

MIAMI BEACH

PLANNING DEPARTMENT, 1700 CONVENTION CENTER DRIVE, 2ND FLOOR
MIAMI BEACH, FLORIDA 33139, WWW.MIAMIBEACHFL.GOV
305-673-7550

LAND USE BOARD HEARING APPLICATION

THE FOLLOWING APPLICATION IS SUBMITTED FOR REVIEW AND CONSIDERATION OF THE PROJECT DESCRIBED HEREIN BY THE LAND USE BOARD SELECTED BELOW. A SEPARATE APPLICATION MUST BE COMPLETED FOR EACH BOARD REVIEWING THE PROPOSED PROJECT.

☒ BOARD OF ADJUSTMENT

- ☒ VARIANCE FROM A PROVISION OF THE LAND DEVELOPMENT REGULATIONS
☐ APPEAL OF AN ADMINISTRATIVE DECISION

☐ DESIGN REVIEW BOARD

- ☐ DESIGN REVIEW APPROVAL
☐ VARIANCE RELATED TO PROJECT BEING CONSIDERED OR APPROVED BY DRB.

☐ HISTORIC PRESERVATION BOARD

- ☐ CERTIFICATE OF APPROPRIATENESS FOR DESIGN
☐ CERTIFICATE OF APPROPRIATENESS TO DEMOLISH A STRUCTURE
☐ HISTORIC DISTRICT / SITE DESIGNATION
☐ VARIANCE RELATED TO PROJECT BEING CONSIDERED OR APPROVED BY HPB.

☐ PLANNING BOARD

- ☐ CONDITIONAL USE PERMIT
☐ LOT SPLIT APPROVAL
☐ AMENDMENT TO THE LAND DEVELOPMENT REGULATIONS OR ZONING MAP
☐ AMENDMENT TO THE COMPREHENSIVE PLAN OR FUTURE LAND USE MAP

☐ FLOOD PLAIN MANAGEMENT BOARD

- ☐ FLOOD PLAIN WAIVER

☐ OTHER _____

SUBJECT PROPERTY ADDRESS: 1736 West 28th Street, Miami Beach, FL 33140

LEGAL DESCRIPTION: PLEASE ATTACH LEGAL DESCRIPTION AS "EXHIBIT A"

FOLIO NUMBER (S) 02-3228-001-0470

1. APPLICANT: ☒ OWNER OF SUBJECT PROPERTY ☐ TENANT ☐ ARCHITECT ☐ LANDSCAPE ARCHITECT
☐ ENGINEER ☐ CONTRACTOR ☐ OTHER _____

NAME Sunset Aqua 1736, LLC c/o Mr. Anthony Tamer, Manager

ADDRESS 1736 West 28 Street, Miami Beach, FL 33140

BUSINESS PHONE 954-895-9644

CELL PHONE _____

E-MAIL ADDRESS _____

OWNER IF DIFFERENT THAN APPLICANT:

NAME _____

ADDRESS _____

BUSINESS PHONE _____

CELL PHONE _____

E-MAIL ADDRESS _____

2. AUTHORIZED REPRESENTATIVE(S):

☐ ATTORNEY:

NAME _____

ADDRESS _____

BUSINESS PHONE _____

CELL PHONE _____

E-MAIL ADDRESS _____

☒ AGENT:

NAME Ocean Consulting, LLC c/o Mr. Kirk Lofgren

ADDRESS 340 Minorca Ave Suite 7, Coral Gables, FL 33134

BUSINESS PHONE (305) 921-9344

CELL PHONE (305) 457-5573

E-MAIL ADDRESS kirk@oceanconsultingfl.com, justina@oceanconsultingfl.com, xiomara@oceanconsultingfl.com

☒ CONTACT:

NAME Ocean Consulting, LLC c/o Ms. Xiomara Ellis and Ms. Justina Nanes

ADDRESS 340 Minorca Ave Suite 7, Coral Gables, FL 33134

BUSINESS PHONE (305) 921-9344

CELL PHONE _____

E-MAIL ADDRESS xiomara@oceanconsultingfl.com; justina@oceanconsultingfl.com

3. PARTY RESPONSIBLE FOR PROJECT DESIGN:

☐ ARCHITECT ☐ LANDSCAPE ARCHITECT ☐ ENGINEER ☐ CONTRACTOR ☒ OTHER: Owner/Architect/Agent

NAME Ocean Consulting, LLC

ADDRESS 340 Minorca Ave Suite 7 Coral Gables, FL 33134

BUSINESS PHONE (305) 921-9344

CELL PHONE _____

E-MAIL ADDRESS kirk@oceanconsultingfl.com

FILE NO. _____

4. SUMMARY OF APPLICATION – PROVIDE BRIEF SCOPE OF PROJECT:

Proposed Installation of a new L-shaped dock with mooring piles, proposed to project a maximum of 61 feet 9 inches from the edge of the seawall cap.

4A. IS THERE AN EXISTING BUILDING(S) ON THE SITE

☒ YES☐ NO

4B. DOES THE PROJECT INCLUDE INTERIOR OR EXTERIOR DEMOLITION

☐ YES☒ NO4C. PROVIDE THE TOTAL FLOOR AREA OF THE NEW BUILDING (IF APPLICABLE) N/A SQ. FT.4D. PROVIDE THE TOTAL GROSS FLOOR AREA OF THE NEW BUILDING (INCLUDING REQUIRED PARKING AND ALL USEABLE FLOOR SPACE). N/A SQ. FT.

5. APPLICATION FEE (TO BE COMPLETED BY PLANNING STAFF) \$ _____

- A SEPARATE DISCLOSURE OF INTEREST FORM MUST BE SUBMITTED WITH THIS APPLICATION IF THE APPLICANT OR OWNER IS A CORPORATION, PARTNERSHIP, LIMITED PARTNERSHIP OR TRUSTEE.
- ALL APPLICABLE AFFIDAVITS MUST BE COMPLETED AND THE PROPERTY OWNER MUST COMPLETE AND SIGN THE "POWER OF ATTORNEY" PORTION OF THE AFFIDAVIT IF THEY WILL NOT BE PRESENT AT THE HEARING, OR IF OTHER PERSONS ARE SPEAKING ON THEIR BEHALF.
- TO REQUEST THIS MATERIAL IN ALTERNATE FORMAT, SIGN LANGUAGE INTERPRETER (FIVE-DAY NOTICE IS REQUIRED), INFORMATION ON ACCESS FOR PERSONS WITH DISABILITIES, AND ACCOMMODATION TO REVIEW ANY DOCUMENT OR PARTICIPATE IN ANY CITY-SPONSORED PROCEEDINGS, CALL 305.604.2489 AND SELECT (1) FOR ENGLISH OR (2) FOR SPANISH, THEN OPTION 6; TTY USERS MAY CALL VIA 711 (FLORIDA RELAY SERVICE).

