MIAMI BEACH

PLANNING DEPARTMENT, 1700 CONVENTION CENTER DRIVE, 2ND FLOOR MIAMI BEACH, FLORIDA 33139, <u>www.MIAMIBEACHFL.GOV</u> 305-673-7550

LAND USE BOARD HEARING APPLICATION

THE FOLLOWING APPLICATION IS SUBMITTED FOR REVIEW AND CONSIDERATION OF THE PROJECT DESCRIBED HEREIN BY THE LAND USE BOARD SELECTED BELOW. A SEPARATE APPLICATION MUST BE COMPLETED FOR EACH BOARD REVIEWING THE PROPOSED PROJECT.

- □ BOARD OF ADJUSTMENT
 - □ VARIANCE FROM A PROVISION OF THE LAND DEVELOPMENT REGULATIONS
 - □ APPEAL OF AN ADMINISTRATIVE DECISION

DESIGN REVIEW BOARD

- DESIGN REVIEW APPROVAL
- ☑ VARIANCE RELATED TO PROJECT BEING CONSIDERED OR APPROVED BY DRB.

□ HISTORIC PRESERVATION BOARD

- □ CERTIFICATE OF APPROPRIATENESS FOR DESIGN
- □ CERTIFICATE OF APPROPRIATENESS TO DEMOLISH A STRUCTURE
- □ HISTORIC DISTRICT / SITE DESIGNATION
- □ VARIANCE RELATED TO PROJECT BEING CONSIDERED OR APPROVED BY HPB.

PLANNING BOARD

- CONDITIONAL USE PERMIT
- LOT SPLIT APPROVAL
- □ MENDMENT TO THE LAND DEVELOPMENT REGULATIONS OR ZONING MAP
- AMENDMENT TO THE COMPREHENSIVE PLAN OR FUTURE LAND USE MAP
- □ FLOOD PLAIN MANAGEMENT BOARD
 - □ FLOOD PLAIN WAIVER

OTHER _____

SUBJECT PROPERTY ADDRESS: <u>1664-1666 Lenox Avenue</u>

LEGAL DESCRIPTION: <u>Please see attached Property Appraiser printouts attached hereto as Composite Exhibit A.</u>

FOLIO NUMBER (S) 02-3234-004-0850 and 02-3234-004-0860

| 1. APPLICANT: DOWNER OF THE SUBJECT PROPERTY ENGINEER CONTRACTOR | ✓ TENANT □ ARCHITECT □ LANDSCAPE ARCHITEC □ OTHER |
|--|--|
| NAME NZR LLC dba Chotto Matte | |
| ADDRESS c/o Matthias Kiehm, Global Hospitality Group | |
| BUSINESS PHONE (781) 235-2222 | CELL PHONE N/A |
| E-MAIL ADDRESS matthias.kiehm@mk-ghg.com | |
| OWNER IF DIFFERENT THAN APPLICANT: | |
| | |
| ADDRESS 515 S Flower Street, Suite 3100, Los Angeles | |
| | CELL PHONE |
| | |
| | |
| | |
| AUTHORIZED REPRESENTATIVE(S): ✓ ATTORNEY: | |
| NAME Michael W. Larkin | |
| ADDRESS Bercow Radell Fernandez & Larkin, PLLC | 200 S. Biscayne Blvd, Suite 850, Miami, FL 33131 |
| | CELL PHONE N/A |
| E-MAIL ADDRESS mlarkin@brzoninglaw.com | |
| | |
| ✓ ATTORNEY: | |
| NAME Monika Entin | |
| ADDRESS Bercow Radell Fernandez & Larkin, PLLC | 200 S. Biscayne Blvd, Suite 850, Miami, FL 33131 |
| BUSINESS PHONE (305) 374-5300 | CELL PHONE N/A |
| E-MAIL ADDRESS mentin@brzoninglaw.com | |
| | |
| ✓ ATTORNEY: | |
| NAME Maritza Haro | 200 S. Biscours Plud Suite SEO Miami EL 22121 |
| ADDRESS Bercow Radell Fernandez & Larkin, PLLC | 200 S. Biscayne Blvd, Suite 850, Miami, FL 33131 |
| BUSINESS PHONE (305) 374-5300 | CELL PHONE |
| E-MAIL ADDRESS mharo@brzoninglaw.com | |
| 3. PARTY RESPONSIBLE FOR PROJECT DESIGN: | |
| ✓ ARCHITECT □ LANDSCAPE ARCHITECT □ ENGINER □ C | CONTRACTOR D OTHER |
| NAME Charles Benson, Charles H. Benson & Associa | ates Architect |
| ADDRESS 1665 Washington Avenue #2, Miami Beach, I | FL 33139 |
| BUSINESS PHONE (305) 532-6161 | CELL PHONE N/A |
| E-MAIL ADDRESS Carkitect@aol.com | |

4. SUMMARY OF APPLICATION - PROVIDE BRIEF SCOPE OF PROJECT:

Applicant is seeking a variance of Section 142-334(2) of the Code in order to permit the courtyard bar counter to remain operational until 2:00AM Mondays through Sundays

FLOOR SPACE).

