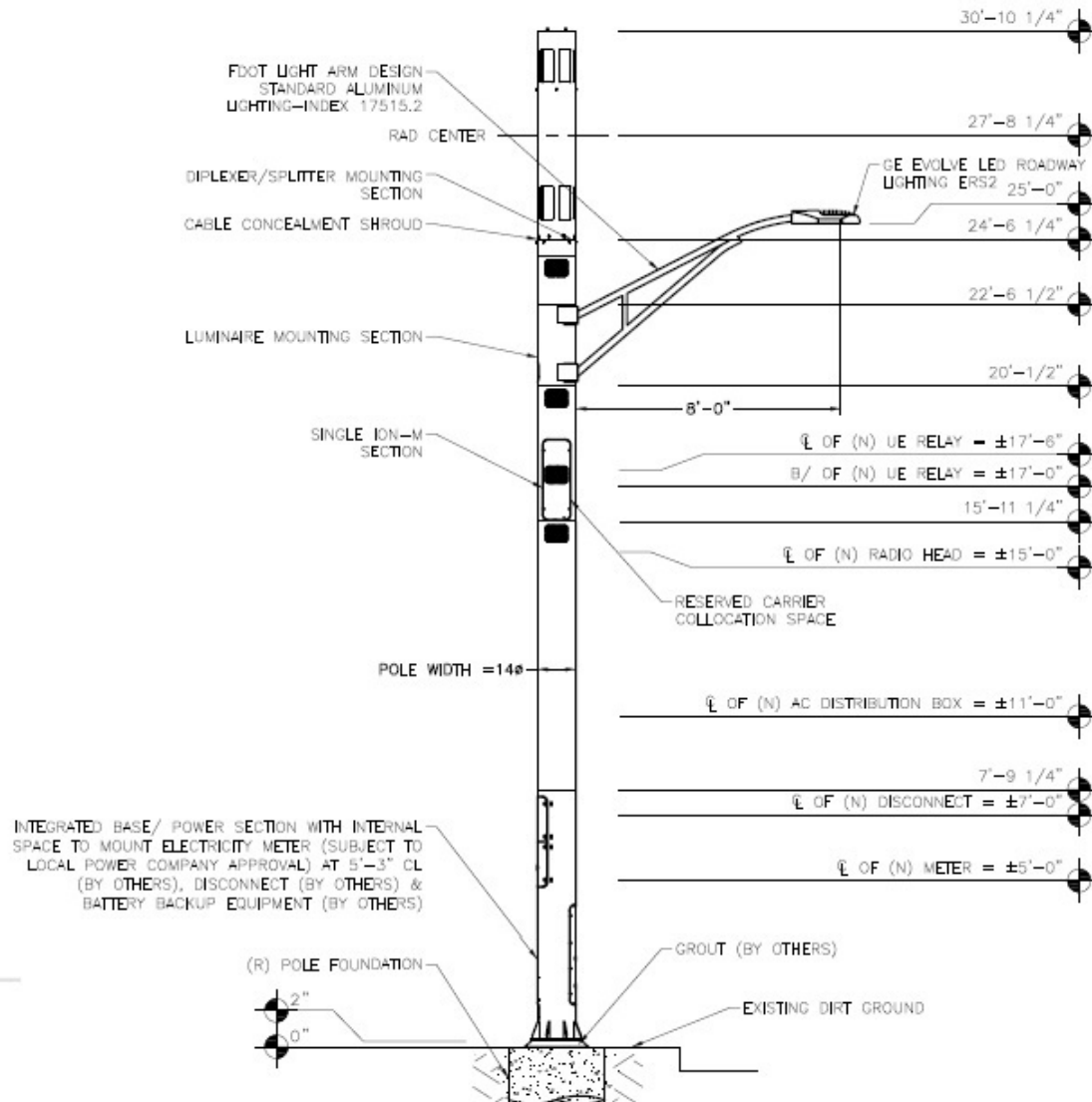


## SMALL-CELL LIGHT POLE PROJECTS

### City of Miami Beach - Board Applications

MOBILITIE CANDIDATE #

9FLB003967E/MI90XSM43E





## **ITEM # 2—COPY OF SIGNED AND DATED CHECKLIST**

Planning Department, 1700 Convention Center Drive 2<sup>nd</sup> Floor  
 Miami Beach, Florida 33139, www.miamibeachfl.gov  
 305.673.7550

Property address:

Das Nodes

Board:

HPB

Date:

8/3/17

## BOARD APPLICATION CHECK LIST

A pre-application meeting must be scheduled with the Board staff to review all submittals.

Pre-application meetings for applications that do not require a traffic study are scheduled on a first come first served basis and must occur no later than five(5) business days prior to the CAP first submittal.

Applications that require a traffic study must meet 60 days\* prior to CAP first submittal deadline with Planning staff, Transportation Department and peer reviewer to determine the methodology for the traffic impact study. After this meeting the applicant must create a CAP application in order to be invoiced and pay fees. Applicant must submit online (CAP) the traffic study 30 days prior to CAP first submittal (see Transportation Department list requirements)

Transportation Department/Peer Reviewer will submit first round of comments 15 days prior to first submittal. Applicant must address comments and submit revised traffic study/plans for CAP first submittal deadline

Incomplete, or submittals found to be insufficient will not be placed on a Board agenda.

| ITEM # | CAP FIRST SUBMITTAL<br>To be uploaded online (CAP) by the applicant before 5:00 pm on first submittal deadline.<br>ALL PLANS MUST BE DIMENSIONED AND LEGIBLE. INCLUDE A GRAPHIC SCALE.   | Required |
|--------|--|----------|
| 1      | Application Fee shall be paid after pre-application meeting and before the first submittal.  | X        |
| 2      | Copy of signed and dated check list issued at pre-application meeting.   | X        |
| 3      | Completed Board Application, Affidavits & Disclosures of Interest (original signatures).   | X        |
| 4      | Letter of Intent dated and signed with details of application request. (see also Items # 43,44 and 45).  | X        |
| 5      | Mailing Labels (2 printed sets and a CD including: Property owner's list and Original certified letter from provider, see Item #52).   | X        |
| 6      | <del>Copies of all current or previously active Business Tax Receipts.</del>   |          |
| 7      | <del>School Concurrency Application, for projects with a net increase in residential units (no SFH). (Provide Planning Department - Miami Dade - School Concurrency list).</del>   |          |
| 8      | Survey (original signed & sealed) dated less than 6 months old at the time of application. Provide: lot area, grade per Section 114-1 of the City Code. (If no sidewalk exists, provide the elevation of the crown of the road) and spot elevations. | X        |
| 9      | <b>Architectural Plans and Exhibits (must be 11"x 17" size):</b>   | X        |
| a      | Cover Sheet with bullet point scope of work, clearly labeled "First Submittal" and dated with First Submittal deadline date.   | X        |
| b      | Copy of the original survey  | X        |
| c      | All Applicable Zoning Information (Use Planning Department zoning data sheet format).  | X        |
| d      | Location Plan, Min 4"x6" Color Aerial 1/2 mile radius, showing name of streets and project site identified.  | X        |
| e      | Full legal description of the property if not included in survey (for lengthy legal descriptions, attach as a separate document if necessary).   | X        |
| f      | <del>Existing FAR Shaded Diagrams (Single Family Districts: Unit Size and Lot Coverage Shaded Diagrams).</del>   | X        |
| g      | <del>Proposed FAR Shaded Diagrams (Single Family Districts: Unit Size and Lot Coverage Shaded Diagrams).</del>   | X        |
| h      | Site Plan (fully dimensioned with setbacks, existing and proposed, including adjacent right-of-way widths).  | X        |
| i      | Current color photographs, dated, Min 4"x 6" of project site and existing structures (no Google images)  | X        |
| j      | <del>Current, color photographs, dated, Min 4"x6" of interior space (no Google images)</del>   | X        |
| k      | <del>Current color photographs, dated, Min 4"x 6" of context, corner to corner, across the street and surrounding properties with a key directional plan (no Google images)</del>  | X        |

\* 60 day lead time for projects including traffic studies is necessary to ensure completion of review by final submittal deadline and scheduling for hearing.

Indicate N/A If Not Applicable

Initials: 

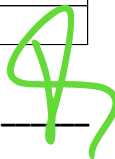
Planning Department, 1700 Convention Center Drive 2<sup>nd</sup> Floor  
Miami Beach, Florida 33139, www.miamibeachfl.gov  
305.673.7550

**Property address:**

|    |   |   |
|----|---|---|
| l  | <del>Existing Conditions Drawings (Floor Plans &amp; Elevations with dimensions). Number of seats, furniture layout if applicable</del>   | X |
| m  | <del>Demolition Plans (Floor Plans &amp; Elevations with dimensions)</del>  | X |
| n  | Proposed Floor Plans and Roof Plan, including mechanical equipment plan and section marks.<br>Plans shall indicate location of all property lines and setbacks. <i>specs of pole</i>  | X |
| o  | Proposed Elevations, materials & finishes noted (showing grade, base flood elevation, heights in NGVD values and free board if applicable)  | X |
| p  | <del>Proposed Section Drawings</del>  | X |
| q  | <del>Color Renderings (elevations and three dimensional perspective drawings).</del> <i>photo simulation</i>  | X |
| 10 | <b>Landscape Plans and Exhibits (must be 11"x 17" size):</b>  |   |
| a  | <del>Landscape Plan - street and onsite - identifying existing, proposed landscape material, lighting, irrigation, raised curbs, tree survey and tree disposition plan, as well as underground and overhead utilities when street trees are required.</del> |   |
| b  | <del>Hardscape Plan, i.e. paving materials, pattern, etc.</del>   |   |

| ITEM # | CAP FIRST SUBMITTAL<br>ADDITIONAL INFORMATION AS MAY BE REQUIRED AT THE PRE-APPLICATION MEETING   | Required |
|--------|---|----------|
| 11     | Copy of original Building Permit Card, & Microfilm, if available.   |          |
| 12     | Copy of previously approved building permits. (provide building permit number).   |          |
| 13     | Copy of previously recorded Final Orders if applicable.   |          |
| 14     | Existing and Proposed detailed topographic survey depicting existing spot grades (NAVD) as well as all underground/overhead utilities and easements/agreements with recordation data. See Part 1 / Section 1 / A. Surveying & Mapping Standards and submittal Requirements of the Public Works Manual.<br><a href="http://www.miamibeachfl.gov/publicworks/engineering/engineeringmanual.aspx?id=12920">http://www.miamibeachfl.gov/publicworks/engineering/engineeringmanual.aspx?id=12920</a> |          |
| 15     | Vacant or Unoccupied structures or sites shall provide recent photographic evidence that the site and structure are secured and maintained. The applicant shall obtain and post a No Trespassing Sign from the City's Police Department.  |          |
| 16     | Historic Resources Report (This report shall include, but shall not be limited to, copy of the original Building Permit Card and any subsequent evolution, Microfilm, existing condition analysis, photographic and written description of the history and evolution of the original building on the site, all available historic data including original plans, historic photographs and permit history of the structure).   |          |
| 17     | Contextual Elevation Line Drawings, corner to corner, across the street and surrounding properties (dated).   |          |
| 18     | Line of Sight studies.  |          |
| 19     | Structural Analysis of existing building including methodology for shoring and bracing.   |          |
| 20     | Proposed exterior and interior lighting plan, including photometric calculations.   |          |
| 21     | Exploded Axonometric Diagram (showing second floor in relationship to first floor).   |          |
| 22     | Neighborhood Context Study.   |          |
| 23     | Required yards open space calculations and shaded diagrams.   |          |
| 24     | Required yards section drawings.  |          |
| 25     | Variance and/or Waiver Diagram  |          |
| 26     | Schematic signage program   |          |
| 27     | Detailed sign(s) with dimensions and elevation drawings showing exact location.   |          |
| 28     | Elevation drawings showing area of building façade for sign calculation (Building ID signs).  |          |
| 29     | Daytime and nighttime renderings for illuminated signs.   |          |
| 30     | Floor Plan Indicating area where alcoholic beverages will be displayed.   |          |
| 31     | Survey showing width of the canal (Dimension shall be certified by a surveyor)  |          |

Indicate N/A If Not Applicable

Initials: 

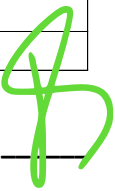


Planning Department, 1700 Convention Center Drive 2<sup>nd</sup> Floor  
Miami Beach, Florida 33139, www.miamibeachfl.gov  
305.673.7550

**Property address:**

|           |   |  |
|-----------|---|--|
| 32        | Site Plan showing total projection of structures from seawall, location and dimension of all structures inclusive of dock, mooring piles, boat lift, etc.   |  |
| 33        | DERM recommendation/preliminary approval. Docks or any structures shall have approval stamp from DERM or other regulatory agency before submitting for a variance. A letter from DERM or other agency, explaining specific requirements for the project is recommended. |  |
| 34        | Technical specifications of the boat lift and/ or boat, ship of vessel to be docked or moored.  |  |
| 35        | Survey shall include spot elevations in rear yard and elevation points on the dune adjacent to the property. Provide highest elevation point on the due within the property. Erosion control line and Bulkhead line shall be indicated if present.                      |  |
| 36        | Scaled, signed, sealed and dated specific purpose survey (Alcohol License/Distance Separation) distance shown on survey with a straight line.   |  |
| 37        | Proposed Operational Plan: Include deliveries and trash pickup times, hours of operations, number of employees, security and restaurant menu (if applicable).   |  |
| 38        | Maneuvering plan for loading within the existing/proposed conditions, delivery and garbage trucks size (length and width).  |  |
| 39        | Traffic Study, Site plan(s) : Revised version addressing first round of comments from Transportation Department and peer review.  |  |
| 40        | Sound Study report (Hard copy) with 1 CD.   |  |
| <b>41</b> | <b>Site Plan (Identify streets and alleys)</b>  |  |
| a         | Identify: setbacks ____ Height ____ Drive aisle widths ____ Streets and sidewalks widths ____   |  |
| b         | # parking spaces & dimensions ____ Loading spaces locations & dimensions ____   |  |
| c         | # of bicycle parking spaces ____  |  |
| d         | Interior and loading area location & dimensions ____  |  |
| e         | Street level trash room location and dimensions ____  |  |
| f         | Delivery route ____ Sanitation operation ____ Valet drop-off & pick-up ____ Valet route in and out ____   |  |
| g         | Valet route to and from ____ auto-turn analysis for delivery and sanitation vehicles ____   |  |
| h         | Indicate any backflow preventer and FPL vault if applicable   |  |
| i         | Indicate location of the area included in the application if applicable   |  |
| j         | Preliminary on-street loading plan  |  |
| <b>42</b> | <b>Floor Plan (dimensioned)</b>   |  |
| a         | Total floor area  |  |
| b         | Identify # seats indoors ____ outdoors ____ seating in public right of way ____ Total ____  |  |
| c         | Occupancy load indoors and outdoors per venue ____ Total when applicable ____   |  |
| <b>43</b> | <b>In the Letter of Intent include and respond to all sea level rise and resiliency review criteria per section 133-50 of the City Code.</b>  |  |
| <b>44</b> | <b>In the Letter of Intent for Variances include and respond to all review guidelines in the code as follows:</b>   |  |
| a         | Section 118-53 (a) of the City Code for each Variance.  |  |
| <b>45</b> | <b>In the Letter of Intent for Planning Board include and respond to all review guidelines in the code as follows:</b>  |  |
| a         | For Conditional Use -Section 118-192 (a)(1)-(7)   |  |
| b         | CU -Entertainment Establishments - Section 142-1362 (a)(1)-(9)  |  |
| c         | CU - Mechanical Parking - Section 130-38 (3)(c )(i)(1)-(2) & (4)(a)-(k)   |  |
| d         | CU -Structures over 50,000 SQ.FT. - Section 118-192 (b) (1)-(11)  |  |
| e         | CU - Religious Institutions - Section 118-192 (c) (1)-(11)  |  |
| f         | For Lot Splits - Section 118-321 (B) (1)-(6). Also see application instructions   |  |
|           | <b>Notes: The applicant is responsible for checking above referenced sections of the Code. If not applicable write N/A</b>  |  |

Indicate N/A If Not Applicable

Initials: 

Planning Department, 1700 Convention Center Drive 2<sup>nd</sup> Floor  
 Miami Beach, Florida 33139, www.miamibeachfl.gov  
 305.673.7550


## Property Address:

| ITEM # | <b>CAP FINAL SUBMITTAL:</b><br>Revised and/or supplemented documents and drawings to address staff comments. Plans should be clearly labeled "Final Submittal" and dated with Final Submittal deadline date. To be uploaded online (CAP) by the applicant before 5:00 pm on final submittal deadline. Staff will review and issue a notice to proceed to Paper final submittal or to continue if the application is still incomplete. |
|--------|---|
| 46     | Traffic Study, Site plan(s): This is the final traffic study including any modifications required to address comments from the City's Transportation Department.<br>City's required permit by FDOT should be obtained prior CAP Final submittal.  |

| ITEM # | PAPER FINAL SUBMITTAL:   | Required |
|--------|--|----------|
| 47     | Original application with all signed and notarized applicable affidavits and disclosures.  | X        |
| 48     | Original of all applicable items.  | X        |
| 49     | One (1) signed and sealed 11"x17" bound, collated set of all the required documents.   | X        |
| 50     | 14 collated copies of all the above documents  | X        |
| 51     | One (1) CD/DVD with electronic copy of entire final application package (plans, application, Letter of Intent, traffic/sound study, etc.) see details for CD/DVD formatting. | X        |
| 52     | Traffic Study (Hard copy)  |          |
| 53     | Mailing Labels - 2 printed sets and a CD including: Property owner's list and Original certified letter from provider.   | X        |

**NOTES:**

- A. Other information/documentation required for first submittal will be identified during pre-application meeting.
- B. Is the responsibility of the applicant to make sure that the CAP submittal, Paper Submittal (sets, 14 copies) and electronic version on CD are consistent.
- C. Plan revisions and supplemental documentation will not be accepted after the Final Submittal deadline
- D. All documents required for Board applications must be submitted in an electronic format (PDF) via CD in the manner prescribed herein. The CD is considered the "Formal Submission", and must include the electronic version of all hard copy documents associated with the application. A new Updated CD will be required if any modifications are made before or after hearing. Failure to comply with the aforementioned may result in a rehearing before the applicable board.
- E. Please note that the applicant will be required to submit revised plans pursuant to applicable Board Conditions no later than 60 days after Board Approval, as applicable.

  
 Applicant's or designee's signature

8-18-17  
 Date

Indicate N/A If Not Applicable

Initials: 

## **ITEM # 3—BOARD APPLICATION**

# MIAMI BEACH

PLANNING DEPARTMENT, 1700 CONVENTION CENTER DRIVE, 2<sup>ND</sup> FLOOR  
 MIAMI BEACH, FLORIDA 33139, [WWW.MIAMIBEACHFL.GOV](http://WWW.MIAMIBEACHFL.GOV)  
 305-673-7550

## LAND USE BOARD HEARING APPLICATION

THE FOLLOWING APPLICATION IS SUBMITTED FOR REVIEW AND CONSIDERATION OF THE PROJECT DESCRIBED HEREIN BY THE LAND USE BOARD SELECTED BELOW. A SEPARATE APPLICATION MUST BE COMPLETED FOR EACH BOARD REVIEWING THE PROPOSED PROJECT.

☐ BOARD OF ADJUSTMENT

- ☐ VARIANCE FROM A PROVISION OF THE LAND DEVELOPMENT REGULATIONS
- ☐ APPEAL OF AN ADMINISTRATIVE DECISION

☒ DESIGN REVIEW BOARD

- ☒ DESIGN REVIEW APPROVAL
- ☐ VARIANCE RELATED TO PROJECT BEING CONSIDERED OR APPROVED BY DRB.

☐ HISTORIC PRESERVATION BOARD

- ☐ CERTIFICATE OF APPROPRIATENESS FOR DESIGN
- ☐ CERTIFICATE OF APPROPRIATENESS TO DEMOLISH A STRUCTURE
- ☐ HISTORIC DISTRICT / SITE DESIGNATION
- ☐ VARIANCE RELATED TO PROJECT BEING CONSIDERED OR APPROVED BY HPB.

☐ PLANNING BOARD

- ☐ CONDITIONAL USE PERMIT
- ☐ LOT SPLIT APPROVAL
- ☐ AMENDMENT TO THE LAND DEVELOPMENT REGULATIONS OR ZONING MAP
- ☐ AMENDMENT TO THE COMPREHENSIVE PLAN OR FUTURE LAND USE MAP

☐ FLOOD PLAIN MANAGEMENT BOARD

- ☐ FLOOD PLAIN WAIVER

☐ OTHER \_\_\_\_\_

(Pole address)

SUBJECT PROPERTY ADDRESS: Proposed Wireless Infrastructure at 1220 Lincoln Road, Miami Beach, FL

Lat: 25.790323, Long: -80.141747

X: 983877.674, Y: -5661718.413

LEGAL DESCRIPTION: PLEASE ATTACH LEGAL DESCRIPTION AS "EXHIBIT A" See survey (public right of way)

FOLIO NUMBER (S) \_\_\_\_\_

1. APPLICANT: ☐ OWNER OF THE SUBJECT PROPERTY ☐ TENANT ☐ ARCHITECT ☐ LANDSCAPE ARCHITECT  
☐ ENGINEER ☐ CONTRACTOR ☒ OTHER (infactructure owner)

NAME MOBILITIE, LLC

ADDRESS 3475 Piedmont Rd NE, Suite 1000, Atlanta, GA, 30305

BUSINESS PHONE (786) 910-4309

CELL PHONE (786) 910-4309

E-MAIL ADDRESS Oraez@mobilitie.com

OWNER IF DIFFERENT THAN APPLICANT:

NAME Same as applicant

ADDRESS \_\_\_\_\_

BUSINESS PHONE \_\_\_\_\_

CELL PHONE \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

2. AUTHORIZED REPRESENTATIVE(S): N/A

☐ ATTORNEY:

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

BUSINESS PHONE \_\_\_\_\_

CELL PHONE \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

☒ AGENT:

NAME Orlando Raez

ADDRESS 3450 Lakeside Drive, Suite 301, Miramar, FL 33027

BUSINESS PHONE (786) 910-4309

CELL PHONE (786) 910-4309

E-MAIL ADDRESS oraez@mobilite.com

☐ CONTACT:

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

BUSINESS PHONE \_\_\_\_\_

CELL PHONE \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

3. PARTY RESPONSIBLE FOR PROJECT DESIGN:

☐ ARCHITECT ☐ LANDSCAPE ARCHITECT ☒ ENGINEER ☐ CONTRACTOR

☐ OTHER: \_\_\_\_\_

NAME Stephen Bray

ADDRESS 1800 Route 34 Wall NJ 07719

BUSINESS PHONE (732) 280-5623

CELL PHONE \_\_\_\_\_

E-MAIL ADDRESS sbray@kmbcompanies.com

FILE NO. \_\_\_\_\_

4. SUMMARY OF APPLICATION – PROVIDE BRIEF SCOPE OF PROJECT:

**MOBILITIE, LLC** seeks to replace an existing street light with one wireless infrastructure integrated with a streetlight in the public rights of way in the City of Miami Beach in order to improve the capacity and coverage of cellular devices within the City.

- 4A. IS THERE AN EXISTING BUILDING(S) ON THE SITE ☐ YES ☒ NO
- 4B. DOES THE PROJECT INCLUDE INTERIOR OR EXTERIOR DEMOLITION ☐ YES ☒ NO
- 4C. PROVIDE THE TOTAL FLOOR AREA OF THE NEW BUILDING (IF APPLICABLE) n/a SQ. FT.
- 4D. PROVIDE THE TOTAL GROSS FLOOR AREA OF THE NEW BUILDING (INCLUDING REQUIRED PARKING AND ALL USEABLE FLOOR SPACE) \_\_\_\_\_ SQ. FT.

5. APPLICATION FEE (TO BE COMPLETED BY PLANNING STAFF) \$ \_\_\_\_\_

- A SEPARATE DISCLOSURE OF INTEREST FORM MUST BE SUBMITTED WITH THIS APPLICATION IF THE APPLICANT OR OWNER IS A CORPORATION, PARTNERSHIP, LIMITED PARTNERSHIP OR TRUSTEE.
- ALL APPLICABLE AFFIDAVITS MUST BE COMPLETED AND THE PROPERTY OWNER MUST COMPLETE AND SIGN THE "POWER OF ATTORNEY" PORTION OF THE AFFIDAVIT IF THEY WILL NOT BE PRESENT AT THE HEARING, OR IF OTHER PERSONS ARE SPEAKING ON THEIR BEHALF.
- TO REQUEST THIS MATERIAL IN ALTERNATE FORMAT, SIGN LANGUAGE INTERPRETER (FIVE-DAY NOTICE IS REQUIRED), INFORMATION ON ACCESS FOR PERSONS WITH DISABILITIES, AND ACCOMMODATION TO REVIEW ANY DOCUMENT OR PARTICIPATE IN ANY CITY-SPONSORED PROCEEDINGS, CALL 305.604.2489 AND SELECT (1) FOR ENGLISH OR (2) FOR SPANISH, THEN OPTION 6; TTY USERS MAY CALL VIA 711 (FLORIDA RELAY SERVICE).

PLEASE READ THE FOLLOWING AND ACKNOWLEDGE BELOW:

- APPLICATIONS FOR ANY BOARD HEARING(S) WILL NOT BE ACCEPTED WITHOUT PAYMENT OF THE REQUIRED FEE. ALL CHECKS ARE TO BE MADE PAYABLE TO THE "CITY OF MIAMI BEACH".
- PUBLIC RECORDS NOTICE – ALL DOCUMENTATION, SUBMITTED FOR THIS APPLICATION IS CONSIDERED A PUBLIC RECORD SUBJECT TO CHAPTER 119 OF THE FLORIDA STATUTES AND SHALL BE DISCLOSED UPON REQUEST.
- IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 2-482 OF THE CODE OF THE CITY OF MIAMI BEACH, ANY INDIVIDUAL OR GROUP THAT WILL BE COMPENSATED TO SPEAK OR REFRAIN FROM SPEAKING IN FAVOR OR AGAINST A PROJECT BEING PRESENTED BEFORE ANY OF THE CITY'S LAND USE BOARDS, SHALL FULLY DISCLOSE, PRIOR TO THE PUBLIC HEARING, THAT THEY HAVE BEEN, OR WILL BE COMPENSATED. SUCH PARTIES INCLUDE: ARCHITECTS, LANDSCAPE ARCHITECTS, ENGINEERS, CONTRACTORS, OR OTHER PERSONS RESPONSIBLE FOR PROJECT DESIGN, AS WELL AS AUTHORIZED REPRESENTATIVES ATTORNEYS OR AGENTS AND CONTACT PERSONS WHO ARE REPRESENTING OR APPEARING ON BEHALF OF A THIRD PARTY; SUCH INDIVIDUALS MUST REGISTER WITH THE CITY CLERK PRIOR TO THE HEARING.

FILE NO. \_\_\_\_\_

- IN ACCORDANCE WITH SEC.118-31. - DISCLOSURE REQUIREMENT. EACH PERSON OR ENTITY REQUESTING APPROVAL, RELIEF OR OTHER ACTION FROM THE PLANNING BOARD, DESIGN REVIEW BOARD, HISTORIC PRESERVATION BOARD (INCLUDING THE JOINT DESIGN REVIEW BOARD/HISTORIC PRESERVATION BOARD), OR THE BOARD OF ADJUSTMENT SHALL DISCLOSE, AT THE COMMENCEMENT (OR CONTINUANCE) OF THE PUBLIC HEARING(S), ANY CONSIDERATION PROVIDED OR COMMITTED, DIRECTLY OR ON ITS BEHALF, FOR AN AGREEMENT TO SUPPORT OR WITHHOLD OBJECTION TO THE REQUESTED APPROVAL, RELIEF OR ACTION, EXCLUDING FROM THIS REQUIREMENT CONSIDERATION FOR LEGAL OR DESIGN PROFESSIONAL SERVICES RENDERED OR TO BE RENDERED. THE DISCLOSURE SHALL: (i) BE IN WRITING, (ii) INDICATE TO WHOM THE CONSIDERATION HAS BEEN PROVIDED OR COMMITTED, (iii) GENERALLY DESCRIBE THE NATURE OF THE CONSIDERATION, AND (iv) BE READ INTO THE RECORD BY THE REQUESTING PERSON OR ENTITY PRIOR TO SUBMISSION TO THE SECRETARY/CLERK OF THE RESPECTIVE BOARD. UPON DETERMINATION BY THE APPLICABLE BOARD THAT THE FOREGOING DISCLOSURE REQUIREMENT WAS NOT TIMELY SATISFIED BY THE PERSON OR ENTITY REQUESTING APPROVAL, RELIEF OR OTHER ACTION AS PROVIDED ABOVE, THEN (i) THE APPLICATION OR ORDER, AS APPLICABLE, SHALL IMMEDIATELY BE DEEMED NULL AND VOID WITHOUT FURTHER FORCE OR EFFECT, AND (ii) NO APPLICATION FROM SAID PERSON OR ENTITY FOR THE SUBJECT PROPERTY SHALL BE REVIEWED OR CONSIDERED BY THE APPLICABLE BOARD(S) UNTIL EXPIRATION OF A PERIOD OF ONE YEAR AFTER THE NULLIFICATION OF THE APPLICATION OR ORDER. IT SHALL BE UNLAWFUL TO EMPLOY ANY DEVICE, SCHEME OR ARTIFICE TO CIRCUMVENT THE DISCLOSURE REQUIREMENTS OF THIS SECTION AND SUCH CIRCUMVENTION SHALL BE DEEMED A VIOLATION OF THE DISCLOSURE REQUIREMENTS OF THIS SECTION.
- WHEN THE APPLICABLE BOARD REACHES A DECISION A FINAL ORDER WILL BE ISSUED STATING THE BOARD'S DECISION AND ANY CONDITIONS IMPOSED THEREIN. THE FINAL ORDER WILL BE RECORDED WITH THE MIAMI-DADE CLERK OF COURTS. THE ORIGINAL BOARD ORDER SHALL REMAIN ON FILE WITH THE CITY OF MIAMI BEACH PLANNING DEPARTMENT. UNDER NO CIRCUMSTANCES WILL A BUILDING PERMIT BE ISSUED BY THE CITY OF MIAMI BEACH WITHOUT A COPY OF THE RECORDED FINAL ORDER BEING INCLUDED AND MADE A PART OF THE PLANS SUBMITTED FOR A BUILDING PERMIT.

THE AFOREMENTIONED IS ACKNOWLEDGED BY: ☐ OWNER OF THE SUBJECT PROPERTY

☒ AUTHORIZED REPRESENTATIVE

SIGNATURE: \_\_\_\_\_

PRINT NAME: \_\_\_\_\_

*Orlando Raez*

FILE NO. \_\_\_\_\_

NOT APPLICABLE

OWNER AFFIDAVIT FOR INDIVIDUAL OWNER

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, being first duly sworn, depose and certify as follows: (1) I am the owner of the property that is the subject of this application. (2) This application and all information submitted in support of this application, including sketches, data, and other supplementary materials, are true and correct to the best of my knowledge and belief. (3) I acknowledge and agree that, before this application may be publicly noticed and heard by a land development board, the application must be complete and all information submitted in support thereof must be accurate. (4) I also hereby authorize the City of Miami Beach to enter my property for the sole purpose of posting a Notice of Public Hearing on my property, as required by law. (5) I am responsible for removing this notice after the date of the hearing.

\_\_\_\_\_  
SIGNATURE

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_. The foregoing instrument was acknowledged before me by \_\_\_\_\_, who has produced \_\_\_\_\_ as identification and/or is personally known to me and who did/did not take an oath.

NOTARY SEAL OR STAMP

\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires: \_\_\_\_\_

\_\_\_\_\_  
PRINT NAME

ALTERNATE OWNER AFFIDAVIT FOR  
CORPORATION, PARTNERSHIP, OR LIMITED LIABILITY COMPANY

(Circle one)

STATE OF GeorgiaCOUNTY OF Fulton

I, Gadiel Rosario-Rivera, being duly sworn, depose and certify as follows: (1) I am the NRE Manager (print title) of MOBILITIE, LLC (print name of corporate entity). (2) I am authorized to file this application on behalf of such entity. (3) This application and all information submitted in support of this application, including sketches, data, and other supplementary materials, are true and correct to the best of my knowledge and belief. (4) The corporate entity named herein is the owner or tenant of the property that is the subject of this application. (5) I acknowledge and agree that, before this application may be publicly noticed and heard by a land development board, the application must be complete and all information submitted in support thereof must be accurate. (6) I also hereby authorize the City of Miami Beach to enter the subject property for the sole purpose of posting a Notice of Public Hearing on the property, as required by law. (7) I am responsible for removing this notice after the date of the hearing.

\_\_\_\_\_  
SIGNATURE

Sworn to and subscribed before me this 18th day of August, 2017. The foregoing instrument was acknowledged before me by Gadiel Rosario-Rivera, NRE Manager of MOBILITIE, LLC, on behalf of such entity, who has produced \_\_\_\_\_ as identification and/or is personally known to me and who did/did not take an oath.

