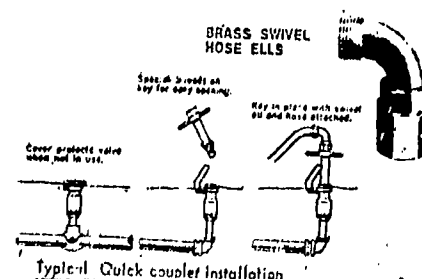
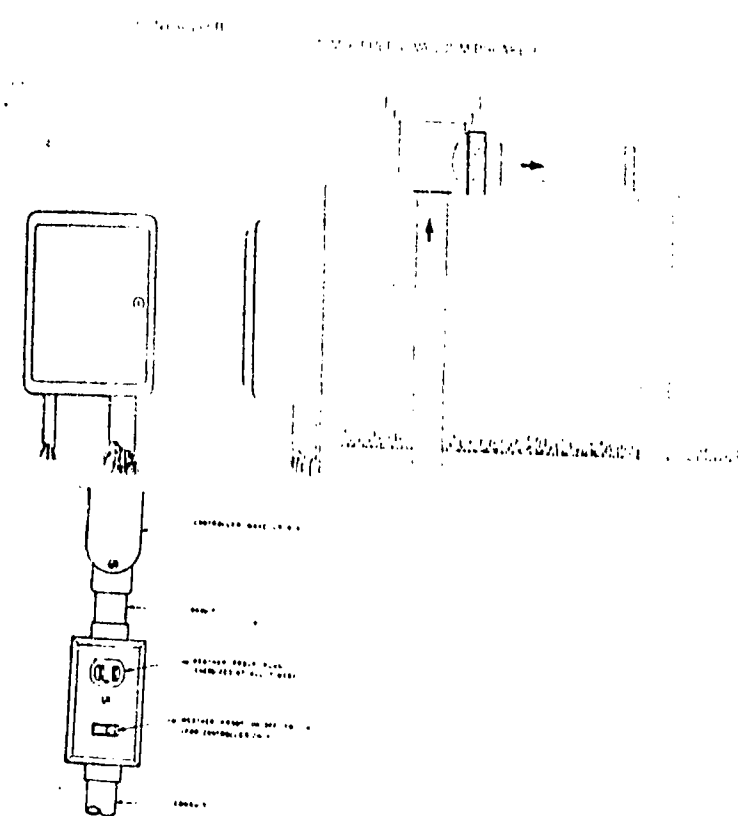


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91743

[illegible]

THOMAS E. BEASLEY & ASSOCIATES
LANDSCAPE ARCHITECTS & PLANNERS
954 N. DIXIE HWY. BOCA RATON FLORIDA 33432
3501 W. UNIVERSITY AVE. GAINESVILLE FLORIDA 32607



OFFICE
CITY OF MIAMI
APPROVED FOR
THE FOLLOWING:

BUILDING: _____
ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE PREVENTION: _____
ENGINEERING: _____

RECEIVED

3. 1381

IRRIGATION SCHEMATIC

INGS OF AMERICA

MIAAMI BEACH

FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS

SUITE 1402, INTERNATIONAL TOWER, 688 OCEAN BLVD
LONG BEACH, CALIFORNIA 90802

91743

DEVELOPMENT SERVICES ENGINEERING PLANS REVIEW

TO: PUBLIC WORKS DEPARTMENT - Engineering Division

LEGAL DESCRIPTION: Lot 4-10, Block 11A, Island View Subd.

LEGAL ADDRESS: 1501 Alton Road

PLAN DESCRIPTION: Financial Institution (Savings of America)

THE ABOVE PLAN SUBMITTED TO THIS DEPARTMENT NEEDS THE FOLLOWING CORRECTIONS:

GARBAGE FACILITIES: Trash enclosure as shown

SANITARY SEWER: To use existing facilities-to be field checked by Public Works. Garbage disposal units not permitted.

WATER: See Note #1

DRAINAGE: See Note #2
Silt yards to be sloped so as to not shed water to neighboring properties. A/C condensate to be piped to sewer drainage well to be located on private property.

GRADES: To meet Federal Flood Insurance criteria of +9.00 MSL (+9.85 U.S.L.L., Bay Datum)

ENCROACHMENTS: None

EASEMENTS:

PUBLIC WORKS DEPARTMENT PERMITS REQUIRED FOR WORK DONE ON CITY PROPERTY.

COMMENTS: Public Works Department Street permit required for work done on city property.

Note #1 - Cost for water service
1" water meter and tap - \$600 + \$50 = \$650.00
1 1/2" water meter and tap - \$840 + \$60 = \$900.00

Note #2 - Public Works Dept. to estimate cost for extending storm pipe from manhole to property line.

Miscellaneous Cash Receipt
CITY OF MIAMI BEACH
No 118933
Received of T. L. Jackson
Address 2550 S.W. 28th Ln. MIA. FLA.
For Street Clean Fee
011-322-100
William E. MacDonald, Finance Director
By: [Signature]

Tom JACKSON 444-1024

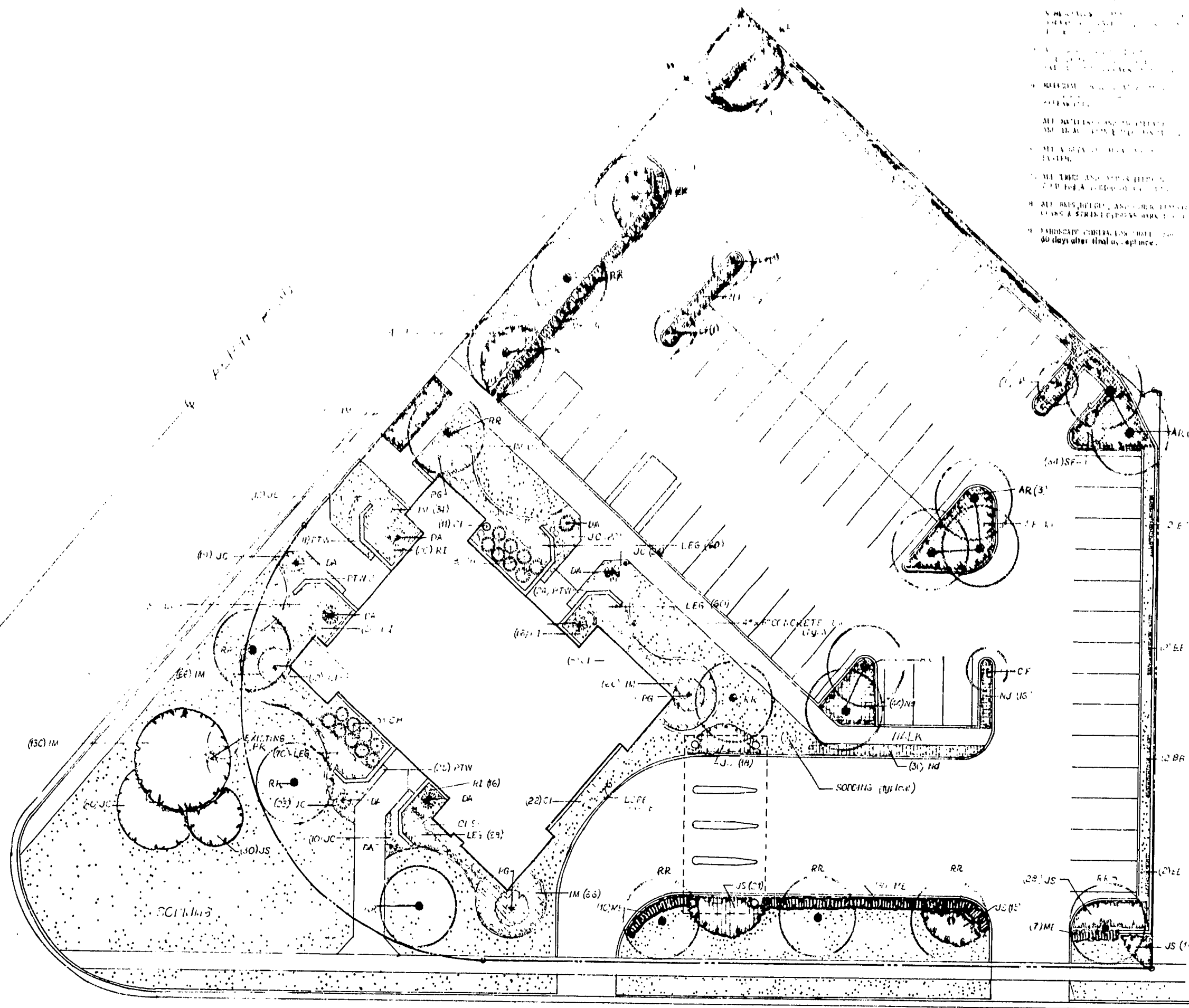
3-19-86

SIGNATURE _____ COMPANY _____ PHONE NO. _____

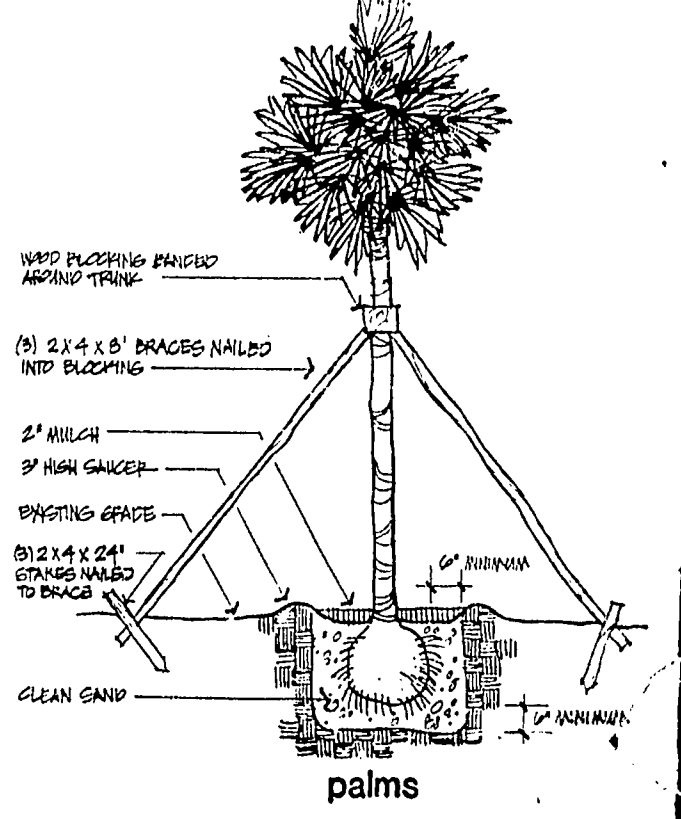
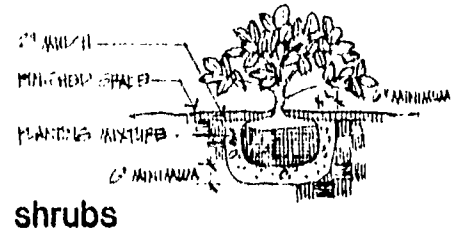
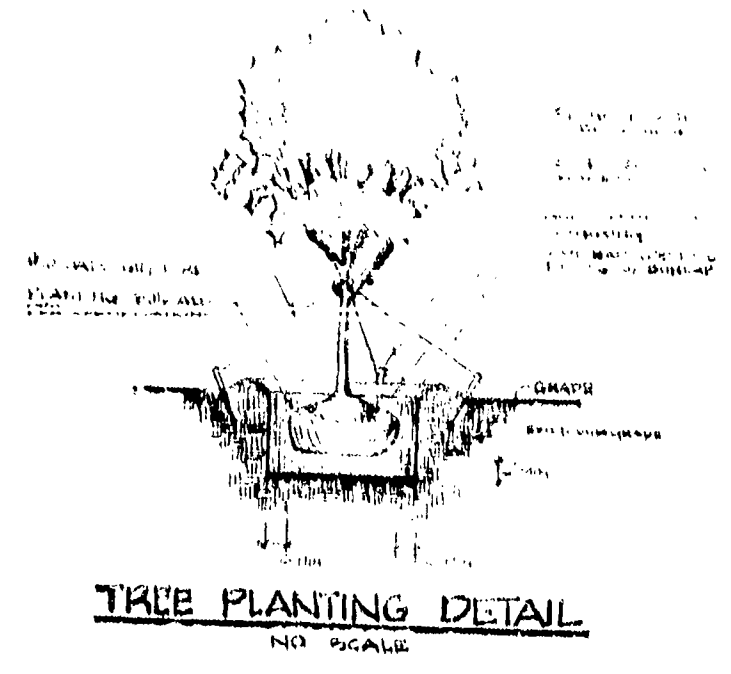
APPROVED FOR PERMIT SUBJECT TO THE ABOVE CORRECTIONS
DAN SKUBISH, DIRECTOR
DEVELOPMENT SERVICES

original/Plan Review yellow/Job Copy pink/Office Copy goldenrod/Public Works

91743



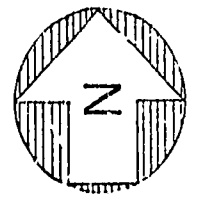
1. ALL PLANTINGS TO BE INSTALLED BY THE LANDSCAPER.
 2. ALL PLANTINGS TO BE INSTALLED WITHIN THE SPECIFIED DEADLINE.
 3. ALL PLANTINGS TO BE INSTALLED WITHIN THE SPECIFIED DEADLINE.
 4. ALL PLANTINGS TO BE INSTALLED WITHIN THE SPECIFIED DEADLINE.
 5. ALL PLANTINGS TO BE INSTALLED WITHIN THE SPECIFIED DEADLINE.
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 7. ALL PLANTINGS TO BE INSTALLED WITHIN THE SPECIFIED DEADLINE.
 8. ALL PLANTINGS TO BE INSTALLED WITHIN THE SPECIFIED DEADLINE.
 9. ALL PLANTINGS TO BE INSTALLED WITHIN THE SPECIFIED DEADLINE.
 10. ALL PLANTINGS TO BE INSTALLED WITHIN THE SPECIFIED DEADLINE.



VARIETAL LIST

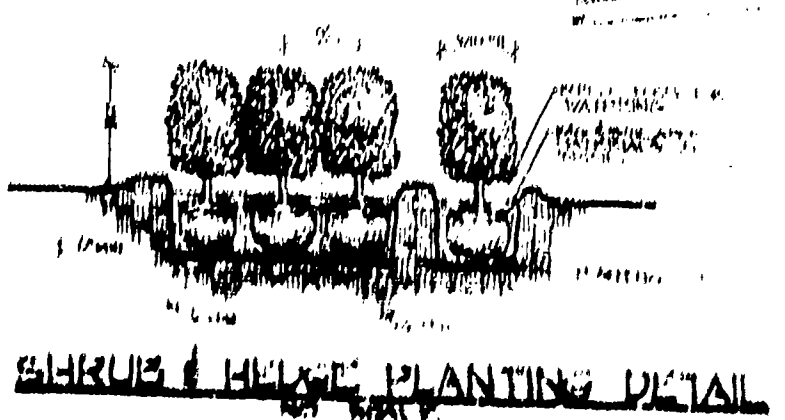
Count	Symbol	Botanical Name	Common Name	Size-comment
(12)	RR	Roystonea regia	"Royal Palm"	4' x 5'
(17)	CH	Chenopodium humilis	"European Fan Palm"	16' gray wood
(7)	AK	Arecastrum romanzoffianum	"Queen Palm"	12' gray wood
(4)	CF	Coccothrinax floridana	"Pigeon Plum"	16' x 8", w/ 5' c.i.
(9)	DA	Dracaena arborea	"Harsh Lily Tree"	5' x 3", w/ 3 heads
(4)	PG	Podocarpus gracillior	"Weeping Yew Podocarpus"	12' x 6", w/ 2' c.i.
HEDGES, SHRUBS, ESPALIERS & GROUND COVERS:				
(91)	ME	Murphya exaltata	"Crabapple"	30" x 24", 28" o.c.
(110)	JC	Juniperus conferta	"Shore Juniper"	20' spread, 24" o.c.
(128)	JS	Juniperus horizontalis (nana)	"Wax Juniper"	24" spread, 30" o.c.
(269)	IM	Ischaemum frutescens	"Hawaiian Seagrass"	30" spread, 36" o.c.
(53)	CI	Chrysanthemum leucanthemum	"Mouli Isola"	24" x 20", 30" o.c.
(16)	BB	Bougainvillea buttiana	"Afterglow Bougainvillea"	30" x 24", 30" o.c.
(69)	PTW	Pittosporum tobia wheeleri	"Weeping Pittosporum"	36" spread, 30" o.c.
(72)	RI	Rapanea indica	"Indian Hawthorn"	24" spread, 30" o.c.
(345)	LEO	Liriodendron evergreen plant	"Giant Lily Tree"	12' clump, 18" o.c.
(72)	NO	Nicotiana glauca	"Porfor Oak"	24" spread, 30" o.c.
SODDING:				
Stenotaphrum secundatum v. "Floretum" "St. Augustine Floretum" sodding.				