5. APPLICATION FEE (TO BE COMPLETED BY PLANNING STAFF) \$_____

• A SEPARATE DISCLOSURE OF INTEREST FORM MUST BE SUBMITTED WITH THIS APPLICATION IF THE APPLICANT OR OWNER IS A CORPORATION, PARTNERSHIP, LIMITED PARTNERSHIP OR TRUSTEE.

N/A SQ. FT.

- ALL APPLICABLE AFFIDAVITS MUST BE COMPLETED AND THE PROPERTY OWNER MUST COMPLETE AND SIGN THE "POWER OF ATTORNEY" PORTION OF THE AFFIDAVIT IF THEY WILL NOT BE PRESENT AT THE HEARING, OR IF OTHER PERSONS ARE SPEAKING ON THEIR BEHALF.
- TO REQUEST THIS MATERIAL IN ALTERNATE FORMAT, SIGN LANGUAGE INTERPRETER (FIVE-DAY NOTICE IS REQUIRED), INFORMATION ON ACCESS FOR PERSONS WITH DISABILITIES, AND ACCOMMODATION TO REVIEW ANY DOCUMENT OR PARTICIPATE IN ANY CITY-SPONSORED PROCEEDINGS, CALL 305.604.2489 AND SELECT (1) FOR ENGLISH OR (2) FOR SPANISH, THEN OPTION 6; TTY USERS MAY CALL VIA 711 (FLORIDA RELAY SERVICE).

PLEASE READ THE FOLLOWING AND ACKNOWLEDGE BELOW:

- APPLICATIONS FOR ANY BOARD HEARING(S) WILL NOT BE ACCEPTED WITHOUT PAYMENT OF THE REQUIRED FEE. ALL CHECKS ARE TO BE MADE PAYABLE TO THE "CITY OF MIAMI BEACH".
- PUBLIC RECORDS NOTICE ALL DOCUMENTATION, SUBMITTED FOR THIS APPLICATION IS CONSIDERED A PUBLIC RECORD SUBJECT TO CHAPTER 119 OF THE FLORIDA STATUTES AND SHALL BE DISCLOSED UPON REQUEST.
- IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 2-482 OF THE CODE OF THE CITY OF MIAMI BEACH, ANY INDIVIDUAL OR GROUP THAT WILL BE COMPENSATED TO SPEAK OR REFRAIN FROM SPEAKING IN FAVOR OR AGAINST A PROJECT BEING PRESENTED BEFORE ANY OF THE CITY'S LAND USE BOARDS, SHALL FULLY DISCLOSE, PRIOR TO THE PUBLIC HEARING, THAT THEY HAVE BEEN, OR WILL BE COMPENSATED. SUCH PARTIES INCLUDE: ARCHITECTS, LANDSCAPE ARCHITECTS, ENGINEERS, CONTRACTORS, OR OTHER PERSONS RESPONSIBLE FOR PROJECT DESIGN, AS WELL AS AUTHORIZED REPRESENTATIVES ATTORNEYS OR AGENTS AND CONTACT PERSONS WHO ARE REPRESENTING OR APPEARING ON BEHALF OF A THIRD PARTY; SUCH INDIVIDUALS MUST REGISTER WITH THE CITY CLERK PRIOR TO THE HEARING.

