROUGHOUT ITS ENTIRE DEPTH WITH THE EQUIPMENT AVAILABLE.
- 11. ANY FILLS PLACED ON (E) SLOPES THAT ARE STEEPER THAN 10 HORIZONTAL TO 1 VERTICAL SHALL BE PROPERLY BENCHED INTO THE (E) SLOPE AS DIRECTED BY A GEOTECHNICAL ENGINEER.
- 12. CONTRACTOR SHALL CLEAN ENTIRE SITE AFTER CONSTRUCTION SUCH THAT NO DEBRIS, PAPER, TRASH, WEEDS, BRUSH, EXCESS FILL, OR ANY OTHER DEPOSITS WILL REMAIN. ALL MATERIALS COLLECTED DURING CLEANING OPERATIONS SHALL BE DISPOSED OF OFF-SITE BY THE GENERAL CONTRACTOR.
- 13. ALL TREES AND SHRUBS WHICH ARE NOT IN DIRECT CONFLICT WITH THE IMPROVEMENTS SHALL BE PROTECTED BY THE GENERAL CONTRACTOR.
- 14. ALL SITE WORK SHALL BE CAREFULLY COORDINATED BY GENERAL CONTRACTOR WITH LOCAL UTILITY COMPANY, TELEPHONE COMPANY, AND ANY OTHER UTILITY COMPANIES HAVING JURISDICTION OVER THIS LOCATION.

- ALL WORK PERFORMED SHALL BE DONE IN ACCORDANCE WITH ISSUED PERMITS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PAYMENT OF FINES AND PROPER CLEAN UP FOR AREAS IN VIOLATION.
- 2. CONTRACTOR SHALL BE RESPONSIBLE FOR CONSTRUCTION AND MAINTENANCE OF EROSION AND SEDIMENTATION CONTROLS DURING CONSTRUCTION FOR PROTECTION OF ADJACENT PROPERTIES, ROADWAYS AND WATERWAYS. ALL EROSION AND SEDIMENTATION CONTROLS SHALL BE MAINTAINED IN PLACE THROUGH FINAL JURISDICTIONAL INSPECTION & RELEASE OF SITE.
- 3. CONTRACTOR SHALL INSTALL/CONSTRUCT ALL NECESSARY SEDIMENT/SILT CONTROL FENCING AND PROTECTIVE MEASURES AS REQUIRED BY THE LOCAL JURISDICTION WITHIN THE LIMITS OF SITE DISTURBANCE PRIOR TO CONSTRUCTION.
- NO SEDIMENT SHALL BE ALLOWED TO EXIT THE PROPERTY. THE CONTRACTOR IS RESPONSIBLE FOR TAKING ADEQUATE MEASURES FOR CONTROLLING EROSION. ADDITIONAL SEDIMENT CONTROL FENCING MAY BE REQUIRED IN ANY AREAS SUBJECT TO EROSION.
- THE CONTRACTOR IS RESPONSIBLE FOR MAINTAINING POSITIVE DRAINAGE ON THE SITE AT ALL TIMES WITH SILT AND EROSION CONTROL MEASURES MAINTAINED ON THE DOWNSTREAM SIDE OF SITE DRAINAGE. ANY DAMAGE TO ADJACENT PROPERTY AS A RESULT OF EROSION WILL BE CORRECTED AT THE CONTRACTORS EXPENSE.
- CONTRACTOR SHALL BE RESPONSIBLE FOR DAILY INSPECTIONS AND ANY REPAIRS OF ALL SEDIMENT CONTROL MEASURES INCLUDING SEDIMENT REMOVAL AS
- CLEARING OF VEGETATION AND TREE REMOVAL SHALL BE ONLY AS PERMITTED AND BE HELD TO A MINIMUM. ONLY TREES NECESSARY FOR CONSTRUCTION OF THE FACILITIES SHALL BE REMOVED.
- 8. SEEDING AND MULCHING AND/OR SODDING OF THE SITE WILL BE ACCOMPLISHED AS SOON AS POSSIBLE AFTER COMPLETION OF THE PROJECT FACILITIES AFFECTING LAND DISTURBANCE.
- CONTRACTOR SHALL PROVIDE ALL EROSION AND SEDIMENTATION CONTROL MEASURES AS REQUIRED BY LOCAL, COUNTY AND STATE CODES AND ORDINANCES TO PROTECT EMBANKMENTS FROM SOIL LOSS AND TO PREVENT ACCUMULATION OF SOIL AND SILT IN STREAMS AND DRAINAGE PATHS LEAVING THE CONSTRUCTION AREA. THIS MAY INCLUDE, BUT IS NOT LIMITED TO SUCH MEASURES AS SILT FENCES, STRAW BALE SEDIMENT BARRIERS, AND CHECK
- 10. RIP RAP OF SIZES INDICATED SHALL CONSIST OF CLEAN, HARD, SOUND, DURABLE, UNIFORM IN QUALITY STONE FREE OF ANY DETRIMENTAL QUANTITY OF SOFT, FRIABLE, THIN, ELONGATED OR LAMINATED PIECES, DISINTEGRATED MATERIAL, ORGANIC MATTER, OIL, ALKALI, OR OTHER DELETERIOUS SUBSTANCES.