LANDSCAPE SITE PLAN:
SCALE 1/4" = 1'-0"



OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: _____
 ZONING: _____
 PLANNING: _____
 ELECTRICAL: _____
 MECHANICAL: _____
 FIRE PROTECTION: _____
 INSPECTION: _____



THOMAS E. MEASLEY & ASSOCIATES
LANDSCAPE ARCHITECTS
1101 N.W. 11th St., Suite 100, Fort Lauderdale, FL 33311
TEL: (305) 441-1111

FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 400 - INTERNATIONAL TOWER - 3800 DEERFIELD
BOULEVARD - MIAMI BEACH, FLORIDA 33134 TEL: 305-531-1111

SAVINGS OF AMERICA
ALTON ROAD BRANCH
MIAMI BEACH, FLORIDA

LANDSCAPE SITE PLAN AND DETAILS

DATE: 24 JUN 84
 REVISIONS:
 1. 1/1/84
 2. 1/1/84
 3. 1/1/84
 4. 1/1/84
 5. 1/1/84
 6. 1/1/84
 7. 1/1/84
 8. 1/1/84
 9. 1/1/84
 10. 1/1/84

91743

D R A W I N G I N D E X

ARCHITECTURAL		STRUCTURAL		MECHANICAL		ELECTRICAL	
1	TITLE SHEET	S-1	FOUNDATION PLAN	M-1	SITE PLAN, LEGEND, SCHEDULES AND GENERAL NOTES	E-1	ELECTRICAL SITE PLAN AND SYMBOL LIST
1A	BOUNDARY AND TOPOGRAPHIC SURVEY	S-2	CANOPY FRAMING PLAN	M-2	PLUMBING FLOOR PLAN	E-2	SINGLE LINE DIAGRAM, SCHEDULES AND DETAILS
1B	GRADING PLAN	S-3	ROOF FRAMING PLAN	M-3	AIR CONDITIONING FLOOR PLAN	E-3	LIGHTING PLAN
2	GRADING AND PAVING DETAILS	S-4	TYPICAL STRUCTURAL NOTES AND DETAILS	M-4	DETAILS, PIPING ISOMETRICS, PARTIAL ROOF PLAN AND SECTION	E-4	POWER AND SIGNAL PLAN
2	SITE PLAN	S-5	SITE FOUNDATION PLAN AND DETAILS	M-5	H.V.A.C. CONTROL WIRING DIAGRAMS		
3	FINISH SCHEDULE, DOOR SCHEDULE AND DETAILS						
4	FLOOR PLAN						
5	ROOF PLAN						
6	EXTERIOR ELEVATIONS						
7	EXTERIOR ELEVATION AND BUILDING SECTIONS						
8	EXTERIOR DETAILS						
9	LOW REFLECTED CEILING PLAN						
10	HIGH REFLECTED CEILING PLAN						
11	INTERIOR ELEVATIONS AND DETAILS						
12	DRIVE-UP TELLER CANOPY-PLANS, SECTION AND DETAILS						
F1	FIXTURE PLAN						

LANDSCAPE

LA-1 LANDSCAPE SITE PLAN AND DETAILS

LA-2 IRRIGATION SCHEMATIC

OFFICE COPY

CITY OF MIAMI BEACH

APPROVED FOR PERMIT BY

THE FOLLOWING:

BUILDING: SA 2211

ZONING: OS-1-1-1-1

PLUMBING: 110-1-1-1

ELECTRICAL: 110-1-1-1

MECHANICAL: 110-1-1-1

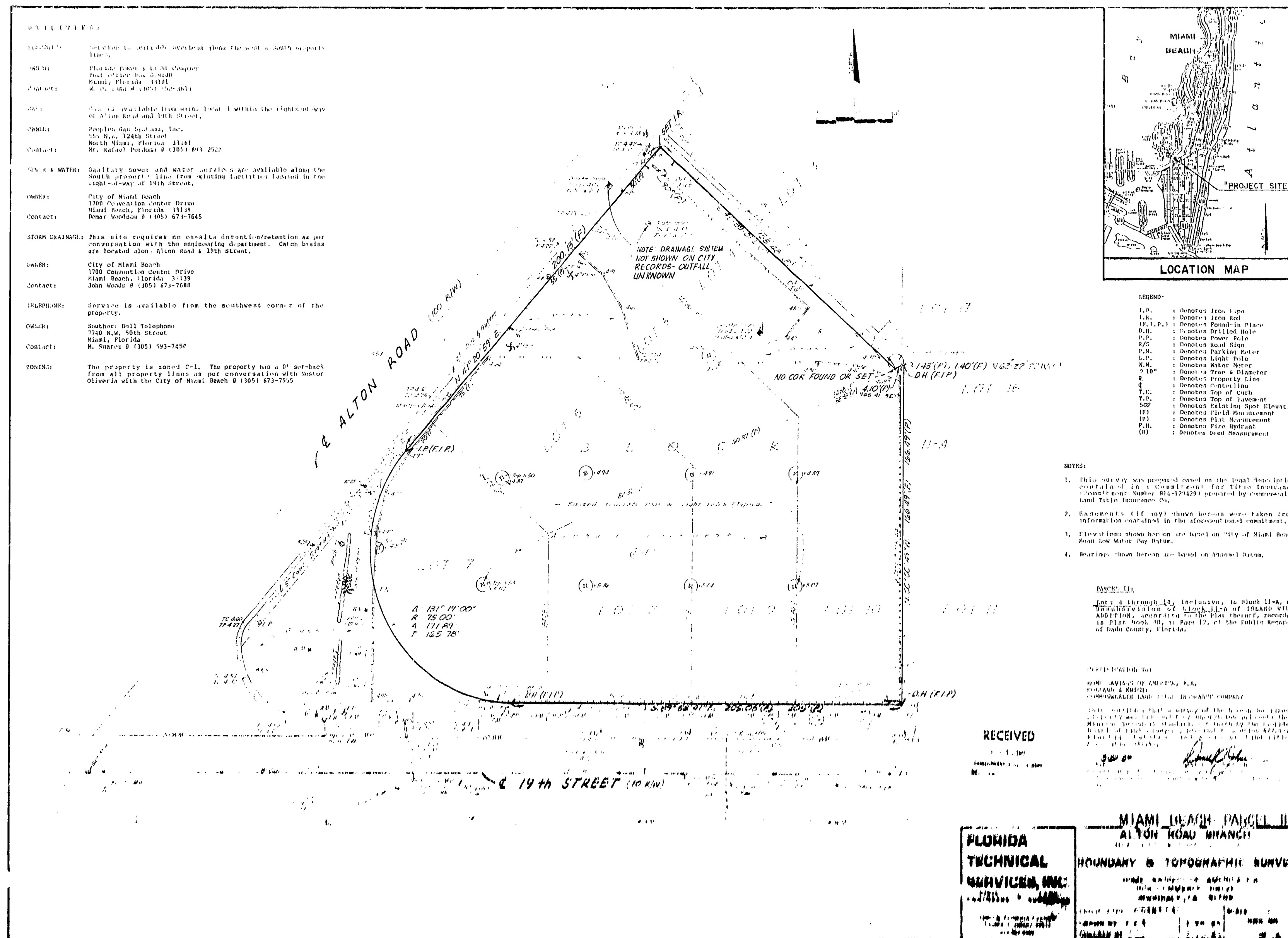
FIRE PREVENTION: 110-1-1-1

ENGINEERING: 110-1-1-1

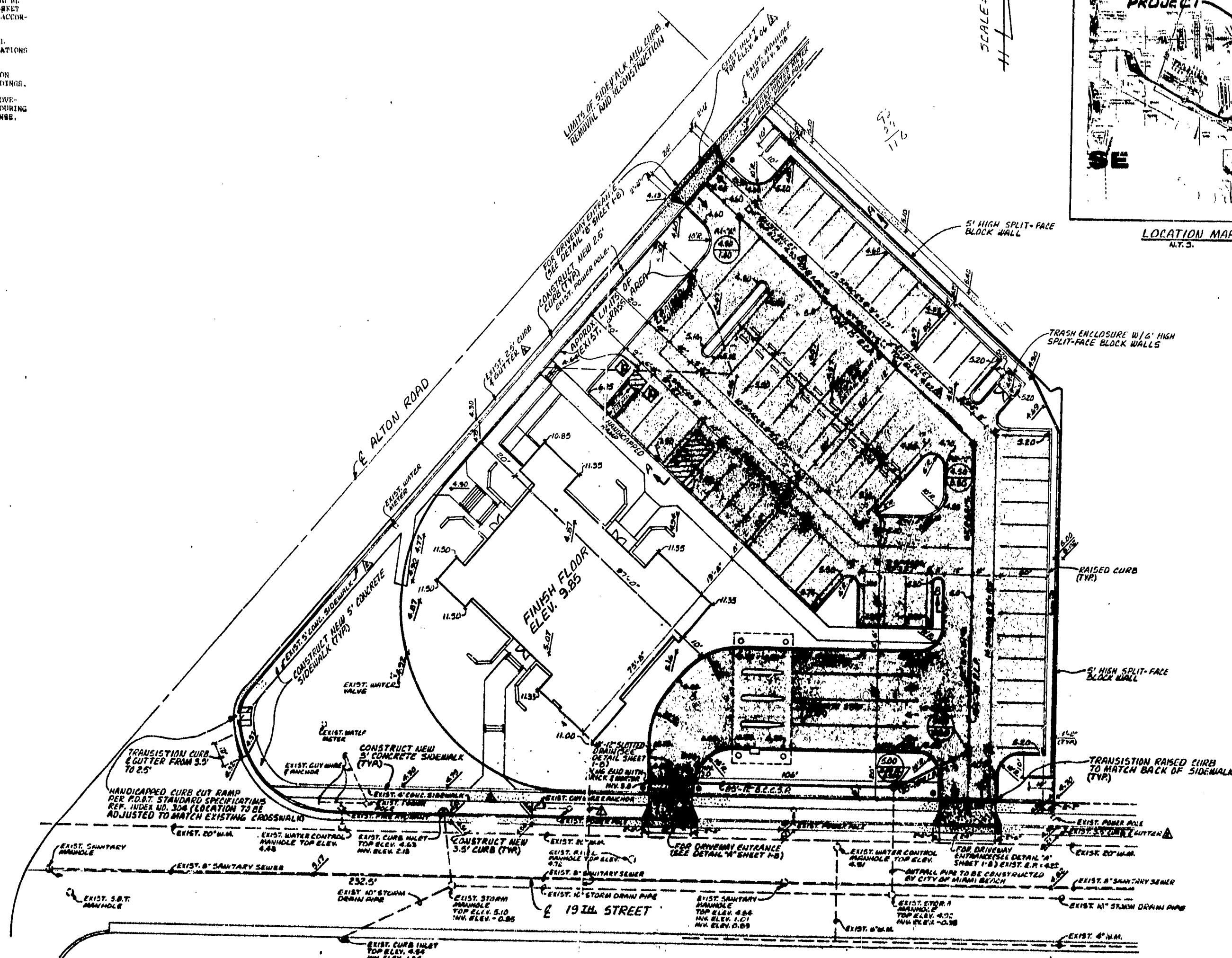
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- GENERAL NOTES:
1. ALL PAVING AND DRAINAGE CONSTRUCTION SHALL CONFORM TO F.O.T. STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION (1984 EDITION), AND CITY OF MIAMI BEACH PUBLIC WORKS SPECIFICATIONS AND REGULATIONS.
 2. ALL UTILITIES SHALL BE REFERRED TO CITY OF MIAMI BEACH MAPS FOR WATER MAIN SYSTEM.
 3. ALL FILL AND BACKFILL UNDER PAVED AREAS SHALL BE COMPACTED TO A DENSITY OF NOT LESS THAN 100 PERCENT OF THE THEORETICAL DENSITY.
 4. LOCATION OF DRAINAGE STRUCTURES SHALL GOVERN AND PIPE LENGTHS MAY HAVE TO BE ADJUSTED TO ACCOMPLISH CONSTRUCTION AS SHOWN ON THESE PLANS.
 5. CONTRACTOR SHALL LOCATE AND VERIFY ANY EXISTING UTILITIES PRIOR TO THE START OF CONSTRUCTION.
 6. CORRUGATED METAL PIPE SHALL BE INSTALLED IN SUCH A MANNER THAT WILL MINIMIZE JOINTS UNDER PAVEMENT. C.M.P. SHALL BE JOINTED WITH A 12" SAND DRAINAGE A SHORT OR NEOPRENE GASKET PROVIDING A WATER-TIGHT JOINT. B.C.C.P. SHALL BE IN ACCORDANCE WITH F.O.T. STANDARD SPECIFICATIONS.
 7. REINFORCED CONCRETE PIPE AND INSTALLATION THEREOF SHALL CONFORM TO THE REQUIREMENTS OF FLORIDA D.O.T. SPECIFICATIONS SECTIONS 410, 441 AND 442.
 8. SEE ARCHITECTURAL FLOOR PLANS FOR ADDITIONAL INFORMATION CONCERNING SIDEWALKS, RAMPS, ETC. AT PERIMETER OF BUILDING.
 9. CONTRACTOR SHALL PROTECT ALL UTILITIES AND PUBLIC IMPROVEMENTS AND SHALL BE RESPONSIBLE FOR ALL DAMAGES CAUSED DURING CONSTRUCTION AND SHALL REPAIR AND DAMAGE AT HIS EXPENSE.
 10. SURVEY INFORMATION BY FLORIDA TECHNICAL SERVICES, INC.



LEGEND



- △ EXISTING SANITARY SERVICE AS SHOWN ON CITY OF MIAMI BEACH RECORD DRAWINGS.
- △ EXISTING SIDEWALK AND CURB TO BE REMOVED AND NEW SIDEWALK AND CURB CONSTRUCTED WITHIN PROJECT LIMITS.
- △ EXISTING INLETS AND STORM SEWER PIPE TO BE REMOVED AND TRENCH BACKFILLED AND RECONSTRUCTED AS PER TYPICAL TRENCH SPECIFICATIONS.

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: [Signature]
ZONING: [Signature]
PLUMBING: [Signature]
ELECTRICAL: [Signature]
MECHANICAL: [Signature]
FIRE PREVENTION: [Signature]
ENGINEERING: [Signature]

RECEIVED
1-15-86
DEPARTMENT OF PUBLIC WORKS

SIMMONS & WHITE, INC.
Engineers + Planners + Consultants
4000 Sunset H.W. Boulevard, Suite 110, West Palm Beach, Florida 33409
Telephone (407) 835-1111

[Signature]
1-15-86
DWG. NO. 215-01
JOB NO. 85-084

FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS
A.I.A.
SUITE 1400 • INTERNATIONAL TOWERS • 686 DEANWALK
LONG BEACH • CALIFORNIA • TEL. 577-1534 CODE 813

SAVINGS OF AMERICA
ALTON ROAD BRANCH

Grading Plan

DATE 24 Jan 86

REVISIONS

SCALE

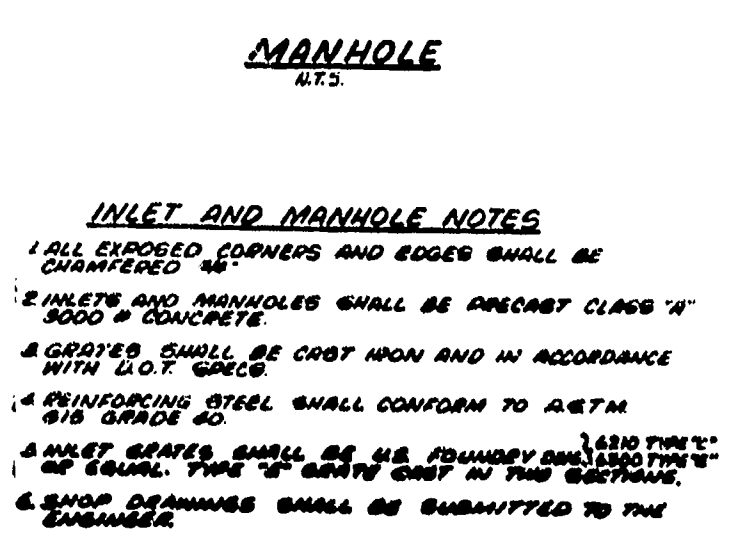
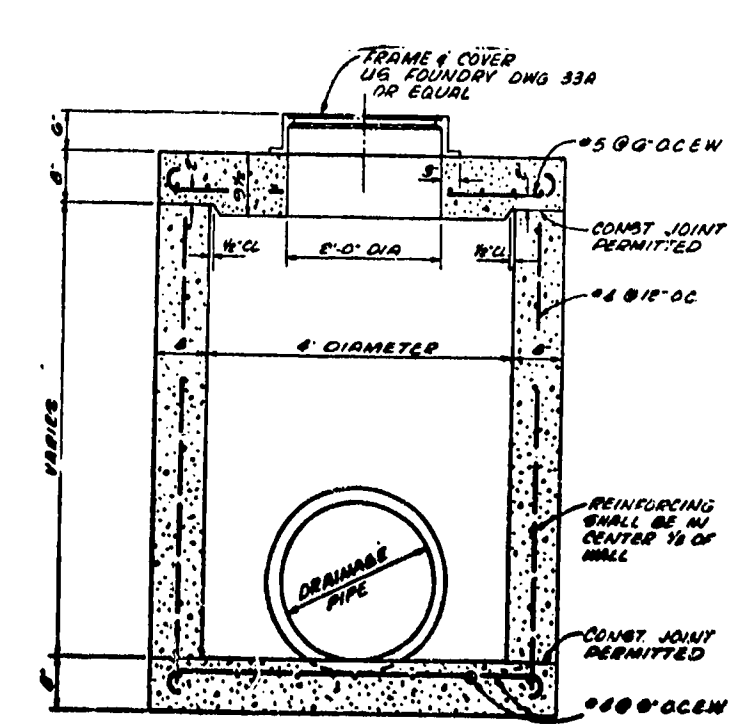
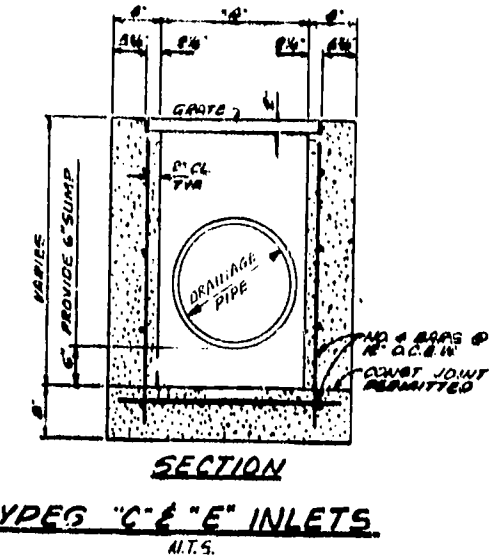
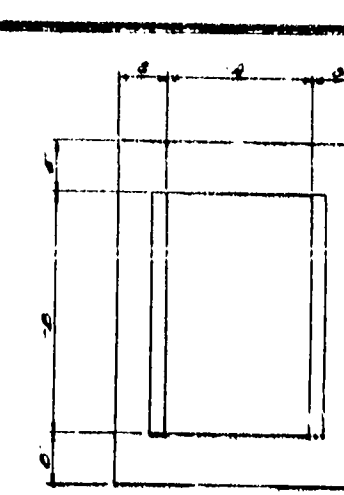
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CHECKED

1-A

JOB NO. 924

91743



INLET AND MANHOLE NOTES

1. ALL EXPOSED CORNERS AND EDGES SHALL BE
CURBED ^{NO}

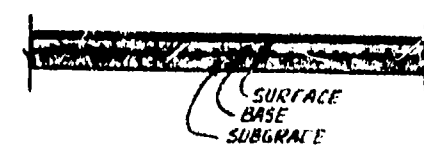
2. INLETS AND MANHOLES SHALL BE PRECAST CLASS "A"
3000 # CONCRETE.