NOTARY SEAL OR STAMP:

My Commission Expires: \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC

\_\_\_\_\_  
Erin E. Scott

\_\_\_\_\_  
Gadiel Rosario-Rivera, NRE Manager\_\_\_\_\_  
PRINT NAME

FILE NO. \_\_\_\_\_



POWER OF ATTORNEY AFFIDAVIT

STATE OF Georgia  
 COUNTY OF Fulton

I, Gadiel Rosario-Rivera, being duly sworn and deposed, certify as follows: (1) I am the owner or representative of the owner of the real property that is the subject of this application. (2) I hereby authorize Orlando Raez to be my representative before the \_\_\_\_\_ Board. (3) I also hereby authorize the City of Miami Beach to enter the subject property for the sole purpose of posting a Notice of Public Hearing on the property, as required by law. (4) I am responsible for removing this notice after the date of the hearing.

Gadiel Rosario-Rivera, NRE Manager  
 PRINT NAME (and Title, if applicable)

[Signature]  
 SIGNATURE

Sworn to and subscribed before me this 18th day of August, 20 17. The foregoing instrument was acknowledged before me by Gadiel Rosario-Rivera, NRE Manager of MOBILITE, LLC who has produced as identification and/or is personally known to me and who did/did not take an oath.

## NOTARY SEAL OR STAMP

My Commission Expires



[Signature]  
 NOTARY PUBLIC

Erin E. Scott

PRINT NAME

NOT APPLICABLE

CONTRACT FOR PURCHASE

If the applicant is not the owner of the property, but the applicant is a party to a contract to purchase the property, whether or not such contract is contingent on this application, the applicant shall list the names of the contract purchasers below, including any and all principal officers, stockholders, beneficiaries, or partners. If any of the contract purchasers are corporations, partnerships, limited liability companies, trusts, or other corporate entities, the applicant shall further disclose the identity of the individual(s) (natural persons) having the ultimate ownership interest in the entity. If any contingency clause or contract terms involve additional individuals, corporations, partnerships, limited liability companies, trusts, or other corporate entities, list all individuals and/or corporate entities.\*

NAME

DATE OF CONTRACT

NAME, ADDRESS, AND OFFICE

% OF STOCK

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

In the event of any changes of ownership or changes in contracts for purchase, subsequent to the date that this application is filed, but prior to the date of a final public hearing, the applicant shall file a supplemental disclosure of interest.

FILE NO. \_\_\_\_\_

NOT APPLICABLE

CITY OF MIAMI BEACH  
DEVELOPMENT REVIEW BOARD APPLICATION

DISCLOSURE OF INTEREST

1. CORPORATION, PARTNERSHIP, OR LIMITED LIABILITY COMPANY

If the property that is the subject of the application is owned or leased by a corporation, partnership, or limited liability company, list ALL of the owners, shareholders, partners, managers, and/or members, and the percentage of ownership held by each. If the owners consist of one or more corporations, partnerships, trusts, partnerships, or other corporate entities, the applicant shall further disclose the identity of the individual(s) (natural persons) having the ultimate ownership interest in the entity.\*

NAME OF CORPORATE ENTITY

NAME AND ADDRESS

% OF OWNERSHIP

NAME OF CORPORATE ENTITY

NAME AND ADDRESS

% OF OWNERSHIP

*IF THERE ARE ADDITIONAL CORPORATE OWNERS, LIST ALL SUCH OWNERS, INCLUDING CORPORATE NAMES AND THE NAME, ADDRESS, AND PERCENTAGE OF OWNERSHIP OF EACH ADDITIONAL OWNER, ON A SEPARATE PAGE.*

*NOTE: Notarized signature required on page 9*

FILE NO. \_\_\_\_\_

NOT APPLICABLE

CITY OF MIAMI BEACH  
DEVELOPMENT REVIEW BOARD APPLICATION  
DISCLOSURE OF INTEREST

**2. TRUSTEE**

If the property that is the subject of this application is owned or leased by a trust, list any and all trustees and beneficiaries of the trust, and the percentage of interest held by each. If the owners consist of one or more corporations, partnerships, trusts, partnerships, or other corporate entities, the applicant shall further disclose the identity of the individual(s) (natural persons) having the ultimate ownership interest in the entity.\*

\_\_\_\_\_  
TRUST NAME

NAME AND ADDRESS

% INTEREST

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*NOTE: Notarized signature required on page 9*

FILE NO. \_\_\_\_\_

**3. COMPENSATED LOBBYIST:**

Pursuant to Section 2-482 of the Miami Beach City Code, all lobbyists shall, before engaging in any lobbying activities, register with the City Clerk. Please list below any and all persons or entities retained by the applicant to lobby City staff or any of the City's land development boards in support of this application.

|    | NAME | ADDRESS | PHONE # |
|----|------|---------|---------|
| a. | NONE |         |         |
| b. |      |         |         |
| c. |      |         |         |

Additional names can be placed on a separate page attached to this form.

\*Disclosure shall not be required of any entity, the equity interests in which are regularly traded on an established securities market in the United States or other country, or of any entity, the ownership interests of which are held in a limited partnership or other entity, consisting of more than 5,000 separate interests, where no one person or entity holds more than a total of 5% of the ownership interests in the entity.

APPLICANT HEREBY ACKNOWLEDGES AND AGREES THAT (1) ANY APPROVAL GRANTED BY A LAND DEVELOPMENT BOARD OF THE CITY SHALL BE SUBJECT TO ANY AND ALL CONDITIONS IMPOSED BY SUCH BOARD AND BY ANY OTHER BOARD HAVING JURISDICTION, AND (2) APPLICANT'S PROJECT SHALL COMPLY WITH THE CODE OF THE CITY OF MIAMI BEACH AND ALL OTHER APPLICABLE CITY, STATE, AND FEDERAL LAWS.

**APPLICANT AFFIDAVIT**

STATE OF Georgia

COUNTY OF Fulton

I, Gadiel Rosario-Rivera, being first duly sworn, depose and certify as follows: (1) I am the applicant, or the representative of the applicant. (2) This application and all information submitted in support of this application, including disclosures, sketches, data, and other supplementary materials, are true and correct to the best of my knowledge and belief.


  
SIGNATURE

Sworn to and subscribed before me this 18th day of August, 20 17. The foregoing instrument was acknowledged before me by, who has produced as identification and/or is personally known to me and who did/did not take an oath.

NOTARY SEAL OR STAMP



My Commission Expires:

  
NOTARY PUBLIC

Erin E. Scott

PRINT NAME

FILE NO. \_\_\_\_\_

## **ITEM # 4—LETTER OF INTENT**

August 18<sup>th</sup>, 2017

City of Miami Beach  
1700 Convention Center Drive  
Miami Beach, FL 33139

**RE: Board Applications for Light Pole replacements with Small-Cell Stealth Light Poles on the public right-of-way**

Dear Board Members and City Staff:

This letter intends to serve as Mobilitie, LLC's "Letter of Intent" in regards to our proposed small-cells infrastructure on the public rights-of-way within the City of Miami Beach, FL. Mobilitie is a wireless infrastructure company that develops intelligent infrastructure solutions to densify and optimize wireless carriers services and geographic reach. Mobilitie LLC possesses a Certificate to provide Alternative Access Vendor services from the Florida Public Service Commission. Mobilitie LLC is also registered with the City of Miami Beach, pursuant to City Code Section 104-4, as a communications services provider.

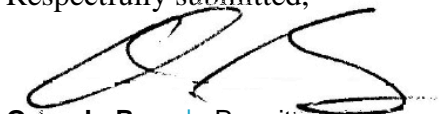
Mobilitie LLC works with all wireless carriers to enhance services throughout the country. Our design optimizes the performance of wireless networks by taking into consideration customer usage behaviors, terrain, obstructions, points-of-interest, and local guidance and ordinances. Mobilitie LLC's small-cell network within the City of Miami Beach will be utilized by Sprint, a wireless carrier, to fill in network deficiencies as a result of high demand for high-speed wireless service in the City.

During pre-application meetings with the City of Miami Beach Planning Department staff, it was expressed that the City of Miami Beach had spent two years developing an acceptable stealth design with a competitor. Although there are additional costs associated with the stealth design for our company, Mobilitie, LLC decided to work cooperatively with the City of Miami Beach and integrated the stealth design for our small-cell equipment installations. Our competitor has already pulled and replaced dozens of street light poles with stealth telecommunication light poles after getting permits from the City. Mobilitie LLC is effectively proposing to do the same. As required during our meetings with Planning Department staff, we have also reserved an area inside each pole should another wireless carrier which to utilize our poles for their equipment (reserved area is marked on plans).

**REQUEST FOR APPROVAL**

Mobilitie respectfully requests that the City review and approve the attached applications supplemented with the enclosed information. Mobilitie values the City's input on our proposal, and will work closely with the City to address any other concerns with our proposal, such as location, height, and pole color. Mobilitie looks forward to working with the City of Miami Beach and values its partnership in order to provide your constituents and visitors with high-speed connectivity. Thank you for your attention to this matter.

Respectfully submitted,



**Orlando Raez** | Permitting Manager  
[oraez@mobilitie.com](mailto:oraez@mobilitie.com)  
786 910 4309 mobile  
[www.mobilitie.com](http://www.mobilitie.com)



August 21st, 2017

**Photo-Simulation**

**Candidate # 9FLB003967E/MI90XSM43E**

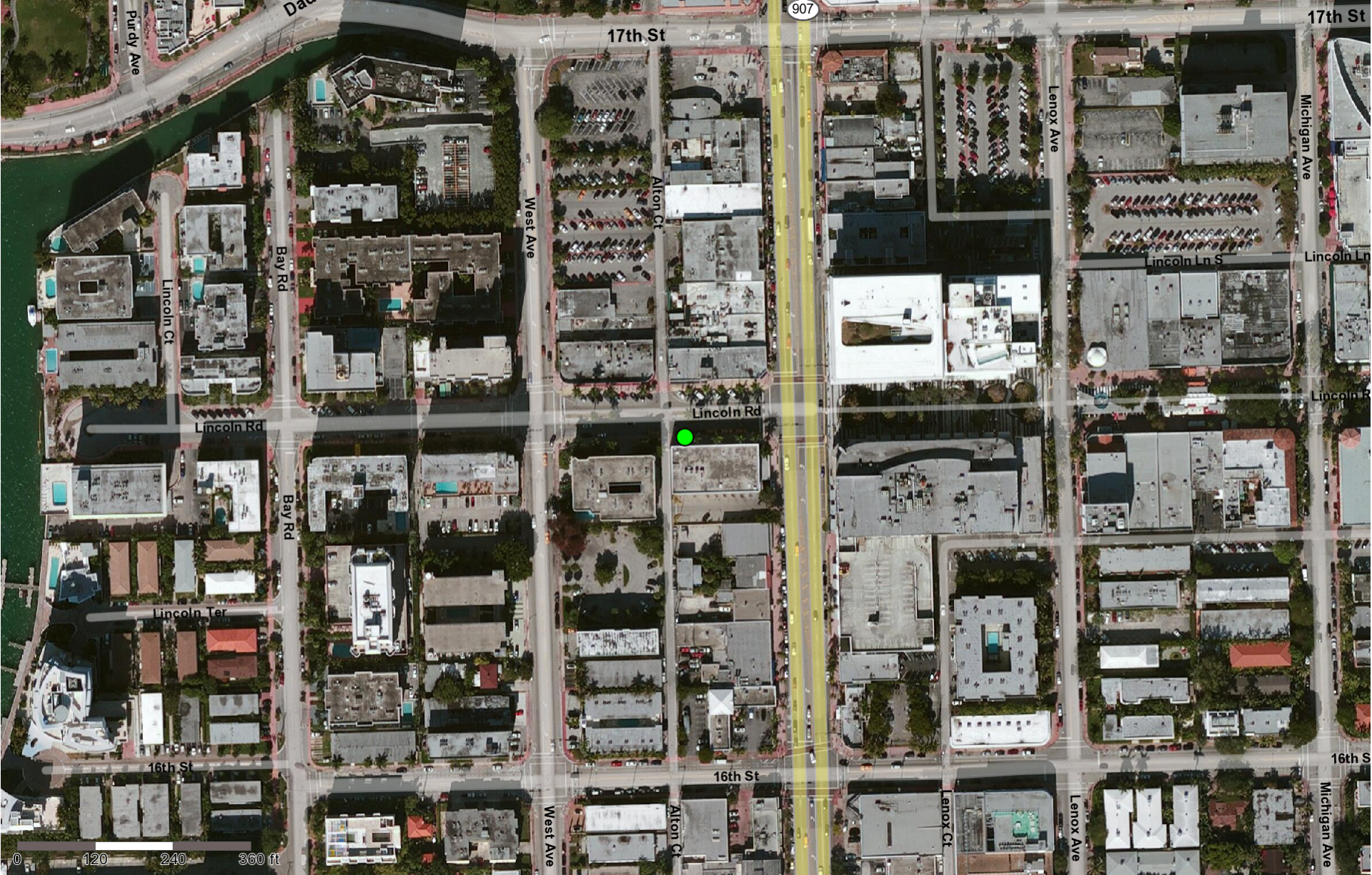
**Subject:** 1220 Lincoln Road, Miami Beach, FL 33139

**Pole Height:** 30 Feet

**Note:** pole color will match existing street light pole color unless otherwise directed by the City of Miami Beach. Photo-simulation is not to scale.







**9FLB003967-E**  
Miami Beach, FL

| Height (ft) | Type                    | Coordinates           |
|-------------|-------------------------|-----------------------|
|             | Small Cell; Replacement | 25.790328, -80.141751 |



**mobilitie**<sup>®</sup>  
intelligent infrastructure

This document is proprietary and confidential; In some cases, the potential sites shown on this map are pre-engineering locations that have not been vetted for network engineering, construction, and utility resource access. Candidate location as of date created. Generated by: Orlando Raez

\*Rows shown in red indicate sites that are not Workable and/or DTA Primary

MOBILITIE GIS | August 18, 2017



## **ITEM # 5—MAILING LABELS**

August 21<sup>st</sup>, 2017

City of Miami Beach  
1700 Convention Center Drive  
Miami Beach, FL 33139

**RE: Property Owners list within 400 feet of:**

**Subject:** 1220 Lincoln Road, Miami Beach, FL 33139

**Folio #** 0232340180180

**Legal Description:** Public right of way

This is to certify that the attached ownership list, map and mailing labels are a complete and accurate representation of the real estate property and property owners within 400 feet radius of the external boundaries of the subject property listed above. This reflects the most current records on the file in Miami-Dade County Property Appraisers' Office.

Total number of property owners without repetition: 437, including 8 international.

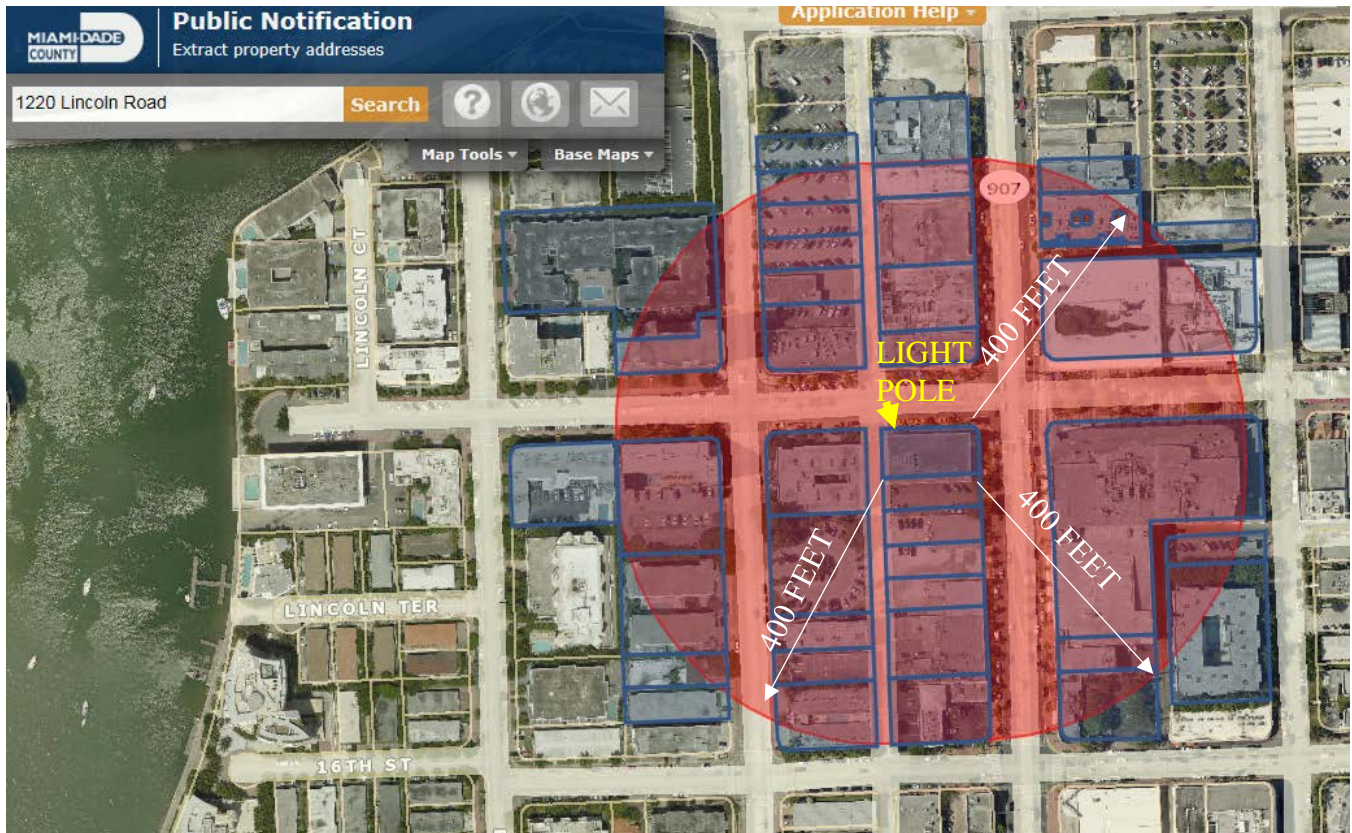
Respectfully submitted,



**Orlando Raez** | Permitting Manager  
oraez@mobilitie.com  
**786 910 4309** mobile  
www.mobilitie.com

August 18<sup>th</sup>, 2017

### 400-Foot Radius Map



**Subject:** 1220 Lincoln Road, Miami Beach, FL 33139

**Legal Description:** Public right of way

Source: Miami Dade County Property Appraiser, <http://gisweb.miamidade.gov/PublicNotification/>

| Property Owner Name              | Address                     | City                    | State | Zip Code   | Country        |
|----------------------------------|-----------------------------|-------------------------|-------|------------|----------------|
| STEVEN SALARI                    | 588 ANNETTE ST #503         | TORONTO ONTARIO M6S 2C4 |       | -          | CANADA         |
| PINK PLANET TV LTD               | 39 KINGSMOUNT PARK ROAD     | TORONTO ONTARIO M4L 3L2 |       | -          | CANADA         |
| AMEET NAIK                       | 120 HOMEWOOD AVE #PH5       | TORONTO ON M4Y 2J3      |       | -          | CANADA         |
| MONICA ECHEVERRIA                | PORTON DE LAS LOMAS         | GUAYAQUIL               |       | -          | ECUADOR        |
| STEPHANE B VINCENT DESJOURS JTRS | 13 RUE DE THORIGNY          | PARIS 75003             |       | -          | FRANCE         |
| CYRIEL CREMERS                   | AMBACHTSTRAAT # 10          | 1251 PZ LAREN           |       | -          | NETHERLANDS    |
| GONZALO CASTRO IRIZABAL          | ALTO DE ZORROAGA 80         | SAN SEBASTIAN           |       | -          | SPAIN          |
| STEPHEN P LANCASTER              | VILLAGE BLAYDON             | TYNE AND WEAR NE21 6JU  |       | -          | UNITED KINGDOM |
| BP 1606 LLC                      | 1211 ALTON RD               | MIAMI BEACH             | FL    | 33139      | USA            |
| JAMES SIKES JR                   | 465 ELDEN DR                | ATLANTA                 | GA    | 30342      | USA            |
| CITY OF MIAMI BEACH              | 1700 CONVENTION CENTER DR   | MIAMI BEACH             | FL    | 33139-1819 | USA            |
| NATIONAL DELI CORP               | 12711 VENTURA BLVD STE 400  | STUDIO CITY             | CA    | 91604      | USA            |
| ALTON JAL INC                    | 523 MICHIGAN AVE            | MIAMI BEACH             | FL    | 33139-6317 | USA            |
| TERESA CRUISE                    | 1620 WEST AVE UNIT 201      | MIAMI BEACH             | FL    | 33139-2374 | USA            |
| MAK MGT LLC                      | 108 WOODCHESTER AVE         | CHESTNUT HILL           | MA    | 02467      | USA            |
| JUAN C PAJON OCHOA               | 1620 WEST AVE #203          | MIAMI BEACH             | FL    | 33139      | USA            |
| ALICIA SAXE                      | 1620 WEST AVE UNIT 204      | MIAMI BEACH             | FL    | 33139-2374 | USA            |
| ALBERT DIAZ                      | 1620 WEST AVE #205          | MIAMI BEACH             | FL    | 33139-2374 | USA            |
| GAYLE CARRIE RABINS              | 1620 WEST AVE #206          | MIAMI                   | FL    | 33139      | USA            |
| ALTER SYSTEM MANAGEMENT LLC      | 901 BRICKELL KEY BLVD #1706 | MIAMI                   | FL    | 33131      | USA            |
| JEAN CLAUDE GARCIA ZAMOR         | 6039 COLLINS AVE #717       | MIAMI                   | FL    | 33140      | USA            |
| STEFAN STETKIEWICZ               | 1620 WEST AVE #303          | MIAMI BEACH             | FL    | 33139      | USA            |
| NATALIA MURILLEJO                | 555 NE 15 ST #33C           | MIAMI                   | FL    | 33132      | USA            |
| HIPOLITA GONZALEZ &              | 1620 WEST AVE #305          | MIAMI BEACH             | FL    | 33139-2343 | USA            |
| MAURIZIO CUTARELLI               | 21 LUDLOW STREET APT 3C     | NEW YORK                | NY    | 10002      | USA            |
| BARBARA KRAJEWSKI                | 90 BRYANT AVE 5AA           | WHITE PLAINS            | NY    | 10605      | USA            |
| EMIL GEORGE                      | 9 ISLAND AVE #801           | MIAMI BEACH             | FL    | 33139      | USA            |
| MARIA CARMELA PATANE             | 1620 WEST AVE #403          | MIAMI BEACH             | FL    | 33139-2343 | USA            |
| VIVIANA ALTAMIRANDA              | 1620 WEST AVE UNIT 404      | MIAMI BEACH             | FL    | 33139-2343 | USA            |
| JUPITER VENUS GROUP LLC          | 1840 JEFFERSON AVE 201      | MIAMI BEACH             | FL    | 33139      | USA            |

|                             |                        |              |    |            |     |
|-----------------------------|------------------------|--------------|----|------------|-----|
| ADA MUNOZ                   | 1620 WEST AVE #406-N   | MIAMI BEACH  | FL | 33139-2377 | USA |
| MICHAEL SANTANA             | 20- B ROLLING RIDGE RD | MONTEVALE    | NJ | 07645      | USA |
| SONIA C DEATON              | 1620 WEST AVE 502N     | MIAMI BEACH  | FL | 33139      | USA |
| LARISA KHALUPSKY            | 404 BELLOWS LN         | FEASTERVILLE | PA | 19053      | USA |
| ROBERTO RIOLOBOS<br>SANCHEZ | 1620 W AVE 504         | MIAMI BEACH  | FL | 33139      | USA |
| JESSE V CHANYING            | 1620 WEST AVE #505     | MIAMI BEACH  | FL | 33139-2323 | USA |
| BOHEMIA BUSTILLO            | 1620 WEST AVE UNIT 506 | MIAMI BEACH  | FL | 33139-2323 | USA |
| MATTHEW WRIGHT TRS          | 4860 N CLARK ST 4N     | CHICAGO      | IL | 60640      | USA |
| CARLOS MESBER               | 1620 WEST AVE #602     | MIAMI BEACH  | FL | 33139-2323 | USA |
| JOSE R COLON TRS            | 1620 WEST AVE #604     | MIAMI BEACH  | FL | 33139      | USA |
| CAROL A SCOTT               | 1620 WEST AVE #605N    | MIAMI BEACH  | FL | 33139-2379 | USA |
| BERTHA R ECHEVERRI          | 1620 WEST AVE UNIT 606 | MIAMI BEACH  | FL | 33139-2379 | USA |
| SIOCAM USA LLC              | 1000 5 ST 206          | MIAMI BEACH  | FL | 33139      | USA |
| ALEKSANDRA SIMANIC          | 1614 WEST AVE #202     | MIAMI BEACH  | FL | 33139-2370 | USA |
| MILTON BETANCOURT &         | 1614 WEST AVE #203     | MIAMI BEACH  | FL | 33139-2370 | USA |
| ORJ LLC                     | 1614 WEST AVE 204      | MIAMI BEACH  | FL | 33139      | USA |
| MARILYN GRAN                | 1614 WEST AVE #205     | MIAMI BEACH  | FL | 33139-2370 | USA |
| CLIFFORD J ALFANDRE         | 1614 WEST AVE #206     | MIAMI BEACH  | FL | 33139-2371 | USA |
| JAIME MACIAS &W             | 1614 WEST AVE 301      | MIAMI BEACH  | FL | 33139-2371 | USA |
| RYAN DODSON                 | 1614 W AVE #302        | MIAMI BEACH  | FL | 33139      | USA |
| NISE F BACALLAO             | 1614 WEST AVE # 304    | MIAMI BEACH  | FL | 33139-2371 | USA |
| HENRY MICHTALIK             | 1614 WEST AVE #305     | MIAMI BEACH  | FL | 33139-2344 | USA |
| MARIA HERNANDEZ             | 1614 WEST AVE #306     | MIAMI BEACH  | FL | 33139-2344 | USA |
| CELINA TORRES               | 1614 WEST AVE #401     | MIAMI BEACH  | FL | 33139-2344 | USA |
| PAUL STEVEN KAHN TRS        | 9 ISLAND AVE APT 2204  | MIAMI BEACH  | FL | 33139      | USA |
| H JEFFREY CUTLER            | 1614 W AVE 404         | MIAMI BEACH  | FL | 33139      | USA |
| STEVEN SIERRA               | 1614 WEST AVE 405      | MIAMI BEACH  | FL | 33139      | USA |
| MARIANA PENENGO             | 1614 WEST AVE 406      | MIAMI BEACH  | FL | 33139-2372 | USA |
| JANIFA ANDOLFATTO           | 1614 W AVE #501        | MIAMI BEACH  | FL | 33139      | USA |
| MARIELA FERNANDEZ           | 1614 WEST AVE #502     | MIAMI BEACH  | FL | 33139-2372 | USA |
| JOEMAR JOAQUIN DOS<br>REIS  | 1614 WEST AVE 503      | MIAMI BEACH  | FL | 33139      | USA |
| VICTOR S AYERS              | 1614 WEST AVE 504      | MIAMI BEACH  | FL | 33139      | USA |
| MANUEL VIERA &W<br>NOEMI &  | 1614 WEST AVE #505     | MIAMI        | FL | 33139-2345 | USA |

|                                     |                              |                       |    |            |     |
|-------------------------------------|------------------------------|-----------------------|----|------------|-----|
| RICHARD A D AMURA                   | 1614 WEST AVE #506           | MIAMI BEACH           | FL | 33139-2345 | USA |
| STEINMAUER FUND IX                  | 1108 KANE CONCOURSE<br>309   | BAY HARBOR<br>ISLANDS | FL | 33154      | USA |
| SUZAN REILLY                        | 1614 WEST AVE 602            | MIAMI BEACH           | FL | 33139      | USA |
| JULIA SALOM LE                      | 3847 TURTLE RUN BLVD<br>2412 | CORAL SPRINGS         | FL | 33067      | USA |
| OLE CABRERA                         | 1614 WEST AVE #604           | MIAMI BEACH           | FL | 33139      | USA |
| LYNDA CARLIER                       | 90 ALTON ROAD # 104          | MIAMI BEACH           | FL | 33139      | USA |
| SIMEON MARGARIS                     | 1614 WEST AVE #606           | MIAMI BEACH           | FL | 33139      | USA |
| CALIXTO GUILLERMO<br>GARCIA         | 22 LANGON HOLLOW RD          | BRIDGEWATER           | NJ | 08807      | USA |
| GEORGE C<br>MALLINCKRODT            | 1615 WEST AVE UNIT 202       | MIAMI BEACH           | FL | 33139-2329 | USA |
| JORDAN GIMELSTEIN                   | 1615 WEST AVE #203           | MIAMI BEACH           | FL | 33139      | USA |
| WILLIAM ROMAGUERA                   | 1615 WEST AVE #204           | MIAMI BEACH           | FL | 33139      | USA |
| CLARO BROS LLC                      | 44 W FLAGLER ST 2300         | MIAMI                 | FL | 33130      | USA |
| VICTOR ORTIZ-VELEZ                  | 1615 WEST AVE #301           | MIAMI BEACH           | FL | 33139-2329 | USA |
| CHRISTOPHER<br>DELLISANTI           | 10 ROME ST                   | NEWARK                | NJ | 07105      | USA |
| ROBERT ELLINS                       | 1615 WEST AVE UNIT 303       | MIAMI BEACH           | FL | 33139-2329 | USA |
| SANDRA OVIEDO                       | 1615 WEST AVE #304           | MIAMI BEACH           | FL | 33139-2329 | USA |
| JORAIN NONA PATRONIE                | 1650 SE MINORCA AVE          | PORT SAINT LUCIE      | FL | 34952      | USA |
| ROSALINDA BORRELL                   | 1615 WEST AVE UNIT 401       | MIAMI BEACH           | FL | 33139      | USA |
| ARTHUR J DAVIS                      | 1615 WEST AVE #402           | MIAMI BEACH           | FL | 33139-2348 | USA |
| ROSA SOBRIN                         | 1615 WEST AVE UNIT 403       | MIAMI                 | FL | 33139      | USA |
| LAZARO ARMANDO<br>SUAREZ            | 1615 WEST AVE 404            | MIAMI BEACH           | FL | 33139      | USA |
| PER FLORIDA<br>DEVELOPMENT LLC      | 8620 NE 2 AVE                | EL PORTAL             | FL | 33138      | USA |
| FRANCISCO JANE &W<br>ISABEL         | 1615 WEST AVE UNIT 501       | MIAMI BEACH           | FL | 33139-2348 | USA |
| FLORENCIA REYES                     | 2770 SW 24 TER               | MIAMI                 | FL | 33145      | USA |
| VERONICA VERGARA                    | 10190 SW 137 CT              | MIAMI                 | FL | 33186-6828 | USA |
| MARK LACERDA                        | 1615 WEST AVE #504           | MIAMI BEACH           | FL | 33139      | USA |
| VICENTE PEREZ &W<br>NEIDA HERNANDEZ | 1615 WEST AVE UNIT 505       | MIAMI BEACH           | FL | 33139-2348 | USA |
| DELMONT REALTY<br>LINCOLN RD LLC    | 179 CANTERBURY GATE          | LYNBROOK              | NY | 11563      | USA |
| PHILIP C MOYA &W<br>TERESA          | 902 80 ST                    | N BERGEN              | NJ | 07047      | USA |
| VIVENDI CORP                        | 1723 EMERALD RIVER DR        | KATY                  | TX | 77494      | USA |

|                                       |  |                              |          |                     |            |
|---------------------------------------|--|------------------------------|----------|---------------------|------------|
| REFC REAL ESTATE CORP                 | 1331 LINCOLN RD #601                     | MIAMI BEACH                  | FL       | 33139               | USA        |
| HORACIO F GUTIERREZ (SR) &W LAURA     | 1331 LINCOLN RD UNIT 402                 | MIAMI BEACH                  | FL       | 33139-2227          | USA        |
| RAQUEL B YUCHIMCZUK                   | 1331 LINCOLN RD #403                     | MIAMI BEACH                  | FL       | 33139-2227          | USA        |
| PREMIUM MIAMI INVESTMENTS LLC         | 12000 BISCAYNE BLVD 107                  | NORTH MIAMI                  | FL       | 33181               | USA        |
| EUSEBIO MACIAS &W XIOMARA             | 8201 BYRON AVE A-407                     | MIAMI BEACH                  | FL       | 33141-4940          | USA        |
| MIRTA M CIESLICKI LE                  | 1331 LINCOLN RD #501                     | MIAMI BEACH                  | FL       | 33139               | USA        |
| ASELEF2009 LLC                        | 1331 LINCOLN RD # 505                    | MIAMI BEACH                  | FL       | 33139               | USA        |
| MADDALENA PASCUCCI                    | 1331 LINCOLN RD #601                     | MIAMI BEACH                  | FL       | 33132               | USA        |
| GEORGE ZEILER                         | 11675 S MONROE ST                        | OLATHE                       | KS       | 66061               | USA        |
| FRANCISCA O PARADA JTRS               | 1331 LINCOLN RD UNIT 603                 | MIAMI BEACH                  | FL       | 33139               | USA        |
| ARETE GALANIS                         | 30-83 30 ST #1L                          | ASTORIA                      | NY       | 11102               | USA        |
| ESTA INVESTMENTS LLC                  | 12000 BISCAYNE BLVD STE 107              | NORTH MIAMI                  | FL       | 33181               | USA        |
| JOHN GINOCCHI                         | 1331 LINCOLN RD #701                     | MIAMI BEACH                  | FL       | 33139               | USA        |
| ANA ANDERS TRS & AVELINA VARSALONA LE | 1218 EDGEVALE RD<br>1331 LINCOLN RD #703 | SILVER SPRING<br>MIAMI BEACH | MD<br>FL | 20910<br>33139      | USA<br>USA |
| LAURENT J VISSICHELLI                 | 1331 LINCOLN RD #704                     | MIAMI BEACH                  | FL       | 33139               | USA        |
| GLEN W MCWILLIAMS                     | 1331 LINCOLN RD #705                     | MIAMI BEACH                  | FL       | 33139-2228          | USA        |
| DIANA RAHAGHI                         | 3160 WILLOW LN                           | WESTON                       | FL       | 33331               | USA        |
| STELLA REAL ESTATE INC                | 8740 NE 2 AVE                            | EL PORTAL                    | FL       | 33138               | USA        |
| MAURIZIO DOCA                         | 1331 LINCOLN RD #803                     | MIAMI BEACH                  | FL       | 33139               | USA        |
| ADRIANA P & GUILLERMO TRUJILLO        | 21789 TOWN PLACE DT                      | BOCA RATON                   | FL       | 33433               | USA        |
| LORENZO MION &W MARIA ZOA SOTERAS     | 1331 LINCOLN RD #901                     | MIAMI BEACH                  | FL       | 33139-2240          | USA        |
| DANTE CHIABRA & JACQUELINE FATOUH     | 1180 NE 100 ST<br>1331 LINCOLN RD #903   | MIAMI<br>MIAMI BEACH         | FL<br>FL | 33138<br>33139-2240 | USA<br>USA |
| HILDA BALLESTEROS                     | 1331 LINCOLN RD #904                     | MIAMI BEACH                  | FL       | 33139-2240          | USA        |
| NECLA KONAK                           | 51-20 JUNCTION BLVD                      | ELMHURST                     | NY       | 11373               | USA        |
| ARSHAD H AMJAD &W SHAHNAZ             | 7890 SW 57 TER                           | MIAMI                        | FL       | 33143               | USA        |
| RUNNER LLC                            | 650 WEST AVE #1850                       | MIAMI BEACH                  | FL       | 33139               | USA        |
| ADEL MANIS TRS                        | 1331 LINCOLN RD #1003                    | MIAMI BEACH                  | FL       | 33139-2268          | USA        |

