



City of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida 33139, [www.miamibeachfl.gov](http://www.miamibeachfl.gov)

## COMMISSION MEMORANDUM

TO: Mayor Dan Gelber and Members of the City Commission  
FROM: Rafael E. Granado, City Clerk  
DATE: January 16, 2018  
SUBJECT: City Commission At-Large Nominations for January 17, 2018 – **Release # 3**

---

Below please find the City Commission At-Large Nominations received to date for the January 17, 2018 Commission Meeting. Additions and deletions to the nominations since Release # 2 are shown in **red**.

### BOARD AND COMMITTEES:

#### 1. **AFFORDABLE HOUSING ADVISORY COMMITTEE**

*VACANCIES (4) / POSSIBLE REAPPOINTMENTS TO BE MADE (2):*

*Advocate for Low-Income Persons  
(One Vacant Seat Available)*

- **Matthew E. Land**  
Nominated for **appointment** (advocate for low-income persons in connection with affordable housing category (4)) by Vice-Mayor Alemán.  
(Release # 1, Page 11)

*Real Estate Professional/ Affordable Housing  
(One Vacant Seat Available)*

- **Darin Feldman**  
Nominated for **appointment** (real estate professional/affordable housing category (7)) by Commissioner Góngora.  
(Release # 1, Page 19)
- **Seth Feuer**  
Nominated for **appointment** (real estate professional/affordable housing category (7)) by Vice-Mayor Alemán.  
(Release # 1, Page 25)

*Not-For-Profit Provider of Affordable Housing  
(One Reappointment Seat Available)*

- **Sixto A. Acea**

Nominated for **reappointment** (not-for-profit provider of affordable housing category (6)) by Mayor Gelber, Vice-Mayor Alemán, Commissioner Arriola, and Commissioner Góngora.

(Release # 1, Page 33)

*Serves on Planning Board  
(One Reappointment Seat Available)*

- **Jeffrey M. Feldman**

Nominated for **reappointment** (serves on the Planning Board category (8)) by Vice-Mayor Alemán.

(Release # 1, Page 41)

## **2. ART IN PUBLIC PLACES**

*VACANCIES (1) / POSSIBLE REAPPOINTMENTS TO BE MADE (3):*

*At-Large/Art  
(Two Reappointment Seats Available)*

- **Ombretta Agro Andruff**

Nominated for **reappointment** (at-large/art category) by Mayor Gelber and Vice-Mayor Alemán.

(Release # 1, Page 47)

- **Chana B. Sheldon**

Nominated for **reappointment** (at-large/art category) by Mayor Gelber, Vice-Mayor Alemán, and Commissioner Steinberg.

(Release # 1, Page 53)

## **3. BOARD OF ADJUSTMENT**

*VACANCY (1) / POSSIBLE REAPPOINTMENTS TO BE MADE (3):*

*Certified Public Accountant  
(One Reappointment Seat Available)  
(5/7 vote required)*

- **James S. Orlowsky**

Nominated for **reappointment** (certified public accountant category (5)) by Vice-Mayor Alemán and Commissioner Steinberg.

(Release # 1, Page 61)

*General Business*  
*(One Reappointment Seat Available)*  
*(5/7 vote required)*

- **Daniel J. Nagler**  
Nominated for **reappointment** (general business category (7)) by Vice-Mayor Alemán and Commissioner Arriola.  
(Release # 2, Page 13)
- **Heidi H. Tandy**  
Nominated for **appointment** (general business category (7)) by Commissioner Steinberg.  
(Release # 1, Page 69)
- **Elsa M. Urquiza**  
Nominated for **appointment** (general business category (7)) by Commissioner Góngora and Commissioner Samuelian.  
(Release # 1, Page 83)

*Financial Consultant*  
*(One Reappointment Seat Available)*  
*(5/7 vote required)*

- **Barton S. Goldberg**  
Nominated for **reappointment** (financial consultant category (6)) by Commissioner Steinberg.  
(Release # 2, Page 19)

**4. COMMITTEE FOR QUALITY EDUCATION IN MIAMI BEACH**

VACANCIES (0) / POSSIBLE REAPPOINTMENTS TO BE MADE (1):

*Member of City Commission*  
*(One Reappointment Seat Available)*

- **Micky Steinberg**  
Nominated for **reappointment** (member of City Commission) by Vice-Mayor Alemán and Commissioner Góngora.  
(Clerk's Note: No application needed.)

