## U.S. DEPARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency National Flood Insurance Program

OMB No. 1660-0008 Expiration Date: November 30, 2018

# **ELEVATION CERTIFICATE**

Important: Follow the instructions on pages 1–9.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

| SECTION A - PROPERTY INFORMATION   |  |                           |            |                     |               |                    |                   | FOR INSURANCE COMPANY USE   |                                    |
|--|--|---------------------------|------------|---------------------|---------------|--------------------|-------------------|-----------------------------|------------------------------------|
| A1. Building Owner's Name JEWISH LEARNING CENTER   |  |                           |            |                     |               |                    |                   | Policy Number:              |                                    |
| <ul> <li>A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.</li> <li>411 W 41 ST</li> </ul>   |  |                           |            |                     |               |                    | Company N         | AIC Number:                 |                                    |
| MIAMI BEACH  | City State MIAMI BEACH Florida               |                           |            |                     |               |                    | ZIP Code<br>33013 |                             |                                    |
| A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) LOT 16-17, BLOCK 4, OF ORCHARD SUBDIVISION NO.4, PBK 25, PG 30, OF MIAMI-DADE COUNTY, FLORIDA |  |                           |            |                     |               |                    |                   |                             |                                    |
| A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) RESIDENTIAL   |  |                           |            |                     |               |                    |                   |                             |                                    |
| A5. Latitude/Longit  | ude: Lat. 2                                  | 5°46'54.65"N              | Long. 8    | 0°13'21.57"W        | <i>I</i>      | Horizontal         | l Datum           | : NAD 1                     | 927 × NAD 1983                     |
| A6. Attach at least  | 2 photograp                                  | hs of the building if the | e Certific | ate is being ι      | used to       |                    |                   |                             |                                    |
| A7. Building Diagra  |  |                           |            |                     |               |                    |                   |                             |                                    |
| A8. For a building v   | with a crawls                                | pace or enclosure(s):     |            |                     |               |                    |                   |                             |                                    |
| a) Square foot   | age of crawl                                 | space or enclosure(s)     |            |                     |               | sq ft              |                   |                             |                                    |
| b) Number of p   | ermanent flo                                 | ood openings in the cra   | awlspace   | e or enclosure      | e(s) wit      | –<br>thin 1.0 foot | above             | adjacent gra                | ide                                |
|  |  | penings in A8.b           |            |                     |               |                    |                   |                             | 3                                  |
| d) Engineered  | flood openir                                 | ngs?                      | ٧o         |                     |               |                    |                   |                             |                                    |
| A9. For a building w   | rith an attach                               | ned garage:               |            |                     |               |                    |                   |                             |                                    |
| a) Square foots  | age of attach                                | ied garage                |            | sq ft               |               |                    |                   |                             |                                    |
| b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade  |  |                           |            |                     |               |                    |                   |                             |                                    |
| c) Total net area of flood openings in A9.b sq in  |  |                           |            |                     |               |                    |                   |                             |                                    |
| d) Engineered flood openings?  |  |                           |            |                     |               |                    |                   |                             |                                    |
| SECTION B – FLOOD INSURANCE RATE MAP (FIRM) INFORMATION  |  |                           |            |                     |               |                    |                   |                             |                                    |
| B1. NFIP Communit  | R1 NEID Community Name & Community Name to 1 |                           |            |                     |               |                    |                   |                             | B3. State                          |
| MIAMI BEACH 120651   |  |                           |            | MIAMI-DADE          |               |                    |                   |                             | Florida                            |
| B4. Map/Panel<br>Number  | B5. Suffix                                   | B6. FIRM Index<br>Date    | Effe       | RM Panel<br>ective/ | B8. F<br>Zone |                    | B9. Ba            | ase Flood El<br>one AO, use | levation(s)<br>e Base Flood Depth) |
| 12086C0309   | L  | 09-11-2009                | 09-11-2    | vised Date<br>2009  | AE            |                    | 7 FT              |                             | ,                                  |
| B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9:  |  |                           |            |                     |               |                    |                   |                             |                                    |
| FIS Profile X FIRM Community Determined Other/Source:  |  |                           |            |                     |               |                    |                   |                             |                                    |
| B11. Indicate elevation datum used for BFE in Item B9: NGVD 1929 X NAVD 1988 Other/Source:   |  |                           |            |                     |               |                    |                   |                             |                                    |
| B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)?   Yes   No   |  |                           |            |                     |               |                    |                   |                             |                                    |
| Designation Date: CBRS  OPA  |  |                           |            |                     |               |                    |                   |                             |                                    |
|  |  |                           |            |                     |               |                    |                   |                             |                                    |