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| RAQUEL YUCHIMCZUK                   | 1331 LINCOLN RD #403         | MIAMI BEACH   | FL | 33139      | USA |
| ARNALDO RODRIGUEZ<br>&W GLORIA      | 1331 LINCOLN RD UNIT<br>1005 | MIAMI BEACH   | FL | 33139-2268 | USA |
| JUAN MIGUEL REVELLO                 | 1865 BRICKELL AVE #A704      | MIAMI BEACH   | FL | 33129      | USA |
| HELEN GONZALEZ &<br>MICHAEL TILIS   | 1331 LINCOLN RD #1102        | MIAMI BEACH   | FL | 33139-2229 | USA |
| JEFFREY LUSKY                       | 607 JERONIMO DR              | CORAL GABLES  | FL | 33146      | USA |
| AREIA PRETA CORP                    | 1331 LINCOLN ROAD<br>#1104   | MIAMI BEACH   | FL | 33139      | USA |
| MALKA ORLOWSKY                      | 1331 LINCOLN RD APT<br>1105  | MIAMI BEACH   | FL | 33139-2229 | USA |
| ALFREDO M VERGARA<br>&W BARBRO M    | 1331 LINCOLN RD UNIT<br>1201 | MIAMI BEACH   | FL | 33139-2229 | USA |
| SAMUIL KOMISARCHIK<br>&W INESSA K   | 1331 LINCOLN RD UNIT<br>1202 | MIAMI BEACH   | FL | 33139-2229 | USA |
| DAVID PREBLE                        | 8246 SHADOWOOD BLVD          | CORAL SPRINGS | FL | 33071      | USA |
| FLAVIO VALDARCHI                    | 1331 LINCOLN ROAD<br>#1204   | MIAMI BEACH   | FL | 33139      | USA |
| MAMA FLORIDA LLC                    | 2900 UNIVERSITY DR #42       | CORAL SPRINGS | FL | 33065      | USA |
| GIA FINAMORE                        | 1331 LINCOLN RD #1301        | MIAMI BEACH   | FL | 33139-2241 | USA |
| MIAMI ZEBRA LLC                     | 20 ISLAND AVE #618           | MIAMI BEACH   | FL | 33139      | USA |
| ESTELA S ROMERO                     | 1331 LINCOLN RD APT<br>1303  | MIAMI BEACH   | FL | 33139-2241 | USA |
| AYMERIC RATEL                       | 1331 LINCOLN RD 1305         | MIAMI BEACH   | FL | 33139      | USA |
| LUIS ZAPATA                         | 1331 LINCOLN RD #1401        | MIAMI BEACH   | FL | 33139      | USA |
| ANA MARIE CORTEZ-<br>MEZA           | 1331 LINCOLN RD #1402        | MIAMI BEACH   | FL | 33139-2241 | USA |
| ANNICK D KILLIAN                    | 1331 LINCOLN RD UNIT<br>1403 | MIAMI BEACH   | FL | 33139-2241 | USA |
| SUSAN BRAEUNING &<br>CARMEN VERGARA | 1331 LINCOLN RD UNIT<br>1404 | MIAMI BEACH   | FL | 33139-2241 | USA |
| JUSTO VARELA &W<br>FRANCISCA        | 1666 WEST AVE UNIT 201       | MIAMI BEACH   | FL | 33139-2338 | USA |
| REBMAN OF FLA INC                   | PO BOX 527948                | MIAMI         | FL | 33152-7948 | USA |
| PABLO GIL                           | 1666 W AVE #401              | MIAMI BEACH   | FL | 33139      | USA |
| GIOVANNI PEZZINO                    | 1666 WEST AVE 501            | MIAMI BEACH   | FL | 33139      | USA |
| REINALDO FRAYLE                     | 1666 WEST AVE UNIT 202       | MIAMI BEACH   | FL | 33139-2338 | USA |
| JORGE D CASTELLANOS<br>&W MARIA     | 1666 WEST AVE #302           | MIAMI BEACH   | FL | 33139-2338 | USA |
| ISIDRO F BALMASEDA                  | 1666 WEST AVE #402           | MIAMI BEACH   | FL | 33139-2399 | USA |
| ROBERTO TOMELIN<br>KNIBEL           | 6039 COLLINS AVE 1402        | MIAMI BEACH   | FL | 33140      | USA |
| DELIA NUNEZ                         | 1666 WEST AVE #203           | MIAMI BEACH   | FL | 33139      | USA |



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| OMG INVESTMENTS LC                | 1666 WEST AVE #303         | MIAMI BEACH       | FL | 33139-2338 | USA |
| MUK CHUEN CHAU &W<br>SAD CHU CHAU | 1666 WEST AVE #403         | MIAMI BEACH       | FL | 33139-2399 | USA |
| JORGE SALCEDO                     | 1666 WEST AVE 503          | MIAMI BEACH       | FL | 33139      | USA |
| JOSE CAMPA LE                     | 1666 WEST AVE              | MIAMI BEACH       | FL | 33139      | USA |
| FAY TAUBENFELD                    | 1666 W AVE APT 304         | MIAMI BEACH       | FL | 33139-2338 | USA |
| SARA J DE FRIDZON                 | 1666 WEST AVE #404         | MIAMI BEACH       | FL | 33139-2399 | USA |
| LUCIA MODICA                      | 7512 HISPANOLA AVE         | NORTH BAY VILLAGE | FL | 33141      | USA |
| EQUITY TRUST<br>COMPANY CUSTDN    | 2101 SACRAMENTO ST<br>#303 | SAN FRANCISCO     | CA | 94109      | USA |
| CARINA M SAVISKI                  | 1666 WEST AVE #305         | MIAMI BEACH       | FL | 33139-2338 | USA |
| ELI J BENARIEH &<br>JOSEPH LEON   | 1150 AUSTIN GLEN DRIVE     | DUNWOODY          | GA | 30338      | USA |
| FRANCOIS LECHNER                  | 16666 WEST AVE #505        | MIAMI BEACH       | FL | 33139      | USA |
| GISELA VANNAY                     | 1643 BRICKELL AVE #2805    | MIAMI             | FL | 33129      | USA |
| ALEXANDRA PALERMO<br>TALUKDAR     | 1666 WEST AVE #306         | MIAMI BEACH       | FL | 33139-2338 | USA |
| RAFAIL NEYTMAN &W<br>LUDMILA      | 1666 WEST AVE UNIT 406     | MIAMI BEACH       | FL | 33139-2399 | USA |
| AIDA RIVERA LE                    | 1666 WEST AVE #506         | MIAMI BEACH       | FL | 33139-2399 | USA |
| DOMINGO AZEVEDO                   | 1666 WEST AVE APT 207      | MIAMI BEACH       | FL | 33139      | USA |
| IRENE M MIX                       | 1666 WEST AVE UNIT 307     | MIAMI BEACH       | FL | 33139-2338 | USA |
| ELISSA LITHMAN TRS                | 1670 BAY RD 5F             | MIAMI BEACH       | FL | 33139      | USA |
| PEDRO ARANCIBIA &                 | 1666 WEST AVE #507         | MIAMI BEACH       | FL | 33139-2399 | USA |
| JUAN F HERNANDEZ LE               | 1666 WEST AVE 208          | MIAMI BEACH       | FL | 33139      | USA |
| JUAN M FERNANDEZ                  | 1666 WEST AVE #308         | MIAMI BEACH       | FL | 33139-2338 | USA |
| GARY M O'HALLORAN                 | 339 WILD RICE WAY          | WILMINGTON        | NC | 28412      | USA |
| ADEC USA LLC                      | 2000 BAY DR WEST #408      | MIAMI BEACH       | FL | 33141      | USA |
| CHARLIE ORTIZ                     | 1666 WEST AVE #209         | MIAMI BEACH       | FL | 33139-2338 | USA |
| INES L NIESLOSS                   | 1666 WEST AVE 309          | MIAMI BEACH       | FL | 33199      | USA |
| MARK A HOCH                       | 1666 WEST AVE #409         | MIAMI BEACH       | FL | 33139      | USA |
| DAVID SASSON<br>GLUCKSMAN         | 9231 SW 92 CT              | MIAMI             | FL | 33176-2076 | USA |
| JACK SNIDER                       | 1666 WEST AVE UNIT 210     | MIAMI BEACH       | FL | 33139-2338 | USA |
| JOSE M FERNANDEZ                  | 1666 WEST AVE #310         | MIAMI BEACH       | FL | 33139-2338 | USA |
| JORGE L CALIL                     | 1015 Dove Ave              | Miami Springs     | FL | 33166-3206 | USA |
| EUGENIA LUISA<br>ALBANESI         | 1666 WEST AVE 510          | MIAMI BEACH       | FL | 33139      | USA |

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| EDWIN MAYENS TRS                  | 1222 16 STREET        | FORT LEE          | NJ | 07024      | USA |
| ALBERT WALDEN                     | 1666 WEST AVE #311    | MIAMI BEACH       | FL | 33139-2338 | USA |
| SALO & ELLEN<br>KOZOLCHYK         | 1666 WEST AVE #411    | MIAMI BEACH       | FL | 33139-2399 | USA |
| HILDA H AGUERREBERE<br>JTRS       | 1666 WEST AVE #511    | MIAMI BEACH       | FL | 33139      | USA |
| LUIS E SERRANO TRS                | 1646 S POINT VIEW ST  | LOS ANGELES       | CA | 90035      | USA |
| DELSYS MARURI                     | 2524 SW 104 CT        | MIAMI             | FL | 33165-2548 | USA |
| CHRISTOFFER ERIKSSON              | 9937 NW 47 TER        | MIAMI             | FL | 33178      | USA |
| FRANK A BLANCO TRS                | 9535 BISCAYNE BLVD    | MIAMI             | FL | 33138      | USA |
| PEDRO A CHALCO TRS                | 780 BLACKBERRY LN     | YORKTOWN HEIGHTS  | NY | 10598      | USA |
| BRIAN KIELLER                     | 1665 BAY RD UNIT 314  | MIAMI BEACH       | FL | 33139      | USA |
| AMPARO VALBUENA                   | 1665 BAY RD UNIT 414  | MIAMI BEACH       | FL | 33139      | USA |
| CRISTINA E FANO                   | 1665 BAY RD #514      | MIAMI BEACH       | FL | 33139-2188 | USA |
| JAIME BEHMOIRAS JTRS              | 7501 CENTER BAY DR    | NORTH BAY VILLAGE | FL | 33139      | USA |
| MARIA B ORTIZ                     | 1665 BAY RD #315      | MIAMI BEACH       | FL | 33139-2156 | USA |
| FATIMA HAYROGLA<br>ROJAS DA ROCHA | 6428 RALEIGH ST #3301 | ORLANDO           | FL | 32835      | USA |
| RICARDO ALVAREZ                   | 1665 BAY RD APT 515   | MIAMI BEACH       | FL | 33139      | USA |
| SANFORD SLOANE                    | 1665 BAY RD #216      | MIAMI BEACH       | FL | 33139-2156 | USA |
| SABINO RODRIGUEZ &W<br>HERMELINDA | 1665 BAY RD UNIT 316  | MIAMI BEACH       | FL | 33139-2156 | USA |
| CELIA R P MCCALLUM                | 275 NORTH SHORE DR    | MIAMI BEACH       | FL | 33141      | USA |
| ROSALIA PEREZ-<br>TRUJILLO        | 10934 SW 139TH CT     | MIAMI             | FL | 33186-3247 | USA |
| BLANCA G GISPAN<br>PINEIRO TRS    | 6878 WELLINGTON DR    | NAPLES            | FL | 34109      | USA |
| ENRIQUE A GARCIA                  | 1665 BAY RD #417      | MIAMI BEACH       | FL | 33139      | USA |
| DOUGLAS GODFREY                   | 1665 BAY RD #517      | MIAMI             | FL | 33139-2113 | USA |
| SYLVAIN CREUZEVAULT<br>&          | 1665 BAY RD #318      | MIAMI BEACH       | FL | 33139-2156 | USA |
| MASSIMILIANO<br>COSTANTINI        | 1665 BAY RD 418       | MIAMI BEACH       | FL | 33139      | USA |
| DAISY LEDO                        | 1665 BAY RD STE 518   | MIAMI BEACH       | FL | 33139-2188 | USA |
| ROBERTO R AGOSTA &W<br>AMERICA &  | 1665 BAY RD #219      | MIAMI BEACH       | FL | 33139-2156 | USA |
| FRANCESCO A OMANA                 | 8115 NW 74 AVE        | MEDLEY            | FL | 33166      | USA |
| MASSIMILIANO VOTO                 | 12 WILLIAMS TER       | CLIFFSIDE PARK    | NJ | 07010-2911 | USA |
| FRANCISCO J CUESTA                | PO BOX 025233         | MIAMI             | FL | 33102-5233 | USA |
| MARHTA M BLANCO &                 | 1665 BAY RD #220      | MIAMI BEACH       | FL | 33139      | USA |
| CURTIS R BLAKELY                  | 1665 BAY RD #320      | MIAMI BEACH       | FL | 33139-2156 | USA |
| TERESA GONZALEZ                   | 1665 BAY RD UNIT 420  | MIAMI BEACH       | FL | 33139-2188 | USA |

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| MOUSSAULT LLC                      | 9513 HARDING AVE            | SURFSIDE    | FL | 33154      | USA |
| IRSE NODAL &W EDNA                 | 7260 SW 14 ST               | MIAMI       | FL | 33144-5314 | USA |
| JOSE E CERNADAS &W<br>NANCY        | 1665 BAY RD APT 321         | MIAMI BEACH | FL | 33139-2156 | USA |
| CHAKU LLC                          | 1665 BAY RD #421            | MIAMI BEACH | FL | 33139      | USA |
| BRANKO NOVAKOVIC                   | 2700 BROADWAY 4G            | NEW YORK    | NY | 10025      | USA |
| JOSE OMAR VIZCAINO                 | 1665 BAY RD UNIT 222        | MIAMI BEACH | FL | 33139      | USA |
| HAYDEE PINEIRO                     | 1665 BAY RD #322            | MIAMI BEACH | FL | 33139-2156 | USA |
| JENISSE A LOPEZ &<br>MARIA J PEREZ | 1665 BAY RD #422            | MIAMI BEACH | FL | 33139      | USA |
| JESUS E TORRES                     | 1665 BAY ROAD UNIT #522     | MIAMI BEACH | FL | 33139-2188 | USA |
| VALERIA QUAGLIATA                  | 1665 -BAY RD #223           | MIAMI BEACH | FL | 33139      | USA |
| GAVIN DAVIS                        | 1665 BAY RD #323            | MIAMI BEACH | FL | 33139      | USA |
| ALEIDA IBANEZ                      | 2846 SW 132 PL              | MIAMI       | FL | 33175-7115 | USA |
| ROSANE FATIMA KASENG               | 1665 BAY RD APT 523         | MIAMI BEACH | FL | 33139      | USA |
| 224 W BAY CONDO LLC                | 3573 SW 72ND WAY            | GAINESVILLE | FL | 32608      | USA |
| ENCARNACION C<br>SANCHEZ LE        | 1665 BAY RD 324             | MIAMI BEACH | FL | 33139      | USA |
| ZENAIDA CASAS JTRS                 | 1665 BAY RD #424            | MIAMI BEACH | FL | 33139      | USA |
| MERCEDES BINNINGER                 | 1665 BAY RD #524            | MIAMI       | FL | 33139-2188 | USA |
| FRANKLIN DANIEL<br>GONZALEZ        | 1665 BAY RD 225             | MIAMI BEACH | FL | 33139      | USA |
| ROLANDO FLEITES                    | 2650 SW 37 AVE 504          | MIAMI       | FL | 33134      | USA |
| GREGORY JOCHIMS                    | 1665 BAY RD #425            | MIAMI BEACH | FL | 33139      | USA |
| 1ST CLASS US LLC                   | 1130 WASHINGTON AVE<br>3FLR | MIAMI BEACH | FL | 33139      | USA |
| GEORGE L ROMAN                     | 1250 LINCOLN RD #201        | MIAMI BEACH | FL | 33139-2250 | USA |
| MARLENE ARZOLA                     | 1250 LINCOLN RD #301        | MIAMI BEACH | FL | 33139-2252 | USA |
| TERRALINAJE USA LLC                | 465 OCEAN DR #722           | MIAMI BEACH | FL | 33139      | USA |
| SFR 2012-1 FLORIDA LLC             | 1775 HANCOCK ST #200        | SAN DIEGO   | CA | 92110      | USA |
| JUDES GALLI                        | 1250 LINCOLN RD #202        | MIAMI BEACH | FL | 33139-2250 | USA |
| JENNIFER BETRAS                    | 318 W 105th St Apt 2B       | New York    | NY | 10025-0174 | USA |
| PERLES 555 LLC                     | 111 E 80 ST #3C             | NEW YORK    | NY | 10075      | USA |
| THOMAS B TEMTE &<br>RANDY A CLARK  | 1250 LINCOLN RD #502        | MIAMI BEACH | FL | 33139-2255 | USA |
| KAREN REDONDO<br>CEINOS            | 1250 LINCOLN RD #203        | MIAMI BEACH | FL | 33139      | USA |
| EMILIO F ROMERO                    | 1250 LINCOLN RD #303        | MIAMI BEACH | FL | 33139      | USA |
| GILBERTO ROSAL &W<br>CONCEPCION    | 10411 SW 41 ST              | MIAMI       | FL | 33165-4923 | USA |
| NATIONDOM INC                      | 9559 COLLINS AVE STE<br>703 | SURFSIDE    | FL | 33154      | USA |

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| ANDRE A MEDINA JTRS             | 1250 LINCOLN ROAD UNIT 204 | MIAMI             | FL | 33130      | USA |
| PRISCILLA LOPES                 | 1250 LINCOLN ROAD #304     | MIAMI BEACH       | FL | 33139      | USA |
| MOLLY J PARIS                   | 1008 JOHNSON ST            | HOLLYWOOD         | FL | 33019      | USA |
| ORLANDO J PERDOMO               | 1250 LINCOLN RD #504       | MIAMI BEACH       | FL | 33139-2255 | USA |
| LINCOLN PLACE 250 LLC           | 5055 COLLINS AVE #4D       | MIAMI BEACH       | FL | 33140      | USA |
| AIMET ARILL                     | 1250 LINCOLN RD #305       | MIAMI BEACH       | FL | 33139-2256 | USA |
| JOHANNES ROOIJAKKERS            | 1250 LINCOLN RD #505       | MIAMI BEACH       | FL | 33139      | USA |
| RONALD J BOSWELL LE             | 1250 LINCOLN ROAD #206     | MIAMI BEACH       | FL | 33139      | USA |
| BRENDA M ROSARIO                | 1410 71 ST                 | MIAMI BEACH       | FL | 33141-3623 | USA |
| KAMEEL S ABBASI                 | 1250 LINCOLN RD #406       | MIAMI BEACH       | FL | 33139-2254 | USA |
| MARITZA LUMPRIS                 | 29 W 138 ST #1F            | NEW YORK          | NY | 10037      | USA |
| LINCOLN RD 207 LLC              | 20 ISLAND AVE #410         | MIAMI BEACH       | FL | 33139      | USA |
| FRANCO VASARRI &W ANA M TRELLES | 1250 LINCOLN RD #407       | MIAMI BEACH       | FL | 33139-2254 | USA |
| PEDRO P TRELLES                 | 1250 LINCOLN RD #407       | MIAMI BEACH       | FL | 33139-2254 | USA |
| TIMOTHY KERN                    | 1250 LINCOLN RD #507       | MIAMI BEACH       | FL | 33139-2258 | USA |
| HENRY M FEIEREISEN TRS          | 340 E 64 ST #21G           | NEW YORK          | NY | 10065      | USA |
| IRIS BIANCO LLC                 | 3370 MARY ST               | MIAMI             | FL | 33133      | USA |
| EVARISTO RODRIGUEZ              | 1250 LINCOLN RD #408       | MIAMI BEACH       | FL | 33139-2254 | USA |
| CARLOS J SAINZ                  | 1250 LINCOLN RD #508       | MIAMI BEACH       | FL | 33139      | USA |
| DEBORAH B & DIANNE BAKER        | 1250 LINCOLN RD #209       | MIAMI BEACH       | FL | 33139-2252 | USA |
| LEANDRO PADUA                   | 1250 LINCOLN RD #309       | MIAMI BEACH       | FL | 33139      | USA |
| WAGNER MALTAROLLO               | 1250 LINCOLN RD #409       | MIAMI BEACH       | FL | 33139-2254 | USA |
| SUSANNA MARODER                 | 1250 LINCOLN RD #509       | MIAMI BEACH       | FL | 33139-2259 | USA |
| DUNJA PACIRSKI                  | 1250 LINCOLN RD 210        | MIAMI             | FL | 33139      | USA |
| FABIO PITTON                    | 1250 LINCOLN RD #410       | MIAMI BEACH       | FL | 33139-2255 | USA |
| JACQUI EKSTEIN                  | 555 WEST 59 ST #3D         | NEW YORK          | NY | 10019      | USA |
| LUIS A HURTADO                  | 19003 NW 54TH CT           | MIAMI GARDENS     | FL | 33055-2345 | USA |
| BENIGNO SERRANO &W ELQUIS       | 1300 LINCOLN RD #A201      | MIAMI BEACH       | FL | 33139-2264 | USA |
| DAVID VAILLANT &W TAMARA ZAMORA | 1300 LINCOLN RD #A301      | MIAMI BEACH       | FL | 33139-2264 | USA |
| MARIANA O LEMUS                 | 1300 LINCOLN RD #401       | MIAMI BEACH       | FL | 33139-2216 | USA |
| WELLINGTON ASSETS LLC           | 3363 NE 163 ST # 502       | NORTH MIAMI BEACH | FL | 33160      | USA |

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| JOSE MARTIN                         | 1300 LINCOLN RD #A601          | MIAMI BEACH          | FL | 33139-2264 | USA |
| SAINT PATRICK 1962 INC              | 7700 NORTH KENDALL DR          | MIAMI                | FL | 33156      | USA |
| CHRISTINE PERRIN                    | 1300 LINCOLN RD A801           | MIAMI BEACH          | FL | 33139      | USA |
| IRMA ROLIN                          | 1300 LINCOLN RD A-901          | MIAMI BEACH          | FL | 33139-2264 | USA |
| JOACHIM R ANDERSON<br>&W SILVIA T   | 641 HOWARDS LOOP               | ANNAPOLIS            | MD | 21401      | USA |
| BENIGNO SERRANO                     | 1300 LINCOLN RD # B 202        | MIAMI BEACH          | FL | 33139      | USA |
| JOSEFINA & FRANK<br>LORENZO         | 1300 LINCOLN RD #B302          | MIAMI BEACH          | FL | 33139-2264 | USA |
| RONALD T LIBBY &W                   | 117 TURTLE BAY LN              | PONTE VEDRA<br>BEACH | FL | 32082      | USA |
| ROBERT N TRUAX                      | 1300 LINCOLN RD #B502          | MIAMI                | FL | 33139      | USA |
| SOFRE INVESTMENTS<br>LLC            | 12000 BISCAYNE BLVD<br>STE 107 | NORTH MIAMI          | FL | 33181      | USA |
| SEVERIN SERAFINI                    | 1200 14 ST 4E                  | MIAMI BEACH          | FL | 33139      | USA |
| NEOTRADE LLC                        | 3363 NE 163 ST #502            | NORTH MIAMI BEACH    | FL | 33160      | USA |
| RANA GRACE BROWN                    | 1300 LINCOLN RD #B1002         | MIAMI BEACH          | FL | 33139      | USA |
| KATHERINE L SANTANA                 | 8840 SW 204 ST                 | CUTLER BAY           | FL | 33189-2602 | USA |
| WILFREDO FERNANDEZ<br>JR            | 1300 LINCOLN RD #C303          | MIAMI BEACH          | FL | 33139-2264 | USA |
| ERNESTO CASTILLO &W<br>JULIA A &    | 4310 SW 112 AVE                | MIAMI                | FL | 33165-4744 | USA |
| SANDRA GARCIA                       | 1300 LINCOLN RD #C503          | MIAMI BEACH          | FL | 33139-2264 | USA |
| JANE E HOCH                         | 1300 LINCOLN RD C603           | MIAMI BEACH          | FL | 33139-2264 | USA |
| 1300 LINCOLN CORP                   | 150 SE 2 AVE #1010             | MIAMI                | FL | 33131      | USA |
| MARIANNA MAKRI                      | 1300 LINCOLN RD #C803          | MIAMI BEACH          | FL | 33139-2264 | USA |
| SANDRA CASTILLO &<br>(JTRS)         | 1300 LINCOLN RD #C903          | MIAMI BEACH          | FL | 33139      | USA |
| JIMMY J FECHTENBAUM                 | 1300 LINCOLN RD #C1003         | MIAMI BEACH          | FL | 33139-2264 | USA |
| DILLS & ENOCH FLORIDA<br>ESTATE LLC | 1300 LINCOLN RD #D-204         | MIAMI BEACH          | FL | 33139      | USA |
| WALTER EDUARDO<br>MARIN             | 20 ISLAND AVE 418              | MIAMI BEACH          | FL | 33139      | USA |
| JESSICA LORENZO<br>VARTAN           | 1300 LINCOLN RD D04            | MIAMI BEACH          | FL | 33139      | USA |
| MARTA MARTINEZ-<br>ALEMAN           | 1228 WEST AVE 415              | MIAMI BEACH          | FL | 33139-4384 | USA |
| UDO LANDOW                          | 1300 LINCOLN RD UNIT<br>D904   | MIAMI BEACH          | FL | 33139      | USA |
| RICHARD D GIVENS                    | 1300 LINCOLN RD #D1004         | MIAMI BEACH          | FL | 33139-2264 | USA |
| JOSE ANTONIO<br>RODRIGUEZ           | PO BOX 190353                  | MIAMI BEACH          | FL | 33119      | USA |

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| NABOLEX LLC                    | 5600 COLLINS AVE #11M           | MIAMI BEACH       | FL | 33140      | USA |
| ANGEL BLANCO &W<br>LUCIA       | 1688 WEST AVE #205              | MIAMI BEACH       | FL | 33139-2366 | USA |
| JOSE A RODRIGUEZ               | PO BOX 190353                   | MIAMI BEACH       | FL | 33119      | USA |
| FREDDY A SANTANA               | 1300 LINCOLN RD #206            | MIAMI BEACH       | FL | 33139-2223 | USA |
| HUB007 LLC                     | 11402 NW 41 ST 202              | DORAL             | FL | 33178      | USA |
| DAVID A PROBST                 | 1300 LINCOLN TOWERS<br>F406     | MIAMI             | FL | 33139      | USA |
| GILBERT LOPEZ                  | 10735 SW 6 ST 1                 | MIAMI             | FL | 33174      | USA |
| LAUNGRATH PAVINA<br>KELLY LLC  | 235 LINCOLN RD #311             | MIAMI             | FL | 33139      | USA |
| CLAUDE BOUDRIAS                | 1300 LINCOLN RD #F706           | MIAMI BEACH       | FL | 33139      | USA |
| RODOLFO GUERRA &               | 1300 LINCOLN RD #F806           | MIAMI BEACH       | FL | 33139-2264 | USA |
| FEDERAL NATL<br>MORTGAGE ASSOC | 14221 DALLAS PKWY STE<br>1000   | DALLAS            | TX | 75254      | USA |
| FRANK POLANCO                  | 1300 LINCOLN RD UNIT<br>F1006   | MIAMI BEACH       | FL | 33139-2264 | USA |
| LINCOLN WEST REALTY<br>INC     | 1300 LINCOLN RD #C-1A           | MIAMI BEACH       | FL | 33139      | USA |
| LE PARISIAN INC                | PO BOX 398454                   | MIAMI BEACH       | FL | 33239-8454 | USA |
| RACHEL K MALOVE                | 1404 NE 5th Ct                  | Fort Lauderdale   | FL | 33301-1270 | USA |
| CHRISTOPHER PEREZ              | 65 OLIVE DR                     | HIALEAH           | FL | 33010      | USA |
| BRYAN IVAN VELAZQUEZ           | 1611 WEST AVE #3                | MIAMI BEACH       | FL | 33139-2328 | USA |
| KENETH MALCOLM                 | 1611 WEST AVE #4                | MIAMI BEACH       | FL | 33139      | USA |
| MAJESTY CROWN LLC              | 13105 IXORA CT #214             | NORTH MIAMI       | FL | 33181      | USA |
| MARCO MAMBELLA                 | 115 N TAYLOR AVE                | NORWALK           | CT | 06850      | USA |
| LEO KINGSTON JR                | PO BOX 12920                    | OKLAHOMA CITY     | OK | 73157      | USA |
| CECILIA RODRIGUEZ              | 1611 W AVE #9                   | MIAMI BEACH       | FL | 33139      | USA |
| MARIA C NERI                   | 1611 WEST AVE #10               | MIAMI BEACH       | FL | 33139-2347 | USA |
| ANGEL E MARTINEZ               | 1611 WEST AVE #11               | MIAMI BEACH       | FL | 33139-2347 | USA |
| 1611 WEST AVE 12 LLC           | 16600 COLLINS AVE #1141         | SUNNY ISLES BEACH | FL | 33160      | USA |
| LUCA TOSOLINI                  | 1611 WEST AVE #16               | MIAMI BEACH       | FL | 33139      | USA |
| STAVROS TRIPI                  | 15 BROAD ST 2226                | NEW YORK          | NY | 10005      | USA |
| PALM AVENUE HIALEAH<br>LLC     | 1900 SUNSET HARBOUR<br>DR 2 FLR | MIAMI BEACH       | FL | 33139      | USA |
| 1601 WEST AVE LLC              | 63 HOYT STREET                  | NEW CANAAN        | CT | 06840      | USA |
| GARY I GOLDSTEIN               | 1601 WEST AVE 202               | MIAMI BEACH       | FL | 33139      | USA |
| CASA LIMONERA LLC              | 4775 COLLINS AVE UNIT<br>3504   | MIAMI BEACH       | FL | 33140      | USA |
| MARTINA HAJKOVA &              | 1601 WEST AVE #203              | MIAMI BEACH       | FL | 33139-2473 | USA |
| ILARIA<br>CANNAVACCIUOLO       | 1601 WEST AVE 204               | MIAMI BEACH       | FL | 33139      | USA |
| ROBERT LAUDER                  | 1601 WEST AVE #105              | MIAMI BEACH       | FL | 33139-2327 | USA |
| ELENA GIRARDELLO               | 1601 WEST AVE #205              | MIAMI BEACH       | FL | 33139-2473 | USA |
| GREGORY D MELVIN               | 1127 MERIDIAN AVE 8             | MIAMI BEACH       | FL | 33139      | USA |