3. GRIOTED SHALL BE CAST UPON AND IN ACCORDANCE
WITH U.O.T. SPEC.

4. REINFORCING STEEL GRADE 40

5. INLET GRIOTED SHALL BE 1/2" BOUNDARY SHALL BE 1/2" ^{AND THIN}
OF SLOPE. THIS 1/2" BOUNDARY SHALL BE 1/2" ^{OF SLOPE} OF SLOPE.

6. SHOP DRAWINGS SHALL BE SUBMITTED TO THE
ENGINEER.



TYPICAL SECTION - WHERE AND
PAVEMENT EXISTS
N.T.S.
SPECIFICATIONS
SAME AS SECTION "A-A"

TYPE INLET	DIMENSIONS	
	"A"	"B"
C	2'-0"	3'-1"
E	3'-0"	4'-3"

RECEIVED

SIMMONS & WHITE, INC.
Engineers • Planner • Consultants
4000 Forest Hill Boulevard, Suite 112, West Palm Beach, Florida 33406
Telephone (407) 897-5144

DESIGN	DRAW	CHECK	APPROVE	DATE
J.M.C.	C.E.			

DWG. NO. 215-C1
JOB NO. 55-382

FRANK HOMOLKA & ASSOCIATES INC.
A-I-A A R C H I T E C T S

SUITE 1402 • INTERNATIONAL TOWER • 666 OCEAN BLVD
LONG BEACH • CALIFORNIA TEL 437-1234 CODE 213

SAVINGS OF AMERICA
ALTON ROAD BRANCH

READING AND PAVING DETAILS

DATE 24 Jan 86
REVISIONS

REVISIONS

SCALE

DRAWN

CHECK

© 2000 Blackwell Science Ltd

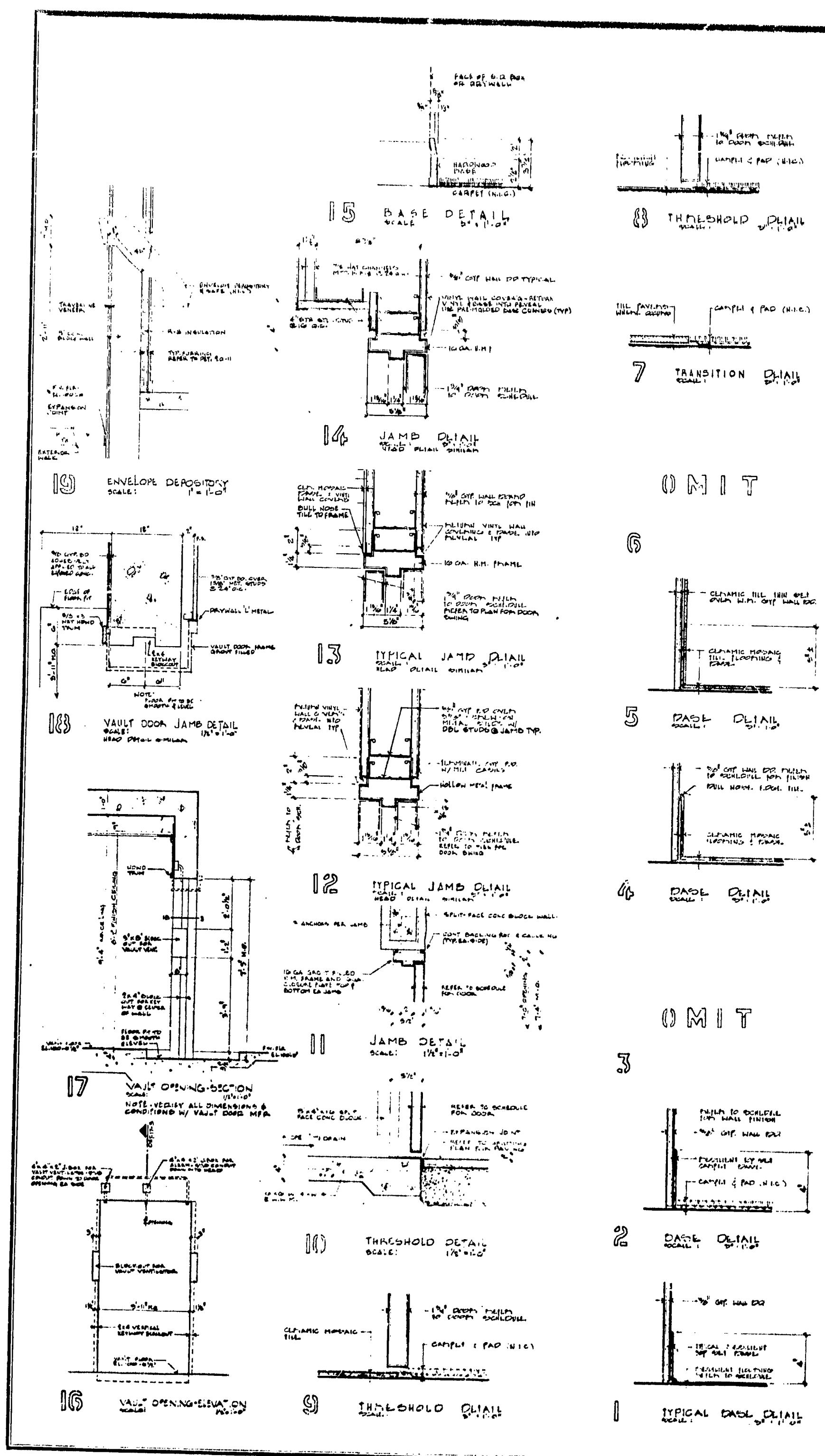
10

1-E

QF

NOB NO. 924

91743



FINISH SCHEDULE

ROOM NO.	ROOM TITLE	FLOOR	WALL	CEILING	DOOR	TRIM	PAINTING	REMARKS
101	PUBLIC AREA							
102	RECEPTION AREA							
103	MANAGEMENT OFFICE							
104	CONFERENCE ROOM							
105	RECEPTION VAULT							
106	RECEPTION VAULT							
107	RECEPTION VAULT							
108	RECEPTION VAULT							
109	RECEPTION VAULT							
110	RECEPTION VAULT							
111	RECEPTION VAULT							
112	RECEPTION VAULT							
113	RECEPTION VAULT							
114	RECEPTION VAULT							
115	RECEPTION VAULT							
116	RECEPTION VAULT							
117	RECEPTION VAULT							
118	RECEPTION VAULT							
119	RECEPTION VAULT							
120	RECEPTION VAULT							

DOOR SCHEDULE

MARK	WIDTH	HEIGHT	THICKNESS	TYPE	MATERIAL	FACE MATERIAL	HEAD	JAMB	TRIM	DOOR	HOW	REMARKS
101	3'-0"	8'-0"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
102	3'-0"	8'-0"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
103	3'-0"	8'-0"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
104	3'-0"	8'-0"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
105	3'-0"	8'-0"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
106	3'-0"	8'-0"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
107	3'-0"	8'-0"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
108	3'-0"	8'-0"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
109	3'-0"	8'-0"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
110	3'-0"	8'-0"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
111	3'-0"	8'-0"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
112	3'-0"	8'-0"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
113	3'-0"	8'-0"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
114	3'-0"	8'-0"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
115	3'-0"	8'-0"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
116	3'-0"	8'-0"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
117	3'-0"	8'-0"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
118	3'-0"	8'-0"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
119	3'-0"	8'-0"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
120	3'-0"	8'-0"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: *[Signature]*
ZONING: *[Signature]*
ELECTRICAL: *[Signature]*
MECHANICAL: *[Signature]*
FIRE PREVENTION: *[Signature]*

RECEIVED

SAVINGS OF AMERICA
ALTON ROAD BRANCH

FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS

SUITE 402 - INTERNATIONAL TOWER - 6600 OCEAN BLVD
MIAMI BEACH - FLORIDA 33139

DATE: 24 Jan 84
REVISIONS:

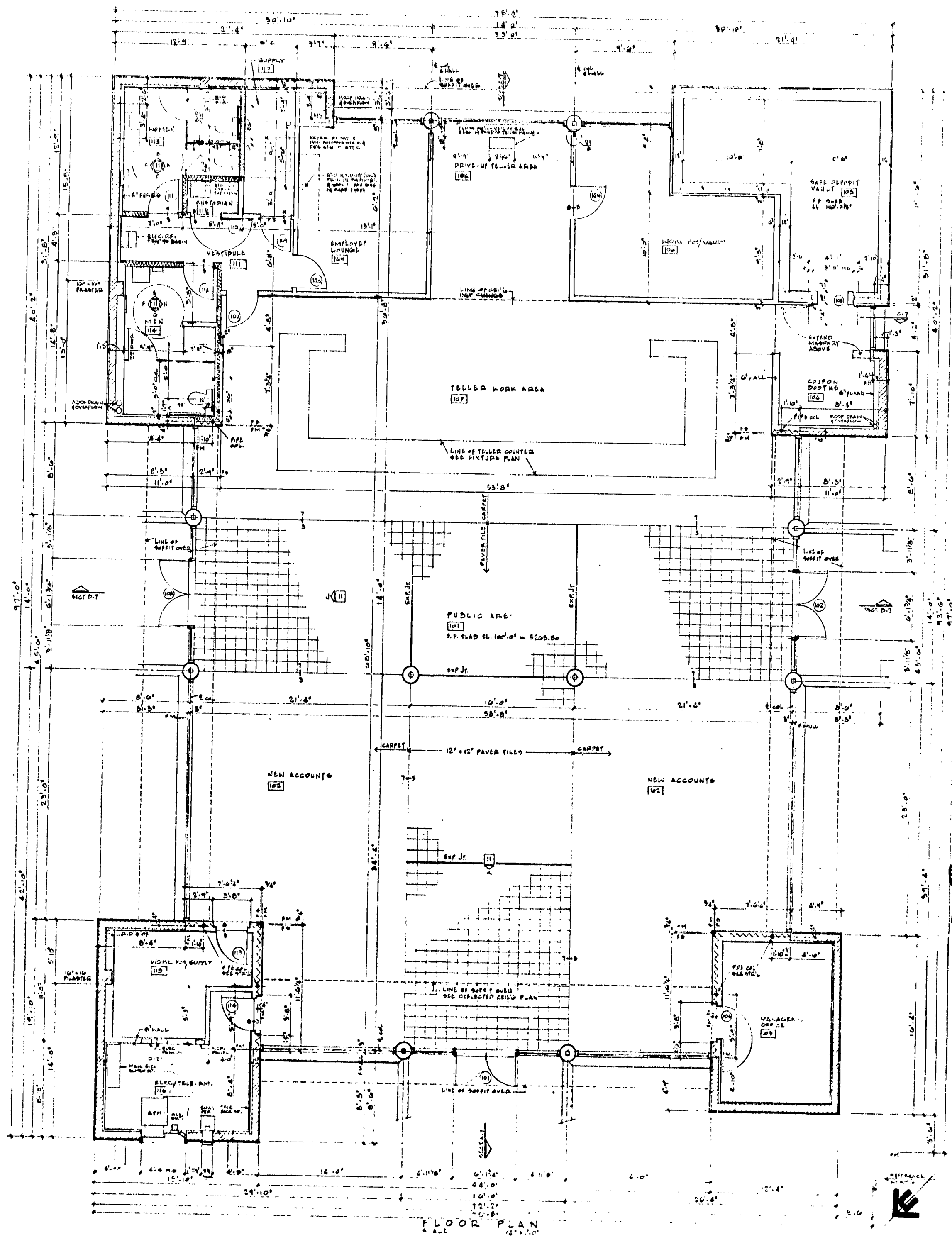
SCALE: AS NOTED
DRAWN: M.G.
CHECKED:

3

91743

GENERAL NOTES

1. BUILDING SHALL BE TYPE III UNPROTECTED CONSTRUCTION. OCCUPANCY GROUP "B" DIVISION 2.
2. GENERAL CONTRACTOR SHALL VISIT THE SITE TO VERIFY ALL EXISTING CONDITIONS.
3. DIMENSIONS ARE TO FACE OF STUD ON FACE OF DRAWING UNLESS NOTED OTHERWISE.
4. ALL WORK SHALL CONFORM TO CITY OF MIAMI BEACH AND THE SOUTH FLORIDA BLDG. CODES AND ORDINANCES.
5. ALL SIGNS TO BE UNDER SEPARATE PERMIT. ALL SIGNS TO BE APPROVED FROM INSIDE EYEBUT USE OF KEY OR SPECIAL DIMENSIONS OR REPORT.
6. PORTABLE FIRE EXTINGUISHER TYPE AND LOCATION SHALL BE APPROVED BY THE FIRE DEPARTMENT.
7. REFER TO DRAWINGS PREPARED BY OTHERS AND OTHERS, INC. CIVIL ENGINEERS, FOR GRADING PLANS, SOIL AND PAVING DETAILS.
8. PROVIDE FIRE ALARM SYSTEM. SUBMIT SHOP DRAWINGS TO FIRE MARSHAL FOR APPROVAL PRIOR TO INSTALLATION. REFER TO ELECTRICAL PLANS AND SPECIFICATIONS.



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CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: [Signature]
ZONING: [Signature]
FIRE: [Signature]
ELECTRICAL: [Signature]
MECHANICAL: [Signature]
ENVIRONMENTAL: [Signature]

RECEIVED

DATE 11/1/89

DEVELOPMENT NO. 107

LEGEND

- 1. EXISTING WALLS
- 2. EXISTING FLOORS
- 3. EXISTING ROOFS
- 4. EXISTING STAIRS
- 5. EXISTING ELEVATORS
- 6. EXISTING MECHANICAL
- 7. EXISTING ELECTRICAL
- 8. EXISTING ENVIRONMENTAL
- 9. EXISTING STRUCTURAL
- 10. EXISTING UTILITIES

FLOOR PLAN

DATE 11/1/89

REVISIONS

SCALE 1/8" = 1'-0"

DRAWN JSP

CHECKED JSP

4

JOB NO. 107

SAVINGS OF AMERICA

ALTON ROAD BRANCH

MIAMI BEACH, FLA.

FRANK HODOLKA & ASSOCIATES, INC.

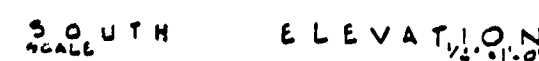
A I.A. ARCHITECTS

SUITE 1402 - INTERNATIONAL TOWER - 6800 OCEAN BLVD.

LONG BEACH - CALIFORNIA

TEL. 437-1036 CODE #73

91743

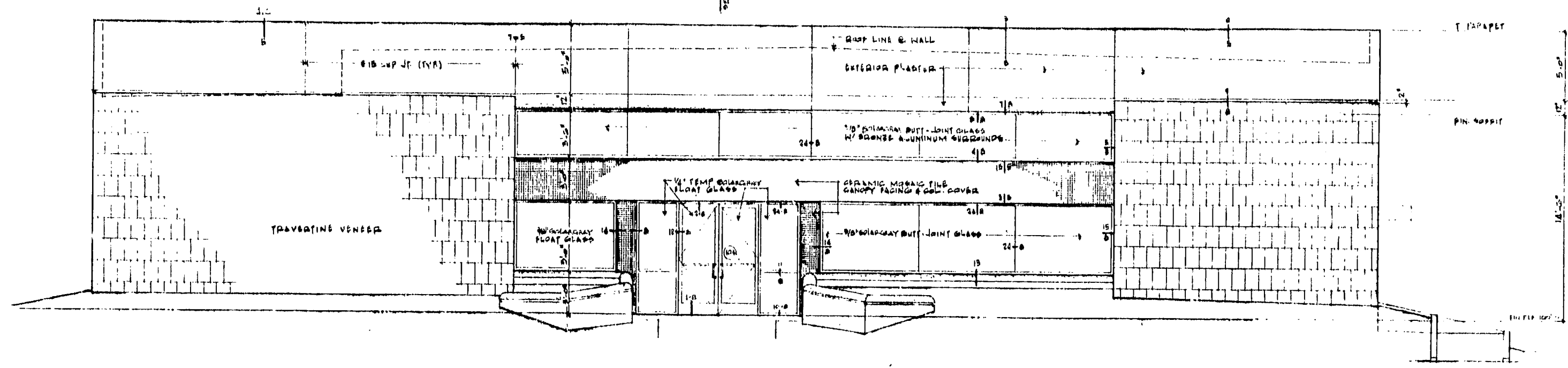
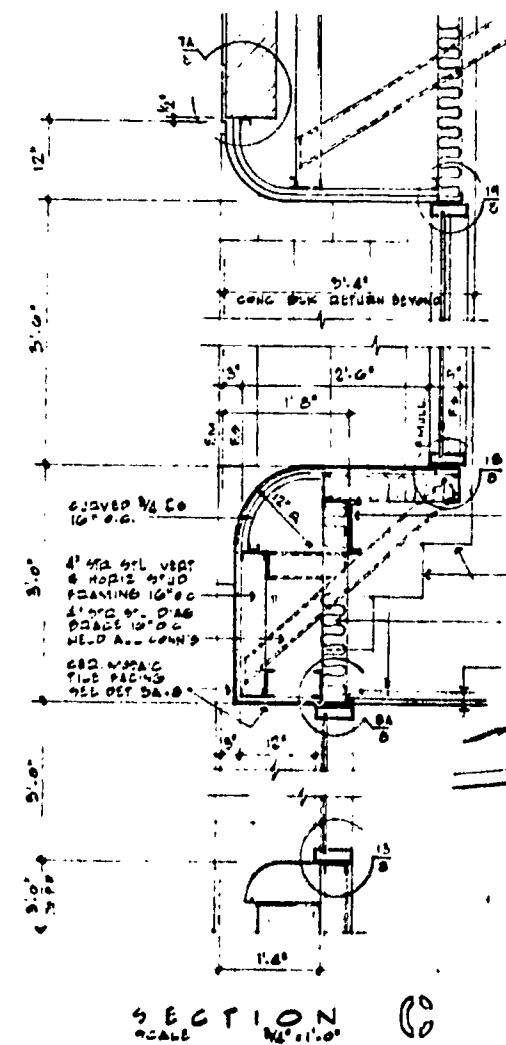
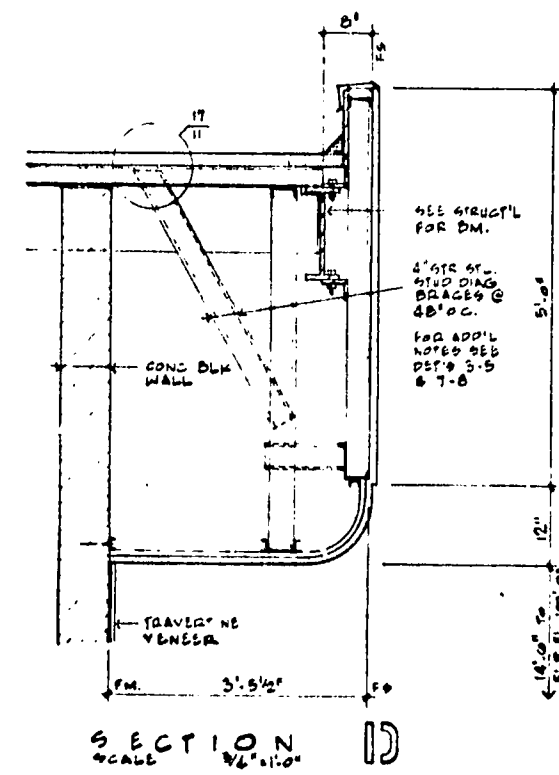