## **ELEVATION CERTIFICATE**

OMB No. 1660-0008 Expiration Date: November 30, 2018

| IMPORTANT: In these spaces, copy the corresponding  | FOR INSURANCE COMPANY USE              |                             |                                 |  |  |  |  |
|---|--|-----------------------------|---------------------------------|--|--|--|--|
| Building Street Address (including Apt., Unit, Suite, and/411 W 41 ST   | Policy Number:                         |                             |                                 |  |  |  |  |
| ANAM BEAGU  | tate ZIP<br>lorida 330                 | Code<br>13                  | Company NAIC Number             |  |  |  |  |
| SECTION C – BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)  |  |                             |                                 |  |  |  |  |
| C1 Ruilding elevations are based as:  |  |                             |                                 |  |  |  |  |
| *A new Elevation Certificate will be required when  |  |                             | iction*   Finished Construction |  |  |  |  |
| C2. Elevations – Zones A1–A30, AE, AH, A (with BFE), VE, V1–V30, V (with BFE), AR, AR/A, AR/AE, AR/A1–A30, AR/AH, AR/AO. Complete Items C2.a–h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters.  Benchmark Utilized: C-313  Vertical Datum: NAVD 1988   |  |                             |                                 |  |  |  |  |
| Indicate elevation datum used for the elevations in items a) through h) below.  |  |                             |                                 |  |  |  |  |
| ☐ NGVD 1929 ☑ NAVD 1988 ☐ Othe  | r/Source:                              |                             |                                 |  |  |  |  |
| Datum used for building elevations must be the sa   | me as that used for the I              | BFE.                        | Check the measurement used.     |  |  |  |  |
| <ul> <li>a) Top of bottom floor (including basement, crawled)</li> </ul>  | space, or enclosure floor              | ·)                          | 5.01 × feet meters              |  |  |  |  |
| b) Top of the next higher floor   | 22 M M M M M M M M M M M M M M M M M M |                             |                                 |  |  |  |  |
| c) Bottom of the lowest horizontal structural mem   | ber (V Zones only)                     |                             | N/A ⋉ feet ☐ meters             |  |  |  |  |
| d) Attached garage (top of slab)  |  |                             | N/A × feet meters               |  |  |  |  |
| <ul> <li>e) Lowest elevation of machinery or equipment se<br/>(Describe type of equipment and location in Co</li> </ul>   | ervicing the building omments)         |                             | 5.60 X feet meters              |  |  |  |  |
| f) Lowest adjacent (finished) grade next to building  | ng (LAG)                               |                             | 4.66 X feet meters              |  |  |  |  |
| g) Highest adjacent (finished) grade next to buildi   | ng (HAG)                               | ( <del></del>               | 4.86 X feet meters              |  |  |  |  |
| <ul> <li>h) Lowest adjacent grade at lowest elevation of destructural support</li> </ul>  | eck or stairs, including               |                             | 4.66 X feet meters              |  |  |  |  |
| SECTION D – SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION  |  |                             |                                 |  |  |  |  |
| This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001. |  |                             |                                 |  |  |  |  |
| Were latitude and longitude in Section A provided by a  |  |                             | Check here if attachments.      |  |  |  |  |
| Certifier's Name<br>GEORGE IBARRA   | License Number<br>2534                 |                             |                                 |  |  |  |  |
| Title   |  | RGE IBA                     |                                 |  |  |  |  |
| PROFESSIONAL LAND SURVEYOR  | ORGE IBARA<br>OCERTIFICATOR            |                             |                                 |  |  |  |  |
| Company Name  | NO. 2534 X                             |                             |                                 |  |  |  |  |
| NOVA SURVEYORS, INC.  | NO. 2534                               |                             |                                 |  |  |  |  |
| Address<br>1355 NW 97 AVE SUITE 200   | STATE OF STATE OF                      |                             |                                 |  |  |  |  |
| City  | State                                  | ZIP Code                    | LAND SURVEY                     |  |  |  |  |
| MIAMI   | Florida                                | 33172                       |                                 |  |  |  |  |
| Signature Juny John   | Date<br>07-17-2017                     | Telephone<br>(305) 436-8804 | Ext.                            |  |  |  |  |
| Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.   |  |                             |                                 |  |  |  |  |
| Comments (including type of equipment and location, per C2(e), if applicable)  SECTION C 2 (E) LOWEST ELEV MACHINERY IS A/C PAD. LAT. & LONG. PROVIDED BY GOOGLE EARTH.  CROWN OF ROAD ELEVATION = 5.60   |  |                             |                                 |  |  |  |  |
|   |  |                             |                                 |  |  |  |  |