- IN ACCORDANCE WITH SEC.118-31. DISCLOSURE REQUIREMENT. EACH PERSON OR ENTITY REQUESTING APPROVAL, RELIEF OR OTHER ACTION FROM THE PLANNING BOARD, DESIGN REVIEW BOARD, HISTORIC PRESERVATION BOARD (INCLUDING THE JOINT DESIGN REVIEW BOARD/HISTORIC PRESERVATION BOARD), OR THE BOARD OF ADJUSTMENT SHALL DISCLOSE, AT THE COMMENCEMENT (OR CONTINUANCE) OF THE PUBLIC HEARING(S), ANY CONSIDERATION PROVIDED OR COMMITTED, DIRECTLY OR ON ITS BEHALF, FOR AN AGREEMENT TO SUPPORT OR WITHHOLD OBJECTION TO THE REQUESTED APPROVAL, RELIEF OR ACTION, EXCLUDING FROM THIS REQUIREMENT CONSIDERATION FOR LEGAL OR DESIGN PROFESSIONAL SERVICES RENDERED OR TO BE RENDERED. THE DISCLOSURE SHALL; (I) BE IN WRITING, (II) INDICATE TO WHOM THE CONSIDERATION HAS BEEN PROVIDED OR COMMITTED, (III) GENERALLY DESCRIBE THE NATURE OF THE CONSIDERATION, AND (IV) BE READ INTO THE RECORD BY THE REQUESTING PERSON OR ENTITY PRIOR TO SUBMISSION TO THE SECRETARY/CLERK OF THE RESPECTIVE BOARD. UPON DETERMINATION BY THE APPLICABLE BOARD THAT THE FOREGOING DISCLOSURE REQUIREMENT WAS NOT TIMELY SATISFIED BY THE PERSON OR ENTITY REQUESTING APPROVAL, RELIEF OR OTHER ACTION AS PROVIDED ABOVE, THEN (I) THE APPLICATION OR ORDER, AS APPLICABLE, SHALL IMMEDIATELY BE DEEMED NULL AND VOID WITHOUT FURTHER FORCE OR EFFECT, AND (II) NO APPLICATION FROM SAID PERSON OR ENTITY FOR THE SUBJECT PROPERTY SHALL BE REVIEWED OR CONSIDERED BY THE APPLICABLE BOARD(S) UNTIL EXPIRATION OF A PERIOD OF ONE YEAR AFTER THE NULLIFICATION OF THE APPLICATION OR ORDER. IT SHALL BE UNLAWFUL TO EMPLOY ANY DEVICE, SCHEME OR ARTIFICE TO CIRCUMVENT THE DISCLOSURE REQUIREMENTS OF THIS SECTION AND SUCH CIRCUMVENTION SHALL BE DEEMED A VIOLATION OF THE DISCLOSURE REQUIREMENTS OF THIS SECTION.
- WHEN THE APPLICABLE BOARD REACHES A DECISION A FINAL ORDER WILL BE ISSUED STATING THE BOARD'S DECISION AND ANY CONDITIONS IMPOSED THEREIN. THE FINAL ORDER WILL BE RECORDED WITH THE MIAMI-DADE CLERK OF COURTS. THE ORIGINAL BOARD ORDER SHALL REMAIN ON FILE WITH THE CITY OF MIAMI BEACH PLANNING DEPARTMENT. UNDER NO CIRCUMSTANCES WILL A BUILDING PERMIT BE ISSUED BY THE CITY OF MIAMI BEACH WITHOUT A COPY OF THE RECORDED FINAL ORDER BEING INCLUDED AND MADE A PART OF THE PLANS SUBMITTED FOR A BUILDING PERMIT.

| THE AFOREMENTIONED IS ACKNOWLEDGED BY: | Ø OWNER OF THE SUBJECT PROPERTYAUTHORIZED REPRESENTATIVE |
|--|---|
| SIGNATURE: | |
| PRINT NAME: 1 Jeffrey B. 10 | RTO |
| | |

OWNER AFFIDAVIT FOR INDIVIDUAL OWNER

STATE OF

COUNTY OF _____

I, <u>N/A</u>, being first duly sworn, depose and certify as follows: (1) I am the owner of the property that is the subject of this application. (2) This application and all information submitted in support of this application, including sketches, data, and other supplementary materials, are true and correct to the best of my knowledge and belief. (3) I acknowledge and agree that, before this application may be publicly noticed and heard by a land development board, the application must be complete and all information submitted in support thereof must be accurate. (4) I also hereby authorize the City of Miami Beach to enter my property for the sole purpose of posting a Notice of Public Hearing on my property, as required by law. (5) I am responsible for removing this notice after the date of the hearing.

| Print name (and Title, if applicable) | SIGNATURE |
|--|--|
| Sworn to and subscribed before me this day of acknowledged before me by, who has pro- personally known to me and who did/did not take an oath. | , 20 The foregoing instrument was duced as identification and/or is |
| NOTARY SEAL OR STAMP | NOTARY PUBLIC |
| My Commission Expires: | PRINT NAME |
| ALTERNATE OWNER AF CORPORATION, PARTNERSHIP, OF LI | |
| (Cirolo ana) | |
| STATE OF Mussachusetts | |
| COUNTY OF SUPPOIK | |
| I, <u>Techney B. Torro</u> , bein the <u>recussion</u> (print title) of <u>IIII Luncelu</u> , <u>u</u> authorized to file this application on behalf of such entity. (3) This of this application, including sketches, data, and other supplem my knowledge and belief. (4) The corporate entity named here subject of this application. (5) I acknowledge and agree that, I heard by a land development board, the application must be thereof must be accurate. (6) I also hereby authorize the City of sole purpose of posting a Notice of Public Hearing on the pro- removing this notice after the date of the hearing. | entary materials, are true and correct to the best of in is the owner or tenant of the property that is the before this application may be publicly noticed and complete and all information submitted in support of Miami Beach to enter the subject property for the |
| Print name (and Title, if applicable) | SIGNATURE |
| Sworn to and subscribed before me this <u>Jun</u> day of <u>Jun</u> acknowledged before me by <u>Jeffrey B. Torr</u> who has propersonally known to me and who did/did not take an oath. | 4,20 The foregoing instrument was duced <u>D</u> as identification and/or is |
| NOTARY SEAL OR STAMP | PRINT NAME |
| THE TAY PUBLICON THE AND THE A | FILE NO |