BUILDING: _____
ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE PREVENTION: _____
ENGINEERING: _____

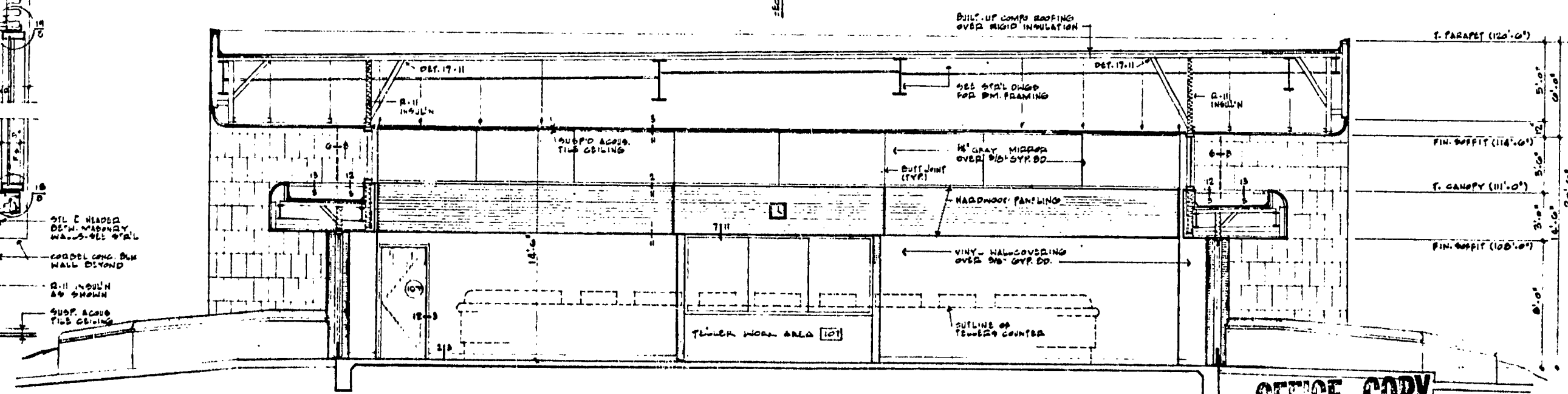
DEVELOPMENT: 1970-1971

400000 714

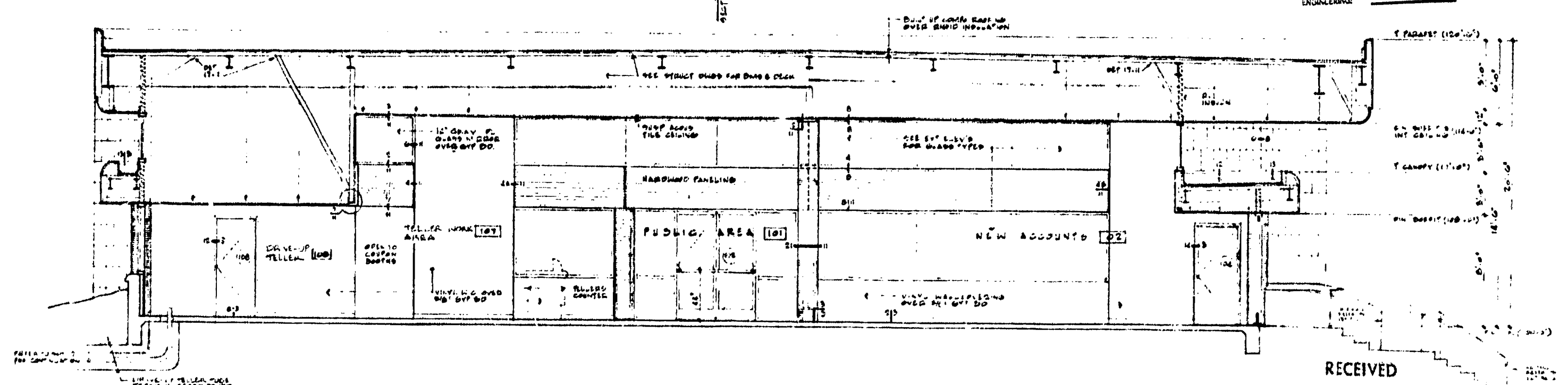
91743



NORTH ELEVATION
SCALE 1/4" = 1'-0"



BUILDING SECTION 13
SCALE 1/4" = 1'-0"



BUILDING SECTION 14
SCALE 1/4" = 1'-0"

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:
BUILDING: [Signature]
ZONING: [Signature]
PLUMBING: [Signature]
ELECTRICAL: [Signature]
MECHANICAL: [Signature]
FIRE PREVENTION: [Signature]
ENGINEERING: [Signature]

RECEIVED
FEB 11 1966
DEVELOPMENT SECTION
BY [Signature]

FRANK HONOLKA & ASSOCIATES INC.
A-11-A, 11th Street, Miami Beach, Florida
SUITE 1408 - LONG BEACH, CALIFORNIA TEL. 437-9236 CODE 813

SAVINGS OF AMERICA
ALTON ROAD BRANCH
MIAMI BEACH, FLA.

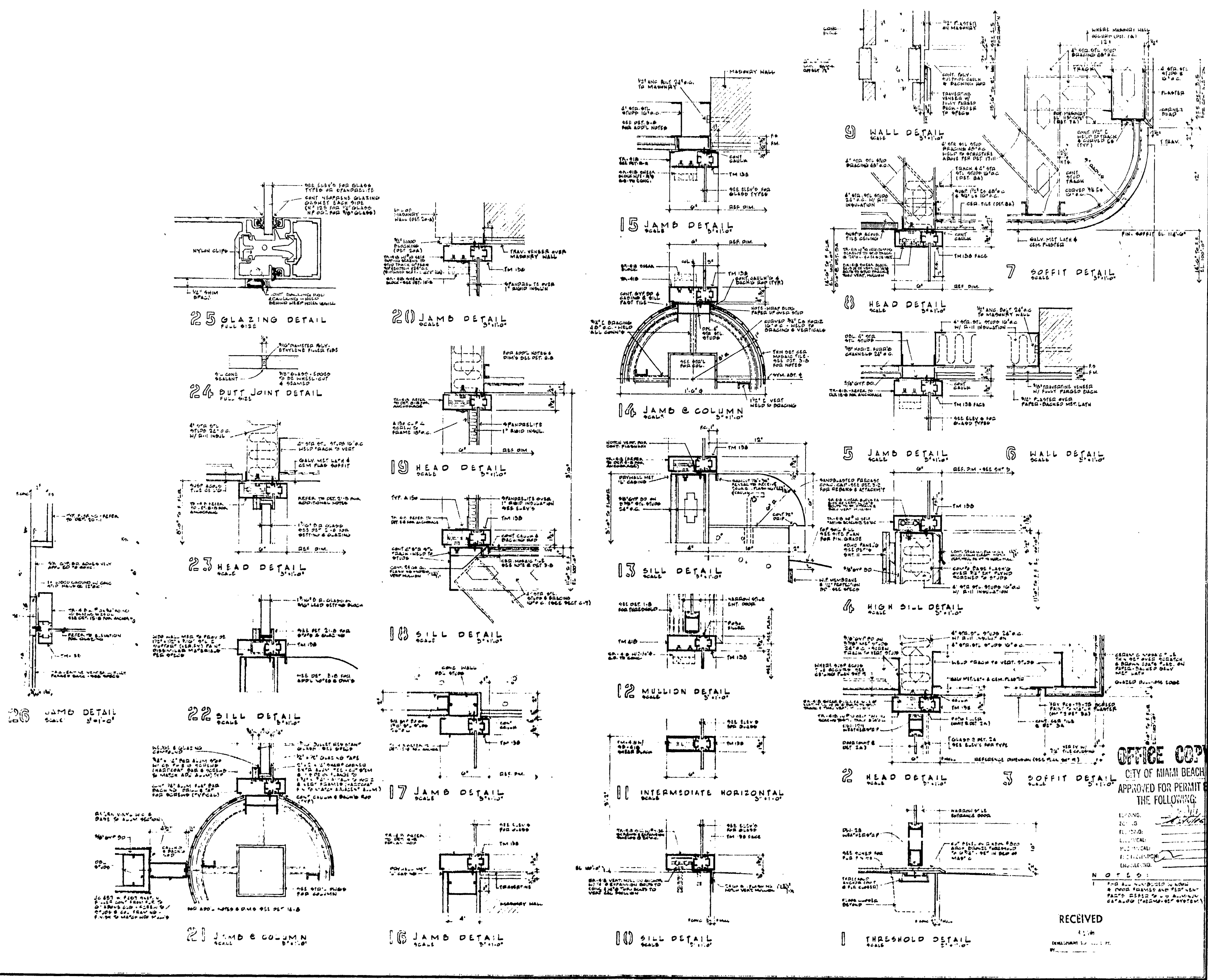
EXTERIOR ELEVATION 4
BUILDING SECTIONS

DATE 26 Jan. 66
REVISIONS

SCALE 1/4" = 1'-0"
DRAWN CJP
CHECKED JPO

7
JOB NO. 11-4

91743



FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 1408 - INTERNATIONAL TOWER - 888 OCEAN BLVD
LONG BEACH, CALIFORNIA TEL 437-1234 CODE 813

SAVINGS OF AMERICA
ALLEN ROAD BRANCH

EXTERIOR DETAILS

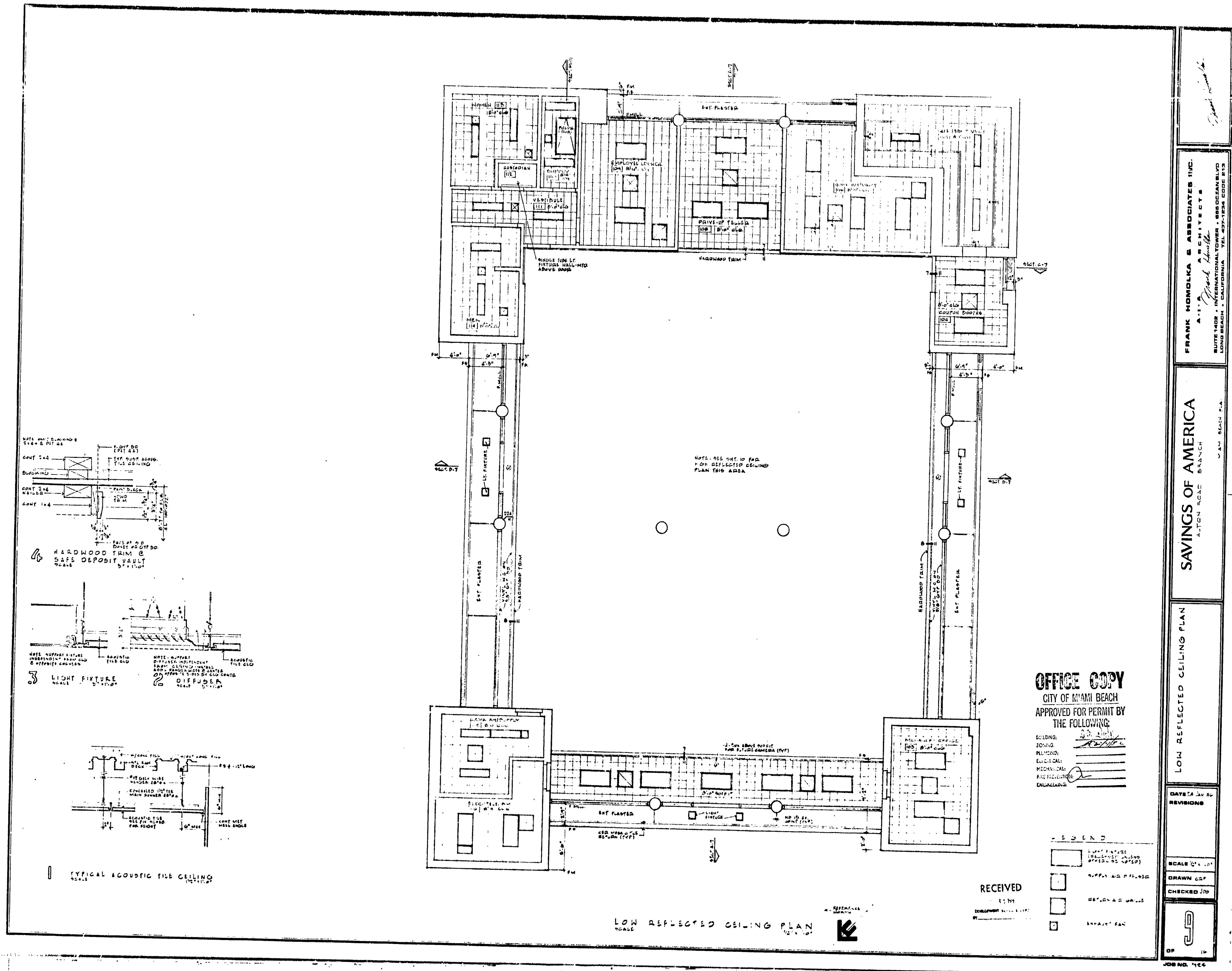
OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT
THE FOLLOWING:

NOTES:
1. ALL WORK SHALL BE IN ACCORDANCE WITH THE CITY OF MIAMI BEACH SPECIFICATIONS FOR EXTERIOR DETAILS.
2. ALL MATERIALS SHALL BE OF THE HIGHEST QUALITY.
3. ALL WORK SHALL BE COMPLETED WITHIN THE SPECIFIED TIME FRAME.

RECEIVED

DATE	BY	REVISIONS
11/10/10	JH	1
11/10/10	JH	2
11/10/10	JH	3
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11/10/10	JH	5
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11/10/10	JH	27

91743



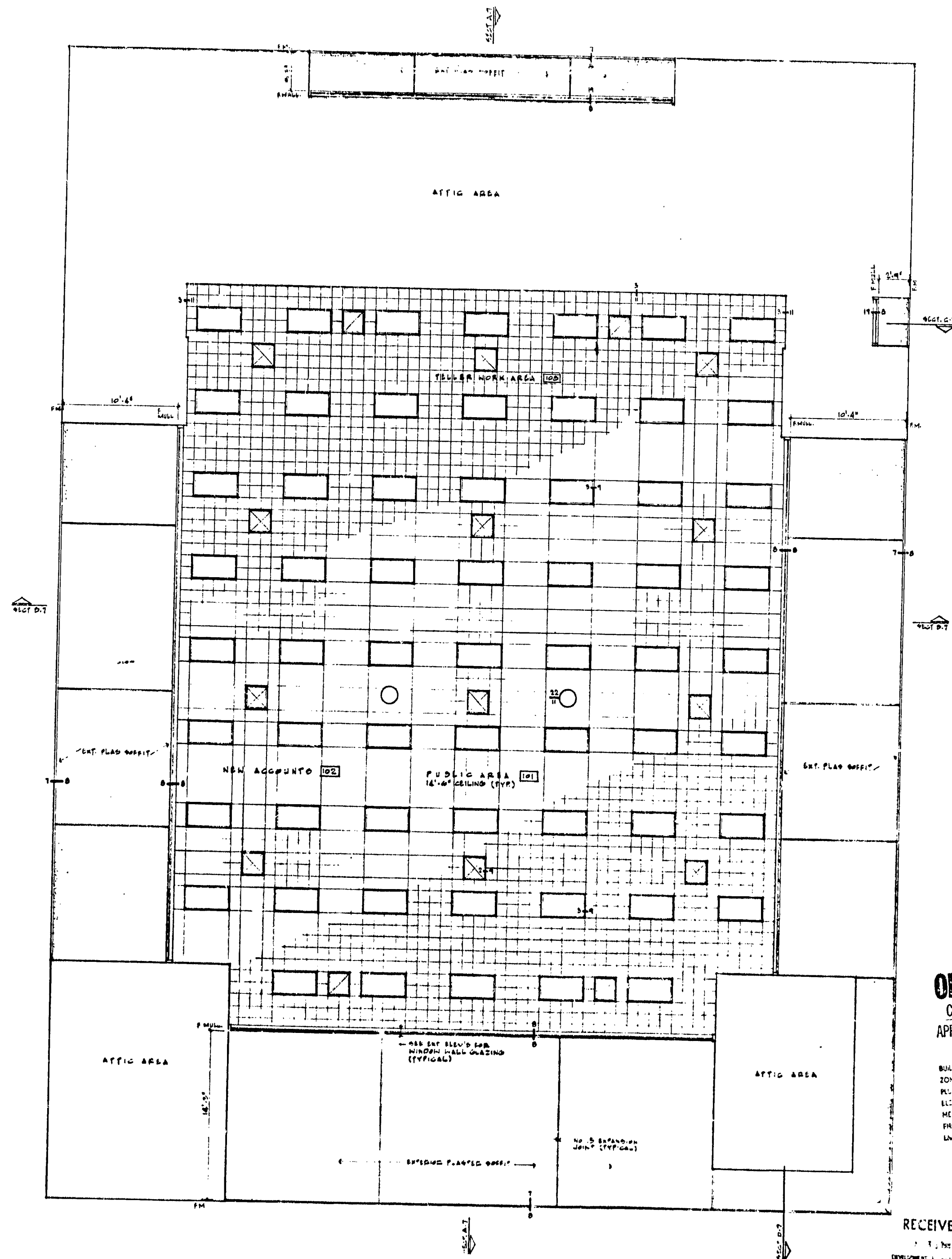
FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 888 OCEAN BLVD
LONG BEACH - CALIFORNIA TEL. 437-1234 CODE 213

SAVINGS OF AMERICA
ATLANTA, GA. BRANCH
VAN BEACH, FLA.