|                          |                           |                 |    |            |     |
|--------------------------|---------------------------|-----------------|----|------------|-----|
| 16 WEST FONTANA ROSE LLC | 1127 MERIDIAN AVE STE 8   | MIAMI BEACH     | FL | 33139      | USA |
| CLAUDIO CIGNETTI         | 1601 WEST AVE #107        | MIAMI BEACH     | FL | 33139      | USA |
| LIMON AND MIGLIORE LLC   | 4775 COLLINS AVE 3504     | MIAMI           | FL | 33140      | USA |
| GULIA LEONE              | 1601 WEST AVE #108        | MIAMI BEACH     | FL | 33139      | USA |
| SERGIO LEYMARIE MENDEZ   | 261 NAVARRE AVE #305      | CORAL GABLES    | FL | 33134      | USA |
| MARK MCNAIR              | 1601 WEST AVE #209        | MIAMI BEACH     | FL | 33139-2473 | USA |
| PROJECT 5 LLC            | 1601 WEST AVE #110        | MIAMI BEACH     | FL | 33139-2327 | USA |
| OLIVER STEINHAUS         | 1601 WEST AVE #210        | MIAMI BEACH     | FL | 33139-2473 | USA |
| SIMON JAGSZ              | 1601 WEST AVE #111        | MIAMI BEACH     | FL | 33139      | USA |
| LUCA MAURO               | 1601 WEST AVE #211        | MIAMI BEACH     | FL | 33139-2473 | USA |
| CORY S FIGMAN            | 360 FURMAN ST APT 324     | BROOKLYN        | NY | 11201      | USA |
| FASSA PROPERTIES LLC     | 108 6TH DI LIDO TER       | MIAMI BEACH     | FL | 33139      | USA |
| ACL PROPERTY GROUP LLC   | 1428 WEST AVENUE #202     | MIAMI BEACH     | FL | 33139      | USA |
| RUGGERO MENEGHETTI       | 1601 WEST AVE #213        | MIAMI BEACH     | FL | 33139-2473 | USA |
| ALTON ROAD OWNER LLC     | 1691 MICHIGAN AVE 510     | MIAMI BEACH     | FL | 33139      | USA |
| SUNTRUST BNK             | 200 S ORANGE AVE          | ORLANDO         | FL | 32801      | USA |
| ALTON ROAD INVEST LLC    | 1668 ALTON RD             | MIAMI BEACH     | FL | 33139-2426 | USA |
| 1111 LINCOLN LLC         | 515 SOUTH FLOWER ST 31 FL | LOS ANGELES     | CA | 90071      | USA |
| ARRP 1600 ALTON LLC      | 2200 BISCAYNE BLVD        | MIAMI           | FL | 33137      | USA |
| ARRP MIAMI LLC           | 2200 BISCAYNE BLVD        | MIAMI           | FL | 33137      | USA |
| 1212 LINCOLN LLC         | 2200 BISCAYNE BLVD        | MIAMI           | FL | 33137      | USA |
| AMERICAN S&L ASSN OF M B | PO BOX 2609               | CARLSBAD        | CA | 92018      | USA |
| WELLS FARGO BANK         | 1634 ALTON RD             | MIAMI BEACH     | FL | 33139      | USA |
| VCP LINCOLN ROAD LLC     | 888 SEVENTH AVE           | NEW YORK        | NY | 10106      | USA |
| 1609 ALTON OWNER LLC     | 150 BROADWAY 2205         | NEW YORK        | NY | 10038      | USA |
| MCDONALD'S CORPORATION   | PO BOX 432720             | SO MIAMI        | FL | 33243-2720 | USA |
| GILBERT BOCH             | 1610 LENOX AVE 201        | MIAMI BEACH     | FL | 33139      | USA |
| JAMIE L GOFF             | 810 NE 16TH CT            | FORT LAUDERDALE | FL | 33305-3038 | USA |
| GERALDINE S GHERON       | 1610 LENOX AVE #401       | MIAMI BEACH     | FL | 33139      | USA |
| PATRICIA FERREIRA        | 1610 LENOX AVE 501        | MIAMI BEACH     | FL | 33139      | USA |

|                                      |                                |                   |    |            |     |
|--------------------------------------|--------------------------------|-------------------|----|------------|-----|
| LEAH M DEVON                         | 1610 LENOX AVE #202            | MIAMI BEACH       | FL | 33139-2432 | USA |
| SONIA BORGENSERGER                   | 1610 LENOX AVE #302            | MIAMI BEACH       | FL | 33139-2471 | USA |
| JOAN Z MOHAMMED                      | 1000 VENETIAN WAY<br>#1202     | MIAMI BEACH       | FL | 33139      | USA |
| SANBER CITY LLC                      | 1610 LENOX AVE #203            | MIAMI BEACH       | FL | 33139      | USA |
| JULIAN A HADDAD                      | 1462 SPRING ROAD NW            | WASHINGTON        | DC | 20010      | USA |
| LILIANA ROJAS                        | 1610 LENOX AVE #403            | MIAMI BEACH       | FL | 33139-2433 | USA |
| FELOS ASSOCIATES LLC                 | 7928 EAST DR APT 1008          | NORTH BAY VILLAGE | FL | 33141-5683 | USA |
| MAURIZIO ACQUAVELLA<br>PESANTES      | 1610 LENOX AVE #204            | MIAMI BEACH       | FL | 33139      | USA |
| JAVIER & JULIAN<br>ARIAS(JTRS)       | 1610 LENOX AVE 304             | MIAMI BEACH       | FL | 33139      | USA |
| ROBERT P QUINN                       | 1450 LINCOLN RD #905           | MIAMI BEACH       | FL | 33139      | USA |
| JORGE LEISECA                        | 1610 LENOX AVE #504            | MIAMI BEACH       | FL | 33139-2475 | USA |
| GUSTAVO PACHECO                      | 1610 LENOX AVE 205             | MIAMI BEACH       | FL | 33139      | USA |
| BUSINESS & INVEST S<br>BEACH MIA LLC | 2631 NE 165 ST                 | NORTH MIAMI BEACH | FL | 33160      | USA |
| THOMAS H PALOMBO<br>JTRS &           | 3034 KINGSTON CIR              | SILVER LAKE       | OH | 44224      | USA |
| FIRST MTG EQUITIES INC               | 1605 BAY RD #401               | MIAMI             | FL | 33139-2144 | USA |
| CARLOS ARREDONDO                     | 275 GREENWICH ST 60            | NEW YORK          | NY | 10007      | USA |
| HORACIO AUGUSTO<br>GENOLET           | 1610 LENOX AVE 306             | MIAMI BEACH       | FL | 33139      | USA |
| NICOLAS LAGOMARSINO                  | 1530 E STREET SE               | WASHINGTON        | DC | 20003      | USA |
| ROBERT G MOURRY                      | 1610 LENOX AVE 506             | MIAMI BEACH       | FL | 33139      | USA |
| MANUEL ARTIME                        | 16 W 16 ST #9-LS               | NEW YORK          | NY | 10011      | USA |
| BANK OF NEW YORK<br>MELLON           | 5720 PREMIER PARK DR           | WEST PALM BEACH   | FL | 33407      | USA |
| VALEVALE LLC                         | 1401 BAY RD 403                | MIAMI BEACH       | FL | 33139      | USA |
| DAVID A DESORBO                      | 1610 LENOX AVE #507            | MIAMI BEACH       | FL | 33139-2475 | USA |
| ALLAN YEAMAN                         | 1610 LENOX AVE #208            | MIAMI BEACH       | FL | 33139-2468 | USA |
| DOUGLAS CHOO                         | 328 MT MERINO RD               | HUDSON            | NY | 12534      | USA |
| JENNIFER FEIL                        | 1610 LENOX AVE #508            | MIAMI BEACH       | FL | 33139-2475 | USA |
| IVAN J IRIZARRY<br>QUINTANA EST OF   | 372 CENTRAL PARK WEST<br># 2-T | NEW YORK          | NY | 10025      | USA |
| NICOLAS PITSILOS &W                  | 13 BLACK WALNUT                | PALOS PARK        | IL | 60464      | USA |
| NIKOLAS G PITSILOS                   | 13 BLACK WALNUT TRAIL          | PALOS PARK        | IL | 60464      | USA |



|                                   |  |                              |          |                |            |
|-----------------------------------|--|------------------------------|----------|----------------|------------|
| WATERCUP INVESTMENTS LLC          | 5901 NW 151 ST 126                     | MIAMI LAKES                  | FL       | 33014          | USA        |
| CHRISTINA STARR BONACOSSA         | 1610 LENOX AVE 211                     | MIAMI BEACH                  | FL       | 33139          | USA        |
| URRACAS HOLDINGS LLC              | 6422 COLLINS AVE # 1610                | MIAMI BEACH                  | FL       | 33144          | USA        |
| MARLA D NORMAN                    | 1758 GRASSY FIELD                      | AUSTIN                       | TX       | 78737          | USA        |
| PIETRO BONACOSSA                  | 1610 LENOX AVE UNIT 211                | MIAMI BEACH                  | FL       | 33139          | USA        |
| LEO KINGSTON                      | 1610 LENOX AVE APT 311                 | MIAMI BEACH                  | FL       | 33139          | USA        |
| SANDRA A MARROQUIN                | 1610 LENOX AVE 411                     | MIAMI BEACH                  | FL       | 33139          | USA        |
| MIGUEL R CARDENAS &W ELIZABETH R  | 1610 LENOX AVE UNIT 511                | MIAMI BEACH                  | FL       | 33139-2476     | USA        |
| ALBERT E BLAIR &W JUAN LUIS GEARA | 17840 SW 70 PL<br>1610 LENOX AVE # 312 | FT LAUDERDALE<br>MIAMI BEACH | FL<br>FL | 33371<br>33139 | USA<br>USA |
| EDUARDO ZATYRKO                   | 1830 JEFFERSON AVE                     | MIAMI                        | FL       | 33139-2446     | USA        |
| LUZ NELLY NOGUEROLES TRS          | PO BOX 863656                          | RIDGEWOOD                    | NY       | 11386          | USA        |
| KIMBERLY VAN HORN                 | 2151 SW 112TH AVE                      | DAVIE                        | FL       | 33325-4809     | USA        |
| MCM CAPITALPARTNERS LLC TRS       | 1000 LEGION PL 1200                    | ORLANDO                      | FL       | 32801          | USA        |
| LENNPUL LLC                       | 2721 EXECUTIVE PARK DR 4               | WESTON                       | FL       | 33331          | USA        |
| DAVID SZEKELY                     | 141 MERRIAM ST                         | WESTON                       | MA       | 02493          | USA        |
| SOL 1 LLC                         | 2080 SOUTH OCEAN DR #1711              | HALLANDALE                   | FL       | 33009          | USA        |
| JUDITH DEUTSCH                    | 1610 LENOX AVE #314                    | MIAMI BEACH                  | FL       | 33139-2479     | USA        |
| JUAN MARCELO FRIAS JTRS           | PO BOX 402767                          | MIAMI BEACH                  | FL       | 33140          | USA        |
| ROSSELLA ANSALDI JTRS             | 1000 VENETIAN WAY #401                 | MIAMI BEACH                  | FL       | 33139          | USA        |
| DHARLIN LLC                       | 1610 LENOX AVE 215                     | MIAMI BEACH                  | FL       | 33139          | USA        |
| JOHANSON PROPERTIES IX LLC        | 1446 LENOX AVE 2                       | MIAMI BEACH                  | FL       | 33139          | USA        |
| CARLOS CHACIN &W ANA MARIA        | 8888 COLLINS AVE AVE #115              | SURFSIDE                     | FL       | 33154-3542     | USA        |
| COCO GROVE HOLDINGS INC           | 601 BRICKELL KEY DR STE 705            | MIAMI                        | FL       | 33131-2649     | USA        |
| EVELYN F CARRERO                  | 1610 LENOX AVE #316                    | MIAMI BEACH                  | FL       | 33139-2479     | USA        |
| LUISA ALE LLC                     | 1172 S DIXIE HWY #275                  | CORAL GABLES                 | FL       | 33146          | USA        |
| MICHELLE T O NEILL                | 1610 LENOX AVE #516                    | MIAMI BEACH                  | FL       | 33139-2476     | USA        |
| HOPE BUILDINGS LLC                | 705 NE 94 ST                           | MIAMI SHORES                 | FL       | 33138          | USA        |
| ANDREW HALLORAN &W MEGAN          | 804 NW 7 ST RD                         | MIAMI                        | FL       | 33136-3025     | USA        |

|                           |                       |             |    |       |     |
|---------------------------|-----------------------|-------------|----|-------|-----|
| PATRICIA FERREIRA<br>JTRS | 1610 LENOX AVE #517   | MIAMI BEACH | FL | 33139 | USA |
| ROBERT S BROWN            | 1665 ALTON RD UNIT 1  | MIAMI BEACH | FL | 33139 | USA |
| ANDREW CLARK              | 1665 ALTON RD UNIT 11 | MIAMI BEACH | FL | 33139 | USA |
| 1111 LINCOLN ROAD LLC     | 3835 CAROLE COURT     | MIAMI       | FL | 33133 | USA |
| MARIO CADER FRECH<br>TRS  | 1665 ALTON RD #1111   | MIAMI BEACH | FL | 33139 | USA |

## **Item # 9—Architectural Plans and Exhibits**

9a: Cover Sheet with bullet point scope of work, clearly labeled "First Submittal" and dated with First Submittal deadline date.

9d: Location Plan, Min 4"x6" Color Aerial 1/2 mile radius, showing name of streets and project site identified.

9h: Site Plan (fully dimensioned with setbacks, existing and proposed, including adjacent right-of-way widths).

9i: Current color photographs, dated, Min 4"x 6" of project site and existing structures (no Google images)

9n: Specifications of pole and equipment

9o: Proposed elevations , materials, and finishes noted

9q: Photo-simulation

-Survey

SITE ID-CANDIDATE LETTER/CASCADE ID-CANDIDATE LETTER:  
9FLB003967E/MI90XSM43E

LATITUDE/LONGITUDE:  
25.790323/-80.141747

CROSS STREET:  
LINCOLN RD & ALTON CT  
CITY, STATE, ZIP:  
MIAMI BEACH, FL 33139



IF YOU DIG IN ANY STATE  
DIAL 811 FOR THE LOCAL  
"ONE CALL CENTER" -  
IT'S THE LAW

THE UTILITIES SHOWN HEREIN ARE FOR THE CONTRACTORS  
CONVENIENCE ONLY. THERE MAY BE OTHER UTILITIES NOT SHOWN  
ON THESE PLANS. THE ENGINEER/SURVEYOR ASSUMES NO  
RESPONSIBILITY FOR THE LOCATIONS SHOWN AND IT SHALL BE  
THE CONTRACTOR'S RESPONSIBILITY TO VERIFY ALL THE UTILITIES  
WITHIN THE LIMITS OF THE WORK. ALL DAMAGE MADE TO THE (E)  
UTILITIES BY THE CONTRACTOR SHALL BE THE SOLE  
RESPONSIBILITY OF THE CONTRACTOR.

NOTE:  
GENERAL CONTRACTOR IS REQUIRED TO CROSS CHECK COORDINATES, EXHIBIT PHOTO, AERIAL  
PHOTO AND SITE PLAN TO ENSURE PROPER POLE LOCATION PRIOR TO BREAKING GROUND.  
CONCERNS OR QUESTIONS SHOULD BE IMMEDIATELY DIRECTED TO ASSIGNED MOBILITE CM.

GENERAL NOTES

THE FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. A  
TECHNICIAN WILL VISIT THE SITE AS REQUIRED FOR ROUTINE  
MAINTENANCE. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT  
DISTURBANCE OF EFFECT ON DRAINAGE; NO SANITARY SEWER  
SERVICE, POTABLE WATER OR TRASH DISPOSAL IS REQUIRED AND  
NO COMMERCIAL SIGNAGE IS (N).

SITE INFORMATION

|                   |   |
|-------------------|---|
| SITE ID:          | 9FLB003967E   |
| CASCADE ID:       | MI90XSM43E  |
| LATITUDE:         | 25.790323   |
| LONGITUDE:        | -80.141747  |
| CROSS STREET:     | LINCOLN RD & ALTON CT   |
| CITY, STATE, ZIP: | MIAMI BEACH, FL 33139   |
| COUNTY:           | MIAMI-DADE COUNTY   |
| JURISDICTION:     | MIAMI BEACH CITY  |
| PROPERTY OWNER:   | PUBLIC RIGHT-OF-WAY   |
| APPLICANT:        | MOBILITE, LLC<br>3475 PIEDMONT ROAD NE, SUITE 1000<br>ATLANTA, GEORGIA 30305<br>PHONE: (312) 638-5400 |

ENGINEER

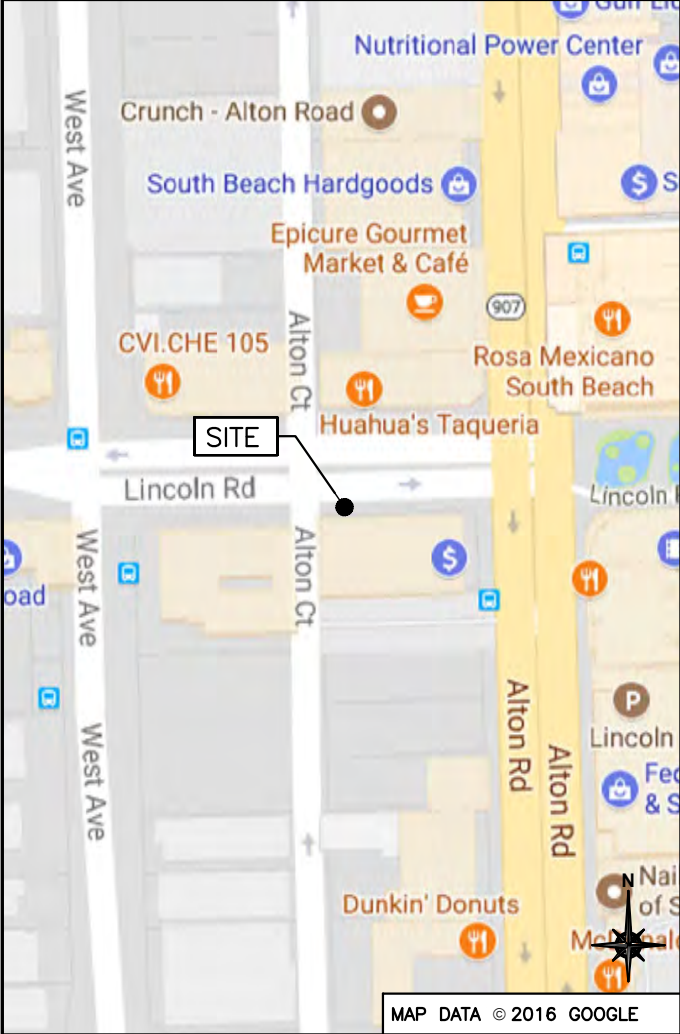
KMB DESIGN GROUP, LLC  
1800 ROUTE 34, SUITE 209  
WALL, NJ 07719  
FOR QUESTIONS EMAIL: DESIGNTEAM@KMBDG.COM  
TEL: (732) 280-5623 FAX: (732) 280-3980 www.KMBDG.com

DO NOT SCALE DRAWINGS

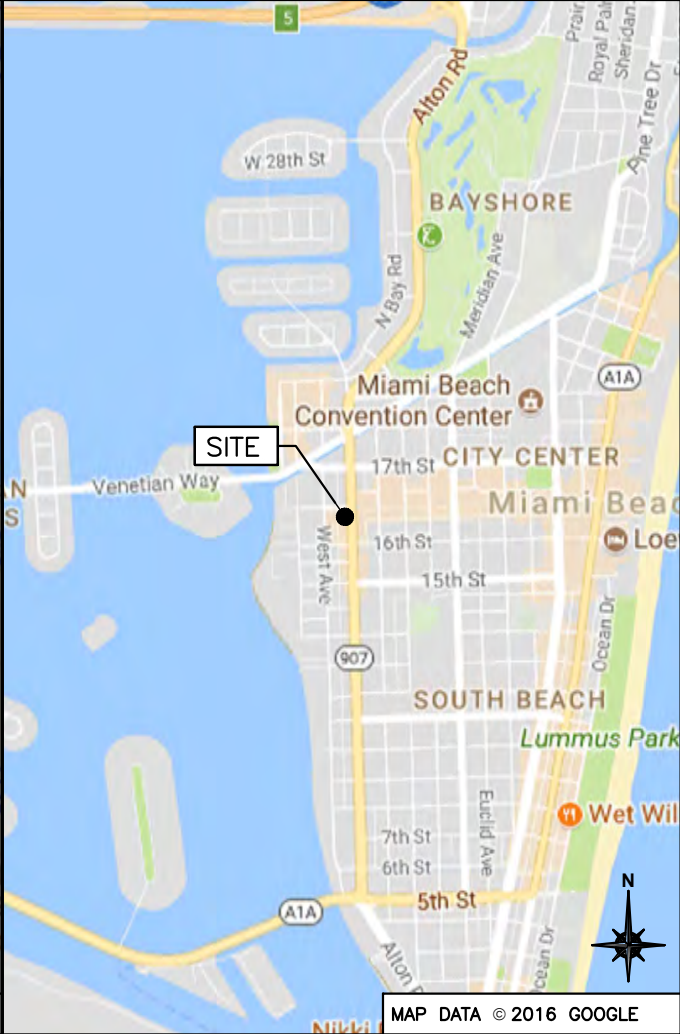
CONTRACTORS SHALL VERIFY ALL PLANS, (E) DIMENSIONS & FIELD  
CONDITIONS ON THE JOB SITE & SHALL IMMEDIATELY NOTIFY THE  
ARCHITECT/ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE  
PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.

LOCATION MAPS

VICINITY MAP



REGIONAL MAP



PROJECT DESCRIPTION

END USER PROPOSES TO REPLACE EXISTING STEEL POLE AND  
INSTALL EQUIPMENT ON A NEW STEEL POLE WITHIN AN  
EXISTING RIGHT-OF-WAY.  
THE SCOPE WILL CONSIST OF THE FOLLOWING:  
- REMOVE EXISTING STEEL UTILITY POLE  
- INSTALL A NEW STEEL UTILITY POLE WITH PROPOSED  
BACKHAUL TRANSPORT EQUIPMENT

CODES

2014 FLORIDA BUILDING CODE, 5TH EDITION  
NATIONAL ELECTRICAL SAFETY CODE  
TIA/EIA-222-G-2 OR LATEST EDITION  
LOCAL BUILDING/PLANNING CODE

DRAWING INDEX

| SHEET NO: | SHEET TITLE                     |
|-----------|---------------------------------|
| T-1       | TITLE SHEET                     |
| SP-1      | EXHIBIT PHOTO & SITE PLAN       |
| SP-2      | UTILITY SITE PLAN               |
| EV-1      | ELEVATIONS                      |
| EV-2      | ELEVATIONS                      |
| PL-1      | PLUMBING & RISER DIAGRAM        |
| EQ-1      | EQUIPMENT DETAILS               |
| EQ-2      | EQUIPMENT DETAILS               |
| EX-1      | EXCAVATION DETAILS              |
| E-1       | ELECTRICAL DETAILS              |
| G-1       | GROUNDING DETAILS               |
| S-1       | FOUNDATION DETAILS              |
| TC-1      | VEHICULAR TRAFFIC CONTROL PLAN  |
| TC-2      | PEDESTRIAN TRAFFIC CONTROL PLAN |
| GN-1      | GENERAL NOTES                   |
| GN-2      | GENERAL NOTES                   |
| GN-3      | GENERAL NOTES                   |
| ATTACHED  | SITE SURVEY                     |

mobilitie

Final Submittal Date:  
12/8/2017

Revisions Date:  
10/3/17

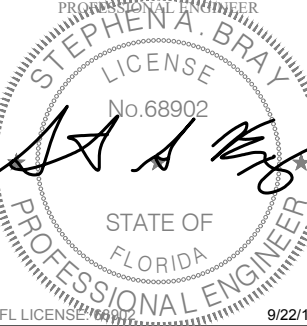
First Submittal Date:  
8/22/17

|             |             |
|-------------|-------------|
| PROJECT NO: | 9FLB003967E |
| DRAWN BY:   | RC          |
| CHECKED BY: | SJB         |

|   |          |                   |
|---|----------|-------------------|
|   |          |                   |
| B | 09-22-17 | REVISION          |
| A | 08-18-17 | FOR CLIENT REVIEW |

KMB DESIGN GROUP, LLC

Stephen A. Bray



IT IS A VIOLATION OF THE LAW FOR ANY  
PERSON, UNLESS THEY ARE ACTING UNDER THE  
DIRECTION OF A LICENSED PROFESSIONAL  
ENGINEER, TO ALTER THIS DOCUMENT

MI90XSM43E  
MIAMI BEACH, FL 33139  
REPLACEMENT 24'-6" STEEL POLE

SHEET TITLE  
TITLE SHEET

SHEET NUMBER  
T-1



NOTE:  
EXHIBIT PHOTO IS FOR  
REFERENCE USE ONLY  
AND SHOULD NOT BE  
USED FOR  
CONSTRUCTION  
PURPOSES.

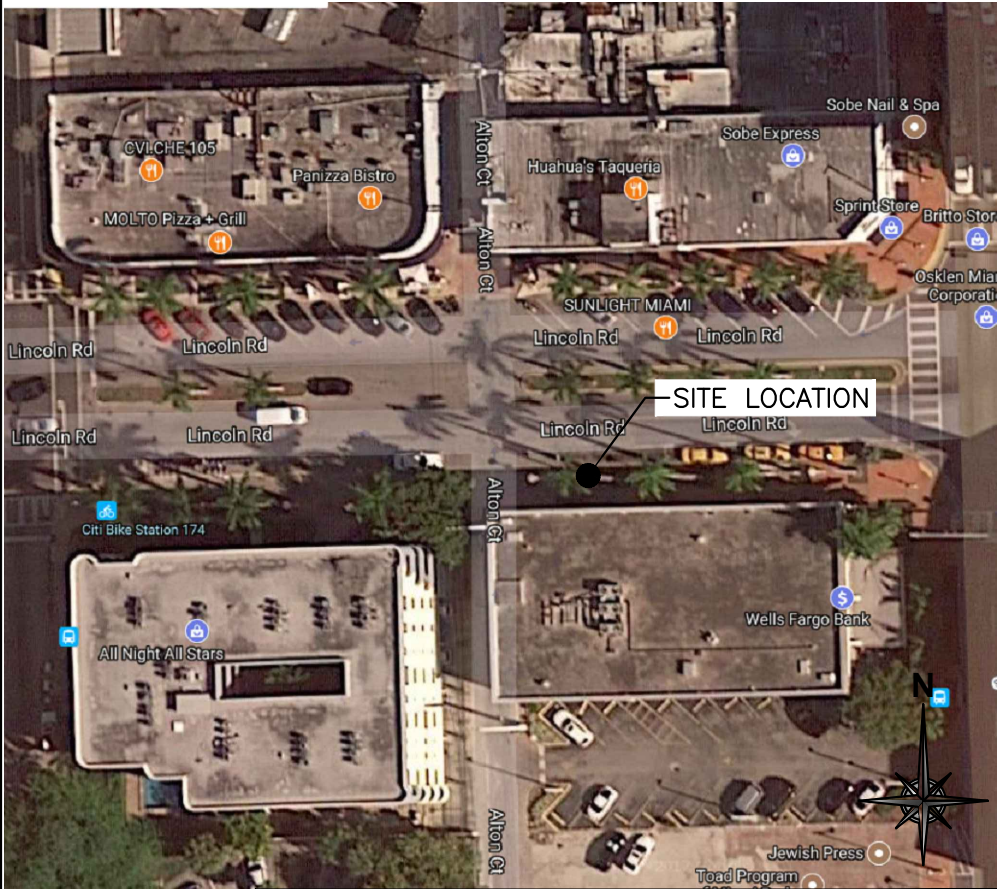


EXISTING LIGHT  
POLE TO BE  
REPLACED WITH  
SMALL-CELL  
STEALTH LIGHT  
POLE

EXHIBIT PHOTO

SCALE: NOT TO SCALE

1

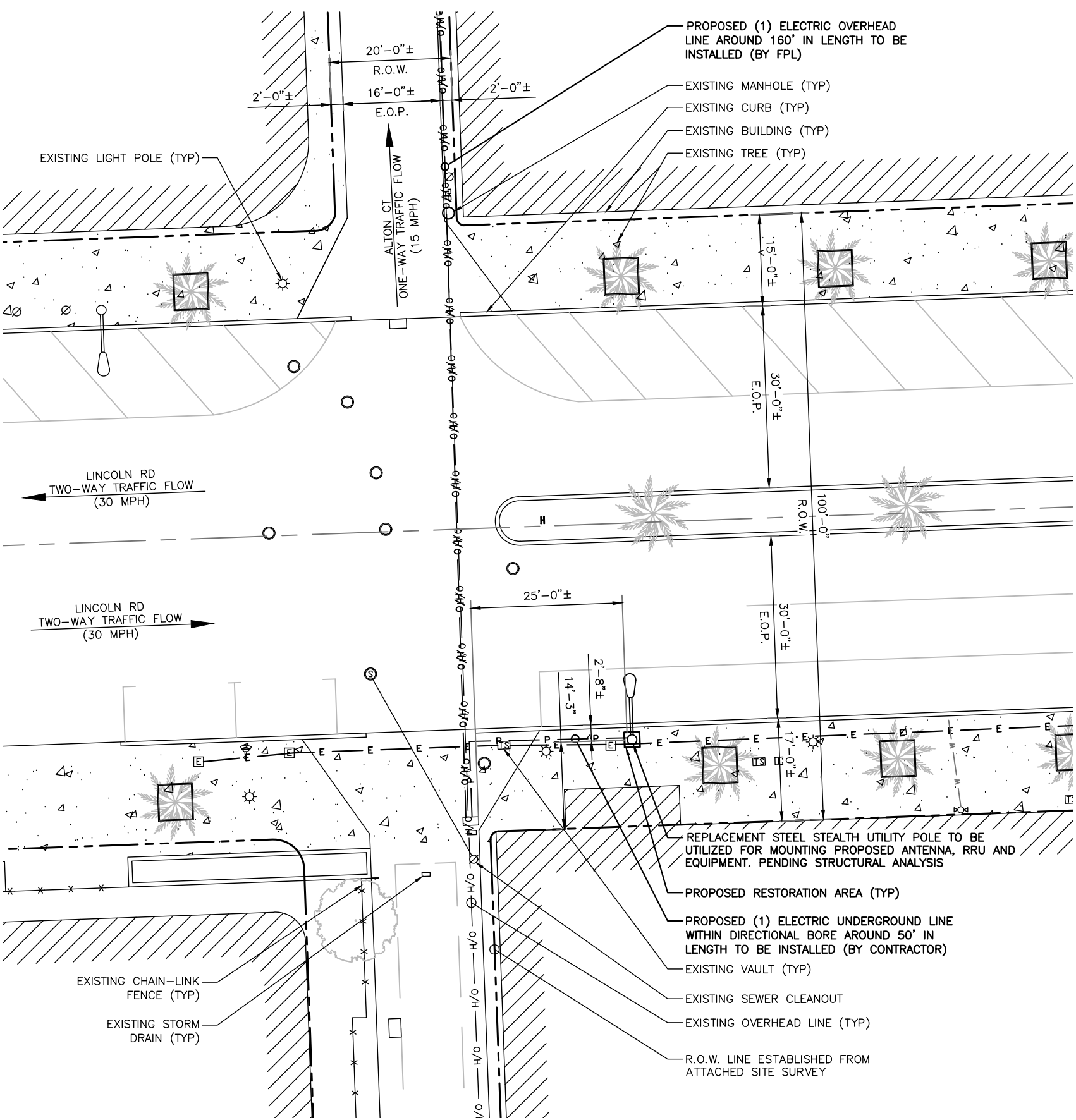


SITE LOCATION

AERIAL SITE LOCATION

SCALE: NOT TO SCALE

2



NOTE:  
1. ALL DAMAGED AREAS SHALL BE RESTORED TO EQUAL OR BETTER CONDITION.  
2. ALL ITEMS AND DIMENSIONS SHOULD BE VERIFIED IN THE FIELD.  
3. GENERAL CONTRACTORS ARE REQUIRED TO CROSS CHECK COORDINATES,  
AERIAL PHOTO AND SITE PLAN TO ENSURE PROPER POLE LOCATION PRIOR TO  
BREAKING GROUND. CONCERNS OR QUESTIONS SHOULD BE IMMEDIATELY  
DIRECTED TO THE ASSIGNED MOBILITIE CM.