## **ELEVATION CERTIFICATE**

OMB No. 1660-0008 Expiration Date: November 30, 2018 IMPORTANT: In these spaces, copy the corresponding information from Section A. FOR INSURANCE COMPANY USE

|   | lding Street Address (including Apt., W 41 ST  | No. Po   | Policy Number:  |   |   |  |  |  |
|---|--|--|---|---|---|--|--|--|
| MANU DE A CUI   |  | State<br>Florida   | ZIP Code<br>33013   |   | mpany NAIC Number   |  |  |  |
| SECTION E – BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE) |  |  |   |   |   |  |  |  |
| E1. E2. E3.   | Zones AO and A (without BFE), complete Sections A, B,and C. For Itemser meters.  Provide elevation information for the the highest adjacent grade (HAG) a a) Top of bottom floor (including bacrawlspace, or enclosure) is  b) Top of bottom floor (including bacrawlspace, or enclosure) is  For Building Diagrams 6–9 with per the next higher floor (elevation C2.b the diagrams) of the building is  Attached garage (top of slab) is  Top of platform of machinery and/or servicing the building is  Zone AO only: If no flood depth nun floodplain management ordinance? | e following and check the app nd the lowest adjacent grade sement, sement, manent flood openings provid in equipment her is available, is the top of | ropriate boxes to show (LAG).  feet feet ded in Section A Items 8 feet feet feet feet feet feet feet fe | easurement whether the meters meters and/or 9 (s) meters meters meters meters | above or below the HAG.  above or below the LAG.  bee pages 1–2 of Instructions),  above or below the HAG.  above or below the HAG.  above or below the HAG.  above or below the HAG. |  |  |  |
|   | SECTION F - PR   | OPERTY OWNER (OR OWN   |   |   |   |  |  |  |
| Pro<br>JEV  | property owner or owner's authorized number or Owner's Authorized F VISH LEARNING CENTER ress  | st sign here. The statements i   | tes Sections A, B, and E n Sections A, B, and E a   | E for Zone A<br>are correct   | to the best of my knowledge.  |  |  |  |
| 411 W 41 ST   |  |  | MIAMI BEACJ F   |   | ZIP Code<br>33013   |  |  |  |
| Sigi  | nature   |  | Date  |   | none  |  |  |  |
| Con   | nments   |  |   |   |   |  |  |  |
|   |  |  |   |   | Check here if attachments.  |  |  |  |

1355 NW 97TH AVE, SUITE 200 MIAMI, FL 33172 TELEPHONE: (305) 264-2660 FAX: (305) 264-0229

Nova Surveyors, Inc.

0-0002957-6

SHEET NO OF

DRAWN BY: A.A

LAND SURVEYORS

SURVEY OF LOT 16-17, BLOCK 4, OF ORCHARD SUBDIVISION NO.4, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 25, PAGE 30, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA.