LOW REFLECTED CEILING PLAN
DATE: JUL 80
REVISIONS

SCALE: 1/4" = 1'-0"
DRAWN: GSF
CHECKED: JGP
JOB NO. 1464

91743



OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: _____
ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE PROTECTION: _____
ENGINEERING: _____

RECEIVED
DATE: _____
BY: _____
FOR: _____

HIGH REFLECTED CEILING PLAN
SCALE: 1/8" = 1'-0"

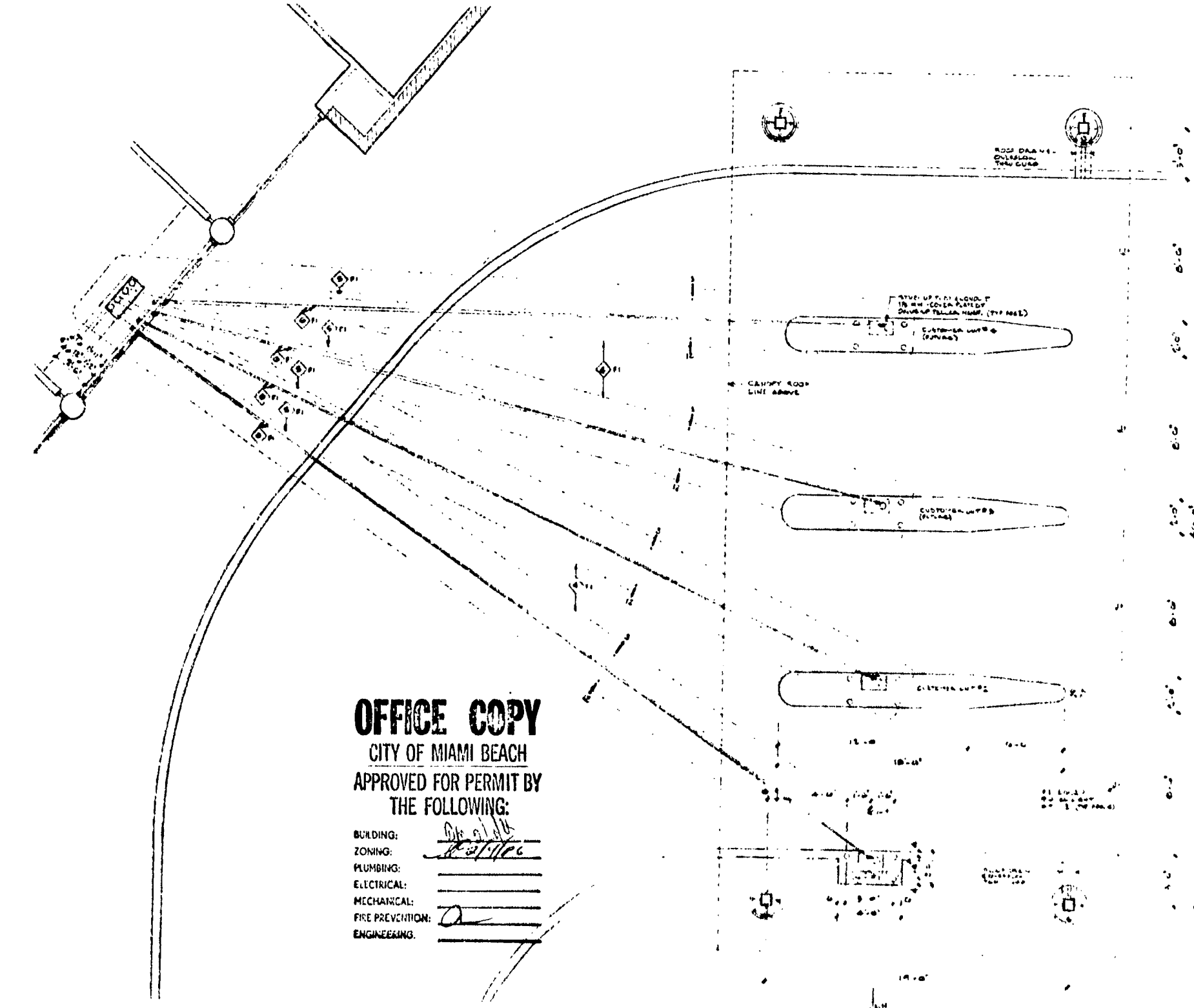
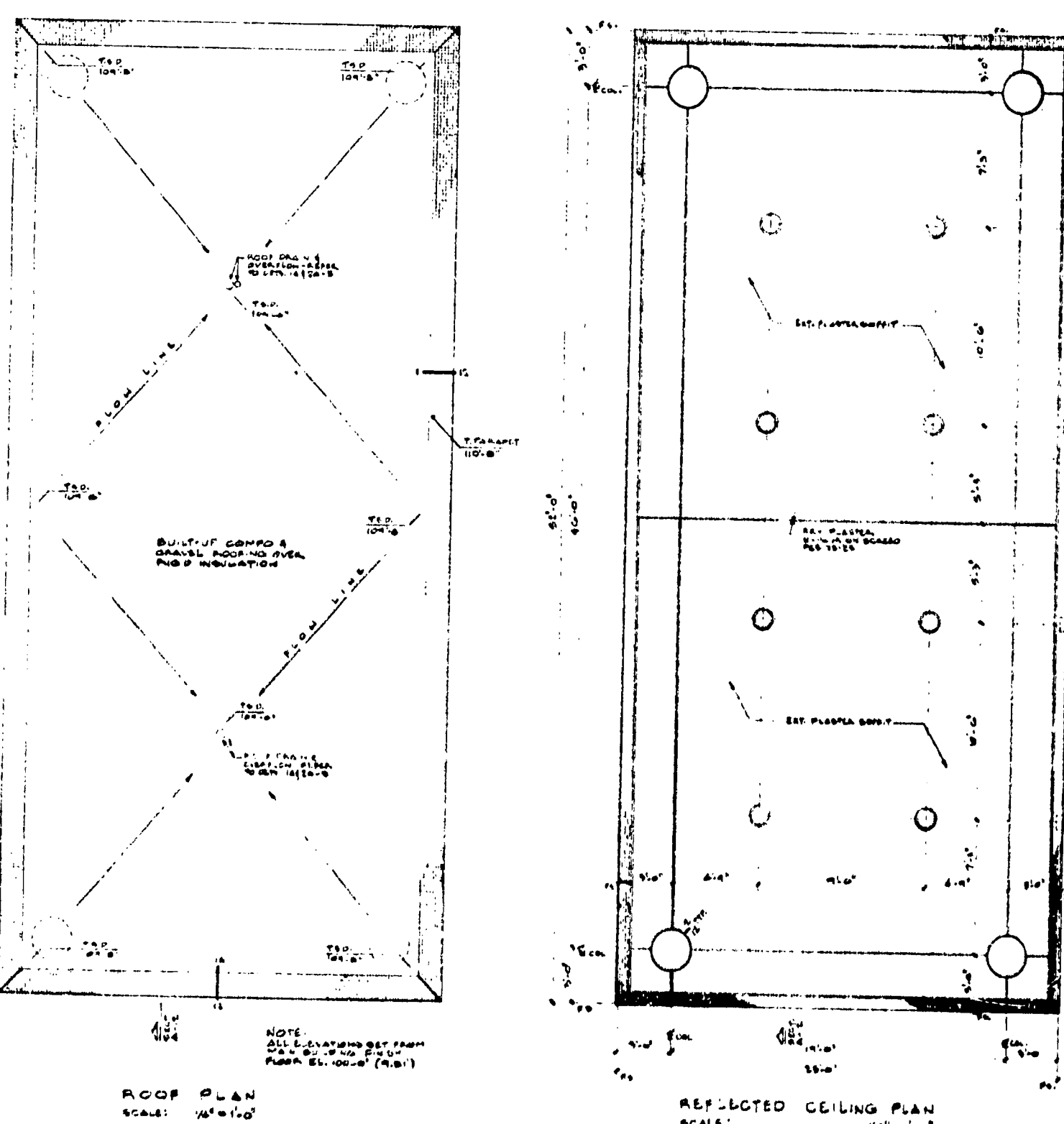
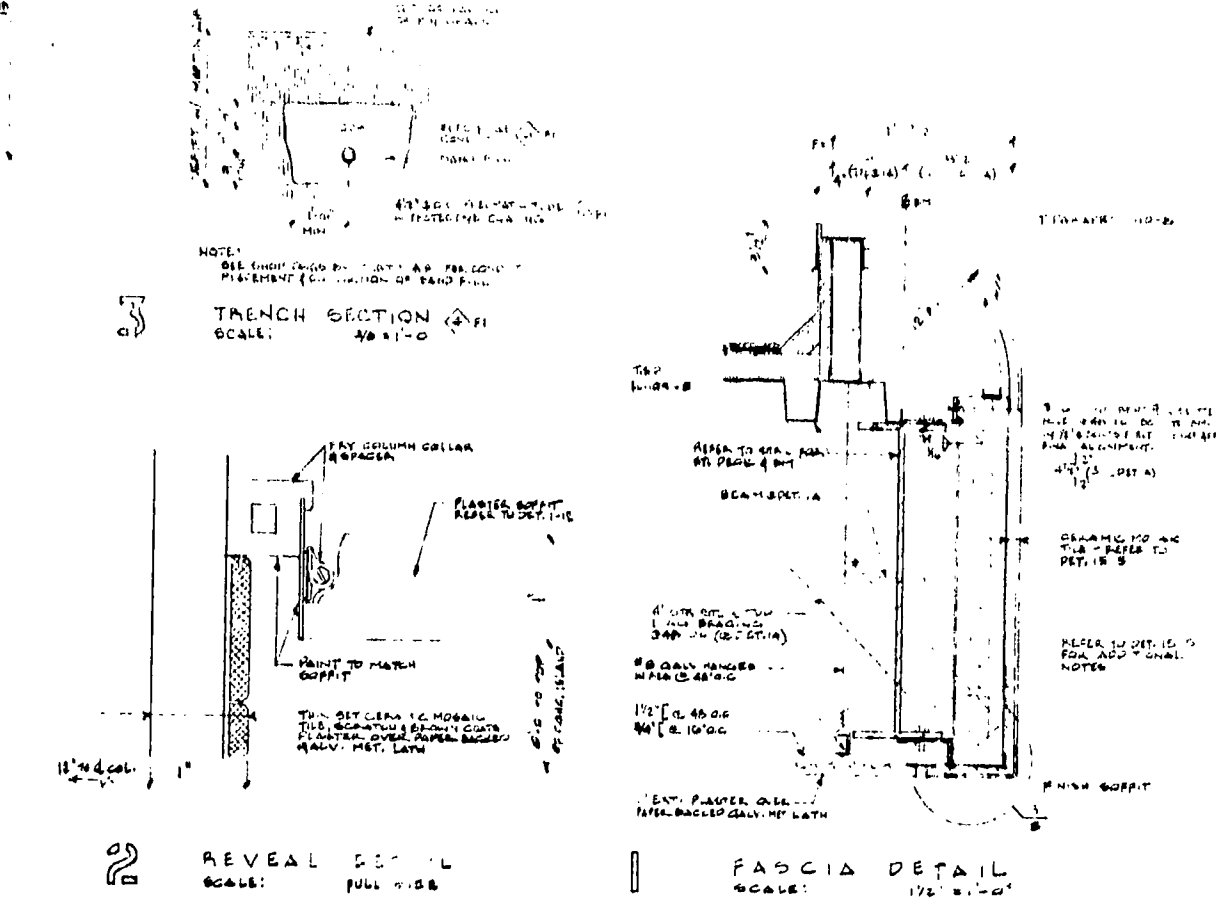
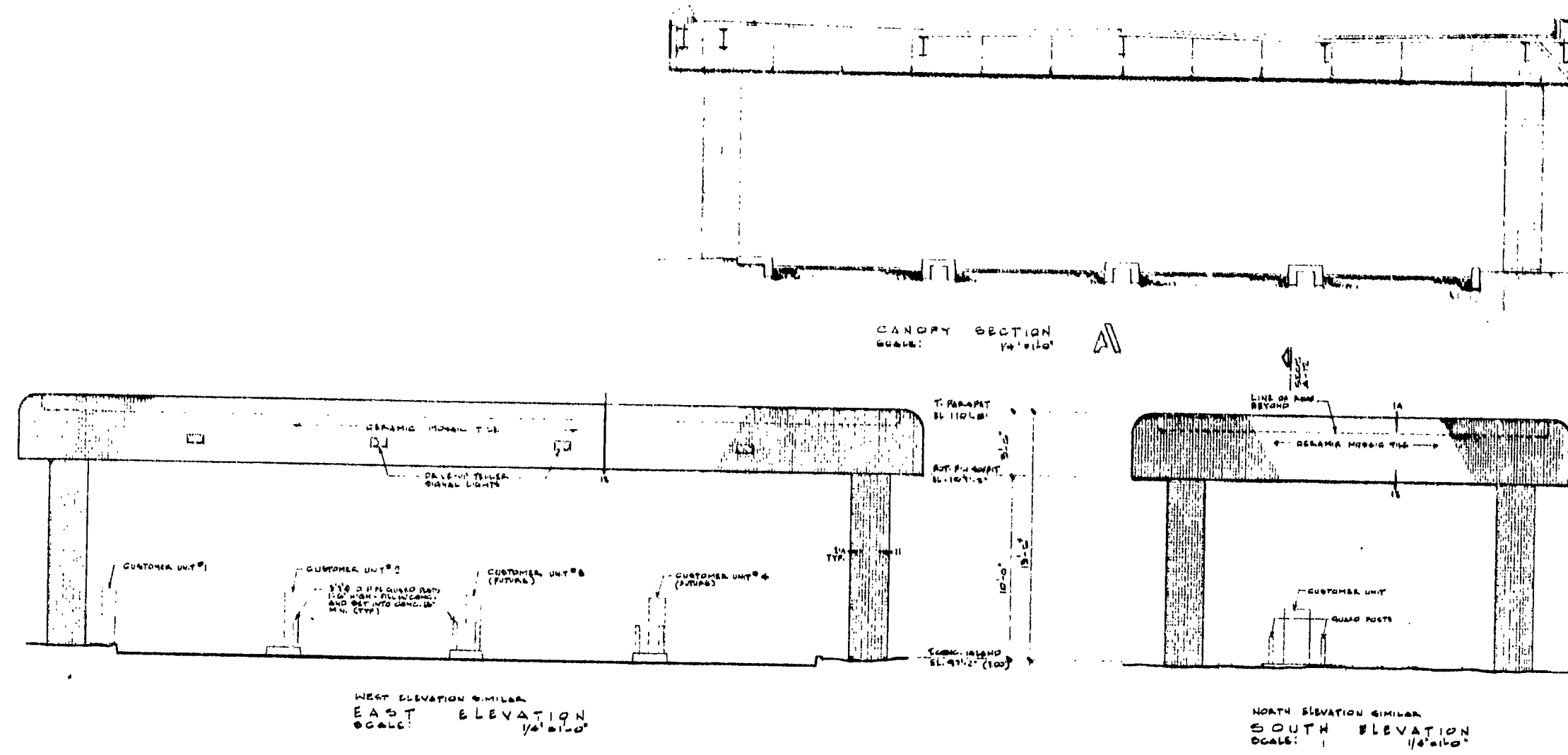
FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 888 OCEAN BLVD
LONG BEACH - CALIFORNIA TEL 437-1234 CODE 813

SAVINGS OF AMERICA
ALTON ROAD BRANCH
MIAMI BEACH, FLA.

HIGH REFLECTED CEILING PLAN

DATE: 14 Jan 66
REVISIONS:
SCALE: 1/8" = 1'-0"
DRAWN: JGP
CHECKED: JGP
JOB NO. 114

91743



FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 686 OCEAN BLVD.
LONG BEACH, CALIFORNIA TEL 437-1334 CODE 213

SAVINGS OF AMERICA
ALTON ROAD BRANCH
N.W. BEACH, FLA.