## 5. CULTURAL ARTS COUNCIL

VACANCIES (2) / POSSIBLE REAPPOINTMENTS TO BE MADE (4):

*At-Large*  
*(Two Vacant Seats Available)*

- **Bruce A. Carter**  
Nominated for **appointment** (at-large category) by Commissioner Góngora.  
(Release # 1, Page 89)
- **Vanessa R. Menkes**  
Nominated for **appointment** (at large category) by Commissioner Góngora and Commissioner Steinberg.  
(Release # 2, Page 29)

*At-Large*  
*(Four Reappointment Seats Available)*

- **Britta I. Hanson**  
Nominated for **reappointment** (at-large category) by Commissioner Steinberg.  
(Release # 1, Page 111)
- **Laurence E. Moser**  
Nominated for **reappointment** (at-large category) by Commissioner Góngora.  
(Release # 1, Page 125)
- **Peter R. (Roger) Martin**  
Nominated for **reappointment** (at-large category) by Vice-Mayor Alemán.  
(Release # 1, Page 119)
- **Cheryl H. Jacobs**  
Nominated for **appointment** (at-large category) by Commissioner Góngora.  
(Release # 1, Page 105)

## 6. DESIGN REVIEW BOARD

VACANCY (1) / POSSIBLE REAPPOINTMENTS TO BE MADE (3):

*At-Large*  
*(One Reappointment Seat Available)*

- **Andres Asion**  
Nominated for **appointment** (at-large category (5)) by Commissioner Steinberg.  
(Release # 1, Page 131)
- **Zachary M. Eisner**  
Nominated for **appointment** (at-large category (5)) by Commissioner Góngora.  
(Release # 2, Page 35)
- **Marvin Weinstein**  
Nominated for **appointment** (at-large category (5)) by Commissioner Rosen Gonzalez.  
(Release # 2, Page 41)
- **Michael D. Barrineau – Requested that his name be removed from consideration.**  
~~Nominated for **appointment** (at-large category (5)) by Mayor Gelber.~~  
(Release # 1, Page 137)  
(Release # 2, Page 4)

## **7. HEALTH ADVISORY COMMITTEE**

VACANCIES (3) / POSSIBLE REAPPOINTMENTS TO BE MADE (5):

*Private Individual  
(One Reappointment Seat Available)*

- **Alan M. Nieder**  
Nominated for **reappointment** (private individual category (7b)) by Vice-Mayor Alemán and Commissioner Steinberg.  
(Release # 1, Page 145)

*Corporate Level  
(One Reappointment Seat Available)*

- **Daniel W. Nobel**  
Nominated for **reappointment** (corporate level category (7b)) by Commissioner Steinberg.  
(Release # 1, Page 189)

*Physician  
(Two Reappointment Seats Available)*

- **Dr. Steven Oppenheimer**  
Nominated for **appointment** (physician category (6)) by Commissioner Góngora.  
(Release # 1, Page 203)
- **Dr. Mario A. Reyes**  
Nominated for **appointment** (physician category (6)) by Commissioner Góngora.  
(Release # 2, Page 49)

*Nursing  
(One Reappointment Seat Available)*

- **Karen T. Rivo**  
Nominated for **reappointment** (nursing profession category (4)) by Vice-Mayor Alemán, Commissioner Arriola, Commissioner Góngora, and Commissioner Steinberg.  
(Release # 1, Page 209)

## **8. HEALTH FACILITIES AUTHORITY BOARD**

VACANCY (1) / POSSIBLE REAPPOINTMENTS TO BE MADE (0)

No nominations received.



## 9. HISTORIC PRESERVATION BOARD

VACANCIES (0) / POSSIBLE REAPPOINTMENTS TO BE MADE (4):

*At-Large/Has Resided in Historic District  
(One Reappointment Seat Available)*

- **Jack L. Finglass**

Nominated for **reappointment** (at-large/has resided in one of the City's historic districts for at least one-year category (3)) by Commissioner Góngora, Commissioner Rosen Gonzalez, and Commissioner Samuelian.