ENLARGED SITE PLAN

SCALE: 1" = 20'-0" (1" = 10'-0" ON 24"x36" SHEET)

3

mobilitie

PROJECT NO: 9FLB003967E  
DRAWN BY: RC  
CHECKED BY: SJB

|   |          |                   |
|---|----------|-------------------|
| C | 12-07-17 | REVISION          |
| B | 09-22-17 | REVISION          |
| A | 08-18-17 | FOR CLIENT REVIEW |

KMB DESIGN GROUP, LLC  
Stephen A. Bray  
PROFESSIONAL ENGINEER  
STEPHEN A. BRAY  
LICENSE  
No. 68902  
STATE OF  
FLORIDA  
PROFESSIONAL ENGINEER  
FL LICENSE # 68902 12/7/17  
IT IS A VIOLATION OF THE LAW FOR ANY  
PERSON, UNLESS THEY ARE ACTING UNDER THE  
DIRECTION OF A LICENSED PROFESSIONAL  
ENGINEER, TO ALTER THIS DOCUMENT

MI90XSM43E  
MIAMI BEACH, FL 33139  
REPLACEMENT 24'-6" STEEL POLE

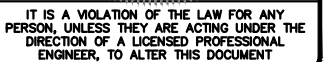
SHEET TITLE  
EXHIBIT PHOTO & SITE PLAN

SHEET NUMBER  
SP-1



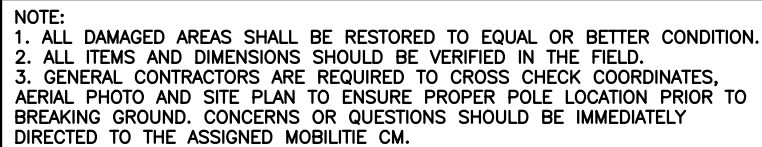
|   |          |                   |
|---|----------|-------------------|
| C | 12-07-17 | REVISION          |
| B | 09-22-17 | REVISION          |
| A | 08-18-17 | FOR CLIENT REVIEW |

Stephen A. Bray



SHEET TITLE  
UTILITY SITE PLAN

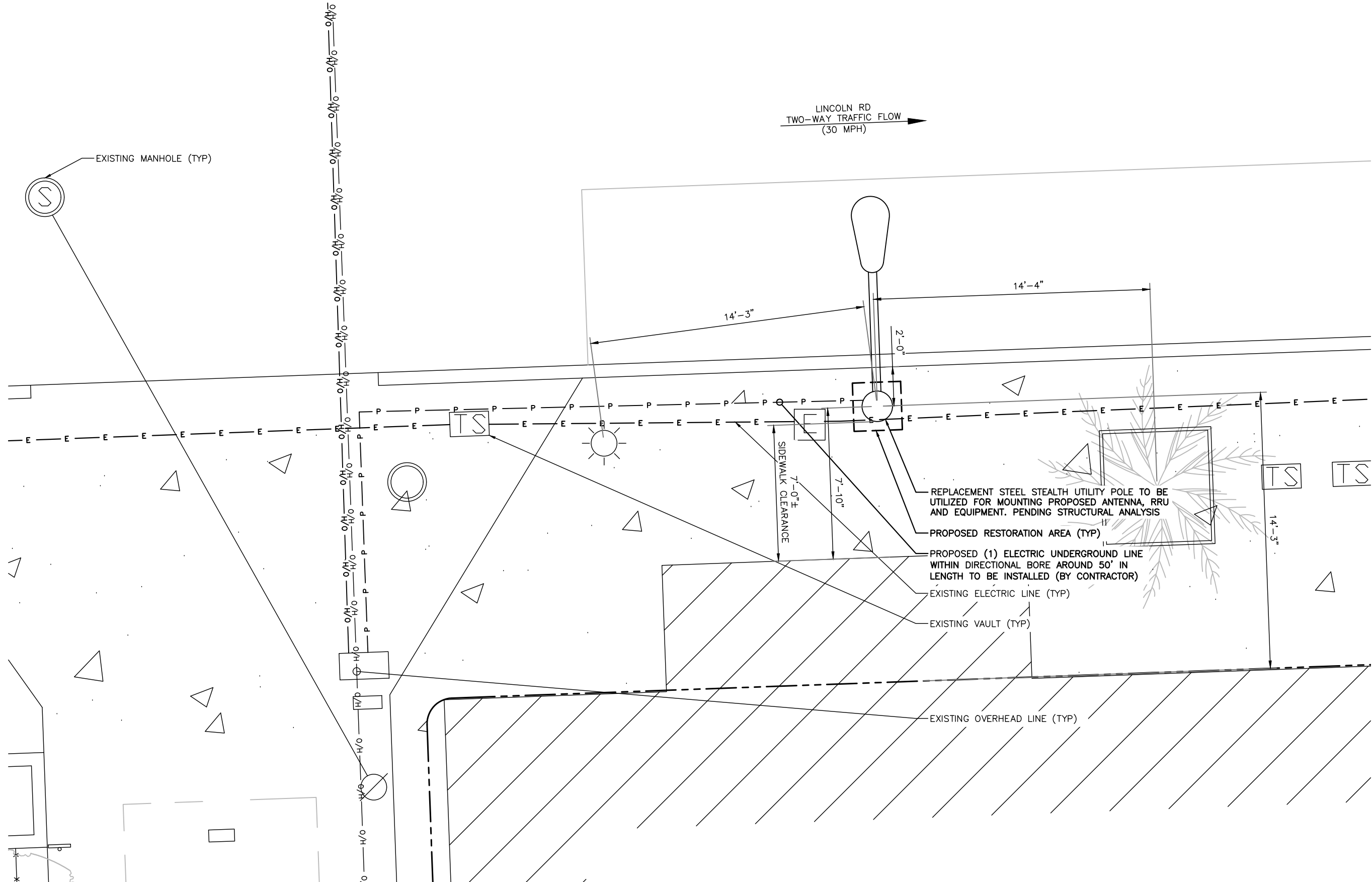
SHEET NUMBER  
**SP-2**



**SCALE: 1" = 40'-0" (1" = 20'-0" ON 24"x36" SHEET)**

1





NOTE:  
1. ALL DAMAGED AREAS SHALL BE RESTORED TO EQUAL OR BETTER CONDITION.  
2. ALL ITEMS AND DIMENSIONS SHOULD BE VERIFIED IN THE FIELD.  
3. GENERAL CONTRACTORS ARE REQUIRED TO CROSS CHECK COORDINATES, AERIAL PHOTO AND SITE PLAN TO ENSURE PROPER POLE LOCATION PRIOR TO BREAKING GROUND. CONCERNS OR QUESTIONS SHOULD BE IMMEDIATELY DIRECTED TO THE ASSIGNED MOBILITIE CM.



ENLARGED SITE PLAN

SCALE: 1" = 5'-0"



|             |             |
|-------------|-------------|
| PROJECT NO: | 9FLB003967E |
| DRAWN BY:   | RC          |
| CHECKED BY: | SJB         |

|   |          |                   |
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| C | 12-07-17 | REVISION          |
| B | 09-22-17 | REVISION          |
| A | 08-18-17 | FOR CLIENT REVIEW |

KMB DESIGN GROUP, LLC

**Stephen A. Bray**

PROFESSIONAL ENGINEER

STEPHEN A. BRAY

LICENSE No. 68902

STATE OF FLORIDA

PROFESSIONAL ENGINEER

FL LICENSE # 68902 12/7/17

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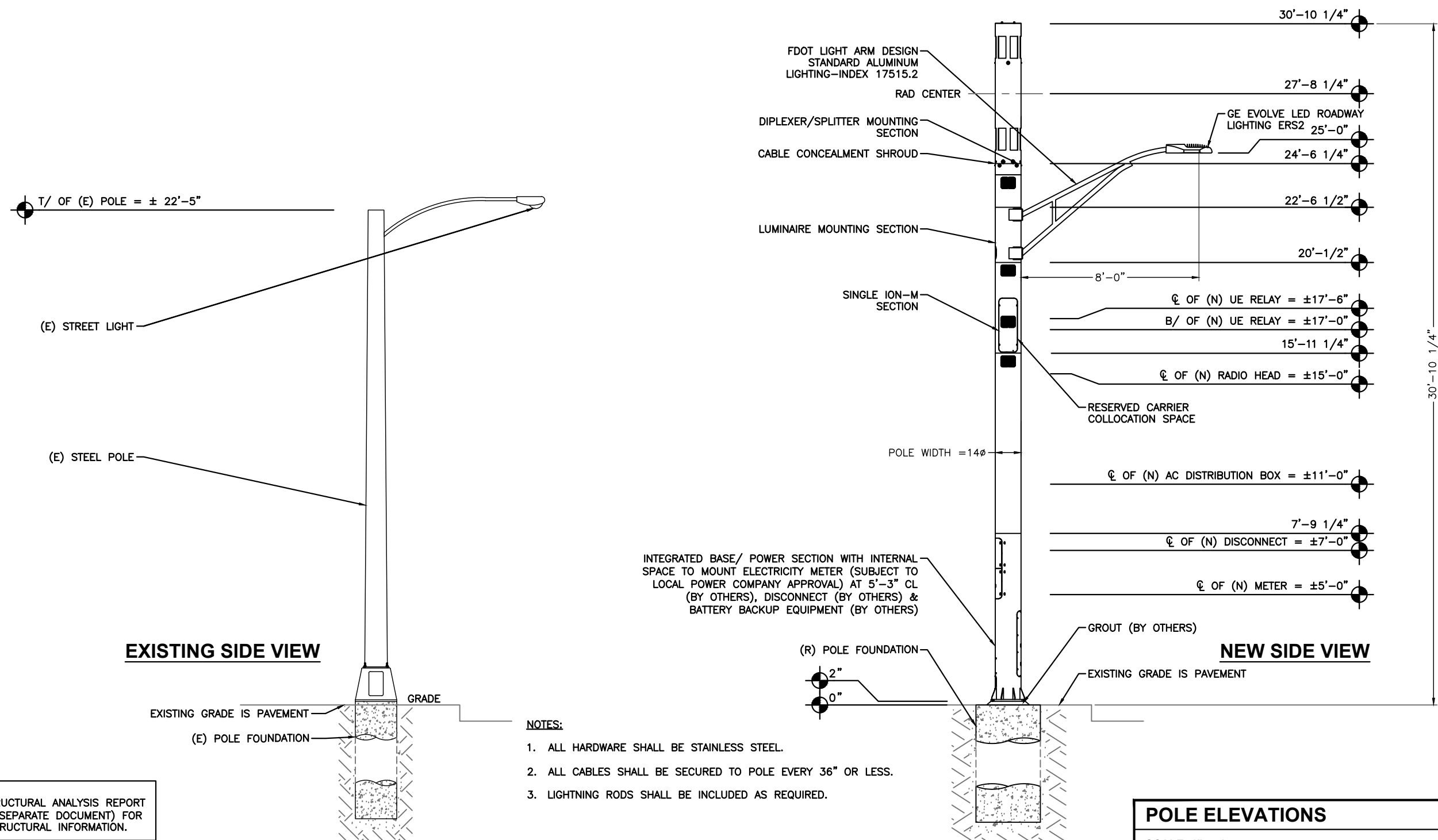
MI90XSM43E  
MIAMI BEACH, FL 33139  
REPLACEMENT 24'-6" STEEL POLE

SHEET TITLE  
ENLARGED SITE PLAN

SHEET NUMBER  
SP-3



**NOTE:**  
POLE FINISH: GALVANIZED PER ASTM123  
AND POWDER COATED (COLOR TBD.)



**NOTE:**  
REFER TO STRUCTURAL ANALYSIS REPORT  
M190XSM43E (SEPARATE DOCUMENT) FOR  
ADDITIONAL STRUCTURAL INFORMATION

**NOTES:**

1. ALL HARDWARE SHALL BE STAINLESS STEEL.
2. ALL CABLES SHALL BE SECURED TO POLE EVERY 36" OR LESS
3. LIGHTNING RODS SHALL BE INCLUDED AS REQUIRED

## POLE ELEVATIONS

SCALE: 1" = 5'

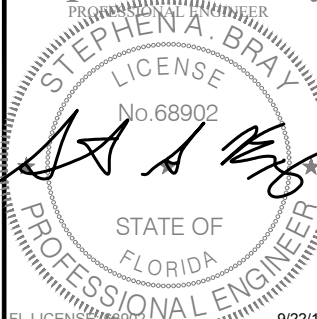
1

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| PROJECT NO: | 9FLB003967E |
| DRAWN BY:   | RO          |
| CHECKED BY: | S.JE        |

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Stephen A. Brav



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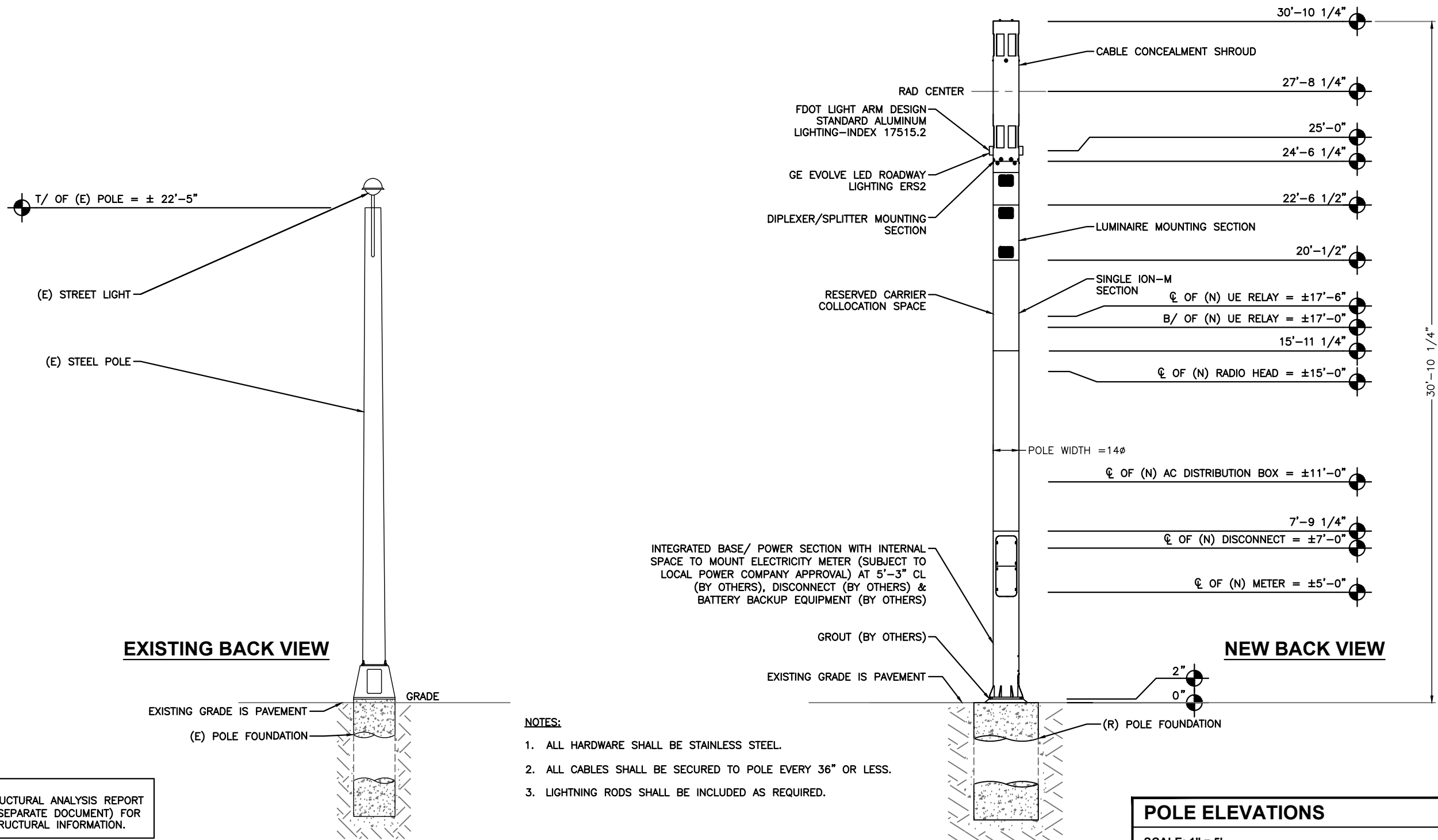
**MI90XSM43E**  
**MIAMI BEACH, FL 33139**  
**REPLACEMENT 24'-6" STEEL POL**

SHEET TITLE  
POLE ELEVATIONS

**SHEET NUMBER**  
**EV-1**



NOTE:  
POLE FINISH: GALVANIZED PER ASTM123  
AND POWDER COATED (COLOR TBD.)



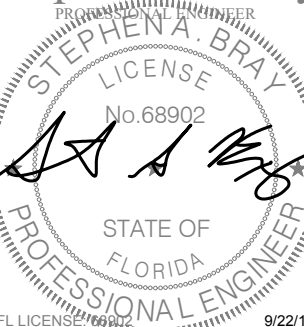
NOTE:  
REFER TO STRUCTURAL ANALYSIS REPORT  
MI90XSM43E (SEPARATE DOCUMENT) FOR  
ADDITIONAL STRUCTURAL INFORMATION.

PROJECT NO: 9FLB003967E  
DRAWN BY: RC  
CHECKED BY: SJB

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| A | 08-18-17 | FOR CLIENT REVIEW |

KMB DESIGN GROUP, LLC

Stephen A. Bray

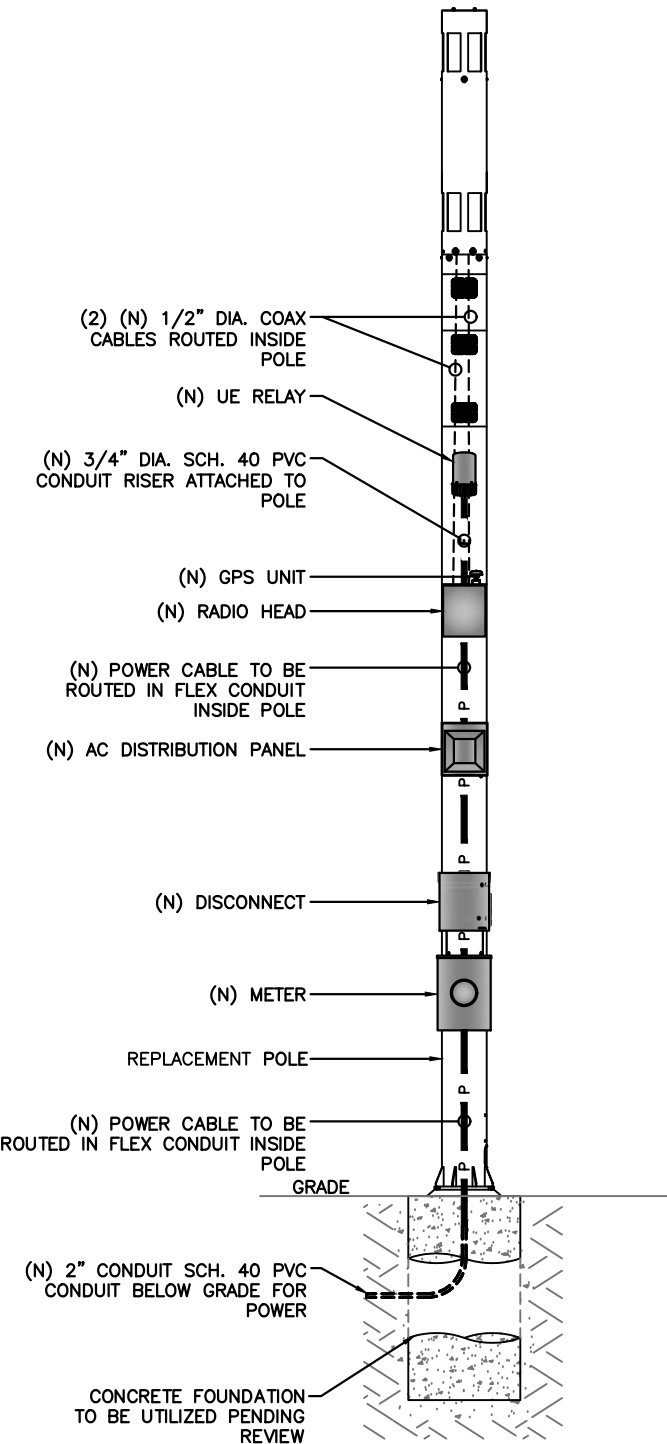


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MI90XSM43E  
MIAMI BEACH, FL 33139  
REPLACEMENT 24'-6" STEEL POLE

SHEET TITLE  
POLE ELEVATIONS

SHEET NUMBER  
EV-2



CABLING NOTES:

- A) WOOD, CONCRETE AND EXISTING METALLIC POLES
- I) FROM GRADE LINE TO 11'-0" ABOVE GRADE, ALL CABLES/CONDUCTORS EXCEPT GROUNDING CONDUCTOR MUST RUN IN RIGID GALVANIZED STEEL CONDUIT (RGS)
- II) GROUNDING CONDUCTORS IN EXPOSED LOCATIONS MUST BE INSTALLED IN PVC.
- III) IN EARTH INSTALL PVC CONDUIT FOR BACKHAUL AND ELECTRICAL SERVICE. TRANSITION TO RGS AT GRADE LINE.
- IV) ABOVE 11'-0" ALL CABLES (POWER, ETHERNET, COAXIAL) MUST RUN IN PVC UTILITY POLE RISER.
- (1) AT MAJOR EQUIPMENT, EXTEND UTILITY DUCT IMMEDIATELY ADJACENT TO THE EQUIPMENT. INSTALL CABLES IN THE UTILITY POLE RISER CREATING CABLE DRIP LOOPS NOT LESS THAN THE CABLE BENDING RADIUS.
- (2) INSIDE THE UTILITY POLE RISER, UTILIZE 1/2" COAX BLOCKS WITH LAG SCREWS TO SUPPORT COAX, RADIO AND MW POWER, RF COAX, AND ETHERNET CABLES TO WITHIN 12" OF THE EQUIPMENT BEING SERVED AND ON INTERVALS NOT TO EXCEED 6'.
- V) FOR UNDERGROUND HFC/PUBLIC BACKHAUL, ROUTE ETHERNET CABLE IN CONDUIT UP THE POLE AND ENTER THE UTILITY POLE RISER. SEAL EXPOSED END OF CONDUIT WITH A CABLE TERMINATION FITTING.
- VI) BY APPROVAL IN SELECT CASES LIQUID-TIGHT FLEXIBLE METALLIC CONDUIT (LFMC) MAY BE USED IN LENGTHS NOT TO EXCEED 36" TO EXTEND THE ELECTRICAL SERVICE CONDUIT TO THE AC DISTRIBUTION BOX. EXAMPLE: UTILITY-REQUIRED DISCONNECT ON POLE W/ AC DISTRIBUTION BOX ON OPPOSITE SIDE OF POLE. NOT REQUIRED FOR COAX.
- B) NEW METALLIC POLES
- I) PROCURE NEW POLES WITH SUITABLE HAND HOLES SUCH THAT HAND HOLES EXIST AT ALL EQUIPMENT LOCATIONS.
- (1) WITH CLIENT APPROVAL IN SELECT CASES TO FACILITATE IMPROVED APPEARANCE, 1/2" COAXIAL CABLES MAY BE "SUPERFLEX" IN LIEU OF LDF-4.
- II) WHERE POSSIBLE, INSTALL POLE BASE SUCH THAT THE ELECTRICAL FEED AND BACKHAUL (IF UNDERGROUND) CIRCUIT ENTER THE POLE THROUGH THE POLE BASE. IF A DISCONNECTING MEANS SEPARATE FROM THE AC DISTRIBUTION BOX IS REQUIRED BY JURISDICTION OR UTILITY, WITH APPROVAL IN SELECT CASES LIQUID-TIGHT FLEXIBLE METALLIC CONDUIT (LFMC) MAY BE USED IN LENGTHS NOT TO EXCEED 36" TO EXTEND THE ELECTRICAL SERVICE CONDUIT TO THE AC DISTRIBUTION BOX.

PLUMBING DIAGRAM

SCALE: NOT TO SCALE

1

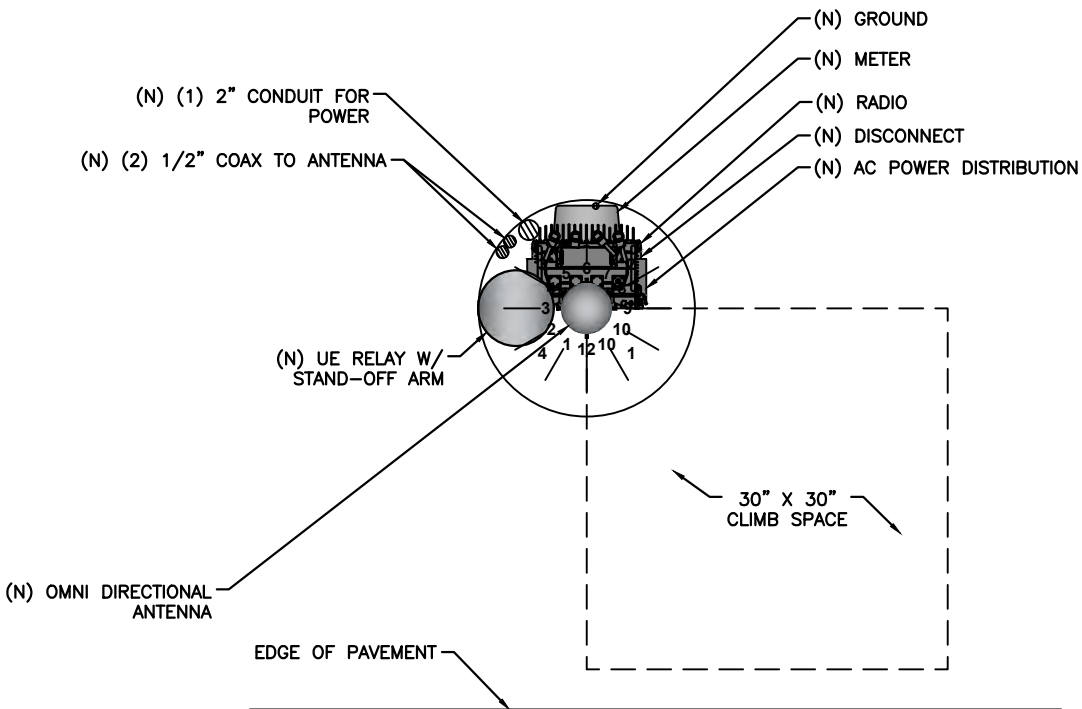
| BILL OF MATERIALS |                         |                |                        |         |         |                       |         |
|-------------------|-------------------------|----------------|------------------------|---------|---------|-----------------------|---------|
| QTY.              | DESCRIPTION             | MANUFACTURER   | MODEL NUMBER           | AZIMUTH | CABLE   | DIMENSIONS (HxWxD)    | WEIGHT  |
| 1                 | ANTENNA                 | ALPHA WIRELESS | AW3477-S               | TBD     | 12'-6"± | 30.7" X 4.7" DIAMETER | 7 LBS   |
| 1                 | UE RELAY                | AIRSPAN        | iR460-SPB-ST-1-P-0     | TBD     | 3'±     | 13" X 7" DIAMETER     | 8.8 LBS |
| -                 | -                       | -              | -                      | -       | -       | -                     | -       |
| 1                 | GPS                     | TALLYSMAN      | GPS-ANT-3              | -       | -       | 2" X 2.6" DIAMETER    | 0.3 LBS |
| 1                 | RADIO                   | AIRSPAN        | AH4000                 | -       | 3'±     | 20.3" X 10.3" X 8.3"  | 42 LBS  |
| -                 | -                       | -              | -                      | -       | -       | -                     | -       |
| 1                 | AC DISTRIBUTION PANEL   | TRANSECTOR     | 1101-1207-1012         | -       | 1'±     | 12" X 12" X 4"        | 17 LBS  |
| 1                 | NEMA TYPE-3R DISCONNECT | SIEMENS        | GF222NR (EXAMPLE)      | -       | 1'±     | 15.45" X 8.7" X 5.95" | 14 LBS  |
| 1                 | METER SOCKET            | MILBANK        | U4801-XL-5T9 (EXAMPLE) | -       | 225'±   | 19" X 13" X 4.84"     | 21 LBS  |

RFDS REVISION TYPE: NOT FINAL  
RFDS REVISION NUMBER: N/A  
RFDS REVISION TIMESTAMP: N/A

BILL OF MATERIALS

SCALE: NOT TO SCALE

2



RISER ORIENTATION DIAGRAM

SCALE: NOT TO SCALE

3

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PROJECT NO: 9FLB003967E  
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CHECKED BY: SJB

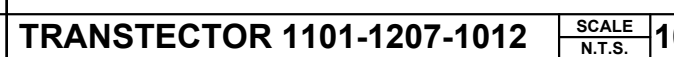
REVISION  
B 09-22-17  
A 08-18-17 FOR CLIENT REVIEW

KMB DESIGN GROUP, LLC  
Stephen A. Bray  
PROFESSIONAL ENGINEER  
No. 68902  
STATE OF FLORIDA  
FL LICENSE 68902 9/22/17  
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MI90XSM43E  
MIAMI BEACH, FL 33139  
REPLACEMENT 24'-6" STEEL POLE

SHEET TITLE  
PLUMBING & RISER DIAGRAM

SHEET NUMBER  
PL-1



NOT USED

SCALE: NOT TO SCALE

1

(N) 1/2" COAX FROM RADIO TO ANTENNA (TYP.)

(N) TOWER STANDOFF (VALMONT STK SERIES OR EQUIVALENT)

(N) 1/2" SNAP-IN (VALMONT 12SH-3 OR EQUIVALENT)

REPLACEMENT STEEL STEALTH UTILITY POLE

(N) STAINLESS STEEL BANDING (TYP.) MANUFACTURED BY BAND-IT #C204B9, 1/2" WITH C45499 BUCKLES, OR APPROVED EQUAL

NOTE:  
SPACE SNAP-INS PER  
CABLE MANUFACTURER'S  
SPECIFICATIONS

CABLE MOUNTING DETAIL

SCALE: NOT TO SCALE

2

NOT USED


SCALE: NOT TO SCALE

3

5"


10"

NOTICE



Radio frequency fields beyond this point may exceed the FCC general public exposure limit.  
Obey all posted signs and site guidelines for working in radio frequency environments.

SITE ID: 9FLB003967E  
Contact 877-244-7889



In accordance with Federal Communications Commission rules on radio frequency emissions 47 CFR 1.1307(b)

5"

4"

Mobilitie, LLC

In case of Emergency Contact  
E-mail: MNOC@mobilitie.com

Phone: (877) 244-7889

Please Reference Site ID

Site ID 9FLB003967E

FCC ID

ANTENNA SIGNAGE:  
ON METAL POLES – ADHESIVE VINYL OR PLACARD  
STRAPPED WITH SS TIES  
SIGN PLACEMENT:  
AFFIX TO THE STRUCTURE 3–4' BELOW THE COMMERCIAL  
RF ANTENNA(S)  
SIZE APPROX. 8" x 5"

OWNER / OPERATOR NOTE:  
SITE ID LABEL TO BE AFFIXED AT OR NEAR THE  
POINT OF POWER CONNECTION WITH TZeS241  
LABELING TAPE OR EQUIVALENT BLACK ON WHITE  
LABELING TAPE OF AT LEAST 18mm WIDTH WITH  
EXTRA-STRENGTH ADHESIVE. USE ANY COMPATIBLE  
P-TOUCH LABEL MAKER. TEXT SHOULD BE  
PRINTED IN ALL CAPS WITH A MINIMUM HEIGHT  
OF 1/2".