DRIVE-UP TELLER CANOPY
PLAN, SECTION AND DETAILS

DATE 12-10-82
REVISIONS

SCALE 1/4"=1'-0"

DRAWN 1/2
CHECKED

12

JOB NO. 414

91743

ELECTRICAL NOTES

1. FLOOR MOUNTED OUTLET BOXES AND CONDUIT SHALL BE PROVIDED PREWIRED AND INSTALLED BY MILLER CONTRACTING, ELECTRICAL CONTRACTOR SHALL CONDUIT AND WIRING.
2. ALL WIRING SHALL BE IN CONDUIT UNLESS OTHERWISE NOTED.
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DRIVE-UP TELLER REFERENCE NOTES

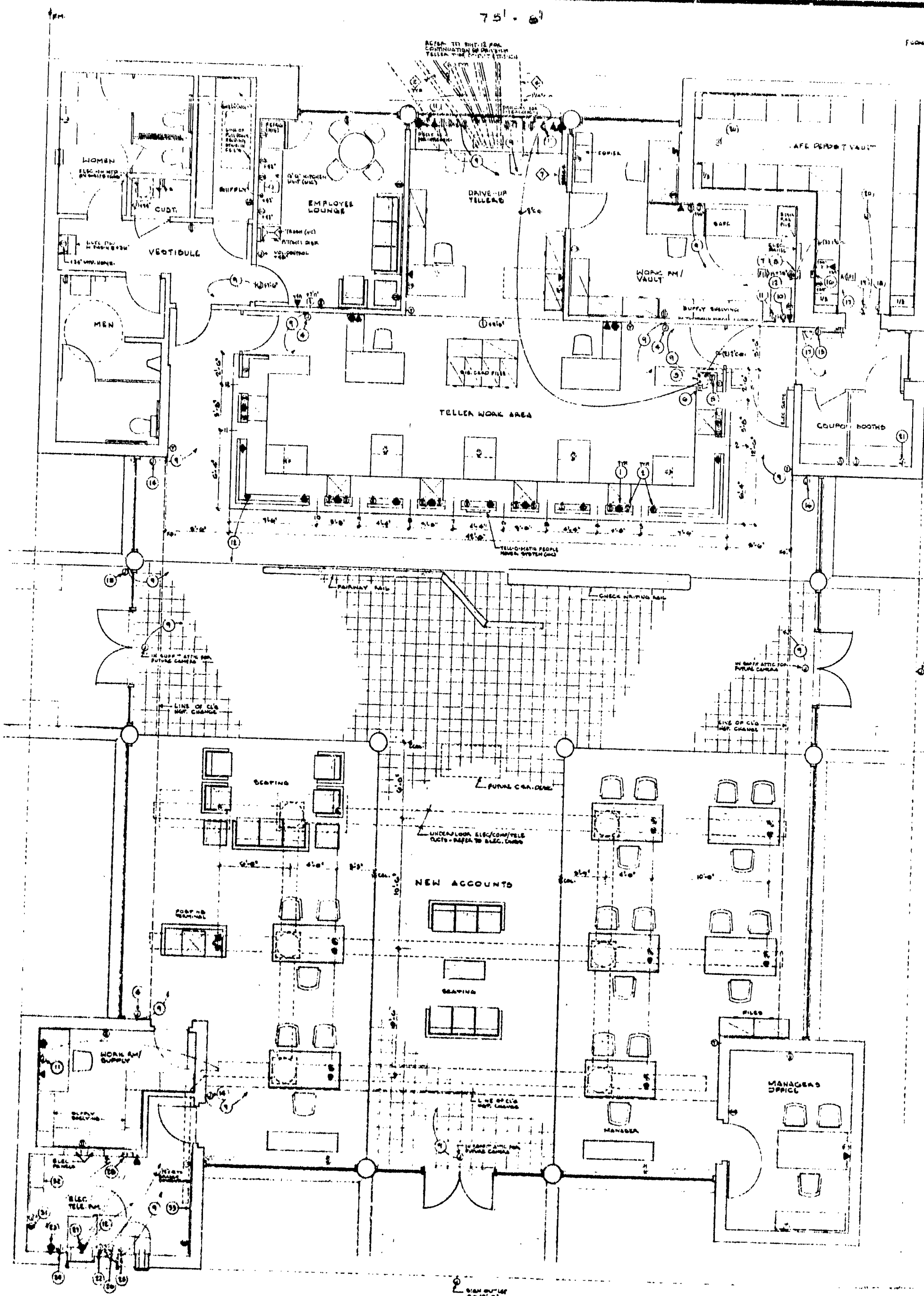
- ALL CONDUIT, POWER WIRING, JUNCTION BOXES, AND OVERLOAD PROTECTION DEVICES SHALL BE PROVIDED AND INSTALLED BY THE ELECTRICAL CONTRACTOR.
- NO TOWER SHALL BE APPLIED TO TELLER OR CUSTOMER UNIT EXCEPT UNDER MARTIN AIR SUPERVISION.
- THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR GROUNDING OF ALL ELECTRICAL EQUIPMENT.
- TRENCH - EXCAVATION, SAND FILL, COMPACTION, PAVING ASPHALT, CONCRETE BY GENERAL CONTRACTOR.
- PNEUMATIC TUBE - 4-1/2" O.D. PAC DUCT PROVIDED AND INSTALLED BY MARTIN AIR.
- 3/4" CONDUIT, STUB UP 6" INTO DRIVE-UP TELLER UNIT AND UNDER TELLER TERMINAL COUNTER.
- EMERGENCY SWITCH PLATE -
- CANOPY LIGHTS
- SIGNAL LAMP #1
- SIGNAL LAMP #2
- SIGNAL LAMP #3
- SIGNAL LAMP #4
- FOUR SPOT CENTER OFF SWITCHES FOR SIGNAL LIGHTS

ELECTRICAL SYMBOLS

- FLOOR MOUNTED DUPLEX OUTLET.
- FLOOR MOUNTED 2 GANG OUTLET ON INDICATED CIRCUIT.
- SEPARATE HOT WIRE, SEPARATE NEUTRAL WIRE, AND ISOLATED GROUND FOR EACH 2 GANG OUTLET.
- FLOOR MOUNTED TELEPHONE OUTLET. 1" CONDUIT TO TELEPHONE BACKBOARD.
- FLOOR MOUNTED JUNCTION BOX.
- FLOOR MOUNTED COMPUTER JUNCTION BOX.
- WALL DUPLEX OUTLET 115V UNLESS NOTED OTHERWISE.
- WALL TELEPHONE OUTLET 115V. 1" CONDUIT TO TELEPHONE BACKBOARD.
- 2 GANG ISOLATED GROUND WALL OUTLET 115V ON INDICATED CIRCUIT.
- SEPARATE HOT WIRE, SEPARATE NEUTRAL WIRE, AND ISOLATED GROUND FOR EACH 2 GANG OUTLET.
- 4 GANG ISOLATED AND WALL OUTLET 115V ON INDICATED CIRCUIT.
- SEPARATE HOT WIRE, SEPARATE NEUTRAL WIRE, AND ISOLATED GROUND FOR EACH 4 GANG OUTLET.
- 8 GANG WALL OUTLET 115V.
- JUNCTION BOX 4" DIA. UNLESS NOTED OTHERWISE. 115V.
- BATTERY OPERATED CLOSURE, HORN, BELLER, OR BELL.
- POWERED BY BATTERY.
- WALL MOUNTED LIGHT SWITCH 115V.
- EXIT LIGHT.
- TELEPHONE.

ALARM CABINET ELEVATION
SCALE: 1/4" = 1'-0"

SECURITY PANEL ELEVATION
SCALE: 1/4" = 1'-0"



FIXTURE PLAN
SCALE: 1/4" = 1'-0"
BUILDING AREA: 9,001.6 sq. ft.

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:
BUILDING: _____
ZONING: _____
PLANNING: _____
PUBLIC WORKS: _____
FIRE DEPARTMENT: _____
ENGINEERING: _____

RECEIVED
DATE: _____
BY: _____

SAVINGS OF AMERICA
ALTON ROAD BRANCH

FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS
SUITE 1402 • INTERNATIONAL TOWER • 866 OCEAN BLVD
LONG BEACH • CALIFORNIA TEL 437-1226 CODE 813

FIXTURE PLAN

DATE: 14 JAN 80

REVISIONS

SCALE: 1/4" = 1'-0"

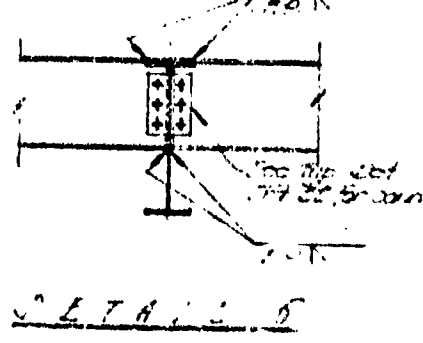
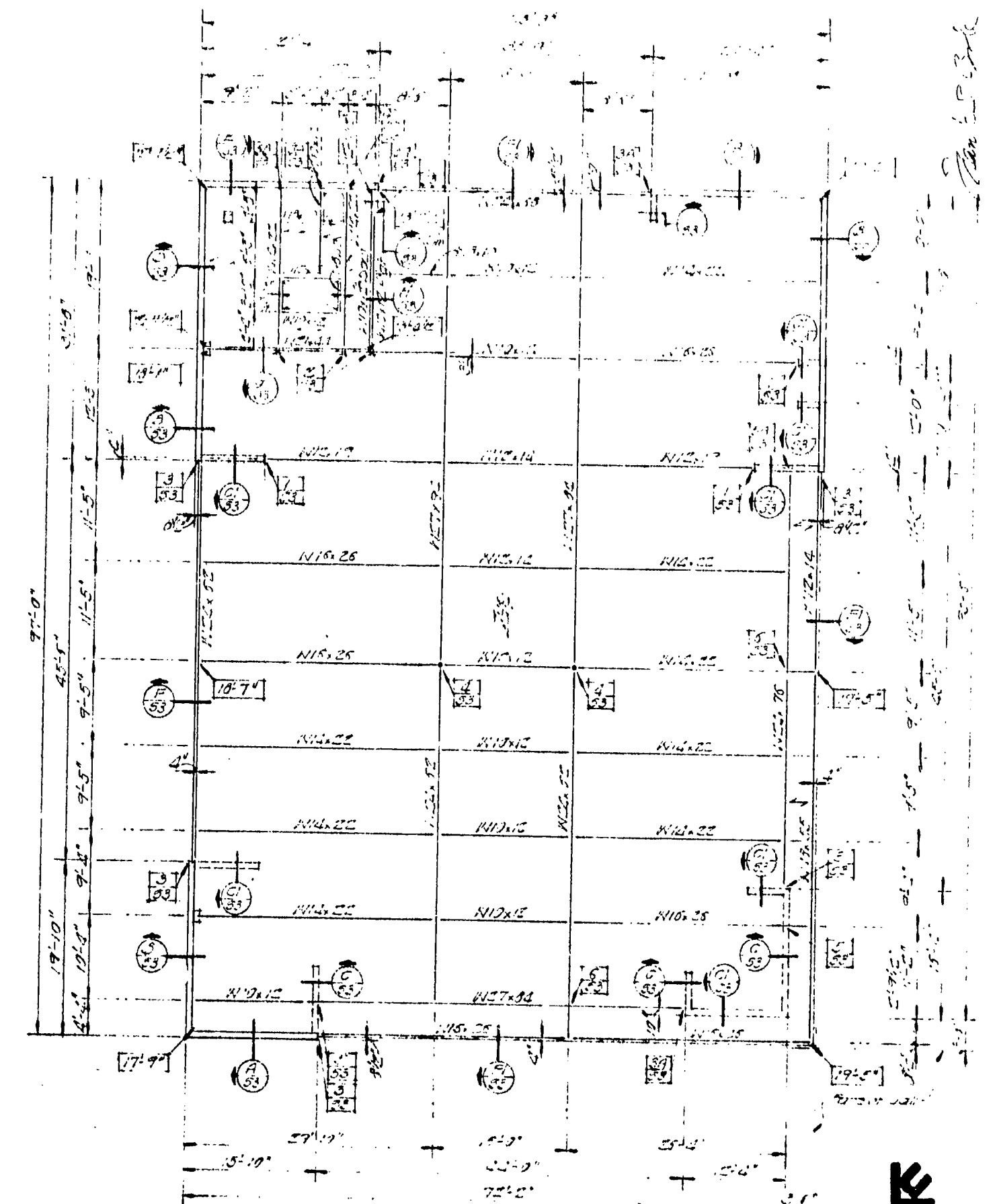
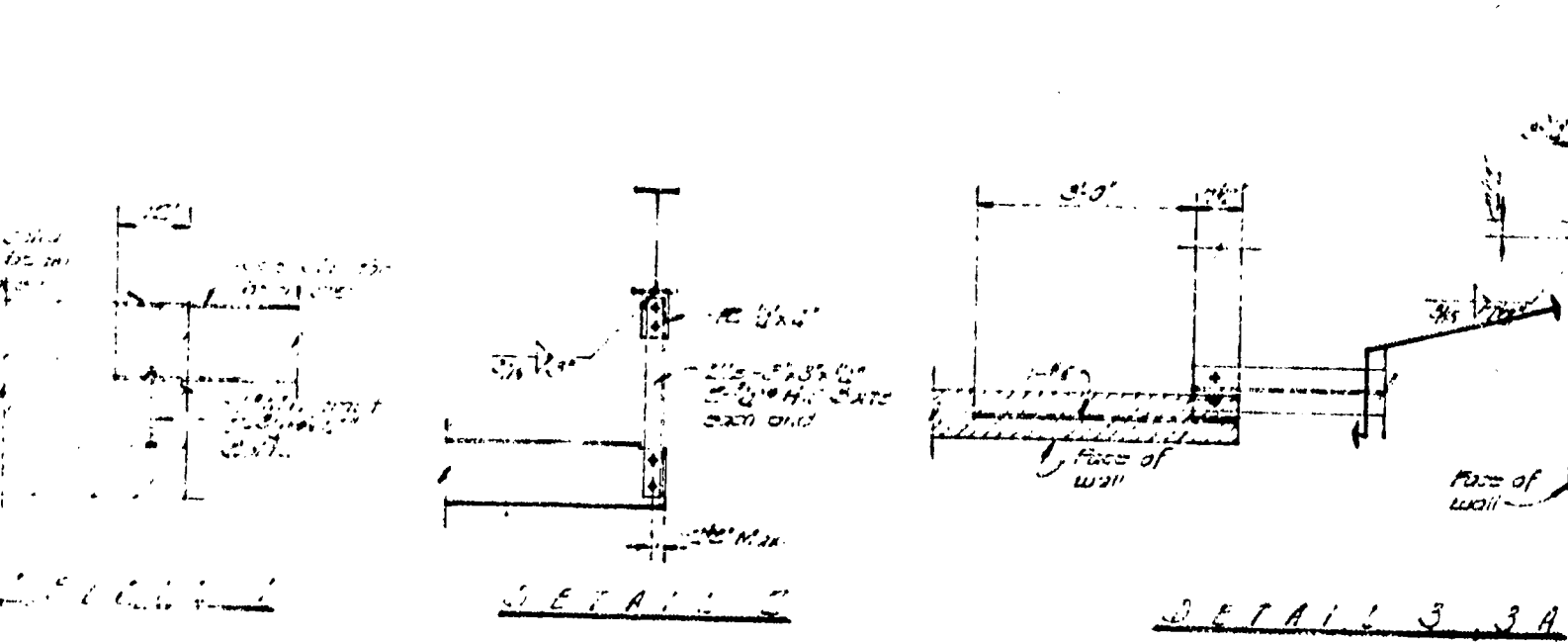
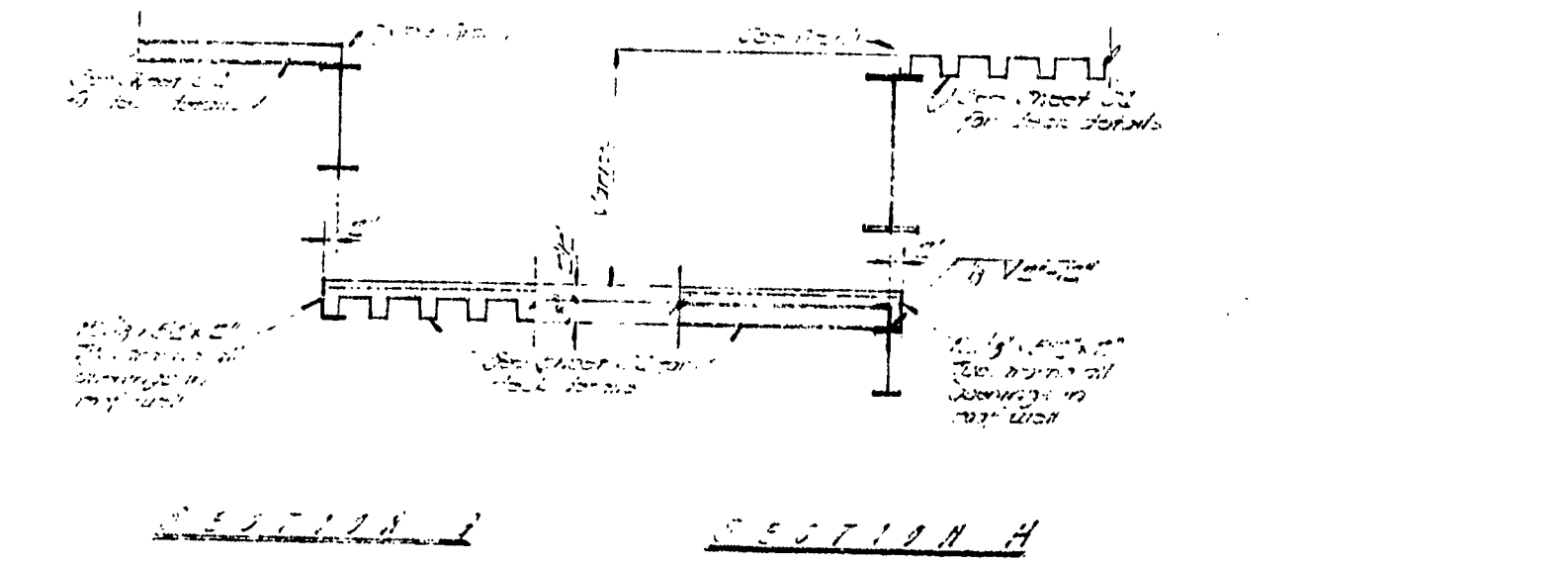
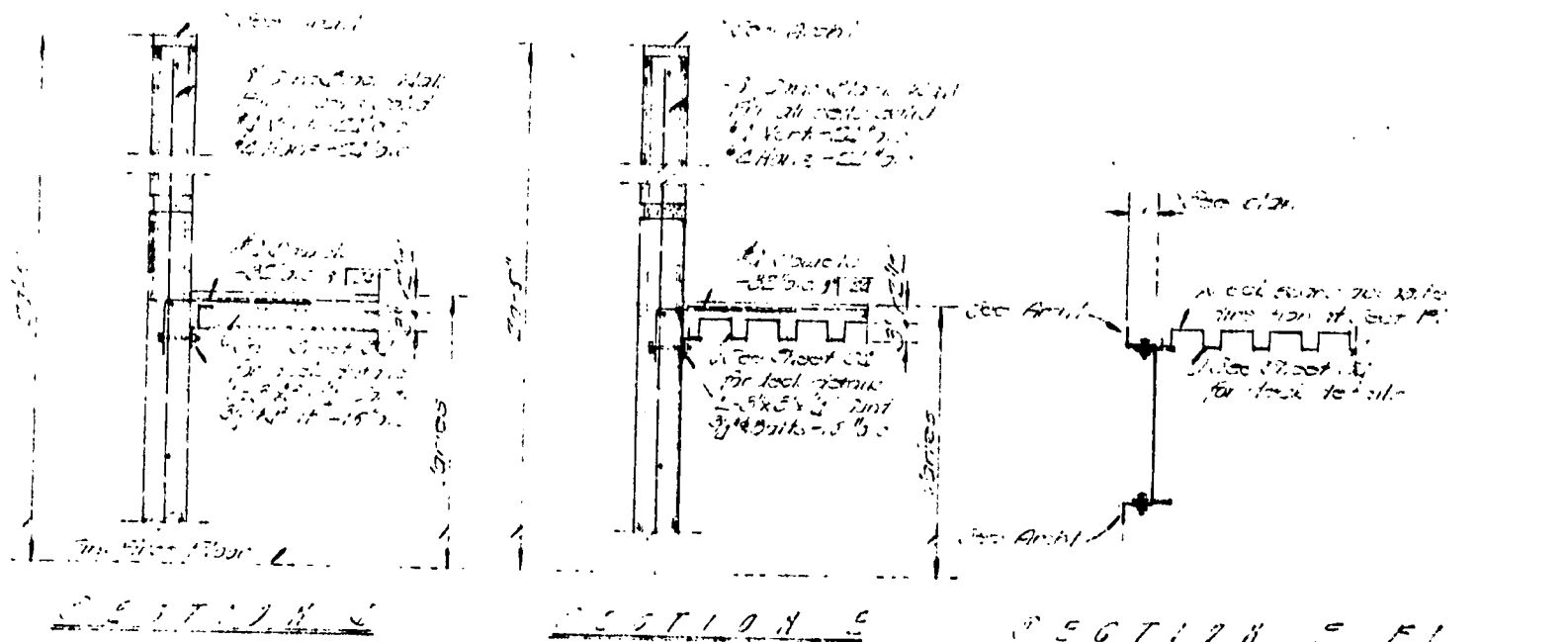
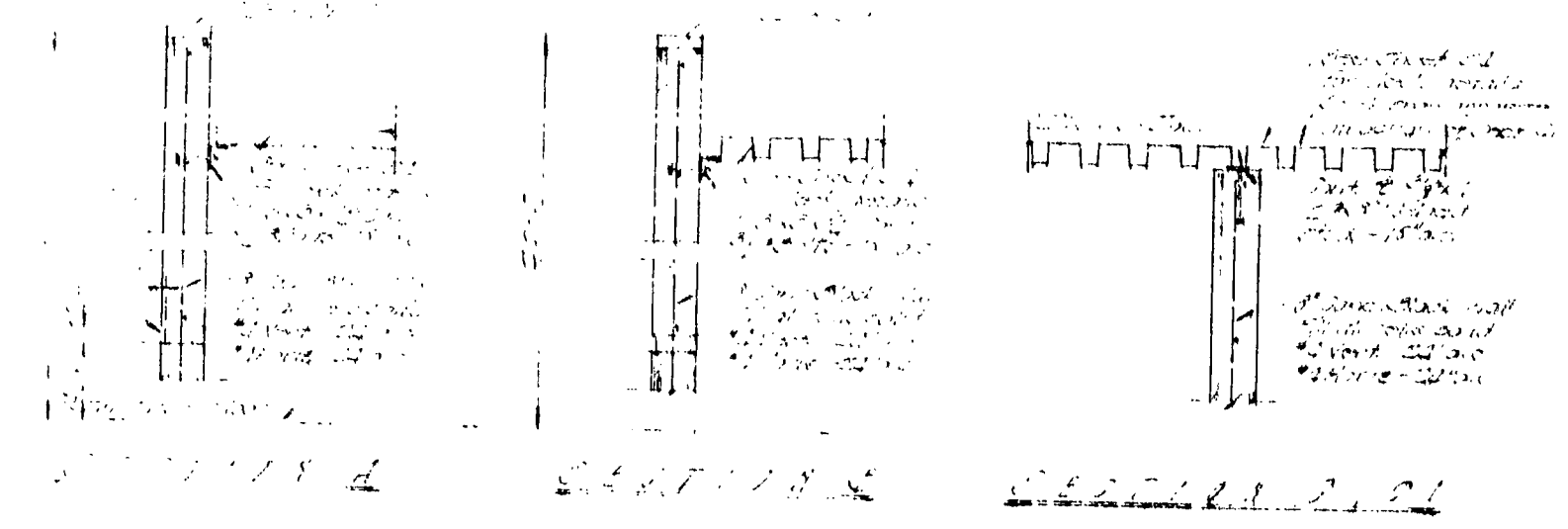
DRAWN: M.R.