PLEASE READ THE FOLLOWING AND ACKNOWLEDGE BELOW:

- APPLICATIONS FOR ANY BOARD HEARING(S) WILL NOT BE ACCEPTED WITHOUT PAYMENT OF THE REQUIRED FEE. ALL CHECKS ARE TO BE MADE PAYABLE TO THE "CITY OF MIAMI BEACH".
- PUBLIC RECORDS NOTICE – ALL DOCUMENTATION, SUBMITTED FOR THIS APPLICATION IS CONSIDERED A PUBLIC RECORD SUBJECT TO CHAPTER 119 OF THE FLORIDA STATUTES AND SHALL BE DISCLOSED UPON REQUEST.
- IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 2-482 OF THE CODE OF THE CITY OF MIAMI BEACH, ANY INDIVIDUAL OR GROUP THAT WILL BE COMPENSATED TO SPEAK OR REFRAIN FROM SPEAKING IN FAVOR OR AGAINST A PROJECT BEING PRESENTED BEFORE ANY OF THE CITY'S LAND USE BOARDS, SHALL FULLY DISCLOSE, PRIOR TO THE PUBLIC HEARING, THAT THEY HAVE BEEN, OR WILL BE COMPENSATED. SUCH PARTIES INCLUDE: ARCHITECTS, LANDSCAPE ARCHITECTS, ENGINEERS, CONTRACTORS, OR OTHER PERSONS RESPONSIBLE FOR PROJECT DESIGN, AS WELL AS AUTHORIZED REPRESENTATIVES ATTORNEYS OR AGENTS AND CONTACT PERSONS WHO ARE REPRESENTING OR APPEARING ON BEHALF OF A THIRD PARTY; SUCH INDIVIDUALS MUST REGISTER WITH THE CITY CLERK PRIOR TO THE HEARING.
- IN ACCORDANCE WITH SEC.118-31. – DISCLOSURE REQUIREMENT. EACH PERSON OR ENTITY REQUESTING APPROVAL, RELIEF OR OTHER ACTION FROM THE PLANNING BOARD, DESIGN REVIEW BOARD,

FILE NO. _____

HISTORIC PRESERVATION BOARD (INCLUDING THE JOINT DESIGN REVIEW BOARD/HISTORIC PRESERVATION BOARD), OR THE BOARD OF ADJUSTMENT SHALL DISCLOSE, AT THE COMMENCEMENT (OR CONTINUANCE) OF THE PUBLIC HEARING(S), ANY CONSIDERATION PROVIDED OR COMMITTED, DIRECTLY OR ON ITS BEHALF, FOR AN AGREEMENT TO SUPPORT OR WITHHOLD OBJECTION TO THE REQUESTED APPROVAL, RELIEF OR ACTION, EXCLUDING FROM THIS REQUIREMENT CONSIDERATION FOR LEGAL OR DESIGN PROFESSIONAL SERVICES RENDERED OR TO BE RENDERED. THE DISCLOSURE SHALL; (i) BE IN WRITING, (ii) INDICATE TO WHOM THE CONSIDERATION HAS BEEN PROVIDED OR COMMITTED, (iii) GENERALLY DESCRIBE THE NATURE OF THE CONSIDERATION, AND (iv) BE READ INTO THE RECORD BY THE REQUESTING PERSON OR ENTITY PRIOR TO SUBMISSION TO THE SECRETARY/CLERK OF THE RESPECTIVE BOARD. UPON DETERMINATION BY THE APPLICABLE BOARD THAT THE FOREGOING DISCLOSURE REQUIREMENT WAS NOT TIMELY SATISFIED BY THE PERSON OR ENTITY REQUESTING APPROVAL, RELIEF OR OTHER ACTION AS PROVIDED ABOVE, THEN (i) THE APPLICATION OR ORDER, AS APPLICABLE, SHALL IMMEDIATELY BE DEEMED NULL AND VOID WITHOUT FURTHER FORCE OR EFFECT, AND (ii) NO APPLICATION FROM SAID PERSON OR ENTITY FOR THE SUBJECT PROPERTY SHALL BE REVIEWED OR CONSIDERED BY THE APPLICABLE BOARD(S) UNTIL EXPIRATION OF A PERIOD OF ONE YEAR AFTER THE NULLIFICATION OF THE APPLICATION OR ORDER. IT SHALL BE UNLAWFUL TO EMPLOY ANY DEVICE, SCHEME OR ARTIFICE TO CIRCUMVENT THE DISCLOSURE REQUIREMENTS OF THIS SECTION AND SUCH CIRCUMVENTION SHALL BE DEEMED A VIOLATION OF THE DISCLOSURE REQUIREMENTS OF THIS SECTION.

- WHEN THE APPLICABLE BOARD REACHES A DECISION A FINAL ORDER WILL BE ISSUED STATING THE BOARD'S DECISION AND ANY CONDITIONS IMPOSED THEREIN. THE FINAL ORDER WILL BE RECORDED WITH THE MIAMI-DADE CLERK OF COURTS. THE ORIGINAL BOARD ORDER SHALL REMAIN ON FILE WITH THE CITY OF MIAMI BEACH PLANNING DEPARTMENT. UNDER NO CIRCUMSTANCES WILL A BUILDING PERMIT BE ISSUED BY THE CITY OF MIAMI BEACH WITHOUT A COPY OF THE RECORDED FINAL ORDER BEING INCLUDED AND MADE A PART OF THE PLANS SUBMITTED FOR A BUILDING PERMIT.

THE AFOREMENTIONED IS ACKNOWLEDGED BY: ☒ OWNER OF THE SUBJECT PROPERTY

☒ AUTHORIZED REPRESENTATIVE

SIGNATURE: _____



Mr. Anthony Tamer, Manager of Sunset Aqua 1736, LLC

PRINT NAME: _____

FILE NO. _____

OWNER AFFIDAVIT FOR INDIVIDUAL OWNER

STATE OF _____
 COUNTY OF _____

I, _____, being first duly sworn, depose and certify as follows: (1) I am the owner of the property that is the subject of this application. (2) This application and all information submitted in support of this application, including sketches, data, and other supplementary materials, are true and correct to the best of my knowledge and belief. (3) I acknowledge and agree that, before this application may be publicly noticed and heard by a land development board, the application must be complete and all information submitted in support thereof must be accurate. (4) I also hereby authorize the City of Miami Beach to enter my property for the sole purpose of posting a Notice of Public Hearing on my property, as required by law. (5) I am responsible for removing this notice after the date of the hearing.

 SIGNATURE

Sworn to and subscribed before me this _____ day of _____, 20____. The foregoing instrument was acknowledged before me by _____, who has produced _____ as identification and/or is personally known to me and who did/did not take an oath.

NOTARY SEAL OR STAMP

 NOTARY PUBLIC

My Commission Expires: _____

 PRINT NAME

ALTERNATE OWNER AFFIDAVIT FOR
CORPORATION, PARTNERSHIP, OR LIMITED LIABILITY COMPANY

(Circle one)

STATE OF _____
 COUNTY OF _____

I, Mr. Anthony Tamer, being duly sworn, depose and certify as follows: (1) I am the Manager (print title) of Sunset Aqua 1736, LLC (print name of corporate entity). (2) I am authorized to file this application on behalf of such entity. (3) This application and all information submitted in support of this application, including sketches, data, and other supplementary materials, are true and correct to the best of my knowledge and belief. (4) The corporate entity named herein is the owner or tenant of the property that is the subject of this application. (5) I acknowledge and agree that, before this application may be publicly noticed and heard by a land development board, the application must be complete and all information submitted in support thereof must be accurate. (6) I also hereby authorize the City of Miami Beach to enter the subject property for the sole purpose of posting a Notice of Public Hearing on the property, as required by law. (7) I am responsible for removing this notice after the date of the hearing.

 SIGNATURE

Sworn to and subscribed before me this 23 day of June, 2017. The foregoing instrument was acknowledged before me by Anthony Tamer, Manager of Sunset Aqua 1736, LLC on behalf of such entity, who has produced _____ as identification and/or is personally known to me and who did/did not take an oath.

NOTARY SEAL OR STAMP:

 NOTARY PUBLIC

My Commission Expires: 3-16-19

 PRINT NAME



FILE NO. _____

POWER OF ATTORNEY AFFIDAVITSTATE OF
COUNTY OF

I, Mr. Anthony Tamer, Manager of Sunset Aqua 1736, LLC, being duly sworn and deposed, certify as follows: (1) I am the owner or representative of the owner of the real property that is the subject of this application. (2) I hereby authorize Ocean Consulting, LLC c/o Mr. Kirk Lofgren to be my representative before the Adjustment and/or Planning Board. (3) I also hereby authorize the City of Miami Beach to enter the subject property for the sole purpose of posting a Notice of Public Hearing on the property, as required by law. (4) I am responsible for removing this notice after the date of the hearing.

Mr. Anthony Tamer, Manager of Sunset Aqua 1736, LLC

PRINT NAME (and Title, if applicable)



SIGNATURE

Sworn to and subscribed before me this 23 day of June, 2017. The foregoing instrument was acknowledged before me by Anthony Tamer, Manager of Sunset Aqua 1736 LLC who has produced as identification and/or is personally known to me and who did/did not take an oath.

NOTARY SEAL OR STAMP



NOTARY PUBLIC
My Commission Expires 3-16-19
Teresa Delacruz

PRINT NAME
CONTRACT FOR PURCHASE

If the applicant is not the owner of the property, but the applicant is a party to a contract to purchase the property, whether or not such contract is contingent on this application, the applicant shall list the names of the contract purchasers below, including any and all principal officers, stockholders, beneficiaries, or partners. If any of the contract purchasers are corporations, partnerships, limited liability companies, trusts, or other corporate entities, the applicant shall further disclose the identity of the individual(s) (natural persons) having the ultimate ownership interest in the entity. If any contingency clause or contract terms involve additional individuals, corporations, partnerships, limited liability companies, trusts, or other corporate entities, list all individuals and/or corporate entities.*

NAME

DATE OF CONTRACT

NAME, ADDRESS, AND OFFICE

% OF STOCK

In the event of any changes of ownership or changes in contracts for purchase, subsequent to the date that this application is filed, but prior to the date of a final public hearing, the applicant shall file a supplemental disclosure of interest.

FILE NO. _____

CITY OF MIAMI BEACH
DEVELOPMENT REVIEW BOARD APPLICATION

DISCLOSURE OF INTEREST

1. CORPORATION, PARTNERSHIP, OR LIMITED LIABILITY COMPANY

If the property that is the subject of the application is owned or leased by a corporation, partnership, or limited liability company, list ALL of the owners, shareholders, partners, managers, and/or members, and the percentage of ownership held by each. If the owners consist of one or more corporations, partnerships, trusts, partnerships, or other corporate entities, the applicant shall further disclose the identity of the individual(s) (natural persons) having the ultimate ownership interest in the entity.*

Sunset Aqua 1736, LLC

NAME OF CORPORATE ENTITY

NAME AND ADDRESS

% OF OWNERSHIP

ANTHONY A. TAMER
1736 W. 28 STREET
MIAMI BEACH, FL 33140

100%

NAME OF CORPORATE ENTITY

NAME AND ADDRESS

% OF OWNERSHIP

IF THERE ARE ADDITIONAL CORPORATE OWNERS, LIST ALL SUCH OWNERS, INCLUDING CORPORATE NAMES AND THE NAME, ADDRESS, AND PERCENTAGE OF OWNERSHIP OF EACH ADDITIONAL OWNER, ON A SEPARATE PAGE.

FILE NO. _____

CITY OF MIAMI BEACH
DEVELOPMENT REVIEW BOARD APPLICATION
DISCLOSURE OF INTEREST

2. TRUSTEE

If the property that is the subject of this application is owned or leased by a trust, list any and all trustees and beneficiaries of the trust, and the percentage of interest held by each. If the owners consist of one or more corporations, partnerships, trusts, partnerships, or other corporate entities, the applicant shall further disclose the identity of the individual(s) (natural persons) having the ultimate ownership interest in the entity.*

TRUST NAME

NAME AND ADDRESS

% INTEREST

| | |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

FILE NO. _____

3. COMPENSATED LOBBYIST:

Pursuant to Section 2-482 of the Miami Beach City Code, all lobbyists shall, before engaging in any lobbying activities, register with the City Clerk. Please list below any and all persons or entities retained by the applicant to lobby City staff or any of the City's land development boards in support of this application.

| | NAME | ADDRESS | PHONE # |
|----|-------|---------|---------|
| a. | _____ | _____ | _____ |
| b. | _____ | _____ | _____ |
| c. | _____ | _____ | _____ |

Additional names can be placed on a separate page attached to this form.


*Disclosure shall not be required of any entity, the equity interests in which are regularly traded on an established securities market in the United States or other country, or of any entity, the ownership interests of which are held in a limited partnership or other entity, consisting of more than 5,000 separate interests, where no one person or entity holds more than a total of 5% of the ownership interests in the entity.

APPLICANT HEREBY ACKNOWLEDGES AND AGREES THAT (1) ANY APPROVAL GRANTED BY A LAND DEVELOPMENT BOARD OF THE CITY SHALL BE SUBJECT TO ANY AND ALL CONDITIONS IMPOSED BY SUCH BOARD AND BY ANY OTHER BOARD HAVING JURISDICTION, AND (2) APPLICANT'S PROJECT SHALL COMPLY WITH THE CODE OF THE CITY OF MIAMI BEACH AND ALL OTHER APPLICABLE CITY, STATE, AND FEDERAL LAWS.

APPLICANT AFFIDAVIT

STATE OF _____
COUNTY OF _____

I, Mr. Kirk Lofgren, being first duly sworn, depose and certify as follows: (1) I am the applicant, or the representative of the applicant. (2) This application and all information submitted in support of this application, including disclosures, sketches, data, and other supplementary materials, are true and correct to the best of my knowledge and belief.


SIGNATURE

Sworn to and subscribed before me this 18th day of July, 2017. The foregoing instrument was acknowledged before me by, who has produced as identification and/or is personally known to me and who did/did not take an oath.

NOTARY SEAL OR STAMP

My Commission Expires:




NOTARY PUBLIC

Justina S. Nanes
PRINT NAME

FILE NO. _____

Exhibit 'A'

Lots 3, 4 & 5, Block 1-H, of 3RD REVISED PLAT OF SUNSET ISLANDS, according to the plat thereof, as recorded in Plat Book 40, Page 8, of the Public Records of Miami-Dade County Florida, formerly known as Lots 3, 4 and 5, Block 1H, SECOND REVISED PLAT OF SUNSET ISLANDS NO. 1, according to the plat thereof, as recorded in Plat Book 34, Page 73, of the Public Records of Miami-Dade County, Florida.

(Warranty Deed, dated January 31st, 2008, recorded in official Records Bok 26192, Page 0652, and Miami-Dade County Records).

Containing 72,791 Square Feet or 1.67 Acres, more or less, by calculations.

Property Address:

1736 W 28th Street, Miami Beach, Florida 33140

Folio Number: 02-3228-001-0470



OCEAN CONSULTING, LLC · 340 Minorca Avenue, Suite 7 · Coral Gables, FL 33134
Tel: 305-921-9344 · Fax: 305-677-3254
www.oceanconsultingfl.com

16-5385

July 16, 2017

CITY OF MIAMI BEACH
BOARD OF ADJUSTMENT
1700 Convention Center Drive
Miami Beach, FL 33139

RE: LETTER OF INTENT FOR ZONING VARIANCE AT 1736 WEST 28TH STREET, IN THE CITY OF MIAMI BEACH, MIAMI-DADE COUNTY, FLORIDA

Ladies and Gentlemen:

This is to respectfully submit a response to the seven (7) zoning criteria, as interpreted from the Miami Beach zoning code, to allow for the permitting of a new 476 square-foot wood dock with new 3-pile wood dolphin clusters at 1736 West 28th Street, in the City of Miami Beach. The proposed dock is measured at 35' from the waterward edge of the concrete seawall cap; the 3-pile dolphin clusters are proposed to extend an additional 26'-9" from the water-ward edge of the dock, in the proposed slip space created by the dock. The following criteria and responses are provided.

1. That special conditions and circumstances exist which are peculiar to the land, structure or building involved and which are not applicable to other lands, structures or buildings in the same zoning district.

YES. THE WIDTH OF THE WATERWAY IS ONLY 247 FEET AND THE COUNTY'S BIOLOGICAL ASSESSMENT (ATTACHMENT) REFLECTS SHALLOW WATER DEPTHS AND MARINE RESOURCES IN THE NEARSHORE ENVIRONMENT ON SITE. ANY REASONABLE WATERFRONT STRUCTURES INSTALLED IN THIS WATERWAY WILL REQUIRE A PROJECTION BEYOND A 15% PROJECTION OF THE WATERWAY. ULTIMATELY, MIAMI-DADE COUNTY IS REQUIRING THIS CONFIGURATION.

THE PROPOSED 80' VESSEL CANNOT BE MOORED ALONG ANY OTHER PART OF THE SEAWALL BECAUSE IT HAS BEEN DETERMINED THAT THERE ARE INADEQUATE WATERDEPTHS FROM THE NORTHWEST PROPERTY LINE TO THE WEST EDGE OF THE EXISTING DOCK STRUCTURE. THE COUNTY HAS ALSO

DOCUMENTED THIS AREA AS HAVING 75% SEAGRASS COVERAGE, AS SHOWN ON THE ATTACHED MDC-DERM BIOLOGICAL ASSESSMENT.

2. That the special conditions and circumstances do not result from the actions of the applicant.

YES, CONFIRMED. THE EXISTING CONDITIONS WITHIN THE PROPOSED FOOTPRINT HAVE BEEN CREATED NATURALLY, OVER TIME, AND MIAMI-DADE COUNTY IS REQUIRING THIS PROPOSED LAYOUT TO OBTAIN ADEQUATE WATER DEPTHS FOR THE MOORING OF THE PROPERTY OWNER'S VESSEL, AND TO PROTECT NATURAL MARINE RESOURCES.

3. That granting the variance requested will not confer on the applicant any special privilege that is denied by these regulations to other lands, buildings or structures in the same zoning district.

NO. THIS VARIANCE WILL NOT CONFER ANY SPECIAL PRIVILEGE TO THE APPLICANT. THE INSTALLATION OF A NEW DOCK AND THE MOORING PILES IS CONSISTENT WITH THE PROPERTY OWNER'S RIPARIAN RIGHTS TO UTILIZE THEIR WATERFRONT FOR SAFE ACCESS TO THE SHORELINE AND THE MOORING OF A VESSEL. TO ACHIEVE ADEQUATE WATER DEPTHS AND AVOID IMPACTS TO MARINE RESOURCES, THE COUNTY RECOMMENDS THE PROPOSED FOOTPRINT, WHICH RESULTS IN EXTENDING THE DOCK AND MOORING PILES A DISTANCE THAT IS MORE THAN 15% OF THE WIDTH OF THE WATERWAY. IN ADDITION, NO STRUCTURES EXCEED THE MIAMI-DADE COUNTY D-5 VIEWING COORIDOR BOUNDARY AND ALL STRUCTURES ARE MAINTAINED WITHIN THE PROPERTY'S EXTENDED RIPRARAIN RIGHTS LINES.

4. That literal interpretation of the provisions of these regulations would deprive the applicant of rights commonly enjoyed by other properties in the same zoning district under the terms of these regulations and would place unnecessary and undue hardship on the applicant.

YES. ONLY WITH A VARIANCE WILL THE APPLICANT BE ABLE TO INSTALL STRUCTURES THAT ARE SIMILAR TO THOSE OF NEIGHBORING PROPERTIES.

5. That the variance granted is the minimum variance that will make possible the reasonable use of the land, building or structure.

YES. THE NEW DOCK EXTENDS THE MINIMUM DISTANCE WATERWARD TO ACHIEVE ADEQUATE WATER DEPTHS AND AVOID IMPACTS TO MARINE

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Letter of Intent – 1736 W 28th Street

June 28, 2017

Page 3

RESOURCES. THE PROPOSED DOCK AND MOORING PILE PROJECTION ALLOWS FOR THE SAFE MOORING OF A VESSEL.

6. That granting the variance will be in harmony with the general intent and purpose of these land development regulations and that such variance will not be injurious to the area involved or otherwise determinantal to the public welfare.

YES. GRANTING THE VARIANCE WILL ALLOW FOR THE INSTALLATION OF WATERFRONT STRUCTURES THAT ARE SIMILAR IN NATURE TO NEIGHBORING PROPERTIES. THE VARIANCE IS REQUESTED TO AVOID NEGATIVE IMPACTS TO THE AREA, PRESERVE THE MARINE/RECREATIONAL VALUE OF THE AREA AND WILL NOT BE DETRIMENTAL TO THE WELFARE OF THE PUBLIC, INCLUDING AVOIDING ANY NAVIGATIONAL IMPACTS.

7. That the granting of the variance is consistent with the comprehensive plan and does not reduce the levels of service as set forth in the plan.

THE VARIANCE APPLICATION IS TO ENSURE THAT THE PROPOSED WATERFRONT STRUCTURES ARE CONSISTENT WITH THE COMPREHENSIVE PLAN AND DOES NOT REDUCE THE CURRENT LEVEL OF SERVICE.

Respectfully Submitted,



OCEAN CONSULTING, LLC

Kirk Lofgren
Principal

KL: JN
Enclosures



OCEAN CONSULTING, LLC · 340 Minorca Avenue, Suite 7 · Coral Gables, FL 33134
Tel: 305-921-9344 · Fax: 305-677-3254
www.oceanconsultingfl.com

16-5385

June 28, 2017

City of Miami Beach
BOARD OF ADJUSTMENT
1700 Convention Center Drive
Miami Beach, FL 33139

**RE: HARDSHIP LETTER FOR A DOCK & MOORING PILE VARIANCE AT 1736 W 28TH STREET,
IN THE CITY OF MIAMI BEACH, MIAMI- DADE COUNTY, FLORIDA**

Dear City of Miami Beach:

On behalf of the property owner, Sunset Aqua 1736, LLC c/o Mr. Anthony Tamer, this letter is to respectfully request a variance for the installation of a new 476 square foot dock, that includes 3-pile dolphin clusters and a moored vessel at 1736 W 28th Street, in the City of Miami Beach, Miami-Dade County, Florida.

BACKGROUND

The property owner has submitted a City of Miami Beach Building Permit Application to permit the installation of a new 476 square-foot dock that extends approximately 35 feet waterward from the existing concrete seawall cap, and the installation of new 3-pile dolphin clusters that extend an additional 26 feet, 9 inches; the maximum waterward projection proposed from the existing concrete seawall cap is 61 feet, 9 inches. Due to shallow water depths and marine resources present within the Project footprint, the dock is required by the Miami-Dade County Department of Environmental Resource Management (MDC-DERM) to extend 35 feet from the seawall, and the dolphin clusters are required to be placed a minimum of 26 feet, 3 inches from the waterward edge of the dock structure to facilitate the mooring of a vessel along the waterward edge of the dock. No portion of the dock extends beyond the Miami-Dade County D-5 viewing corridor triangle.

PURPOSE OF VARIANCE REQUEST

The City of Miami Beach Zoning Ordinance 2014-3852 requires that waterfront structures extend no more than 15% of the width of the canal or waterway if the canal or waterway is more than 100 feet, and it may not exceed forty feet (40') from the seawall. The width of the waterway

16-5385

City of Miami Beach- Planning Department

June 28, 2017

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in this location is approximately 247' from vertical seawall to adjacent vertical seawall. Therefore, at this location, consistent with the City's Zoning Ordinance 2014-3852, structures may not extend more than 37 feet, 0.6 inches from the seawall. See attached Project plans for reference. The proposed dock extends a maximum of 35 feet from the edge of the seawall cap. The proposed mooring piles will be used to moor a vessel at the single-family dock and will extend an additional 26 feet, 9 inches, to a maximum distance of 61 feet, 9 inches from the seawall. The variance request is to allow for waterfront structures to extend an additional 24 feet, 8.4 inches into the waterway, as measured from beyond the 15% maximum extension.

MIAMI-DADE COUNTY FEEDBACK

The Miami-Dade County Department of Environmental Resources Management (DERM) is requiring the extension of the dock a minimum of 35 feet from the wetface of the existing seawall, and the installation of the mooring piles along the waterward edge of this proposed dock to obtain adequate water depth (as well as to avoid impacts to marine resources). See attached recommendation letter from Miami-Dade County, requiring the proposed footprint.

Thank you for your review of this information. We look forward to working with the Board on this application for variance. Should you have any questions or require additional information, please do not hesitate to contact me at (305) 921-9344.

Sincerely,

OCEAN CONSULTING, LLC



Kirk Lofgren
Principal

INVOICE (00067773)

BILLING CONTACT

Xiomara Ellis
Southeast Marine Construction
404 Ne 38Th St
Oakland Park, Fl 33334

MIAMIBEACH

1700 Convention Center Drive
Miami Beach, Florida 33139
305.673.7000

| INVOICE NUMBER | INVOICE DATE | INVOICE DUE DATE | INVOICE STATUS | INVOICE DESCRIPTION |
|----------------|--------------|------------------|----------------|---------------------|
| 00067773 | 07/06/2017 | 07/06/2017 | Due | NONE |

| REFERENCE NUMBER | FEE NAME | TOTAL |
|---------------------------------------|-----------------|-----------------------------|
| ZBA17-0040 | New Application | \$2,500.00 |
| 1736 28 St Miami Beach, FL -331404224 | | SUB TOTAL \$2,500.00 |

TOTAL **\$2,500.00**

Any refund associated with this invoice will only be issued to the billing contact listed herein.

Xiomara Ellis

From: DoNotReply@miamibeachfl.gov
Sent: Tuesday, July 25, 2017 9:18 AM
To: xiomara@oceanconsultingfl.com
Subject: City of Miami Beach Receipt



Invoice Number: 00074913

Amount Paid: \$2366.00

7/25/17 9:17 AM

| Item | Amount |
|-----------------------|------------------|
| Mail Notice Per Label | \$96.00 |
| Board Order Recording | \$100.00 |
| Courier (per package) | \$70.00 |
| Variance | \$500.00 |
| Posting (per site) | \$100.00 |
| Advertisement | \$1500.00 |
| <hr/> | |
| Total: | \$2366.00 |

City of Miami Beach

1700 Convention Center Drive

(305) 673-7000

CARLOS J. MARADIAGA
GEORGINA CABRERA
Property Owners Data Research Services
3802 SW 79th Avenue, #117
Miami, Florida 33155
Phone: (305) 262-8965 • (786)344-9776
E-mail: DataResearchAssociates@gmail.com

Date: June,30 2017

Number of Owners: 24 (including Subject)

COVER LETTER & CERTIFICATION

To: City of Miami Beach
Department of Building, Planning, & Zoning
1700 Convention Center, Drive.
MIAMI BEACH, FL 33139

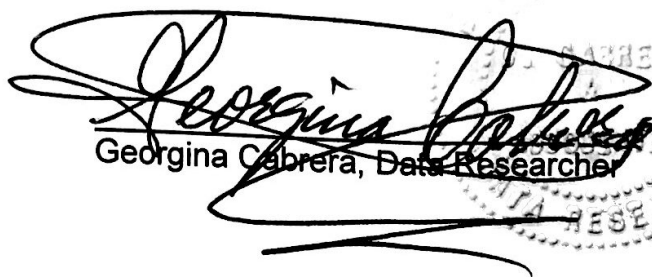
RE: Property Owners within a 375' Foot Radius of
1736 W 28 ST. MIAMI BEACH< FL 33140

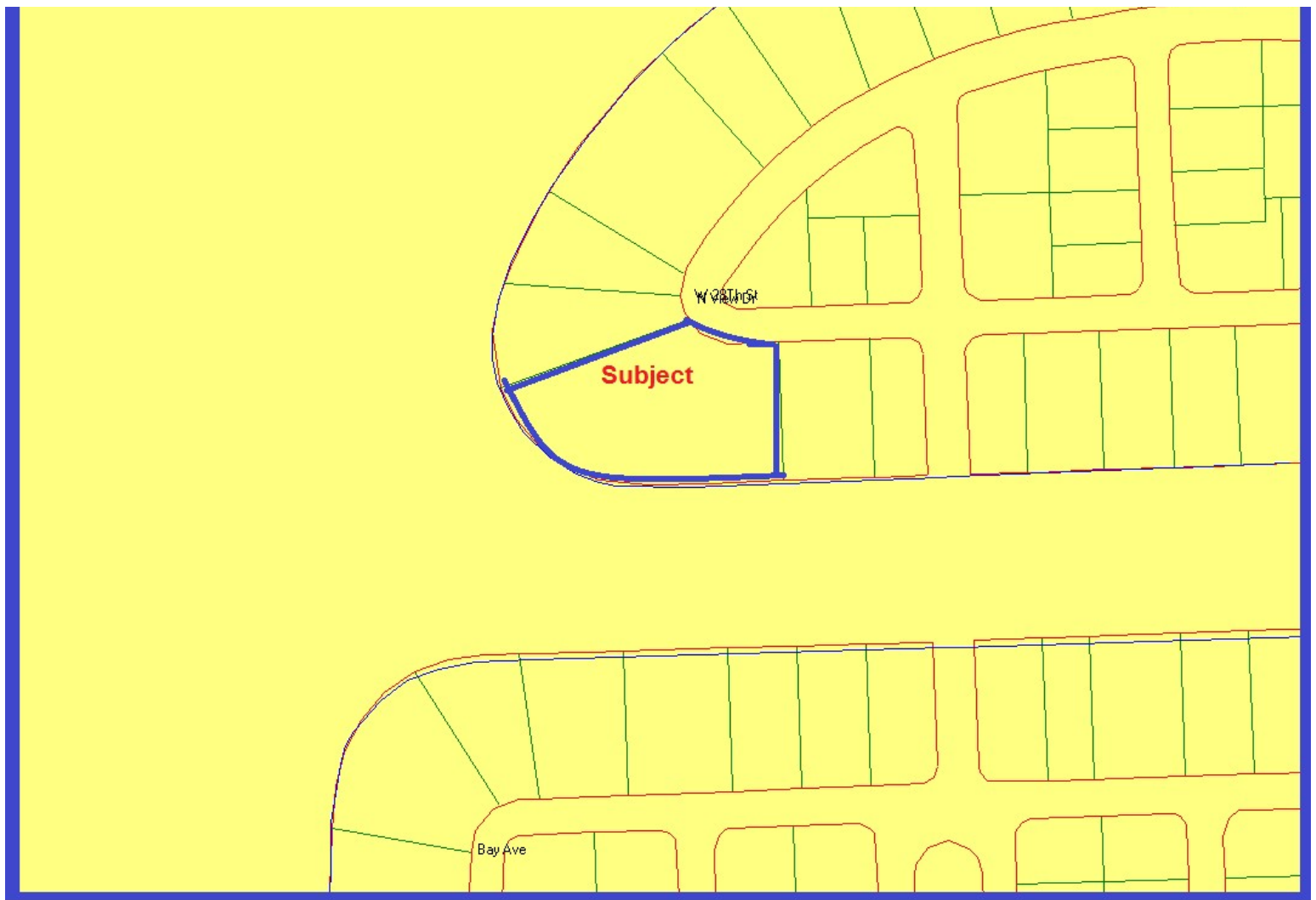
Legal Description: As described in Exhibit "A"
27-28-33-34- 53 42 PB 40-8
SUNSET ISLANDS—ISLANDS NO 1
LOTS 3 4 & 5 BLK 1 H
LOT SIZE IRREGULAR
OR 19159-4009 06 20001

I hereby certify that I have prepared the attached ownership list, map, and mailing labels which are a complete and accurate representation of all real estate property and property owners who live (or own) real estate property within a **375'** foot radius of the external boundaries of the subject property listed above all of which reflects the latest ad-valorem tax records on file in the Miami Dade County Tax Assessor's Office.

NOTE: Unless otherwise specified, all property owners are listed in numerical order by folio number.

Sincerely,


Georgina Cabrera, Data Researcher



375' FOOT RADIUS MAP

APPROXIMATE SCALE=
1"=375'

PROPERTY ADDRESS: 1736 W 28 ST
MIAMI BEACH, FL 33140

**PROPERTY LEGAL
DESCRIPTION:** 27-28-33-34 53 42 PB 40-8
SUNSET ISLANDS-ISLAND NO 1
LOTS 3 4 & 5 BLK 1 H
LOT SIZE IRREGULAR
OR 19159-4009 06 2000 1



AS DESCRIBED IN EXHIBIT "A"
COUNTY OF MIAMI-DADE, FLORIDA



OFFICE OF THE PROPERTY APPRAISER

Summary Report

| Property Information | |
|----------------------------|---|
| Folio: | 02-3228-001-0470 |
| Property Address: | 1736 W 28 ST Miami Beach, FL 33140-4224 |
| Owner | SUNSET AQUA 1736 LLC |
| Mailing Address | 1736 W 28 STREET MIAMI BEACH, FL 33140 USA |
| PA Primary Zone | 2100 ESTATES - 15000 SQFT LOT |
| Primary Land Use | 0101 RESIDENTIAL - SINGLE FAMILY : 1 UNIT |
| Beds / Baths / Half | 5 / 5 / 2 |
| Floors | 2 |
| Living Units | 1 |
| Actual Area | 10,376 Sq.Ft |
| Living Area | 9,601 Sq.Ft |
| Adjusted Area | 9,671 Sq.Ft |
| Lot Size | 70,886 Sq.Ft |
| Year Built | 1936 |



| Assessment Information | | | |
|------------------------|--------------|--------------|--------------|
| Year | 2017 | 2016 | 2015 |
| Land Value | \$16,989,956 | \$16,162,008 | \$15,657,020 |
| Building Value | \$4,255,240 | \$2,642,575 | \$10,000 |
| XF Value | \$120,411 | \$0 | \$0 |
| Market Value | \$21,365,607 | \$18,804,583 | \$15,667,020 |
| Assessed Value | \$17,789,208 | \$17,026,023 | \$15,478,203 |

| Benefits Information | | | | |
|--------------------------|----------------------|-------------|-------------|-----------|
| Benefit | Type | 2017 | 2016 | 2015 |
| Non-Homestead Cap | Assessment Reduction | \$3,576,399 | \$1,778,560 | \$188,817 |

Note: Not all benefits are applicable to all Taxable Values (i.e. County, School Board, City, Regional).