ANTENNA SIGNAGE

EMERGENCY CONTACT SIGN

POLE MOUNTED SIGNS

SCALE: NOT TO SCALE

4



PROJECT NO: 9FLB003967E

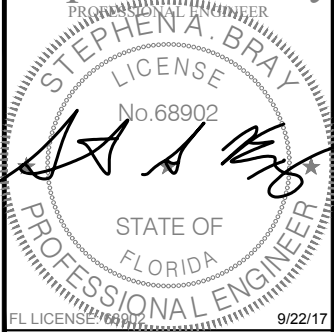
DRAWN BY: RC

CHECKED BY: SJB

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MI90XSM43E

MIAMI BEACH, FL 33139

REPLACEMENT 24'-6" STEEL POLE

SHEET TITLE

EQUIPMENT DETAILS

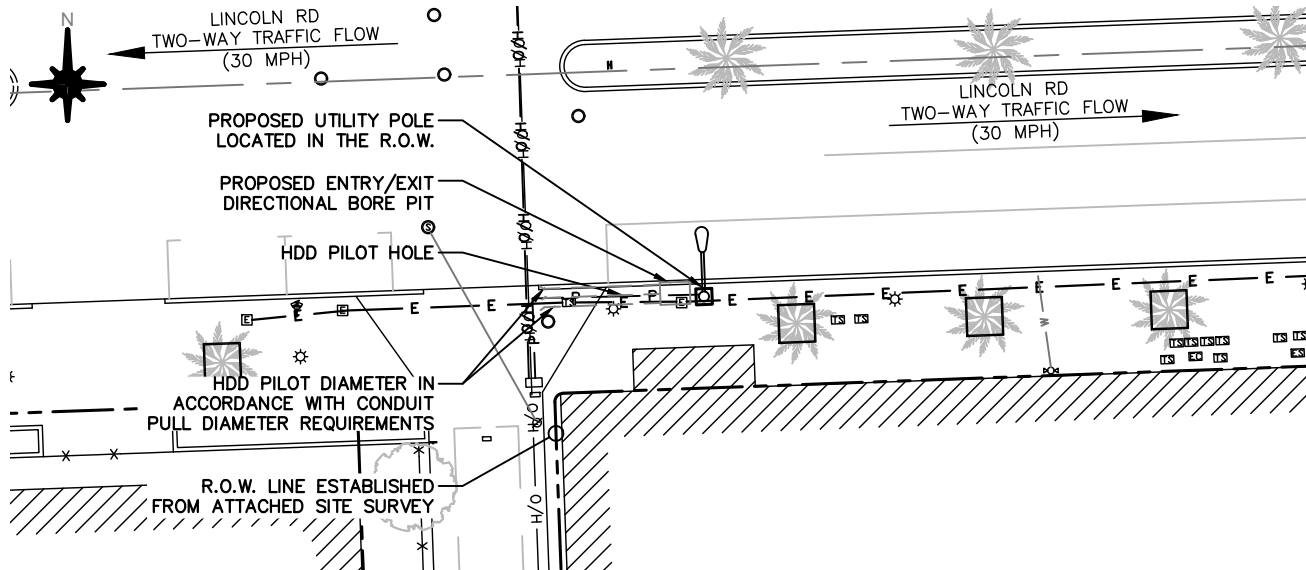
SHEET NUMBER

EQ-2

NOT USED

SCALE: NOT TO SCALE

1



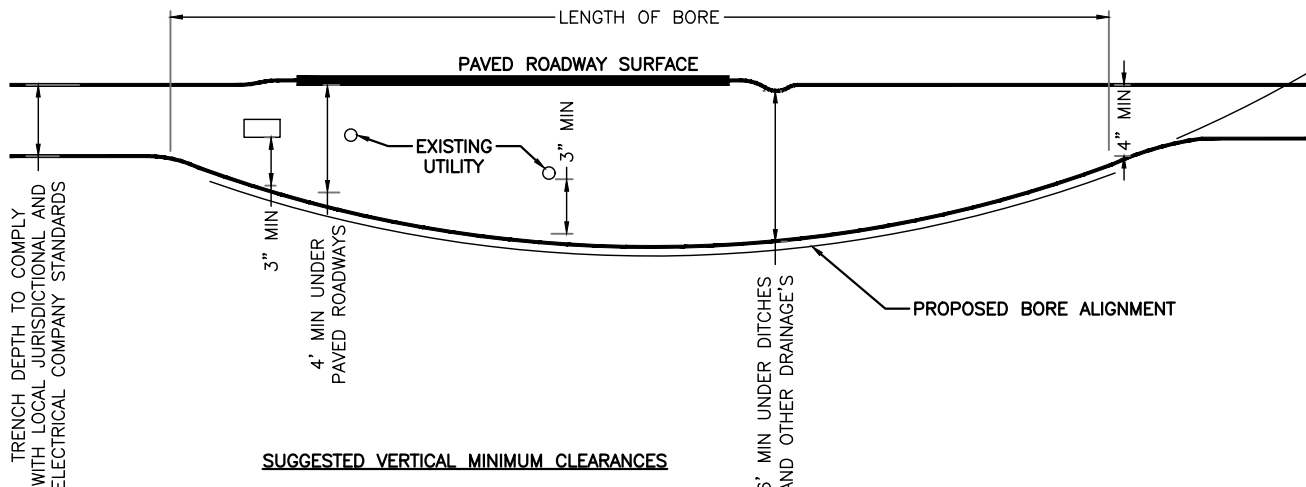
NOTE:

- ALL HDD CONTRACTORS SHALL BE LICENSED AS "A" OR "C3" CONTRACTORS IN THE APPLICABLE STATE.
- ALL WORK SHALL BE COMPLETED IN ACCORDANCE WITH TR-46 AND ASTM F1962-11

HORIZONTAL BORE PLAN

SCALE: NOT TO SCALE

2



SUGGESTED VERTICAL MINIMUM CLEARANCES

DIRECTIONAL BORING DETAILS

SCALE: NOT TO SCALE

3

NOT USED

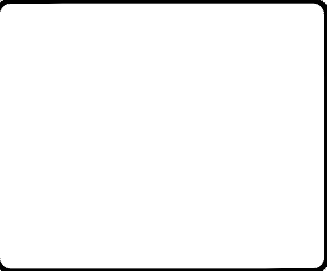
SCALE: NOT TO SCALE

4

NOT USED

SCALE: NOT TO SCALE

5



|             |             |
|-------------|-------------|
| PROJECT NO: | 9FLB003967E |
| DRAWN BY:   | RC          |
| CHECKED BY: | SJB         |

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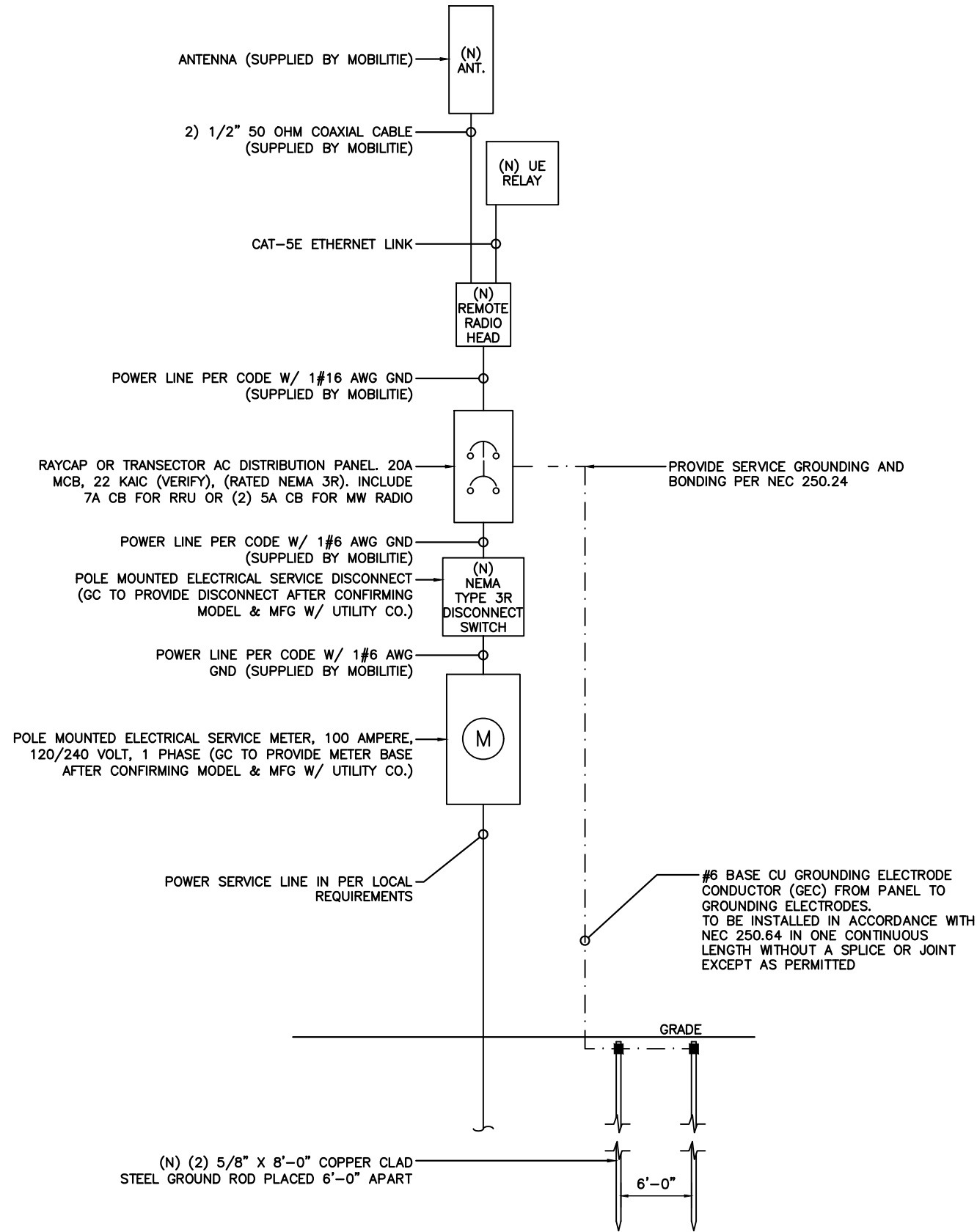


MI90XSM43E  
MIAMI BEACH, FL 33139  
REPLACEMENT 24'-6" STEEL POLE

SHEET TITLE  
EXCAVATION DETAILS

SHEET NUMBER  
EX-1

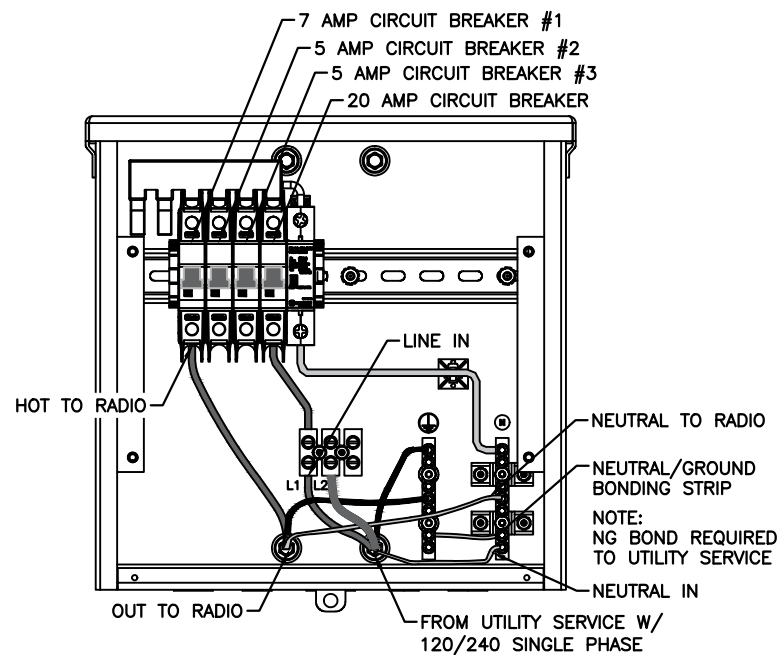




ONE-LINE DIAGRAM

SCALE: NOT TO SCALE

1



TRANSECTOR EXPORT  
AC DISTRIBUTION BOX

BREAKER SCHEDULE

SCALE: NOT TO SCALE

2

- NOTES:
- NOMINAL POWER IS CALCULATED AS 80% OF OEM DOCUMENTED MAXIMUM POWER.
  - CALCULATIONS FOR UE W/ NOKIA DO NOT NEED TO INCLUDE THE POWER FOR THE UE ANTENNA AS IT IS INCLUDED IN THE MAX POWER FIGURE. CALCULATIONS FOR UE W/ AIRSPAN MUST INCLUDE UE AS IT IS NOT INCLUDED
  - KVA IS CALCULATED FROM THE CONSUMPTION VALUE ASSUMING A PF=1. MAXIMUM POWER WAS USED FOR KVA. WHERE MAXIMUM WAS NOTED BY THE OEM THE QUOTED FIGURE WAS USED. WHERE AVERAGE/NOMINAL POWER WAS NOTED BY THE OEM MAXIMUM POWER WAS CALCULATED BY INCREASING AVERAGE/NOMINAL POWER BY A FACTOR OF 50%

Airspan Scenario 2 AH4000 High Power Radio and UE Backhaul

| Unit            | Sub Description  | Max Power (W) | Max Current (A) | KVA  | kWh/Yr |
|-----------------|------------------|---------------|-----------------|------|--------|
| AirHarmony 4000 | LTE Base Station | 540           | 4.50            | 0.54 | 4730.4 |
| Airspan IR460   | UE Relay         | N/A           | N/A             | N/A  | N/A    |
| Total           |                  | 540           | 4.50            | 0.54 | 4730.4 |

LOAD CALCULATIONS

SCALE: NOT TO SCALE

3

mobilitie

PROJECT NO: 9FLB003967E

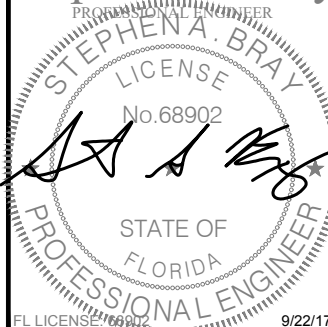
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MI90XSM43E

MIAMI BEACH, FL 33139

REPLACEMENT 24'-6" STEEL POLE

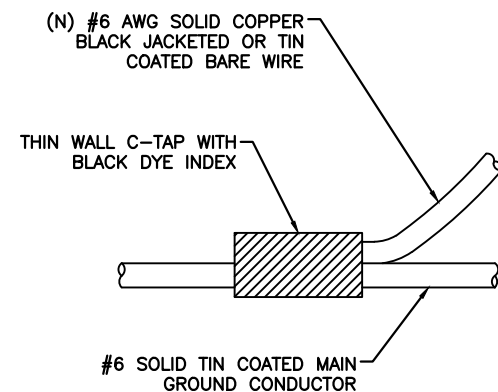
SHEET TITLE

ELECTRICAL DETAILS

SHEET NUMBER

E-1

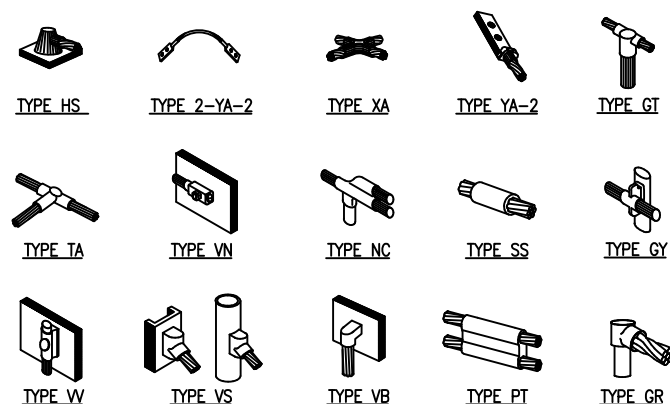
NOTE:  
CONTRACTOR TO SURROUND COMPLETED CONNECTION WITH HEAT-SHRINK TUBING TO ENSURE WEATHER PROOF CONNECTION



### C-TAP DETAIL

SCALE: NOT TO SCALE

1

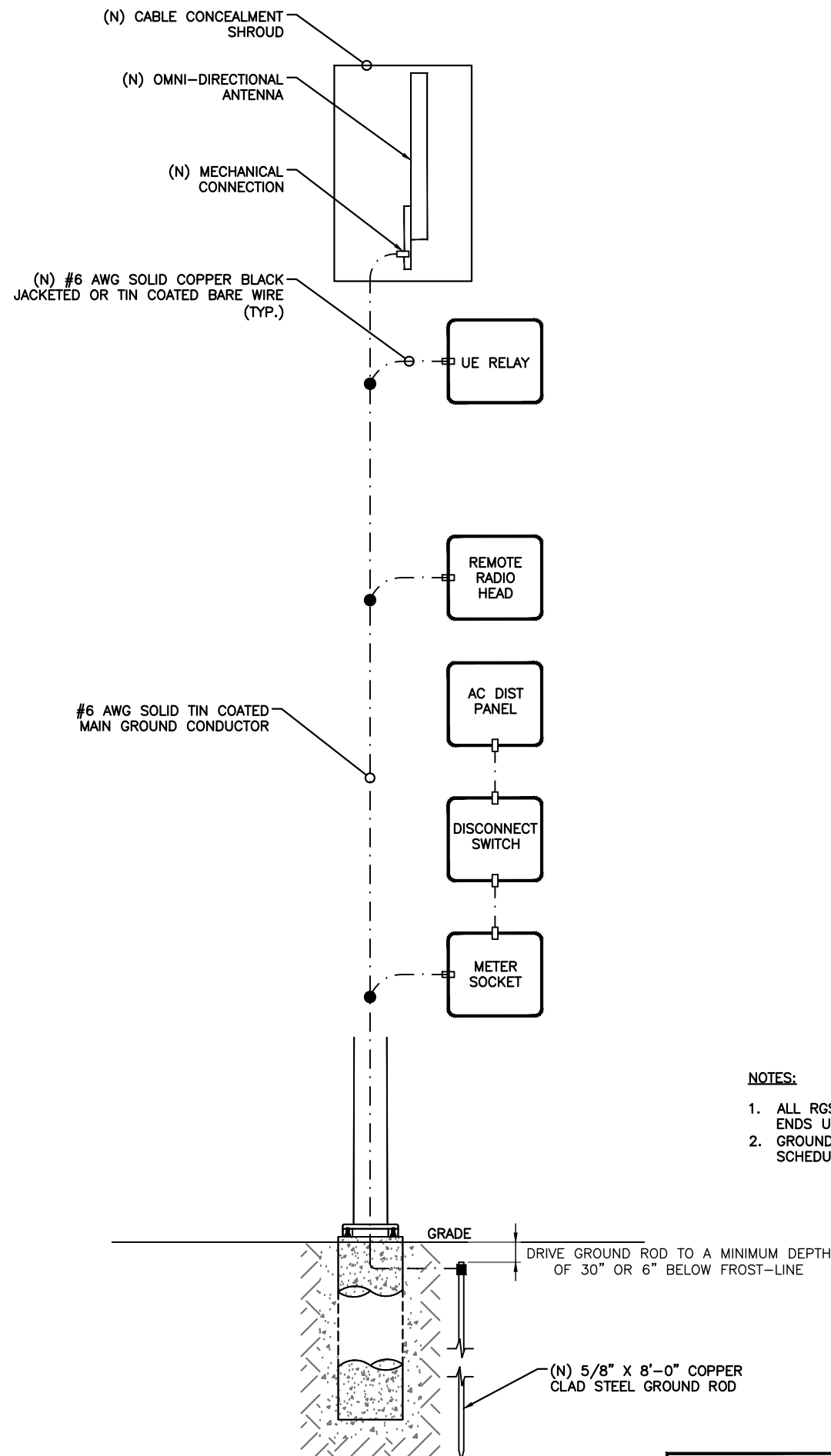


NOTE:  
ERICO EXOTHERMIC "MOLD TYPES" SHOWN HERE ARE EXAMPLES. CONSULT WITH PROJECT MANAGER FOR SPECIFIC MOLDS TO BE USED FOR THIS PROJECT.

### WELD CONNECTION DETAILS

SCALE: NOT TO SCALE

2



- NOTES:
1. ALL RGS TO BE GROUNDED AT BOTH ENDS USING GROUNDING BUSHINGS
  2. GROUND WIRE TO BE RUN IN 1/2" SCHEDULE 40 PVC.

### GROUNDING RISER DIAGRAM

SCALE: NOT TO SCALE

3

- LEGEND
- CADWELD CONNECTION
  - MECHANICAL CONNECTION
  - COMPRESSION CONNECTION

NOTE:  
GROUNDING RISER FOR DIAGRAMMATIC PURPOSES ONLY. SEE ELEVATION DRAWING FOR EQUIPMENT AND ANTENNA LOCATIONS.

mobilitie

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DRAWN BY: RC  
CHECKED BY: SJB

REVISION  
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MI90XSM43E  
MIAMI BEACH, FL 33139  
REPLACEMENT 24'-6" STEEL POLE

SHEET TITLE  
GROUNDING DETAILS

SHEET NUMBER  
G-1

REINFORCED CONCRETE NOTES:

1. ALL CONCRETE WORK SHALL BE IN ACCORDANCE WITH THE ACI 301, ACI 318, ACI 336, ASTM A184, ASTM A185 AND THE DESIGN & CONSTRUCTION SPECIFICATION FOR CAST-IN-PLACE CONCRETE.
2. ALL SITECAST CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 3000 PSI WITHIN 28 DAYS. CONTINUOUS INSPECTION AND TESTING IS NOT REQUIRED. THE CONTRACTOR MAY SUBSTITUTE 5000 PSI FOR HIGH EARLY STRENGTH.

SLUMP – 4” MIN. / 6” MAX.  
AIR ENTRAINMENT – 2% TO 3% BY VOLUME

CLASSES OF CONCRETE

| CLASS  | 28 DAY STRENGTH (PSI) | MAX. WATER/CEMENT RATIO | PLACEMENT LOCATION | NORMAL WEIGHT |
|--------|-----------------------|-------------------------|--------------------|---------------|
| TYPE 1 | 3000                  | 0.55                    | ALL LOCATIONS      | NORMAL WEIGHT |

3. REINFORCING STEEL SHALL CONFORM TO ASTM A615, GRADE 60, DEFORMED UNLESS NOTED OTHERWISE. WELDED WIRE FABRIC SHALL CONFORM TO ASTM A185 WELDED STEEL FABRIC UNLESS OTHERWISE NOTED. SPLICES FOR REBAR SHALL BE CLASS 'B' AND ALL HOOKS SHALL BE STANDARD, UNO. STAGGER SPLICES UNO. LAPS FOR WELDED WIRE FABRIC SHALL BE AT LEAST TWO FULL MESHES, UNO.

4. THE FOLLOWING MINIMUM CONCRETE COVER SHALL BE PROVIDED FOR REINFORCING STEEL UNLESS OTHERWISE NOTED ON DRAWINGS:

|                                      |        |
|--------------------------------------|--------|
| CONCRETE CAST AGAINST EARTH.....     | 3”     |
| CONCRETE EXPOSED TO EARTH OR WEATHER |        |
| #6 AND LARGER.....                   | 2”     |
| #5 AND SMALLER & W.W.F.....          | 1-1/2” |

5. MAXIMUM COARSE AGGREGATE SIZE SHALL BE 3/4”.

6. INSTALLATION OF CONCRETE ANCHORS SHALL BE IN ACCORDANCE WITH THE MANUFACTURER'S WRITTEN SPECIFICATIONS. THE ANCHOR BOLTS, DOWEL, OR RODS SHALL CONFORM TO THE ANCHOR MANUFACTURER'S SPECIFICATIONS FOR MATERIAL STRENGTH, EMBEDMENT DEPTH, SPACING, AND EDGE DISTANCE OR AS DETAILED ON THE DRAWINGS. NO REBAR SHALL BE CUT WITHOUT PRIOR ENGINEERING APPROVAL WHEN DRILLING HOLES IN CONCRETE. EXPANSION BOLTS SHALL BE PROVIDED BY RAMSET/REDHEAD, HILTI OR APPROVED EQUAL. IF THE MANUFACTURER'S SPECIFICATIONS AND DETAILS ARE FOUND TO CONFLICT WITH THAT SHOWN HEREIN, THE ENGINEER SHALL BE NOTIFIED IMMEDIATELY.

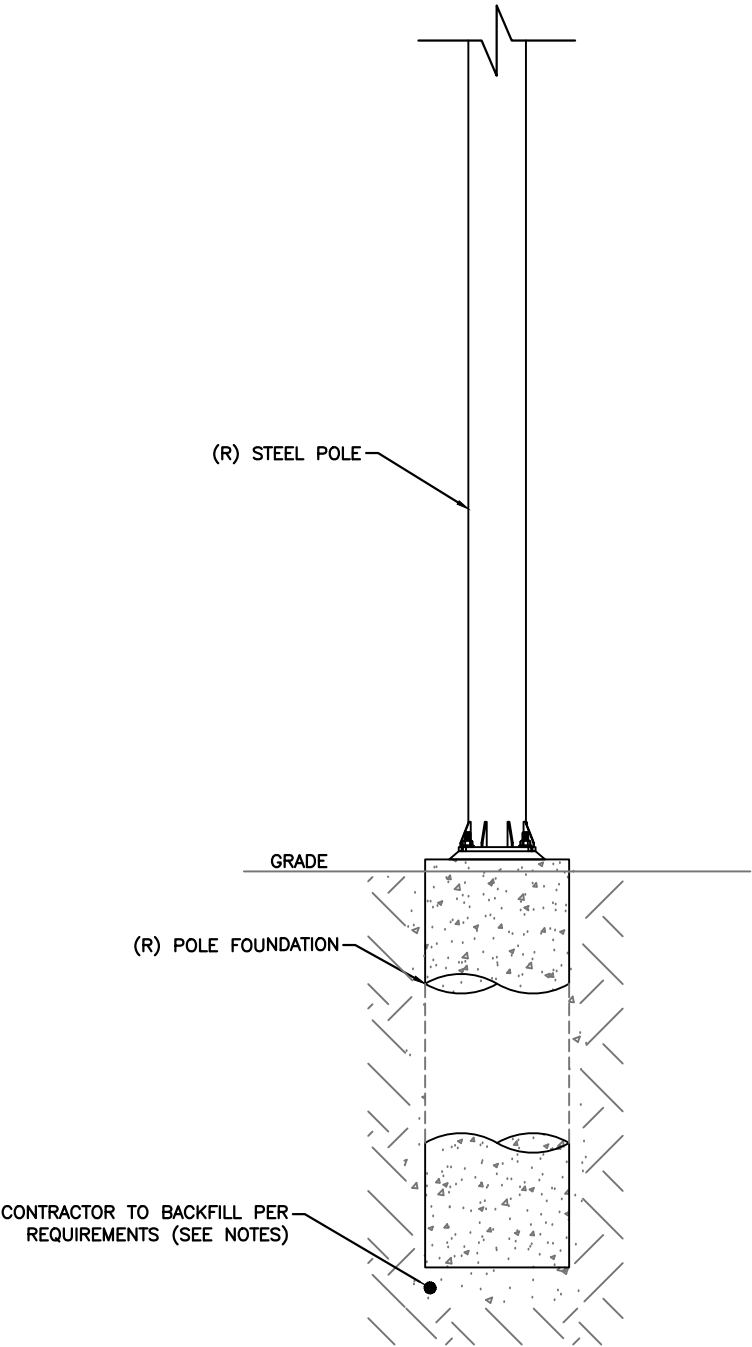
7. MECHANICAL VIBRATION IS REQUIRED ON ALL SLABS TO REDUCE THE HONEYCOMB EFFECT UNLESS OTHERWISE DIRECTED BY THE CONSTRUCTION MANAGER.

8. THE CONTRACTOR SHALL VERIFY ALL ELECTRICAL CONDUIT SIZES AND PENETRATION LOCATION PRIOR TO POURING THE SLAB. REFER TO SHELTER MANUFACTURER'S SPECIFICATIONS FOR ADDITIONAL INFORMATION.

9. ALLOWABLE SOIL PRESSURE = 2500 PSF (ASSUMED).

NOTE:  
SEE GN-3 FOUNDATION, EXCAVATION AND BACKFILL FOR ADDITIONAL NOTES.

NOTE:  
REFER TO STRUCTURAL ANALYSIS REPORT (SEPARATE DOCUMENT) FOR ADDITIONAL STRUCTURAL INFORMATION.



mobilitie

|             |             |
|-------------|-------------|
| PROJECT NO: | 9FLB003967E |
| DRAWN BY:   | RC          |
| CHECKED BY: | SJB         |

|   |          |                   |
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MI90XSM43E  
MIAMI BEACH, FL 33139  
REPLACEMENT 24'-6" STEEL POLE

SHEET TITLE  
POLE FOUNDATION DETAILS

SHEET NUMBER  
S-1

POLE FOUNDATION DETAILS

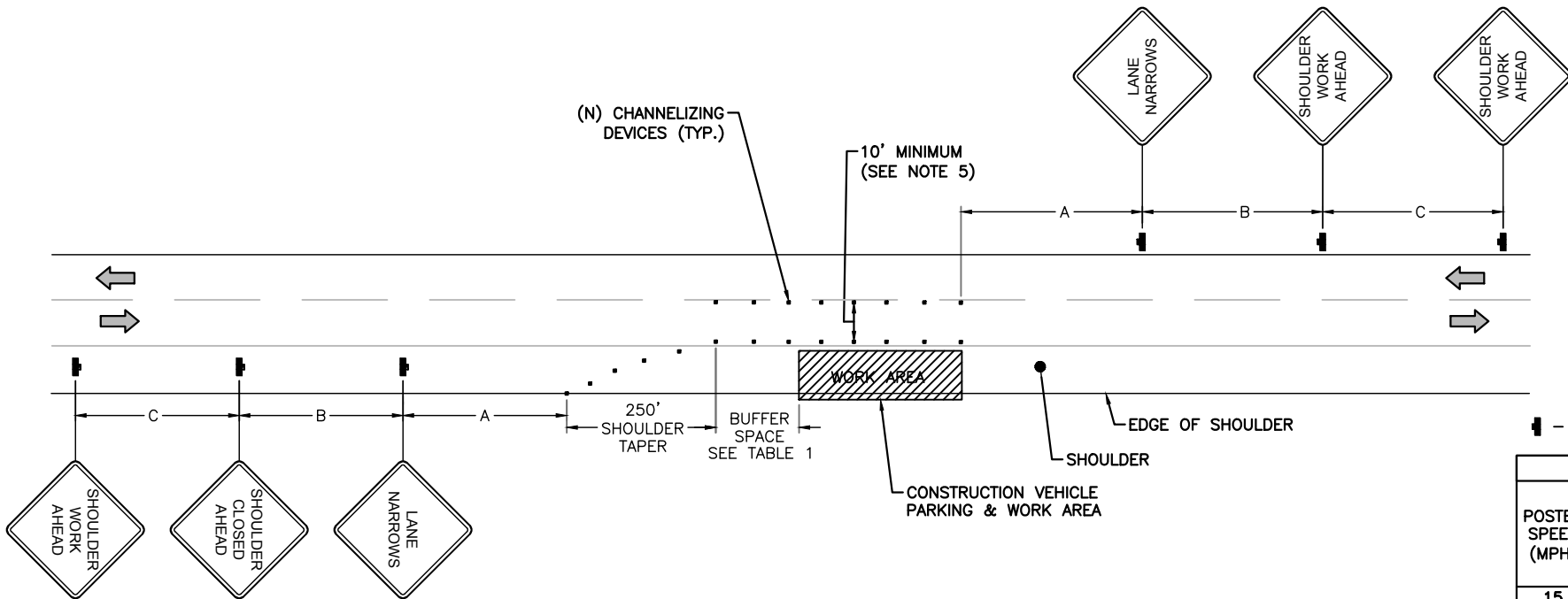
SCALE: NOT TO SCALE

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PLAN NOTES:

1. PLANS DEPICTED ARE GENERAL GUIDELINES FOR TEMPORARY VEHICULAR TRAFFIC CONTROL PLANS (TCP) TO INCLUDE PEDESTRIAN AND WORKER SAFETY. CONTRACTOR IS REQUIRED TO HAVE PREPARED A SITE-SPECIFIC TCP FOR REVIEW AND APPROVAL BY THE HIGHWAY AUTHORITY HAVING JURISDICTION. IF REQUIRED, THE FIRM PREPARING THE TCP SHALL BE AUTHORIZED OR CERTIFIED BY THE AUTHORITY HAVING JURISDICTION.
2. EXTEND CHANNELIZATION DEVICES INTO SHOULDER WHERE APPLICABLE.
3. DISTANCES AS INDICATED IN TABLE 1 SHOULD BE INCREASED FOR CONDITIONS THAT WOULD AFFECT STOPPING. DISTANCE SUCH AS DOWNGRADES OR LIMITED SIGHT DISTANCES. DISTANCES CAN BE DECREASED FOR LOW-SPEED (RESIDENTIAL) AREAS WITH APPROVAL BY THE AUTHORITY HAVING JURISDICTION. NIGHT-TIME WORK IS PROHIBITED UNLESS IT IS REQUIRED AS A CONDITION OF APPROVAL BY THE HIGHWAY AND LOCAL AUTHORITY HAVING JURISDICTION.
4. SHOULDER TAPERS SHOULD BE 1/3 OF THE ON-STREET TAPER LENGTH.
5. MAINTAIN A MINIMUM LANE WIDTH OF 10'.



| TABLE 1            |                        |      |      |              |        |
|--------------------|------------------------|------|------|--------------|--------|
| POSTED SPEED (MPH) | DISTANCE BETWEEN SIGNS |      |      | TAPER        | BUFFER |
|                    | A                      | B    | C    | L (SEE NOTE) |        |
| 15                 | 100'                   | 100' | 100' | 45'          | 100'   |
| 20                 | 100'                   | 100' | 100' | 80'          | 115'   |
| 25                 | 100'                   | 100' | 100' | 125'         | 155'   |
| 30                 | 200'                   | 200' | 200' | 180'         | 200'   |
| 35                 | 200'                   | 200' | 200' | 245'         | 250'   |
| 40                 | 350'                   | 350' | 350' | 320'         | 305'   |
| 45                 | 350'                   | 350' | 350' | 540'         | 360'   |
| 50                 | 500'                   | 500' | 500' | 600'         | 425'   |
| 55                 | 500'                   | 500' | 500' | 660'         | 495'   |
| 60                 | 500'                   | 500' | 500' | 720'         | 570'   |
| 65                 | 500'                   | 500' | 500' | 780'         | 645'   |

NOTES:

A) DISTANCES IN FEET UNLESS OTHERWISE NOTED.

B) CONTRACTOR TO VERIFY (E) SPEED LIMIT.

C) DISTANCES SHOWN ARE NOT VALID FOR LIMITED ACCESS HIGHWAYS. CONSULT STATE DOT MANUAL FOR DISTANCES.

D) ADJUST DISTANCES TO COMPLY WITH REQUIREMENT OF THE STATE OR LOCAL HIGHWAY AUTHORITY HAVING JURISDICTION. SEE NOTE 1, SHEET TC-2.

E) TAPER LENGTHS SHOWN BASED ON 12' LANE WIDTH. SEE NOTE 18, SHEET TC-2.