(Release # 1, Page 217)

(Release # 2, Page 6)

- **Scott Diffenderfer**

Nominated for **appointment** (at-large/has resided in one of the City's historic districts for at least one-year category (3)) by Vice-Mayor Alemán and Commissioner Arriola.

(Release # 1, Page 225)

*Architect Registered in Florida  
(One Reappointment Seat Available)*

- **John A. Stuart**

Nominated for **reappointment** (architect registered in Florida category (4)) by Vice-Mayor Alemán and **Commissioner Góngora**.

(Release # 1, Page 233)

(Release # 3, Page 6)

*Category 5 – Attorney  
(One Reappointment Seat Available)*

- **Stevan J. Pardo**

Nominated for **reappointment** (attorney category (5)) by Vice-Mayor Alemán and Commissioner Arriola.

(Release # 1, Page 243)

*Faculty Member  
(One Reappointment Seat Available)*

- ~~**Wyn G. Bradley**~~ - **Requested that her name be removed from consideration.**

Nominated for **reappointment** (faculty member category (6)) by Vice-Mayor Alemán and Commissioner Arriola.

(Release # 1, Page 251)

(Release # 3, Page 6)

- **Rick Lopez**

Nominated for **appointment** (faculty member category (6)) by Vice-Mayor Alemán.

**Clerk's Note: Application to be submitted.**

(Release # 3, Page 6)

## **10. HUMAN RIGHTS COMMITTEE**

*VACANCIES (0) / POSSIBLE REAPPOINTMENTS TO BE MADE (4):*

*At-Large  
(Four Reappointment Seats Available)*

- **Clare F. McCord**  
Nominated for **reappointment** (at-large category) by Vice-Mayor Alemán, Commissioner Arriola, Commissioner Góngora, and Commissioner Steinberg.  
(Release # 1, Page 261)
- **Bradley A. Ugent**  
Nominated for **reappointment** (at-large category) by Commissioner Góngora and Commissioner Steinberg.  
(Release # 1, Page 269)
- **William H. Warren, Jr.**  
Nominated for **reappointment** (at-large category) by Commissioner Arriola and Commissioner Góngora.  
(Release # 1, Page 277)

## **11. PARKS AND RECREATIONAL FACILITY**

*VACANCIES (2) / POSSIBLE REAPPOINTMENTS TO BE MADE (2):*

*Tennis Category  
(One Reappointment Seat Available)*

- **David Berger**  
Nominated for **reappointment** (tennis category) by Commissioner Góngora.  
(Release # 1, Page 285)

*Golf Category  
(One Reappointment Seat Available)*

- **Wil Martinez**  
Nominated for **reappointment** (golf category) by Vice-Mayor Alemán.  
(Release # 1, Page 293)
- **Jenifer S. Caplan**  
Nominated for **appointment** (golf category) by Commissioner Steinberg.  
(Release # 1, Page 299)

*Youth Recreational Programs  
(Two Vacant Seats Available  
Subject To Passage of Ordinance Item R5 G)*

- **Carolina Jones**  
Nominated for **appointment** (youth recreational programs category) by Vice-Mayor Alemán and Commissioner Steinberg.  
(Release # 1, Page 305)  
(Release # 2, Page 8)
- **Stephanie S. Rosen**  
Nominated for **appointment** (youth recreational programs category) by Commissioner Góngora.  
(Release # 1, Page 313)
- **Dana Turken**  
Nominated for **appointment** (youth recreational programs category) by Vice-Mayor Alemán, Commissioner Góngora, and Commissioner Steinberg.  
(Release # 1, Page 321)  
(Release # 2, Page 8)
- **Lee J. Zimmerman**  
Nominated for **appointment** (youth recreational programs category) by Commissioner Samuelian.  
(Release # 2, Page 61)

**12. PERSONNEL BOARD** (5/7 vote required)

VACANCY (1) / POSSIBLE REAPPOINTMENTS TO BE MADE (2):

*Vocation – Attorney  
(One Vacant Seat Available)  
(5/7 vote required)*

- **Steven J. Meiner**  
Nominated for **appointment** (vacation – attorney) by Commissioner Rosen Gonzalez.  
(Release # 1, Page 325)
- **Jonathan H. Parker**  
Nominated for **appointment** (vacation – attorney) by Commissioner Góngora.  
(Release # 1, Page 333)

*Vocation – Real Estate  
(One Reappointment Seat Available)  
(5/7 vote required)*

- **Isabel Ivette Borrello**  
Nominated for **reappointment** (vacation – real estate) by Vice-Mayor Alemán.  
(Release # 1, Page 343)



### **13. PLANNING BOARD**

VACANCY (1) / POSSIBLE REAPPOINTMENTS TO BE MADE (3):

*At Large/General Business  
(One Reappointment Seat and One Vacant Seat Available)*

- **Brian D. Elias**  
Nominated for **reappointment** (at-large/general business category (5)) by Vice-Mayor Alemán and Commissioner Arriola.  
(Release # 1, Page 347)
- **Michael D. Barrineau**  
Nominated for **appointment** (at-large/general business category (5)) by Mayor Gelber, Commissioner Arriola, Commissioner Góngora, and Commissioner Samuelian.  
(Release # 1, Page 359)  
(Release # 2, Page 9)
- **Terry S. Bienstock**  
Nominated for **appointment** (at-large/general business category (5)) by Mayor Gelber.  
(Release # 1, Page 367)
- **Jonathan Z. Kurry**  
Nominated for **appointment** (at-large/general business category (5)) by Vice-Mayor Alemán.  
(Release # 1, Page 379)
- **Joy V. Malakoff – Requested that her name be removed from consideration.**  
~~Nominated for **appointment** (at-large/general business category (5)) by Vice-Mayor Alemán and Commissioner Arriola.~~  
(Release # 1, Page 389)  
(Release # 2, Page 9)
- ~~**Marvin Weinstein – Nomination changed to the Design Review Board, at the Request of Commissioner Rosen Gonzalez.**~~  
~~Nominated for **appointment** (at-large/general business category (5)) by Commissioner Rosen Gonzalez.~~  
(Release # 1, Page 399)  
(Release # 2, Page 9)
- **David S. Wieder**  
Nominated for **appointment** (at-large/general business category (5)) by Mayor Gelber.  
(Release # 1, Page 407)

*Category 2 - Developer or Attorney  
(One Reappointment Seat Available)*

- **Jeffrey M. Feldman**  
Nominated for **reappointment** (developer category (2)) by Vice-Mayor Alemán.  
(Release # 1, Page 417)
- **David S. Wieder**  
Nominated for **appointment** (attorney category (2)) by Commissioner Góngora.  
(Release # 1, Page 423)

*Attorney  
(One Reappointment Seat Available)*

- **Mark S. Meland**  
Nominated for **reappointment** (attorney category (3)) by Vice-Mayor Alemán.  
(Release # 1, Page 433)
- **Terry S. Bienstock**  
Nominated for **appointment** (attorney category (3)) by Commissioner Góngora and **Commissioner Rosen Gonzalez**.  
(Release # 2, Page 69)  
(Release # 3, Page 10)

**14. VISITOR AND CONVENTION AUTHORITY (VCA)**

VACANCY (1) / POSSIBLE REAPPOINTMENTS TO BE MADE (5):

*At Large  
(Four\* Reappointment Seats Available)*

- **Adrian Gonzalez**  
Nominated for **reappointment** (at-large category) by Vice-Mayor Alemán and Commissioner Steinberg.  
(Release # 1, Page 443)
- **Stephen G. Hertz**  
Nominated for **reappointment** (at-large category) by Vice-Mayor Alemán, Commissioner Góngora, Commissioner Rosen Gonzalez, and Commissioner Steinberg.  
(Release # 1, Page 451)  
(Release # 2, Page 81) Updated Application Packet.
- **Daniel A. Hertzberg**  
Nominated for **reappointment** (at-large category) by Vice-Mayor Alemán and Commissioner Steinberg.  
(Release # 1, Page 459)
- **Jeff M. Lehman\***  
Nominated for **reappointment** (at-large category) by **Commissioner Alemán** and Commissioner Steinberg.  
(Release # 2, Page 89)  
(Release # 3, Page 10)
- **Adam Kravitz**  
Nominated for **appointment** (at large category) by Commissioner Góngora.  
(Release # 1, Page 465)

\*Clerk's Note: City Attorney Raul J. Aguila has opined that Jeff Lehman, based on his employment status, must change his designation from "Hotelier" to "At-Large," and therefore must seek reappointment.

*Hotel Industry*  
(One Reappointment Seat Available)

- **Tim M. Nardi**  
Nominated for **reappointment** (hotel industry category) by Commissioner Góngora and Commissioner Steinberg.  
(Release # 1, Page 473)

*Hotel Industry*  
(One Vacant Seat Available)

- ~~**Vanessa R. Menkes – Nomination changed to Cultural Arts Council, at the Request of Commissioner Steinberg.**~~  
~~Nominated for **appointment** (at large category) by Commissioner Steinberg.~~  
(Release # 1, Page 481)  
(Release # 2, Page 11)
- **Christopher Rollins**  
Nominated for **appointment** (hotel category) by Vice-Mayor Alemán, Commissioner Arriola, and Commissioner Góngora.  
**Clerk's Note: Application package included in Release # 3.**  
(Release # 1, Page 487)  
(Release # 2, Page 11)  
(Release # 3, Page 13)

**THIS PAGE INTENTIONALLY LEFT BLANK**



**Christopher Rollins**



**THIS PAGE INTENTIONALLY LEFT BLANK**



# MIAMI BEACH

## BOARD AND COMMITTEE APPLICATION FORM

**Last Name** Rollins **First Name** CHRISTOPHER **Middle Initial** \_\_\_\_\_  
**Home Address** 1717 N. BAYSHORE DR Apt 3238 **City** MIAMI **State** FL **Zip Code** 33132  
**Home Telephone** \_\_\_\_\_ **Work Telephone** 305-772-4672 **Cellular Telephone** \_\_\_\_\_ **Email address** \_\_\_\_\_  
**Business Name** SOUTH BEACH GROUP HOTELS Inc **Occupation** Exec  
**Business Address** 855 Collins Ave **City** Miami Beach **State** FL **Zip Code** 33139  
**Professional License (describe):** \_\_\_\_\_ **Expires:** \_\_\_\_\_

Please attach a copy of currently effective professional license.

**Pursuant to City Code section 2-22(4)a & b:** Members of agencies, boards and committees shall be affiliated with the City. This requirement shall be fulfilled in the following ways: a. An individual shall have been a resident of the City for a minimum of six months; or b. An individual shall demonstrate ownership/interest for a minimum of six months in a business established in the City for a minimum of six months.

- Resident of Miami Beach for a minimum of six (6) months: Yes ☐ or No ☐
- Demonstrates ownership/interest in a business in Miami Beach for a minimum of six months: Yes ☐ or No ☐
- Are you a registered voter in Miami Beach: Yes ☐ or No ☐
- I am now a resident of: North Beach ☐ South Beach ☐ Middle Beach ☐
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:  
19 years hospitality management & development

- Are you presently a registered lobbyist with the City of Miami Beach? Yes ☐ or No ☐

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.**

<input type="checkbox"/> Ad Hoc Committee Centennial Celebration	<input type="checkbox"/> Health Advisory Committee	<input type="checkbox"/> Parks and Recreation Facilities Board $\infty$
<input type="checkbox"/> Affordable Housing Advisory Committee	<input type="checkbox"/> Health Facilities Authority Board	<input type="checkbox"/> Personnel Board
<input type="checkbox"/> Art in Public Places Committee	<input type="checkbox"/> Hispanic Affairs Committee	<input type="checkbox"/> Planning Board $\star$
<input type="checkbox"/> Board of Adjustment $\star$	<input type="checkbox"/> Historic Preservation Board $\star$	<input type="checkbox"/> Police Citizens Relations Committee
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Production Industry Council
<input type="checkbox"/> Committee on the Homeless	<input type="checkbox"/> Marine & Waterfront Protection Authority	<input type="checkbox"/> Sustainability Committee
<input type="checkbox"/> Committee for Quality Education in MB	<input type="checkbox"/> Miami Beach Commission for Women	<input type="checkbox"/> Transportation, Parking, & Bicycle-Pedestrian Facilities Committee
<input type="checkbox"/> Convention Center Advisory Board	<input type="checkbox"/> Miami Beach Cultural Arts Council	<input checked="" type="checkbox"/> Visitor and Convention Authority
<input type="checkbox"/> Design Review Board $\star$	<input type="checkbox"/> Miami Beach Human Rights Committee	
<input type="checkbox"/> Disability Access Committee	<input type="checkbox"/> Miami Beach Sister Cities Program	
<input type="checkbox"/> Gay, Lesbian, Bisexual and Transgender Enhancement Committee (GLBT)	<input type="checkbox"/> Normandy Shores Local Government Neighborhood Improvement	

\* Board members are required to file Form 1 - "Statement of Financial Interest" with the State.