11. GC TO PLACE FILTER MATERIAL AT ALL CATCH BASINS ADJACENT TO CONSTRUCTION SITE TO PREVENT SOLID WASTE CONTAMINATION FROM ENTERING

#### FOUNDATION, EXCAVATION AND BACKFILL NOTES:

- ALL FINAL GRADED SLOPES SHALL BE A MAXIMUM OF 3 HORIZONTAL TO 1 VERTICAL, UNLESS OTHERWISE NOTED.
- 2. BACKFILL OF THE POLE SHALL BE PERFORMED BASED ON THE WATER TABLE. FLOWABLE FILL MIXTURES PURCHASED FROM CONCRETE PLANTS WILL BE USED INSTEAD OF FOAM IN WATER TABLE AREAS.
  - A: NORMAL SOILS ORDER OF PREFERENCE FOAM, FLOWABLE FILL, CONCRETE, COMPACTED AGGREGATES
  - B: HIGH WATER TABLE SOILS ORDER OF PREFERENCES FLOWABLE FILL, CONCRETE, COMPACTED AGGREGATES.
- 3. ALL EXCAVATIONS PREPARED FOR PLACEMENT OF CONCRETE SHALL BE OF UNDISTURBED SOILS, SUBSTANTIALLY HORIZONTAL AND FREE FROM ANY LOOSE, UNSUITABLE MATERIAL OR FROZEN SOILS, AND WITHOUT THE PRESENCE OF POUNDING WATER, DEWATERING FOR EXCESS GROUND WATER SHALL BE PROVIDED WHEN REQUIRED. COMPACTION OF SOILS UNDER CONCRETE PAD FOUNDATIONS SHALL NOT BE LESS THAN 95% OF THE MODIFIED PROCTOR MAXIMUM DRY DENSITY FOR THE SOIL IN ACCORDANCE WITH ASTM D1557
- 4. CONCRETE FOUNDATIONS SHALL NOT BE PLACED ON ORGANIC OR UNSUITABLE MATERIAL. IF ADEQUATE BEARING CAPACITY IS NOT ACHIEVED AT THE DESIGNED EXCAVATION DEPTH, THE UNSATISFACTORY SOIL SHALL BE EXCAVATED TO ITS FULL DEPTH AND EITHER BE REPLACED WITH MECHANICALLY COMPACTED GRANULAR MATERIAL OR THE EXCAVATION SHALL BE FILLED WITH CONCRETE OF THE SAME TYPE SPECIFIED FOR THE FOUNDATION. CRUSHED LIME STONE #57
  MAY BE USED TO STABILIZE THE BOTTOM OF THE EXCAVATION. ANY STONE SUB BASE MATERIAL, IF USED, SHALL NOT SUBSTITUTE FOR REQUIRED THICKNESS OF
- 5. ALL EXCAVATIONS SHALL BE CLEAN OF UNSUITABLE MATERIAL SUCH AS VEGETATION, TRASH, DEBRIS, AND SO FORTH PRIOR TO BACK FILLING. BACK FILL SHALL CONSIST OF APPROVED MATERIALS SUCH AS EARTH, LOAM, SANDY CLAY, SAND AND GRAVEL, OR SOFT SHALE, FREE FROM CLODS OR LARGE STONES OVER 2 1/2" MAX DIMENSIONS. ALL BACK FILL SHALL BE PLACED IN
- 6. ALL FILL MATERIALS AND FOUNDATION BACK FILL SHALL BE PLACED IN MAXIMUM 6" THICK LIFTS BEFORE COMPACTION. EACH LIFT SHALL BE WETTED IF REQUIRED AND COMPACTED TO NOT LESS THAN 95% OF THE MODIFIED PROCTOR MAXIMUM DRY DENSITY FOR SOIL IN ACCORDANCE WITH ASTM D1557.
- 7. NEWLY PLACED CONCRETE FOUNDATIONS SHALL CURE A MINIMUM OF 72 HRS PRIOR TO BACK FILLING.
- 8. FINISHED GRADING SHALL BE SLOPED TO PROVIDE POSITIVE DRAINAGE AND PREVENT STANDING WATER. THE FINAL (FINISH) ELEVATION OF SLAB FOUNDATIONS SHALL SLOPE AWAY IN ALL DIRÉCTIONS FROM THE CENTER. FINISH GRADE OF CONCRETE PADS SHALL BE A MAXIMUM OF 4 INCHES ABOVE FINAL FINISH GRADE ELEVATIONS. PROVIDE SURFACE FILL GRAVEL TO ESTABLISH SPECIFIED ELEVATIONS WHERE REQUIRED.
- NEWLY GRADED GRAVEL SURFACE AREAS TO RECEIVE GRAVEL SHALL BE COVERED WITH GEOTEXTILE FABRIC TYPE: TYPAR-3401 AS MANUFACTURED BY TYPAR GEOSYNTHETICS OR AN APPROVED EQUIVALENT, SHOWN ON PLANS. THE GEOTEXTILE FABRIC SHALL BE BLACK IN COLOR TO CONTROL THE RECURRENCE OF VEGETATIVE GROWTH AND EXTEND TO WITHIN 1 FOOT OUTSIDE THE SITE FENCING OR ELECTRICAL GROUNDING SYSTEM PERIMETER WHICH EVER IS GREATER. ALL FABRIC SHALL BE COVERED WITH A MINIMUM OF 4" DEEP COMPACTED STONE OR GRAVEL AS SPECIFIED. I.E. FDOT TYPE NO. 57 FOR FENCED COMPOUND; FDOT TYPE NO. 67 FOR ACCESS DRIVE AREA, UNLESS
- 10. IN ALL AREAS TO RECEIVE FILL: REMOVE ALL VEGETATION, TOPSOIL, DEBRIS, WET AND UNSATISFACTORY SOIL MATERIALS, OBSTRUCTIONS, AND DELETERIOUS MATERIALS FROM GROUND SURFACE. PLOW STRIP OR BREAK UP SLOPED SURFACES STEEPER THAN 1 VERTICAL TO 4 HORIZONTAL SUCH THAT FILL MATERIAL WILL BIND WITH (E)/PREPARED SOIL SURFACE.
- 11. WHEN SUB GRADE OR PREPARED GROUND SURFACE HAS A DENSITY LESS THAN THAT REQUIRED FOR THE FILL MATERIAL, SCARIFY THE GROUND SURFACE TO DEPTH REQUIRED, PULVERIZE, MOISTURE-CONDITION AND/OR AERATE THE SOILS AND RECOMPACT TO THE REQUIRED DENSITY PRIOR TO PLACEMENT OF FILLS.