OWNER AFFIDAVIT FOR INDIVIDUAL OWNER

STATE OF _____

COUNTY OF _____

I, <u>N/A</u>, being first duly sworn, depose and certify as follows: (1) I am the owner of the property that is the subject of this application. (2) This application and all information submitted in support of this application, including sketches, data, and other supplementary materials, are true and correct to the best of my knowledge and belief. (3) I acknowledge and agree that, before this application may be publicly noticed and heard by a land development board, the application must be complete and all information submitted in support thereof must be accurate. (4) I also hereby authorize the City of Miami Beach to enter my property for the sole purpose of posting a Notice of Public Hearing on my property, as required by law. (5) I am responsible for removing this notice after the date of the hearing.

| Print name (and Title, if applicable) | | SIGNATURE |
|--|--|---|
| Sworn to and subscribed before me this acknowledged before me by personally known to me and who did/did not take | day of, 20 Ti , who has produced e an oath. | ne foregoing instrument was _as identification and/or is |
| NOTARY SEAL OR STAMP | | NOTARY PUBLIC |
| My Commission Expires: | | PRINT NAME |
| | ATE OWNER AFFIDAVIT FOR NERSHIP, OR LIMITED LIABILITY O | COMPANY |
| STATE OF ENGLAND | (Circle one) | |
| COUNTY OF (DAGASA) | NZPITO | dbachotto Matte |
| I, <u>KURT ZDESAR</u> the <u>MANA(1) N4 - OWNER</u> (print title) of authorized to file this application on behalf of su of this application, including sketches, data, and knowledge and belief. (4) The corporate entity r of this application. (5) I acknowledge and agree | <u>{being</u> duly sworn, depo <u>-1664_Lénox LLC</u> (print name och entity. (3) This application and al other supplementary materials, are named herein is the owner or tenant | use and certify as follows: (1) I am e of corporate entity). (2) I am I information submitted in support true and correct to the best of my of the property that is the subject |
| land development board, the application must b accurate. (6) I also hereby authorize the City of posting a Notice of Public Hearing on the prope after the date of the hearing. | be complete and all information sub of Miami Beach to enter the subject erty, as required by law. (7) I am res | mitted in support thereof must be property for the sole purpose of sponsible for removing this notice |
| KIRT ZDESAR | | heel |
| Print name (and Title, if applicable) | / /] | SIGNATURE |
| Sworn to and subscribed before me this <u>19</u> acknowledged before me by <u>KuRT</u> <u>20ESM</u> personally known to me and who did/did not take | an oath | 10x |
| 816 | Deal br | 6 Del Lyman. |
| NOTARY SEAL OR STAMP | WENDY Yu | Collynn, NOTARY PUBLIC K WAM SYMON. PRINT NAME |
| My Commission Expires:: 0ハ ひでみてみ | WENDY YUK WAH SYMON - NOTARY PUBLIC Edward Young Limited Notary Public London 9 Carlos Place London W1K 3AT 44 (0) 20 7499 2605 www.notarypublicinlondon.com | FILE NO |

POWER OF ATTORNEY AFFIDAVIT

STATE OF Mussachusetts COUNTY OF SUPPOLK Teller B. TORTO , being duly sworn, depose and certify as follows: (1) I am the owner or representative of the owner of the real property that is the subject of this application. (2) I hereby authorize Bercow Radell Fernandez & Larkin PLLC to be my representative before the Design Review Board. (3) I also hereby authorize the City of Miami Beach to enter the subject property for the sole purpose of posting a Notice of Public Hearing on the property, as required by law. (4) I am responsible for removing this notice after the date of the hearing. Print name (and Title, if applicable) SIGNATURE Sworn to and subscribed before me this <u>auth</u> day of Julu 20 7 The foregoing instrument was acknowledged before me by Jeffreuß Torto , of Incoln, LLC who has produced as identification and/or is personally known to me and who did/did not take an oath. GAA. GAN A Statistic M E Jus ц, NOTARY PUBLIC NOTARY SEAL OR STAMP **PRINT NAME** NAHY NAHY NONWEA HUS My Commission Expires ARY PUE MOSACHUSE **CONTRACT FOR PURCHASE**

If the applicant is not the owner of the property, but the applicant is a party to a contract to purchase the property, whether or not such contract is contingent on this application, the applicant shall list the names of the contract purchasers below, including any and all principal officers, stockholders, beneficiaries, or partners. If any of the contract purchasers are corporations, partnerships, limited liability companies, trusts, or other corporate entities, the applicant shall further disclose the identity of the individual(s) (natural persons) having the ultimate ownership interest in the entity. If any contingency clause or contract terms involve additional individuals, corporations, partnerships, limited liability companies, list all individuals and/or corporate entities.*

N/A

DATE OF CONTRACT

NAME, ADDRESS AND OFFICE

NAME

% OF STOCK

In the event of any changes of ownership or changes in contracts for purchase, subsequent to the date that this application is filed, but prior to the date of a final public hearing, the applicant shall file a supplemental disclosure of interest.

6

POWER OF ATTORNEY AFFIDAVIT

STATE OF ENGLMN

COUNTY OF LONDON

ZDESAK I. , being duly sworn, depose and certify as follows: (1) I am the owner or representative of the owner of the real property that is the subject of this application. (2) I hereby authorize Bercow Radell Fernandez & Larkin PLLC to be my representative before the Design Review Board. (3) I also hereby authorize the City of Miami Beach to enter the subject property for the sole purpose of posting a Notice of Public Hearing on the property, as required by law. (4) I am responsible for removing this notice after the date of the hearing.

Print name (and Title, if applicable)

Frint name (and Litle, it applicable) Sworn to and subscribed before me this 19^{k} day of $4p_{1}\ell$, 2017. The foregoing instrument acknowledged before me by KuRT 2pz SMR, of 576hus Khick WP4 PLX, who produced pAss PSRT as identification and/or is personally known to me and who did/did not take an oath. was has

NOTARY SEAL OR STAMP

My Commission Expires DN DEATH

YUK WALL SYMON . WGNDY WENDY YUK WAH SYMON - NOTARY PUBLIC Edward Young Limited Notary Public London

PRINT NAME

NOTARY PUBLIC

CONTRACT FOR PURCHASE

9 Carios Place London W1K 3AT 44 (0) 20 7499 2605 www.notarypublicinlo

If the applicant is not the owner of the property, but the applicant is a party to a contract to purchase the property, whether or not such contract is contingent on this application, the applicant shall list the names of the contract purchasers below, including any and all principal officers, stockholders, beneficiaries, or partners. If any of the contract purchasers are corporations, partnerships, limited liability companies, trusts, or other corporate entities, the applicant shall further disclose the identity of the individual(s) (natural persons) having the ultimate ownership interest in the entity. If any contingency clause or contract terms involve additional individuals, corporations, partnerships, limited liability companies, trusts, or other corporate entities, list all individuals and/or corporate entities.*

N/A

DATE OF CONTRACT

NAME, ADDRESS AND OFFICE

NAME

% OF STOCK

In the event of any changes of ownership or changes in contracts for purchase, subsequent to the date that this application is filed, but prior to the date of a final public hearing, the applicant shall file a supplemental disclosure of interest.

FILE NO.

CITY OF MIAMI BEACH DEVELOPMENT REVIEW BOARD APPLICATION

DISCLOSURE OF INTEREST

1. CORPORATION, PARTNERSHIP, OR LIMITED LIABILITY COMPANY

If the property that is the subject of the application is owned or leased by a corporation, partnership, or limited liability company, list ALL of the owners, shareholders, partners, managers, and/or members, and the percentage of ownership held by each. If the owners consist of one or more corporations, partnerships, trusts, partnerships, or other corporate entities, the applicant shall further disclose the identity of the individual(s) (natural persons) having the ultimate ownership interest in the entity.*

NZR LLC dba Chotto Matte, dba Chotto Matte, 200 S. Biscayne Blvd., Suite 3200, Miami, FL 33131

NAME OF CORPORATE ENTITY

NAME AND ADDRESS

% OF OWNERSHIP

See Exhibit B

1111 Lincoln, LLC, 515 S FLOWER ST, SUITE 3100 LOS ANGELES, CA 90071

NAME OF CORPORATE ENTITY

NAME AND ADDRESS

% OF OWNERSHIP

<u>See Exhibit C</u>

IF THERE ARE ADDITIONAL CORPORATE OWNERS, LIST ALL SUCH OWNERS, INCLUNG CORPORATE NAMES AND THE NAME, ADDRESS, AND PERCENTAGE OF OWNERSHIP OF EACH ADDITIONAL OWNER, ON A SEPARATE PAGE.

NOTE: Notarized signature required on page 9

CITY OF MIAMI BEACH DEVELOPMENT REVIEW BOARD APPLICATION <u>DISCLOSURE OF INTEREST</u>

2. <u>TRUSTEE</u>

If the property that is the subject of this application is owned or leased by a trust, list any and all trustees and beneficiaries of the trust, and the percentage of interest held by each. If the owners consist of one or more corporations, partnerships, trusts, partnerships, or other corporate entities, the applicant shall further disclose the identity of the individual(s) (natural persons) having the ultimate ownership interest in the entity.*

| TRUST NAME | | | | |
|------------------|---------------|----------------------|---------------|--|
| NAME AND ADDRESS | | | % OF INTEREST | |
| | | | | |
| | | - | | |
| | | - | | |
| | | _ | | |
| | | _ | | |
| TRUST NAME | | | | |
| NAME AND ADDRESS | | | % OF INTEREST | |
| | | | | |
| | | - | | |
| | | _ | | |
| | | - | | |
| | | _ | | |
| | | | | |
| | | | | |
| | NOTE: Notariz | zed signature requir | red on page 9 | |
| | | | | |
| | | | | |
| | | | | |
| | | | FILE NO | |

3. COMPENSATED LOBBYIST:

Pursuant to Section 2-482 of the Miami Beach City Code, all lobbyists shall, before engaging in any lobbying activities, register with the City Clerk. Please list below any and all persons or entities retained by the applicant to lobby City staff or any of the City's land development boards in support of this application.

| NAME | ADDRESS | PHONE # |
|-------------------------------|---|----------------|
| a. Michael W. Larkin | 200 S. Biscayne Blvd, Suite 850, Miami F; 33131 | (305) 374-5300 |
| b. <u>Monika Entin</u> | 200 S. Biscayne Blvd, Suite 850, Miami F; 33131 | (305) 374-5300 |

с._

Additional names can be placed on a separate page attached to this form.

*Disclosure shall not be required of any entity, the equity interests in which are regularly traded on an established securities market in the United States or other country, or of any entity, the ownership interests of which are held in a limited partnership or other entity, consisting of more than 5,000 separate interests, where no one person or entity holds more than a total of 5% of the ownership interests in the entity.

APPLICANT HEREBY ACKNOWLEDGES AND AGREES THAT (1) ANY APPROVAL GRANTED BY A LAND DEVELOPMENT BOARD OF THE CITY SHALL BE SUBJECT TO ANY AND ALL CONDITIONS IMPOSED BY SUCH BOARD AND BY ANY OTHER BOARD HAVING JURISDICTION, AND (2) APPLICANT'S PROJECT SHALL COMPLY WITH THE CODE OF THE CITY OF MIAMI BEACH AND ALL OTHER APPLICABLE CITY, STATE, AND FEDERAL LAWS.

APPLICANT AFFIDAVIT

STATE OF <u>GIGLAND</u>

COUNTY OF LONDON

I, <u>ROK (ZDEVPK</u>, being duly sworn, depose and certify as follows: (1) I am the applicant, or the representative of the applicant. (2) This application and all information submitted in support of this application, including disclosures, sketches, data, and other supplementary materials, are true and correct to the best of my knowledge and belief.

SIGNATURE

WAA

Sworn to and subscribed before me this <u>19</u>で day of <u>Apaで</u>, 20<u>17</u>. The foregoing instrument was acknowledged before me by <u>KuRT ヱDESMR</u>, who has produced <u>PMSFPRT</u> as identification and/or is personally known to me and who did/did not take an oath.

bule Del Gmm NOTARY PUBLIC

NOTARY SEAL OR STAMP

WEDDY YUK WAN SYMON

 My Commission Expires: DN DCATH
 WENDY YUK WAH SYMON - NOTARY PUBLIC Edward Young Linited Notary Public London
 PRINT NAME

 9 Carios Place London W1K 3AT
 44 (0) 20 7499 2605
 FILE NO.



KINGDOM OF ENGLAND CITY OF LONDON

On the 19th day of April in the year 2017 before me, the undersigned, personally appeared Kurt Zdesar who has proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorised capacity, and that by his signature on the instrument, the individual or the entity upon behalf of which he acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of Kingdom of England that the foregoing paragraph is true and correct.

IN FAITH AND TESTIMONY hereof I the said notary have put my name and affixed my seal of office at London this 19th April 2017

Wend bale al WENDY YUK WAH SYMON

NOTARY PUBLIC My commission expires at death



9 Carlos Place London United Kingdom W1K 3AT Edward Young Limited (RCN 07863424) *Regulated by the Faculty Office* +44 (0)20 7499 2605 **notary@notarypublicinlondon.com** www.notarypublicinlondon.com Property Search Application - Miami-Dade County



Composite Exhibit A **OFFICE OF THE PROPERTY APPRA** SF

Summary Report

Generated On : 5/4/

| Property Informa | ation | | | | | | | 71 |
|--|-----------------|------------------|--------------------|------------------|------------|----------------|-----------|----------------|
| Folio: | (| 02-3234-004-0850 | | | | | 20 | |
| Property Address: | | | 1664 L Miami I | | | | | |
| Owner | | | | ENOX L A MANA | - | ΤL | LC | |
| Mailing Address | | | 1111 L MIAMI | 9 | | | | |
| PA Primary Zone | | 6 | 600 C | OMMEF | RCIAL - L | IBE | ERAL | |
| Primary Land Use | 1 | | | ARKING PARKII | | OBI | LE HOME | |
| Beds / Baths / Hal | f | (|)/0/0 |) | | | | - |
| Floors | | (|) | | | | | |
| Living Units | | (|) | | | | | |
| Actual Area | | 0 |) Sq.F | t | | | | |
| Living Area | | (|) Sq.F | t | | | | |
| Adjusted Area | | | 0 Sq.Ft | | | | | Taxat |
| Lot Size | | | 4,500 Sq.Ft | | | | | i |
| Year Built | | (| 0 | | | | | Count |
| | | | | | | | | Exemp |
| Assessment Info | ormatio | n | | | | | | Taxab |
| Year | | | 2016 | | 2015 | 2014 | | Schoo |
| Land Value | | \$1,80 | 0,000 | \$9 | 00,000 | | \$787,500 | Exemp |
| Building Value | | | \$0 | | \$0 | | \$0 | Taxab |
| XF Value | | \$ | 9,405 | | \$9,405 | | \$9,405 | City |
| Market Value | | \$1,80 | 09,405 \$909,405 | | \$796,905 | | Exemp | |
| Assessed Value | | \$72 | 3,193 | \$6 | 57,449 | | \$597,681 | Taxab |
| | | | | | ļ | | | Regio |
| Benefits Informa | tion | | | | | | | Exem |
| Benefit | Туре | | | 2016 | 20 |)15 | 2014 | Taxab |
| Non-Homestead Cap | Assess Reduc | | \$1,086,212 \$251, | | \$251,9 | ,956 \$199,224 | | Sales |
| Note: Not all benefi School Board, City | | | III Taxa | ible Valu | es (i.e. (| Cou | nty, | Previo Sale |
| Short Legal Des | criptior | 1 | | | | | | 08/31/ |
| PALM VIEW SUB F LOT 7 BLK 39 | | | | | | | | 03/01/ |
| LOT SIZE 4500 SC | UARE I | FEET | | | | | | |



| Taxable Val | ue Informati | ion | | | |
|------------------|--------------|------------------|---|-----------|-------|
| | | 2 | 016 | 2015 | 2 |
| County | | | | | |
| Exemption Va | alue | | \$0 | \$0 | |
| Taxable Valu | e | \$723 | 193 | \$657,449 | \$597 |
| School Boar | d | | | | |
| Exemption Va | alue | | \$0 | \$0 | |
| Taxable Valu | e | \$1,809 | 405 | \$909,405 | \$796 |
| City | | | | | |
| Exemption Va | | \$0 | \$0 | | |
| Taxable Valu | e | \$723 | 193 | \$657,449 | \$597 |
| Regional | | | | | |
| Exemption Va | alue | | \$0 | \$0 | |
| Taxable Valu | e | \$723 | 193 | \$657,449 | \$597 |
| Sales Inforr | nation | | | | |
| Previous Sale | Price | OR Book- Page | Qualification Description | | |
| 08/31/2016 | \$0 | 30215-2032 | Corrective, tax or QCD; min consideration | | |
| 03/01/2005 | \$23,500,000 | 23203-4864 | Deeds that include more tha parcel | | |
| 11/01/1977 | \$7,000,000 | 09859-1761 | Deeds that include more than parcel | | |

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Version:

OR 10275-2171 0179 5

COC 23203-4864 03 2005 2



OFFICE OF THE PROPERTY APPRAISER

Summary Report

Generated On : 5/4/

| Property Informa | ation | | | | | | | | |
|---|-------|------------------|--|--|-------------|-------------|--|--|--|
| Folio: | | | 02-3 | 3234-004-08 | 360 | | | | |
| Property Address: | | | | 1666 LENOX AVE Miami Beach, FL 33139-2428 | | | | | |
| Owner | | | | 4 LENOX L UIA MANA | - | LLC | | | |
| Mailing Address | | | 1111 LINCOLN RD # 760 MIAMI BEACH, FL 33139 USA | | | | | | |
| PA Primary Zone | | (| 660 | 0 COMMEF | RCIAL - LIE | BERAL | | | |
| Primary Land Use | ł | | | 5 PARKING RK : PARKII | | BILE HOME | | | |
| Beds / Baths / Hal | f | | 0 / 0 | 0/0 | | | | | |
| Floors | | | 0 | | | | | | |
| Living Units | | | | 0 | | | | | |
| Actual Area | | | | 984 Sq.Ft | | | | | |
| Living Area | | | | 951 Sq.Ft | | | | | |
| Adjusted Area | | | | 967 Sq.Ft | | | | | |
| Lot Size | | - | 7,500 Sq.Ft | | | | | | |
| Year Built | | | 201 | 0 | | | | | |
| Assessment Info | ormat | ion | | | | | | | |
| Year | | 20 | 016 | | 2015 | 2014 | | | |
| Land Value | | \$3,000,0 | 000 | \$1,50 | 0.000 | \$1,312,500 | | | |
| Building Value | | \$61,3 | | | 5,780 | \$54,262 | | | |
| XF Value | | \$17,1 | | \$14 | 4,979 | \$15,132 | | | |
| Market Value | | \$3,078,4 | 199 | 9 \$1,570,759 | | \$1,381,894 | | | |
| Assessed Value \$1,169,229 \$1,062,936 \$966, | | | | | \$966,306 | | | | |
| | | | | | | | | | |
| Benefits Informa | tion | | | | | | | | |
| Benefit | Туре | | | 2016 | 201 | 5 2014 | | | |
| Non-Homestead Cap | | ssment iction | | \$1,909,270 | \$507,82 | 3 \$415,588 | | | |
| | | | | | | | | | |

Note: Not all benefits are applicable to all Taxable Values (i.e. County, School Board, City, Regional).

Short Legal Description

PALM VIEW SUB PB 6-29 LOT 8 BLK 39 LOT SIZE 7500 SQUARE FEET OR 10275-2171 0179 5 COC 23203-4864 03 2005 2



| Taxable Va | lue Informat | ion | | | |
|------------------|--------------|------------------|------------------------------------|-------------|--|
| | | 2016 | | 2 | |
| County | · | | | | |
| Exemption V | alue | \$0 | \$0 | | |
| Taxable Valu | e | \$1,169,229 | \$1,062,936 | \$966, | |
| School Boar | ď | | | | |
| Exemption V | alue | \$0 | \$0 | | |
| Taxable Valu | e | \$3,078,499 | \$1,570,759 | \$1,381, | |
| City | | | | | |
| Exemption V | alue | \$0 | \$0 | | |
| Taxable Value | | \$1,169,229 | \$1,062,936 | \$966 | |
| Regional | · | | | | |
| Exemption V | alue | \$0 | \$0 | | |
| Taxable Valu | e | \$1,169,229 | \$1,062,936 | \$966 | |
| Sales Infor | mation | | | | |
| Previous Sale | Price | OR Book- Page | Qualification | Description | |
| 08/31/2016 | \$0 | 30215-2032 | Corrective, tax or consideration | QCD; min | |
| 03/01/2005 | \$23,500,000 | 23203-4864 | Deeds that include more the parcel | | |
| 11/01/1977 | \$7,000,000 | 09859-1761 | Deeds that include more that | | |

parcel

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Version:

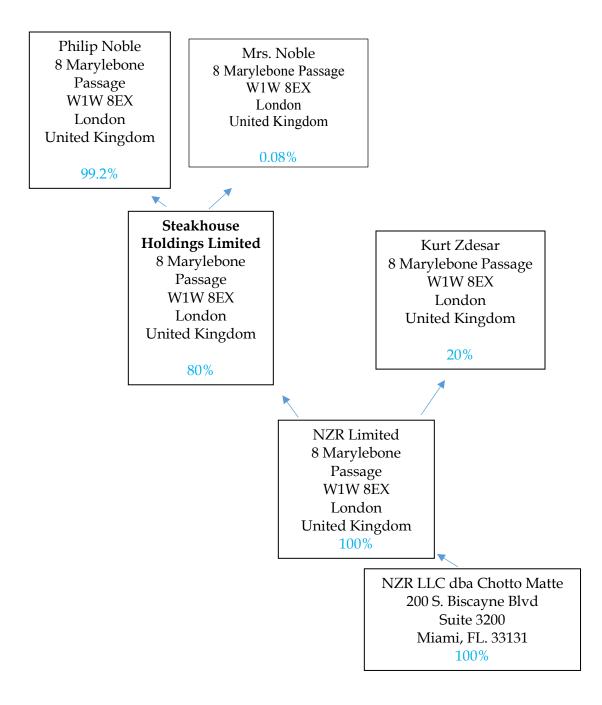


EXHIBIT B

Exhibit C