| Short Legal Description | |
|----------------------------|--|
| 27-28-33-34 53 42 PB 40-8 | |
| SUNSET ISLANDS-ISLAND NO 1 | |
| LOTS 3 4 & 5 BLK 1 H | |
| LOT SIZE IRREGULAR | |
| OR 19159-4009 06 2000 1 | |

| Taxable Value Information | | | |
|---------------------------|--------------|--------------|--------------|
| | 2017 | 2016 | 2015 |
| County | | | |
| Exemption Value | \$0 | \$0 | \$0 |
| Taxable Value | \$17,789,208 | \$17,026,023 | \$15,478,203 |
| School Board | | | |
| Exemption Value | \$0 | \$0 | \$0 |
| Taxable Value | \$21,365,607 | \$18,804,583 | \$15,667,020 |
| City | | | |
| Exemption Value | \$0 | \$0 | \$0 |
| Taxable Value | \$17,789,208 | \$17,026,023 | \$15,478,203 |
| Regional | | | |
| Exemption Value | \$0 | \$0 | \$0 |
| Taxable Value | \$17,789,208 | \$17,026,023 | \$15,478,203 |

| Sales Information | | | |
|-------------------|--------------|--------------|---|
| Previous Sale | Price | OR Book-Page | Qualification Description |
| 07/19/2011 | \$19,800,000 | 27762-4074 | Qual by exam of deed |
| 01/01/2008 | \$0 | 26192-0426 | Sales which are disqualified as a result of examination of the deed |
| 01/01/2008 | \$0 | 26192-0652 | Sales which are disqualified as a result of examination of the deed |
| 01/01/2004 | \$0 | 22044-3864 | Sales which are disqualified as a result of examination of the deed |

| NAME | ADDRESS | CITY | STATE | ZIP |
|----------------------------|-------------------------------|--------------|-------|-------|
| Mark S Jaffe | 1821 W 21 St Sunset Island II | Miami Beach | FL | 33140 |
| Kandy Kramer | 1801 W 27th St | Miami Beach | FL | 33140 |
| Miami Island Property LLC | 1835 W 27th St | Miami Beach | FL | 33140 |
| 1757 W 27th St LLC | 999 Ponce de Leon Blvd | Coral Gables | FL | 33134 |
| John A Cooper | 1727 W 27th St | Miami Beach | FL | 33140 |
| Sylvia Montelongo Moss Trs | 2700 Sunset Dr | Miami Beach | FL | 33140 |
| Lewis Dan | 1635 W 27 St Sunset Is #2 | Miami Beach | FL | 33140 |
| Sunset Aqua 1736 LLC | 1736 W 28th St | Miami Beach | FL | 33140 |
| Raij Jose | 1720 W 28th St | Miami Beach | FL | 33140 |
| Thomas F Daly | 277o Sunset Dr | Miami Beach | FL | 33140 |
| J Montejo Wilfredo | 2767 Sunset Dr Is # 1 | Miami Beach | FL | 33140 |
| Frederic M Poses | 1758 W 28th St | Miami Beach | FL | 33140 |
| Chad A & Brooke R Perlyn | 1725 W 28th St | Miami Beach | FL | 33140 |
| Robert Michnoff | 1730 N View Dr | Miami Beach | FL | 33140 |
| P Russ Richard | 2800 Sunset Dr | Miami Beach | FL | 33140 |
| Marc Puleo | 1771 N View Dr | Miami Beach | FL | 33140 |
| Jon E elias | 1631 W 28th St | Miami Beach | FL | 33140 |
| L Sandler Martin | 2830 Sunset Dr | Miami Beach | FL | 33140 |
| Lapciuc Israel | 1753 N View Dr | Miami Beach | FL | 33140 |
| Hetzberg Robert | 1620 N View Dr | Miami Beach | FL | 33140 |
| Misha J Ezratti | 1717 N View Dr | Miami Beach | FL | 33140 |
| Samuel Burstyn | 801 Brickell Ave Ph 1 | Miami Beach | FL | 33131 |
| Leonard M Hochstein | 1641 N View Dr | Miami Beach | FL | 33140 |
| Arthur S Agatston | 1633 N View Dr | Miami Beach | FL | 33140 |

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Planning Department, 1700 Convention Center Drive
Miami Beach, Florida 33139, www.miamibeachfl.gov
305.673.7550

Address: 1736 W 28th Street

Date: 7/5/17
File: BOA

VARIANCE APPLICATION CHECK LIST

A pre-application meeting must be scheduled with staff to review all submittals. Pre-application meetings are scheduled on a first come first serve basis and must occur no later than five (5) business days PRIOR to the First Submittal deadline. Incomplete or submittals found to be insufficient will not be placed on a Board agenda.

| ITEM # | FIRST SUBMITTAL CHECK LIST | Required | Provided |
|--------|--|----------|----------|
| | ALL PLANS MUST BE LEGIBLE AND DIMENSIONED. | | |
| 1 | Plans and documents required below shall be provided by online submittal (thru CAP) no later than the first submittal deadline. | X | |
| 2 | Final information submitted thru CAP shall match final paper submittal. | X | |
| 3 | Completed Board Application form with Affidavits & Disclosures of interests | X | |
| 4 | Check-list provided by staff provided and signed by the applicant or representative. | X | |
| 5 | School Concurrency Application, for projects with a net increase in residential units (no SFH) | | |
| 6 | Copies of all current or previously active Business Tax Receipts | | |
| 7 | DERM recommendation/preliminary approval | X | |
| 8 | Mailing Labels - 2 sets and a CD including: Property owner's list and Original certified letter from provider. | X | |
| 9 | Dated and signed letter of intent explaining in detail how the variance request(s) satisfy each variance criteria on Section 118-353 (d) of the City Code. | X | |
| 10 | Application Fee (\$2,500) or \$(7,500 if After the fact) shall be paid after the pre-app meeting before the first submittal deadline. | X | |
| 11 | One original, dated, signed and sealed survey (dated no less than 6 months old at the time of application) including lot area and grade (If no sidewalk exists, provide the elevation of the crown of the road). Include detailed topographic survey depicting existing spot grades (NAVD) as well as all underground/overhead utilities and easements/agreements with recordation data. | X | |
| 12 | Plans shall be in 11"x17" including the following: | X | |
| 13 | Cover Sheet with bullet point scope of work, clearly labeled "First Submittal" and dated with First Submittal deadline date. | X | |
| 14 | Copy of the original survey (min 11x17) | X | |
| 15 | All Applicable Zoning Information in the Planning Department format | | |
| 16 | Location Plan-- Colored aerial showing name of streets and project site identified. | X | |
| 17 | Full legal Description of the property if not included in survey (For lengthy legal descriptions, attached as a separate document if necessary) | X | |
| 18 | Existing FAR Shaded Diagrams (Single Family Districts: Unit Size and Lot Coverage Shaded Diagrams) | | |
| 19 | Proposed FAR Shaded Diagrams(Single Family Districts: Unit Size and Lot Coverage Shaded Diagrams) | | |
| 20 | Site Plan (fully dimensioned with setbacks, existing and proposed) Indicate location of the area included in the application if applicable. | X | |
| 21 | Current color photographs, dated, Min 4"x 6" of project site and existing structures (no Google images) | X | |
| 22 | Current, dated color photographs, min 4"x6" of interior space (no Google images) | | |
| 23 | Current color photographs, dated, Min 4"x 6" of context including adjacent properties and, across the street and with a key directional plan (no Google images) | X | |