VEHICULAR TRAFFIC CONTROL PLAN - SHOULDER WORK

SCALE: NOT TO SCALE

1

mobilitie

PROJECT NO: 9FLB003967E  
DRAWN BY: RC  
CHECKED BY: SJB

B 09-22-17 REVISION  
A 08-18-17 FOR CLIENT REVIEW

KMB DESIGN GROUP, LLC  
Stephen A. Bray  
PROFESSIONAL ENGINEER  
STEPHEN A. BRAY  
LICENSE No. 68902  
STATE OF FLORIDA  
PROFESSIONAL ENGINEER  
FL LICENSE # 68902 9/22/17  
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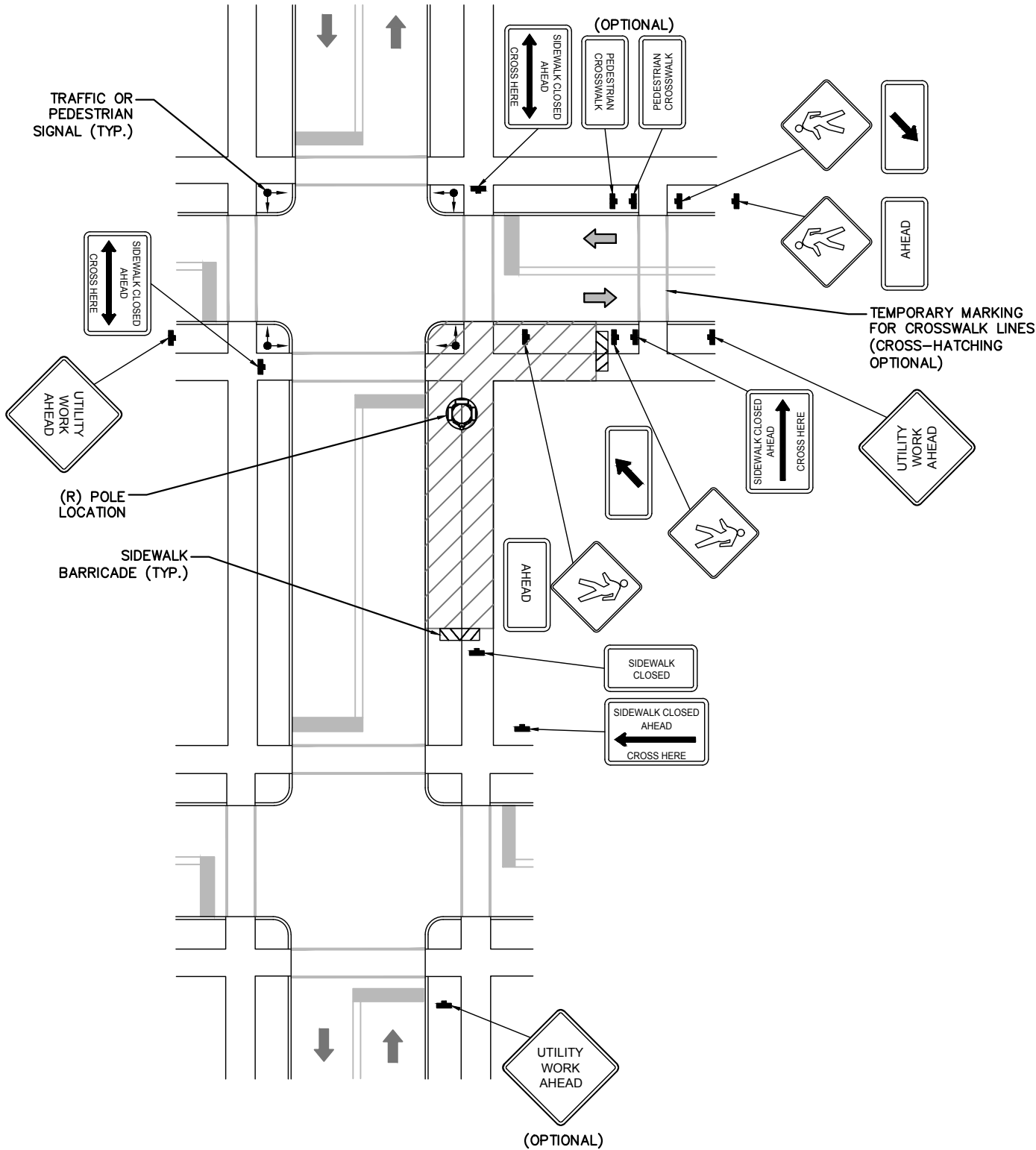
MI90XSM43E  
MIAMI BEACH, FL 33139  
REPLACEMENT 24'-6" STEEL POLE

SHEET TITLE  
VEHICULAR TRAFFIC CONTROL PLAN

SHEET NUMBER  
TC-1

TRAFFIC CONTROL GENERAL NOTES

1. ALL TEMPORARY TRAFFIC CONTROL SIGNAGE, LAYOUTS AND PROCEDURES SHALL COMPLY WITH LOCAL JURISDICTIONAL REQUIREMENTS AND MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES (MUTCD), LATEST EDITION, WHICHEVER IS MORE STRINGENT.
2. PRIOR TO ANY ROAD CONSTRUCTION, TRAFFIC CONTROL SIGNS AND DEVICES SHALL BE IN PLACE.
3. TRAFFIC CONTROL DEVICES FOR LANE CLOSURES INCLUDING SIGNS, CONES, BARRICADES, ETC. SHALL BE PLACED AS SHOWN ON PLANS. SIGNS SHALL NOT BE PLACED WITHOUT ACTUAL LANE CLOSURES AND SHALL BE IMMEDIATELY REMOVED UPON REMOVAL OF THE CLOSURES.
4. SELECTION, PLACEMENT, MAINTENANCE, AND PROTECTION OF TRAFFIC, PEDESTRIANS, AND WORKERS SHALL BE IN ACCORDANCE WITH THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) – PART VI "TEMPORARY TRAFFIC CONTROL", AND LOCAL JURISDICTIONAL REQUIREMENTS UNLESS OTHERWISE NOTED IN THE PLANS AND SPECIFICATIONS, AND SHALL BE APPROVED BY THE APPROPRIATE HIGHWAY AUTHORITY HAVING JURISDICTION.
5. ADVANCE WARNING SIGNS, DISTANCES, AND TAPER LENGTHS MAY BE EXTENDED TO ADJUST FOR REDUCED VISIBILITY DUE TO HORIZONTAL AND VERTICAL CURVATURE OF THE ROADWAY AND FOR ACTUAL TRAFFIC SPEEDS IF IN EXCESS OF POSTED SPEED LIMITS.
6. TAPERS SHALL BE LOCATED TO MAXIMIZE THE VISIBILITY OF THEIR TOTAL LENGTH.
7. CONFLICTING OR NON-OPERATING SIGNAL INDICATIONS ON THE (E) TRAFFIC SIGNAL SYSTEMS SHALL BE BAGGED OR COVERED.
8. ALL (E) ROAD SIGNS, PAVEMENT MARKINGS AND/OR PLOWABLE PAVEMENT REFLECTORS WHICH CONFLICT WITH THE (N) TRAFFIC CONTROL PLAN SHALL BE COVERED, REMOVED, OR RELOCATED. ALL TRAFFIC CONTROL DEVICES SHALL BE RESTORED TO MATCH PRE-CONSTRUCTION CONDITION AFTER COMPLETION OF WORK.
9. CONTRACTOR SHALL CONTACT LOCAL AUTHORITY HAVING HIGHWAY JURISDICTION AND PROVIDE ADDITIONAL "FLAGMEN" OR POLICE SUPERVISION, IF REQUIRED.
10. ALL EXCAVATED AREAS WITHIN OR ADJACENT TO THE ROADWAY SHALL BE BACKFILLED AND PLACED ON A MINIMUM 6H:1V SLOPE PRIOR TO END OF EACH WORK DAY. OTHER EXCAVATED AREAS WITHIN THE CLEAR ZONE ARE TO BE EITHER BACKFILLED OR PRECAST CONCRETE CURB BARRIER CONSTRUCTION BARRIER SET TEMPORARILY IN PLACE TO SHIELD VEHICULAR AND PEDESTRIAN TRAFFIC.
11. WHERE DICTATED BY LOCAL CONDITIONS, THE CONTRACTOR SHALL MAKE PROVISIONS FOR MAINTAINING PEDESTRIAN AND WORKER CROSSING LOCATIONS IN ACCORDANCE WITH ALL APPLICABLE CODES AND OSHA REQUIREMENTS.
12. CONSTRUCTION ZONE SPEED LIMIT IF REDUCED FROM POSTED LIMITS SHALL BE IN ACCORDANCE WITH MUTCD AND WILL BE DETERMINED BY THE AUTHORITY HAVING JURISDICTION.
13. THERE SHALL BE NO WORKERS, EQUIPMENT, OR OTHER VEHICLES IN THE BUFFER SPACE OR THE ROLL AHEAD SPACE.
14. DRIVEWAYS AND/OR SIDE STREETS ENTERING THE ROADWAY AFTER THE FIRST ADVANCE WARNING SIGN SHALL BE PROVIDED WITH AT LEAST ONE W20-1 SIGN (ROAD WORK AHEAD) AS A MINIMUM.
15. CONES MAY BE SUBSTITUTED FOR DRUMS AND INSTALLED UPON THE APPROVAL OF THE AUTHORITY HAVING JURISDICTION PROVIDED THEY COMPLY WITH MUTCD.
16. THE SPACING BETWEEN CONES, TUBULAR MARKERS, VERTICAL PANELS, DRUMS, AND BARRICADES SHOULD NOT EXCEED A DISTANCE IN FEET EQUAL TO 1.0 TIMES THE SPEED LIMIT IN MPH WHEN USED FOR TAPER CHANNELIZATION, AND A DISTANCE IN FEET EQUAL TO 2.0 TIMES THE SPEED LIMIT IN MPH WHEN USED FOR TANGENT CHANNELIZATION.
17. WHEN CHANNELIZATION DEVICES HAVE THE POTENTIAL OF LEADING VEHICULAR TRAFFIC OUT OF THE INTENDED VEHICULAR TRAFFIC SPACE, THE CHANNELIZATION DEVICES SHOULD BE EXTENDED A DISTANCE IN FEET OF 2.0 TIMES THE SPEED LIMIT IN MPH BEYOND THE DOWNSTREAM END OF THE TRANSITION AREA.
18. TAPER LENGTHS ARE CALCULATED AS FOLLOWS:  
 $L = WS^2/60$  (40 MPH AND HIGHER) OR  $L2 = WS$  (OVER 40 MPH),  
WHERE W= OFFSET WIDTH (FT), S= TRAFFIC SPEED (MPH).



TYPICAL PEDESTRIAN / WORKER SAFETY PLAN

SCALE: NOT TO SCALE

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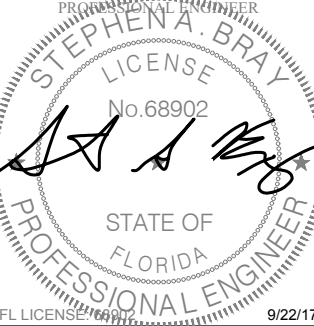
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B 09-22-17 REVISION  
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KMB DESIGN GROUP, LLC

Stephen A. Bray



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MI90XSM43E  
MIAMI BEACH, FL 33139  
REPLACEMENT 24'-6" STEEL POLE

SHEET TITLE  
PEDESTRIAN TRAFFIC  
CONTROL PLAN

SHEET NUMBER  
TC-2

GENERAL CONSTRUCTION NOTES:

- ALL WORK SHALL CONFORM TO THE REQUIREMENTS OF THE LOCAL BUILDING CODE, THE LATEST ADOPTED EDITION AND ALL OTHER APPLICABLE CODES AND ORDINANCES.
- CONTRACTOR SHALL CONSTRUCT SITE IN ACCORDANCE WITH THESE DRAWINGS AND LATEST MOBILITIE CONSTRUCTION STANDARDS. THE SPECIFICATION IS THE RULING DOCUMENT AND ANY DISCREPANCIES BETWEEN THE SPECIFICATION AND THE CONSTRUCTION DRAWINGS SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT/ENGINEER OR MOBILITIE CM PRIOR TO THE COMMENCEMENT OF WORK.
- CONTRACTOR SHALL VISIT THE JOB SITE AND SHALL FAMILIARIZE THEMSELVES WITH ALL CONDITIONS AFFECTING THE (N) WORK AND SHALL MAKE PROVISIONS AS TO THE COST THEREOF. CONTRACTOR SHALL BE RESPONSIBLE FOR FAMILIARIZING THEMSELVES WITH ALL CONTRACT DOCUMENTS, FIELD CONDITIONS AND DIMENSIONS AND CONFIRMING THAT THE WORK MAY BE ACCOMPLISHED, AS SHOWN, PRIOR TO PROCEEDING WITH CONSTRUCTION. ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT/ENGINEER OR MOBILITIE CM PRIOR TO THE COMMENCEMENT OF WORK. NO COMPENSATION WILL BE AWARDED BASED ON CLAIM OF LACK OF KNOWLEDGE OF FIELD CONDITIONS.
- IT IS NOT THE INTENT OF THESE PLANS TO SHOW EVERY MINOR DETAIL OF CONSTRUCTION. CONTRACTOR IS REQUIRED TO FURNISH AND INSTALL ANY/ALL ITEMS FOR A COMPLETE AND FULLY FUNCTIONAL SYSTEM SUBJECT ONLY TO OWNER-SUPPLIED ITEMS. CONTRACTOR SHALL PROVIDE ANY/ALL REQUIREMENTS FOR THE EQUIPMENT TO BE PLACED IN PROPER WORKING ORDER.
- PLANS ARE NOT TO BE SCALED. THESE PLANS ARE INTENDED TO BE A DIAGRAMMATIC OUTLINE ONLY UNLESS OTHERWISE NOTED. THE WORK SHALL INCLUDE FURNISHING MATERIALS, EQUIPMENT AND APPURTENANCES, AND LABOR NECESSARY TO EFFECT ALL INSTALLATIONS AS INDICATED ON THE DRAWINGS. OWNER PROVIDED AND CONTRACTOR INSTALLED MATERIALS WILL INCLUDE THE FOLLOWING, UNLESS NOTED OTHERWISE:
  - TRANSMITTER
  - UHF ANTENNA AND MOUNTING BRACKETS, GPS UNIT AND KU BACKHAUL
  - UHF COAX AND HANGERS
  - INTEGRATED LOAD CENTER
- DIMENSIONS SHOWN ARE TO FINISH SURFACES UNLESS OTHERWISE NOTED. SPACING BETWEEN EQUIPMENT IS REQUIRED CLEARANCE. THEREFORE, IT IS CRITICAL TO FIELD VERIFY DIMENSIONS. SHOULD THERE BE ANY QUESTIONS REGARDING THE CONTRACT DOCUMENTS, (E) CONDITIONS AND/OR DESIGN INTENT, THE CONTRACTOR SHALL BE RESPONSIBLE FOR REPORTING ANY DISCREPANCIES TO THE ATTENTION OF THE MOBILITIE CM, IN WRITING, PRIOR TO THE COMMENCEMENT OF WORK.
- DETAILS PROVIDED ARE FOR THE PURPOSE OF SHOWING DESIGN INTENT. MODIFICATIONS MAY BE REQUIRED TO SUIT JOB DIMENSIONS OR SITE CONDITIONS, AND SUCH MODIFICATIONS SHALL BE INCLUDED AS PART OF THE WORK.
- CONTRACTOR SHALL PAY FOR APPLICABLE PERMITS, FEES, INSPECTIONS AND TESTING. CONTRACTOR IS TO OBTAIN PERMIS AND APPROVED SUBMITTALS PRIOR TO ORDERING MATERIALS AND THE COMMENCEMENT OF WORK.
- THE TERM "PROVIDE" USED IN CONSTRUCTION DOCUMENTS AND SPECIFICATIONS, INDICATES THAT THE CONTRACTOR SHALL FURNISH AND INSTALL.
- CONTRACTOR SHALL RECEIVE CLARIFICATION IN WRITING, AND SHALL RECEIVE IN WRITING AUTHORIZATION TO PROCEED BEFORE STARTING WORK ON ANY ITEMS NOT CLEARLY DEFINED OR IDENTIFIED BY THE CONTRACT DOCUMENTS.
- CONTRACTOR SHALL SUPERVISE AND DIRECT THE WORK USING ACCEPTED INDUSTRY-STANDARD SKILLS AND ATTENTION. CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES AND PROCEDURES AND FOR COORDINATING ALL PORTIONS OF THE WORK UNDER CONTRACT, UNLESS OTHERWISE NOTED.
- CONTRACTOR SHALL BE RESPONSIBLE FOR THE SAFETY OF THE WORK AREA, ADJACENT AREAS AND BUILDING OCCUPANTS THAT ARE LIKELY TO BE AFFECTED BY THE WORK UNDER THIS CONTRACT. WORK SHALL CONFORM TO ALL OSHA REQUIREMENTS.
- CONTRACTOR SHALL COORDINATE THEIR WORK WITH THE MOBILITIE CM AND SCHEDULE THEIR ACTIVITIES AND WORKING HOURS IN ACCORDANCE WITH THE REQUIREMENTS.

- CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING THEIR WORK WITH THE WORK OF OTHERS AS IT MAY RELATE TO RADIO EQUIPMENT, ANTENNAS AND ANY OTHER PORTIONS OF THE WORK.
- CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURERS RECOMMENDATIONS UNLESS SPECIFICALLY OTHERWISE INDICATED OR WHERE LOCAL CODES OR REGULATIONS TAKE PRECEDENCE.
- CONTRACTOR SHALL MAKE NECESSARY PROVISIONS TO PROTECT (E) SURFACES, EQUIPMENT, IMPROVEMENTS, PIPING ETC. AND IMMEDIATE REPAIR, TO NEW CONDITION, ANY DAMAGE THAT OCCURS DURING CONSTRUCTION AT THE SOLE COST OF THE CONTRACTOR.
- IN DRILLING HOLES, OR CORING, INTO CONCRETE WHETHER FOR FASTENING OR ANCHORING PURPOSES, OR PENETRATIONS THROUGH THE FLOOR FOR CONDUIT RUNS, PIPE RUNS, ETC., MUST BE CLEARLY UNDERSTOOD THAT REINFORCING STEEL SHALL NOT BE DRILLED INTO, CUT OR DAMAGED UNDER ANY CIRCUMSTANCES (UNLESS NOTED OTHERWISE). LOCATIONS OF REINFORCING STEEL ARE NOT DEFINITELY KNOWN AND THEREFORE MUST BE LOCATED BY THE CONTRACTOR USING APPROPRIATE METHODS AND EQUIPMENT PRIOR TO ANY DRILLING OR CORING OPERATIONS IN (E) CONCRETE.
- CONTRACTOR SHALL REPAIR, TO NEW CONDITION, ALL (E) WALL SURFACES DAMAGED DURING CONSTRUCTION SUCH THAT THEY MATCH AND BLEND IN WITH ADJACENT SURFACES.
- CONTRACTOR SHALL SEAL PENETRATIONS THROUGH FIRE RATED ASSEMBLIES OR MATERIALS WITH U.L. LISTED AND FIRE CODE APPROVED MATERIALS AND SYSTEMS THAT MEET OR EXCEED THE RATING OF THE ASSEMBLY IN WHICH THE NEW PENETRATION IS PLACED.
- CONTRACTOR SHALL KEEP CONTRACT AREA CLEAN, HAZARD FREE, AND DISPOSE OF ALL DIRT, DEBRIS, AND RUBBISH. EQUIPMENT NOT SPECIFIED AS REMAINING ON THE PROPERTY OF THE OWNER SHALL BE REMOVED. LEAVE PREMISES IN CLEAN CONDITION AND FREE FROM PAINT SPOTS, DUST, OR SMUDGES OF ANY NATURE. CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING ALL ITEMS UNTIL COMPLETION OF CONSTRUCTION.
- MINIMUM BEND RADIUS OF ANTENNA CABLES SHALL BE IN ACCORDANCE WITH CABLE MANUFACTURERS RECOMMENDATIONS.
- CONTRACTOR SHALL MINIMIZE DISTURBANCE TO (E) SITE DURING CONSTRUCTION. EROSION CONTROL MEASURES, IF REQUIRED DURING CONSTRUCTION SHALL BE IN CONFORMANCE WITH JURISDICTIONAL OR STATE AND LOCAL GUIDELINES FOR EROSION AND SEDIMENT CONTROL AND COORDINATED WITH LOCAL REGULATORY AUTHORITIES. CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTENANCE OF ANY EROSION CONTROL MEASURES, RECORD-KEEPING, MONITORING, AND REPORTING TO THE OWNER AND REGULATORY AUTHORITIES.
- ALL CONSTRUCTION WORK IS TO ADHERE TO APPLICANT'S INTEGRATED CONSTRUCTION STANDARDS UNLESS STATE OR LOCAL CODE IS MORE STRINGENT.
- THE INTENT OF THE PLANS AND SPECIFICATIONS IS TO PERFORM THE CONSTRUCTION IN ACCORDANCE PER STATE BUILDING STANDARDS CODE AND STATE CODE OF REGULATIONS. SHOULD ANY CONDITIONS DEVELOP NOT COVERED BY THE APPROVED PLANS AND SPECIFICATIONS WHEREIN THE FINISHED WORK WILL NOT COMPLY PER STATE CODE OF REGULATIONS, A SCOPE OF WORK DETAILING AND SPECIFYING THE REQUIRED WORK SHALL BE SUBMITTED TO AND APPROVED BY THE JURISDICTION BEFORE PROCEEDING WITH THE WORK. A CHANGE ORDER FOR THAT SCOPE SHALL BE SUBMITTED TO THE MOBILITIE CM PRIOR TO PROCEEDING WITH THE WORK.
- ADEQUATE AND REQUIRED LIABILITY INSURANCE SHALL BE PROVIDED BY THE CONTRACTOR FOR PROTECTION AGAINST PUBLIC LOSS AND ANY/ALL PROPERTY DAMAGE FOR THE DURATION OF WORK.
- CONTRACTOR SHALL GUARANTEE ANY/ALL MATERIALS AND WORK FREE FROM DEFECTS FOR A PERIOD OF NOT LESS THAN ONE YEAR FROM DATE OF ACCEPTANCE. ANY CORRECTIVE WORK SHALL BE COMPLETED AT THE SOLE COST OF THE CONTRACTOR.

ELECTRICAL NOTES:

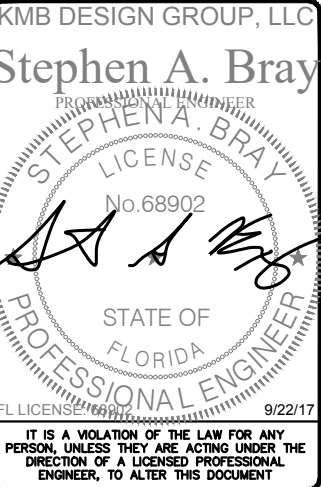
- ELECTRICAL CONTRACTOR SHALL SUPPLY AND INSTALL ANY/ALL ELECTRICAL WORK INDICATED. ANY/ALL CONSTRUCTION SHALL BE IN ACCORDANCE W/DRAWINGS AND ANY/ALL APPLICABLE SPECIFICATIONS. IF ANY PROBLEMS ARE ENCOUNTERED BY COMPLYING WITH THESE REQUIREMENTS, CONTRACTOR SHALL NOTIFY MOBILITIE CM AS SOON AS POSSIBLE, AFTER THE DISCOVERY OF THE PROBLEMS, AND SHALL NOT PROCEED WITH THAT PORTION OF WORK, UNTIL THE MOBILITIE CM HAS DIRECTED THE CORRECTIVE ACTIONS TO BE TAKEN.

- ELECTRICAL CONTRACTOR SHALL VISIT THE JOB SITE AND FAMILIARIZE THEMSELF WITH ANY/ALL CONDITIONS AFFECTING ELECTRICAL AND COMMUNICATION INSTALLATION AND MAKE PROVISIONS AS TO THE COST THEREOF. ALL (E) CONDITIONS OF ELECTRICAL EQUIP., ETC., THAT ARE PART OF THE FINAL SYSTEM, SHALL BE VERIFIED BY THE CONTRACTOR, PRIOR TO THE SUBMITTING OF THEIR BID. FAILURE TO COMPLY WITH THIS PARAGRAPH WILL IN NO WAY RELIEVE CONTRACTOR OF PERFORMING ALL WORK NECESSARY FOR A COMPLETE AND WORKING SYSTEM.
  - UL – UNDERWRITERS LABORATORIES
  - NEC – NATIONAL ELECTRICAL CODE
  - NEMA – NATIONAL ELECTRICAL MANUFACTURERS ASSOC.
  - OSHA – OCCUPATIONAL SAFETY AND HEALTH ACT
  - SBC – STANDARD BUILDING CODE
  - NFPA – NATIONAL FIRE PROTECTION AGENCY
  - ANSI – AMERICAN NATIONAL STANDARDS INSTITUTE
  - IEEE – INSTITUTE OF ELECTRICAL AND ELECTRONICS ENGINEERS
  - ASTM – AMERICAN SOCIETY FOR TESTING MATERIALS
- REFER TO SITE PLANS AND ELEVATIONS FOR EXACT LOCATIONS OF ALL EQUIPMENT, AND CONFIRM WITH MOBILITIE CM ANY SIZES AND LOCATIONS WHEN NEEDED.
- (E) SERVICES: CONTRACTOR SHALL NOT INTERRUPT (E) SERVICES WITHOUT WRITTEN PERMISSION OF THE OWNER.
- CONTRACTOR SHALL CONFIRM WITH LOCAL UTILITY COMPANY ANY/ALL REQUIREMENTS SUCH AS THE: LUG SIZE RESTRICTIONS, CONDUIT ENTRY, SIZE OF TRANSFORMERS, SCHEDULED DOWNTIME FOR THE OWNERS' CONFIRMATION, ETC... ANY/ALL CONFLICTS SHALL BE BROUGHT TO THE ATTENTION OF THE MOBILITIE CM, PRIOR TO BEGINNING ANY WORK.
- MINIMUM WIRE SIZE SHALL BE #12 AWG, NOT INCLUDING CONTROL WIRING, UNLESS NOTED OTHERWISE. ALL CONDUCTORS SHALL BE COPPER WITH THWN INSULATION, UNLESS OTHERWISE NOTED.
- OUTLET BOXES SHALL BE PRESSED STEEL IN DRY LOCATIONS, CAST ALLOY WITH THREADED HUBS IN WET/DAMP LOCATIONS AND SPECIAL ENCLOSURES FOR OTHER CLASSIFIED AREAS.
- IT IS NOT THE INTENT OF THESE PLANS TO SHOW EVERY MINOR DETAIL OF THE CONSTRUCTION. CONTRACTOR IS EXPECTED TO FURNISH AND INSTALL ALL ITEMS FOR A COMPLETE ELECTRICAL SYSTEM AND PROVIDE ALL REQUIREMENTS FOR THE EQUIPMENT TO BE PLACED IN PROPER WORKING ORDER.
- ELECTRICAL SYSTEM SHALL BE AS COMPLETELY AND EFFECTIVELY GROUNDED, AS REQUIRED BY SPECIFICATIONS, SET FORTH BY APPLICANT.
- ALL WORK SHALL BE PERFORMED BY A LICENSED ELECTRICAL CONTRACTOR IN A FIRST CLASS, WORKMANLIKE MANNER. THE COMPLETED SYSTEM SHALL BE FULLY FUNCTIONAL AND SHALL BE APPROVED BY THE MOBILITIE CM AND LOCAL JURISDICTION. ANY DIFICIENCIES SHALL BE CORRECTED BY AN ELECTRICAL CONTRACTOR AT THE SOLE COST OF THE CONTRACTOR.
- ALL WORK SHALL BE COORDINATED WITH OTHER TRADES TO AVOID INTERFERENCE WITH THE PROGRESS OF CONSTRUCTION.

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| PROJECT NO: | 9FLB003967E |
| DRAWN BY:   | RC          |
| CHECKED BY: | SJB         |

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| A | 08-18-17 | FOR CLIENT REVIEW |



MI90XSM43E  
MIAMI BEACH, FL 33139  
REPLACEMENT 24'-6" STEEL POLE

SHEET TITLE  
GENERAL NOTES

SHEET NUMBER  
GN-1



ELECTRICAL NOTES CONT'D

1. THE CORRECTION OF ANY DEFECTS SHALL BE COMPLETED BY THE CONTRACTOR WITHOUT ANY ADDITIONAL CHARGE AND SHALL INCLUDE THE REPLACEMENT OR THE REPAIR OF ANY OTHER PHASE OF THE INSTALLATION, WHICH MAY HAVE BEEN DAMAGED THEREIN.
2. CONTRACTOR SHALL PROVIDE AND INSTALL CONDUIT, CONDUCTORS, PULL WIRES, BOXES, COVER PLATES AND DEVICES FOR ALL OUTLETS AS INDICATED.
3. DITCHING AND BACK FILL: CONTRACTOR SHALL PROVIDE FOR ALL UNDERGROUND INSTALLED CONDUIT AND/OR CABLES INCLUDING EXCAVATION AND BACKFILLING AND COMPACTION. REFER TO NOTES AND REQUIREMENTS 'EXCAVATION, AND BACKFILLING.
4. MATERIALS, PRODUCTS AND EQUIPMENT, INCLUDING ALL COMPONENTS THEREOF, SHALL BE NEW AND SHALL APPEAR ON THE LIST OF U.L. APPROVED ITEMS AND SHALL MEET OR EXCEED THE REQUIREMENTS OF THE NEC, NEMA AND IECE.
5. CONTRACTOR SHALL SUBMIT SHOP DRAWINGS OR MANUFACTURER'S CATALOG INFORMATION OF ANY/ALL EQUIPMENT AND ALL OTHER ELECTRICAL ITEMS FOR APPROVAL BY THE MOBILITIE CM PRIOR TO INSTALLATION.
6. ANY CUTTING OR PATCHING DEEMED NECESSARY FOR ELECTRICAL WORK IS THE ELECTRICAL CONTRACTORS RESPONSIBILITY AND SHALL BE INCLUDED IN THE COST FOR WORK AND PERFORMED TO THE SATISFACTION OF THE MOBILITIE CM UPON FINAL ACCEPTANCE.
7. THE ELECTRICAL CONTRACTOR SHALL LABEL ALL PANELS WITH ONLY TYPEWRITTEN DIRECTORIES. ALL ELECTRICAL WIRING SHALL BE THE RESPONSIBILITY OF THE ELECTRICAL CONTRACTOR.
8. DISCONNECT SWITCHES SHALL BE UL-RATED, H.P. RATED HEAVY-DUTY, QUICK-MAKE AND QUICK-BREAK ENCLOSURES, AS REQUIRED BY EXPOSURE TYPE.
9. ALL CONNECTIONS SHALL BE MADE WITH A PROTECTIVE COATING OF AN ANTI-OXIDE COMPOUND KNOWN AS "NO-OXIDE A" BY DEARBORNE CHEMICAL CO. COAT ALL WIRE SURFACES BEFORE CONNECTING. EXPOSED COPPER SURFACES, INCLUDING GROUND BARS, SHALL BE TREATED - NO SUBSTITUTIONS.
10. RACEWAYS: CONDUIT SHALL BE SCHEDULE 80 PVC MEETING OR EXCEEDING NEMA TC2 - 1990. CONTRACTOR SHALL PLUG AND CAP EACH END OF SPARE AND EMPTY CONDUITS AND PROVIDE TWO SEPARATE PULL STRINGS - 200 LBS TEST POLYETHYLENE CORD. ALL CONDUIT BENDS SHALL BE A MINIMUM OF 2 FT. RADIUS. RGS CONDUITS WHEN SPECIFIED, SHALL MEET UL-6 FOR GALVANIZED STEEL. ALL FITTINGS SHALL BE SUITABLE FOR USE WITH THREADED RIGID CONDUIT. COAT ALL THREADS WITH 'BRITE ZINC' OR 'COLD GALV'.
11. SUPPORT OF ALL ELECTRICAL WORK SHALL BE AS REQUIRED BY NEC.
12. CONDUCTORS: CONTRACTOR SHALL USE 98% CONDUCTIVITY COPPER WITH TYPE THWN INSULATION, UNLESS OTHERWISE NOTED, 600 VOLT, COLOR CODED. USE SOLID CONDUCTORS FOR WIRE UP TO AND INCLUDING NO. 8 AWG. USE STRANDED CONDUCTORS FOR WIRE ABOVE NO. 8 AWG.
13. CONNECTORS FOR POWER CONDUCTORS: CONTRACTOR SHALL USE PRESSURE TYPE INSULATED TWIST-ON CONNECTORS FOR NO. 10 AWG AND SMALLER. USE SOLDERLESS MECHANICAL TERMINAL LUGS FOR NO. 8 AWG AND LARGER.
14. SERVICE: AS SPECIFIED ON THE DRAWINGS. OWNER OR OWNER'S AGENT WILL APPLY FOR POWER. ALL PROVISIONS FOR TEMPORARY POWER WILL BE OBTAINED BY THE CONTRACTOR.
15. TELEPHONE OR FIBER SERVICE: CONTRACTOR SHALL PROVIDE EMPTY CONDUITS WITH PULL STRINGS AS INDICATED ON DRAWINGS.
16. ELECTRICAL AND TELCO/FIBER RACEWAYS TO BE BURIED A MINIMUM DEPTH OF 30", UNLESS OTHERWISE NOTED.
17. CONTRACTOR SHALL PLACE 6" WIDE DETECTABLE WARNING TAPE AT A DEPTH OF 6" BELOW GROUND AND DIRECTLY ABOVE ELECTRICAL AND TELCO SERVICE CONDUITS. CAUTIONS TAPE TO READ "CAUTION BURIED ELECTRIC" OR "BURIED TELECOM".
18. ALL BOLTS SHALL BE 3-16 STAINLESS STEEL

GROUNDING NOTES:

1. ALL HARDWARE SHALL BE 3-16 STAINLESS STEEL, INCLUDING LOCK WASHERS. COAT ALL SURFACES WITH AN ANTI-OXIDANT COMPOUND, AS SPECIFIED, BEFORE MATING. ALL HARDWARE SHALL BE STAINLESS STEEL 3/8 INCH DIAMETER OR SIZED TO MATCH COMPONENTS OR LOG SIZE.
2. FOR GROUND BOND TO STEEL ONLY: INSERT A CADMIUM FLAT WASHER BETWEEN LUG AND STEEL, COAT ALL SURFACES WITH AN ANTI-OXIDANT COMPOUND BEFORE MATING.
3. ALL STEEL CONDUIT SHALL BE BONDED AT BOTH ENDS WITH GROUNDING BUSHING.
4. ALL ELECTRICAL AND GROUNDING AT THE POLE SITE SHALL COMPLY WITH THE NATIONAL ELECTRICAL CODE (NEC), NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) 780 (LATEST EDITION), AND MANUFACTURER.
5. ALL DETAILS ARE SHOWN IN GENERAL TERMS. ACTUAL GROUNDING INSTALLATION AND CONSTRUCTION MAY VARY DUE TO SITE SPECIFIC CONDITIONS.
6. GROUND ALL ANTENNA BASES, FRAMES, CABLE RUNS, AND OTHER METALLIC COMPONENTS USING #6 GROUND WIRES. FOLLOW ANTENNA AND BTS MANUFACTURER'S PRACTICES FOR GROUNDING REQUIREMENTS.
7. ALL GROUND CONNECTIONS SHALL BE #6 AWG, UNLESS OTHERWISE NOTED. USE SOLID COPPER, BLACK JACKETED WIRE ON NON WOOD POLES AND SOLID TINNED COPPER, BARE (NO JACKET) WIRES ON WOOD POLES. BLACK WIRES WILL USE A SINGLE STRIPE OF GREEN ELECTRICAL TAPE WITHING 12" OF THE CONNECTION POINTS TO IDENTIFY AS GROUNDING WIRE.
8. NOTIFY ARCHITECT/ENGINEER IF THERE ARE ANY DIFFICULTIES INSTALLING GROUNDING SYSTEM DUE TO SITE SOIL CONDITIONS.
9. ALL HORIZONTALLY RUN GROUNDING CONDUCTORS SHALL BE INSTALLED A MINIMUM OF 30" BELOW GRADE/ 6" BELOW FROST-LINE IN TRENCH, UNLESS OTHERWISE NOTED. BACK FILL SHALL BE COMPACTED AS REQUIRED BY ARCHITECT/ENGINEER.
10. ALL GROUND CONDUCTORS SHALL BE RUN AS STRAIGHT AND SHORT AS POSSIBLE, WITH A MINIMUM 12" BENDING RADIUS NOT LESS THAN 90 DEGREES.
11. ACCEPTABLE CONNECTIONS FOR GROUNDING SYSTEM SHALL BE:
  - A. BURNDY, HY-GRADE U.L. LISTED CONNECTORS FOR OUTDOOR USE OR AS APPROVED BY APPLICANT PROJECT MANAGER.
  - B. CADWELD, EXOTHERMIC WELDS (WELDED CONNECTIONS).
  - C. ONE (1) OR (2) HOLES TINNED COPPER COMPRESSION (LONG BARREL) FITTINGS.
12. ALL CRIMPED CONNECTIONS SHALL HAVE EMBOSSED MANUFACTURER'S DIEMARK VISIBLE AT THE CRIMP (RESULTING FROM USE OF PROPER CRIMPING DEVICES) AND WEATHER-PROOFED WITH HEAT SHRINK.
13. ALL CONNECTION HARDWARE SHALL BE TYPE 3-16 STAINLESS STEEL (NOT ATTRACTED TO MAGNETS).
14. ELECTRICAL SERVICE EQUIPMENT GROUNDING SHALL COMPLY WITH NEC, ARTICLE 250-82 AND SHALL BOND ALL (E) AND NEW GROUNDING ELECTRODES. NEW GROUNDING ELECTRODE SHALL INCLUDE BUT NOT LIMITED TO GROUND RODS.