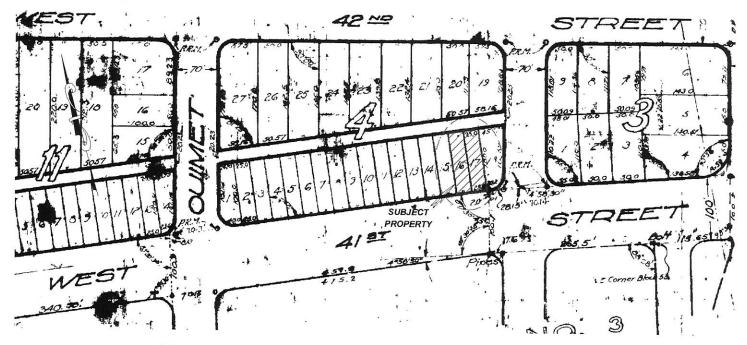
PROPERTY ADDRESS: 411 W 41 ST, MIAMI BEACH, FL 33013

FOR:

JEWISH LEARNING CENTER

OCATION SKETCH

Scale 1" = NT.S.



#### ABBREVIATION AND MEANING

A = ARC

A/C = AIR CONDITIONER PAD

A.E. = ANCHOR EASEMENT

A/R = ALUMINIUM ROOF

A/S = ALUMINIUM SHED

ASPH. = ASPHALT

B.C. = BLOCK CORNER

B.C. R. = BROWARD COUNTY RECORDS

B.M. = BENCH MARK

B.O.B. = BASIS OF BEARINGS

C = CALCULATED

C.B. = CATCH BASIN

C.B.W. = CONCRETE BLOCK WALL

CH = CHORD

C.B.W. = CONCRETE BLOCK WALL
CH = CHORD
CH.B. = CHORD BEARING
CL = CLEAR
C.L.F. = CHAIN LINK FENCE
C.M.E. = CANAL MAINTENANCE
EASEMENTS
CONC. = CONCRETE
C.P. = CONCRETE PORCH
C.S. = CONCRETE SLAB
D.E. = DRAINAGE EASEMENT
D.M.E. = DRAINAGE MAINTENANCE
EASEMENTS
DRIVE = DRIVEWAY

DRIVE = DRIVEWAY

DRIVE = DRIVEWAY
ENCR = ENCROACHMENT
E.T.P. = ELECTRIC TRANSFORMER PAD
F.F. = FINISHED FLOOR ELEVATION
F.H. = FIRE HYDRANT
F.I.P. = FOUND IRON PIPE
F.I.R. = FOUND IRON ROD
EN = EQUIND NAIL

LEGAL NOTES TO ACCOMPANY SKETCH OF SURVEY ("SURVEY"):

F.N. = FOUND NAIL F.N.D. = FOUND NAIL & DISK

FNIP. = FEDERAL NATIONAL INSURANCE PROGRAM

IN.&EG. = INGRESS AND EGRESS EASEMENT

EASEMENT
L.F.E. = LOWEST FLOOR ELEVATION
L.M.E. = LAKE MAINTENANCE EASEMENT
L.P. = LIGHT POLE
M. = MEASURED DISTANCE
M/H = MANHOLE

N.A.P. = NOT A PART OF NGVD = NATIONAL GEODETIC VERTICAL DATUM

N.T.S. = NOT TO SCALE
O.H.L. = OVERHEAD UTILITY LINES
O.R.B. = OFFICIAL RECORD BOOK
O'S = OFFSET

OVH. = OVERHANG
P.B. = PLAT BOOK
P.C. = POINT OF CURVE
P.C.C. = POINT OF COMPOUND CURVE
PL. = PLANTER
P.L.S. = PROFESSIONAL LAND
SURVEYOR

SURVEYOR

R. = RECORD DISTANCE

LEGAL NOTES TO ACCOMPANY SKETCH OF SURVEY ("SURVEY"):

THERE MAY BE EASEMENTS RECORDED IN THE PUBLIC RECORDS NOT SHOWN ON THIS SURVEY.

