

MIAMI BEACH

COMMISSION MEMORANDUM

TO: Honorable Mayor and Members of the City Commission

FROM: Rafael E. Granado, City Clerk

DATE: May 15, 2024

SUBJECT: BOARD AND COMMITTEE APPOINTMENTS – CITY COMMISSION / AT-LARGE APPOINTMENTS

RECOMMENDATION

We request for this Item to be heard during the May 15, 2024 Commission Meeting.

ANALYSIS

The applicants who have filed with the Office of the City Clerk for the below At-Large appointments are included in Item R9 A. Please visit Notices / Section 6 of this Agenda to view the Release(s) listing current information about applicants who have been nominated for appointment.

BOARD AND COMMITTEES:

1. AD HOC CITY LIGHTING PLAN ADVISORY COMMITTEE

VACANCIES (7):

- Two (2) members who currently reside within the **North Beach** area, generally considered as that portion of Miami Beach located north of 63rd Street.
- Two (2) members who currently reside within the **Mid Beach** area, generally considered as that portion of Miami Beach located south of 63rd Street and north of 23rd Street.
- Two (2) members who currently reside within the **South Beach** area, generally considered as that portion of Miami Beach located south of 23rd Street.
- One (1) member who is an electrical engineer, preferably with expertise in urban lighting.

2. AD HOC CITY SANITATION ADVISORY COMMITTEE

VACANCIES (7):

- Two (2) members from the **South Beach** area.
- Two (2) members from the **Mid Beach** area.
- Two (2) members from the **North Beach** area.
- One (1) member from the City as a whole (At-Large).

3. AD HOC CITY HISTORIC PRESERVATION ORDINANCE REVIEW ADVISORY COMMITTEE

VACANCIES (7):

- a. One (1) individual with financial expertise.
- b. One (1) individual with real estate development expertise.
- c. One (1) individual with construction expertise, particularly in the renovation and restoration of historic buildings.
- d. One (1) former member of the City's Historic Preservation Board.
- e. One (1) individual with preservation experience, who also currently resides in a local historic district.
- f. One (1) representative nominated by the Miami Design Preservation League (MDPL)
- g. One (1) attorney licensed to practice law in the State of Florida.

4. AD HOC PERMITTING PROCESS IMPROVEMENT COMMITTEE

VACANCIES (2):

- One (1) member with experience as a plan reviewer within the past five (5) years in any municipality.
- One (1) member with experience as an inspector within the past five (5) years in any municipality.

5. AFFORDABLE HOUSING ADVISORY COMMITTEE

VACANCIES (6):

Six members shall be appointed at-large by a majority vote of the Mayor and City Commission, and must include members from at least six of the following categories:

- Actively engaged in the residential home-building industry in connection with affordable housing. (Category # 1)
- Actively engaged in the banking or mortgage banking industry in connection with affordable housing. (Category # 2)
- Representing those areas of labor actively engaged in home building in connection with affordable housing. (Category # 3)
- Actively engaged as an advocate for low-income persons in connection with affordable housing. (Category # 4) *To replace term-limited member Matthew Land.*
- Actively engaged as a for-profit provider of affordable housing. (Category # 5)
- Actively engaged as a not-for-profit provider of affordable housing. (Category # 6)
- Actively engaged as a real estate professional in connection with affordable housing. (Category # 7)
- Actively serves on the local planning agency pursuant to Florida Statute §163.3174 (Planning Board member) (Category # 8)

- Resides within the jurisdiction of the local governing body making the appointments. (Category # 9)
- Represents employers within the jurisdiction. (Category # 10)
- Represents essential services personnel, as defined in the local housing assistance plan. (Category # 11)

Currently, the Committee has one member in Category 1, one member in Category 2, one member in Category 9, and one member in Category 10.

Note: If the City, due to the presence of a conflict of interest by prospective appointees, or other reasonable factors, is unable to appoint a citizen actively engaged in these activities in connection with affordable housing, a citizen engaged in the activity without regard to affordable housing may be appointed.

6. ART IN PUBLIC PLACES

VACANCY (1):

- One (1) Citizen who shall possess a high degree of competence in the evaluation of art history and architectural history, art, architecture, sculpture, painting, artistic structure design, and other appropriate art media for display or integration in public places.

7. BOARD OF ADJUSTMENT (5/7 vote required)

VACANCY (1):

- One (1) Florida licensed attorney, Florida licensed engineer, or Florida Certified Public Accountant.

8. COMMITTEE FOR QUALITY EDUCATION IN MIAMI BEACH

VACANCY (1):

- One (1) City Commission member to serve as City Commission liaison, who shall report to the City Commission actions of the Committee for Quality Education.

9. DESIGN REVIEW BOARD

VACANCY (1):

- One (1) Landscape Architect registered in the State of Florida. (Category # 3).

Note: Residency and or place of business - All regular members shall reside in or have their primary place of business in the County, except for the water management expert appointed pursuant to subsection (a)(6), who need not reside in or have a principal place of business in the county, and except as otherwise provided in subsection (a)(5). The At-Large member and one of the registered landscape architects, registered architects, or professionals practicing in the fields of architectural or urban design or urban planning shall be residents of the City.

10. GENERAL OBLIGATION (G.O.) BOND OVERSIGHT COMMITTEE

VACANCIES (2):

- One (1) City resident from any geographic area of the City with experience working with cultural/arts organizations, including with respect to operations, facilities management, or design.
- One (1) City resident from the South Beach area.

11. HEALTH ADVISORY COMMITTEE

VACANCIES (6):

- One (1) member shall be an administrator from an adult congregate living facility (ACLF); and/or an assisted living facility (ALF). (Category # 3)
- One (1) member shall be a representative of the nursing profession. (Category # 4).
- One (1) member shall be a health benefits provider. (Category # 5)
- One (1) individual from the corporate level. (Category # 7a)
- One (1) private individual. (Category # 7b)
- Ex-Officio, Miami-Dade County Health Department.

12. HEALTH FACILITIES AUTHORITY BOARD:

VACANCY (1):

- One (1) individual in the field of general business who possesses good standing in the community.

13. HUMAN RIGHTS COMMITTEE

VACANCY (1):

- One (1) member who shall reflect, as nearly as possible, the diversity of individuals protected under the City's Human Rights Ordinance.

14. NEXT GENERATION COUNCIL (1-year term)

Note: Members must be eighteen (18) years through thirty-six (36) years of age at the time of appointment.

VACANCIES (3):

- One (1) member must be a business owner in the City. (Category A)

- One (1) member must be licensed and actively practicing in the field of real estate. (Category B)
- One (1) member must be licensed and actively practicing in the field of architecture or engineering. (Category C)

15. NORTH BEACH COMMUNITY REDEVELOPMENT AGENCY ADVISORY COMMITTEE

VACANCIES (3):

- Two (2) members who currently reside for a minimum of five (5) years within the geographic boundaries of the North Beach CRA or a 300-foot radius thereof. (Category # 1 b)
- One (1) Ex Officio Normandy Fountain Association member. The nonvoting, ex-officio representative of the Normandy Fountain Association shall be nominated by the Association and subject to the approval of the City Commission.

Note: The five (5) year minimum residency requirement for Category 1 may be waived upon a 5/7th vote of the City Commission, in the event a resident within the applicable geographic area is available to serve on the committee and is exceptionally qualified by training and/or experience. Each of the members must have demonstrated interest in neighborhood leadership issues, including, without limitation, neighborhood business groups, homeowner or condominium associations and cooperatives, civic groups, and/or other similar qualifications.

16. PARKS AND RECREATIONAL FACILITY

VACANCY (1):

- One (1) member who has demonstrated a high degree of interest, participation, and/or expertise in baseball.

17. PERSONNEL BOARD (5/7 vote required)

VACANCIES (2):

- Two (2) citizens of Miami Beach, not employed by the City, and not having the same vocation as any other member of the Personnel Board. (Excluded vocations: Executive Director/Political Party, Translator, International Sales Manager/Consultant, and Concert Producer/Impresario.)

18. SENIORS AFFAIRS COMMITTEE

VACANCIES (5):

- One (1) resident of the Four Freedoms House who shall be recommended by the residents of the Four Freedoms House and ratified by the city commission. (Category # 3)
- One (1) resident of the Blackstone Apartments who shall be recommended by the residents of the Blackstone Apartments and ratified by the City Commission. (Category # 4)

- One (1) resident of Rebecca Towers selected by the Board of Commissioners of the Miami Beach Housing Authority. (Category # 6)
- One (1) resident of Council Towers North who shall be recommended by the residents of Council Towers North and ratified by the City Commission. (Category # 7)
- One (1) resident of Council Towers South who shall be recommended by the residents of Council Towers South and ratified by the city commission. (Category # 8)

19. SISTER CITIES PROGRAM

VACANCY (1):

- One (1) member shall be appointed at large and shall be a representative of the Miami Beach Chamber of Commerce.

20. TRANSPORTATION, PARKING, AND BICYCLE-PEDESTRIAN FACILITIES COMMITTEE

VACANCIES (2):

- One (1) South Beach neighborhood association member. (Category # 2)
- One (1) South Beach business owner or a South Beach business association member. (Category # 3)

21. VISITOR AND CONVENTION AUTHORITY

Note: Members must reside in Miami-Dade County.

VACANCY (1):

- One (1) Hotel Industry member.