TESTING AND EQUIPMENT TURN UP REQUIREMENTS:

1. RF CABLE, DATA CABLE, RADIO EQUIPMENT AND BACK HAUL EQUIPMENT TESTING WILL COMPLY WITH CURRENT INDUSTRY STANDARDS AND OR THOSE STANDARDS OF THE EQUIPMENT MANUFACTURER OR PROVIDED TO THE CONTRACTOR PRIOR TO TESTING.
2. CONTRACTOR WILL USE THE APPROPRIATE CALIBRATED TESTING EQUIPMENT IN THE TESTING OF RF CABLE, DATA CABLE, RADIO EQUIPMENT AND BACK HAUL EQUIPMENT THAT MEET INDUSTRY STANDARDS OF THE MANUFACTURER OR THOSE STANDARDS PROVIDED TO THE CONTRACTOR PRIOR TO TESTING.

3. CONTRACTOR TO VERIFY AND RECORD ALL TEST RESULTS AND PROVIDE THESE RESULTS WITHIN THE FINAL CLOSE OUT PACKAGE.
4. ALL PERSONNEL INVOLVED IN THE TESTING OF RF CABLE, DATA CABLE, RADIO EQUIPMENT AND BACK HAUL EQUIPMENT WILL BE REQUIRED TO HAVE BEEN TRAINED AND OR CERTIFIED IN THE PROPER TESTING OF RF CABLE, DATA CABLE, RADIO EQUIPMENT AND BACK HAUL EQUIPMENT.
5. ALL TEST RESULTS SHALL BE TIME STAMPED, RECORDED AND PRESENTED PRIOR TO ENERGIZING AND TURN UP OF ANY EQUIPMENT.
6. GPS EQUIPMENT (WHEN REQUIRED) IS NOT TO BE TESTED OR ATTACHED TO ANY CABLING DURING TESTING, DOING SO WILL DAMAGE THE GPS UNIT.
7. PRIOR TO TESTING IF THE CONTRACTOR HAS ANY QUESTIONS ABOUT THE TESTING PROCEDURES THEY ARE TO CALL AND OBTAIN ASSISTANCE FROM A QUALIFIED DESIGNATED TESTING REPRESENTATIVE.
8. EQUIPMENT IS NOT TO BE ENERGIZED UNTIL ALL TESTING HAS BEEN COMPLETED, APPROVED AND THE APPROPRIATE AUTHORITY HAS BEEN NOTIFIED AND GIVES APPROVAL TO ENERGIZE THE EQUIPMENT.

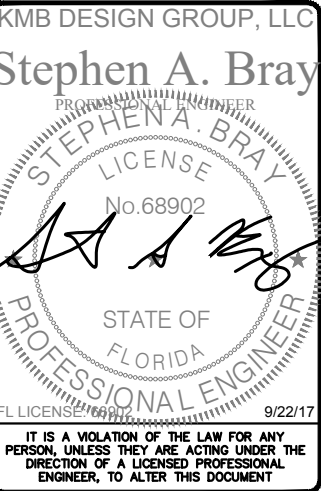
SITE WORK NOTES:

1. DO NOT EXCAVATE OR DISTURB BEYOND THE PROPERTY LINES OR LEASE LINES, UNLESS OTHERWISE NOTED.
2. SIZE, LOCATION AND TYPE OF ANY UNDERGROUND UTILITIES OR IMPROVEMENTS SHALL BE ACCURATELY NOTED AND PLACED ON AS-BUILT DRAWINGS BY GENERAL CONTRACTOR AND ISSUED TO ARCHITECT/ENGINEER AT COMPLETION OF PROJECT.
3. ALL (E) UTILITIES, FACILITIES, CONDITIONS AND THEIR DIMENSIONS SHOWN ON PLANS HAVE. BEEN PLOTTED FROM AVAILABLE RECORDS. THE ENGINEER AND OWNER ASSUME NO RESPONSIBILITY WHATSOEVER AS TO THE SUFFICIENCY OR ACCURACY OF THE INFORMATION SHOWN ON THE PLANS OR THE MANNER OF THEIR REMOVAL OR ADJUSTMENT. CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING EXACT LOCATION OF ALL (E) UTILITIES AND FACILITIES PRIOR TO START OF CONSTRUCTION. CONTRACTOR SHALL ALSO OBTAIN FROM EACH UTILITY COMPANY DETAILED INFORMATION RELATIVE TO WORKING SCHEDULES AND METHODS OF REMOVING OR ADJUSTING (E) UTILITIES.
4. CONTRACTOR SHALL VERIFY ALL (E) UTILITIES BOTH HORIZONTALLY AND VERTICALLY PRIOR TO START OF CONSTRUCTION. ANY DISCREPANCIES OR DOUBTS AS TO THE INTERPRETATION OF PLANS SHALL BE IMMEDIATELY REPORTED TO THE ARCHITECT/ENGINEER OR MOBILITIE CM FOR RESOLUTION AND INSTRUCTION, AND NO FURTHER WORK SHALL BE PERFORMED UNTIL THE DISCREPANCY IS CHECKED AND CORRECTED BY THE ARCHITECT/ENGINEER. FAILURE TO SECURE SUCH INSTRUCTION MEANS CONTRACTOR WILL HAVE WORKED AT THEIR OWN RISK AND EXPENSE. CONTRACTOR SHALL CALL LOCAL UTILITY LOCATE HOT LINE, SUCH AS 811, FOR UTILITY LOCATIONS A MINIMUM OF 48 HOURS PRIOR TO START OF CONSTRUCTION.
5. ALL NEW AND (E) UTILITY STRUCTURES ON SITE AND IN AREAS TO BE DISTURBED BY CONSTRUCTION SHALL BE ADJUSTED TO FINISH ELEVATIONS PRIOR TO FINAL INSPECTION OF WORK. ANY COST RELATED TO ADJUSTING (E) STRUCTURES SHALL BE BORNE SOLELY BY THE CONTRACTOR.
6. GRADING OF THE SITE WORK AREA IS TO BE SMOOTH AND CONTINUOUS IN SLOPE AND IS TO FEATHER INTO (E) GRADES AT THE GRADING LIMITS.
7. ALL TEMPORARY EXCAVATIONS FOR THE INSTALLATION OF FOUNDATIONS, UTILITIES, ETC., SHALL BE PROPERLY LAID BACK OR BRACED IN ACCORDANCE WITH CORRECT OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA) REQUIREMENTS.

mobilitie

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|-------------|-------------|
| PROJECT NO: | 9FLB003967E |
| DRAWN BY:   | RC          |
| CHECKED BY: | SJB         |

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|   |          |                   |
| B | 09-22-17 | REVISION          |
| A | 08-18-17 | FOR CLIENT REVIEW |



MI90XSM43E  
MIAMI BEACH, FL 33139  
REPLACEMENT 24'-6" STEEL POLE

SHEET TITLE  
GENERAL NOTES

SHEET NUMBER  
GN-2

SITE WORK NOTES CONT'D

8. STRUCTURAL FILLS SUPPORTING PAVEMENTS SHALL BE COMPACTED TO 95% OF MAXIMUM STANDARD PROCTOR DRY DENSITY, UNLESS OTHERWISE NOTED.
9. NEW GRADES NOT IN BUILDING AND DRIVEWAY IMPROVEMENT AREA TO BE ACHIEVED BY FILLING WITH APPROVED CLEAN FILL AND COMPACTED TO 95% OF STANDARD PROCTOR DENSITY.
10. ALL FILL SHALL BE PLACED IN UNIFORM LIFTS. THE LIFTS THICKNESS SHOULD NOT EXCEED THAT WHICH CAN BE PROPERLY COMPACTED THROUGHOUT ITS ENTIRE DEPTH WITH THE EQUIPMENT AVAILABLE.
11. ANY FILLS PLACED ON (E) SLOPES THAT ARE STEEPER THAN 10 HORIZONTAL TO 1 VERTICAL SHALL BE PROPERLY BENCHED INTO THE (E) SLOPE AS DIRECTED BY A GEOTECHNICAL ENGINEER.
12. CONTRACTOR SHALL CLEAN ENTIRE SITE AFTER CONSTRUCTION SUCH THAT NO DEBRIS, PAPER, TRASH, WEEDS, BRUSH, EXCESS FILL, OR ANY OTHER DEPOSITS WILL REMAIN. ALL MATERIALS COLLECTED DURING CLEANING OPERATIONS SHALL BE DISPOSED OF OFF-SITE BY THE GENERAL CONTRACTOR.
13. ALL TREES AND SHRUBS WHICH ARE NOT IN DIRECT CONFLICT WITH THE IMPROVEMENTS SHALL BE PROTECTED BY THE GENERAL CONTRACTOR.
14. ALL SITE WORK SHALL BE CAREFULLY COORDINATED BY GENERAL CONTRACTOR WITH LOCAL UTILITY COMPANY, TELEPHONE COMPANY, AND ANY OTHER UTILITY COMPANIES HAVING JURISDICTION OVER THIS LOCATION.

ENVIRONMENTAL NOTES:

1. ALL WORK PERFORMED SHALL BE DONE IN ACCORDANCE WITH ISSUED PERMITS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PAYMENT OF FINES AND PROPER CLEAN UP FOR AREAS IN VIOLATION.
2. CONTRACTOR SHALL BE RESPONSIBLE FOR CONSTRUCTION AND MAINTENANCE OF EROSION AND SEDIMENTATION CONTROLS DURING CONSTRUCTION FOR PROTECTION OF ADJACENT PROPERTIES, ROADWAYS AND WATERWAYS. ALL EROSION AND SEDIMENTATION CONTROLS SHALL BE MAINTAINED IN PLACE THROUGH FINAL JURISDICTIONAL INSPECTION & RELEASE OF SITE.
3. CONTRACTOR SHALL INSTALL/CONSTRUCT ALL NECESSARY SEDIMENT/SILT CONTROL FENCING AND PROTECTIVE MEASURES AS REQUIRED BY THE LOCAL JURISDICTION WITHIN THE LIMITS OF SITE DISTURBANCE PRIOR TO CONSTRUCTION.
4. NO SEDIMENT SHALL BE ALLOWED TO EXIT THE PROPERTY. THE CONTRACTOR IS RESPONSIBLE FOR TAKING ADEQUATE MEASURES FOR CONTROLLING EROSION. ADDITIONAL SEDIMENT CONTROL FENCING MAY BE REQUIRED IN ANY AREAS SUBJECT TO EROSION.
5. THE CONTRACTOR IS RESPONSIBLE FOR MAINTAINING POSITIVE DRAINAGE ON THE SITE AT ALL TIMES WITH SILT AND EROSION CONTROL MEASURES MAINTAINED ON THE DOWNSTREAM SIDE OF SITE DRAINAGE. ANY DAMAGE TO ADJACENT PROPERTY AS A RESULT OF EROSION WILL BE CORRECTED AT THE CONTRACTORS EXPENSE.
6. CONTRACTOR SHALL BE RESPONSIBLE FOR DAILY INSPECTIONS AND ANY REPAIRS OF ALL SEDIMENT CONTROL MEASURES INCLUDING SEDIMENT REMOVAL AS NECESSARY.
7. CLEARING OF VEGETATION AND TREE REMOVAL SHALL BE ONLY AS PERMITTED AND BE HELD TO A MINIMUM. ONLY TREES NECESSARY FOR CONSTRUCTION OF THE FACILITIES SHALL BE REMOVED.
8. SEEDING AND MULCHING AND/OR SODDING OF THE SITE WILL BE ACCOMPLISHED AS SOON AS POSSIBLE AFTER COMPLETION OF THE PROJECT FACILITIES AFFECTING LAND DISTURBANCE.
9. CONTRACTOR SHALL PROVIDE ALL EROSION AND SEDIMENTATION CONTROL MEASURES AS REQUIRED BY LOCAL, COUNTY AND STATE CODES AND ORDINANCES TO PROTECT EMBANKMENTS FROM SOIL LOSS AND TO PREVENT ACCUMULATION OF SOIL AND SILT IN STREAMS AND DRAINAGE PATHS LEAVING THE CONSTRUCTION AREA. THIS MAY INCLUDE, BUT IS NOT LIMITED TO SUCH MEASURES AS SILT FENCES, STRAW BALE SEDIMENT BARRIERS, AND CHECK DAMS.
10. RIP RAP OF SIZES INDICATED SHALL CONSIST OF CLEAN, HARD, SOUND, DURABLE, UNIFORM IN QUALITY STONE FREE OF ANY DETRIMENTAL QUANTITY OF SOFT, FRIABLE, THIN, ELONGATED OR LAMINATED PIECES, DISINTEGRATED MATERIAL, ORGANIC MATTER, OIL, ALKALI, OR OTHER DELETERIOUS SUBSTANCES.

11. GC TO PLACE FILTER MATERIAL AT ALL CATCH BASINS ADJACENT TO CONSTRUCTION SITE TO PREVENT SOLID WASTE CONTAMINATION FROM ENTERING SEWER SYSTEM

FOUNDATION, EXCAVATION AND BACKFILL NOTES:

1. ALL FINAL GRADED SLOPES SHALL BE A MAXIMUM OF 3 HORIZONTAL TO 1 VERTICAL, UNLESS OTHERWISE NOTED.
2. BACKFILL OF THE POLE SHALL BE PERFORMED BASED ON THE WATER TABLE. FLOWABLE FILL MIXTURES PURCHASED FROM CONCRETE PLANTS WILL BE USED INSTEAD OF FOAM IN WATER TABLE AREAS.

A: NORMAL SOILS ORDER OF PREFERENCE – FOAM, FLOWABLE FILL, CONCRETE, COMPACTED AGGREGATES

B: HIGH WATER TABLE SOILS ORDER OF PREFERENCES – FLOWABLE FILL, CONCRETE, COMPACTED AGGREGATES.
3. ALL EXCAVATIONS PREPARED FOR PLACEMENT OF CONCRETE SHALL BE OF UNDISTURBED SOILS, SUBSTANTIALLY HORIZONTAL AND FREE FROM ANY LOOSE, UNSUITABLE MATERIAL OR FROZEN SOILS, AND WITHOUT THE PRESENCE OF POUNDING WATER. DEWATERING FOR EXCESS GROUND WATER SHALL BE PROVIDED WHEN REQUIRED. COMPACTION OF SOILS UNDER CONCRETE PAD FOUNDATIONS SHALL NOT BE LESS THAN 95% OF THE MODIFIED PROCTOR MAXIMUM DRY DENSITY FOR THE SOIL IN ACCORDANCE WITH ASTM D1557.
4. CONCRETE FOUNDATIONS SHALL NOT BE PLACED ON ORGANIC OR UNSUITABLE MATERIAL. IF ADEQUATE BEARING CAPACITY IS NOT ACHIEVED AT THE DESIGNED EXCAVATION DEPTH, THE UNSATISFACTORY SOIL SHALL BE EXCAVATED TO ITS FULL DEPTH AND EITHER BE REPLACED WITH MECHANICALLY COMPACTED GRANULAR MATERIAL OR THE EXCAVATION SHALL BE FILLED WITH CONCRETE OF THE SAME TYPE SPECIFIED FOR THE FOUNDATION. CRUSHED LIME STONE #57 MAY BE USED TO STABILIZE THE BOTTOM OF THE EXCAVATION. ANY STONE SUB BASE MATERIAL, IF USED, SHALL NOT SUBSTITUTE FOR REQUIRED THICKNESS OF CONCRETE.
5. ALL EXCAVATIONS SHALL BE CLEAN OF UNSUITABLE MATERIAL SUCH AS VEGETATION, TRASH, DEBRIS, AND SO FORTH PRIOR TO BACK FILLING. BACK FILL SHALL CONSIST OF APPROVED MATERIALS SUCH AS EARTH, LOAM, SANDY CLAY, SAND AND GRAVEL, OR SOFT SHALE, FREE FROM CLODS OR LARGE STONES OVER 2 1/2" MAX DIMENSIONS. ALL BACK FILL SHALL BE PLACED IN COMPACTED LAYERS.
6. ALL FILL MATERIALS AND FOUNDATION BACK FILL SHALL BE PLACED IN MAXIMUM 6" THICK LIFTS BEFORE COMPACTION. EACH LIFT SHALL BE WETTED IF REQUIRED AND COMPACTED TO NOT LESS THAN 95% OF THE MODIFIED PROCTOR MAXIMUM DRY DENSITY FOR SOIL IN ACCORDANCE WITH ASTM D1557.
7. NEWLY PLACED CONCRETE FOUNDATIONS SHALL CURE A MINIMUM OF 72 HRS PRIOR TO BACK FILLING.
8. FINISHED GRADING SHALL BE SLOPED TO PROVIDE POSITIVE DRAINAGE AND PREVENT STANDING WATER. THE FINAL (FINISH) ELEVATION OF SLAB FOUNDATIONS SHALL SLOPE AWAY IN ALL DIRECTIONS FROM THE CENTER. FINISH GRADE OF CONCRETE PADS SHALL BE A MAXIMUM OF 4 INCHES ABOVE FINAL FINISH GRADE ELEVATIONS. PROVIDE SURFACE FILL GRAVEL TO ESTABLISH SPECIFIED ELEVATIONS WHERE REQUIRED.
9. NEWLY GRADED GRAVEL SURFACE AREAS TO RECEIVE GRAVEL SHALL BE COVERED WITH GEOTEXTILE FABRIC TYPE: TYPAR-3401 AS MANUFACTURED BY TYPAR GEOSYNTHETICS OR AN APPROVED EQUIVALENT, SHOWN ON PLANS. THE GEOTEXTILE FABRIC SHALL BE BLACK IN COLOR TO CONTROL THE RECURRENCE OF VEGETATIVE GROWTH AND EXTEND TO WITHIN 1 FOOT OUTSIDE THE SITE FENCING OR ELECTRICAL GROUNDING SYSTEM PERIMETER WHICH EVER IS GREATER. ALL FABRIC SHALL BE COVERED WITH A MINIMUM OF 4" DEEP COMPACTED STONE OR GRAVEL AS SPECIFIED. I.E. FDOT TYPE NO. 57 FOR FENCED COMPOUND; FDOT TYPE NO. 67 FOR ACCESS DRIVE AREA, UNLESS OTHERWISE NOTED.
10. IN ALL AREAS TO RECEIVE FILL: REMOVE ALL VEGETATION, TOPSOIL, DEBRIS, WET AND UNSATISFACTORY SOIL MATERIALS, OBSTRUCTIONS, AND DELETERIOUS MATERIALS FROM GROUND SURFACE. PLOW STRIP OR BREAK UP SLOPED SURFACES STEEPER THAN 1 VERTICAL TO 4 HORIZONTAL SUCH THAT FILL MATERIAL WILL BIND WITH (E)/PREPARED SOIL SURFACE.
11. WHEN SUB GRADE OR PREPARED GROUND SURFACE HAS A DENSITY LESS THAN THAT REQUIRED FOR THE FILL MATERIAL, SCARIFY THE GROUND SURFACE TO DEPTH REQUIRED, PULVERIZE, MOISTURE-CONDITION AND/OR AERATE THE SOILS AND RECOMPACT TO THE REQUIRED DENSITY PRIOR TO PLACEMENT OF FILLS.
12. IN AREAS WHICH (E) GRAVEL SURFACING IS REMOVED OR DISTURBED DURING

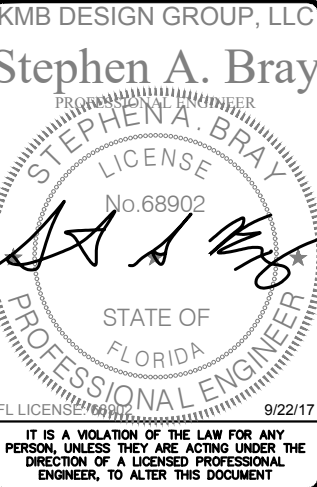
CONSTRUCTION OPERATIONS, REPLACE GRAVEL SURFACING TO MATCH ADJACENT GRAVEL SURFACING AND RESTORED TO THE SAME THICKNESS AND COMPACTION AS SPECIFIED. ALL RESTORED GRAVEL SURFACING SHALL BE FREE FROM CORRUGATIONS AND WAVES.

13. (E) GRAVEL SURFACING MAY NOT BE REUSED.
14. GRAVEL SUB SURFACE SHALL BE PREPARED TO REQUIRED COMPACTION AND SUB GRADE ELEVATIONS BEFORE GRAVEL SURFACING IS PLACED AND/OR RESTORED. ANY LOOSE OR DISTURBED MATERIALS SHALL BE THOROUGHLY COMPACTED AND ANY DEPRESSIONS IN THE SUB GRADE SHALL BE FILLED AND COMPACTED WITH APPROVED SELECTED MATERIAL. GRAVEL SURFACING MATERIAL SHALL NOT BE USED FOR FILLING DEPRESSIONS IN THE SUB GRADE.
15. PROTECT (E) GRAVEL SURFACING AND SUB GRADE IN AREAS WHERE EQUIPMENT LOADS WILL OPERATE. USE PLANKING 'MATTS' OR OTHER SUITABLE PROTECTION DESIGNED TO SPREAD EQUIPMENT LOADS AS MAY BE NECESSARY. REPAIR ANY DAMAGE TO (E) GRAVEL SURFACING OR SUB GRADE WHERE SUCH DAMAGE IS DUE TO THE CONTRACTORS OPERATIONS.
16. DAMAGE TO (E) STRUCTURES AND/OR UTILITIES RESULTING FROM CONTRACTORS NEGLIGENCE SHALL BE REPAIRED AND/ OR REPLACED TO THE OWNERS SATISFACTION AT NO ADDITIONAL COST TO THE CONTRACT.
17. ALL SUITABLE BORROW MATERIAL FOR BACK FILL OF THE SITE SHALL BE INCLUDED IN THE BID. EXCESS TOPSOIL AND UNSUITABLE MATERIAL SHALL BE DISPOSED OF OFF SITE AT LOCATIONS APPROVED BY GOVERNING AGENCIES AT NO ADDITIONAL COST TO THE CONTRACT.

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| PROJECT NO: | 9FLB003967E |
| DRAWN BY:   | RC          |
| CHECKED BY: | SJB         |

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|   |          |                   |
| B | 09-22-17 | REVISION          |
| A | 08-18-17 | FOR CLIENT REVIEW |



MI90XSM43E  
MIAMI BEACH, FL 33139  
REPLACEMENT 24'-6" STEEL POLE

SHEET TITLE  
GENERAL NOTES

SHEET NUMBER  
GN-3



LESSOR'S LEGAL DESCRIPTION  
MIAMI-DADE COUNTY, CITY OF MIAMI BEACH RIGHT OF WAY

FLOOD ZONE DESIGNATION  
THE PROPOSED LEASE PREMISES SHOWN HEREON APPEAR TO BE WITHIN FLOOD ZONE "AE" HAVING A BFE OF 8.0' AS DELINEATED ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY FIRM MAP NO. 12086C0319L DATED 09/11/09.

ZONE AE - AN AREA INUNDATED BY 1% ANNUAL CHANCE FLOODING, FOR WHICH BFES HAVE BEEN DETERMINED.

SURVEYOR NOTES

1. A TITLE REPORT WAS NOT PROVIDED AT THE TIME OF THE SURVEY.
2. SURVEYOR HAS NOT PERFORMED A SEARCH OF PUBLIC RECORDS TO DETERMINE ANY DEFECT IN TITLE.
3. THE BOUNDARY SHOWN HEREON IS PLOTTED FROM RECORD INFORMATION AND DOES NOT CONSTITUTE A BOUNDARY SURVEY OF THE PROPERTY.
4. SURVEYOR DOES NOT GUARANTEE THAT ALL UTILITIES ARE SHOWN OR THEIR LOCATIONS. IT IS THE RESPONSIBILITY OF THE CONTRACTOR AND DEVELOPER TO CONTACT BLUE STAKE AND ANY OTHER INVOLVED AGENCIES TO LOCATE ALL UTILITIES PRIOR TO CONSTRUCTION. REMOVAL, RELOCATION AND/ OR REPLACEMENT IS THE RESPONSIBILITY OF THE CONTRACTOR.

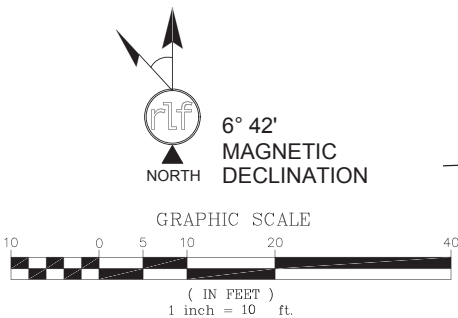
PROJECT META DATA

1. ELEVATIONS SHOWN HEREON ARE REPRESENTED IN NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88) ESTABLISHED FROM GPS DERIVED ELLIPSOID HEIGHTS, APPLYING GEOID 12B SEPARATIONS BASED ON NETWORK GPS SOLUTIONS OR CONSTRAINING TO NGS CORS STATIONS PROVIDED IN THE "ONLINE POSITIONING USER SERVICE" (OPUS) SOLUTION FOR THIS SPECIFIC SITE.
2. BEARINGS SHOWN HEREON ARE BASED UPON U.S. STATE PLANE NAD83 COORDINATE SYSTEM FLORIDA STATE PLANE COORDINATE ZONE EAST, DETERMINED BY GPS OBSERVATIONS.
3. FIELD WORK FOR THIS PROJECT WAS PERFORMED ON 08/08/17.



LEGEND

- (E) EXISTING
- (TYP) TYPICAL
- FDC FIRE DEPARTMENT HOOKUP
- ⊙ BRASS CAP FLUSH
- ⊙ BRASS CAP IN HANDHOLE
- Δ PK/WASHER
- ET ELECTRICAL TRANSFORMER
- WM WATER METER
- STREET LIGHT W/ MAST ARM
- WATER VALVE
- IR IRRIGATION CONTROL VALVE
- CATCH BASIN
- DECIDUOUS TREE
- BUSH
- DECIDUOUS TREE
- SIGN
- BREAKLINE
- POSITION OF GEODETIC COORDINATES
- STORM MANHOLE
- SANITARY SEWER MANHOLE
- PARKING METER
- RIGHT-OF-WAY LINE
- CENTERLINE
- UGE U/G ELECTRIC LINE
- FO F/O FIBER OPTIC LINE
- W W WATER LINE
- WOOD OR IRON FENCE



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|             |     |
|-------------|-----|
| FIELD BY:   | JTS |
| DRAWN BY:   | HJ  |
| CHECKED BY: | KEM |

| REVISIONS |          |             |
|-----------|----------|-------------|
| 1         | 09/14/17 | DESCRIPTION |
| NO.       | DATE     | DESCRIPTION |

**RLF CONSULTING**  
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**RICHARD L. FRIEDMAN**  
Professional Engineer  
License Number 2668  
STATE OF FLORIDA  
Professional Seal

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PROJECT No.  
**08002095**  
SITE NAME:  
**MI90XSM43E**

SITE ADDRESS:  
**1634 ALTON RD  
MIAMI BEACH, FL 33139**

SHEET TITLE:  
**TOPOGRAPHIC SURVEY**

|                          |                       |
|--------------------------|-----------------------|
| SHEET NO.<br><b>LS-1</b> | REVISION:<br><b>1</b> |
|--------------------------|-----------------------|





VIEWS FROM  
PROPOSED  
LOCATION



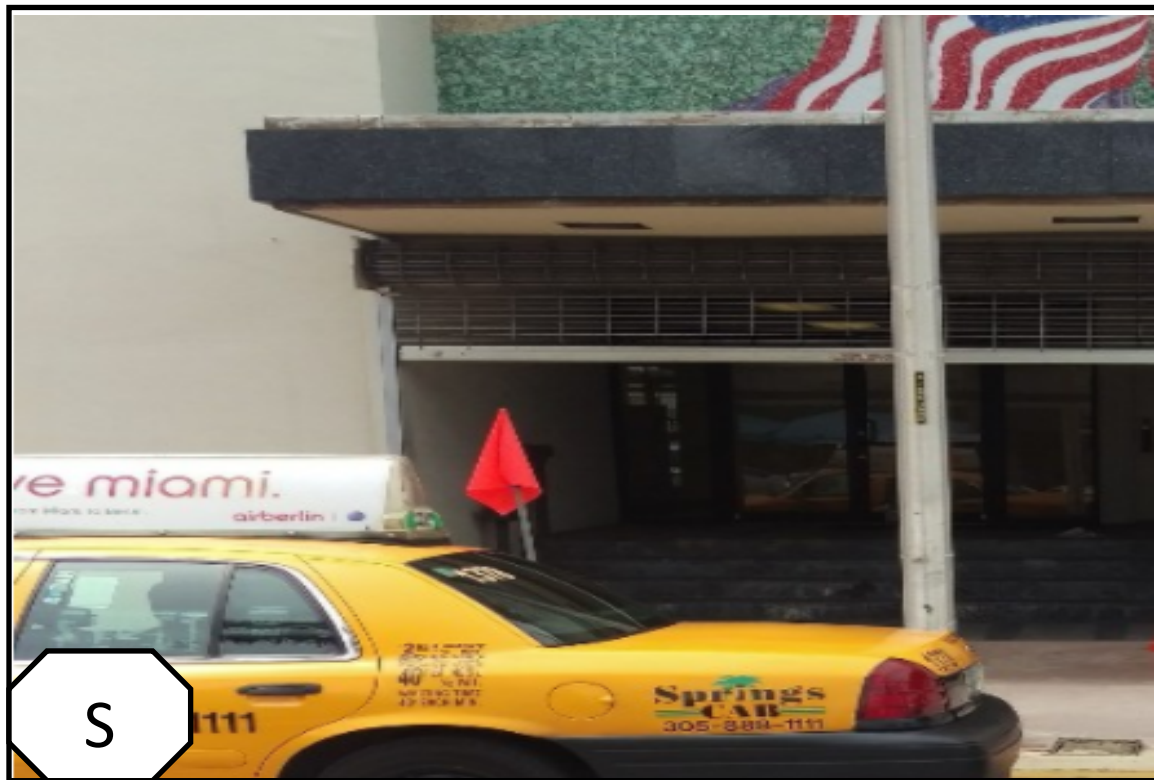
**Approximate Address:** 1220 Lincoln Road

**Candidate:** MI90XSM43E





Additional  
Site Photos



Approximate Address: 1220 Lincoln Road

Candidate: MI90XSM43E