THE PURPOSE OF THIS SURVEY IS FOR USE IN OBTAINING TITLE INSURANCE AND FINANCING, AND SHOULD NOT BE USED FOR CONSTRUCTION PURPOSES.

EXAMINATIONS OF THE ABSTRACT OF TITLE WILL HAVE TO BE MADE TO DETERMINE RECORDED INSTRUMENTS, IF ANY, AFFECTING THE PROPERTY. THIS SURVEY IS SUBJECT TO DEDICATIONS, LIMITATIONS, RESTRICTIONS, RESERVATIONS OR EASEMENTS OF RECORD, AND LEGAL DESCRIPTIONS PROVIDED BY CLIENT OR ATTESTING TITLE COMPANY.

BOUNDARY SURVEY MEANS A DRAWING AND / OR A GRAPHIC REPRESENTATION OF THE SURVEY WORK PERFORMED IN THE FIELD, COULD BE DRAWN AT A SHOWN SCALE AND / OR NOT TO SCALE.

EASEMENTS AS SHOWN ARE PER PLAT BOOK, UNLESS OTHERWISE SHOWN.

THE TERM "ENCROACHMENT" MEANS VISIBLE AND ABOVE GROUND ENCROACHMENTS.

ARCHITECTS SHALL VERIFY ZONING REGULATIONS, RESTRICTIONS AND SETBACKS, AND THEY WILL BE RESPONSIBLE FOR SUBMITTING PLOT PLANS WITH THE CORRECT INFORMATION FOR THEIR APPROVAL FOR AUTHORIZATION TO AUTHORITIES IN NEW CONSTRUCTIONS, UNLESS OTHERWISE NOTED. THIS FIRM HAS NOT ATTEMPTED TO LOCATE FOOTING AND/OR FOUNDATIONS.

FENCE OWNERSHIP NOT DETERMINED.

THIS PLAN OF SURVEY HAS BEEN PREPARED FOR THE EXCLUSIVE USE OF THE ENTITIES NAMED.

HEREON, THE CERTIFICATE DOES NOT EXTEND TO ANY UNNAMED PARTY.

THE SURVEYOR MAKES NO GUARANTEES AS TO THE ACCURACY OF THE INFORMATION BELOW. THE LOCAL F.E.M.A.

AGENT SHOULD BE CONTACTED FOR VERIFICATION. THE FNIP FLOOD MAPS HAVE DESIGNATED THE HEREIN DESCRIBED LAND TO BE SITUATED IN ZONE. AE COMMUNITY/PANEL/SUFFIX: 120651 0309 L DATE OF FIRM: 09/11/2009

BASE FLOOD ELEVATION: 7 FT.

SURVEYOR
P.O.B.. = POINT OF BEGINNING
P.O.C.. = POINT OF COMMENCEMENT
P.P. = POWER POLE
P.P.S.. = POOL PUMP SLAB
P.R.C. = POINT OF REVERSE CURVE
PRM = PERMANENT REFERENCE
MONI IMENT MONUMENT

PT. = POINT OF TANGENCY

PVMT. = PAVEMENT PWY = PARKWAY

RAD. = RADIUS OF RADIAL

RGE = RANGE

R.P. = RADIUS POINT O.E. = ROOF OVERHANG EASEMENT

R/W = RIGHT-OF-WAY

SEC. = SECTION S.I.P. = SET IRON PIPE L.B. #6044

S.I.P. = SET IRON PIPE L.B.;
SWK. = SIDEWALK
T = TANGENT
TWP = TOWNSHIP
U.E. = UTILITY EASEMENT
U.P. = UTILITY POLE
W.M. = WATER METER
W.P. = WOOD POOF

W.R. = WOOD ROOF W.S. = WOOD SHED

₹ = ANGLE

△ = CENTRAL ANGLE

⊈ = CENTER LINE

# = MONUMENT LINE

### **LEGEND TYPICAL**

-0H- OVERHEAD UTILITY LINES

C.B.S. = WALL (CBW) -X-X- C.L.F. = CHAIN LINK FENCE

I.F. = IRON FENCE

= EXISTING ELEVATIONS

### SURVEYOR'S NOTES

1) IF SHOWN, BEARINGS ARE REFERRED TO AN ASSUMED MERIDIAN, BY SAID PLAT IN THE DESCRIPTION OF THE PROPERTY. IF NOT, THEN BEARINGS ARE REFERRED TO COUNTY, TOWNSHIP MAPS.

