# SECOND SUBMISSION

# CITY OF MIAMI BEACH - HISTORIC PRESERVATION BOARD

826 OCEAN DRIVE LLC AT PELICAN HOTEL 826 OCEAN DRIVE MIAMI BEACH FL 33139

SEPTEMBER 12, 2017

HPB#17-0134

APPLICATION DATE: 06/27/2017

ANTONIO RIZZI JOSE SUAREZ

CONTACTS:

antonio@850office.com PH:305-794-8330 sales@atlanticawnings.com PH:786-291-4947 MIAMI BEACH

PLANNING DEPARTMENT, 1700 CONVENTION CENTER DRIVE, 2<sup>ND</sup> FLOOR MIAMI BEACH, FLORIDA 33139, WWW.MIAMIBEACHFL.GOV 305-673-7550

# LAND USE BOARD HEARING APPLICATION

THE FOLLOWING APPLICATION IS SUBMITTED FOR REVIEW AND CONSIDERATION OF THE PROJECT DESCRIBED HEREIN BY THE LAND USE BOARD SELECTED BELOW. A SEPARATE APPLICATION MUST BE COMPLETED FOR EACH BOARD REVIEWING THE PROPOSED PROJECT.

| BOARD OF ADJUSTMENT  |    |
|--|----|
| ☐ VARIANCE FROM A PROVISION OF THE LAND DEVELOPMENT REGULATIONS    |    |
| APPEAL OF AN ADMINISTRATIVE DECISION                               |    |
| DESIGN REVIEW BOARD  |    |
| DESIGN REVIEW APPROVAL   |    |
| ☐ VARIANCE RELATED TO PROJECT BEING CONSIDERED OR APPROVED BY DRB. |    |
| HISTORIC PRESERVATION BOARD  |    |
| CERTIFICATE OF APPROPRIATENESS FOR DESIGN                          |    |
| CERTIFICATE OF APPROPRIATENESS TO DEMOLISH A STRUCTURE             |    |
| ☐ HISTORIC DISTRICT / SITE DESIGNATION                             |    |
| VARIANCE RELATED TO PROJECT BEING CONSIDERED OR APPROVED BY HPB.   |    |
| PLANNING BOARD   |    |
| CONDITIONAL USE PERMIT   |    |
| LOT SPLIT APPROVAL   |    |
| AMENDMENT TO THE LAND DEVELOPMENT REGULATIONS OR ZONING MAP        |    |
| ☐ AMENDMENT TO THE COMPREHENSIVE PLAN OR FUTURE LAND USE MAP       |    |
| FLOOD PLAIN MANAGEMENT BOARD                                       |    |
| ☐ FLOOD PLAIN WAIVER   |    |
| OTHER  | _  |
| SUBJECT PROPERTY ADDRESS: 826 OCEAN DRIVE - HIAHI BEACH FL 3313    | 39 |
|  |    |
| LEGAL DESCRIPTION: PLEASE ATTACH LEGAL DESCRIPTION AS "EXHIBIT A"  | _  |
|  |    |
| FOLIO NUMBER (S) 02 - 4203 - 004 - 0320                            |    |
|  |    |

# Exhibit "A"

Folio Number: 02-4203-004-0320

Full Legal Description: Ocean Beach ADDN NO 1 PB 3-11

LOT 5 BLK 13

LOT SIZE 50.000 x130 or 15319-1070 1291 1

| 1. APPLICANT: OWNER OF THE SUBJECT PROPERTY X TENA  □ ENGINEER □ CONTRACTOR □ OTHER  |                                 |
|--|---------------------------------|
| NAME 826 OCEAN DRIVE LLC ADDRESS 826 OCEAN DRIVE - HIAHI BEACH BUSINESS PHONE 305-673-3373 E-MAIL ADDRESS ANTONIO @ 850 OFFICE . C   | CELL PHONE                      |
| OWNER IF DIFFERENT THAN APPLICANT:   |                                 |
| NAME FLAHINGO ON OCEAN INC. ADDRESS 826 OCEAN DRIVE - HIAHI P. BUSINESS PHONE 305. 673.3373 E-MAIL ADDRESS   | CELL PHONE                      |
| 2. AUTHORIZED REPRESENTATIVE(S):  ATTORNEY:  NAME_  ADDRESS  |                                 |
| BUSINESS PHONE   | CELL PHONE                      |
| E-MAIL ADDRESS   |                                 |
| AGENT:   |                                 |
| NAME_  |                                 |
| ADDRESS_   |                                 |
| BUSINESS PHONE   | CELL PHONE                      |
| E-MAIL ADDRESS   |                                 |
| CONTACT:  NAME STEFANO FRITTELLA  ADDRESS \$50 OCEAN DRIVE SUITE 203- BUSINESS PHONE 305.674.9083  E-MAIL ADDRESS STRITTELLA @ GHAIL.COM   | HIAHI BEACH FL 33/39 CELL PHONE |
| 3. PARTY RESPONSIBLE FOR PROJECT DESIGN:  ARCHITECT   LANDSCAPE ARCHITECT   ENGINEE  NAME   JCD   ARCHITECT   INC  ADDRESS   1385 CORAL WAY SUITE 20  BUSINESS PHONE 305 - 265 - 4343  E-MAIL ADDRESS   JUANCOAVID   JCD ARC | 7 - HIAMI FI 321/15             |
|  | FILE NO.                        |

|  | ~             |             |
|--|---------------|-------------|
| A. IS THERE AN EXISTING BUILDING(S) ON THE SITE                        | XYES          | □ NO        |
| 3. DOES THE PROJECT INCLUDE INTERIOR OR EXTERIOR DEMOLITION            | YES           | NO          |
| C. PROVIDE THE TOTAL FLOOR AREA OF THE NEW BUILDING (IF APPLICABLE)    |               | SQ. F       |
| D. PROVIDE THE TOTAL GROSS FLOOR AREA OF THE NEW BUILDING (INCLUDING F | REQUIRED PARK | ING AND ALI |
| USEABLE FLOOR SPACE)   |               | ). FT.      |

- A SEPARATE DISCLOSURE OF INTEREST FORM MUST BE SUBMITTED WITH THIS APPLICATION IF THE APPLICANT OR OWNER IS A CORPORATION, PARTNERSHIP, LIMITED PARTNERSHIP OR TRUSTEE.
- ALL APPLICABLE AFFIDAVITS MUST BE COMPLETED AND THE PROPERTY OWNER MUST COMPLETE AND SIGN
  THE "POWER OF ATTORNEY" PORTION OF THE AFFIDAVIT IF THEY WILL NOT BE PRESENT AT THE HEARING,
  OR IF OTHER PERSONS ARE SPEAKING ON THEIR BEHALF.
- TO REQUEST THIS MATERIAL IN ALTERNATE FORMAT, SIGN LANGUAGE INTERPRETER (FIVE—DAY NOTICE IS REQUIRED), INFORMATION ON ACCESS FOR PERSONS WITH DISABILITIES, AND ACCOMMODATION TO REVIEW ANY DOCUMENT OR PARTICIPATE IN ANY CITY—SPONSORED PROCEEDINGS, CALL 305.604.2489 AND SELECT (1) FOR ENGLISH OR (2) FOR SPANISH, THEN OPTION 6; TTY USERS MAY CALL VIA 711 (FLORIDA RELAY SERVICE).

# PLEASE READ THE FOLLOWING AND ACKNOWLEDGE BELOW:

- APPLICATIONS FOR ANY BOARD HEARING(S) WILL NOT BE ACCEPTED WITHOUT PAYMENT OF THE REQUIRED FEE. ALL CHECKS ARE TO BE MADE PAYABLE TO THE "CITY OF MIAMI BEACH".
- PUBLIC RECORDS NOTICE ALL DOCUMENTATION, SUBMITTED FOR THIS APPLICATION IS CONSIDERED A
  PUBLIC RECORD SUBJECT TO CHAPTER 119 OF THE FLORIDA STATUTES AND SHALL BE DISCLOSED UPON
  REQUEST.
- IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 2-482 OF THE CODE OF THE CITY OF MIAMI BEACH, ANY INDIVIDUAL OR GROUP THAT WILL BE COMPENSATED TO SPEAK OR REFRAIN FROM SPEAKING IN FAVOR OR AGAINST A PROJECT BEING PRESENTED BEFORE ANY OF THE CITY'S LAND USE BOARDS, SHALL FULLY DISCLOSE, PRIOR TO THE PUBLIC HEARING, THAT THEY HAVE BEEN, OR WILL BE COMPENSATED. SUCH PARTIES INCLUDE: ARCHITECTS, LANDSCAPE ARCHITECTS, ENGINEERS, CONTRACTORS, OR OTHER PERSONS RESPONSIBLE FOR PROJECT DESIGN, AS WELL AS AUTHORIZED REPRESENTATIVES ATTORNEYS OR AGENTS AND CONTACT PERSONS WHO ARE REPRESENTING OR APPEARING ON BEHALF OF A THIRD PARTY; SUCH INDIVIDUALS MUST REGISTER WITH THE CITY CLERK PRIOR TO THE HEARING.
- IN ACCORDANCE WITH SEC.118-31. DISCLOSURE REQUIREMENT. EACH PERSON OR ENTITY REQUESTING APPROVAL, RELIEF OR OTHER ACTION FROM THE PLANNING BOARD, DESIGN REVIEW BOARD,

| FILE NO |  |
|---------|--|
|         |  |

- IN ACCORDANCE WITH SEC.118-31. DISCLOSURE REQUIREMENT. EACH PERSON OR ENTITY REQUESTING APPROVAL, RELIEF OR OTHER ACTION FROM THE PLANNING BOARD, DESIGN REVIEW BOARD, HISTORIC PRESERVATION BOARD (INCLUDING THE JOINT DESIGN REVIEW BOARD/HISTORIC PRESERVATION BOARD), OR THE BOARD OF ADJUSTMENT SHALL DISCLOSE, AT THE COMMENCEMENT (OR CONTINUANCE) OF THE PUBLIC HEARING(S), ANY CONSIDERATION PROVIDED OR COMMITTED, DIRECTLY OR ON ITS BEHALF, FOR AN AGREEMENT TO SUPPORT OR WITHHOLD OBJECTION TO THE REQUESTED APPROVAL, RELIEF OR ACTION, EXCLUDING FROM THIS REQUIREMENT CONSIDERATION FOR LEGAL OR DESIGN PROFESSIONAL SERVICES RENDERED OR TO BE RENDERED. THE DISCLOSURE SHALL; (I) BE IN WRITING, (II) INDICATE TO WHOM THE CONSIDERATION HAS BEEN PROVIDED OR COMMITTED, (III) GENERALLY DESCRIBE THE NATURE OF THE CONSIDERATION, AND (IV) BE READ INTO THE RECORD BY THE REQUESTING PERSON OR ENTITY PRIOR TO SUBMISSION TO THE SECRETARY/CLERK OF THE RESPECTIVE BOARD. UPON DETERMINATION BY THE APPLICABLE BOARD THAT THE FOREGOING DISCLOSURE REQUIREMENT WAS NOT TIMELY SATISFIED BY THE PERSON OR ENTITY REQUESTING APPROVAL, RELIEF OR OTHER ACTION AS PROVIDED ABOVE, THEN (I) THE APPLICATION OR ORDER, AS APPLICABLE, SHALL IMMEDIATELY BE DEEMED NULL AND VOID WITHOUT FURTHER FORCE OR EFFECT, AND (II) NO APPLICATION FROM SAID PERSON OR ENTITY FOR THE SUBJECT PROPERTY SHALL BE REVIEWED OR CONSIDERED BY THE APPLICABLE BOARD(S) UNTIL EXPIRATION OF A PERIOD OF ONE YEAR AFTER THE NULLIFICATION OF THE APPLICATION OR ORDER. IT SHALL BE UNLAWFUL TO EMPLOY ANY DEVICE, SCHEME OR ARTIFICE TO CIRCUMVENT THE DISCLOSURE REQUIREMENTS OF THIS SECTION AND SUCH CIRCUMVENTION SHALL BE DEEMED A VIOLATION OF THE DISCLOSURE REQUIREMENTS
- WHEN THE APPLICABLE BOARD REACHES A DECISION A FINAL ORDER WILL BE ISSUED STATING THE BOARD'S DECISION AND ANY CONDITIONS IMPOSED THEREIN. THE FINAL ORDER WILL BE RECORDED WITH THE MIAMI-DADE CLERK OF COURTS. THE ORIGINAL BOARD ORDER SHALL REMAIN ON FILE WITH THE CITY OF MIAMI BEACH PLANNING DEPARTMENT. UNDER NO CIRCUMSTANCES WILL A BUILDING PERMIT BE ISSUED BY THE CITY OF MIAMI BEACH WITHOUT A COPY OF THE RECORDED FINAL ORDER BEING INCLUDED AND MADE A PART OF THE PLANS SUBMITTED FOR A BUILDING PERMIT.

| AUTHORIZED REPRESENTATIVE     |  |
|-------------------------------|--|
| SIGNATURE: 1600 fluils        |  |
| PRINT NAME: STEFANO FRITTELLA |  |

THE AFOREMENTIONED IS ACKNOWLEDGED BY: IT OWNER OF THE SUBJECT PROPERTY

# OWNER AFFIDAVIT FOR INDIVIDUAL OWNER

| STATE OF   |   |
|--|---|
| COUNTY OF  |   |
|  | materials, are true and correct to the best of my re this application may be publicly noticed and implete and all information submitted in support Miami Beach to enter my property for the sole  |
|  | SIGNATURE   |
| Sworn to and subscribed before me thisday of acknowledged before me by, who has personally known to me and who did/did not take an oath.   | , 20 The foregoing instrument was producedas identification and/or is   |
| NOTARY SEAL OR STAMP   | NOTARY PUBLIC   |
| My Commission Expires:   | PRINT NAME  |
| CORPORATION, PARTNERSHIP, OR LIMI (Circle one)  STATE OF  COUNTY OF  I, Stefan Fittella being duly sworn, depose and certify as for title) of 826 OCEAN DRIVE IIC (print name of composition on behalf of such entity. (3) This application and application, including sketches, data, and other supplementary my knowledge and belief. (4) The corporate entity named her is the subject of this application. (5) I acknowledge and agree noticed and heard by a land development board, the application submitted in support thereof must be accurate. (6) I also here the subject property for the sole purpose of posting a Notice by law. (7) I am responsible for removing this notice after the | ollows: (1) I am the <b>HANAGER</b> (print propriate entity). (2) I am authorized to file this and all information submitted in support of this materials, are true and correct to the best of rein is the owner or tenant of the property that the ethat, before this application may be publicly cation must be complete and all information by authorize the City of Miami Beach to enter of Public Hearing on the property, as required |
| as identification and/or is personally known to me and who did/did not take an oa  | The foregoing instrument was acknowledged before me by  |
| NOTARY SEAL OR STAMP:  | NOTARY PUBLIC   |
| My Commission Expires:  CHELSI GASKIN  MY COMMISSION # CG 046250   | PRINT NAME  |
| RES: November 9, 2020 For FLOS Bonded Jimu Budget Notary Services  | FILE NO   |

# OWNER AFFIDAVIT FOR INDIVIDUAL OWNER

| STATE OF  |   |
|---|---|
| COUNTY OF   |   |
| property that is the subject of this application. (2) This application application, including sketches, data, and other supplementary m knowledge and belief. (3) I acknowledge and agree that, before heard by a land development board, the application must be conthereof must be accurate. (4) I also hereby authorize the City of purpose of posting a Notice of Public Hearing on my property, removing this notice after the date of the hearing.  | aterials, are true and correct to the best of my ethis application may be publicly noticed and applete and all information submitted in support Miami Beach to enter my property for the sole as required by law. (5) I am responsible for  |
|   | SIGNATURE   |
| Sworn to and subscribed before me thisday of, who has personally known to me and who did/did not take an oath.  | producedas identification and/or is   |
| NOTARY SEAL OR STAMP  | NOTARY PUBLIC   |
| NOTARY SEAL OR STAMP  |   |
| My Commission Expires:  | PRINT NAME  |
| ALTERNATE OWNER AFFI CORPORATION, PARTNERSHIP, OR LIMI (Circle one) STATE OF  | TED LIABILITY COMPANY   |
| COLINTY OF  | 2 300 <b>-</b> 00   |
| I, DURANTE JANIO being duly sworn, depose and certify as fittle) of FLAHINGO ON OCEAN, INC (print name of complication on behalf of such entity. (3) This application as application, including sketches, data, and other supplementary my knowledge and belief. (4) The corporate entity named he is the subject of this application. (5) I acknowledge and agranoticed and heard by a land development board, the application support thereof must be accurate. (6) I also here the subject property for the sole purpose of posting a Notice by law. (7) I am responsible for removing this notice after the | nd all information submitted in support of this materials, are true and correct to the best of rein is the owner or tenant of the property that ee that, before this application may be publicly ication must be complete and all information by authorize the City of Miam Beach to enter of Public Hearing on the property, as required |
|   | AND WALLER  |
| Sworn to and subscribed before me this 27 day of  | The foregoing instrument was acknowledged before me by on Ocean, on behalf of such entity, who has produced ath.  |
| NOTARY SEAL OR STAMP  MY COMMISSION # GG 046250  EXPIRES: November 9, 2020  Bonded Thru Budget Notary Services  My Commission Expires:  | Chelsi Gaskin<br>PRINT NAME   |
|   | FILE NO   |

# POWER OF ATTORNEY AFFIDAVIT

| STATE OF<br>COUNTY OF   |   |
|---|---|
| , being duly sworn and deposed representative of the owner of the real property that is the authorize   | for the sole purpose of posting a Notice of sible for removing this notice after the date of  |
| PRINT NAME (and Title, if applicable)   | SIGNATURE   |
| Sworn to and subscribed before me thisday of, 20  | . The foregoing instrument was acknowledged before me<br>who has produced as  |
| NOTARY SEAL OR STAMP  | NOTARY PUBLIC   |
| My Commission Expires   | PRINT NAME  |
| If the applicant is not the owner of the property, but the application property, whether or not such contract is contingent on this application contract purchasers below, including any and all principal officers, of the contract purchasers are corporations, partnerships, limited entities, the applicant shall further disclose the identity of the indivownership interest in the entity. If any contingency clause or corporations, partnerships, limited liability companies, trusts, or oth corporate entities.* | stockholders, beneficiaries, or partners. If any liability companies, trusts, or other corporate vidual(s) (natural persons) having the ultimate contract terms involve additional individuals, |
| NAME  | DATE OF CONTRACT  |
| NAME, ADDRESS, AND OFFICE   | % OF STOCK  |
| In the event of any changes of ownership or changes in contract   | ets for purchase, subsequent to the date  |
| that this application is filed, but prior to the date of a final public supplemental disclosure of interest.  | FILE NO   |

# CITY OF MIAMI BEACH DEVELOPMENT REVIEW BOARD APPLICATION

## DISCLOSURE OF INTEREST

## 1. CORPORATION, PARTNERSHIP, OR LIMITED LIABILITY COMPANY

826 CLEAN DRIVE II C

SEPARATE PAGE.

If the property that is the subject of the application is owned or leased by a corporation, partnership, or limited liability company, list ALL of the owners, shareholders, partners, managers, and/or members, and the percentage of ownership held by each. If the owners consist of one or more corporations, partnerships, trusts, partnerships, or other corporate entities, the applicant shall further disclose the identity of the individual(s) (natural persons) having the ultimate ownership interest in the entity.\*

| NAME OF CORPORATE ENTITY |                |
|--------------------------|----------------|
| NAME AND ADDRESS         | % OF OWNERSHIP |
| XHIBIT "B"               |                |
|                          |                |
|                          | 822            |
|                          |                |
|                          |                |
| FLAHINGO ON OCEAN INC    |                |
| NAME OF CORPORATE ENTITY |                |
| NAME AND ADDRESS         | % OF OWNERSHIP |
| EXHIBIT "C"              |                |
|                          |                |
|                          |                |
|                          |                |
|                          | -              |

NOTE: Notarized signature required on page 9

| FILE | NO. |  |  |
|------|-----|--|--|
|      |     |  |  |

# Exhibit "B"

# **MEMBERSHIP**

Member Name: % of Ownership

Salar Us Inc 51%

Antonio Rizzi 49%

Address:

Salar Us Inc - Owner Stefano Frittella - 850 Ocean Drive Suite 203 , Miami Beach FL 33139 Antonio Rizzi – 850 Ocean Drive Suite 203 , Miami Beach FL 33139

# Exhibit "C"

Member Name: % of Ownership

Flamingo On Ocean Inc 100%

Flamingo On Ocean Inc:

Renzo Rosso , President Danilo Durante Director – Vice President

Address - 826 Ocean Drive, Miami Beach FL 33139

FILE NO.\_\_\_\_\_

# CITY OF MIAMI BEACH DEVELOPMENT REVIEW BOARD APPLICATION DISCLOSURE OF INTEREST

| DISCLOSURE OF INTEREST  |   |
|---|---|
| 2. TRUSTEE If the property that is the subject of this application is owned or leased beneficiaries of the trust, and the percentage of interest held by each corporations, partnerships, trusts, partnerships, or other corporat disclose the identity of the individual(s) (natural persons) having the united that is the subject to the property of the individual (s). | e entities, the applicant shall further |
| TRUST NAME  |   |
| NAME AND ADDRESS  | % INTEREST                              |
|   |   |
|   |   |
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|   |   |
|   |   |
|   |   |

PRINT NAME

FILE NO.\_\_\_\_

| 3. COMPENSATED LOBBYIST: Pursuant to Section 2-482 of the Miami Bea lobbying activities, register with the City Clerk. the applicant to lobby City staff or any of the City   | Please list below any and all pers   | sons or entities retained by    |
|---|--|---------------------------------|
| NAME  | ADDRESS  | PHONE #                         |
| a.<br>b.<br>c.  |  |                                 |
| Additional names can be placed on a separate pag  | ge attached to this form.  |                                 |
| *Disclosure shall not be required of any entity, the<br>securities market in the United States or other cour<br>a limited partnership or other entity, consisting of<br>entity holds more than a total of 5% of the ownersh | ntry, or of any entity, the ownership<br>f more than 5,000 separate intere   | interests of which are held in  |
| APPLICANT HEREBY ACKNOWLEDGES AND A DEVELOPMENT BOARD OF THE CITY SHALL BE BOARD AND BY ANY OTHER BOARD HAVING JUWITH THE CODE OF THE CITY OF MIAMI BEACLAWS.   | SUBJECT TO ANY AND ALL CONI<br>JRISDICTION, AND (2) APPLICANT'   | S PROJECT SHALL COMPLY          |
| APP   | LICANT AFFIDAVIT   |                                 |
| STATE OF  |  |                                 |
| COUNTY OF   |  |                                 |
| I, STEFANO FRITTELA being first duly sworn representative of the applicant. (2) This application including disclosures, sketches, data, and other sknowledge and belief.  | tion and all information submitted   | in support of this application, |
| Sworn to and subscribed before me this $\underline{21}$ da acknowledged before me by, who has produced did/did not take an oath.  | y of June , 2017.<br>d as identification and/or is pers  | The foregoing instrument was    |
| NOTARY SEAL OR STAMP CHELSI GASKIN  MY COMMISSION # GG 046250  EXPIRES: November 9, 2020  Bonded Thru Budget Notary Service   | $\bigcap$  | NOTARY PUBLIC                   |
| My Commission Expires:  | The state of the s | OUNT !                          |