12. IN AREAS WHICH (E) GRAVEL SURFACING IS REMOVED OR DISTURBED DURING

CONSTRUCTION OPERATIONS, REPLACE GRAVEL SURFACING TO MATCH ADJACENT GRAVEL SURFACING AND RESTORED TO THE SAME THICKNESS AND COMPACTION AS SPECIFIED. ALL RESTORED GRAVEL SURFACING SHALL BE FREE FROM CORRUGATIONS AND WAVES.

- 13. (E) GRAVEL SURFACING MAY NOT BE REUSED.
- 14. GRAVEL SUB SURFACE SHALL BE PREPARED TO REQUIRED COMPACTION AND SUB GRADE ELEVATIONS BEFORE GRAVEL SURFACING IS PLACED AND/OR RESTORED. ANY LOOSE OR DISTURBED MATERIALS SHALL BE THOROUGHLY COMPACTED AND ANY DEPRESSIONS IN THE SUB GRADE SHALL BE FILLED AND COMPACTED WITH APPROVED SELECTED MATERIAL. GRAVEL SURFACING MATERIAL SHALL NOT BE USED FOR FILLING DEPRESSIONS IN THE SUB GRADE.
- 15. PROTECT (E) GRAVEL SURFACING AND SUB GRADE IN AREAS WHERE EQUIPMENT LOADS WILL OPERATE. USE PLANKING 'MATTS' OR OTHER SUITABLE PROTECTION DESIGNED TO SPREAD EQUIPMENT LOADS AS MAY BE NECESSARY. REPAIR ANY DAMAGE TO (E) GRAVEL SURFACING OR SUB GRADE WHERE SUCH DAMAGE IS DUE TO THE CONTRACTORS OPERATIONS.
- 16. DAMAGE TO (E) STRUCTURES AND/OR UTILITIES RESULTING FROM CONTRACTORS NEGLIGENCE SHALL BE REPAIRED AND/ OR REPLACED TO THE OWNERS SATISFACTION AT NO ADDITIONAL COST TO THE CONTRACT.
- 17. ALL SUITABLE BORROW MATERIAL FOR BACK FILL OF THE SITE SHALL BE INCLUDED IN THE BID. EXCESS TOPSOIL AND UNSUITABLE MATERIAL SHALL BE DISPOSED OF OFF SITE AT LOCATIONS APPROVED BY GOVERNING AGENCIES AT NO ADDITIONAL COST TO THE CONTRACT.

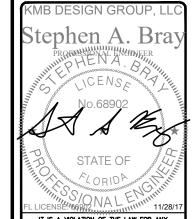


PROJECT NO 9FLB000991C DRAWN BY

SJB

| 1 |   |          |                   |
|---|---|----------|-------------------|
|   | O | 11-28-17 | REVISION          |
|   | В | 10-15-17 | REVISION          |
| ų | Α | 09-03-17 | FOR CLIENT REVIEW |

CHECKED BY:



IT IS A VIOLATION OF THE LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THI DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT

MI90XS537C MIAMI BEACH, FL 33141 **REPLACEMENT 24'-6" STEEL POLE** 

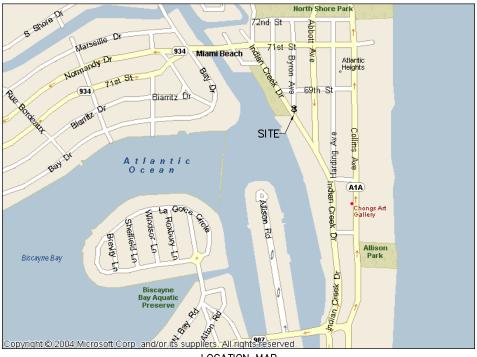
**GENERAL NOTES** 

SHEET NUMBER

GN-3

#### SPECIAL PURPOSE SURVEY SECTION 11, TOWNSHIP 53 SOUTH, RANGE 42 EAST MIAMI-DADE COUNTY, FLORIDA X2.8 FOR: KIMLEY-HORN SITE CONTROL POINT: SITE CONTROL POINT: SET-NAIL AND DISK (NO. INDENTIFICATION) GRID N: 553376.874 GRID E: 944548.651 LATITUDE: 25'51'12.30" N. NAD83 LONGITUDE: 80'07'23.155" W. NAD83 ELEVATION = 2.29' NAVD'88 **Sunshine** UTILITY VAULT SUNSHINE STATE ONE CALL TICKET: 244705319 SANITARY-E SEWER MANHOLE SURVEYOR'S NOTES 1. BEARINGS HEREON ARE REFERENCED TO GRID NORTH AS ESTABLISHED BY THE FLORIDA STATE PLANE COORDINATE SYSTEM, FLORIDA EAST ZONE, NAD'83 ADJUSTMENT, AS EVIDENCED BY THE BEARING OF NORTH 15'57'05" WEST ALONG AN ESTABLISHED BASE EDGE CONCRETE GRAPHIC SCALE 15.57.05" 2. UNDERGROUND UTILITY LINES DEPICTED HEREON ARE BASED UPON OBSERVED DELINEATIONS MADE BY UTILITY LOCATION PERSONNEL RESPONDING TO A UTILITY LOCATION REQUEST MADE BY THIS OFFICE TO THE SUNSHINE STATE ONE—CALL 811 UTILITY LOCATION SERVICE, TICKET # 244705319. ADDITIONAL BURIED UTILITIES MAY EXIST WITHIN THE PROJECT AREA, THAT WERE NOT DELINEATED AS A RESULT OF OUR UTILITY LOCATION REQUEST, AND ARE NOT DEPICTED HEREON. NO ADDITIONAL SUB—SURFACE INVESTIGATIONS WERE MADE BY THIS OFFICE AS A PART OF THIS SURVEY. ASPHAL CURB ( IN FEET ) SCALE FOR 24" X 36" SHEET: 1" = 6' SCALE FOR 11" X 17" SHEET: 1" = 12' TWO STORY CONCRETE BLOCK BUILDING ×3.1 3. THE SPECIAL PURPOSE SURVEY SHOWN HEREON IS BASED ON ACTUAL FIELD MEASUREMENTS AND OBSERVATIONS DATED SEPTEMBER 19, 2017. CONCRETE E CORRECTED PLAT OF ATLANTIC HEIGHTS PLAT BOOK 9, PAGE 14 4. REPRODUCTIONS OF THIS SKETCH ARE NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND THE RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER. LOT 5, BLOCK G 5. THE PURPOSE OF THIS SURVEY IS TO ESTABLISH THE LOCATION OF A PROPOSED POLE. 6. LATITUDE, LONGITUDE AND ELEVATIONS DEPICTED HEREON ARE BASED UPON GPS OBSERVATIONS MADE WITH AN EGPS REAL TIME KINEMATIC GPS SYSTEM INCORPORATING A CHAMPION TKO GPS RECEIVER. 7. ELEVATIONS DEPICTED HEREON ARE REFERENCED TO THE NAVD'88 DATUM. SOUTH LINE OF LOT 5, BLOCK G 8. THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE SEARCH OR AN ABSTRACT. THIS OFFICE HAS NOT PERFORMED A SEARCH OF THE PUBLIC RECORDS FOR EXISTING EASEMENTS, RIGHTS-OF-WAY, ABANDONMENTS, ZONING, SETBACKS OR DEED NORTH LINE OF LOT 4, BLOCK 4- $\times 3.2$ RESTRICTIONS. 9. ADDRESS: AMENDED PLAT OF 6855 INDIAN CREEK DRIVE MIAMI BEACH, FL 33141 SECOND OCEAN FRONT SUBDIVISION PLAT BOOK 28, PAGE 28 LOT 4, BLOCK 4 CENTER OF EXISTING LIGHT POLE INFORMATION: GRASS AREA 6.5 NAD 83 LATITUDE = 25'51'11.65" N $\pm$ 20' LONGITUDE = 80'07'23.03" W $\pm$ 20' SITE BENCHMARK: TOP OF SET NAIL AND DISK. (NO IDENTFICEATION) IN ASPHALT PAVEMENT GRID N: 553312.749 GRID E: 944555.236 LATITUDE: 25'51'11.66" N. NAD83 LONGITUDE: 80'07'23.09" W. NAD83 ELEVATION = 2.31' NAVD'88 CATCH BASIN CONCRETE CURB LATITUDE = $25^{\circ}51'10.30"$ N $\pm 20'$ LONGITUDE = $80^{\circ}07'23.87"$ W $\pm 20'$ STREET LIGHT ON METAL ARM GROUND ELEVATION = $2.6'\pm3'$ NAVD'88 GROUND ELEVATION = $4.1'\pm3'$ NGVD'29 UNDERGROUND GAS LINE TOP OF LIGHT POLE ABOVE GROUND = $38.6'\pm1'$ ELEVATION OF TOP OF TOWER = $41.2'\pm3'$ NAVD'88 ELEVATION OF TOP OF TOWER = $42.7'\pm3'$ NGVD'29 PAVERS METAL LIGHT POLE GRID N: 553311.044 GRID E: 944560.700 LATITUDE: 25'51'11.65" N. NAD83 TOP. OF METAL LIGHT POLE ELEVATION = 41.14' NAVD'88 TOP. OF "LIGHT" HIGHEST APPURTENANCE ELEVATION = 41.97' NAVD'88 GROUND BY METAL LIGHT POLE ELEVATION = 2.55' NAVD'88 - RSPUTE 1 2.6 TOP OF HIGHEST APPURTENANCE HEIGHT ABOVE GROUND = $42.0'\pm1'$ ELEVATION OF TOP OF HIGHEST APPURTENANCE = $44.6'\pm20'$ NAVD'88 ELEVATION OF TOP OF HIGHEST APPURTENANCE = $46.1'\pm20'$ NGVD'29 SIDEMALK CONCRETE CURB **LEGEND** INDICATES SET NAIL AND DISK (NO IDENTIFICATION) Þ $\times 3.5$ INDICATES METAL LIGHT POLE INDICATES METAL NO PARKING SIGN b INDICATES WOOD UTILITY POLE UNDERGROUND ELECTRIC LINE INDICATES OVERHEAD POWER LINE \_\_\_ UG/E \_\_\_ INDICATES UNDERGROUND ELECTRIC LINE INDICATES UNDERGROUND GAS LINE — GAS — X 2.6 INDICATES SPOT ELEVATION INDICATES ASPHALT INDICATES CONCRETE ×2.5 INDICATES BRICK PAVERS INDICATES STATE PLANE COORDINATE SYSTEM PAIR (FEET) REFERENCED TO THE FLORIDA STATE PLANE COORDINATE SYSTEM, FLORIDA EAST ZONE, NAD83 ADJUSTMENT LANDSCARE MEDIAN SITE CONTROL POINT: SET NAIL AND DISK (NO INDENTIFICATION) GRID N: 553272.798 GRID N: 550489.707 GRID E: 936922.681 1.0 NAVD'88 = NORTH AMERICAN VERTICAL DATUM, 1988 ADJUSTMENT. NGVD'29 = NATIONAL GEODETIC VERTICAL DATUM, 1929 ADJUSTMENT. NAD'83 = INDICATES NORTH AMERICAN DATUM, 1983 ADJUSTMENT. NAD'27 = INDICATES NORTH AMERICAN DATUM, 1927 ADJUSTMENT. GRID E: 944578.399 LATITUDE: 25'5'11.27" N. NAD83 LONGITUDE: 80'07'22.84" W. NAD83 ELEVATION = 2.30' NAVD'88 NAVD'88 Miami Shores 72nd St





