

RESOLUTION NO.

A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, ACCEPTING THE RECOMMENDATION OF THE FINANCE & CITYWIDE PROJECTS COMMITTEE AT ITS FEBRUARY 17, 2017 MEETING TO ADD THE CREATION OF A POCKET PARK ON 20<sup>TH</sup> STREET AND SUNSET DRIVE, INCLUDING A DOG PARK, TO THE FY 2018 CAPITAL BUDGET, SUBJECT TO FUNDING AVAILABILITY.

WHEREAS, at the November 9, 2016 City Commission meeting, a discussion was held regarding the creation of a pocket park on 20<sup>th</sup> Street and Sunset Drive and the item was referred to the Finance & Citywide Projects Committee (FCWPC) and the Parks and Recreational Facilities Advisory Board; and

WHEREAS, based on the Parks and Recreational Facilities Advisory Board's recommendation at its meeting on January 12, 2017, the Parks and Recreation Department presented the scope and cost estimates for the creation of a pocket park on 20<sup>th</sup> Street and Sunset Drive at the February 17, 2017 FCWPC meeting; and

WHEREAS, the Administration presented a preliminary estimate of \$677,000 for total project costs which include: grading, crosswalk improvements, perimeter artistic fence, new utility connections, development of a new playground area, landscaping, irrigation, renovation of walks and pathways, site lighting, and site furnishing; and

WHEREAS, the FCWPC recommended moving this item to full Commission to add the pocket park, including a dog park, project to the FY 2018 Capital Budget subject to funding availability, with consideration of adding a dog park to the scope.

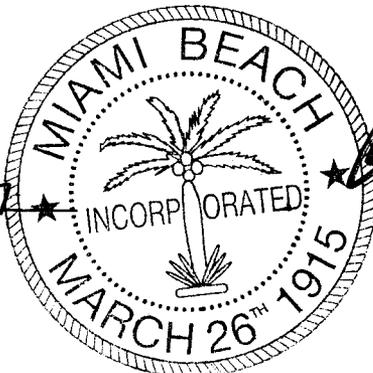
NOW, THEREFORE, BE IT DULY RESOLVED BY THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, that the Mayor and City Commission hereby accept the recommendation of the Finance and Citywide Projects Committee at its February 17, 2017 meeting to add the creation of a pocket park on 20<sup>th</sup> Street and Sunset Drive, including a dog park, to the FY 2018 Capital Budget, subject to funding availability.

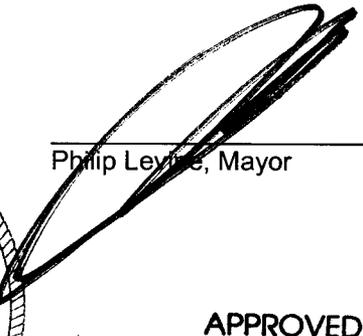
PASSED and ADOPTED this 26<sup>th</sup> day of April, 2017.

ATTEST:

  
Rafael E. Granado, City Clerk

5/10/17



  
Philip Levine, Mayor

APPROVED AS TO  
FORM & LANGUAGE  
& FOR EXECUTION

  
City Attorney

4/18/17  
Date