CHECKED:

FI

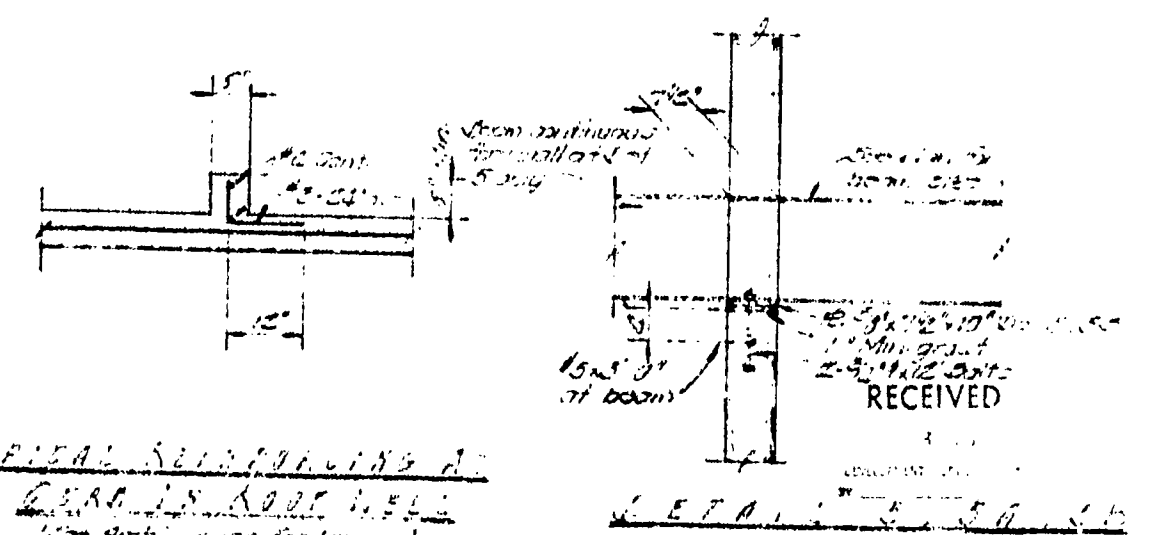
JOB NO. 914

91743



OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: _____
ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE PROTECTION: _____
INSURANCE: _____



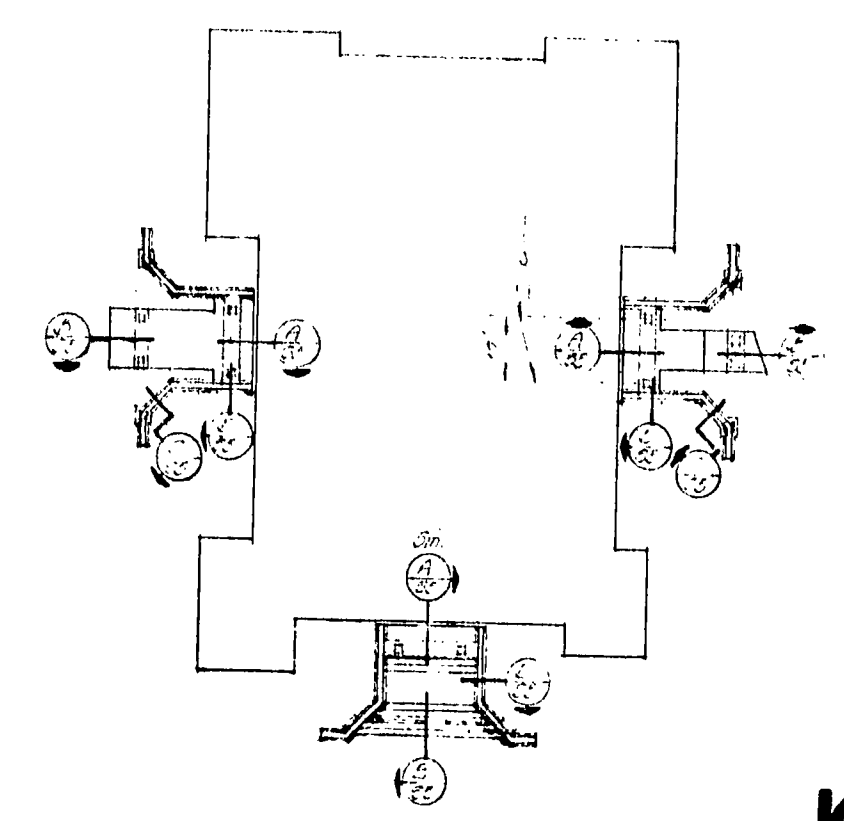
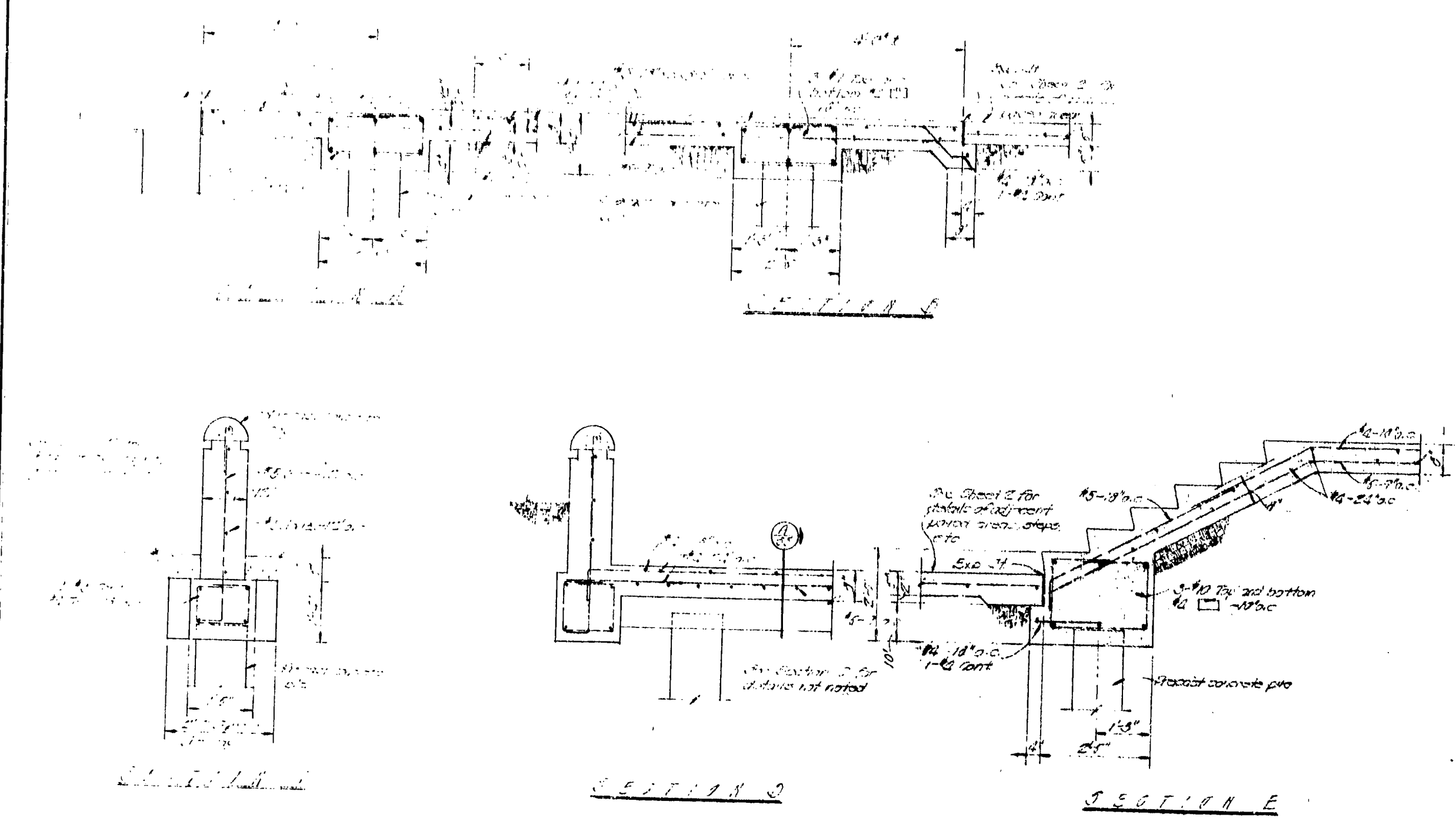
SOLE AGENTS: WILSON AND ASSOCIATES, INC. ARCHITECTS
1111 A
SUITE 1408 - INTERNATIONAL TOWER - 6600 CALIFORNIA BLVD
LONG BEACH - CALIFORNIA TEL 437-1232 CODE 813

SAVINGS OF AMERICA
ALTON ROAD BRANCH

DATE: 11/16
REVISIONS

SCALE: 1/8" = 1'-0"
DRAWN: 6/11
CHECKED: _____
RECEIVED: _____
JOB NO: 104

91743



SITE FOUNDATION PLAN
 Notes:
 1. See Notes to Foundation Plan for details of foundation.
 2. See Notes to Foundation Plan for details of foundation.
 3. See Notes to Foundation Plan for details of foundation.

OFFICE COPY
 CITY OF MIAMI BEACH
 APPROVED FOR PERMIT BY
 THE FOLLOWING:
 Building: 2/23/74
 Zoning:
 Planning:
 Engineering:
 Public Works:
 Police:
 Fire:
 Health:
 Other:

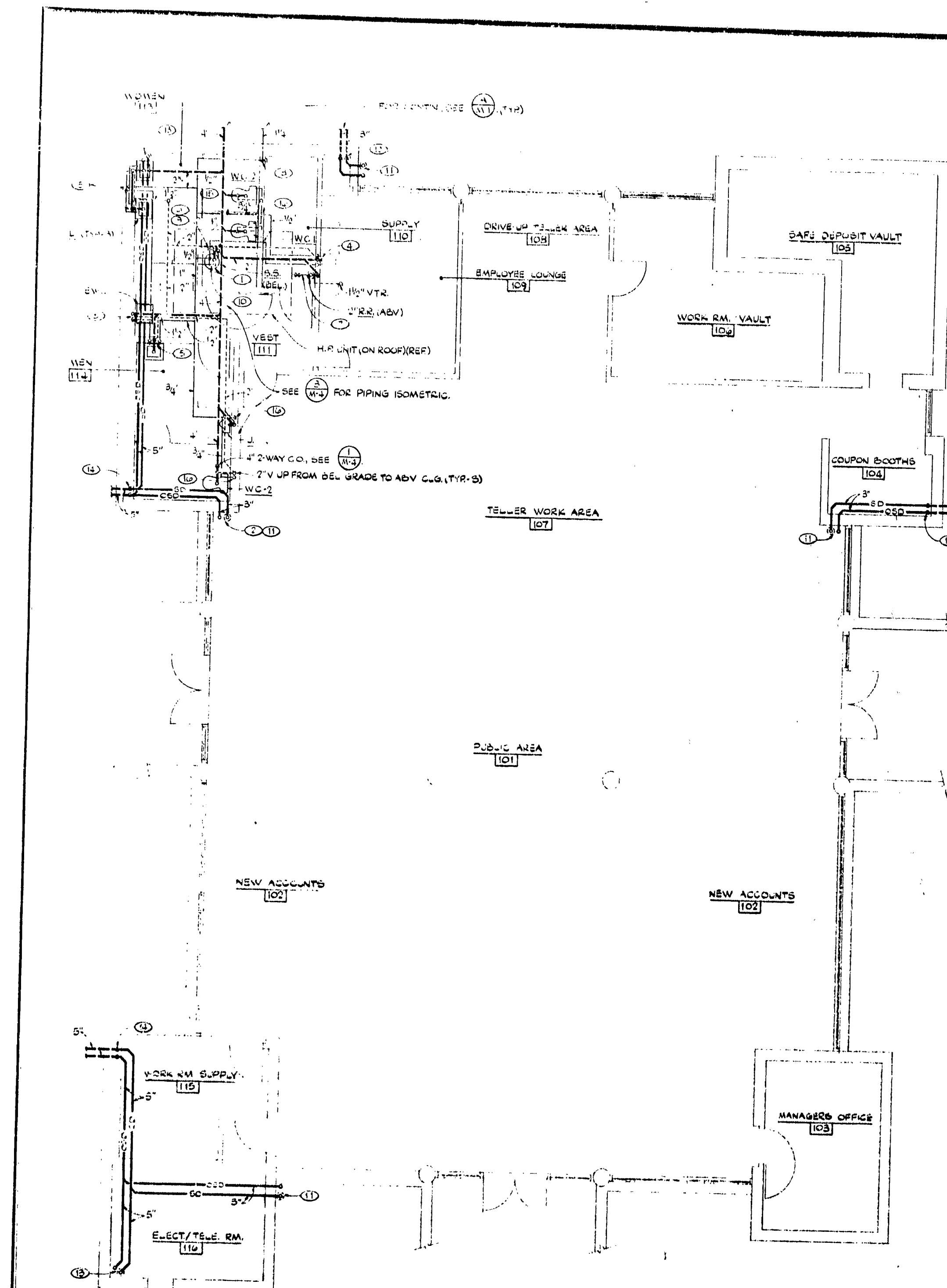
RECEIVED
 JUN 11 1974
 DEVELOPMENT DEPARTMENT