Indicate N/A If Not Applicable

MIAMI BEACH

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| | | | |
|---------------|---|-----------------|-----------------|
| 24 | Existing Conditions Drawings (Floor Plans & Elevations with dimensions). Number of seats, furniture and shelves if applicable. | | |
| 25 | Demolition Plans (Floor Plans & Elevations with dimensions) | | |
| 26 | Proposed Floor Plans and Roof Plan, including mechanical equipment plan and section marks. Plans shall indicate location of all property lines and setbacks. | | |
| 27 | Proposed Elevations, materials & finishes noted (showing grade, base flood elevation, heights in NGVD values and free board if applicable) . Building height to be measured from flood elevation. Indicate property lines and setbacks. | | |
| 28 | Proposed Section Drawings | | |
| 29 | Landscape Plan - street and onsite - identifying existing, proposed landscape material, lighting, irrigation, raised curbs, tree survey and tree disposition plan | | |
| 30 | Hardscape Plan, i.e. paving materials, pattern, etc. | | |
| 31 | Required yards open space calculations and shaded diagrams | | |
| ITEM # | FIRST SUBMITTAL ADDITIONAL INFORMATION AS MAY BE REQUIRED AT THE PRE APPLICATION MEETING | Required | Provided |
| 32 | Copy of original Building Permit Card, & Microfilm, if available | | |
| 33 | Copy of previously approved building permits. (Provide Building Permit Number.) | | |
| 34 | Copy of previous Recorded Final Orders | | |
| 35 | Floor Plan shall indicate area where alcoholic beverages will be displayed. | | |
| 36 | Color Renderings (elevations and three dimensional perspective drawings). | | |
| 37 | Detailed sign(s) with dimensions and elevation drawings showing exact location. | | |
| 38 | Elevation drawings showing area of building façade for sign calculation (Building ID signs) | | |
| 39 | Daytime and Nighttime renderings for illuminated signs | | |
| 40 | Proposed lighting plan, including photometric calculations | | |
| 41 | Survey showing width of the canal (if applicable), Site Plan showing total projection of structures from seawall, location and dimension of all structures inclusive of dock, mooring piles, boat lift, etc. | X | |
| 42 | Proposed plans for a dock, or any marine structure shall have approval stamp from DERM or other applicable regulatory agency before submitting for a variance. A letter from DERM or other agency, explaining specific requirements for the project is recommended. | X | |
| 43 | Technical specifications of the boat lift and/or boat, ship or vessel to be docked or moored. | X | |
| 44 | Business hours of Operations & Restaurant menu if applicable | | |
| 45 | Provide a complete operational plan for the building, including delivery and trash pickup times, sizes of delivery trucks (length & width), scheduling of various tenants and deliveries, garbage truck (length & width) information, store hours, number of employees. Provide maneuvering plan for loading within the existing/proposed conditions if applicable. | | |
| 46 | Survey shall include spot elevations in rear yard and Elevation points on the Dune adjacent to the property. Provide highest elevation point on the Dune within the property. Erosion Control Line and Bulkhead Line shall be indicated if present | | |
| 47 | Scaled, signed, sealed and dated specific purpose survey (Alcohol License/Distance Separation) distance shown on survey with a straight line. | | |
| 48 | Vacant or Unoccupied structures or sites shall provide recent photographic evidence that the site and structure are secured and maintained. The applicant shall obtain and post a No Trespassing Sign from the City's Police Department | | |

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| | | | |
|----|--|--|--|
| 49 | Historic Resources Report (This report shall include, but shall not be limited to, copy of the original Building Permit Card and any subsequent evolution, Microfilm, existing condition analysis, photographic and written description of the history and evolution of the original building on the site, all available historic data including original plans, historic photographs and permit history of the structure) | | |
| 50 | Contextual Elevation Line Drawings, corner to corner, across the street and surrounding properties (dated) | | |
| 51 | Line of Sight studies | | |
| 52 | Structural Analysis of existing building including methodology for shoring and bracing | | |
| 53 | Exploded Axonometric Diagram (showing second floor in relationship to first floor) | | |
| 54 | Neighborhood Context Study | | |
| 55 | Traffic Study (Hard copy) with 3 CDs, including calculations for peer review. Send digital version as an attachment via e mail to: Xfalconi@miamibeachfl.gov | | |
| 56 | Sound Study report (Hard copy) with 1 CD | | |
| 57 | Set of plans 24"x 36" | | |
| 55 | Site Plan (Identify streets and alleys) | | |
| a | Identify: setbacks ____ Height ____ Drive aisle widths ____ Streets and sidewalks widths ____ | | |
| b | # parking spaces & dimensions ____ Loading spaces locations & dimensions ____ | | |
| c | # of bicycle parking spaces ____ | | |
| d | Interior and loading area location & dimensions ____ | | |
| e | Street level trash room location and dimensions ____ | | |
| f | Delivery route ____ Sanitation operation ____ Valet drop-off & pick-up ____ Valet route in and out ____ | | |
| g | Valet route to and from ____ auto-turn analysis for delivery and sanitation vehicles ____ | | |
| 56 | Floor Plan (dimensioned) | | |
| a | Total floor area | | |
| a | Identify # seats indoors ____ outdoors ____ seating in public right of way ____ Total ____ | | |
| b | Occupancy load indoors and outdoors per venue ____ Total when applicable ____ | | |
| | In the Letter of Intent for Planning Board include and respond to all review guidelines in the code as follows: | | |
| 57 | For Conditional Use -Section 118-192 (a)(1)-(7) + (b)(1)-(11) | | |
| 58 | CU -Entertainment Establishments - Section 142-1362 (a)(1)-(9) | | |
| 59 | CU - Mechanical Parking - Section 130-38 (3)(c)(i)(1)-(2) & (4)(a)-(k) | | |
| 60 | CU - Structures over 50,000 SQ.FT. - Section 118-192(b) (1)-(11) | | |
| 61 | CU - Religious Institutions - Section 118-192 (c) (1)-(11) | | |
| | For Lot Splits - Section 118-321 (B) (1)-(6). Also see application instructions | | |
| | Notes: The applicant is responsible for checking above referenced sections of the Code. If not applicable write N/A | | |
| | Other information/documentation required for first submittal (to be identified during pre application meeting). | | |

| ITEM # | FINAL PAPER SUBMITTAL CHECK LIST | Required | Provided |
|--------|---|----------|----------|
| 62 | One (1) signed and sealed 11"x17" unbound collated set of all the required documents , as revised and/or supplemented to address Staff comments. Plans should be clearly labeled "Final Submittal" and dated with Final Submittal deadline date. A CD with proper format of all documents and plans 11"x17" as a PDF compatible with Adobe 8.0 or higher at 300 DPI resolution. | X | |
| 63 | 14 collated copies of all the above documents | X | |
| 64 | One (1) CD/DVD with electronic copy of all documents and final application package (plans, application, letter, etc.) . See details for CD/DVD formatting. | X | |

Indicate N/A If Not Applicable

MIAMI BEACH

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NOTES:

Is the responsibility of the applicant to make sure that the sets, 14 copies and electronic version on CD are consistent.

Plan revisions and supplemental documentation will not be accepted after the Final Submittal deadline

ALL DOCUMENTS ARE TO BE PDF'D ON TO A MASTER DISK, WHICH DISK SHALL BE CONSIDERED THE OFFICIAL FILE COPY TO BE USED AT HEARING. ALL MODIFICATIONS, CORRECTIONS, OR ALTERATIONS MUST BE REFLECTED ON THE MASTER DISK. APPLICANT CERTIFIES COMPLIANCE WITH THE FOREGOING. FAILURE TO COMPLY MAY RESULT IN A REHEARING BEFORE THE APPLICABLE BOARD.



APPLICANT'S OR DESIGNEE'S SIGNATURE



DATE