$\star$  If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

**Type of Professional License** \_\_\_\_\_ **License Number** \_\_\_\_\_  
**License Issuance Date** \_\_\_\_\_ **License Expiration Date** \_\_\_\_\_

∞ **Note:** If applying for the Youth Center positions of the Parks and Recreations Facilities Board, please indicate your affiliation with the Scott Rakow Youth Center and/or the North Shore Parks Youth Center: \_\_\_\_\_

• Please describe your past service with the City's Youth Centers (include dates of service): \_\_\_\_\_

• Present participation in Youth Center activities by your children: Yes ☐ No ☐

If yes, please list below the names of your children, their ages and the programs in which they participate:

Child's name: \_\_\_\_\_ Age: \_\_\_\_\_ Program: \_\_\_\_\_

Child's name: \_\_\_\_\_ Age: \_\_\_\_\_ Program: \_\_\_\_\_

• Have you ever been convicted of a felony? Yes ☐ or No ☒ If yes, please explain in detail: \_\_\_\_\_

• Do you currently have a violation(s) of City of Miami Beach Code? Yes ☐ or No ☒ If yes, please explain in detail: \_\_\_\_\_

• Do you currently owe the City of Miami Beach any money? Yes ☐ or No ☒ If yes, explain in detail: \_\_\_\_\_

• Are you currently serving on any City Board or Committee? Yes ☐ or No ☒ If yes, which board/committee? \_\_\_\_\_

• In what organization(s) in the City of Miami Beach do you currently hold membership? *none*

Name \_\_\_\_\_ Position \_\_\_\_\_

Name \_\_\_\_\_ Position \_\_\_\_\_

• List all properties owned or in which you have an interest within the City of Miami Beach: \_\_\_\_\_

• Are you now employed by the City of Miami Beach? Yes ☐ or No ☒

Which department and title? \_\_\_\_\_

• Pursuant to City Code Section 2-25 (b): Do you have a parent ☐, spouse ☐, child ☐, brother ☐ or sister ☐ who is employed by the City of Miami Beach? Yes ☐ or No ☒  
If "Yes," identify person(s) and department(s): \_\_\_\_\_

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male ☒ Female ☐

Race/Ethnic Categories

What is your race?

☐ African-American/Black

☒ Caucasian/White

☐ Asian or Pacific Islander

☐ Native-American/American Indian

☐ Other - Print Race: \_\_\_\_\_



Do you consider yourself to be Spanish, Hispanic or Latino/a? Mark the "No" box if not Spanish, Hispanic, Latino/a.

☒ No  
☐ Yes

Do you consider yourself Physically Disabled?

☒ No  
☐ Yes

**NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:**

- o Prohibition from directly or indirectly lobbying City personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the City (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before the board/committee you have served on for period of one year after leaving office (Miami Beach City Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- o CMB Community Development Advisory Committee: prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).
- o Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in [Chapter 286](#) of the Florida Statutes. These statutes establish a basic right of access to most meetings of boards, commissions and other governing bodies of state and local governmental agencies or authorities.
- o Voting conflict - Form 8B is for use by any person serving at the county, city or other local level of government on an appointed or elected board, council, commission, authority or committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

Upon request, copies of these laws may be obtained from the City Clerk.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY."

  
Applicant's Signature

1/12/17  
Date

CHRISTOPHER ROLLINS  
Name of Applicant (PLEASE PRINT)

Received in the City Clerk's Office by :

\_\_\_\_\_  
Name of Deputy Clerk

\_\_\_\_\_  
Control No.

\_\_\_\_\_  
Date

**PLEASE ATTACH A CURRENT RESUME, PHOTOGRAPH AND A COPY OF ANY APPLICABLE PROFESSIONAL LICENSE.**

**ATTACH ADDITIONAL SHEETS, IF NECESSARY, TO PROVIDE REQUIRED INFORMATION.**