LOCATION MAP

11/14/2017

# FLOOD NOTE

ACCORDING TO MY INTERPRETATION OF COMMUNITY PANEL NUMBER 120651 0326 L OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) NATIONAL FLOOD INSURANCE PROGRAM (NFIP) FLOOD INSURANCE RATE MAP (FIRM) FOR THE CITY OF MIAMI BEACH, MIAMI-DADE COUNTY, FLORIDA, DATED 9/11/2009, THE SUBJECT PROPERTY IS IN FLOOD ZONE "AE", IE, "SPECIAL FLOOD HAZARD AREAS SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD; BASE FLOOD ELEVATIONS DETERMINED".

NOTE: THE BASE FLOOD ELEVATION DEPICTED ON THE COMMUNITY PANEL, FOR THE LOCATION OF THE SUBJECT PROPERTY, IS 8 FEET NGVD' 29.



GEOLINE SURVEYING, INC., LB 7082

CERTIFICATE OF REGISTRATION NO. 5022



Professional Land Surveyors 13430 NW 104th Terrace, Suite Alachua, Florida 32615 (386)418-0500 Fax: (386)462-9986

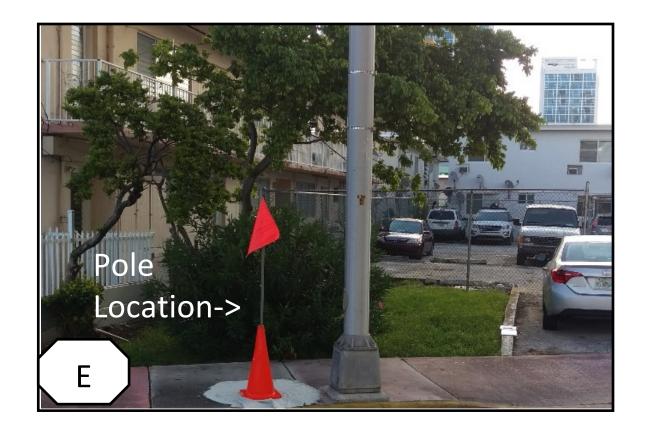
AWN FLOYD CURTIS

geoline@geolineinc.com DATE SEPTEMBER 19, 2017

MI90XS537C / 9FLB000991 SITE MIAMI-DADE COUNTY, FLORIDA

ADDRESS: 6855 INDIAN CREEK DRIVE, MIAMI BEACH, FL 33141





VIEWS FROM
PROPOSED
LOCATION





Approximate Address: 6851 Indian Creek Drive, Miami Beach, Fl 33141

**Candidate:** MI90XS537C