2) THIS IS A SPECIFIC PURPOSE SURVEY.

3) THE CLOSURE IN THE BOUNDARY SURVEY IS ABOVE

4) IF SHOWN, ELEVATIONS ARE REFERRED TO

MIAMI-DADE COUNTY

ALL ELEVATIONS SHOWN ARE REFERRED TO NATIONAL GEODETIC VERTICAL DATUM OF 1929 MIAMI-DADE COUNTY B.M# C-313

LOCATOR# 3224 E ELEVATION 10.46 FEET OF N.G.V.D. OF 1929

#### SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY: THAT THIS "BOUNDARY SURVEY" OF THE PROPERTY DESCRIBED HEREON, AS RECENTLY SURVEYED AND DRAWN UNDER MY SUPERVISION, COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 61G17-6, FLORIDA ADMINISTRATIVE CODE PURSUANT TO 472.027, FLORIDA STATUTES.

67-14-17 (DATE OF FIELD WORK) BY: GEORGE IBARRA

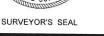
PROFESSIONAL LAND SURVEYOR NO. 2534 STATE OF FLORIDA (VALID COPIES OF THIS SURVEY WILL BEAR THE EMBOSSED SEAL OF THE ATTESTING LAND SURVEYOR).

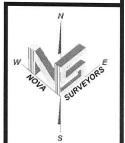
REVISED ON:

REVISED ON:

CERTIFIED TO: JEWISH LEARNING CENTER







1355 N.W. 97th AVE SUITE 200 MIAMI, FLORIDA 33172 TELEPHONE: (305) 264-2660 FAX: (305) 264-0229

Nova Surveyors Inc.

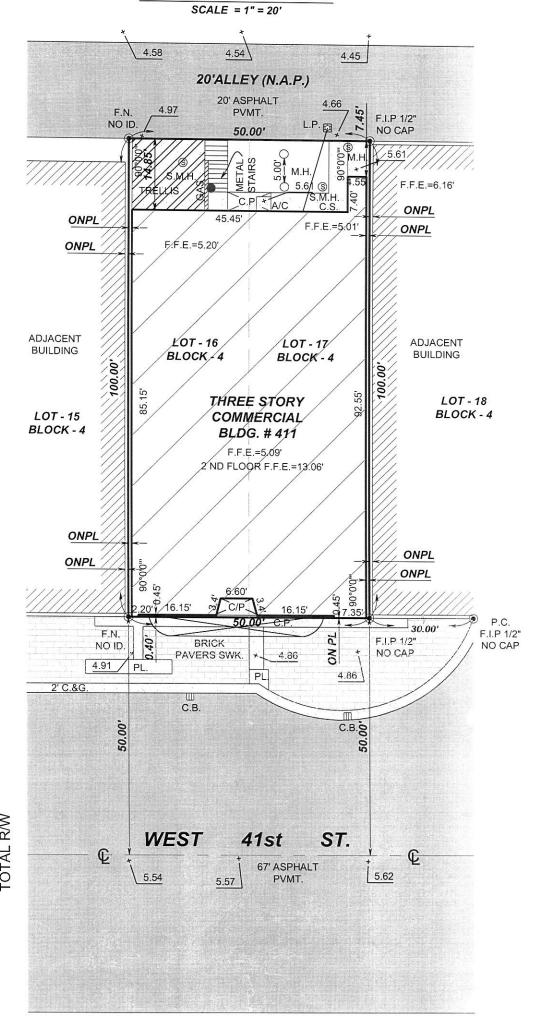
SURVEY No. 0-0002957-6

SHEET No. 2 OF 2

DRAWN BY: AL.

# LAND SURVEYORS

**BOUNDARY SURVEY** 



#### SURVEYOR'S NOTE: