

COMMISSION MEMORANDUM

TO: Mayor Dan Gelber and Members of the City Commission

FROM: Rafael E. Granado, City Clerk

DATE: January 10, 2018

SUBJECT: City Commission At-Large Nominations for January 17, 2018 – **Release # 1**

Below please find the City Commission At-Large Nominations received to date for the January 17, 2018 Commission Meeting.

BOARD AND COMMITTEES:

1. AFFORDABLE HOUSING ADVISORY COMMITTEE

VACANCIES (4) / POSSIBLE REAPPOINTMENTS TO BE MADE (2):

*Advocate for Low-Income Persons
(One vacant seat available)*

- **Matthew E. Land**
Nominated for **appointment** (advocate for low-income persons in connection with affordable housing category (4)) by Vice-Mayor Alemán.
(Release # 1, Page 11)

*Real Estate Professional/ Affordable Housing
(One vacant seat available)*

- **Darin Feldman**
Nominated for **appointment** (real estate professional/affordable housing category (7)) by Commissioner Góngora.
(Release # 1, Page 19)
- **Seth Feuer**
Nominated for **appointment** (real estate professional/affordable housing category (7)) by Vice-Mayor Alemán.
(Release # 1, Page 25)

*Not-For-Profit Provider of Affordable Housing
(One reappointment seat available)*

- **Sixto A. Acea**

Nominated for **reappointment** (not-for-profit provider of affordable housing category (6)) by Mayor Gelber, Vice-Mayor Alemán, Commissioner Arriola and Commissioner Góngora.

(Release # 1, Page 33)

*Serves on Planning Board
(One reappointment seat available)*

- **Jeffrey M. Feldman**

Nominated for **reappointment** (serves on the Planning Board category (8)) by Vice-Mayor Alemán.

(Release # 1, Page 41)

2. ART IN PUBLIC PLACES

VACANCIES (1) / POSSIBLE REAPPOINTMENTS TO BE MADE (3):

*At-Large/Art
(Two reappointment seats available)*

- **Ombretta Agro Andruff**

Nominated for **reappointment** (at-large/art category) by Mayor Gelber and Vice-Mayor Alemán.

(Release # 1, Page 47)

- **Chana B. Sheldon**

Nominated for **reappointment** (at-large/art category) by Mayor Gelber, Vice-Mayor Alemán and Commissioner Steinberg.

(Release # 1, Page 53)

3. BOARD OF ADJUSTMENT

VACANCY (1) / POSSIBLE REAPPOINTMENTS TO BE MADE (3):

*Certified Public Accountant
(One reappointment seat available)
(5/7 vote required)*

- **James S. Orlowsky**

Nominated for **reappointment** (certified public accountant category (5)) by Vice-Mayor Alemán and Commissioner Steinberg.

(Release # 1, Page 61)

*General Business
(One seat available)
(5/7 vote required)*

- **Heidi H. Tandy**
Nominated for **appointment** (general business category (7)) by Commissioner Steinberg.
(Release # 1, Page 69)
- **Elsa M. Urquiza**
Nominated for **appointment** (general business category (7)) by Commissioner Góngora and Commissioner Samuelian.
(Release # 1, Page 83)

4. COMMITTEE FOR QUALITY EDUCATION IN MIAMI BEACH

VACANCIES (0) / POSSIBLE REAPPOINTMENTS TO BE MADE (1):

*Member of City Commission
(One reappointment seat available)*

- **Micky Steinberg**
Nominated for **reappointment** (member of City Commission) by Vice-Mayor Alemán and Commissioner Góngora.
(Clerk's Note: No application needed.)

5. CULTURAL ARTS COUNCIL

VACANCIES (2) / POSSIBLE REAPPOINTMENTS TO BE MADE (4):

*At-Large
(Two vacant seats available)*

- **Bruce A. Carter**
Nominated for **appointment** (at-large category) by Commissioner Góngora.
(Release # 1, Page 89)
- **Cheryl H. Jacobs**
Nominated for **appointment** (at-large category) by Commissioner Góngora.
(Release # 1, Page 105)

At-Large
(Four reappointment seats available)

- **Britta I. Hanson**
Nominated for **reappointment** (at-large category) by Commissioner Steinberg.
(Release # 1, Page 111)
- **Peter R. (Roger) Martin**
Nominated for **reappointment** (at-large category) by Vice-Mayor Alemán.
(Release # 1, Page 119)
- **Laurence E. Moser**
Nominated for **reappointment** (at-large category) by Commissioner Góngora.
(Release # 1, Page 125)

6. DESIGN REVIEW BOARD

VACANCY (1) / POSSIBLE REAPPOINTMENTS TO BE MADE (3):

At-Large
(One seat available)

- **Andres Asion**
Nominated for **appointment** (at-large category (5)) by Commissioner Steinberg.
(Release # 1, Page 131)
- **Michael D. Barrineau**
Nominated for **appointment** (at-large category (5)) by Mayor Gelber.
(Release # 1, Page 137)

7. HEALTH ADVISORY COMMITTEE

VACANCIES (3) / POSSIBLE REAPPOINTMENTS TO BE MADE (5):

Private Individual
(One reappointment seat available)

- **Alan M. Nieder**
Nominated for **reappointment** (private individual category (7b)) by Vice-Mayor Alemán and Commissioner Steinberg.
(Release # 1, Page 145)

Corporate Level
(One reappointment seat available)

- **Daniel W. Nobel**
Nominated for **reappointment** (corporate level category (7b)) by Commissioner Steinberg.
(Release # 1, Page 189)

*Physician
(Two seats available)*

- **Dr. Steven Oppenheimer**
Nominated for **appointment** (physician category (6)) by Commissioner Góngora.
(Release # 1, Page 203)

*Nursing
(One reappointment seat available)*

- **Karen T. Rivo**
Nominated for **reappointment** (nursing profession category (4) by Vice-Mayor Alemán, Commissioner Arriola, Commissioner Góngora and Commissioner Steinberg.
(Release # 1, Page 209)

8. HEALTH FACILITIES AUTHORITY BOARD

VACANCY (1) / POSSIBLE REAPPOINTMENTS TO BE MADE (0)

No nominations received.

9. HISTORIC PRESERVATION BOARD

VACANCIES (0) / POSSIBLE REAPPOINTMENTS TO BE MADE (4):

*At-Large/Has Resided in Historic District
(One Seat Available)*

- **Jack L. Finglass**
Nominated for **reappointment** (at-large/has resided in one of the City's historic districts for at least one year category (3)) by Commissioner Góngora and Commissioner Samuelian.
(Release # 1, Page 217)
- **Scott Diffenderfer**
Nominated for **appointment** (at-large/has resided in one of the City's historic districts for at least one year category (3)) by Vice-Mayor Alemán and Commissioner Arriola.
(Release # 1, Page 225)

*Architect Registered in Florida
(One Reappointment Seat Available)*

- **John A. Stuart**
Nominated for **reappointment** (architect registered in Florida category (4)) by Vice-Mayor Alemán.
(Release # 1, Page 233)

*Category 5 – Attorney
(One Reappointment Seat Available)*

- **Stevan J. Pardo**
Nominated for **reappointment** (attorney category (5)) by Vice-Mayor Alemán and Commissioner Arriola.
(Release # 1, Page 243)

*Faculty Member
(One Reappointment Seat Available)*

- **Wyn G. Bradley**
Nominated for **reappointment** (faculty member category (6)) by Vice-Mayor Alemán and Commissioner Arriola.
(Release # 1, Page 251)

10. HUMAN RIGHTS COMMITTEE

VACANCIES (0) / POSSIBLE REAPPOINTMENTS TO BE MADE (4):

*At-Large
(Four reappointment seats available)*

- **Clare F. McCord**
Nominated for **reappointment** (at-large category) by Vice-Mayor Alemán, Commissioner Arriola, Commissioner Góngora and Commissioner Steinberg.
(Release # 1, Page 261)
- **Bradley A. Ugent**
Nominated for **reappointment** (at-large category) by Commissioner Góngora and Commissioner Steinberg.
(Release # 1, Page 269)
- **William H. Warren, Jr.**
Nominated for **reappointment** (at-large category) by Commissioner Arriola and Commissioner Góngora.
(Release # 1, Page 277)

11. PARKS AND RECREATIONAL FACILITY

VACANCIES (2) / POSSIBLE REAPPOINTMENTS TO BE MADE (2):

*Tennis Category
(One reappointment available)*

- **David Berger**
Nominated for **reappointment** (tennis category) by Commissioner Góngora.
(Release # 1, Page 285)

Golf Category
(One seat available)

- **Wil Martinez**
Nominated for **reappointment** (golf category) by Vice-Mayor Alemán.
(Release # 1, Page 293)
- **Jenifer S. Caplan**
Nominated for **appointment** (golf category) by Commissioner Steinberg.
(Release # 1, Page 299)

Youth Recreational Programs
(Two vacant seats available)

- **Carolina Jones**
Nominated for **appointment** (youth recreational programs category) by Commissioner Steinberg.
(Release # 1, Page 305)
- **Stephanie S. Rosen**
Nominated for **appointment** (youth recreational programs category) by Commissioner Góngora.
(Release # 1, Page 313)
- **Dana Turken**
Nominated for **appointment** (youth recreational programs category) by Commissioner Góngora and Commissioner Steinberg.
(Release # 1, Page 321)

12. PERSONNEL BOARD (5/7 vote required)

VACANCY (1) / POSSIBLE REAPPOINTMENTS TO BE MADE (2):

Vocation – Attorney
(One vacant seat available)
(5/7 vote required)

- **Steven J. Meiner**
Nominated for **appointment** (vacation – attorney) by Commissioner Rosen Gonzalez.
(Release # 1, Page 325)
- **Jonathan H. Parker**
Nominated for **appointment** (vacation – attorney) by Commissioner Góngora.
(Release # 1, Page 333)

*Vocation – Real Estate
(One vacant seat available)
(5/7 vote required)*

- **Isabel Ivette Borrello**
Nominated for **reappointment** (vacation – real estate) by Vice-Mayor Alemán.
(Release # 1, Page 343)

13. PLANNING BOARD

VACANCY (1) / POSSIBLE REAPPOINTMENTS TO BE MADE (3):

*At Large/General Business
(One reappointment seat and One vacant seat available)*

- **Brian D. Elias**
Nominated for **reappointment** (at-large/general business category (5)) by Vice-Mayor Alemán and Commissioner Arriola.
(Release # 1, Page 347)
- **Michael D. Barrineau**
Nominated for **appointment** (at-large/general business category (5)) by Mayor Gelber, Commissioner Góngora, Commissioner Samuelian.
(Release # 1, Page 359)
- **Terry S. Bienstock**
Nominated for **appointment** (at-large/general business category (5)) by Mayor Gelber and Commissioner Góngora.
(Release # 1, Page 367)
- **Jonathan Z. Kurry**
Nominated for **appointment** (at-large/general business category (5)) by Vice-Mayor Alemán.
(Release # 1, Page 379)
- **Joy V. Malakoff**
Nominated for **appointment** (at-large/general business category (5)) by Vice-Mayor Alemán.
(Release # 1, Page 389)
- **Marvin Weinstein**
Nominated for **appointment** (at-large/general business category (5)) by Commissioner Rosen Gonzalez.
(Release # 1, Page 399)
- **David S. Wieder**
Nominated for **appointment** (at-large/general business category (5)) by Mayor Gelber.
(Release # 1, Page 407)

*Category 2 - Developer or Attorney
(One seat available)*

- **Jeffrey M. Feldman**
Nominated for **reappointment** (developer category (2)) by Vice-Mayor Alemán.
(Release # 1, Page 417)
- **David S. Wieder**
Nominated for **appointment** (attorney category (2)) by Commissioner Góngora.
(Release # 1, Page 423)

*Attorney
(One reappointment seat available)*

- **Mark S. Meland**
Nominated for **reappointment** (attorney category (3)) by Vice-Mayor Alemán.
(Release # 1, Page 433)

14. VISITOR AND CONVENTION AUTHORITY (VCA)

VACANCY (1) / POSSIBLE REAPPOINTMENTS TO BE MADE (4):

*At Large
(Three seats available)*

- **Adrian Gonzalez**
Nominated for **reappointment** (at-large category) by Vice-Mayor Alemán and Commissioner Steinberg.
(Release # 1, Page 443)
- **Stephen G. Hertz**
Nominated for **reappointment** (at-large category) by Commissioner Góngora, Commissioner Rosen Gonzalez and Commissioner Steinberg.
(Release # 1, Page 451)
- **Daniel A. Hertzberg**
Nominated for **reappointment** (at-large category) by Vice-Mayor Alemán and Commissioner Steinberg.
(Release # 1, Page 459)
- **Adam Kravitz**
Nominated for **appointment** (at large category) by Commissioner Góngora.
(Release # 1, Page 465)

Hotel Industry
(One reappointment seat available)

- **Tim M. Nardi**
Nominated for **reappointment** (hotel industry category) by Commissioner Góngora and Commissioner Steinberg.
(Release # 1, Page 473)

At Large or Hotel Industry
(One vacant seat available)

- **Vanessa R. Menkes**
Nominated for **appointment** (at large category) by Commissioner Steinberg.
(Release # 1, Page 481)
- **Chris Rollins**
Nominated for **appointment** (hotel category) by Vice-Mayor Alemán and Commissioner Góngora.
Clerk's Note: Application to be submitted.
(Release # 1, Page 487)

Clerk's Note:

Jeff Lehman

Please note that upon further review, the VCA has determined that Jeff Lehman still meets the criteria as an hotelier; and therefore, does not need to seek reappointment as an at-large member. The VCA has notified the City Clerk that Mr. Lehman may continue to serve on the VCA, under the hotel category, until his term expires on December 31, 2018.

(See email from the VCA at Release # 1, Page 491)

Matthew E. Land

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NAME: Land Matthew E
Last Name First Name Middle Initial

HOME ADDRESS: 900 Bay Drive, Apt. 1021 Miami Beach Florida 33141
Apt No. Home No./Street City State Zip Code

PHONE: miland@selaborers.org
Home Work Email Address

Business Name: Southeast Laborers' District Council Position: Political Director

Address: 14 NE 1st Avenue, Suite 1200 Miami Florida 33132
Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months: **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **North Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
As the Political Director for a construction union, I advocate on behalf of working families including issues addressing wages f
- Are you presently a registered lobbyist with the City of Miami Beach? **Yes**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. Please note that only three (3) choices will be observed by the City Clerk's Office. (Regular Boards of City)

Choice 1: Affordable Housing Advisory Committee

Choice 2:

Choice 3:

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center:

1. Past service on the Youth Center Advisory Board: No Years of Service: _____
2. Present participation in Youth Center activities by your children: No if yes, please list the names of your children, their ages, and which programs. List below.

- Have you ever been convicted of a felony: **No** If yes, please explain in detail: _____
- Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail: _____
- Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail: _____
- Are you currently serving on any City Boards or Committees: **No** If yes, which board? _____
- What organizations in the City of Miami Beach do you currently hold membership in? _____
- List all properties owned or have an interest in, which are located within the City of Miami Beach: _____

- I am now employed by the city of Miami Beach: **No** Which department? _____

being asked to comply with federal equal opportunity reporting requirements.

Gender: Male

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Matthew Land agreed to the following terms on 1/28/2016 9:12:59 AM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

Matthew Land

900 Bay Drive, Apt. 1021, Miami Beach, FL 33141

Telephone
850.445.3428

Email
matthewland@me.com

Experience

Political Director, Southeast Laborers' District Council **May 2013 – Present**

- Advocate on behalf of the organization to various municipal governments in Miami-Dade County and the Florida Legislature for general issues affecting the construction workforce industry including fair wages, hiring of local residents throughout Miami-Dade County and ensuring a skilled workforce on taxpayer funded infrastructure projects.
- Devise and execute strategy to put in place local hire initiatives and wage standards with various municipal governments while also defeating preemption legislation at the state level.
- Engage coalition partners including faith based leaders, community organizations and other labor unions around various issues including affordable housing, environmental issues, living wages and other issues affecting working families across South Florida.
- Advise the organization on election issues at the local, state and federal level for political contributions, endorsements and how to best lend candidate support by members and staff and as well as organizing members in direct candidate engagement throughout election cycle.

Political Coordinator, Service Employees International Union, Local 1991 **May 2012 – May 2013**

- Advocated on behalf of the organization to the Miami-Dade County Commission and the Florida Legislature for general healthcare issues, funding for Jackson Health System, offensive and defensive issues for working families rights, and other issues.
- Developed a more robust political program within local chapter to engage members in political process at local, state and federal level in various assets of political activity including grassroots lobbying, engaging them in political discussions in monthly meetings with an average of more than 40 members in attendance and more than 25 members who have attended three or more monthly meetings
- Lead the legislative team for "Healthcare for Florida Now"; a broad based coalition of more than seventy-five sign-on partner organizations and more than twenty coordinating organizations to strategize and execute legislative plan to extend Medicaid benefits to Floridians under the Affordable Care Act.
- Advised local chapter on election issues at the local, state and federal level for political contributions, endorsements and how to best lend candidate support by members and staff and as well as organizing members in direct candidate engagement throughout election cycle.

Finance Director, Luis Garcia for Congress, Miami, FL **August 2011 – March 2012**

- Responsible for working closely with the campaign manager to develop and execute a finance plan for the campaign to achieve on a quarterly basis.
- Worked intimately with the candidate on a day-to-day basis in many aspects from managing candidate call time, staffing candidate at campaign functions and meetings with prospective and current donors to build and enhance relationships with candidate and campaign staff.
- Demonstrated excellent verbal and written skills in a highly organized and efficient manner while multitasking and managing the candidate in a fast paced, ever changing, political environment.

Coordinator of Legislative and Administrative Affairs, Prieguez & Weems, LLC, Tallahassee, FL **October 2007 – August 2011**

- Acted as the primary external and internal director of client communications and coordinated all monitoring of legislative, political and media developments for a broad base of clients.
- Assisted in the coordination and execution of grassroots efforts to help pass and defeat legislative proposals that impacted our clients including organizing members of an association or organization, helping to strategize and effectively communicate a solid message, and advocate on behalf of the clients to the Florida Legislature.
- Performed a variety of tasks in an efficient and expedient manner on behalf of our clients including: advocated on behalf of the clients to advance their agenda, kept them informed on their respective issues, conducted policy research, monitored and tracked legislation and amendments that may have impacted the clients,

attended relevant legislative and budgetary meetings and workshops, coordinated meetings with legislators and legislative staff, prepared correspondence, issue briefs and legislative reports for our clients, and others.

- Clients represented: Florida AFL-CIO, Florida Building and Construction Trades Council, Florida Justice Association, Florida Professional Firefighters and Florida State Fraternal Order of Police

Education

- Florida State University, Tallahassee, FL
- Bachelor's of Science in Finance and Real Estate, Graduated Cum Laude in May of 2006, G.P.A. 3.71

Memberships and Affiliations

- Miami-Dade Young Democrats member since 2012; Co-Director of Political Affairs, 2013-2015 term
- Laborers' International Union of North America (LIUNA) Local 1652 member since 2013
- SAVE, Inc. Board Member, 2015-2016 term



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Darin Feldman

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MIAMI BEACH

BOARD AND COMMITTEE APPLICATION FORM

FELDMAN Darin J
Last Name First Name Middle Initial

1662 Lincoln Court #404 M.B. FL 33139
Home Address City State Zip Code

305 582 6200 dfeldman@majestic
Home Telephone Work Telephone Cellular Telephone Email address

Majestic Properties Museum Park Real Estate Sales
Business Name Occupation

1040 Biscayne Blvd. suite 20 miami FL 33132
Business Address City State Zip Code

Professional License (describe): _____ Expires: _____

Please attach a copy of currently effective professional license.

Pursuant to City Code section 2-22(4)a & b: Members of agencies, boards and committees shall be affiliated with the City; this requirement shall be fulfilled in the following ways: a. An individual shall have been a resident of the City for a minimum of six months; or b. An individual shall demonstrate ownership/interest for a minimum of six months in a business established in the City for a minimum of six months.

- Resident of Miami Beach for a minimum of six (6) months: Yes ☒ or No ☐
- Demonstrates ownership/interest in a business in Miami Beach for a minimum of six months: Yes ☒ or No ☐
- Are you a registered voter in Miami Beach: Yes ☒ or No ☐
- I am now a resident of: North Beach ☐ South Beach ☒ Middle Beach ☐
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:

- Are you presently a registered lobbyist with the City of Miami Beach? Yes ☐ or No ☒

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.**

☐ Affordable Housing Advisory Committee	☐ Fine Arts Board	☐ Normandy Shores Local Government Neighborhood Improvement
☐ Art in Public Places Committee	☐ Disability Access Committee	☐ Parks and Recreation Facilities Board
☐ Beautification Committee	☐ Gay, Lesbian, Bisexual and Transgender Enhancement Committee (GLBT)	☐ Personnel Board
☐ Bicycle-Pedestrian Advisory Committee	☐ Golf Advisory Committee	☐ Planning Board ☆
☐ Board of Adjustment * ☆	☐ Health Advisory Committee	☐ Police Citizens Relations Committee
☐ Budget Advisory Committee	☐ Health Facilities Authority Board	☐ Production Industry Council
☐ Capital Improvements Projects Oversight Committee	☐ Hispanic Affairs Committee	☐ Safety Committee
☐ Committee on the Homeless	☐ Historic Preservation Board ☆	☐ Single Family Residential Review Panel
☐ Committee for Quality Education in MB	☐ Housing Authority	☐ Sustainability Committee
☐ Community Development Advisory	☐ Loan Review Committee	☐ Tennis Advisory Committee
☒ Community Relations Board	☐ Marine Authority	☐ Transportation and Parking Committee
☐ Convention Center Advisory Board	☐ Miami Beach Commission for Women	☐ Visitor and Convention Authority
☐ Debarment Committee	☒ Miami Beach Cultural Arts Council	☐ Youth Center Advisory Board ∞
☐ Design Review Board* ☆	☐ Miami Beach Human Rights Committee	☐ Waterfront Protection Committee
	☒ Miami Beach Sister Cities Program	

∞ **Note:** If applying for Youth Center Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center:

1. Past service on the Youth Center Advisory Board: Yes ☐ No ☐ Dates of Service: _____

2. Present participation in Youth Center activities by your children: Yes ☐ No ☐

If yes, please list below the names of your children, their ages and the programs in which they participate:

Child's name: _____ Age: _____ Program: _____

Child's name: _____ Age: _____ Program: _____

• Have you ever been convicted of a felony? Yes ☐ or No ☒ If yes, please explain in detail: _____

• Do you currently have a violation(s) of City of Miami Beach Code? Yes ☐ or No ☒ If yes, please explain in detail: _____

• Do you currently owe the City of Miami Beach any money? Yes ☐ or No ☒ If yes, explain in detail: _____

• Are you currently serving on any City Board or Committee? Yes ☒ or No ☐ If yes, which board/committee? Community Relations

• In what organization(s) in the City of Miami Beach do you currently hold membership? _____

Name _____ Position _____

Name _____ Position _____

• List all properties owned or in which you have an interest within the City of Miami Beach:

1662 Lincoln Ct #308 M.B. FL. 33137

1662 Lincoln Ct #404 M.B. FL. 33137

• Are you now employed by the City of Miami Beach? Yes ☐ or No ☒

Which department and title? _____

• Pursuant to City Code Section 2-25 (b): Do you have a parent ☐, spouse ☐, child ☐, brother ☐ or sister ☐ who is employed by the City of Miami Beach? Check all that apply.

If "Yes," identify person(s) and department(s): NJ

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male ☒ Female ☐

Race/Ethnic Categories

What is your race?

☐ African-American/Black

☒ Caucasian/White

☐ Asian or Pacific Islander

☐ Native-American/American Indian

☐ Other – Print Race: _____

Do you consider yourself to be Spanish, Hispanic or Latino/a? Mark the "No" box if not Spanish, Hispanic, Latino/a.

☒ No
☐ Yes

Do you consider yourself Physically Disabled?

☒ No
☐ Yes

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- o Prohibition from directly or indirectly lobbying City personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the City (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before the board/committee you have served on for period of one year after leaving office (Miami Beach City Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- o CMB Community Development Advisory Committee: prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).
- o Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of boards, commissions and other governing bodies of state and local governmental agencies or authorities.
- o Voting conflict - Form 8B is for use by any person serving at the county, city or other local level of government on an appointed or elected board, council, commission, authority or committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

Upon request, copies of these laws may be obtained from the City Clerk.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY."

Applicant's Signature

Date

Name of Applicant (PLEASE PRINT)

Received in the City Clerk's Office by :

Name of Deputy Clerk

Control No.

Date

PLEASE REMEMBER TO ATTACH A CURRENT RESUME, PHOTOGRAPH AND A COPY OF ANY APPLICABLE PROFESSIONAL LICENSE.

ATTACH ADDITIONAL SHEETS, IF NECESSARY, TO PROVIDE REQUIRED INFORMATION.

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Seth Feuer

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NAME: Feuer Seth
 Last Name First Name Middle Initial

HOME ADDRESS: 1330 West Ave. #804 Miami Beach Florida 33139
 Apt No. Home No./Street City State Zip Code

PHONE: (305) 215-6795 realtor@sethfeuer.com
 Home Work Email Address

Business Name: COMPASS Florida LLC Position: Real Estate Professional

Address: 650 Lincoln Road - 7th Floor Miami Beach Florida 33139-
 Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **Yes**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **South Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
Real estate industry experience, 13+ years. Board Experience - AHAC, Community Relations.
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Affordable Housing Advisory Committee

Choice 2: Housing Authority

Choice 3: Human Rights Committee

* Board members are required to file Form 1 – "Statement of Financial Interest" with the State.

If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effectively license, and furnish the following information:

Type of Professional License _____ License Number _____

License Issuance Date _____ License Expiration Date _____

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center:

1. Past service on the Youth Center Advisory Board: **No** Years of Service: _____
2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below:

Child Name	Age	Program

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

A General Contractor voided a renovations permit. A new contractor has been hired and I am in the process of getting this rectified.

• Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **Yes** If yes, which board?

Affordable Housing Advisory Committee

• What organizations in the City of Miami Beach do you currently hold membership in?

Name	Title
CMB - Affordable Housing Advisory Committee	Board Member
MB Chamber of Commerce	Pillar Board Member
MB Chamber of Commerce	Real Estate Council Co-Chair
United Way of Miami Dade County	Professional Advisors Committee
• I am now employed by the city of Miami Beach: No	MemberWhich department?
United Way of Miami Dade County	Professional Advisors Committee
	Member
Wavery at South Beach Condo	Board Member
Wavery at South Beach Condo	Board Member

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

Property

1330 West Avenue #804

1330 West Avenue #804

1228 West Avenue #204

1228 West Avenue #204

Gender: Male

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Seth Feuer agreed to the following terms on 11/29/2017 10:22:31 AM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

Seth Feuer

1330 West Avenue #804
Miami Beach, Florida 33139
+1.305.604.7895 realtor@sethfeuer.com

COMPASS Florida LLC ONE | Sotheby's International Realty EWM Realtors

Realtor® Associate
August 2015 - Present
August 2010 - August 2015
December 2003 - August 2010

Transitioned professional experience in project management to starting self employment in the field of Real Estate. In this dynamically changing field, applied technical and industry knowledge to a web based business, generating customer leads via the Internet. Considered a leader in the local industry, including leadership roles with the Miami Beach Chamber of Commerce and City of Miami Beach boards. Consistent multi-million dollar production.

SAF Associates Miami, Florida

Principal
January 2002 - March 2004

Strategized and executed a business operations consulting association specializing in business process improvement and project management. Sourced clients in the community based organization sector delivering five events in this time period. Clients and projects include South Beach AIDS Project, Florida International University, and Dade Human Rights Foundation.

Cap Gemini Ernst & Young, U.S. LLC (Formerly Ernst & Young - Consulting Services) Atlanta, Georgia

Manager
April 1999 - October 2001

Manager for global consultancy, specializing in project management, team organization, and development. Day to day responsibilities included identifying prospective clients, pursuing sales initiatives, preparing software and business process proposals, organizing and building project teams, leading them in process development, managing project work-plans, integrating team processes with overall business processes/applications, and managing business issues, decisions, and action items.

Participated in Accelerated Solution Environment strategy and workshop sessions for key clients. This unique center/product essentially breaks down barriers of traditional thinking by opening minds up to the creative process. IT and business process solutions to complex business problems are delivered in an exponentially shorter time frame with this methodology. Assisted in delivering this unique solutions product to upper management for clients by participating as a knowledge worker, environment team leader, audio/visual team leader, and assisting in production work.

KPMG LLP Miami, Florida

Consultant
March - December 1998

Participated in the design and building of a "baseline" JDE/Enterprise Resource Package (ERP) system for international deployment. Prepared JDE/baseline system functionality presentations and documentation for executive and international management familiarization. Planned and coordinated two-week "deployment college" event, including lectures, breakout sessions, case studies, social outings, and catering services. Produced post workshop information sharing media and developed communications channels for participants to continue sharing information across international lines. Assisted with deployment in purchasing and inventory modules. Position involved global travel including familiarization with foreign cultures and business practices.

Royal Caribbean International - Gift Shop Operations Miami, Florida

Business Analyst/Project Manager
March 1994 - March 1998

Business analyst and administrator for duty free retail operation of the Royal Caribbean Fleet. Conceived and managed system integration and automation project linking shoreside/central JDE system with InfoGenesis merchandise management system on board vessels. Lead team in development and implementation of software. Other responsibilities included setting administrative operational guidelines, streamlining business processes, creation of tools to maximize revenue, and training staff.

Royal Caribbean International - Tours/Operations Miami, Florida

Outport Operations Coordinator
August 1992 - March 1994

Administered the outport ground services program, creating operational directives pertinent to its proper functioning. Daily activities entailed researching, compiling, analyzing, and summarizing information to ensure a cost efficient operation, while maintaining high guest satisfaction standards. Liaised with contractors worldwide in the establishment of operational guidelines. Handled the forecasting, manifesting, and tracking of passenger movement to/from the Fleet.

Education

New York University New York, N.Y.

The Leonard N. Stern School of Business
Bachelor of Science - Management & Finance - May 1990

- ☐ Focus on International Business
- ☐ Received academic scholarship towards tuition
- ☐ Financed education through part and full-time work



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Sixto A. Acea

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NAME: Acea Sixto A
Last Name First Name Middle Initial

HOME ADDRESS: 1750 James Ave. Apt. 4B Miami Beach FL 33139
Apt No. Home No./Street City State Zip Code

PHONE: 305.538.5658 aceaantonio@yahoo.com
Home Work Email Address

Business Name: EHDOC- Council Towers Position: Service Coordinator

Address: 1040 Collins Avenue Miami Beach FL 33139
Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **Yes**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **South Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
I am a trilingual English, Spanish and Russian professional who has been working with Seniors serving Low Income Housing f
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Affordable Housing Advisory Committee

Choice 2: Hispanic Affairs Committee

Choice 3: Health Advisory Committee

* Board members are required to file Form 1 – "Statement of Financial Interest" with the State.

If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effectively license, and furnish the following information:

Type of Professional License _____ License Number _____

License Issuance Date _____ License Expiration Date _____

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: **No** Years of Service: _____
2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below:

- Have you ever been convicted of a felony: **No** If yes, please explain in detail:
- Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:
- Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:
- Are you currently serving on any City Boards or Committees: **No** If yes, which board?
- What organizations in the City of Miami Beach do you currently hold membership in?

- I am now employed by the city of Miami Beach: **No** Which department?
- List all properties owned or have an interest in, which are located within the City of Miami Beach:

Gender: Male

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Race/Ethnic Categories
What is your race? Mark one or more races to indicate what you consider yourself to be: **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **Yes**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1). (re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Sixto Acea agreed to the following terms on 12/4/2017 1:38:40 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk Control No. Date

1750 James Ave apt 3J, Miami Beach,
Florida 33139
Mobile: 786.210.9559
E-mail: aceaantonio@yahoo.com



Resume for Sixto Antonio Acea

Objective:

Experienced and Trilingual (English, Spanish and Russian) Business Manager with Case Manager background looking to serve as a volunteer for a Miami Beach Board and Committee that will allow making use my 12 years of experience working with Low Income Seniors receiving affordable housing, Medicare and Medicaid

Professional Experience:

02/2004 – Present Elderly Housing Development & Opert Corp, Miami Beach, Florida
Service Coordinator

- Assist in the daily property operations and management of a 250 apartment community.
- Experience working with people experiencing crisis, people who are socially isolated, elderly and disables; providing the needed support to link them with the services and programs they need to remain independently and active in the community.
- Identify and assess individual and family needs, to assist them to apply to all available programs, offered by Housing Department (HUD), Social Security, Family and children Department, Medicare, Medicaid, Long Term Care, MMA, Medicaid Share Cost, Medicaid Waiver, QMB, Cash assistance, Meals on Wheels, Life Line Assistance, and others local nonprofit organizations.
- Experience with Hospital and Rehabilitation Centers Discharge Planning and Procedures, and Home Health Care Services.
- Provide general service management including benefits entitlement and insurance assessments, conflict resolution, crisis intervention, counseling, family support, health care services, monitoring services and case management.
- Community Access Partner of Florida Department of children and Families

2015- Present . South Florida Seniors in Actions Inc.
Director

Miami Beach, Florida

- Provide Services, food distribution, and lectures to the Miami Beach senior community, visiting their centers and bringing needed services to them.

2013- Present Miami New Realty.
Licensed Sale Associate (Realtor). Part Time

Miami, Florida

- Market residential properties ensuring timely and profitable sales or rent
- Prepare contracts, purchase agreements, closing statements, deeds, and leases
- Provide property management assisting owners renting their properties in South Florida
- Provide absentee homeowner management for owner living outside South Florida

2015- Present **CareFree Insurance Services, Inc** **Miami, Florida**
Licensed Health, Life and Annuity Agent. Broker, Part Time

- Educate Senior about all Medicare, HMO, PPO and Prescription Drugs Plans available for them in the area
- Assessment and enrollment in a Plan that meet their needs

08/2000 – 02/2004 **Restaurant “La Taberna de Ignacio”** **Miami, Florida**
Assistant Manager

- Managed restaurant operational and business functions, while maintaining profitability and the highest level of customer service.
- Control of inventories, and planning of supplies

05/1998 – 07/2000 **Ingeval S.A.** **Santiago de Chile, Chile**
Software Implementation Specialist

- Implementation of the Business Operation Computer Software “McGestor” developed by Ingeval S.A. which included Accounting, Inventory and Human Resources modules.
- Responsible for custom software design and user interfaces (UI).
- Adapt Customer Specification, Reports, and Documentations to McGestor Software.
- Conduct End-User staff and management training to ensure a smooth installation process and minimizing post-installation support.
- Provide quality assurance, tests, and documentation of software enhancements.

06/1996 – 04/1998 **Refax Chile S.A.** **Santiago de Chile, Chile**
Accounting Manager

- Examining and evaluating all financial records, including accounts payable, accounts receivable, payroll, equipment and inventory records to ensure that the financial system is being run efficiently and economically.
- Establish policies and procedures in the use of computer-based accounting systems based on the company's policies.

Education:

2012 - Recipient of 18 hrs Annual Continuing Education Credit required by US HUD for Service Coordinator for the last 12 years.

2012 – Customers & You: Service Program Certificate, Florida International University- Miami, Florida

2011 – Certificate, Oracle Database Administration, Miami Dade College-Miami, Florida

2004 - MAGEC Ethno-Geriatrics Conference: Clinical and Legal Realities of ours Multi-Cultural Aging Communities. University of Miami School of Medicine- Miami, Florida

1994 - Bachelor of Science, Industrial Engineering
 Universidad Central, Santa Clara, Cuba

Languages

- **Fluent in English, Spanish and Russian.**

References

Available Upon Request



Jeffrey M. Feldman

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NAME: Feldman Jeffrey M
Last Name First Name Middle Initial

HOME ADDRESS: 20 Island Ave. #1006 Miami Beach Florida 33139
Apt No. Home No./Street City State Zip Code

PHONE: (305) 542-5400 n/a jeff@blackcombmedia.com
Home Work Email Address

Business Name: Uribe Construction Position: Developer

Address: 1800 N.W. South River Drive Miami Florida 33125
Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **South Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
10+ years Real Estate Development, Planning & Zoning Experience, Entitlement Process, Architecture & Engineering, and Conc
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Planning Board

Choice 2: Affordable Housing Advisory Committee

Choice 3:

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center:

1. Past service on the Youth Center Advisory Board: **No** Years of Service: _____
2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below:

Child Name	Age	Program
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- Have you ever been convicted of a felony? **No** If yes, please explain in detail:
- Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:
- Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:
- Are you currently serving on any City Boards or Committees: **Yes** If yes, which board?

**Planning Board
Affordable Housing Advisory Committee (Category 8)**

- What organizations in the City of Miami Beach do you currently hold membership in?

Name	Title
Miami Beach Leadership Academy Alumni Association	Member
Miami Beach Citizens & # 39; Police Academy Alumni Association	Member

- List all properties owned or have an interest in, which are located within the City of Miami Beach:

Property

20 Island Avenue #1006 Miami Beach, Fla. 33139

- I am now employed by the city of Miami Beach: **No** Which department?

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: Male

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1). (re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Jeffrey Feldman agreed to the following terms on

Received in the City Clerk's Office by:

Roman Quenz

Name of Deputy Clerk

Control No.

3/22/15

Date

Jeffrey M. Feldman

20 Island Avenue #1006 □ Miami Beach, Florida 33139 □ (305) 542-5400 □ jeff@blackcombmedia.com

Professional Experience

S&J DeSoto, LLC (DeSoto Development)

Miami, FL
2012 – Present

President / Development Consultant

- Leverage extensive professional network to identify new opportunities for commercial and residential development or consultancy
- Provided project analysis for proposed 110-unit apartment development and 30-unit condo development for foreign owner
- Completed development analysis for proposed 110-unit apartment development leading to the sale of 0.86 ac site for \$4.5MM
- Conducted project evaluations including hard cost analysis, budget estimation and market research for 8-unit and 23-unit condos
- Retained by owner of 2,000 ac site in Port-au-Prince to determine feasibility of mixed-use development including 30,000+ homes

Steven J. Feldman, Inc.

Miami, FL
2002 – 2012

Managing Director / Licensed Community Association Manager (LCAM)

- Management of various residential and commercial associations throughout South Florida
- Lowered operating expenses an average of 15% across portfolio by changing vendors, renegotiating existing contracts, preventative care of property and maintaining low corporate overheads
- Provided detailed review of each association's vendor contracts and operating efficiencies

Associate Developer / Project Manager

- Co-developed innovative business strategy and implementation of business plan for 43-unit Eco-Village in Costa Rica
- Raised \$3.2MM of private investment capital for acquisitions, entitlements, permitting and development
- Management of daily field operations from land acquisition through development (for three properties in Costa Rica)
- P&L management of \$2MM operating budget including, five full-time direct reports and 42 on-site employees

Land Development Coordinator / Development Manager

- Developed and maintained strong personal relationship with seller throughout complex 19-mo negotiation to acquire 2,887 acres
- Successfully raised \$90MM in committed acquisition capital
- Established and maintained critical political and bureaucratic relationships and improved competitive market positioning throughout rigorous entitlement process in an anti-growth county
- Unanimously awarded future site of Florida Gulf Coast University campus after Invitation to Negotiate (ITN) process against four other large-scale regional developers

Customer Relations, Warranty Services & Land Scout

- Created and established relationships with regional brokerage professionals to source new acquisition opportunities in four major markets throughout Florida (Naples/Ft. Myers, Jacksonville, Orlando, Tampa)
- Researched, located and studied land parcels for acquisition throughout the state for development, home-building, flipping and off-book land banking opportunities
- Planned, coordinated and executed developer-controlled homeowners association's special projects
- Resolved complex customer issues as a liaison between residents and developer during construction through turnover

General Electric Power Systems

Los Angeles, CA
2000 – 2002

Business Development Manager

- Top performer throughout global business unit bringing over \$10MM in revenue, exceeding \$1.5 MM budget by 650%
- Focused on large-scale, high-profile industrial energy projects and power distribution applications throughout Southern California and the western United States
- Coordinated and managed all aspects and logistics of each project from beginning through completion
- Opened operations in new territories (Salt Lake City, Denver) and developed new business relationships & opportunities

Education

University of Florida – Bachelor of Science in Management / Minor in Business Administration

Gainesville, FL
1994 – 1998

Community Involvement

Chairman - City of Miami Beach Waterfront Protection Committee

Executive Board – Haiti Empowerment Mission 501(c)3

Member - Community Emergency Response Team (CERT)

Advisory Council – Hand in Hand for Haiti 501(c)3

Co-Founder – 1st & Alton 501(c)3

Co-Founder / Producer – Haiti Art Expo

City of Miami Beach Citizen's Police Academy

City of Miami Beach Leadership Academy



Ombretta Agro Andruff

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NAME: Agro Andruff Ombretta
Last Name First Name Middle Initial

HOME ADDRESS: 929 Meridian Ave. Miami Beach Florida 33139
Apt No. Home No./Street City State Zip Code

PHONE: (212) 433-0878 ombretta@ombrettaagro.com
Home Work Email Address

Business Name: _____ Position: _____

Address: _____
Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **No**
- (Please circle one): I am now a resident of: **South Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
Contemporary Art
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Art in Public Places Committee

Choice 2:

Choice 3:

* Board members are required to file Form 1 – "Statement of Financial Interest" with the State.

If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License _____ License Number _____

License Issuance Date _____ License Expiration Date _____

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: **No** Years of Service: _____
2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below:

Child Name	Age	Program

• Have you ever been convicted of a felony: **No** If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **No** If yes, which board?

Art in Public Places

• What organizations in the City of Miami Beach do you currently hold membership in?

• I am now employed by the city of Miami Beach: **No** Which department?

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

Gender: Female

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Ombretta Agro Andruff agreed to the following terms on 12/21/2017 6:34:54 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

Ombretta Agró Andruff - Biography

Ombretta Agró Andruff, born in Italy in 1971, is a New York and Miami-based freelance curator, art consultant and writer. Moving to the U.S. in 1998, she curated solo and group shows along with special projects in Europe, the United States and India in collaboration with museums, art festivals, commercial galleries and art fairs such as Artists Space; The Queens Museum of Art; Lower Manhattan Cultural Council; The Armory Show; The Art Basel Miami Fair; The Downtown Arts Festival; The d.u.m.b.o. art under the Bridge Festival; Dorsky Gallery Curatorial Programs; the 2006 Turin Winter Olympic Games, and the Religare Arts Initiative.



Agró's 360-degree understanding of the intricacies of the art world comes from her work within both the non-profit and for-profit worlds: through participation at art fairs via her company Agró/Glickman STEP (1) (2005-2011), as an independent art consultant and curatorial advisor, a contributor to art publications, books and catalogues. She has consulted for the Italian Cultural Institute of New York, the advisory firm Art Assets, the biennial event Asian Contemporary Art Week (ACAW), and she served as the International Art Advisor for the New Delhi-based Religare Art (2007-2013). From 2014 to 2016 she was the curatorial advisor for Miami-based Diana Lowenstein Gallery and is currently spearheading ARTSail, a research and residency program focused on exploring Miami's relationship to water and the environmental challenges faced by South Florida, in collaboration with the ArtCenter/South Florida and the Patricia and Philip Frost Museum of Science. She is part of the Art in Public Places Committee for the City of Miami Beach and joined the board of IKT, the International Association of Contemporary Art Curators, in April 2014.

Respected for her uncanny ability to identify the "valued" artists of tomorrow—today—Ombretta began lecturing in 2001 when she was invited by the Whitney Museum of American Art in New York to speak on her personal curatorial experience. She has since lectured in New York City at Engine 27; the School of Visual Arts; Pratt Institute; New York University; the United Nations; Cooper Union; as well as Kingston University (London), the Fondazione Bevilacqua LaMasa (Venice); Technarte (Bilbao); the inauguration of the Religare Arts Initiative (New Delhi); and the JJ School of Art in Mumbai, India.

More than two decades of international contemporary art experience provides Ombretta Agró Andruff with a unique perspective, in an increasingly diverse art world, enabling her to build cultural bridges that facilitate broader public awareness of emerging and mid-career artists – virtually the world over.

For more information: www.ombrettaagro.com

Contact: ombretta@ombrettaagro.com Cell: +1 212 433 0878

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Chana B. Sheldon

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NAME: Sheldon Chana B
 Last Name First Name Middle Initial

HOME ADDRESS: 4434 Post Avenue Miami Beach FL 33140
 Apt No. Home No./Street City State Zip Code

PHONE: 212.256.1947 budgazad@gmail.com
 Home Work Email Address

Business Name: ProjectArt Position: Miami Director and National Program Advisor

Address: 4434 Post Avenue Miami Beach FL 33140
 Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months: **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **Yes**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **Middle Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
I have served on AIPP since 2014 and saw through projects including the Miami Beach Convention Center. My experience as an
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Art in Public Places Committee

Choice 2:

Choice 3:

* Board members are required to file Form 1 – "Statement of Financial Interest" with the State.

If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License _____ License Number _____

License Issuance Date _____ License Expiration Date _____

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: No Years of Service: _____
2. Present participation in Youth Center activities by your children No if yes, please list the names of your children, their ages, and which programs. List below:

- Have you ever been convicted of a felony: **No** If yes, please explain in detail:
- Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:
- Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:
- Are you currently serving on any City Boards or Committees: **Yes** If yes, which board?

Art in Public Places

- What organizations in the City of Miami Beach do you currently hold membership in?

- I am now employed by the city of Miami Beach: **No** Which department?
- List all properties owned or have an interest in, which are located within the City of Miami Beach:

Property

4434 post avenue Miami Beach FL 33140 (home)

Gender: Female

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1). (re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Chana Sheldon agreed to the following terms on

Received in the City Clerk's Office by: _____
Name of Deputy Clerk Control No. Date

CHANA BUDGAZAD SHELTON

4434 Post Avenue, Miami Beach, FL, 33140 | 516.532.5124 | budgazad@gmail.com

EXPERIENCE**ProjectArt, Miami, FL****Miami Director / National Program Advisor, May 2017 - present**

- Leading nationwide program to transform libraries in New York, Los Angeles, Chicago, Miami, Detroit, and Pittsburgh into cultural hubs where visual artists teach underserved youth and create new work
- Responsible for all aspects of non-profit organization's Miami operations and development

Locust Projects, Miami, FL**Executive Director, March 2009 – April 2017**

- Led all operations, programming, and development of non-profit organization with 32-member Board
- Grew annual revenue from \$120,000 to \$850,000, securing significant first-time support from the National Endowment for the Arts, Knight Foundation, City of Miami, and corporate and individual donors; and increased support from the Warhol Foundation and Miami-Dade County
- Curated 70 site-specific exhibitions, some further developed at NY Museum of Modern Art, Queens Museum of Art, Aldrich Museum, Cincinnati Art Museum, and White Chapel Gallery, London
- Created public art program, educational program for high-school artists, and lecture series
- Collaborated with Perez Art Museum Miami, Bass Museum of Art, De la Cruz Collection, commercial galleries, private collections, and other local and national institutions
- Participated in NADA Miami Beach (2013-2016) and hosted 2016 Common Field National Conference in partnership with other Miami-based non-profits
- Obtained regular media coverage from New York Times, Miami Herald, Art in America, Artforum, and local television and radio

Casey Kaplan, New York, NY**Director, September 2001 – October 2008**

- Managed all aspects of commercial gallery, including exhibitions and operations
- Represented 18 emerging and established artists
- Marketed artwork to an international client base of private collectors and museums
- Coordinated the exhibition of artwork at Metropolitan Museum of Art, New York; Museum of Modern Art, New York; Solomon R. Guggenheim Museum, New York, Berlin and Bilbao; Whitney Museum of American Art, New York; New Museum of Contemporary Art, New York; Institute of Contemporary Art, Philadelphia; Tate, London; Palais de Tokyo, Paris
- Participated in art fairs including Art Basel, Art Basel Miami Beach and Frieze, London
- Liaised with media including New York Times, New Yorker, Artforum, Frieze, museum catalogues

PROFESSIONAL ACTIVITIES

- Member, City of Miami Beach, Art in Public Places Committee (2014 - Present)
- Juror, AIRIE Foundation; Cintas Foundation; Downtown Development Authority; Fla. Dept. of State
- Panelist, Art Basel Miami Beach; Bass Museum of Art, and Funding Arts Network Miami
- Capacity Building Program, John F. Kennedy Center for the Performing Arts Devos Institute of Arts Management, (2011-2012)
- Curatorial advisor for major group exhibition *Auto Body* featuring works by 33 local, national and internationally-based female artists during Miami Art Week 2014

EDUCATION**University of Massachusetts, Amherst, MA****Bachelor of Fine Arts, January 2001**

- Major in Computer Design and Photography, Minor in English
- Studied at Kent Institute of Art & Design, Maidstone, UK, Spring 2000



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James S. Orlowsky

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NAME: ORLOWSKY JAMES S
Last Name First Name Middle Initial

HOME ADDRESS: 415 FAIRWAY DRIVE MIAMI BEACH FL 33141
Apt No. Home No./Street City State Zip Code

PHONE: 3055889129 3055340005 jsocpa@gmail.com
Home Work Email Address

Business Name: JAMES ORLOWSKY CPA Position: CPA

Address: 4014 CHASE AVENUE STE 214 MIAMI BEACH FL 33140
Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **Yes**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **North Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
Certified Public Accountant, 2 years experience on Board of Adjustment
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Board of Adjustment

Choice 2: Audit Committee

Choice 3: Planning Board

* Board members are required to file Form 1 – "Statement of Financial Interest" with the State.

If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License _____ License Number _____

License Issuance Date _____ License Expiration Date _____

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: **No** Years of Service: _____
2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below: _____

- Have you ever been convicted of a felony: **No** If yes, please explain in detail:
- Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:
- Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:
- Are you currently serving on any City Boards or Committees: **Yes** If yes, which board?

Board of Adjustment

- What organizations in the City of Miami Beach do you currently hold membership in?

Name	Title
Temple Beth Sholom	Member

- I am now employed by the city of Miami Beach: **No** Which department?
- List all properties owned or have an interest in, which are located within the City of Miami Beach:

Property

415 Fairway Drive Miami Beach, FL 33141

Gender: Male

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Race/Ethnic Categories
 What is your race? Mark one or more races to indicate what you consider yourself to be.

White

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino.

Yes

Physically Challenged:

No

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1). (re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I JAMES ORLOWSKY agreed to the following terms on 12/4/2017 9:26:53 AM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

Licensee Details

Licensee Information

Name: **ORLOWSKY, JAMES STEVEN (Primary Name)**
Main Address: **4014 CHASE AVENUE
SUITE 214
MIAMI BEACH Florida 33140**
County: **DADE**
License Mailing:

LicenseLocation: **4014 CHASE AVENUE
SUITE 214
MIAMI BEACH FL 33140**
County: **DADE**

License Information

License Type: **Certified Public Accountant**
Rank: **CPA**
License Number: **AC0030964**
Status: **Current,Active**
Licensure Date: **03/04/1998**
Expires: **12/31/2018**

Special Qualifications **Qualification Effective**

Alternate Names

[View Related License Information](#)

[View License Complaint](#)

2601 Blair Stone Road, Tallahassee FL 32399 :: Email: **Customer Contact Center** :: Customer Contact Center: 850.487.1395

The State of Florida is an AA/EEO employer. **Copyright 2007-2010 State of Florida. Privacy Statement**

Under Florida law, email addresses are public records. If you do not want your email address released in response to a public-records request, do not send electronic mail to this entity. Instead, contact the office by phone or by traditional mail. If you have any questions, please contact 850.487.1395. *Pursuant to Section 455.275(1), Florida Statutes, effective October 1, 2012, licensees licensed under Chapter 455, F.S. must provide the Department with an email address if they have one. The emails provided may be used for official communication with the licensee. However email addresses are public record. If you do not wish to supply a personal address, please provide the Department with an email address which can be made available to the public. Please see our **Chapter 455** page to determine if you are affected by this change.

415 Fairway Drive
Miami Beach, FL 33141

James Steven Orlowsky

Objective

Work to improve the city that I love

Experience

1998-Present James Orlowsky CPA Miami Beach, FL

Certified Public Accountant

- Licensed in 1998
- Tax Preparation
- Consulting

Education

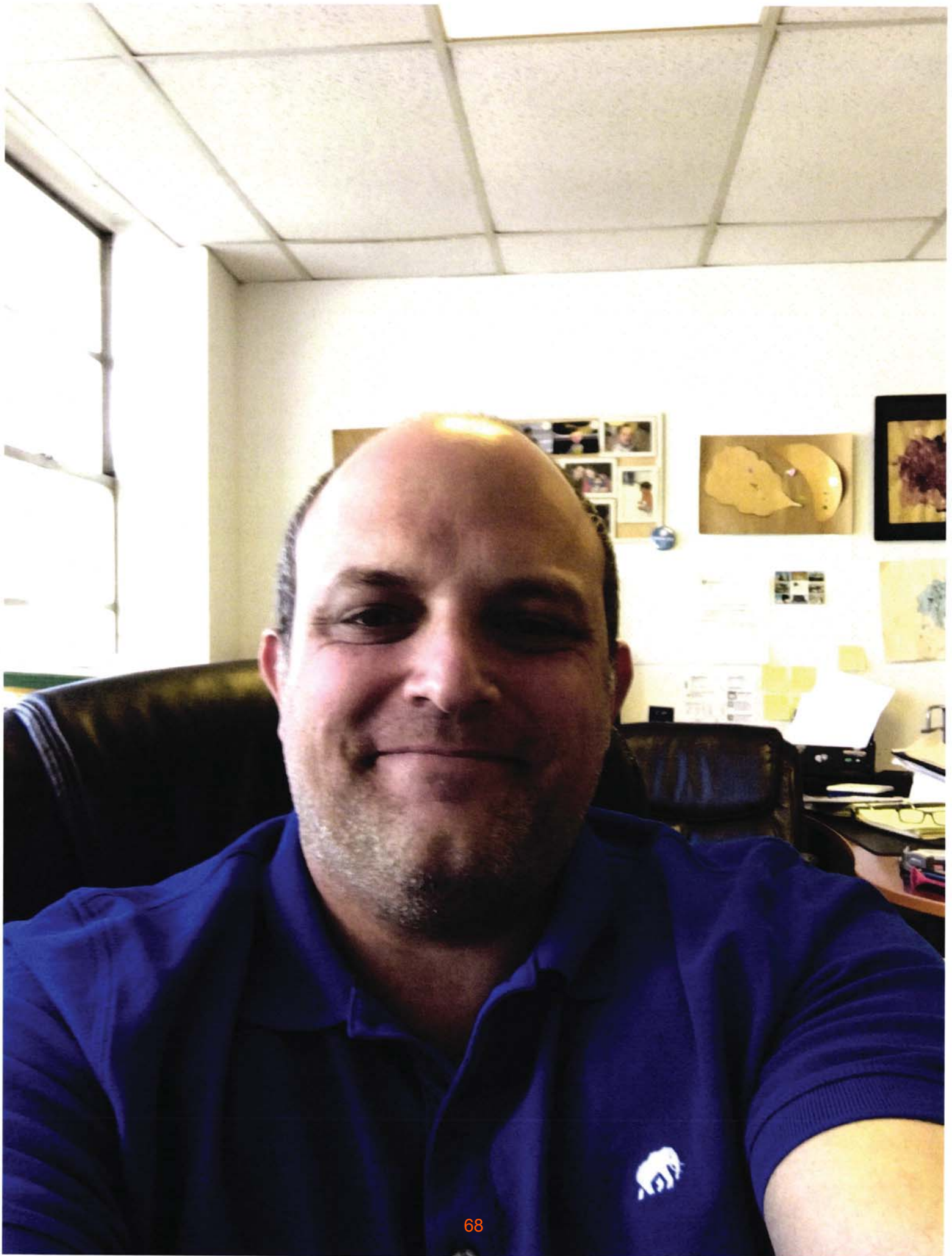
1992-1997 University of Florida Gainesville, FL

- Bachelor of Science in Accounting (BSAc) degree
- Master of Accounting (MAcc) degree

Graduate of North Beach Elementary, Nautilus Junior High School, Miami Beach Senior High School

City

2016-2017 Served on Board of Adjustment (100% attendance)



Heidi H. Tandy

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NAME: Tandy Heidi H
Last Name First Name Middle Initial

HOME ADDRESS: 4825 Lakeview Drive Miami Beach Florida 33140
Apt No. Home No./Street City State Zip Code

PHONE: 3059262227 3055386361 heidi8@gmail.com
Home Work Email Address

Business Name: Heidi Tandy, Attorney At Law Position: Attorney

Address: 1691 Michigan Ave. Miami Beach Florida 33139
Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **Yes**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **Middle Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
I am an attorney with familiarity in real estate, particularly residential and small commercial real estate on Miami Beach. I have b
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Board of Adjustment

Choice 2:

Choice 3:

* Board members are required to file Form 1 – "Statement of Financial Interest" with the State.

If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License _____ License Number _____

License Issuance Date _____ License Expiration Date _____

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: **No** Years of Service: _____
2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below: _____

- Have you ever been convicted of a felony: **No** If yes, please explain in detail:
- Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:
- Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:
- Are you currently serving on any City Boards or Committees: **Yes** If yes, which board?

Board of Adjustment

- What organizations in the City of Miami Beach do you currently hold membership in?

Name	Title

- I am now employed by the city of Miami Beach: **No** Which department?
- List all properties owned or have an interest in, which are located within the City of Miami Beach:

Property

4825 Lakeview Drive, Miami Beach, FL 33140

Gender: **Female**

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

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"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Heidi Tandy agreed to the following terms on 12/1/2017 5:53:55 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

Heidi Howard Tandy, Esq.

1691 Michigan Ave., Suite 360
Miami Beach, FL 33139
(305) 926 2227 heidi@heidi8.com

Attorney

Private Practice on Miami Beach; also *Of Counsel* at Price Benowitz (Washington, D.C.)

Prior firm experience includes Ziglaw; Gunster; Carlton Fields; Ruden McClosky; Stroock & Stroock & Lavan

Lead attorney on proceedings at US Trademark Office's Trademark Trial and Appeal Board, and at WIPO

Lead IP attorney in trademark and copyright infringement proceedings in Federal and State Courts

Lead IP attorney in settlement negotiations for plaintiffs and for defendants

Manage intellectual property portfolios for a range of entertainment and technology clients with focus on trademarks, copyright/takedown issues, licenses regarding user submissions and brand management, social media and FTC compliance policies

Draft and negotiate contracts, including license agreements, assignments, terminations and settlements

Create best practices, handbooks and policies including Privacy, Terms of Use, employee agreements, sweepstakes, and marketing policies; hosted seminars and clinics for clients and their staffs regarding same

Develop and write position papers, internal memos, blog posts and documentation concerning business and legal issues

Train clients' staffs and contractors in ethics and legal issues concerning Terms of Use, FTC, DMCA, Fair Use and content creation

Pro Bono Projects

Organization for Transformative Works, 2007-present

Founding member of Legal Committee; manage DMCA, domain name and trademark issues; draft filings with Congress, Copyright Office and as *amicus* in Federal Court proceedings.

FictionAlley.org, 2001 - present (nonprofit)

Managed volunteer staff of 100+, supervised development of content management system, forum and content policies and best practices, marketing and advertising program, podcasts and live events; developed sponsorship, mentoring and scholarship programs. Created groundbreaking podcasts, content, and partnerships.

HP Education Fanon, Inc., 2002 - present (nonprofit)

Served on Legal Committee and developed, managed and served on senior staff for annual events; each hosted over 200 hours of educational and entertainment programming at events for 600-1900 attendees.

EDUCATION

University of Pennsylvania

B.A. awarded in 1992

Washington College of Law at American University

J.D. awarded in 1995

Recent Writings

FIC: Why Fanfiction Is Taking Over the World (chapter author) (2013)

FYeahCopyright.tumblr.com (2013-present)

Presentations and CLE Lecturing

ABA Social Media Law Basics (2017)

INTA Professors' Luncheon Feat. Speaker (2016)

Vidcon (2016)

South By Southwest (2012, 2014, 2016)

San Diego Comic Con (2008, 2009, 2011, 2013-2017)

University of Pennsylvania Intellectual Property Law Group CLE (2013)

Princeton University, Fans, Fanfiction and the Media, Publishing and Entertainment Industries (2015)

Women of Tomorrow, Miami (2013-2017)

Webgrrls/Cybergrrls (1997, 1998)

A Selection of Quotations

The Wall Street Journal, Vampire Writer L.J. Smith Bites Back (April 17, 2014)

The New York Times, Please Don't Call It a G-Rated Dispute (April 14, 2005)

USA Today (July, 2003)

New Statesman, Is This the Year of the Fan? (July 31, 2014)

MuggleNet Academia, Rights, Copyrights, and Playwrights - The Legal Side of Rowling's Magic (August 24, 2016)

Outline of Syllabus for **SOCIAL MEDIA/TRANSMEDIA LAW** Class

Summer, 2016

Heidi Howard Tandy, Esq.

heidi8@gmail.com

Primary Course Texts will be selections from *Advertising and Marketing Law Casebook* by Rebecca Tushnet and Eric Goldman (DRM-free PDF download) and Sarah Jeong's *The Internet of Garbage*. Course text components will come from law journal articles including Mark Lemley's [IP In a World Without Scarcity](#), Annamarie Birdy's *Copyright's Digital Deputies: DMCA-Plus Enforcement by Internet Intermediaries*, current news and cases, and recent caselaw. Skype presentations by practitioners who work in corporations and NGOs will provide a variety of perspectives on developing issues.

Class 1: IP and Internet Overview/Basics

May 16

This session will include an overview of all the subject we'll be covering with a focus on ascertaining students' knowledge of employment, trademark, copyright, social media and contract law in general, as well as privacy laws, fair use concepts, defamation, rights of publicity and employment law issues.

Due: One recent case or article on online/social media content creation

Readings:

Class 2: Intermediary Law

May 18

We will look at business-related issues, from Terms of Use, privacy, COPPA and DMCA issues in connection with social media in walled sites like Facebook, mobile sites like Twitter and Instagram, and live video-streaming platforms, as well as more traditional websites. Students will look into questions involving how these contracts and their multi-purpose protective measures satisfy investors, users (and their parents), the media and the misinformation-filled hysteria of social media and blogging sites like tumblr. We'll also look at best practices for onboarding users, employees/contractors and content creators/managers, and how licenses like Creative Commons, as well as the laws of the Public Domain and Fair Use allow the re-use and re-purposing of content into follow-on works. This class will also cover crisis management from a trademark and copyright law perspective.

Readings:

<https://www.privateinternetaccess.com/blog/2016/04/supreme-court-wikipedia-violates-copyright-posting-photos-public-art/>

<https://web.archive.org/web/19990117030150/http://www.nytimes.com/info/help/agree.html#sect2>

<https://web.archive.org/web/20001216234100/http://www.nytimes.com/info/help/linking.html>

<https://www.ftc.gov/tips-advice/business-center/guidance/ftcs-endorsement-guides-what-people-are-asking>

Memorial Day Lull - Readings

<http://www.thefader.com/2015/12/03/on-fleek-peaches-monroe-meechie-viral-vines>

<https://www.techdirt.com/articles/20151205/18290332998/shittiness-ip-law-has-taught-public-that-everything-is-stealing-everyone-is-owed-something.shtml>

Mark Lemley's [IP In a World Without Scarcity](#) at

http://papers.ssrn.com/sol3/papers.cfm?abstract_id=2413974

Copyright and Consent by Rebecca Tushnet at

http://cdn.harvardlawreview.org/wp-content/uploads/2015/03/vol128_Tushnet.pdf

Tushnet Book P.1, 6-10, 34-53, 62-64

Google Books ruling:

http://www.ca2.uscourts.gov/decisions/isysquery/b3f81bc4-3798-476e-81c0-23db25f3b301/1/doc/13-4829_opn.pdf

Sgouros v. TransUnion Corp., No. 15-1371 (7th Cir, March 25, 2016)

YouTube's Four Factors at

<https://www.youtube.com/yt/copyright/fair-use.html#yt-copyright-four-factors>

OPTIONAL: http://ncjolt.org/wp-content/uploads/2013/06/Hostetler-Okada_Final.pdf

Class 3/4: **Impacts of Globalization**

June 6/8

We'll look to possible changes to the law, and the governance challenges related to those changes, including a review of proposals currently and/or recently before Congress (including treaties like the Trans Pacific Partnership), the Copyright Office and the US Patent and Trademark Office, as well as multinational organizations like WIPO.

Due June 6: Draft of proposed thesis, or outline of one of the student's two proposed policies

Due June 8: A how-to (narrative or flow chart) on either DMCA takedowns, the counternoticing process or responding (with at least 4 footnote citations to different cases and/or law journal/review articles).

Readings:

<https://www.oculus.com/en-us/legal/terms-of-service/>

<http://www.franken.senate.gov/files/letter/160407OculusLetter.pdf>

<https://www.congress.gov/bill/114th-congress/house-bill/4057/text>

<https://www.documentcloud.org/documents/2782119-PLAW-113publ4.html#document/p83/a286864> ONLY page 83

<https://www.congress.gov/bill/114th-congress/house-bill/4740/text>

+Three of the following:

- <http://tushnet.com/comments-cta-co-1201-3-3-16/>
- <https://tushnet.files.wordpress.com/2016/04/512otw-submission.pdf>
- <http://tushnet.com/public-knowledge-section-1201-comments/>
- <http://tushnet.com/jointlibertarian1201comments/>
- Annemarie Birdy's U.S. Copyright Office Section 512 Study: Comments in Response to Notice of Inquiry. Available at SSRN: <http://ssrn.com/abstract=2757197>

Class 5/6: **Social Media**

June 13/15

Twitter, tumblr, Facebook, Snapchat, YouTube, Google+, and more: How do IP laws apply to users, to the businesses, and to corporations, charities and schools that use these platforms to communicate with their audiences? How can sites - and schools - draft viable policies and how can policies shape the way a site, app or tool is used, and the audience that develops for it? We'll open a look into Best Practices regarding community management and agreements with volunteers, consultants and paid staff.

Due on June 15: Students must read at least one Terms of Use policy for a US site/company and mark up archaic legacy issues, internal contradictions and other issues; students will draw site names out of a hat to determine who reads which policy.

Readings:

The Internet of Garbage Sections 1-3

<https://support.wattpad.com/hc/en-us/articles/200773104-Copyrights>

<http://dearauthor.com/features/essays/qa-with-professor-rebecca-tushnet/>

SHOULD PROSECUTORS BLOG, POST, OR TWEET?: THE NEED FOR NEW RESTRAINTS IN LIGHT OF SOCIAL MEDIA . Emily Vance:

http://fordhamlawreview.org/wp-content/uploads/assets/pdfs/Vol_84/No_1/Vance_October.pdf

Social Autopsy:

<http://nymag.com/following/2016/04/how-social-autopsy-fell-for-gamergate-trutherism.html>

<https://pbs.twimg.com/media/Cf3TGA-UEAAq5ur.jpg>

<https://www.scribd.com/doc/306121568/BWP-Media-v-T-S-Software-no-vicarious-liability-pdf>

https://www.lib.purdue.edu/uco/CopyrightBasics/fair_use.html#analysis

<http://www.yalelawjournal.org/terms-of-use>

Just added: <http://boingboing.net/2016/04/17/sanders-campaign-accused-of.html>

Class 7: **Harassment and Safety**

June 20

Submission policies, nonexclusive licenses, and what happens when a site, app, project or resource starts up, what happen

Readings:

The Internet of Garbage, Sec. 4 through Conclusion (inclusive)

THE LAW OF REPUTATION AND THE INTEREST OF THE AUDIENC:

https://www.bc.edu/content/dam/files/schools/law/bclawreview/pdf/52_4/04_heyman.pdf

Unfriending Censorship - an EFF Report:

https://s3-us-west-1.amazonaws.com/onlinecensorship/posts/pdfs/000/000/044/original/Onlinecensorship.org_Report_-_31_March_2016.pdf?1459436925

A History of Online Moderation:

<http://www.theverge.com/2016/4/13/11387934/internet-moderator-history-youtube-facebook-reddit-censorship-free-speech>

Trolls and Online Moderation:

<http://www.theguardian.com/commentisfree/2016/apr/13/trolls-trampling-political-discourse-abuse>

<https://www.youtube.com/watch?v=qfVV9mRMmTg> from Uplift, filmed at VidCon 2015

Class 8: **User Ownership and Control**

June 22

Submission policies, nonexclusive licenses, and what happens when a site, app, project or resource starts up, what happens if it closes down, as well as user use of IP created by other people or businesses. Is there any privacy when everyone has a video camera in their pocket, on their dashboard, or in their eyeglasses? If there's no privacy, how can IP laws and rights of publicity assess and manage third party usage of someone's content? How can individuals, and sites/social media created by businesses, nonprofits, schools and government entities avoid liability for violations, and avoid violations in the first place?

Due: Draft Outline of paper, or of both policies

Readings:

Tushnet, Ch. 13, P. 300-305, 329-338, 342-346

<https://www.privateinternetaccess.com/blog/2016/04/supreme-court-wikipedia-violates-copyright-posting-photos-public-art/>

Additions:

1. https://www.buzzfeed.com/leticiamiranda/this-artist-said-snapchat-never-asked-to-use-this-his-art-fo?utm_content=bufferc21f0&utm_medium=social&utm_source=twitter.com&utm_campaign=buffer&utm_term=.jtlQLAMAgZ#.odQZMogoBj
2. <http://www.isfanficlegal.com/post/92481884824/hey-teen-wolf-fandom-mtv-has-something-for-you>

In-Class Viewing: YouTube Copyright School videos - the archaic

(<https://www.youtube.com/watch?v=InzDjH1-9Ns>) (and fair-use inclusive follow-on work

(<https://www.youtube.com/watch?v=sdVWW8qMwfU>)) and relatively recent

(<https://youtu.be/OQVHWsTHcoc>)

Note: VidCon is June 22-26

Class 9: **Brand Protection and Usage**

June 27

Counterfeiting and Watching Services, DMCA takedowns and counter-notices, and how they can be used to protect and control user-created and corporate-created content; we will also look to how US Customs, Google and non-US laws can each help in various different ways when trademarks or content is being infringed - or is noninfringing because of Fair Use.

Readings: Tushnet Book, Chapter 11, INTA Powerpoint

Guest: Josh Wattles, GC of DeviantArt

Class 10: Startup, Development and (Bi-)Annual Review Steps

June 29

We will create checklists of what needs to be done for a startup, a developing company, and any business with any employees or an online presence on a biannual, annual - and even quarterly - basis. Also, we will look at Federal and state regulation of advertising, including the FTC's Children's Online Privacy and Protection Act, as well as criminal laws concerning piracy, predatory behaviours and implications of anonymous users on defamation. Gamergate, doxxing and harassment issues will be discussed.

Readings:

Money - <http://www.theatlantic.com/technology/archive/2016/04/cashless-society/477411/>

Data Collection -

<http://www.theatlantic.com/technology/archive/2016/04/how-big-data-harms-poor-communities/477423/>

Celebrity Harassment -

http://motherboard.vice.com/read/the-mysterious-instagram-spat-between-demi-lovato-and-stalker-sarah?utm_source=mbtwitter

Stolen/Famous - <http://www.gadgette.com/2016/02/18/stolen-resurrected-as-famous/>

Class 11: TBD based on developing topics + peer review of class papers

July 7

Due: Final paper or policies; they can be turned in up to 15 days after class ends

Class Review Deck: <https://haikudeck.com/p/c45ec9973b>

Students will be graded on (1) class participation, (2) the assignments due in Weeks 3 and 4, and (3) either (a) a research paper on an approved, class-related topic (must be approved by June 22) or (b) two policies - one concerning user content/behaviour and one concerning employee/contractor content/behaviour - for a corporation, government agency, NGO or school.

Extra Credit:

1. Standard licenses contained within ToUs
2. Best Practices for social media policies at companies with both employees and contractors/freelancers
3. Letter to Congress on how social media-related IP issues should be included in a new Copyright Act, Lanham Act or

updates computer security law

MEMBER PROFILE

Heidi Howard Tandy

Member in Good Standing

Eligible to Practice Law in Florida



Bar Number:

163864

Mail Address:

Price Benowitz
Heidi Howard Tandy
1691 Michigan Ave Ste 360
Miami Beach, FL 33139-2572
United States

Office: 305-926-2227

Cell: 305-926-2227

Fax: 305-532-1531

Email:

heidi8@gmail.com

Personal Bar URL:

<https://www.floridabar.org/mybarprofile/HeidiTandy>

vCard:



County:

Miami-Dade

Circuit:

11

Admitted:

04/14/1999

10-Year Discipline History:

None

Law School:

American University, Washington College of Law, 1995

Sections:

Entertainment, Arts, & Sports

Solo & Small Firm

Firm:

Price Benowitz

Firm Size:

11 to 20

Firm Position:

Of Counsel

Firm Website:

pricebenowitz.com

The Find a Lawyer directory is provided as a public service. The Florida Bar maintains limited basic information about lawyers licensed to practice in the state (e.g., name, address, year of birth, gender, law schools attended, admission year). However, The Florida Bar allows individual attorneys the opportunity to add personal and professional information to the directory. The lawyer is solely responsible for reviewing and updating any additional information in the directory. The lawyer's added information is not reviewed by The Bar for accuracy and The Bar makes no warranty of any kind, express or implied. The Florida Bar, its Board of Governors, employees, and agents are not responsible for the accuracy of that additional information. Publication of lawyers' contact information in this listing does not mean the lawyers have agreed to receive unsolicited communications in any form. Unauthorized use of this data may result in civil or criminal penalties. The Find a Lawyer directory is not a lawyer referral service.

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Elsa M. Urquiza

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NAME: URQUIZA Last Name First Name ELSA Middle Initial M.

HOME ADDRESS: 227 E Rivo Alto Dr. Apt No. 33139 House No./Street City State Zip Code

PHONE: (305) 538-4634 Home (305) 538-0053 Work Fax Email address ELSA.URQUIZA@att.net

Business Name: Elsa's Apts Position: Pres

Address: Same as above No. Street City State Zip Code

Professional License (describe) _____ Expires: _____ Attach a copy of the license

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months: Yes ☐ or No ☐
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: Yes ☐ or No ☐
- Are you a registered voter in Miami Beach: Yes ☐ or No ☐
- (Please circle one): I am now a resident of: North Beach South Beach Middle Beach
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
- Are you presently a registered lobbyist with the City of Miami Beach? Yes ☐ or No ☐

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

☐ Affordable Housing Advisory Committee	☐ Marine Authority
☐ Art in Public Places Committee	☐ Miami Beach Commission for Women
☐ Beautification Committee	☐ Miami Beach Cultural Arts Council
☒ Board of Adjustment*	☐ Miami Beach Human Rights Committee
☐ Budget Advisory Committee	☐ Miami Beach Sister Cities Program
☐ Capital Improvements Projects Oversight Committee	☐ Normandy Shores Local Government Neigh. Improvement
☐ Committee on the Homeless	☐ Parks and Recreation Facilities Board
☐ Committee for Quality Education in MB	☐ Personnel Board
☐ Community Development Advisory	☐ Planning Board*
☐ Community Relations Board	☐ Police Citizens Relations Committee
☐ Convention Center Advisory Board	☐ Production Industry Council
☐ Debarment Committee	☐ Safety Committee
☒ Design Review Board* <u>attend 1/27 as per E Mail</u>	☐ Single Family Residential Review Panel
☐ Disability Access Committee	☐ Sustainability Committee
☐ Fine Arts Board	☐ Transportation and Parking Committee
☐ Gay, Lesbian, Bisexual and Transgender (GLBT)	☐ Visitor and Convention Authority
☐ Golf Advisory Committee	☐ Youth Center Advisory Board
☐ Health Advisory Committee	
☐ Health Facilities Authority Board	
☐ Hispanic Affairs Committee	
☐ Historic Preservation Board	
☐ Housing Authority	
☐ Loan Review Committee	*Board Required to File State Disclosure Form

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center:

1. Past service on the Youth Center Advisory Board: Yes ☐ No ☐ Years of Service: _____
2. Present participation in Youth Center activities by your children Yes ☐ No ☐ If yes, please list the names of your children, their ages, and which programs. List below:
- Child's name: _____ Age: _____ Program: _____
- Child's name: _____ Age: _____ Program: _____



MIAMI BEACH

CITY OF MIAMI BEACH BOARD AND COMMITTEE APPLICATION FORM

NAME: URQUIZA Last Name Elsa First Name M. Middle Initial

HOME ADDRESS: 227 E. Rivo Alto Dr No. MB Street FI City 33139 State FL Zip Code

PHONE: (305) 538-4634 Home (305) 494-9060 Work (305) 538-0053 Fax elsa.urquiza@beachsouthfla.gov Email address

Business Name: _____ Position: _____

Address: _____ No. _____ Street _____ City _____ State _____ Zip Code _____

Professional License (describe) Certified State of FL Mediator Expires: 2010 Attach a copy of the license

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months: Yes ☒ or No ☐
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: Yes ☒ or No ☐
- Are you a registered voter in Miami Beach: Yes ☒ or No ☐
- (Please circle one): I am now a resident of: North Beach South Beach Middle Beach
- I am applying for an appointment because I have special abilities, knowledge, experience. Please list below:

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

☒ Affordable Housing Advisory Committee	☐ Historic Preservation Board*
☐ Art in Public Places Committee	☐ Housing Authority*
☐ Beach Preservation Board	☐ Loan Review Committee*
☐ Beautification Committee	☐ Marine Authority*
☐ Board of Adjustment*	☒ Miami Beach Commission for Women
☐ Budget Advisory Committee	☐ Miami Beach Cultural Arts Council
☐ Capital Improvements Projects Oversight Committee	☐ Miami Beach Sister Cities Program
☐ Committee on the Homeless	☐ Normandy Shores Local Gov't Neigh. Improvement
☐ Committee for Quality Education in MB	☐ Parks and Recreation Facilities Board
☒ Community Development Advisory*	☐ Personnel Board*
☐ Community Relations Board	☐ Planning Board
☐ Convention Center Advisory Board	☐ Police Citizens Relations Committee
☐ Cultural Arts Neighborhood District Overlay (CANDO)	☐ Production Industry Council
☐ Debarment Committee	☐ Public Safety Advisory Committee
☐ Design Review Board*	☐ Safety Committee
☐ Disability Access Committee	☐ Single Family Residential Review Panel
☐ Fine Arts Board	☐ Sustainability Committee
☐ Gay Business Development Ad Hoc	☐ Transparency Reliability & Accountability Committee "TRAC"
☐ Golf Advisory Committee	☐ Transportation and Parking Committee
☐ Health Advisory Committee	☐ Visitor and Convention Authority*
☐ Health Facilities Authority Board	☐ Youth Center Advisory Board
☒ Hispanic Affairs Committee	
	* Board Required to File State Disclosure form

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center:

1. Past service on the Youth Center Advisory Board: Yes ☐ No ☒ Years of Service: _____

2. Present participation in Youth Center activities by your children Yes ☐ No ☒ If yes, please list the names of your children, their ages, and which programs. List below:

Child's name: _____ Age: _____ Program: _____

Child's name: _____ Age: _____ Program: _____

• Have you ever been convicted of a felony: Yes ☐ or No ☒ If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: Yes ☐ or No ☒ If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: Yes ☐ or No ☒ If yes, explain in detail

• Are you currently serving on any City Boards or Committees: Yes ☒ or No ☐ If yes; which board?

Personnel Board

• What organizations in the City of Miami Beach do you currently hold membership in?

Name: _____ Title: _____

Name: _____ Title: _____

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

821 Michigan Ave 1401 Meridian Ave 901 65th 1323 West Ave 1676 James Ave.
838 Michigan Ave 1612 Meridian Ave 1010 95th 1327 West Ave

• I am now employed by the City of Miami Beach: Yes ☐ or No ☒ Which department? _____

• Pursuant to City Code Section 2-25 (b): Do you have a parent ☐, spouse ☐, child ☐, brother ☐, or sister ☐ who is employed by the City of Miami Beach? Check all that apply. Identify the department(s): NO

This section is "not required" but desired: Age: 65 years old Gender: Male ☐ Female ☒

Race: White ☐ African-American/Black ☐ White/Hispanic: ☒ Asian or Pacific Islander ☐ American Indian or Alaskan Native ☐ Haitian: ☐ Origin Ethnic: Hispanic: Yes or No

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII - of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

Elsa M. Vazquez
Applicant's Signature
(PRINT)

1/19/11
7/16/09
Date

ELSA M. VAQUIZA
Name of Applicant (PLEASE

Please attach a copy of your resume to this application

NOTE: Applications will remain on file for a period of one (1) calendar year.

Employment Status: Employed ☐ Retired ☒ Home-maker ☐ Other ☐

Received in City Clerk's Office by Silvia Prieto
Name of Deputy Clerk

Date 7/16/09

Document Control Number (Assigned by the City Clerk's Office) 2495

Entered By SP

Date 7/16/09

Revised 09/02/08 LH

Apartment Rentals

1010 9 Street,	Miami Beach, Fl 33139
901-911-917 6 Street	"
1323 West Ave	"
1327 West Ave	"
1491 Meridian Ave	"
1612-14 Meridian Ave	"
1676 James Ave	"
821 Michigan Ave	"
830 Michigan Ave	"
1029 S.W. 1 Ave	Miami, Fl 33131

Bruce A. Carter

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NAME: Carter Bruce A
Last Name First Name Middle Initial

HOME ADDRESS: 1649 W. 22nd Street Miami Beach Florida 33140
Apt No. Home No./Street City State Zip Code

PHONE: (703) 403-0712 carterbruce@me.com
Home Work Email Address

Business Name: Florida International University Position: Dean's Fellow

Address: 420 Lincoln Road Miami Beach Florida 33139
Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **South Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Cultural Arts Council

Choice 2:

Choice 3:

* Board members are required to file Form 1 – "Statement of Financial Interest" with the State.

If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License _____ License Number _____

License Issuance Date _____ License Expiration Date _____

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: **No** Years of Service: _____
2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below:

Child Name Age Program

- Have you ever been convicted of a felony: **No** If yes, please explain in detail:
- Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:
- Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:
- Are you currently serving on any City Boards or Committees: **No** If yes, which board?
- What organizations in the City of Miami Beach do you currently hold membership in?

- I am now employed by the city of Miami Beach: **No** Which department?
- List all properties owned or have an interest in, which are located within the City of Miami Beach:

Property

1649 W. 22nd St.

Gender: Male

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Bruce Carter agreed to the following terms on

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

As a composer and arts researcher, my work has existed at the intersection of social justice, creativity, and innovation. Four years ago, I was appointed by President Obama and approved by senate confirmation to the National Council for the Arts. This appointment gave me extensive experience with budgets, grant making, creative place making, and the economic value of arts investments. More importantly it allowed me to learn trends that meaningfully impact the arts experience and the way people now engage in the arts within their communities. Furthermore, I worked with the Council to strengthen quantitative and qualitative assessment rubrics for the NEA.

CURRICULUM VITAE

Bruce Allen Carter
1649 W. 22nd St.
Miami Beach, FL 33140
703-403-0712
carterbruce@me.com

Personal Information:

Name: Bruce Allen Carter, Ph.D.

The Collaborative for Arts Research (CFAR), Founder and Director. One of many projects includes a recent patent for 3D printed violins that further string study for children and cost two dollars each.

Florida International University, Dean's Distinguished Fellow, 2014 to present.

Council Member, National Council on the Arts. Presidential Appointment, Nominated by President Obama September 12, 2012. Confirmed by the U.S. Senate, January 1st 2013.

Educational Background:

2008 Ph.D. *Northwestern University*

1999 M.M. *The Peabody Conservatory of The Johns Hopkins University*
Major Area: Composition

1995 B.M. *Virginia Polytechnic Institute and State University*
Major: Music Education

Employment Background:

2014-Present Dean's Distinguished Fellow, Florida International University

2008-2012 University of Maryland, College Park.

2006-2008 Lecturer; University of Maryland, College Park.

2004-2006 Graduate Research Assistant; Northwestern University.

1997-2000 Graduate Teaching Assistant; Peabody Conservatory.

1999-2004 Orchestra Director, Teacher; Fairfax County Public Schools, Reston, Va.

Research, Scholarly, and Creative Activities

a. Chapters in Books

Carter, B. (Oxford Press, 2016). The "Safe" Classroom: Reconsidering Music Education and The Fundamental Principles of Democratic Practice. Ed. Lorenzo, L. In *Giving Voice to Democracy in Music Education*.

Carter, B. (Oxford Press, 2015). Intersectionalities and Social Justice: Marginalized Communities and Arts Education. Ed. Conway, C. In *The Handbook for Music Education Research*.

Carter, B. (Oxford Press, 2013). Is a Virtual Composer In the Classroom an Oxymoron?
In Selected Essays in Honor of Northwestern University's *Rethinking the Musical Experience*.

Carter, B. (Oxford Press, 2012). Digital Natives and Composition: From
Imagination to Music." In Kaschub, M. and Smith, J. *Composing Ourselves, Preparing Music Teachers to Teach Composition*.

b. Articles In Refereed Journals

Carter, B. (April, 2013). *Nothing better or worse than being black, gay, and in the Band: "The counterstories of three African American gay undergraduates attending Historically Black Colleges and Universities*. Journal of Research in Music Education.

Carter, B. & Hoffman, A. (April, 2012) *Representin' and Disrespectin': African American Students' Engagement in School Music and Implications for Teacher Education*. Music Education Research

Carter, B. (May, 2011). *A safe place for all: Harassment in the Music Education Classroom*. Music Educators Journal.

Carter, B. (Spring, 2010). *"And that is why girls do not write music:" A qualitative examination of undergraduate compositional identity*. American Research Education Research Special Interest Group in Music Education.

Carter, B. & Hoffman, A. (April, 2010). *A virtual composer in every classroom*. Music Educators Journal.

c. Editorial Committees

i. Invited editorial committee

American String Teachers Association Editorial Committee. Four year editorial position that began August 1, 2009.

Invited reviewer and editor for Oxford Press: New York.

ii. Editorial committee

Music Educators Journal- Four year editorial position that began July, 2010.

d. Refereed Conference Proceedings.

Carter, B. (Spring, 2013) *Bullying Among Arts Participants: A Review of the 2012 Crime and*

Carter vita (p. 2)

Victimization Data. AERA Annual Meeting. Social Context of Education Division. San Francisco, CA.

Carter, B. (2012 National Association for Music Education National Conference). *Beginning at the Recapitulation: LGBT Studies and Music Education*.

Carter, B. (2012 National Association for Music Education National Conference). *Creating an Ecology of Composition within Schools*.

Carter, B. (2011 MENC Eastern Conference). *Who We Are Matters: How to Recognize and Prevent Bullying in the Music Classroom*. Baltimore, MD.

Carter, B. & Hoffman, A. (Spring, 2011 Conference). *Rewriting the score: Improvisation and composition as tools for changing the social context of a middle school band classroom*. AERA Annual Meeting. Social Context of Education Division. New Orleans, LA.

Carter, B. (Spring, 2011 Conference). *The counterstories of three African American gay undergraduates attending Historically Black Colleges and Universities*. AERA Annual Meeting. Social Context of Education Division. New Orleans, LA.

Carter, B. & Hoffman, A. (2010, October). *Composition as a culturally responsive approach to the secondary instrumental music curriculum*. Race, Erasure and Equity in Music Education: A Symposium Sponsored by the International Consortium for Research on Equity in Music Education. Madison, WI.

Carter, B. & Hoffman, (2009, July). "You play music, but do you make music:" *Composition, performance, and identity among African American middle school band students*. International Symposium on the Sociology of Music Education, Limerick, Ireland.

Carter, B. & Fitzpatrick-Harnish, K.* (2009, May). *Do You Hear What I Hear? The Development of Techniques to Guide Students' Perceptions of Music Rehearsals and Performances*" Biennial Colloquium for Teachers of Instrumental Music Methods; Mt. Sterling, OH.

Carter, B. (2009, July) "And That Is Why Girls Do Not Compose:" *Hearing the Voices of Young Women Composers*. Paper Presented at the American Education Research Association National Conference. San Diego; CA.

Carter, B. (2008, Feb.) *I Am a Composer, I Think: The Development of a Compositional Identity*. Paper presented at the Narrative Soundings Conference; Phoenix, AZ.

Carter, B. (2008, April). *The Effects of Composition on the Musical Understanding of Secondary Instrumental Students*. Poster Presented at MENC: The National Association for Music Education Annual Conference, Milwaukee, WI.

Hewitt, M. & Carter, B. (2007, May). *Selecting Prospective Music Education Majors: Observing Group Dynamic to Identify Markers for Successful Music Education Majors*. Presentation with Dr. M. Hewitt at the 2nd Biennial Colloquium for Teachers of Instrumental Music Method; Mt. Sterling, OH.

e. Compositions

i. Commissioned Works.

Soundscape for Dancer and Choreographer Sharon Mansur- Commissioned Dance work. Premiered February 16-19th, 2011.

Virginia Council for the Arts. (2009). *A Rock, A River, A Tree*. A commissioned work for Douglas Wilder Middle School Band with funding from the Virginia Council for the Arts. Date of Premiere: May 19, 2009.

Royal Academy of the Arts. Commission of Trombone Quartet for the Huddersfield Contemporary Music Festival. Premiere performed on BBC Radio. October 5, 2001.

g. Talks, Abstracts, and Other Professional Papers Presented.

i. Invited talks, etc.

Winning an Arts Grant: Markers for Success when applying for a grant from government and private organizations. Florida International University. Nov. 2014.

Metaphor and Meaning in Music. Invited presenter at the International Philosophy of Music Education Conference. April 2013; New York: NY.

Musical Identities and Their Role in Composer Development. Invited to guest lecture at the University of London by Dr. Lucy Green. December 2008; London; England.

The Top 20 Mistakes Made When Preparing Young Orchestras for Festival. Presentation at the Maryland Music Educators Association Fall In-Service Day, October 2008; Columbia, MD.

Incorporating Alternative Styles in Your Orchestra Classroom. Presentation at the Maryland Music Educators Association Fall In-Service Day, October 2008; Columbia, MD.

The Top 150 Pieces for String Orchestra. Presentation at the Maryland Music Educators Association In-Service Conference, February 2008; Baltimore, MD.

Recruiting Students in Your Secondary Instrumental Music Program. Presentation at the Virginia Tech Alumni Conference, April, 2007; Blacksburg, VA.

The Effects of Compositional Training of High School Students Performance Abilities. Poster
Presented at the Big Ten Conference for Music Educators. October 2006; Bloomington, IN.

h. Fellowships, Prizes, and Awards.

Virginia Council For the Arts. (2009). Working with middle school director Dr. Adria Hoffman we obtained a grant to begin a composer in residence program from urban middle schools.

3. Teaching, Mentoring, and Advising

a. Courses taught in the last five years.

i. Undergraduate.

- Elementary Instrumental Methods (7-15), *2003-2012*
- Secondary Instrumental Methods (7-15), *2003-2012*
- Student Teacher Seminar (6-10), *2003-2012*
- String Pedagogy I (15-30), *2003-2012*
- String Pedagogy II (16-30), *2003-2012*

ii. Graduate

- Advanced Instrumental Methods (6-10), *2008/09/10*
- Music Education Curriculum (6-10), *2009/10*
- Foundations of Music Education (6-10), *2010/11*
- String Pedagogy (6-12), *2010*
- Philosophy of Music Education (6-12), *2011/12*

ii. Independent Study, Tutorial, Internship Supervision.

- Instrumental Music Field Experiences (4-15), *2006-present*
- Supervisor of Student Teachers (2-6/semester), *2006-present*
- Supervisor of Pre- Student Teachers (2-6/semester), *2006-present*

i. Undergraduate.

- Advised 15-20 music education majors each semester regarding course selection and academic matters, *2006-2011*.

iii. Other advising activities

- Organized and reinitiated a student chapter of the American String Teachers Association
- Advisor to student chapter of the Music Educators National Conference.

b. Advising.

ii. Masters.

- Matthew Heist (2010)
- Amy Hairston (2010)
- Matthew Johnston (2009)
- Elizabeth Cuhna (2009), chair
- Jonathan Kurtz (2009), chair
- Allen Leung (2009)
- Dawn Farmer (2008)
- Erin Chester (2008)
- Kerry Phelps (2008)
- Leah Berlin (2008)
- Nicole Stanleigh (2007)

- Ray Chaney (2007)
- Kerri Barone (2007)
- Melissa Wittnebel (2007)
- Alex Silverbook (2007)

iii. Doctoral.

- Tzu-ching Tai (2006-2010)
- Randy Rumpf (2008- 2012)
- Karen Koner (2009- 2012)
- Maggie Corfield-Adams (2011- Present), Chair

4. Service

a. Professional.

i. Offices and committee memberships held in professional organizations.

- *MENC: The National Association for Music Education Music Teacher Education Special Research Interest Group* (2008-2009).
- *ASTA: Member of the Maryland State Board.* (2008-2009).

ii. Reviewing activities for agencies.

- Proposal Reviewer, *American Education Research Association Annual In-Service Conference*, San Diego, CA (2009).
- Proposal Reviewer, *American Education Research Association Annual In-Service Conference*, San Diego, CA (2010).
- Proposal Reviewer, *American Education Research Association Annual In-Service Conference*, San Diego, CA (2011).

iii. Other unpaid services to local, state, and federal agencies.

- Presenter, *Baltimore County Public Schools Music In-service*, Owings Mills, MD; August 2008.
- Presider, *MMEA Annual In-service Conference*; Baltimore County, MD; October, 2008.

iv. Paid consultancies.

- Adjudicator, *Fairfax County Public Schools*, Arlington, VA; March 2012.
- Adjudicator, *Baltimore County Public Schools*, Baltimore MD; March 2011.
- Adjudicator, *Fairfax County Public Schools*, Arlington, VA; March 2010.

- Conductor, *Baltimore All-County High School Orchestra*, Baltimore, MD; November 2009.
- Conductor, *District 12 High School Orchestra*, Arlington, VA; February 2009.
- Adjudicator, *Fairfax County Public Schools*, Reston, VA; March 2009.
- Adjudicator, *All State Maryland Assessments*, Bel Air, MD; March 2008.
- Adjudicator, *Fairfax County Public Schools District 11 Orchestra*, Burke, VA; March 2008.
- Clinician, *Lake Braddock High School Orchestra*, Springfield, VA; January 2009.
- Clinician, *South Lakes High School*, Reston VA; September 2008.
- Clinician, *Centennial High School*, Howard County, MD; March 2009.

vii. **Memberships**

- American String Teachers Association
- AERA The American Educational Research Association, Division G: Social Context of Education. SIGs: Critical Examination of Race, Ethnicity, Class & Gender in Education; Music Education; Qualitative Research
- National Association for Music Education

b. Campus.

i. Departmental.

- Undergraduate Committee, *School of Music*, 2008-present.
- Library Committee, *School of Music*, 2008- present.
- Choral Music Education Search Committee, *School of Music*, 2009-2010.
- Choral Music Education Search Committee, *School of Music*, 2010-2011.
- Faculty Advisor for Student Music Educations National Conference, *School of Music*, 2009-present.

ii. University

- Task Force on educating graduate students in Responsible Conduct of Research and Scholarly Ethics across disciplines

iii. Special administrative assignments.

Carter vita (p. 7)

- Summer Youth Music Camp. Orchestra director of a day camp for middle school band, orchestra and vocal musicians in 2003.



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Cheryl H. Jacobs

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NAME: Jacobs Cheryl H
Last Name First Name Middle Initial

HOME ADDRESS: 20 Island Ave #707 Miami Beach FL 33139
Apt No. Home No./Street City State Zip Code

PHONE: 305-804-7446 305-448-7488 noogie69@icloud.com
Home Work Email Address

Business Name: Miami Center for Architecture & Design Position: Executive Director

Address: 100 NE 1st Ave Miami FL 33132
Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **South Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
Interest and expertise in issues related to sustainability and resiliency.
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Sustainability Committee

Choice 2: Cultural Arts Council

Choice 3:

* Board members are required to file Form 1 – "Statement of Financial Interest" with the State.

If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effectively license, and furnish the following information:

Type of Professional License _____ License Number _____

License Issuance Date _____ License Expiration Date _____

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: **No** Years of Service: _____
2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below:

- Have you ever been convicted of a felony: **No** If yes, please explain in detail: _____
- Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail: _____
- Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail: _____
- Are you currently serving on any City Boards or Committees: **No** If yes, which board? _____
- What organizations in the City of Miami Beach do you currently hold membership in? _____

- I am now employed by the city of Miami Beach: **No** Which department? _____
- List all properties owned or have an interest in, which are located within the City of Miami Beach: _____

Gender: none

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **none**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Cheryl Jacobs agreed to the following terms on 1/17/2017 2:53:37 PM

Received in the City Clerk's Office by: _____

Name of Deputy Clerk

Control No.

Date



AIA
Miami



Cheryl H. Jacobs, Executive Vice President

American Institute of Architects – AIA Miami

Miami Center for Architecture & Design, Inc. (MCAD)

As Executive Vice President of both AIA Miami and MCAD, Cheryl Jacobs guides both organizations, in the development and implementation of programming that promotes architecture, design and the built environment. Cheryl works closely with both organizations' outstanding volunteer boards to create forums, seminars and events that improve awareness of the industry and that build strong community and member connectivity.

With 20+ years in association and non-profit leadership experience, Cheryl has developed an exceptional network of high-level contacts in the architecture and real estate industry in south Florida. She is a strong and inspirational leader with a talent for recruiting and motivating volunteers, and a passion for the creative industries. In 2013, Cheryl was awarded the AIA Florida Presidential Award. She currently is the Project Director for MCAD's "Active Design Miami" effort, supported by a grant from the Florida Department of Health and the Centers for Disease Control.

Cheryl has a Bachelor of Arts in Communications from Fairleigh Dickinson University in Teaneck, New Jersey and is a graduate of Leadership Miami and Leadership Daytona Beach.

Current professional and community involvement includes:

- Miami-Dade County Art in Public Places Trustee
- City of Miami Beach Sustainability Committee
- Greater Miami & the Beaches Hotel Association Sustainability Council
- Commercial Real Estate Women-Miami (CREW)
- Greater Miami Convention & Visitors Bureau
- Council of Architectural Component Executives (CACE)

Previous:

- Urban Land Institute Southeast Florida/Caribbean District Council Advisory Committee
- Coral Gables Chamber of Commerce
- Greater Miami Chamber of Commerce (GMCC), Board of Directors
- GMCC Natural Resources Committee Chair, 2011 – 2012
- GMCC Workforce Housing Committee Chair 2008 – 2010
- GMCC Workforce Housing Committee Vice Chair 2006 - 2008
- GMCC Go Green Task Force Founding Chair (2007-2008)
- ULI Terwilliger Center for Workforce Housing Education/Outreach Co-Chair
- Miami Beach Chamber of Commerce (MBCC) Board of Governors
- MBCC Pillar Trustees Chair 2008 - 2009
- MBCC Sustainable Living Council Founding Chair 2007



Britta I. Hanson

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HOME ADDRESS:	100 Jefferson Ave	Miami Beach	Florida	33139
	Apt No.	Home No./Street	City	State
				Zip Code

Address:	1775 Collins Ave	Miami Beach	Florida	33139
	Street	City	State	Zip Code

- Have you ever been convicted of a felony: **No** If yes, please explain in detail:

- Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

- Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:

- Are you currently serving on any City Boards or Committees: **No** If yes, which board?

- What organizations in the City of Miami Beach do you currently hold membership in?

- I am now employed by the city of Miami Beach: **No** Which department?
- List all properties owned or have an interest in, which are located within the City of Miami Beach:

Property

2001 Meridan Ave Apt 507, Miami Beach, FL. 33139

Gender: Female

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
 - o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
 - o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
 - o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- (re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will at my Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Britta Hanson agreed to the following terms on

Received in the City Clerk's Office by: _____
Name of Deputy Clerk Control No. Date

Britta Hanson
100 Jefferson Ave Apt 10008
Miami Beach, FL 33139
312.813.2888

Education

- 1987-1991 Bachelors degree in Latin American Studies with a minor in Fine Arts and Anthropology from the University of Wisconsin- Madison
- Attained fluency in Spanish, Portuguese, and English
- 1988 Summer internship with watercolorist Ron Stokes at University of Wisconsin
- 1989 Summer program in Cuernavaca – Study of Latin American Muralists and the work of Frida Kahlo and Diego Rivera
- 1990 Internship with painter Pilar Bustos in Quito, Ecuador
- 1990-1991 year abroad in Quito, Ecuador-studied Anthropology and Archeology
- 2004 Studied Afro Cuban Dance at the National School of the Arts in Havana, Cuba

Professional Summary

- 1992-2004 Developed an art business in South American working with art from Chile, Bolivia, Peru, Ecuador, Brazil, Venezuela and Colombia
- 1997-2004 Also worked with artists from South Africa and Indonesia
- 2004-2006 Founded Britta Hanson Jewelry out of Chicago
- 2009-2013 Taught Architecture for Kids, Book Making, Fine Arts, and 3D Art at South Pointe Elementary and North Beach Elementary in Miami Beach
- 2014- present Director of Membership/Creative Director for The Raleigh Hotel

Boards

- 1994-1996 Served on the Board of El Centro de Ninos Trabajadores Quito, Ecuador
- 1992-1998 Young Arts Board in Quito, Ecuador
- 2001-2003 Aldo Castillo Gallery Board Chicago, IL
- 2012-2014 Fine Arts Board Miami Beach, FL

Other

- Artistic Director for Art Haiti during Art Basel
- Assisted Jeffery Deitch with Miley Cyrus show during Art Basel



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Peter R. (Roger) Martin

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NAME: Martin Peter R
Last Name First Name Middle Initial

HOME ADDRESS: 603 East DiLido Drive Miami Beach Florida 33139
Apt No. Home No./Street City State Zip Code

PHONE: 305.674.1206 Jivetown@gmail.com
Home Work Email Address

Business Name: _____ Position: Retired

Address: _____
Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **South Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
29 Years in Professional Theatre. South Florida Member American Theater Critics Association and Current member of the Cultu
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Cultural Arts Council

Choice 2:

Choice 3:

* Board members are required to file Form 1 – "Statement of Financial Interest" with the State.

If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License _____ License Number _____

License Issuance Date _____ License Expiration Date _____

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: **No** Years of Service: _____
2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below:

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **Yes** If yes, which board?

Cultural Arts Council

• What organizations in the City of Miami Beach do you currently hold membership in?

• I am now employed by the city of Miami Beach: **No** Which department?

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

Gender: Male

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
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(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

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"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Peter Martin agreed to the following terms on

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

Peter R. (Roger) Martin
603 East Dilido Drive
Miami Beach
FL 33139
305-674-1206
jivetown@gmail.com

Resumé for re-appointment to the Miami Beach Cultural Arts Council

Born and educated in New Zealand. American citizenship granted in 1966.

Miami Beach resident 21 years. Miami/Dade resident 56 years.

Fighter pilot Royal Canadian Air Force 1951-1957.

Airline pilot 1957-1986. Retired as Captain with Eastern Airlines.

Member of the Miami/Dade professional theatre community since 1989.

Retired member of Actors' Equity Association, Screen Actors' Guild and American Federation of Television and Radio Artists.

Retired member of The Dramatists' Guild.

Judge for the Carbonell Awards Committee 2000-2006.

Co-producer and MC for Carbonell Awards Presentations.

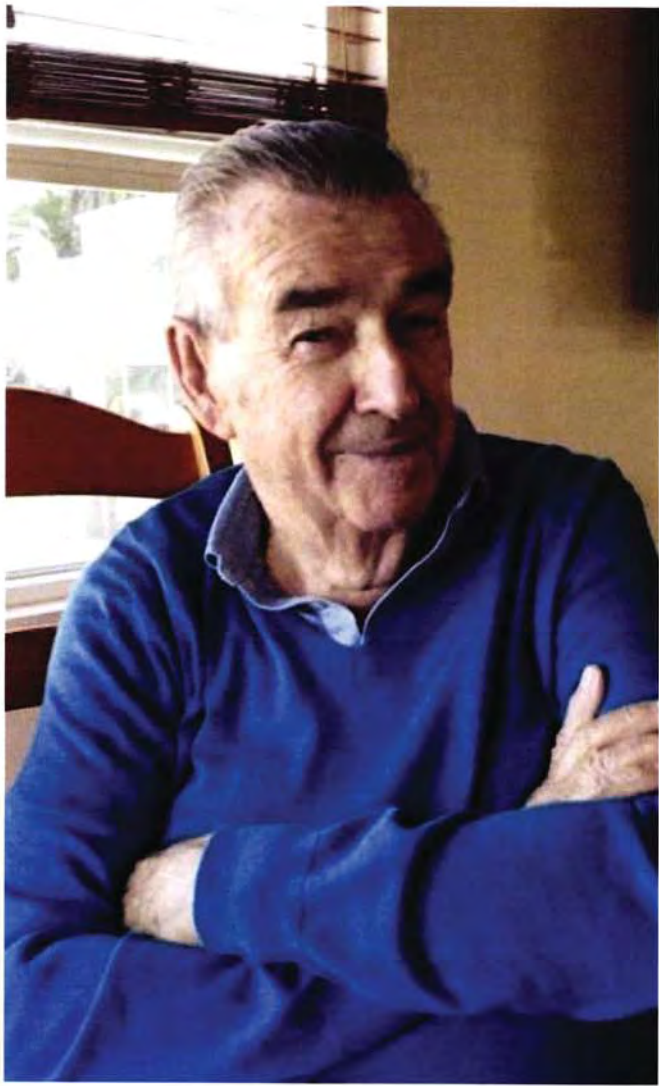
Nominator for The Silver Palm Awards.

Former editor of miamiartzine.com.

Former member Miami Beach Arts Trust.

Current member of the Miami Beach Cultural Arts Council.

Current member of the American Theatre Critics' Association.



Laurence E. Moser

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NAME: **Moser** **Laurence** **E**
Last Name First Name Middle Initial

HOME ADDRESS: **4767 Alton Road** **Miami Beach** **Florida** **33140**
Apt No. Home No./Street City State Zip Code

PHONE: **305-785-1138** **305-805-7222** **Lmoser@gatewaysunlimited.com**
Home Work Email Address

Business Name: **Gateways Unlimited** Position: **Marketing Consultant**

Address: **9990 SW 77th Avenue PH-11** **Miami** **Florida** **33156**
Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **Middle Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
Marketing, promotions, advertising, art collector.
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Art in Public Places Committee

Choice 2: LGBT Advisory Committee

Choice 3: Convention Center Advisory Board

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: **No** Years of Service: _____
2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below:

- Have you ever been convicted of a felony: **No** If yes, please explain in detail: _____

- Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail: _____

- Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail: _____

- Are you currently serving on any City Boards or Committees: **No** If yes, which board? _____

- What organizations in the City of Miami Beach do you currently hold membership in? _____

- List all properties owned or have an interest in, which are located within the City of Miami Beach: _____

- I am now employed by the city of Miami Beach: **No** Which department? _____

being asked to comply with federal equal opportunity reporting requirements.

Gender: Male

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Laurence Moser agreed to the following terms on 12/22/2015 10:03:42 AM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

Laurence Moser

4767 Alton Road, Miami Beach, Florida 33140
Home: 305-785-1138 • Cell: 305-785-1138
LMoser@gatewaysunlimited.com

SUMMARY

I have worked with Gateways Unlimited as a consultant in the Advertising Specialties field since 1997. My focus has been in recommending, sourcing, procuring, packaging, delivering branded promotional and retail products via direct mail, trade shows, corporate and public events.

HIGHLIGHTS

- Sourcing promotional products domestically and overseas.
- Artwork graphics programs including Adobe Illustrator, \ and Adobe Photoshop.
- Creating multi-media and Excel programs of custom branded product offerings to work within stated client budgets.
- Well versed in entire gamut of visual marketing and advertising signage including direct mail, street marketing, building banners, meeting presentations, automobile wrapping, trade shows, corporate functions.
- Employee incentives, recognition and awards.

ACCOMPLISHMENTS

Born and raised in Miami.
Miami Beach resident and homeowner for close to 20 years.
World traveler having visited 6 continents, over 100 countries and thousands of cities. Avid photographer and writer.

EXPERIENCE

Advertising Specialties Consultant, 04/1997 **Gateways Unlimited - Miami, Florida**

Identified, developed and evaluated marketing strategies based on knowledge of company objectives and market trends. Collaborated with advertising and promotion managers to promote products and services. Developed and executed integrated marketing plans on a monthly and quarterly basis. Collaborated with marketing and communications teams on standardization, design and production of marketing materials. Increased client sales through strategic marketing campaigns multi-media products, signage and events.
Helped create company stores and advised clients on most effective product offerings for online and retail sales. Analyzed performance of all marketing programs to identify the best opportunities for optimization. Managed inventory on new product and content releases. Developed innovative promotional product solutions grounded in clear understanding of customer needs.

EDUCATION

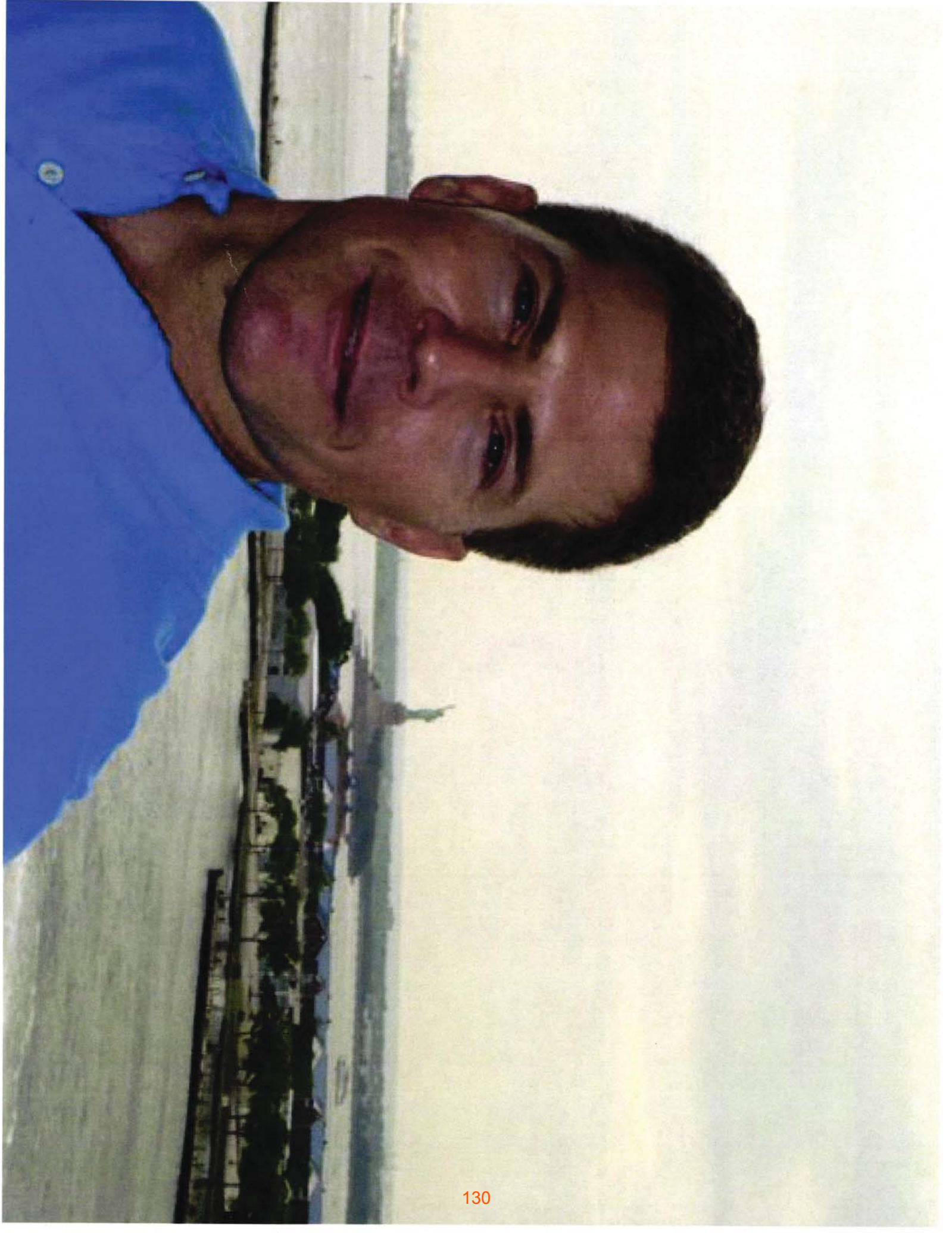
Bachelor of Arts: English, 1984

Tulane University - Coral Gables, Louisiana , United States

Major in Literature; Minor in Shakespeare.

J.D.: LAW, 1987

University of Miami School of Law - Coral Gables, Florida, United States



Andres Asion

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NAME: Asion Andres
Last Name First Name Middle Initial

HOME ADDRESS: 1000 S Pointe Dr Apt 2204 Miami Beach FL 33139
Apt No. Home No./Street City State Zip Code

PHONE: 305-351-1000 AAasion@FortuneIntlGroup.com
Home Work Email Address

Business Name: Fortune Development Sales Position: Vice President of Sales

Address: 1300 Brickell Avenue Miami FL 33131
Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of:
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
18 years of Real Estate experience, lifelong beach resident, understands concerns of residents and property owners.
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Planning Board

Choice 2: Design Review Board

Choice 3: Convention Center Advisory Board

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: No Years of Service: _____
2. Present participation in Youth Center activities by your children No if yes, please list the names of your children, their ages, and which programs. List below:

• Have you ever been convicted of a felony: **No** If yes, please explain in detail: _____

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail: _____

• Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail: _____

• Are you currently serving on any City Boards or Committees: **Yes** If yes, which board? _____

Community Relations

- What organizations in the City of Miami Beach do you currently hold membership in?

Name _____ Title _____
Chamber of Commerce _____ Member _____

- List all properties owned or have an interest in, which are located within the City of Miami Beach:

1000 S. Pointe Dr #2204 Miami Beach, FL 33139

450 Alton Rd #4004 Miami Beach, FL 33139

400 Alton Rd #3007 Miami Beach, FL 33139

265 Palm Ave Miami Beach, FL 33139

• I am now employed by the city of Miami Beach: **No** Which department?

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: **Male**

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **Yes**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Andres Asion agreed to the following terms on 12/9/2015 5:27:59 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

Andres Asion is a born and raised resident of the City of Miami Beach who has always lived in Miami Beach to date. Currently sits on the Community Relations Board and looking to add his expertise in Real Estate to the City of Miami Beach Planning Board or Design Review Board.

Started in the Real Estate business in 1996 and currently is Vice President of Sales for Fortune International. At Fortune, Asion oversees all development sales averaging \$1 billion in sales annually for the last 4 years.

Active projects include:

1 Hotel and Homes (formally The Perry/Gansevoort), Brickell Heights, Paraiso Bay, NINE at Mary Brickell Village, SLS Brickell, Baltus House, Jade Signature, Marea, Midtown: 4 Midtown and Midblock, Opera Tower and the Blue Hyatt Residences.

Recently sold out:

Beachwalk, One Ocean, Icon Bay, Paramount Bay, Axis, Millecento, 2 Midtown, Trump Hollywood, Artech, Icon Brickell, Jade Ocean, Jade Beach and Wind.

Sample of other past projects Andres has sold include: Yacht Club at Portofino, Murano at Portofino, Murano Grande, Waverly South Beach, 900 Biscayne Bay, Vue at Brickell, The Reserves at Doral, Brickell on the River, Havana Lofts.

Asion also founded the Andres Asion Foundation geared towards helping needy children (Zero Admin Cost, 100% of donations go to the cause). In addition, Asion is also actively involved with Amigos for Kids, St. Jude, Miami Children's Hospital, and Past President of Miami-Granada Rotary Club.

Contact info:

Andres Asion, PA
Vice President of Sales / Broker Associate
Fortune International
305-613-3669 Cellular
305-351-1000 (Fortune International)
AAsion@Fortune-Network.com
www.AndresAsion.com



Licensee Details

Licensee Information

Name: ASION, ANDRES PA (Primary Name)
Main Address: 1000 S POINTE DRIVE APT 2204
County: MIAMI BEACH Florida 33139
DADE

License Mailing:

LicenseLocation:

License Information

License Type: Real Estate Broker or Sales
Rank: Broker Sales
License Number: BK632335
Status: Current,Active
Licensure Date: 11/20/1995
Expires: 03/31/2016

Special Qualifications

Qualification Effective

Professional Association

01/25/2010

Alternate Names

Michael D. Barrineau

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NAME: Barrineau Michael D
Last Name First Name Middle Initial

HOME ADDRESS: 110 Washington Avenue #1613 Miami Beach Florida 33139
Apt No. Home No./Street City State Zip Code

PHONE: 7864450160 7864450160 michael.barrineau@gmail.com
Home Work Email Address

Business Name: MB Luxury Properties Position: Broker

Address: 1680 Meridian Avenue Ste 101 Miami Beach Florida 33139
Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **Yes**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **South Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
Career designer/builder of over 2,000 homes. Neighborhood association board(s) member.
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Planning Board

Choice 2: Design Review Board

Choice 3: Historic Preservation Board

* Board members are required to file Form 1 – "Statement of Financial Interest" with the State.

If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License _____ License Number _____

License Issuance Date _____ License Expiration Date _____

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: **No** Years of Service: _____
2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below: _____

• Have you ever been convicted of a felony: **No** If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **Yes** If yes, which board?

Miami Beach Personnel Board. Two year term ends December 2017.

• What organizations in the City of Miami Beach do you currently hold membership in?

• I am now employed by the city of Miami Beach: **No** Which department?

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

Property

110 Washington Avenue #1613, Miami Beach, FL 33139

Gender: Male

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Michael Barrineau agreed to the following terms on 11/13/2017 7:33:00 AM

Received in the City Clerk's Office by: _____

Name of Deputy Clerk

Control No.

Date

110 Washington Avenue #1613 / Miami Beach, FL 33139 / (305) 588-4600 / michael.barrineau@gmail.com

PROFESSIONAL PROFILE

Management executive with extensive experience building market presence, increasing revenues, maximizing closing volume and net profit for multi-regional and local home building corporations. Background spans all aspects of production, semi-custom and custom housing operations including full P&L responsibility, sales, sales management, construction management, scheduling, lot acquisition, product design, marketing, warranty service, purchasing/estimating, contracts and budgeting. Proven high achiever with demonstrated success in delighting customers and delivering high quality projects on time and within budget.

- ✓ Advanced Interpersonal and Communication Skills
- ✓ Team Builder with Natural Leadership Ability
- ✓ Myers-Briggs Personality Type "ESTJ" -- Excels at Organizing People, Projects, and Operations
- ✓ Computer, Internet and Technology Literate

EXPERIENCE

Calsouth Builders, Texas (Dallas, Houston, San Antonio, Austin)
Founder and CEO

1986 to 2010

Designed, constructed, marketed and warranted a few thousand single family homes in Texas. Completed projects in multiple regions and most product segments. Increased gross margin from 20% to 30% with novel cost engineering approach. Maintained industry leading profit margins while in competition with the largest and most sophisticated large volume merchant home builders in the United States. Three time winner of the prestigious Inc. Magazine, Inc. 500 Fastest Growing Private Companies. Implemented a unique "Purple Cow" strategy whereby advertising budget is largely invested in product innovation and improvements.

KB Home, Houston, Texas (FKA General Homes)
Operations Manager

1981 to 1985

Operations manager for numerous residential housing projects in Houston, Texas. Managed \$30,000,000 per year in revenue with full P&L accountability. Trained, managed, developed and inspired team members (construction, sales, warranty, administrative) to assure company quality and customer satisfaction standards were met. As a first year rookie, the only operations manager to complete fiscal year volume objective and earn bonus.

EDUCATION

- ✓ Bachelor of Science in Business Administration, University of Southern Mississippi
- ✓ The Shinn Group -- Lee Evans Training, Managing For Profit / Purchasing and Estimating / Executive Summit
- ✓ National Association of Home Builders -- Certified Green Builder
- ✓ Professional Housing Tours & Conferences, Kevin Pfeifer Marketing



RICK SCOTT, GOVERNOR

KEN LAWSON, SECRETARY



STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

DIVISION OF REAL ESTATE

THE BROKER HEREIN IS LICENSED UNDER THE
PROVISIONS OF CHAPTER 475, FLORIDA STATUTES

BARRINEAU, MICHAEL DAVID

110 WASHINGTON AVE # 1613
MIAMI BEACH FL 33139

LICENSE NUMBER: BK3260439

EXPIRATION DATE: SEPTEMBER 30, 2018

Always verify licenses online at MyFloridaLicense.com



Do not alter this document in any form.

This is your license. It is unlawful for anyone other than the licensee to use this document.



Alan M. Nieder

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NAME: NIEDER ALAN M
Last Name First Name Middle Initial

HOME ADDRESS: 6340 PINETREE DR MIAMI BEACH FL 33141
Apt No. Home No./Street City State Zip Code

PHONE: 786-514-9457 305-674-2499 alannieder@yahoo.com
Home Work Email Address

Business Name: Department of Urology Position: Physician

Address: 4302 Alton Road #540 Miami Beach FL 33140
Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **Middle Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
Co-Chairman and Program Director, Department of Urology, Mount Sinai Medical Center
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Health Advisory Committee

Choice 2: Health Facilities Authority Board

Choice 3: Human Rights Committee

* Board members are required to file Form 1 – "Statement of Financial Interest" with the State.

If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License _____ License Number _____

License Issuance Date _____ License Expiration Date _____

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: **No** Years of Service: _____
2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below: _____

• Have you ever been convicted of a felony: **No**

If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No**

If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: **No**

If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **Yes**

If yes, which board?

Health Advisory Committee (current term ends 12/31/17). I am hoping to remain on the committee.

• What organizations in the City of Miami Beach do you currently hold membership in?

• I am now employed by the city of Miami Beach: **No**

Which department?

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

Property

6340 PINETREE DR

Gender: Male

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

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"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I ALAN NIEDER agreed to the following terms on 11/26/2017 8:02:04 AM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

Columbia University

Curriculum Vitae

1. Date of preparation of C.V.

November 24, 2017

2. Personal Data:

Name: Alan M. Nieder, M.D.
Citizenship: U.S.A.

3. Education:

B.A.
University of Michigan
Ann Arbor, MI
1993

M.D.
New York University School of Medicine
New York, NY
1997

4. Post-Doctoral Training (Residency & Fellowships):

Resident, General Surgery
New York University Medical Center
New York, NY
July 1997 – June 1999

Resident, Urology
New York University Medical Center
New York, NY
July 1999 – June 2002

Chief Resident, Urology
New York University Medical Center
New York, NY
July 2002 – June 2003

Fellow, Urologic Oncology
University of Miami Medical Center
Miami, FL
Sept 2003 – Aug 2004

5. M.D. Licensure:

Medical Licensure:

New York State Medical License #211423 (1998)

Florida State Medical License #ME87085 (2003)

Drug Enforcement Agency License #BN8655891 (2004)

Board Certification:

Diplomat, American Board of Urology (2007, 2016)

6. Military Experience:

N.A.

7. Professional Organizations and Societies

American Urologic Association, 1998-date

American Urologic Association, New York Section, 2004-2005

American Urologic Association, Southeast Section, 2005-date

Florida Urological Society, 2006-date

- Alternative Representative to the SESAUA Board of Directors, 2011-2012
- Representative to the SESAUA Board of Directors, 2012-2015
- Nominating Committee, 2015-2017
- Executive Board Member, 2017-2019

Society of Urologic Oncology, 2010-date

Society of University Urologists, 2012-2016

Society of Academic Urologists, 2016-date

8. Academic Appointments:

Assistant Professor of Clinical Urology
State University of New York (SUNY), at Stony Brook
Department of Urology
Stony Brook, NY
September 2004 – May 2005

Assistant Professor of Clinical Urology
University of Miami Miller School of Medicine
Department of Urology
Miami, FL
June 2005 – June 2008

Assistant Professor of Clinical Urology
Columbia University
Department of Urology
New York, NY
July 2008 – November 2013

Associate Professor of Urology
Columbia University
Department of Urology
New York, NY
November 2013 - date

9. Hospital Appointments:

Stony Brook University Hospital
Stony Brook, NY
September 2004 – May 2005

Jackson Memorial Hospital
Miami, FL
June 2005 – June 2008

Department of Veterans Affairs Medical Center
Miami, FL
2005 – June 2008

Mount Sinai Medical Center
Miami Beach, FL
2005 – date

Co-Chief, Division of Urology
Mount Sinai Medical Center
Miami Beach, FL
2013 – date

10. Honors:

- 1993: B.A. with Honors, University of Michigan
- 1997: Fred S. Mandelbaum Award, for excellence in Pathology and Allied Sciences, New York University School of Medicine
- 1997: Samuel Soifer Memorial Award, for excellence in Urology, New York University School of Medicine
- 2000: Honorable Mention, 50th Ferdinand C. Valentine Resident Essay Contest, New York Academy of Medicine, Section of Urology
- 2000: Resident Traveling Scholar, International Volunteers in Urology, Bhopal, India
- 2003: 2nd Place, 53rd Ferdinand C. Valentine Resident Essay Contest, New York Academy of Medicine, Section of Urology
- 2006: Travel Award, American Urologic Association, Society of Basic Urologic Research, Madison, WI
- 2007: Honorable Mention, *Journal of Urology*, bladder cancer manuscript reviews
- 2008: American Urologic Association/Astellas Best Abstract, Bladder cancer: "Prostate Radiotherapy: what is the contemporary risk of bladder and rectal carcinoma?" Orlando, FL
- 2008: American Urologic Association Annual Meeting: Best poster during moderated poster session "Bladder cancer: detection and screening," Orlando, FL
- 2009: Best Reviewer, *Journal of Urology*, prostate cancer manuscript reviews
- 2014: Best Reviewer, *Journal of Urology*, prostate cancer manuscript reviews
- 2015: Southeast Section of AUA, Visiting Professor, Florida Urologic Society Annual Meeting
- 2016: Top Reviewer, *Urology*, 2015-2016

11. Fellowship & grant support:

N.A.

12. Departmental & University Committees:

University Committees:

Member, Graduate Medical Education Committee
Stony Brook Medical Center
2004 – 2005

Member, Graduate Medical Education Committee
University of Miami/Jackson Memorial Hospital
2005 – June 2008

Member, Cancer Committee
University of Miami/Jackson Memorial Hospital
2005 – June 2008

Member, Protocol Review Committee
University of Miami/Jackson Memorial Hospital
2005 – 2007

Member, Admissions Committee
University of Miami Miller School of Medicine
2006 – June 2008

Non-University Committees:

Member, Bellevue House Staff Affairs Committee
2001 – 2003

Member, NYU Medical Center House Staff Council,
2001 – 2003

Co-Chairman, NYU Medical Center House Staff Council
2002 – 2003

Member, Graduate Medical Education Committee
Mount Sinai Medical Center
2005 – date

Member, Perioperative Resource Committee
Mount Sinai Medical Center
2006 – date

Member, Credentialing Committee
Mount Sinai Medical Center
2008 – 2013

Member, Surgical Review Committee
Mount Sinai Medical Center
2009 – date

Medical Executive Committee
Mount Sinai Medical Center
2015 – 2017

13. Teaching experience and responsibilities:

Urologic Oncology Fellowship Director
Mount Sinai Medical Center
Department of Urology
2005 – date

Residency Program Site Director
Mount Sinai Medical Center
Department of Urology
University of Miami Miller School of Medicine
2005 – June 2008

Co-Assistant Residency Program Director
Department of Urology
University of Miami Miller School of Medicine
2007 – June 2008

Program Director, Urology Residency
Mount Sinai Medical Center
2011 – date

14. Other professional activities:

Editorial Responsibilities:

Editorial Board:

International Brazilian Journal of Urology, 2006-date

Advances in Urology, 2013-2015

Reviewer:

Journal of Urology, 2005-date

International Brazilian Journal of Urology, 2005-date

Cancer Letters, 2005-date

Expert Review of Anticancer Therapy, 2006-date

Hospital Physician, 2006-date

Asian Journal of Andrology, 2006-date

International Urogynecology Journal, 2006-date

Urologic Oncology: Seminars and Original Investigations, 2006-date

Urology, 2007-date

European Urology, 2007-date

BMC Cancer, 2009-date

UroToday International Journal, 2009-date

Radiation Oncology, 2011-date

World Journal of Urology, 2011-date

Clinical Epidemiology, 2012-date

International Journal of Urology, 2012-date

Urology Practice, 2014-date

Other Professional Activities:

Panelist: Bladder Cancer Guidelines
Society of International Urology/World Health Organization
2004

Invited Lecturer
2nd Annual Maurice Gonder Urology Symposium.
SUNY Stony Brook
2005

Panelist: Prostate Cancer Symposium
16th Annual Challenging Cases in Urology
Miami, FL
February 2006

Invited Lecturer
Jamaican Urologic Association Annual Meeting
Kingston, Jamaica
February 2009

Invited Lecturer
The Grand Bahamas Medical and Dental Association
9th Annual Scientific Medical Conference
Freeport, Bahamas
2009

Panelist: Management of Non-Invasive Bladder Cancer
Florida Urological Society, Annual Meeting
Naples, FL
September 2009

Moderator: Advanced Prostate Cancer
American Urologic Association Annual Meeting
San Francisco, CA
May 2010

Invited Lecturer
Jamaican Urologic Association Annual Meeting
Kingston, Jamaica
February 2011

Abstract Reviewer: Advanced Prostate Cancer
American Urologic Association Annual Meeting
Atlanta, GA
May 2012

Invited Lecturer
Jamaican Urologic Association Annual Meeting
Kingston, Jamaica
February 2013

Abstract Reviewer: Advanced Prostate Cancer
American Urologic Association Annual Meeting
San Diego, CA
May 2013

Invited Lecturer
Florida Urologic Society Annual Meeting
Tampa, FL
August 2013

Moderator: Prostate Cancer
North Central Section American Urologic Association Annual Meeting
Naples, FL
October 2013

External Examiner
Urology Final Oral Exam
University of the West Indies
Kingston, Jamaica
December 2013

Invited Lecturer
Jamaican Urologic Association Annual Meeting
Kingston, Jamaica
February 2014

Abstract Reviewer: Advanced Prostate Cancer
American Urologic Association Annual Meeting
Orlando, FL
May 2014

Moderator: Prostate Cancer, Detection & Screening
American Urologic Association Annual Meeting
Orlando, FL
May 2014

Invited Lecturer
Florida Urologic Society Annual Meeting
Miami Beach, FL
August 2014

Abstract Reviewer: Invasive Bladder Cancer
American Urologic Association Annual Meeting
New Orleans, LA
May 2015

Moderator: Prostate Cancer, Detection & Screening
American Urologic Association Annual Meeting
New Orleans, LA
May 2015

Invited Lecturer
Florida International University HWCUM Medical Congress
Miami Beach, FL
July 2015

Southeast Section of AUA, Visiting Professor
Florida Urologic Society Annual Meeting
Orlando, FL
August 2015

Invited Lecturer
Moffitt Cancer Center: New Frontiers in Urologic Oncology
Tampa, FL
September 2015

Panelist: Prostate and Bladder Cancer Case Studies
Winter Urologic Forum
Vail, CO
January 2016

Abstract Reviewer: Invasive Bladder Cancer
American Urologic Association Annual Meeting
San Diego, CA
May 2016

Invited Lecturer
Moffitt Cancer Center: Florida Bladder Cancer Symposium
Ft Myers, FL
November 2016

Panelist: Prostate and Bladder Cancer Case Studies
Winter Urologic Forum
Snowmass, CO
January 2017

Abstract Reviewer: Invasive Bladder Cancer
American Urologic Association Annual Meeting
Boston, MA
May 2017

Moderator: Advanced Bladder Cancer
American Urologic Association Annual Meeting
Boston, MA
May 2017

Abstract Reviewer: Invasive Bladder Cancer
American Urologic Association Annual Meeting
San Francisco, CA
May 2018

15. Publications:

Original, Peer Reviewed Articles:

1. Lepor H, **Nieder AM**, Feser J, O'Connell C, Dixon C. Effect of terazosin on prostatism in men with normal and abnormal peak urinary flow rates. *Urology* 49(3): 476-480, 1997.
2. Lepor H, **Nieder AM**, Feser J, O'Connell C, Dixon C. Total prostate and transition zone volumes, and transition zone index are poorly correlated with objective measures of clinical benign prostatic hyperplasia. *Journal of Urology*, 158(1): 85-88, 1997.
3. **Nieder AM**, Chun T, Nitti V. Total vaginal prolapse with multiple vesical calculi after hysterectomy. *Journal of Urology*, 159(3): 983, 1998.
4. Lepor H, **Nieder AM**, Ferrandino M. Intraoperative and postoperative complications following radical retropubic prostatectomy in a consecutive series of 1,000 cases. *Journal of Urology*, 166(5): 1729-1733, 2001.
5. **Nieder AM**, Rosenblum N, Lepor H. Comparison of two different doses of preoperative recombinant erythropoietin in men undergoing radical retropubic prostatectomy. *Urology*, 57(4): 737-741, 2001.
6. Lepor H, **Nieder AM**, Fraiman M. Early removal of the urinary catheter following radical retropubic prostatectomy is both feasible and desirable. *Urology*, 58(3): 425-429, 2001.
7. Stifelman M, **Nieder AM**. Prospective comparison of hand-assisted laparoscopic devices. *Urology*, 59(5): 668-672, 2002.
8. Stifelman MD, Handler T, **Nieder AM**, DelPizzo J, Taneja S, Sosa RE, Shichman SJ. Hand-assisted laparoscopy for large renal specimens: a multi-institutional study. *Urology*, 61(1): 78-82, 2003.
9. **Nieder AM**, Taneja SS, Zeegers M, Ostrer H. Genetic counseling for prostate cancer risk. *Clinical Genetics*, 63(3): 169-176, 2003.
10. **Nieder AM** & Taneja SS. The role of partial nephrectomy for renal cell carcinoma in contemporary practice. *Urologic Clinics of North America*, 30(3): 529-542, 2003.
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Invited Commentary:

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14. **Nieder AM.** Regarding: Trends in the Utilization of Neoadjuvant Chemotherapy in Muscle-Invasive Bladder Cancer: Results from the National Cancer Database. *Urology*, 83(1): 80, 2014.
15. **Nieder AM.** Regarding: Expert witness testimony in urology malpractice litigation. *Urology*, 83(4): 704-709, 2014.
16. **Nieder AM.** Regarding: Kim K, Jang E, Kim Y, Moon HL. Tamsulosin treatment affecting patient reported outcomes in BPH-associated depressive symptoms. *Urology*, 87: 172-177, 2016.
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Invited Review Articles:

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2. **Nieder AM**. Team approach to prostate cancer. *Coping*, 23(3): May/June 2009.
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Published Abstracts:

1. **Nieder AM**, Feser J, O'Connell C, Dixon C, Lepor H. Effect of terazosin on prostatism in men with normal and abnormal peak urinary flow rates. Poster presentation at AUA Annual Meeting, New Orleans LA, April 1997. *Abstract #745*.
2. **Nieder AM**, Rosenblum N, Lepor H. Relative effectiveness of two different doses of recombinant erythropoietin (rEPO) in men undergoing radical retropubic prostatectomy. Poster presentation at AUA Annual Meeting, Atlanta GA, April 2000. *Abstract #1295*.
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4. Lepor H, **Nieder AM**, Fraiman M. Early removal of the urinary catheter following radical retropubic prostatectomy is both feasible and desirable. Podium presentation at AUA Annual Meeting, Anaheim CA, June 2001. *Abstract #618*.
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6. **Nieder AM**, Carmack AJK, Sved PD, Kim SS, Manoharan M, Soloway MS. Intraoperative cell salvage during radical prostatectomy is not associated with a higher rate of biochemical recurrence. Podium presentation at Society of International Urology World Congress, Honolulu HI, October 2004. *Abstract #PD-4.11. British Journal of Urology International*, 94 (Supp 2): 60, 2004.
7. **Nieder AM**, Sved PD, Manoharan M, Gomez P, Kim SS, Soloway MS. Urethral recurrence following cystoprostatectomy: Implications for urinary diversion and monitoring. Poster presentation at Society of International Urology World Congress, Honolulu HI, October 2004. *Abstract #MP-3.12. British Journal of Urology International*, 94 (Supp 2): 16, 2004.
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9. **Nieder AM**, Sved PD, Manoharan M, Soloway MS. Modified pfannenstiel incision for radical prostatectomy: a challenge to laparoscopy. Video presentation at Society of International Urology World Congress, Honolulu HI, October 2004. *Abstract #V-5.07. British Journal of Urology International*, 94 (Supp 2): 161, 2004.
 10. Simon M, **Nieder AM**, Manoharan M, Soloway MS. Radical cystectomy after BCG: are we waiting too long? Podium presentation at AUA Annual Meeting, San Antonio, TX, May 2005. *Abstract #1120.*
 11. Manoharan M, **Nieder AM**, Vyas S, Soloway MS. Concurrent inguinal hernia repair and radical retropubic prostatectomy through a single modified Pfannenstiel incision: 3 year experience. Poster presentation at AUA Annual Meeting, Atlanta, GA, May 2006. *Abstract #94662. Journal of Urology*, 175 (Supp 4): 518, 2006.
 12. Luongo T, Ayyathurai R, **Nieder AM**, Manoharan M, Soloway MS. Lymphovascular invasion in bladder cancer: is it an important prognostic indicator? Podium presentation at AUA Annual Meeting, Anaheim, CA, May 2007. *Abstract #1665. Journal of Urology*, 177 (Supp 4): 552, 2007.
 13. **Nieder AM**, Manoharan M, Vyas S, Soloway MS. Evaluation and work-up of hematuria among primary care physicians in Miami-Dade County: an anonymous questionnaire-based survey. Poster presentation at AUA Annual Meeting, Anaheim, CA, May 2007. *Abstract #1082. Journal of Urology*, 177 (Supp 4): 357, 2007.
 14. Manoharan M, Vyas S, Ayyathurai R, **Nieder AM**, Soloway MS. Radical cystectomy in octogenarians: is routine post-operative intensive care monitoring necessary? Podium presentation at AUA Annual Meeting, Anaheim, CA, May 2007. *Abstract #572. Journal of Urology*, 177 (Supp 4): 191, 2007.
 15. Ayyathurai R, Manoharan M, **Nieder AM**, Soloway MS. Factors affecting potency following radical retropubic prostatectomy: results from 1620 consecutive patients. Poster presentation at AUA Annual Meeting, Anaheim, CA, May 2007. *Abstract #558. Journal of Urology*, 177 (Supp 4): 186, 2007.
 16. Manoharan M, Reyes MA, **Nieder AM**, Kava BR, Soloway MS. Does body mass index affect outcome after reconstruction of orthotopic neobladder? Poster presentation at AUA Annual Meeting,

- Anaheim, CA, May 2007. *Abstract #191, Journal of Urology*, 177 (Supp 4): 64, 2007.
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 19. **Nieder AM**, MacKinnon JA, Huang Y, Fleming LE, Koniaris LG, Lee DJ. Florida state bladder cancer clusters: Identifications of populations at risk. Poster presentation at AUA Annual Meeting, Orlando, FL, May 2008. *Abstract #933, Journal of Urology*, 179 (Supp 4): 322, 2008.
 20. **Nieder AM**, Ruiz A. What do most patients with bladder cancer ultimately succumb to: A 25-year follow-up of a single institution's bladder cancer registry (1980-2004). Podium presentation at AUA Annual Meeting, San Francisco, CA, May 2010. *Abstract #1026, Journal of Urology*, 183(supp 4): e399.
 21. Neithlich T, Reddy N, **Nieder AM**, Neithlich J. Reducing radiation exposure with imaging patients with hematuria. Poster presentation at AUA Annual Meeting, Washington D.C., May 2011. *Abstract #2217, Journal of Urology*, 185 (supp 4), e890.
 22. Bergman A, Patel T, Kanagarajah P, **Nieder AM**, Bhandari A, Badani K. Technique of robotic assisted nephroureterectomy with bladder cuff excision: no patient or robotic positioning necessary. Video presentation at AUA Annual Meeting, San Diego, CA, May 2013. *Abstract v1271*.
 23. Hamada A, Santos J, **Nieder AM**, Bhandari A. Minimizing warm ischemia during robotic assisted partial nephrectomy. Video presentation at AUA Annual Meeting, Orlando, FL, May 2014.
 24. Diaz GA, Yanes RE, Bhandari A, **Nieder AM**. High risk of priapism in recreational intracavernosal drug abusers. Podium presentation at AUA Annual Meeting, New Orleans, LA, May 2015. *Abstract PD2-08*.

25. Sidhu AJ, Wayne GJ, Bhandari A, **Nieder AM**. Alexis wound protector reduces wound infection during radical cystectomy and urinary diversion. Poster presentation at AUA Annual Meeting, San Diego, CA, May 2016. *Abstract MP23-15. Journal of Urology*, 195:4S, e267.
26. Delto JC, **Nieder AM**, Bhandari A. Salvage robotic partial nephrectomy after cryoablation. Video presentation at AUA Annual Meeting, Boston, MA, May 2017. *Abstract V3-07. Journal of Urology*, 197:4S, e290.

Audio-Taped Discussions:

1. **Nieder AM.** “Conversations with Urologic Oncology Investigators”, in Love N (ed): *Prostate Cancer Update*, Vol 5, Issue 2, 2006.
2. **Nieder AM.** Meet the Professors: A case-based discussion on the management of prostate cancer in the localized and metastatic settings, in Love N (ed): *Prostate Cancer Update*, Vol 1, Issue 1, 2007.

Presented Abstracts:

1. Stifelman M, **Nieder AM**. A prospective comparison of hand-assisted laparoscopic devices. Poster presentation at World Congress of Endourology, Bangkok, Thailand, November 2001.
2. Simon M, **Nieder AM**, Manoharan M, Soloway MS. Radical cystectomy after BCG: are we waiting too long? Podium presentation at Southeast Section AUA, Charleston, SC, March 2005.
3. Araki, M, Manoharan M, **Nieder AM**, Soloway MS. Lack of progress: the early diagnosis of bladder cancer. Poster presentation at Society of Urologic Oncology Meeting, Bethesda, MD, December 2005.
4. Cohen B, Manoharan M, Reyes M, **Nieder AM**, Soloway MS. Orthotopic neobladder reconstruction following cystectomy for bladder cancer: is adjuvant chemotherapy safe? Poster presentation at Society of Urologic Oncology Meeting, Bethesda, MD, December 2005.
5. **Nieder AM**, Ayyathurai R, Manoharan M, Soloway MS. Can bladder wash cytology predict pathologic outcomes at TURBT? Poster presentation at Society of Urologic Oncology Meeting, Bethesda, MD, December 2006.
6. **Nieder AM**, Manoharan M, Vyas S, Soloway MS. Evaluation and work-up of hematuria among primary care physicians in Miami-Dade County: an anonymous questionnaire-based survey. Poster presentation at Southeastern Section AUA, Orlando, FL, March 2007.
7. **Nieder AM**, MacKinnon JA, Lee DJ, Huang Y, Fleming LE, Koniaris LG. Florida bladder cancer trends 1981-2004: a population still at risk. Poster presentation at American Society of Preventative Oncology, Houston, TX, March 2007.
8. **Nieder AM**, MacKinnon JA, Lee DJ, Huang Y, Fleming LE, Koniaris LG. Florida bladder cancer trends 1981-2004: Advanced cases continue to plague a population at risk. Podium presentation at North Central Section AUA, Hollywood, FL, October 2007.
9. **Nieder AM**, MacKinnon JA, Lee DJ, Huang Y, Fleming LE, Koniaris LG. Florida bladder cancer trends 1981-2004: Advanced cases continue to plague a population at risk. Poster presentation at American Association of Cancer Research: Frontiers in Cancer Prevention Research meeting, Philadelphia, PA, December 2007.
10. **Nieder AM**, Ruiz A. What do most patients with bladder cancer ultimately succumb to: A single institution bladder cancer registry with

- 25-year follow-up (1980-2004). Podium presentation at Southeastern Section AUA, Miami Beach, FL, March 2010.
11. Kanagarajah P, Reid G, Bhandari A, **Nieder AM**. Is routine follow-up ultrasound necessary after ureteroscopy and laser lithotripsy? Podium presentation at Southeastern Section AUA, Williamsburg, VA, March 2013.
 12. Yanes R, Kanagarajah P, Bhandari A, **Nieder AM**. Can a negative CertNDx urine test obviate the need for further hematuria workup? Poster presentation at Southeastern Section AUA, Williamsburg, VA, March 2013.
 13. Kanagarajah P, **Nieder AM**, Santos J, Bhandari A. Robotic nephroureterectomy without re-docking and re-positioning the robot. Poster presentation at Southeastern Section AUA, Williamsburg, VA, March 2013.
 14. Hamada A, Santos-Cortes J, Bhandari A, **Nieder AM**. Short-term experience with a modified technique of uretero-ileal anastomosis during radical cystectomy and urinary diversion. Poster presentation at Southeastern Section AUA, Hollywood, FL, March 2014.
 15. Garces S, Delto J, **Nieder AM**, Medina AM. An adult case of paratesticular spindle cell rhabdomyosarcoma. Poster presentation at College of American Pathologists, Chicago, IL, September 2014.
 16. Delto J, Sidhu AJ, Wayne G, Yanes R, Bhandari A, **Nieder AM**. Careful selection of disposables can minimize the cost of ureteroscopy. Poster presentation at Southeastern Section AUA, Savannah, GA, March 2015.
 17. Sidhu AJ, Wayne GJ, Bhandari A, **Nieder AM**. Alexis wound protector reduces wound infection during radical cystectomy and urinary diversion. Poster presentation at Southeastern Section AUA Nashville, TN, March 2016.
 18. Sidhu AJ, Wayne GJ, Bhandari A, **Nieder AM**. Alvimopan for reduced postoperative ileus and length of stay after cystectomy: The Mount Sinai experience. Poster presentation at Southeastern Section AUA, Nashville, TN, March 2016.
 19. Garcia-Gil M, Sidhu AJ, Bhandari A, **Nieder AM**. Costs of training urology residents in robotic vs. open cystectomy: duplication of personnel in an academic setting. Poster presentation at Southeastern Section AUA, Nashville, TN, March 2016.
 20. Yanes R, Delto J, Sidhu A, Caso J, Bhandari A, **Nieder AM**. A Novel Technique for "Contained" Aspiration and Irrigation of Priapism (CAIP).

Poster presentation at Annual Meeting of the Southeastern Section AUA, Nashville, Tennessee, March, 2016.

21. Delto JC, Lopez J, Yanes R, Sidhu AS, Garcia-Gil M, **Nieder AM**, Bhandari A. Single Digit Warm Ischemia Time – Is There a Benefit? Poster presentation at World Congress of Endourology. Capetown, South Africa. November 2016.
22. Delto JC, Lopez J, Yanes R, Sidhu AS, Garcia-Gil M, **Nieder AM**, Bhandari A. Warm Ischemia Time – Does Size Matter? Poster presentation at World Congress of Endourology. Capetown, South Africa. November 2016.
23. Delto JC, Lopez J, Yanes R, Sidhu AS, Garcia-Gil M, **Nieder AM**, Bhandari A. Modified Running V-loc Technique Minimizes Warm Ischemia Time. Poster presentation at World Congress of Endourology. Capetown, South Africa. November 2016.
24. Delto JC, Garcia-Gil , Bodoukhin N, Sidhu AS, Diaz G, **Nieder AM**. Molecular Grading with FGFR3 and Ki67: A Reliable Tool in Non-Muscle Invasive Bladder Cancer? Poster presentation at Florida Bladder Cancer Symposium. November 2016.
25. Garcia-Gil M, Wayne G, Castro E, Delto JC, Sidhu AS, Diaz G, Caso J, Bhandari A, **Nieder AM**. Benefits of Cutaneous Ureterostomy for Urinary Diversion in Elderly Cystectomy Patients: Improved Operative Time and Length of Stay. Poster presentation at Florida Bladder Cancer Symposium. November 2016.

Invited Lectures:

- “Evaluation and work-up of hematuria.” SUNY Stony Brook, Department of Family Practice, September 2004.
- “Testis carcinoma: diagnosis and treatment.” SUNY Stony Brook, Department of Endocrinology, Grand Rounds, March 2005.
- “Management of superficial bladder cancer.” Second Annual Maurice Gonder Urology Symposium: Advances in Adult & Pediatric Urology, SUNY Stony Brook, March 2005.
- “Introduction to cystoscopy.” ACMI Laser Training Course, University of Miami, July 2005.
- “Hematuria and bladder cancer.” Mount Sinai Medical Center, Department of Medicine, Grand Rounds, September 2005.
- “Prostate cancer: diagnosis and treatment.” Mount Sinai Medical Center, Department of Medicine, Resident Rounds, December 2005.
- “Renal cell carcinoma: diagnosis, evaluation and treatment.” Mount Sinai Medical Center, Department of Medicine, Resident Rounds, January 2006.
- “Urinary retention and catheter placement.” Mount Sinai Medical Center, Department of Nursing, June 2006.
- “Lower urinary tract symptoms.” Mount Sinai Medical Center, Department of Medicine, Resident Rounds, December 2006.
- “Renal cell carcinoma: state of the art.” Mount Sinai Medical Center, Department of Medicine, Grand Rounds, April 2007.
- “Why bladder cancer matters.” Mount Sinai Medical Center, Doctors Day, March 2008.
- “Urology for surgeons.” Mount Sinai Medical Center, Surgical Grand Rounds, May 2008.
- “Foley Catheterization and Continuous Bladder Irrigation.” Mount Sinai Medical Center, Department of Nursing, September 2008.
- “Bladder Cancer,” Jamaican Urologic Association Annual Meeting, Kingston, Jamaica, February 2009.
- “Advances in Kidney Cancer,” Mount Sinai Medical Center, Department of Medicine, Grand Rounds, September 2009.

- “Prostate Cancer and Robotic Prostatectomy,” The Grand Bahamas Medical and Dental Association, 9th Annual Scientific Medical Conference, Freeport, Bahamas, October 2009.
- “Prostate Cancer, State-of-the-Art,” Lower Keys Medical Center, Grand Rounds, Key West, Florida, October 2010.
- “Surgical management of renal cell carcinoma.” Jamaican Urologic Association Annual Meeting, Kingston, Jamaica, February 2011.
- “Urology Basics,” Mount Sinai Medical Center, Surgical Grand Rounds, May 2012.
- “PSA screening and prostate cancer,” Eleventh Annual Primary Care Focus Symposium, Baptist Health, Marco Island, Florida, June 2012.
- “Bladder cancer: How we can improve outcomes.” Jamaican Urologic Association Annual Meeting, Kingston, Jamaica, February 2013.
- “Hematuria workup: 2013,” Florida Urologic Society Annual Meeting, Tampa, FL, August 2013.
- “Contemporary surgical management of renal cell carcinoma.” Jamaican Urologic Association Annual Meeting, Kingston, Jamaica, February 2014.
- “Negative prostate biopsy.” Florida Urologic Society Annual Meeting, Miami Beach, FL, August 2014.
- “Robotic surgery update.” Florida International University HWCUM Medical Congress, Miami Beach, FL, July 2015.
- “Prostate cancer and testosterone: what is the risk?” Florida Urologic Society Annual Meeting, Orlando, FL, September 2015.
- “Management options for high-grade T1 BCG-refractory bladder cancer.” Moffitt Cancer Center: New Frontiers in Urologic Oncology, Tampa, FL, September 2015.
- “Future of biomarkers for urothelial malignancies.” Moffitt Cancer Center: New Frontiers in Urologic Oncology, Tampa, FL, September 2015.
- “Bladder cancer: How we can improve outcomes.” Moffitt Cancer Center: Bladder Cancer Symposium, Fort Myers, FL, November 2016.

Community Lectures:

- “Diagnosis and Treatment of Prostate Cancer.” Cuban Synagogue, Miami Beach, FL, October 2003.
- “Prostate Cancer: Modern Diagnosis and Treatment.” American Urologic Association Foundation, Prostate Health Conference. Florida Atlantic University, Boca Raton, FL, November 2005.
- “Sexuality & Aging.” Mt. Sinai Foundation. Fisher Island, FL, January 2006.
- “Should smokers be screened for bladder cancer?” American Urologic Association Foundation, Bladder Cancer Advocacy Network. Florida Atlantic University, Boca Raton, FL, March 2007.
- “The team approach to prostate cancer.” Gilda’s Club, Ft. Lauderdale, FL. September 2007.
- “State-of-the-art diagnosis and management of prostate cancer.” Sunny Isles Beach, April 2008.
- “State-of-the-art diagnosis and management of BPH.” North Miami Beach, May 2008.
- “Prostate cancer.” Gilda’s Club, Ft. Lauderdale, FL. November 2008.
- “Prostate Cancer: diagnosis and treatment.” Aventura Community Center, Aventura, FL, September 2009.
- “Bladder cancer.” Gilda’s club, Ft. Lauderdale, FL January 2010.
- “Prostate Cancer.” Aventura Turnberry Jewish Center. Aventura, FL. January 2010.
- “Bladder Cancer: contemporary management.” Mount Sinai Medical Center, Young Founder’s Club. Miami Beach, FL, March 2011.
- “How to prevent urologic problems.” Young Israel, Century Village, Pembroke Pines, FL, January 2012.



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Daniel W. Nobel

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NAME: Nobel Daniel W
Last Name First Name Middle Initial

HOME ADDRESS: 5 Island Ave. 7H Miami Beach Florida 33139
Apt No. Home No./Street City State Zip Code

PHONE: 305.469.0259 n/a Nobeldaniel@gmail.com
Home Work Email Address

Business Name: University of Miami Sylvester Cancer Center Position: Clinical Research Pharmacist

Address: 1475 NW 12th Ave Miami Florida 33136
Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months: **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **South Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
I have worked in a community pharmacy conducting health and wellness screenings, provided immunizations and oversaw pati
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Health Advisory Committee

Choice 2: Sister Cities Program

Choice 3: Transportation, Parking, Bicycle-Pedestrian Facilities Committee

* Board members are required to file Form 1 – "Statement of Financial Interest" with the State.

If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License _____ License Number _____

License Issuance Date _____ License Expiration Date _____

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: **No** Years of Service: _____
2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below:

- Have you ever been convicted of a felony: **No** If yes, please explain in detail:
- Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:
- Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:
- Are you currently serving on any City Boards or Committees: **Yes** If yes, which board?

Health Advisory Committee

- What organizations in the City of Miami Beach do you currently hold membership in?
- | Name | Title |
|---------------------------|------------------|
| Health Advisory Committee | Corporate Member |

- I am now employed by the city of Miami Beach: **No** Which department?
- List all properties owned or have an interest in, which are located within the City of Miami Beach:

Property

Condo on Belle Island in the Venetian Causeway

Gender: Male

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Race/Ethnic Categories
What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1). (re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Daniel Nobel agreed to the following terms on

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

Daniel W. Nobel, Pharm.D., BCOP, BCPS

5 Island Ave. Apt 7H
Miami Beach FL, 33139
Email: dnobel@miami.edu
Phone: 305-469-0259

EDUCATION

- May 2009 **Doctor of Pharmacy**
University of Florida College of Pharmacy, Gainesville, FL
- May 2005 **Bachelor in Science, Food Science and Human Nutrition**
University of Florida, Gainesville, FL

CERTIFICATION

- Dec 2017 **Board Certified Oncology Pharmacist (BCOP)**, Board of Pharmacy Specialties
- May 2015 **OSHA's Bloodborne Pathogens and Biomedical Waste Training**, University of Miami
- March 2015 **Biological Safety Training**, University of Miami
- Apr 2014 **Collaborative Institutional Training Initiative (CITI)**, University of Miami
- Dec 2012 **Board Certified Pharmacotherapy Specialist (BCPS)**, Board of Pharmacy Specialties
- May 2010 **Immunization Certification**, American Society of Health-System Pharmacists
- May 2009 **International Pharmacy**, University of Florida College of Pharmacy

PROFESSIONAL PRACTICE EXPERIENCE

- Aug 2015 – Present **Adjunct Faculty**, Miami-Dade Medical College Physician Assistant Program Miami, FL
- Collaborate with faculty and administrators to improve pharmacy related content and delivery in various courses
 - Tutor physician assistant students on pharmacology and pharmacotherapy topics
 - Create and provide lectures, incorporating active learning strategies such as discussions and team based learning.
- Feb 2015 – Present **Clinical Research Pharmacist**, Sylvester Cancer Center, Miami, FL
- Prepare, label, and dispense investigational products and maintain related regulatory documentation
 - Dispense research medications in compliance with individual sponsor study protocols
 - Provide various pharmacotherapy services for special populations, including pediatrics and oncology
 - Ensure documentation and logging procedures are accurate and adhere to regulatory standards
 - Ensure compliance of research protocols and standard operating procedures within the IV room
 - Create and update order sets and data sheets for new studies and protocol amendments
 - Actively involved as a contributing member of the data safety and protocol review committee
 - Educate IV room personnel on preparation methods for novel investigational products
 - Provide lead pharmacist services for over 75 protocols
- July 2009 – Dec 2016 **Pharmacist**, CVS, Miami Beach, FL
- Advise prescribers on proper choice of medication therapy, dosing, and clarification of prescriptions
 - Actively counsel and address medication related concerns of patients, including special populations such as pediatrics, geriatrics, and pregnant women

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- Manage technician team and maintain control of medication inventory
- Interact with patients via multiple forms of communication to ensure quality care
- Provide immunization services

- June 2012 – Feb 2015 **Pharmacy Educator**, Sylvester Cancer Center, Miami, FL
- Educated pharmacy staff on policies and new procedures within the department
 - Updated staff on proper tubing and priming techniques for research and chemotherapy medications
 - Educated on the proper techniques of dispensing and packaging of novel medications
 - Established and advanced relationships with department managers to maintain positive operations
 - Provided frequent in services relating to current pharmacotherapy updates
 - Created and managed the first electronic pharmacy workbook through SharePoint drive
 - Designed competencies based on educational needs of the department
 - Provided new employee orientation and training within each division of the pharmacy department
 - Reviewed and updated pediatric hematology/oncology references for IV preparation and administration
- Aug 2010– Feb 2015 **Hematology/Oncology Pharmacist**, Sylvester Cancer Center, Miami, FL
- Provided specialized chemotherapy, stem cell transplant, ICU, and internal medicine services
 - Actively involved in executing clinical research protocols for novel chemotherapy treatment
 - Ensured compliance of research protocols and standard operating procedures within the IV room
 - Communicated daily with the research team to collaborate and problem solve issues regarding protocol adherence and scheduled medications
 - Served as an alternate pharmacist for the pediatric hematology/oncology clinic
 - Reviewed treatment plans, monitored labs, and performed chemotherapy dosing calculations
 - Advised practitioners on proper doses, interactions, and side effects to enhance patient safety
 - Ensured safety and appropriateness of pediatric hematology-oncology chemotherapy regimens
 - Compounded patient specific TPNs and IV admixtures while utilizing aseptic technique
 - Worked closely with Beacon and Epic IT teams to streamline and validate order entry procedures
 - Participated in code blue and rapid response teams
 - Provided cost containment by obtaining approval and reimbursement for high cost medications
- Aug 2011 – Aug 2012 **Independent Contractor**, Natural Standard Medical Publisher, Somerville, Massachusetts
- Contributing author and peer reviewer
 - Collected and interpreted monographs, statistical reports, and protocol summaries to author articles
- May 2007 – Aug 2007 **Pharmacy Intern**, Shands Hospital, University of Florida, Gainesville, FL
- Assisted the research pharmacy with proper labeling, inventory control, and record keeping activities
 - Prepared and processed regulatory documents and adverse event reporting for the IRB and corresponding regulatory bodies
 - Calculated, designed, and prepared total parenteral nutrition based on patient parameters
 - Engaged in administrative responsibilities and oversaw implementation of new satellite pharmacy
- May 2003– Dec 2003 **Pharmacy Assistant**, Parkshore Pharmacy, Miami, FL
- Facilitated and assured quality of unit-dose packaging for patients of long term care facilities

EDUCATION AND ASSESSMENT DEVELOPMENT

- February 2015 **Calculations, Hem-Onc, and USP 797 competencies for pharmacists & technicians**

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January 2015	Competency and training video for proper laminar clean hood technique
Oct 2014 – Feb 2015	Rapid response & code blue tip sheet for pharmacists
Sep 2014 – Feb 2015	Chemotherapy & biological fluid compatibility & proper tubing chart for the IV room
April 2014 – Feb 2015	New unit-dose packaging software training for pharmacists and technicians
March 2014	Provided Intellidose training for new pharmacists
Feb 2013 – Feb 2015	SharePoint Database: Useful Web links, References, and Guidelines for Pharmacy Personnel
Jan 2014 – Feb 2015	Developed and maintain the electronic welcome package booklet for new employees
Dec 2012- Feb 2015	iForm Updates and Maintenance for the Pharmacy Department
June 2013	iForm Software Training for Technicians: Main Pharmacy Inspections
Feb 2013	iForm Software Training for Pharmacist: Unit Inspection Areas
Jan 2013	Correct Medication Order Practices and Clarifications for Intern Residents
Oct 2012	IV Electrolyte Hydration and Calculations Pharmacist and Technician Competency
Oct 2012	USP 797 Pharmacist and Pharmacy Technician Training
Aug 2012	Joint Commission Readiness Education

SERVICE AND POLICY DEVELOPMENT

Oct 2017	Investigational Drug Services Error Log
July 2017	Investigational Product Dilution and IV Priming List for Main Pharmacy
April 2016	Residency Program Description for IDS rotation
January 2015	IV room viable air and surface cultures spreadsheets
Nov 2014 – Jan 2015	E-FORCSE (Electronic-Florida Online Reporting of Controlled Substance Evaluation) pharmacist education and training
Jan – June 2014	Team leader for organization and execution of medication validations for Epic upgrade
April 2014	Chemotherapy and Standard IV Concentration Updates
March 2014	Staff unit inspection area reassignments
Dec 2013 – Feb 2015	IV Room Updates and Standardization
Dec 2013	Standardization of Chemotherapy Scheduling with CTU Leadership
Nov 2013	Order Entry Validations for the Updated Epic System
Sep 2013	Expert Consultant for the UM-IRB on a Randomized, Double-Blind, Placebo-Controlled Study
March 2013	Security and Department Access Protocol
March 2013	New Pharmacy Employee Training Checklist
Feb 2013	Docetaxel IV Preparation Procedures for IV Room Pharmacists
Nov 2012	Shelf Life and In-use Expiration Dates for Bulk Liquids and Unit Dose Packaging Standards
Oct 2012	Update: IV Room Policy and Garbing Standards

DOCTORATE OF PHARMACY CLERKSHIPS

March 2008- Feb 2009	Ambulatory Care , Shands Hospital at the University of Florida Preceptor: Karen Sando, PharmD
	International Foreign Study , Universitat de Barcelona Preceptor: Douglas Ried, PharmD
	HIV/ Infectious Disease , Jackson Memorial Hospital Preceptor: Nafessa Chin-Beckford, PharmD
	Geriatrics OmniCare Preceptor: Brian Wolstenholm, PharmD, CPh
	Community Pharmacy , Walgreens Preceptor: Bob Bibliowicz, BPharm
	Adult Medicine , Memorial Hospital, Preceptor: Jamie Snider, PharmD
	International Foreign Study , Project Heal, Ecuador, Preceptor: Doug Ried, PharmD

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PRESENTATIONS (FORMAL LECTURES)

- | | |
|------------|---|
| Jan 2017 | The Art of Writing Prescriptions
Presented to Physician Assistant 2 nd year students at Miami Dade Medical College |
| Nov 2012 | Natural Medicine: Understanding Product Development and Application to Patient Safety
Presented to University of Miami faculty and health care practitioners
iCamp, Integrative and Complementary Medicine Practicum |
| Jan 2012 | Differences Between Thymoglobulin and ATGAM Medications
Presented to University of Miami pharmacists and technicians
Department of Pharmacy at Sylvester Cancer Center |
| April 2009 | Osteoporosis Overview and Available Treatment Options
Presented to College of Pharmacy faculty and students
University of Florida, Jacksonville, FL |
| Jan 2009 | ACCP: CHEST Updates in Clinical Practice Guidelines
Presented to clinical pharmacist and pharmacy student
Shands Hospital at the University of Florida, Gainesville, FL |
| Nov 2008 | Structure of Pharmacy Practice and Pharmacy Education Curriculum in The United States
Presented to clinical faculty, pharmacy students, and preceptors
Universitat de Barcelona, Barcelona, Spain |
| Aug 2008 | Antiretroviral Agents and Treatment Options for Kaposi's Sarcoma
Presented to clinical pharmacists, residents, and students
Department of pharmacy at Jackson Memorial Hospital, Miami, FL |
| Aug 2008 | Raltegravir with Optimized Background Therapy for Resistant HIV-1 Infections
Presented to clinical pharmacists, residents, and students
Department of pharmacy at Jackson Memorial Hospital, Miami, FL |
| May 2008 | Patient Case Presentation: Diabetes Mellitus Type II
Presented to clinical pharmacists and pharmacy students
Department of pharmacy at Memorial Hospital, Jacksonville, FL |
| April 2008 | Management of Chronic Obstructive Pulmonary Disease
Presented to clinical pharmacists and pharmacy students
Department of pharmacy at Memorial Hospital, Jacksonville, FL |

PRESENTATIONS (IN-SERVICES)

- | | |
|------------|--|
| July 2013 | Uchart: New Order Entry Process |
| May 2013 | Uchart: Renal Dosing Interventions |
| May 2013 | Utilization of SharePoint Electronic Pharmacy Workbook |
| April 2013 | Uchart: Epic Upgrade |

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March 2013	New Pyxis Items and Order Entry
March 2013	Dilutions and Concentrations for Chemotherapy and Biological Medications
Jan 2013	Technician Job Description Policy
Dec 2012	Uchart: MAR Access
Nov 2012	Uchart: Charging Vaccinations
June 2012	Varivax®/Zostavax® Vaccines: Look Alike Sound Alike
Sept 2012	Technician License Renewal Requirements

PUBLICATIONS

Fall 2011	Salmonellosis and Reptiles Consumer Monograph Natural Standard Research Collaboration, Cambridge, MA.
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LEADERSHIP

Oct 2017	Judge in the 2017 Local ASHP Larkin University Clinical Skills Competition, Miami, FL
Jun 2017 – Present	Health Advisory Committee, Miami Beach, FL
Feb 2016 – Present	Miami Beach Toast Masters, Miami Beach, FL
Sep 2016 – Present	University of Miami Central IRB member, Miami, FL
April 2016 – Present	Preceptor Advisory Board for Larkin College of Pharmacy, Miami, FL
Feb 2015 – Present	University of Miami Data Safety Monitor Committee, Miami, FL
Nov 2015 – June 2017	University of Miami Protocol Review Committee, Miami, FL
Nov 2015 – Present	University of Miami Preceptor Advisory Committee, Miami, FL
Sep 2015 – Present	Preceptor for Nova Southeastern College of Pharmacy, Miami, FL
Sep 2012 – Oct 2014	University of Miami Nutritional Advisory Committee, Miami, FL
May 2012	Neighborhood Leader, Miami Beach City Hall Leadership Academy, Miami Beach, FL
March 2008	International Studies Outreach Chair, University of Florida, Gainesville, FL
May 2004 – June 2005	Chairman of Fund Raising, Pre-Pharmacy Society, University of Florida, Gainesville, FL

PROFESSIONAL SERVICE AND ACTIVITIES

Nov 2017	Miami Leukemia Symposium, Miami, FL
March 2017	Sylvester Cancer Center Retreat, Miami, FL

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Jan 2017	Miami Cancer Meeting , Miami, FL
Dec 2016	Larkin Community Outreach Patient Education Fair , Hialeah, FL
Aug 2016	Career Panel (IDS Introduction) at Larkin College of Pharmacy , Miami, FL
Jan 2014	Miami Cancer Meeting , Miami, FL
July 2012 – Jan 2014	University of Miami Clinical Nutrition Seminars , Miami, FL
April 2013	Clinical Nutrition Assessment Conference , Miami, FL
March 2012	Initial Consultant Pharmacy Licensure at Nova Southeastern University , Davie, FL
April 2012	Clinical Nutrition Assessment Conference , Miami, FL
Jan 2011	Miami Cancer Meeting , Miami, FL

INTERNATIONAL OUTREACH SERVICE

April 2008	Project Heal, Interdisciplinary Clinical Outreach , Ecuador
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PROFESSIONAL AFFILIATIONS

June 2015- Present	Hematology/ Oncology Pharmacy Association
June 2012 –Present	American College of Clinical Pharmacy
April 2008 –Present	Florida Society of Health System Pharmacists
Sep 2005 –Jan 2010	American Society of Health System Pharmacists
Aug 2005 –Jan 2009	American Pharmacist Association Academy of Student Pharmacists
May 2004 –June 2005	Pre-Pharmacy Society

REFERENCES AVAILABLE UPON REQUEST

Daniel W. Nobel, Pharm.D., BCOP, BCPS

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Email: dnobel@miami.edu
Phone: 305-469-0259

AC# 926192

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

DATE	LICENSE NO.	CONTROL NO.
07/29/2017	PS 45039	253839

The **PHARMACIST**
named below has met all requirements of
the laws and rules of the state of Florida.

Expiration Date: **SEPTEMBER 30, 2019**

DANIEL WILLIAM NOBEL
1475 NW 12 AVE. 2080A
MIAMI, FL 33136

QUALIFICATION(S):
CERTIFIED TO ADMINISTER IMMUNIZA

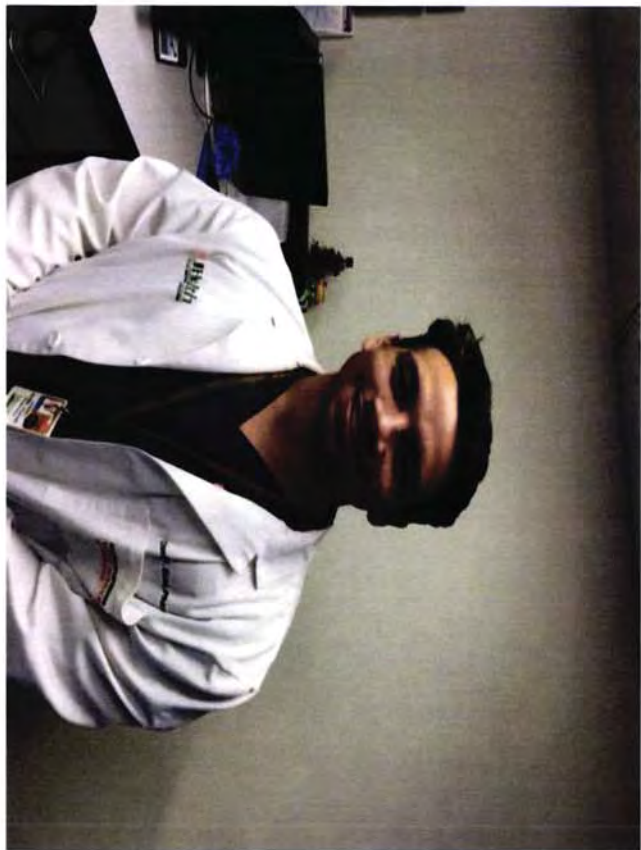


Rick Scott
GOVERNOR



Celeste M. Philip, M.D., M.P.H.
Surgeon General and Secretary

DISPLAY IF REQUIRED BY LAW



Dr. Steven Oppenheimer

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MIAMI BEACH

BOARD AND COMMITTEE APPLICATION FORM

OPPENHEIMER **STEVEN** **M**

Last Name First Name Middle Initial

4645 N. 307 RD **MB** **FL** **33147**

Home Address City State Zip Code

305 532 1811 **305 561 0841** **STEVEN.OPPENHEIMER**

Home Telephone Work Telephone Cellular Telephone Email address

MAST NEW AND OPPENHEIMER DDS PA **LEND DENTIST** **@gmail.com**

Business Name Occupation

925 **MB** **FL** **33147**

Business Address City State Zip Code

Professional License (describe): _____ Expires: _____

Please attach a copy of currently effective professional license.

Pursuant to City Code section 2-22(4)a & b: Members of agencies, boards and committees shall be affiliated with the City. This requirement shall be fulfilled in the following ways: a. An individual shall have been a resident of the City for a minimum of six months; or b. An individual shall demonstrate ownership/interest in a business established in the City for a minimum of six months.

- Resident of Miami Beach for a minimum of six (6) months: Yes ☒ or No ☐
- Demonstrates ownership/interest in a business in Miami Beach for a minimum of six months: Yes ☒ or No ☐
- Are you a registered voter in Miami Beach: Yes ☒ or No ☐
- I am now a resident of: North Beach ☐ South Beach ☐ Middle Beach ☒
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:

- Are you presently a registered lobbyist with the City of Miami Beach? Yes ☐ or No ☒

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.**

☐ Ad Hoc Committee Centennial Celebration	☒ Health Advisory Committee	☐ Parks and Recreation Facilities Board ∞
☐ Affordable Housing Advisory Committee	☐ Health Facilities Authority Board	☐ Personnel Board
☐ Art in Public Places Committee	☐ Hispanic Affairs Committee	☐ Planning Board ☆
☐ Board of Adjustment * ☆	☐ Historic Preservation Board ☆	☒ Police Citizens Relations Committee
☐ Budget Advisory Committee	☐ Housing Authority	☐ Production Industry Council
☐ Committee on the Homeless	☐ Marine & Waterfront Protection Authority	☐ Sustainability Committee
☐ Committee for Quality Education in MB	☐ Miami Beach Commission for Women	☒ Transportation, Parking, & Bicycle-Pedestrian Facilities Committee
☐ Convention Center Advisory Board	☐ Miami Beach Cultural Arts Council	☐ Visitor and Convention Authority
☐ Design Review Board* ☆	☐ Miami Beach Human Rights Committee	
☐ Disability Access Committee	☐ Miami Beach Sister Cities Program	
☐ Gay, Lesbian, Bisexual and Transgender Enhancement Committee (GLBT)	☐ Normandy Shores Local Government Neighborhood Improvement	

* Board members are required to file Form 1 - "Statement of Financial Interest" with the State.

☆ If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License _____ License Number _____

License Issuance Date _____ License Expiration Date _____

1/17/16
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∞ **Note:** If applying for the Youth Center positions of the Parks and Recreations Facilities Board, please indicate your affiliation with the Scott Rakow Youth Center and/or the North Shore Parks Youth Center: _____

• Please describe your past service with the City's Youth Centers (include dates of service): _____

• Present participation in Youth Center activities by your children: Yes ☐ No ☐

If yes, please list below the names of your children, their ages and the programs in which they participate:

Child's name: _____ Age: _____ Program: _____

Child's name: _____ Age: _____ Program: _____

• Have you ever been convicted of a felony? Yes ☐ or No ☒ If yes, please explain in detail: _____

• Do you currently have a violation(s) of City of Miami Beach Code? Yes ☐ or No ☒ If yes, please explain in detail: _____

• Do you currently owe the City of Miami Beach any money? Yes ☐ or No ☒ If yes, explain in detail: _____

• Are you currently serving on any City Board or Committee? Yes ☒ or No ☐ If yes, which board/committee?
POLICE LIAISON

• In what organization(s) in the City of Miami Beach do you currently hold membership? _____

Name _____ Position _____

Name _____ Position _____

• List all properties owned or in which you have an interest within the City of Miami Beach:

HOME 4645 N. 307 RD

• Are you now employed by the City of Miami Beach? Yes ☐ or No ☒

Which department and title? _____

• Pursuant to City Code Section 2-25 (b): Do you have a parent ☐, spouse ☐, child ☐, brother ☐ or sister ☐ who is employed by the City of Miami Beach? Yes ☐ or No ☒
If "Yes," identify person(s) and department(s): _____

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male ☒ Female ☐

Race/Ethnic Categories

What is your race?

☐ African-American/Black

☒ Caucasian/White

☐ Asian or Pacific Islander

☐ Native-American/American Indian

☐ Other – Print Race: _____

Do you consider yourself to be Spanish, Hispanic or Latino/a? Mark the "No" box if **not** Spanish, Hispanic, Latino/a.

☒ No
☐ Yes

Do you consider yourself Physically Disabled?

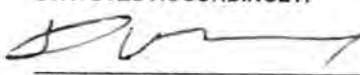
☒ No
☐ Yes

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- o Prohibition from directly or indirectly lobbying City personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the City (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before the board/committee you have served on for period of one year after leaving office (Miami Beach City Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- o CMB Community Development Advisory Committee: prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).
- o Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of boards, commissions and other governing bodies of state and local governmental agencies or authorities.
- o Voting conflict - Form 8B is for use by any person serving at the county, city or other local level of government on an appointed or elected board, council, commission, authority or committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

Upon request, copies of these laws may be obtained from the City Clerk.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY."


Applicant's Signature

1/21/15
Date

STEVEN OPPENHEIMER
Name of Applicant (PLEASE PRINT)

Received in the City Clerk's Office by :

Name of Deputy Clerk

Control No.

Date

PLEASE ATTACH A CURRENT RESUME, PHOTOGRAPH AND A COPY OF ANY APPLICABLE PROFESSIONAL LICENSE.

ATTACH ADDITIONAL SHEETS, IF NECESSARY, TO PROVIDE REQUIRED INFORMATION.

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Karen T. Rivo

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NAME: Rivo Karen T
 Last Name First Name Middle Initial

HOME ADDRESS: 4566 Prairie Ave. Miami Beach Florida 33140
 Apt No. Home No./Street City State Zip Code

PHONE: (305) 674-9480 karenrivo@gmail.com
 Home Work Email Address

Business Name: _____ Position: RN

Address: Prairie Ave.
 Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **Middle Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
Registered Nurse for 40 years
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Health Advisory Committee

Choice 2: Committee for Quality Education in Miami Beach

Choice 3:

* Board members are required to file Form 1 – "Statement of Financial Interest" with the State.

If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License _____ License Number _____

License Issuance Date _____ License Expiration Date _____

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: **No** Years of Service: _____
2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below:

Child Name Age Program

- Have you ever been convicted of a felony: **No** If yes, please explain in detail:
- Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:
- Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:
- Are you currently serving on any City Boards or Committees: **Yes** If yes, which board?

Committee for Quality Education

- What organizations in the City of Miami Beach do you currently hold membership in?

- I am now employed by the city of Miami Beach: **No** Which department?
- List all properties owned or have an interest in, which are located within the City of Miami Beach:

Property

4566 Prairie Ave

Gender: Female

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Karen Rivo agreed to the following terms on 12/1/2017 10:52:12 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

Karen Rivo, RN, MSPH
4566 Prairie Avenue Miami Beach, FL 33140
Phone: (305) 674-9480
Cell (305) 283-3897
Karenrivo@gmail.com

Resume Summary

Registered nurse with masters in public health and over 30 years of clinical, management, and leadership experience in hospitals, health centers, public schools and the community.
Strong record of success in advocacy, operations, and project management.

Education:

Master of Science in Public Health, May 1985
University of North Carolina, Chapel Hill, North Carolina
Concentration: Health Policy and Administration
Thesis: Fitness Programs in the Work Place

Bachelor of Science, May 1977, Cum Laude
University of North Carolina- Greensboro, North Carolina
Major: Nursing
Award: Sigma Theta Tau, Nursing Honor Society

RN License: Florida #1298582 -expires 4/30/19

Professional Experience:

Miami-Dade County Public Schools - Office of Community Engagement 2011 – 2014

- Administrator, Florida KidCare Grant – Supervise outreach to 200 schools

Home Med Solutions, Miami Beach, Florida 2009- 2012

- Home Health Nurse – Administer health care to patients in their homes

Mollen Immunization Clinics, Phoenix, Arizona 2009- 2011

- Flu Vaccination Nurse - Administer influenza vaccinations in the community

Election Assistance Commission, Washington, DC 2009 - 2011

- Grant Peer Reviewer – Review grants for a federal Election Agency

Camp Coleman, Cleveland, Georgia, - 1999

- Staff Nurse - Responsible for health care of 600 campers and staff

Miami Beach Community Health Center, Miami Beach, FL 1997

- Coordinator of Professional Services - Responsible for all health service delivery provided by medical and nursing staff, including infection control and immunizations; total quality management; credentials; and employee health.

Providence Hospital, Washington, DC 1986 – 1995

- Administrative Supervisor - Administratively responsible for the Department of Nursing and hospital operations for this 400-bed hospital.
- Nurse Manager and Staffing Coordinator - Supervised the float pool, per diem and agency staff; Coordinated daily staffing and scheduling operations for 800+ nursing employees; implemented patient classification, recruitment, and quality assurance systems.

Duke University Medical Center, Durham, North Carolina 1980- 1985

- Staff Nurse and Team Leader Supervised and administered patient care on 16 medical, surgical, and pediatric units.

Karen Rivo, RN, MSPH

Traveling Nurse Corps, Boston, MA

1981 – 1982

- Traveling Nurse – Staff nurse on medical –surgical units at Tulane University Hospital, New Orleans, Louisiana; Sierra Vista Hospital, San Luis Obispo, California, and North Broward Hospital, Pompano Beach, Florida

North Carolina Memorial Hospital, Chapel Hill, North Carolina

1977- 1980

- Charge Nurse - Supervised care of acutely ill neurology patients; Designed new Kardex system

Volunteer Service:

Miami-Dade County

- Vice-Chair, Florida KidCare Coalition of Miami-Dade County 2012- 2013
- Member, Steering Committee, The Children's Movement of Florida 2012 –2013

Florida Department of Health in Miami-Dade County

- Member, Tobacco-Free Workforce Group, Miami-Dade County 2011- 2013

Miami-Dade County Public Schools

- Member, Budget Priorities Committee 2009 - present
- Chair, School Health Medical Advisory Committee (SHMAC) 2009 - 2011
- Chair, Budget Priorities Subcommittee 2009 - 2012
- Chair, Family and Community Involvement Advisory Committee 2007 – 2009
- Vice-President, Miami-Dade County Council of PTAs/PTSAs 2009 - 2010
- Chair, Health/Safety Committee, Dade County PTA 2006 – 2009
- Member, Wellness Advisory Committee 2006 – 2009
- Member, Miami-Dade Task Force for Bullying Prevention 2005 - 2009
- PTSA President, Miami Beach Senior High 2007 - 2009
- PTSA President, Nautilus Middle School, Miami Beach 2004 - 2006
- PTA President, North Beach Elementary School, Miami Beach 1999- 2000

City of Miami Beach

- Member, Health Advisory Committee 2017 -present
- Chair, Health Care Task Force 2012- 2015
- Chair, Committee for Quality Education 2010- 2012
- Chair, Governing Board, Service Partnership Grant 2008- 2009
- Chair, Committee for Quality Education 2005- 2007
- Member, Committee for Quality Education 1999- 2016

Community

- President, Temple Beth Sholom, Miami Beach 2016- present
- Vice-President, Temple Beth Sholom, Miami Beach, FL 2002 - 2016
- Board Member, Ayuda Inc, 2002 - 2003

Professional Affiliations:

- American Nurses Association
- Sigma Theta Tau, National Nursing Honor Society
- Florida Nurses Association

Honors:

- North Beach Health Clinic renamed "Karen Rivo Health Clinic" December 2015
- Karen Rivo Day, City of Miami Beach December 1, 2015
- Hannah G Solomon Award, National Council of Jewish Women, 2012
- Tobacco Recognition Award, Consortium for a Healthier Miami-Dade, 2012
- Volunteer Award, Miami-Dade County Health Department, 2010
- Adult Volunteer of the Year, Miami-Dade County Public Schools, 2008
- Honorable Mention, Miami-Dade County PTA President of the Year, 2008
- Outstanding Volunteer Award, Temple Beth Sholom, 2008
- Volunteer Hall of Fame, Miami- Dade County Public Schools, 2006
- Recipient, Woman Worth Knowing Award, City of Miami Beach, 2002



Jack L. Finglass

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NAME: Finglass Jack L
Last Name First Name Middle Initial

HOME ADDRESS: 6001 North Bay Road Miami Beach FL 33140
Apt No. Home No./Street City State Zip Code

PHONE: 202.320.9315 n/a jackfing@msn.com
Home Work Email Address

Business Name: n/a Position: Retired Architect

Address: n/a n/a n/a n/a
Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **Middle Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
Government Architect 1972 - 2014. / States + Federal Govt.
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Historic Preservation Board

Choice 2: Design Review Board

Choice 3:

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center:

1. Past service on the Youth Center Advisory Board: No Years of Service: _____
2. Present participation in Youth Center activities by your children No if yes, please list the names of your children, their ages, and which programs. List below:

• Have you ever been convicted of a felony: **No** If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **No** If yes, which board?

• What organizations in the City of Miami Beach do you currently hold membership in?

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

Property

6001 North Bay Road, Miami Beach, FL 33140

MAR 22 2015

• I am now employed by the city of Miami F 6: **No**

Which department?

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: **Male**

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Jack Finglass agreed to the following terms on

Received in the City Clerk's Office by:

Ramon Quorata
Name of Deputy Clerk

Control No.

3/22/16
Date

Jack L. Finglass
6001 North Bay Road
Miami Beach, FL 33140
November 14, 2017

Mr. Rafael E. Granado
City Clerk
City of Miami Beach
1700 Convention Center Drive,
Miami Beach, FL 33139

Dear Mr. Granado: **Re: Finglass Re- Application for Historic Preservation Board Re-Appointment**

I would like to re- apply for the 2018 place on the Historic Preservation Board. I am attaching my updated resume and statement for your information. If anything additional information is required, please let me know at your earliest convenience.

Thank you for your consideration.

Sincerely yours



Jack L. Finglass

<JackFing@msn.com>
202-320-9315

JACK L. FINGLASS

6001 North Bay Road
Miami Beach, FL 33140
Tel. Cell 202-320-9315
E-Mail: <JackFing@msn.com>

Objective: My objective is to be re-appointed a member of the City of Miami Beach Historic Preservation Board.

Profile: I have been Vice-Chairman of the Miami Beach Historic Preservation Board since 2016. Prior to that, I served as a member of the board since 2015. I served as Senior Architect with the federal government for approximately 23 years. I have served the states of Virginia and Maryland as an historic preservation architect, architectural historian, and project manager. Well versed and experienced in using and applying federal, state, and local historic preservation laws and ordinances. I am very proficient at resolving complex space planning, architectural design reviews, and historic designation procedures. I have routinely review drawings, historic register nominations and designations, conducted research, analyzed facts, and have made sound, fair and workable recommendations to resolve problems. As an effective communicator, I have a collaborative, collegial working style. Throughout my career, I have proven to be able to work with diverse groups of people to create outstanding problem resolutions.

Selected Accomplishments:

<i>Vice-Chairman, Miami Beach Historic Preservation Board,</i>	<i>2016-2017</i>
<i>Member of the Board, Miami Beach Historic Preservation Board</i>	<i>2015-2017</i>
<i>Member of the Upper North Bay Road Homeowner's Association</i>	<i>2016-</i>
<i>Senior Architect. U.S. Nuclear Regulatory Commission, Washington, DC</i>	<i>2003-2014</i>
<i>Senior Architect, Program Manager. Immigration & Naturalization Service, U.S. Department of Justice & U.S Department of Homeland Security Federal Historic Preservation Officer (FHPO)</i>	<i>1996-2003</i>
<i>Senior Architect. U.S. Office of Personnel Management, Washington, DC Federal Historic Preservation Officer (FHPO).</i>	<i>1991-1996</i>
<i>Restoration Architect. Velsey Architects & Planners, Bethesda, Maryland</i>	<i>1986-1991</i>
<i>Obtaining Master of Business Administration in Real Estate & Urban Development, The American University, Washington, DC</i>	<i>1987-1989</i>
<i>Project Manager. Historic Preservation projects in Washington, DC & Annapolis, MD, American Construction Company, Inc., Washington, DC</i>	<i>1982-1986</i>
<i>Director, Technical Preservation Services. Maryland Historical Trust, Annapolis, MD</i>	<i>1974-1981</i>
<i>Historical Architect/Architectural Historian. Virginia Historic Landmarks Commission, Richmond, VA</i>	<i>1972-1974</i>

Education:

<i>MBA, Real Estate and Urban Development, The American University, Washington, DC</i>	<i>1989</i>
<i>MS, Architecture (Historic Preservation and Urban Planning),</i>	

Columbia University, New York, NY	1972
BFA, Architecture, Carnegie-Mellon University, Pittsburgh, PA	1971
BA, History, Carnegie-Mellon University, Pittsburgh, PA	1971

Personal Statement:

I live in an historic house in North Bay Road (by renowned architect Norman Giller, 1951) located at 6001 North Bay Road. It is a fine example of Mid-century modern architecture, and one of Giller's best smaller houses. Living in this house is a privilege that I looked forward to before moving here from Washington, DC. I am one of the founding member of the Upper North Bay Road Homeowner's Association.

In addition to be an advocate of historic preservation and adaptive reuse of historic structures, I am not anti-development by any means. There are some truly spectacular ultra-modern architectural projects that have been realized in Miami Beach, created by world-class architects & developers that have made Miami Beach a continuum of design excellence throughout its 100 year history. As an architect, I love and appreciate buildings from all periods that exhibit thoughtful design and elegant detailing befitting one of the greatest of America's cities. Thoughtfully designed new buildings can occupy an honored place in the city's architectural history and can be appreciated by a compassionate and open-minded preservationist like myself.

I believe in researching facts in order to arrive at fair solutions to perplexing issues. I am a good listener, analyst, mediator and problem solver. Through my career, I have come to realize more and more all the things that I do not know, and am humbled by that realization. I enjoy working with diverse groups of people all over Miami Beach. My experience here has enlightened me in many ways. I believe that my long involvement in historic preservation, my dedication, energy and intelligence have served me well as a member of the Miami Beach Historic Preservation Board, and I greatly look forward to serving another two year term with your support.

Sincerely and respectfully submitted,
Jack L. Finglass



Scott Diffenderfer

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NAME: Diffenderfer Glenn Scott
Last Name First Name Middle Initial

HOME ADDRESS: 9 Island Ave Apartment 1501 Miami Beach FL 33139
Apt No. Home No./Street City State Zip Code

PHONE: 305-458-3334 305-851-2820 scott@scottdiff.com
Home Work Email Address

Business Name: Compass Florida LLC Position: Real Estate Broker Associate

Address: 605 Lincoln Road 7th Floor Miami Beach FL 33139
Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **Yes**
- Are you a registered voter in Miami Beach: **No**
- (Please circle one): I am now a resident of: **South Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
Longtime resident and active in City, community and professional organizations
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Historic Preservation Board

Choice 2: Planning Board

Choice 3: Design Review Board

* Board members are required to file Form 1 – "Statement of Financial Interest" with the State.

If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License _____ License Number _____

License Issuance Date _____ License Expiration Date _____

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: **No** Years of Service: _____
2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below: _____

- Have you ever been convicted of a felony: **No** If yes, please explain in detail:
- Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:
- Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:
- Are you currently serving on any City Boards or Committees: **No** If yes, which board?

• What organizations in the City of Miami Beach do you currently hold membership in?

Name	Title
Miami Beach Chamber of Commerce	Real Estate Advisory Committee
Belle Isle Residents Association	President

- I am now employed by the city of Miami Beach: **No** Which department?
- List all properties owned or have an interest in, which are located within the City of Miami Beach:

Property
9 Island Ave Apartment 1501

Gender: Male

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Race/Ethnic Categories
What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

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- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Glenn Scott Diffenderfer agreed to the following terms on 11/28/2017 8:48:43 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

SCOTT DIFFENDERFER

9 Island Ave. #1501, Miami Beach, FL 33139 ♦ P: 305-458-3334 ♦ belleislerealtor@gmail.com

Local Work Experience

Compass Florida, Miami Beach <i>Broker Associate</i>	March 2016 to Present
Hahne Real Estate, Miami Beach <i>Realtor Associate</i>	August 2012 to March 2016
Coldwell Banker Residential Real Estate, Inc., Miami Beach <i>Realtor Associate</i>	January 2006 to August 2012
WEMCO Realty Services, Miami <i>Realtor Associate</i>	2005
Miami Dade College Foundation, Inc., Miami <i>Director of Alumni Relations and Annual Giving</i>	November 2001 to June 2005
University of Miami Office of Alumni Relations, Coral Gables <i>Associate Director of Alumni Relations</i>	December 1999 to November 2001
Care Resource (Formerly Health Crisis Network), Miami <i>Special Events Manager</i>	February 1997 to December 1999

Community and Civic Activities

• National Association of Realtors State and Local Issues Policy Committee Member	2018
• Florida Realtors District 4 Board Member	2017 to Present
• Governor, Residential Board, Miami Association of Realtors	2017 to Present
• Member, Miami Beach Chamber of Commerce Real Estate Advisory Committee	2016 to Present
• City of Miami Beach Sustainability Committee	2016 to Present
• Candidate, Miami Beach City Commission, Group 4	2015
• FL Dept. of Trans. Venetian Causeway PD&E Project Advisory Group Member	2014 to Present
• President, Belle Isle Residents Association (member since 2008)	2010 to Present
• Member, City of Miami Beach Traffic Engineering Consulting Services RFQ Evaluation Committee	2014
• Member, City of Miami Beach Charter Review Committee	2013 to 2014
• Member, City of Miami Beach Gay Business Development Committee	2009 to 2010
• Member, City of Miami Beach Transportation, Parking, Bicycle-Pedestrian Facilities Committee	2008 to 2016
• President, Belle Plaza Condominium Association (member since 2007)	2008 to 2012
• President, 760 Condominium Association, Miami Beach (member since 2002)	2005 to 2006
• Board Member, Dade Human Rights Foundation	2003
• Member, Dade Human Rights Foundation Grants Committee	2001 to 2002
• Founding Board Member, Hands on Miami, Inc.	1993 to 1994

Education, Licenses and Designations

• Certified International Property Specialist (CIPS)	2017
• Licensed Real Estate Broker Associate, FL License #BK3094274	2016 to Present
• Licensed Real Estate Sales Associate, FL License #SL3094274	2004 to 2016
• Licensed Community Association Manager (LCAM), FL License #CAM38936	2011 to Present
• Licensed Massage Therapist, FL License #MA52003	2007 to Present
• BA in Communication, University of Alabama, Tuscaloosa, AL	1991

References Available Upon Request

Granado, Rafael

Subject: FW: Board and Committee Application Submitted by Scott Diffenderfer

From: Scott Diffenderfer [<mailto:scottd@compass.com>]

Sent: Wednesday, December 06, 2017 7:23 PM

To: Granado, Rafael

Subject: Re: Board and Committee Application Submitted by Scott Diffenderfer

Hi Ralph,

Yes, I lived at 760 Jefferson Ave. #8. I rented it from about 1998 to 2001 and owned it from 2001 to 2005.

Let me know if I can provide any additional information.

Thanks,

Scott

Scott Diffenderfer
Broker Associate

[605 Lincoln Rd, 7th Floor](#)
[Miami Beach, FL 33139](#)
m: [305.458.3334](#)

COMPASS

NEW YORK | BROOKLYN | EAST HAMPTON | BRIDGEHAMPTON | SOUTHAMPTON | SAG HARBOR | WASHINGTON DC | CHEVY CHASE | BOSTON | CAMBRIDGE | MIAMI | COCONUT GROVE | BEVERLY HILLS | MALIBU | PASADENA | MONTECITO | SANTA BARBARA | BASALT | ASPEN | SAN FRANCISCO | NEWPORT BEACH | NAPLES

On Dec 6, 2017, at 7:03 PM, Granado, Rafael <RafaelGranado@miamibeachfl.gov> wrote:

Hi Scott,

We are reviewing your application package for the Historic Preservation Board.

In order to determine which category you qualify for in the Historic Preservation Board, I need to know if you have ever resided in one of the City's historic districts for at least one year?

Your current residence is not in a Historic District, but a past residence in one of the City's Historic District for at least one year would qualify.

Please let me know as soon as possible.

Regards,

<image001.png>

Rafael E. Granado, Esq., City Clerk



John A. Stuart

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NAME: Stuart John A
Last Name First Name Middle Initial

HOME ADDRESS: 900 Bay Drive Apt. Miami Beach Florida 33141
Apt No. Home No./Street City State Zip Code

PHONE: (305) 534-6642 (305) 535-1460 stuartj@fiu.edu
Home Work Email Address

Business Name: FIU College of Architecture Position: Administrator/Profesor

Address: 420 Lincoln Road Miami Beach Florida 33139
Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **Yes**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **North Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
Registered Architect, Master of Architecture, Tenured Full Professor of Architecture at FIU
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Historic Preservation Board

Choice 2:

Choice 3:

* Board members are required to file Form 1 – "Statement of Financial Interest" with the State.

If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effectively license, and furnish the following information:

Type of Professional License _____ License Number _____

License Issuance Date _____ License Expiration Date _____

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: **No** Years of Service: _____
2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below:

Child Name Age Program

- Have you ever been convicted of a felony: **No** If yes, please explain in detail:
- Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:
- Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:
- Are you currently serving on any City Boards or Committees: **Yes** If yes, which board?

Historic Preservation Board

- What organizations in the City of Miami Beach do you currently hold membership in?

- I am now employed by the city of Miami Beach: **No** Which department?
- List all properties owned or have an interest in, which are located within the City of Miami Beach:

Property

900 Bay Drive Apt. 825

Gender: **Male**

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I John Stuart agreed to the following terms on 11/19/2017 4:20:29 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

JOHN A. STUART, AIA

900 Bay Drive, Apt 825

Miami Beach, FL 33141

Tel. 305 534 6642

Email: stuartj@fiu.edu

Florida Architecture License # AR0016756

EDUCATION

Master of Architecture Columbia University	Architecture	1991
Master of Arts Princeton University	Classical Archaeology	1987
Bachelor of Arts Brown University	Classics with Honors	1984
	Applied Mathematics	1984

ACADEMIC POSITIONS

Director Florida International University	CARTA Innovation Lab	2015–
Associate Dean Florida International University	College of Communication, Architecture + The Arts	2013–
Executive Director Florida International University	The Miami Beach Urban Studios	2013–
Department Chair Florida International University	Architecture	2011–2013
Faculty Fellow Florida International University	Office of the Provost	2010–11
Full Professor Florida International University	Architecture	2008–
Visiting Associate Professor Columbia University	The Graduate School of Architecture Planning and Preservation	Fall 2003
Founding Program Director Florida International University	Graduate Program in Architecture	1999–2002
Associate Professor with Tenure Florida International University	Architecture	1999–2008
Assistant Professor Florida International University	Architecture	1994–1999
Adjunct Design Instructor Florida International University	Architecture	1994
Adjunct Design Instructor University of Miami	Architecture	1994

HONORS AND AWARDS

Winner of the MakerBot Innovation Award With MBUS Office Manager, Jacqueline Thompson.	MakerBot Annual Summit	2016
--	------------------------	------

Winner, 2016 Philanthropy Shark Tank Miami	Philanthropy Miami	2016
Competition for video work sponsored by AIGA and NWS		
Awarded Knight Foundation Grant		2015
Funds to found the CARTA Innovation Lab at the Miami Beach Urban Studios		
Selected as Co-Chair	102 nd Annual Meeting	2013–14
Association of Collegiate Schools of Architecture		
Selected for Musician's Forum	New World Symphony	2013
Competition for video work sponsored by AIGA and NWS		
Finalist, Worlds Ahead Faculty Award	Florida International University	2013
FIU President's Council		
FIU Book Author	Florida International University	2012
Honored by the Office of the Provost		
Award for Leadership in Education	Miami Chapter of the AIA	2011
Selected from among the leaders in the SE region of Florida		
Chair, Review Panel	United States Artists Awards	2010–11
Ford and Rockefeller Foundations initiative for individual grants to artists, Los Angeles		
Top Scholar Award	Florida International University	2009
Selected as one of the 25 top researchers at the university		
Invited Review Panelist	United States Artists Awards	2010
Ford and Rockefeller Foundations initiative for individual grants to artists, Los Angeles		
Silver Medal for Non-Fiction	Florida Book Awards	2009
<i>The New Deal in South Florida: Design, Policy, and Community Building 1933–1940</i>		
New York Prize Fellowship	Van Alen Institute	2007–2008
TimeZone (interactive design with collaborators at MoMA and in Lima, Peru)		
New York Book Award	New York Society Library	2006
<i>Ely Jacques Kahn, Architect: From Beaux-Arts to Modernism in New York</i>		
Screening Award	Miami Short Film Festival	2004
<i>The Cruise</i> (video)		
Award of Excellence in Design	The Miami AIA	2004
The design of <i>TimeZone</i>		
Honorary Mention for Design	The Miami AIA	2004
The architectural design of <i>Hinge House</i>		
Drawings in Permanent Collection	Columbia University	2003
Drawings accessioned to the collection of the Avery Architecture and Fine Arts Library		
Review Panelist	National Endowment for the Arts	2000
For areas of Design and Design Heritage		
Summer Stipend Grant	National Endowment for the Humanities	1995
Research on Paul Scheerbart		

BOOKS AND EDITED VOLUMES

Stuart, John A., and John F. Stack, Jr., eds.
The New Deal in South Florida: Design, Policy, and Community Building, 1933–1940.
 Gainesville: University Press of Florida, 2008.

Stern, Jewel, and John A. Stuart.

Ely Jacques Kahn, Architect: Beaux-Arts to Modernism in New York.

New York: W. W. Norton, 2006.

Scheerbarth, Paul.

The Gray Cloth: Paul Scheerbarth's Novel on Glass Architecture. Introduced, translated

from the German, and illustrated by John A. Stuart. Cambridge, Mass.: The MIT Press, 2001.

Reprinted in paperback, 2003.

Ghirardo, Diane, and John A. Stuart, eds.

Gender and Architecture. Special Issues of the Journal of Architectural Education.

Part 1. 55 (November 2001) and Part 2. 55 (February 2002).

PRESENTED PAPERS AND LECTURES

"Provocations from the Edge: Future Advantages for Faculty in Research"

A presentation to the FIU Faculty Award Convocation

October 12, 2017

MakerBot Headquarters, Brooklyn, New York

"The CARTA Innovation Lab"

A presentation to the MakerBot Innovation Lab Summit

June 23, 2016

MakerBot Headquarters, Brooklyn, New York

"A Brief History of the Liberty Square Community Building"

Liberty Square Reunion Panel Discussion

June 11, 2016

Liberty Square Community Center

"City as Material Artifact: A Conversation with Martha Schoolman"

Bavarian-American Summer Academy in Miami Beach

June 8, 2016

The Betsy Hotel, Miami Beach

"Innovation at FIU"

Kellogg Innovation Network Panel on "Urban Innovation for Social Impact"

June 2, 2016

FIU Miami Beach Urban Studios

"Research in 3D printing at FIU"

Panel Discussion on the Future of On-Demand 3D Manufacturing

April 28, 2016

MIT Enterprise Forum, FIU Tech Station

"Panel Moderation: "Water—Visible and Invisible"

Panel discussion in collaboration with Mary Luft and Tigertail

April 12, 2016

FIU Miami Beach Urban Studios

"3D Printing and Innovation at FIU"

Speed of Innovation Panel Discussion for FIU Alumni Association

April 11, 2016

Moonlighter, Miami

"The Miami Beach Urban Studios and Innovation"

IxDA World Usability Panel

November 11, 2015

Rokk3r Labs



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Stevan J. Pardo

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NAME: Pardo Stevan J
Last Name First Name Middle Initial

HOME ADDRESS: 6300 Allison Road Miami Beach Florida 33141
Apt No. Home No./Street City State Zip Code

PHONE: 305 538-9441 305 358-1001 spardo@pardojackson.com
Home Work Email Address

Business Name: Pardo Jackson Gainsburg PL Position: Attorney

Address: 200 S.E. 1st Street Suite 700 Miami Florida 33131
Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **Middle Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
Real Estate and Construction Law Attorney for more than 30 years
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Historic Preservation Board

Choice 2:

Choice 3:

* Board members are required to file Form 1 – "Statement of Financial Interest" with the State.

If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License _____ License Number _____

License Issuance Date _____ License Expiration Date _____

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: No Years of Service: _____
2. Present participation in Youth Center activities by your children No if yes, please list the names of your children, their ages, and which programs. List below:

- Have you ever been convicted of a felony: **No** If yes, please explain in detail:

- Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

- Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:

- Are you currently serving on any City Boards or Committees: **No** If yes, which board?

- What organizations in the City of Miami Beach do you currently hold membership in?

- I am now employed by the city of Miami Beach: **No** Which department?
- List all properties owned or have an interest in, which are located within the City of Miami Beach:

Gender: Male

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Race/Ethnic Categories
What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **Yes**

Physically Challenged: **No**

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- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1). (re: CMB Community Development Advisory Committee); prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

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"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Stevan Pardo agreed to the following terms on 11/14/2017 4:01:25 PM

Received in the City Clerk's Office by: _____

Name of Deputy Clerk Control No. Date

STEVAN J. PARDO

6300 ALLISON ROAD
MIAMI BEACH, FLORIDA 33141
HOME: (305) 538-9441
OFFICE: (305) 358-1001
CELLULAR: (305) 775-2538



EDUCATION

Miami Beach Senior High School

Class of 1977

- Silver Knight Nominee, Speech and Debate (1977)
- State Champion, Congress (1975 - 1977)
- State Champion, Oratory (1977)
- National Honor Society

Duke University

B.A. 1981

- Public Policy Studies Major
- Summa Cum Laude (Phi Beta Kappa)
- White House Intern (1979 - 1980)

Duke Law School

J.D. 1984

- Moot Court Board
- Guest Lecturer

PROFESSIONAL EMPLOYMENT

Greenberg Traurig, et al.

- Attorney (1984-1996)
- Shareholder Litigation Department (1993 - 1996)

Zarco & Pardo, P.A. - Attorney (1996 – 2002)

Pardo & Gainsburg, LLP - Attorney (2002 - 2011)

Pardo Jackson Gainsburg, PL - Attorney (2011 – Present)

PROFESSIONAL / PHILANTHROPIC ORGANIZATIONS

Miami Beach Historic Preservation Board 2016-2017

Florida Bar Association

Venetian Islands Homeowners' Association
Former President

American Bar Association

Duke South Florida Alumni Association
Board of Directors Member

Dade County Bar Association

Miami Beach Jewish Community Center
Former Chair – Construction Committee

Young Presidents Organization - America's Gateway Chapter
YPO Gold Chapter Chair 2018-2019

Temple Beth Shalom
Vice President / Board of Trustees
Former Chair – Historic Sanctuary Renovation Committee
Former Chair – Personnel Committee
Current Chair – Legacy Committee

Greater Miami Jewish Federation Former Chair – Attorneys
Division

Married to Adrienne Friesner Pardo
Children: Daniel, Carly and Joshua

The Florida Bar



Member Since
10/15/1984

Stevan Joseph Pardo



0438626

Personal Statement of
Stevan J. Pardo

As someone who was born and raised on Miami Beach and lived all of my adult life in this beautiful city, it has been an honor to serve on the Historic Preservation Board since January 2016 and an honor to serve as its Chairman since January 2017. My roots in historic preservation date back 25 years when I purchased a home on the Venetian Causeway in 1992 and shortly thereafter became President of the Venetian Island Homeowners Association during the 1990's for approximately 7 years. During that time, I continued the fight for the preservation of the Venetian Causeway that Victor Diaz started and spearheaded the preservation of the Venetian Causeway through a community grass roots effort working closely with the Venetian Island Coalition composed of primarily City of Miami residence who lived on the Venetian Causeway. I also worked with the County's design team to ensure that the new balustrade railing and lighting matched the historical railing and lighting. What you see there today is because I fought hard to protect the historic features of the Venetian Causeway that others wanted to demolish and replace with "new" modern railings and lighting. I also fought to ensure that a rebuilding of the toll plaza had a Mediterranean design instead of modern look like the Key Biscayne and other South Florida toll plazas. We were successful with both of our efforts and preserved the Venetian Causeway, a significant piece of our history. So, I come from a background of actively fighting to preserve historic structures. I have always been an active proponent of improving our neighborhoods but maintaining its historic fabric. With this in mind, I commissioned the first neighborhood Master Plan for upgrading the streets, sidewalks, bike paths, and landscape on the Venetians as its President. That effort ultimately resulted in a city wide neighborhood bond to improve all of our residential neighborhoods.

During this past year as Chair of the Historic Preservation Board, I have taken my extensive experience for more than 30 years as a construction attorney in Miami and used that background to assist the Board and myself in making the best decisions on Board issues after considering all of the evidence and recommendations of City staff. As a Board member these past two years, I have been an active proponent of due process, community outreach, and decision making that is based on the importance of balancing historic preservation issues with issues we now face such as sea level rise. We have been successful this past year achieving the goal of historic preservation while encouraging the gentrification of areas of Miami Beach such as in North Beach. We have historically designated new residential areas in our North Beach district to further protect our historic neighborhoods. We have proactively chosen opportunities to make historic designations of deserving properties. There is still much to be accomplished as we continue to balance improving our quality of life in Miami Beach with the overall improvement of our City.

I would be honored to continue to serve on the Historic Preservation Board for another term. Your consideration is greatly appreciated.

Regards

Stevan J. Pardo

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Wyn G. Bradley

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NAME: Bradley Wyn G
Last Name First Name Middle Initial

HOME ADDRESS: 9132 NE 3rd Ave. Miami Shore Florida 33138
Apt No. Home No./Street City State Zip Code

PHONE: (954) 401-4269 (954) 401-4269 Wbradley@miami.edu
Home Work Email Address

Business Name: Univ. of Miami School of Archi Position: Architecture Faculty & Design Professional

Address: 1223 Dickinson Drive Coral Gables FL 33146-
Street City State Zip Code

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- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **No**
- (Please circle one): I am now a resident of:
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

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Choice 2:

Choice 3:

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1. Past service on the Youth Center Advisory Board: **No** Years of Service: _____
2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below:

Child Name Age Program

• Have you ever been convicted of a felony: **No** If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:

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• What organizations in the City of Miami Beach do you currently hold membership in?

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

• I am now employed by the city of Miami Beach: **No** Which department?

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: Female

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

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- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

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"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Wyn Bradley agreed to the following terms on

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

WYN GRAHAM BRADLEY

9132 NE 3rd Ave. Miami Shores, Florida 33138 + 954.401.4269 + WBradley@Miami.Edu

PROFESSIONAL EXPERIENCE

W studio – Founding Principle, collaborative architectural design practice, 2006-present.

The firm's work is founded in context, climate and culture. Our projects explore the nature of place making through building typologies that embody a region's vernacular architectural heritage. The interplay of context, climate and culture allow for a graceful response to the unique nature of each site.

We have developed a distinct architecture committed to the synthesis of contemporary innovation and historic tradition, facilitating the creation of a meaningful sense of place. With each project, we aim to create spaces that honor the human scale, promote relationships and inspire. We take pride in our ability to meet our clients' timely requirements with aesthetic integrity and service beyond the expected.

Projects have included single-family residential, small-scale commercial, mixed use and art collaborations in the Bahamas, New Mexico, California and its home South Florida.

*** See Selected Project List**

Faculty – School of Architecture, University of Miami, 2009-present.

Adjunct Faculty, School of Architecture and Urban Planning, Florida Atlantic University, 2005-2006.

Freelance Designer, 1999 – 2006.

EDUCATION

Master of Architecture, University of Miami, 2004.

BA, Mills College, Oakland California, 1994.

Major in Sociology (emphasis in Urban Planning) & Minor in Fine Arts.

Columbia University, NY, Dept. of Architecture Exchange Student, 1993.

University of Nottingham, U.K., Dept. of Architecture Exchange Student, 1992.

PUBLICATIONS & RESEARCH

Marion Manley: Miami's First Woman Architect (2010), by Catherine Lynn & Carie Penabad. Researcher & supervised the production of documentation drawings of Marion Manley's primary work.

Built Environment and Human Health (2007) and *Designing the Healing Environment (2005)*, by Joanna Lombard. Researcher. Helped develop a building documentation codification system that studied the relationship between the health of a building and the health of a population. Surveyed 3,857 units in East Little Havana.

Living Traditions of Coconut Grove: Initiative for Urban and Social Equality (2003), Curator, Center for Urban & Community Design. Lowe Art Museum Exhibit. Negotiated private and public funding. Bridged opposing parties to promote the renaissance of Coconut Grove. Lead to the development of the Coconut Grove Master Plan adopted by the City of Miami in 2007, defined historic districts and a newfound respect for vernacular wood frame architecture rooted in place & people.

Archive of the New Urbanism (2004 & 2005), Archivist. In collaboration with Elizabeth Plater-Zyberk, established a new library collection, Archive of the New Urbanism, at the University of Miami School of Architecture.

Historic Landscapes of Florida (2002), by Rocco Ceo & Joanna Lombard. Research and production of documentation drawings of Indian Key for the National Register of Historic Places.

Co-authored article for *Working Women Magazine* on "Women's Ways of Leading"

Gourmet magazine, recognized as chefing one of the top spa breakfasts in the Wine Country, CA.

COMMUNITY INVESTMENT

AIA, Associate Member

USGBC

Board Member of MSPCS, Founding chair of MSPCS Green Committee

Board Member of the Helen Graham Park Foundation

Architecture for Humanity

Urban Paradise Guild

WYN GRAHAM BRADLEY

9132 NE 3rd Ave. Miami Shores, Florida 33138 + 954.401.4269 + WBradley@Miami.Edu

SELECTED PROJECT LIST

HISTORICLY SIGNIFICANT

- Private Residence – Miami Beach, Florida
Renovation, rehabilitation and addition to a historically significant 1941 home.
- Private Residence – Miami Beach, Florida
Renovation, rehabilitation and addition to a historically significant 1931 home.
- Private Residence – Miami Shores, Florida
Renovation and rehabilitation of historically significant 1928 home.
- Medical Facility & Day Spa - Ft. Lauderdale, Florida
Adaptive reuse and new construction of a modern medical facility and spa. Preserved two historically significant 1923 facades.
- Private Residence – Miami Shores, Florida
Renovation, rehabilitation and addition to a historically significant 1935 home.
- Private Residence - El Portal, Florida
New construction, carriage house and garage to a historically significant 1924 home.
- Private Residence – El Portal, Florida
Renovation and rehabilitation to a historically significant 1926 home.

COMMERCIAL & MIXED USE

- Restaurant – North Miami, Florida
Renovation
- Mixed Use (Restaurant, Office and Residential) – Design District, Florida
Financial feasibility through schematic design, unbuilt.
- Law Office – Miami Shores, Florida
Renovation
- Retail – Miami Beach, Florida
Defined programmatic needs and retail layout.
- Private Residence & Retreat Center – Escazu, Costa Rica
Schematic through design development, unbuilt.
- Art Basel, Wynwood Mural Project – Wynwood, Florida
Collaboration with Miami Art Museum, Fountianhead Residency and Shepard Fairey. Served as a launch pad to what has come to be known as ‘Wynwood Walls’.
- Yoga Studio, Miami Shores, Florida
Renovation
- Mixed Use, Retail & Live Work Residential – Miami Shores, Florida
Asked by Miami Shores Chamber of Commerce to produce a higher density mixed use to counter single use Treasure Coast Charrette.
- Retail – Miami, Pompano Beach and Coral Gables, Florida
Renovation of retail showrooms and vignette design.

SELECTED PROJECT LIST Cont.

Retail - Miami and Ft Lauderdale, Florida
Renovation of retail space and vignette design.

RESIDENCIAL

Private Residence – Miami Shores, Florida
Master plan, renovation and landscape design.

Private Residence – Venetian Isle Miami, Florida
Renovation

Private Island Residence, Eleuthera, Bahamas
Renovation and addition.

Private Residence, Kingston, New Mexico
New construction, straw bail with over 80% site sustainability. Consulted on passive sustainable design.

Private Residence, Miami Shores, Florida
Site master plan, new construction of loggia and pergola.



January 16, 2014

To:

Mayor Philip Levine
Commissioner Micky Steinberg
Commissioner Michael Grieco
Commissioner Joy Malakoff
Commissioner Jonah Wolfson
Commissioner Edward Tobin
Commissioner Deede Weithorn

Re: Wyn G. Bradley

Dear Mayor and Commissioners:

This letter is to confirm that Wyn G. Bradley is an active faculty member of the University of Miami, School of Architecture.

If you have any questions, please feel free to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read "AZ", written over a light blue horizontal line.

Andreina Zambrano
Budget Manager

Tel: 305-284-5003

e-mail: a.zambrano2@miami.edu



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