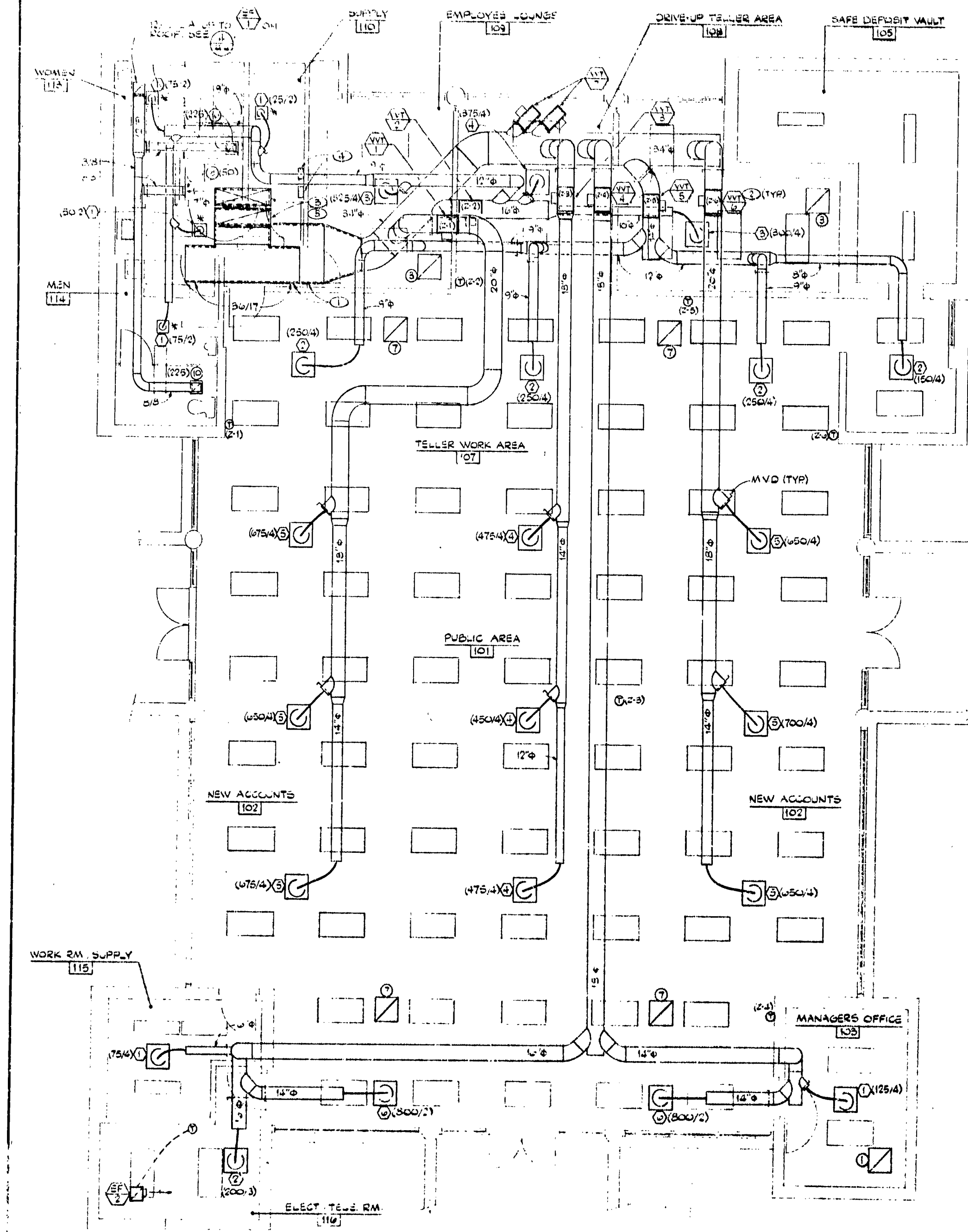
SAVINGS OF AMERICA
 AUSTIN ROAD BRANCH
 MIAMI BEACH, FLA.

FRANK HOMOLKA & ASSOCIATES INC.
 A.I.A. ARCHITECTS
 SUITE 400 - INTERNATIONAL TOWER - 888 OCEAN BLVD
 LONG BEACH - CALIFORNIA 90802

DATE: 6/11/74
REVISIONS:
SCALE: 1" = 1'-0"
DRAWN: DJM
CHECKED:
OF

91743





- NOTES**
- ① LINE W/1" THICK, 2# DENSITY FIBERGLASS DUCT LINER.
 - ② SEE SHT. M-5 FOR CONTROL WIRING.
 - ③ SEE PART PLAN (W4) FOR A.C. UNIT ON ROOF.
 - ④ H.V.A.C. MONITORING/CONTROL & TIMESWITCH PANELS. COORD. W/ELECT. SECTION PRIOR TO BEGINNING WORK.
 - ⑤ 31/15 SA & RA TO * FROM HP ON ROOF.

OFFICE COPY
 CITY OF MIAMI BEACH
 APPROVED FOR PERMIT BY
 THE FOLLOWING:

BUILDING: _____
 ZONING: _____
 PLUMBING: _____
 ELECTRICAL: _____
 MECHANICAL: _____
 FIRE PROTECTION: _____
 ENGINEERING: _____

RECEIVED
 MAY 3 1984
 DEVELOPMENT SERVICES - DEPT.
 OF CITY & COUNTY OF MIAMI BEACH

Frank Homolka

FRANK HOMOLKA & ASSOCIATES INC.
 A.I.A. ARCHITECTS
 SUITE 1402 • INTERNATIONAL TOWERS • 955 DEERBURY
 LONG BEACH • CALIFORNIA TEL. 437-1236 CODE 813

SAVINGS OF AMERICA
 ATLON ROAD BRANCH
 MIAMI BEACH, FLA.

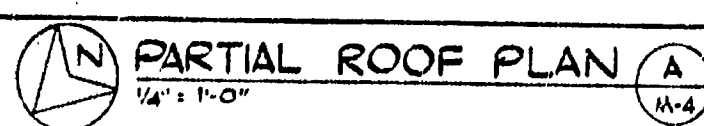
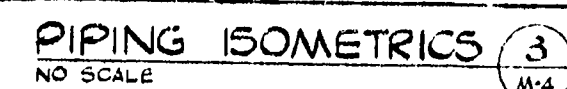
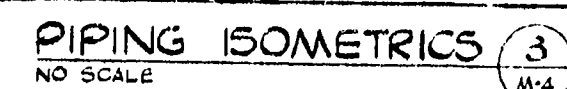
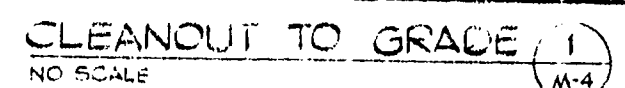
AIR COND. FLOOR PLAN

DATE: 2-15-84
 REVISIONS: _____

SCALE: 1/4" = 1'-0"
 DRAWN: H.P.
 CHECKED: E.P.A.

M-3
 OF _____
 JOB NO. 924

91743



RECEIVED
JUN 1964
COMM - INT DIV.

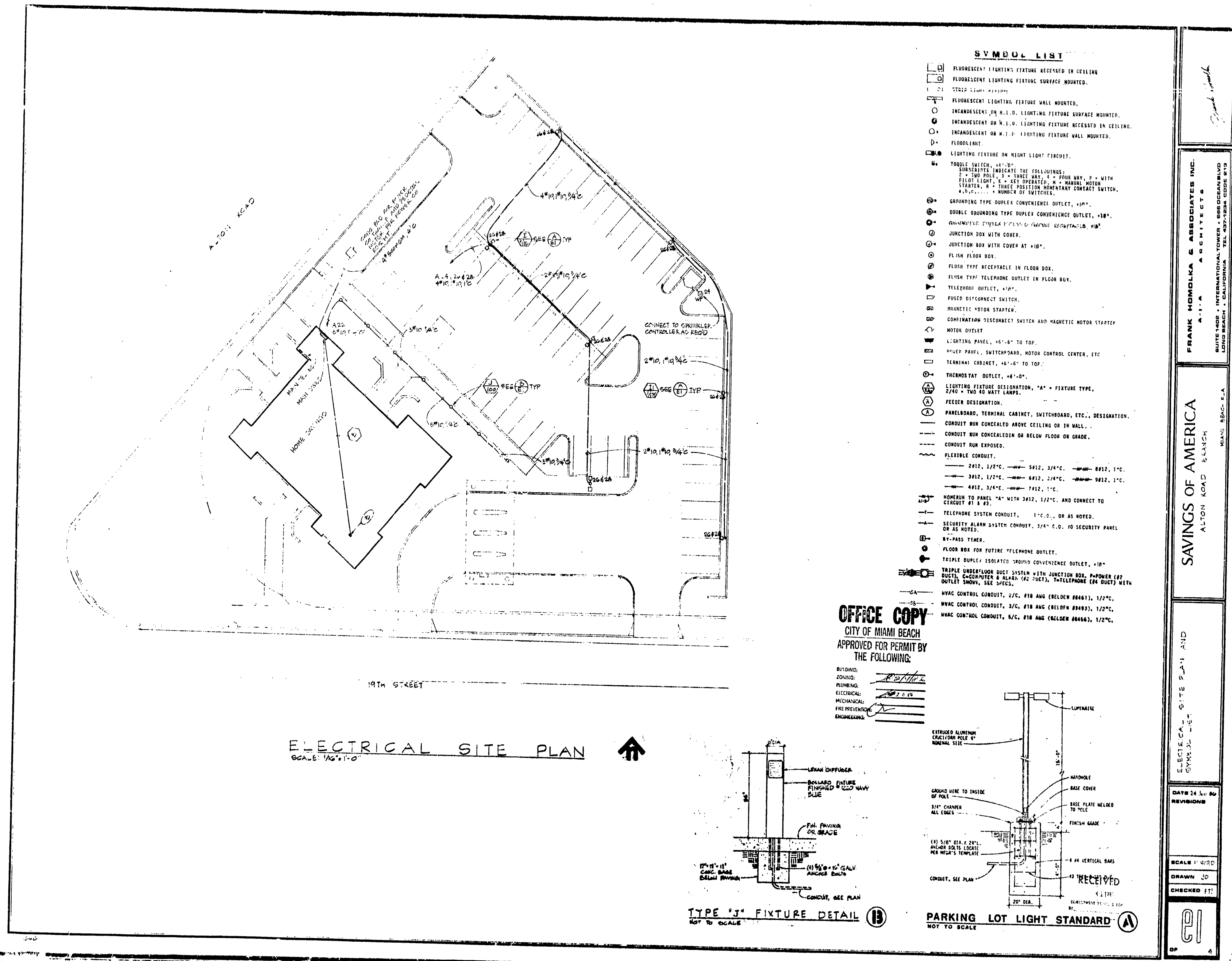
DETAILS, PIPING ISOMETRICS,
PARTIAL ROOF PLAN, & SECTION

SCALE NOTED
DRAWN HL
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M-4

UB NO. 92

91743

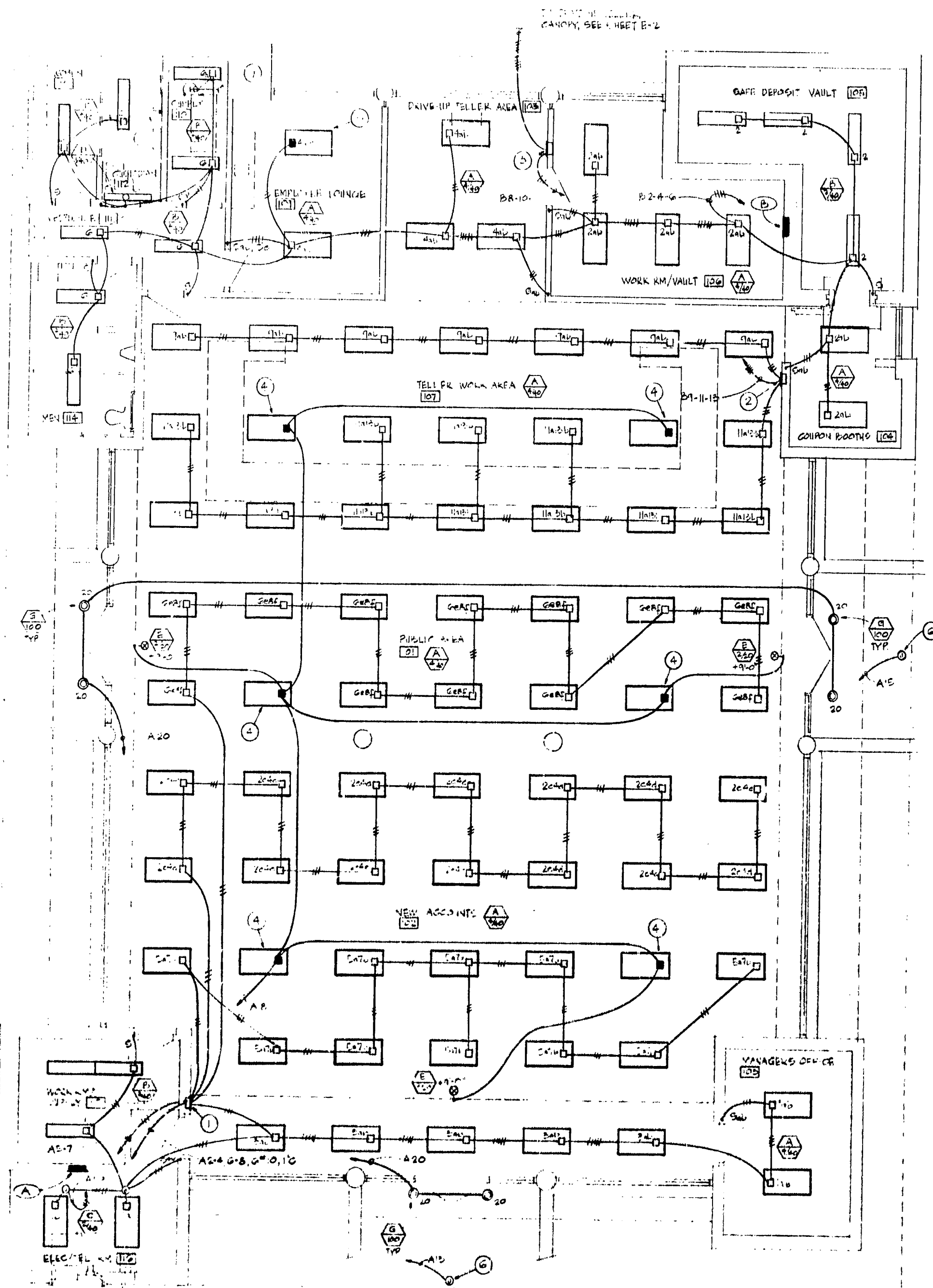


91743

LIGHTING FIXTURE SCHEDULE					
TYPE	QUANTITY	LAMP TYPE	WATTAGE	DESCRIPTION	MANUFACTURER & CATALOG NUMBER
A	1	120V F40-T12 LM	40W	2x4 RECESSED UNIT WITH ACRYLIC PRISMATIC LENS & HAT EXHAUST SLIT	PRUDENTIAL #101-48RS-PA-100W DAY-DELTA #101-48RS-PA-100W #101-48RS-PA-100W #101-48RS-PA-100W #101-48RS-PA-100W
B	1	120V F40-T12 LM	40W	2x4 RECESSED UNIT WITH ACRYLIC PRISMATIC LENS & HAT EXHAUST SLIT	PRUDENTIAL #101-48RS-PA-100W DAY-DELTA #101-48RS-PA-100W #101-48RS-PA-100W #101-48RS-PA-100W
C	1	120V F40-T12 LM	40W	2x4 RECESSED UNIT WITH ACRYLIC PRISMATIC LENS & HAT EXHAUST SLIT	PRUDENTIAL #101-48RS-PA-100W DAY-DELTA #101-48RS-PA-100W #101-48RS-PA-100W #101-48RS-PA-100W
D	1	120V F40-T12 LM	40W	2x4 RECESSED UNIT WITH ACRYLIC PRISMATIC LENS & HAT EXHAUST SLIT	PRUDENTIAL #101-48RS-PA-100W DAY-DELTA #101-48RS-PA-100W #101-48RS-PA-100W #101-48RS-PA-100W
E	1	120V F40-T12 LM	40W	2x4 RECESSED UNIT WITH ACRYLIC PRISMATIC LENS & HAT EXHAUST SLIT	PRUDENTIAL #101-48RS-PA-100W DAY-DELTA #101-48RS-PA-100W #101-48RS-PA-100W #101-48RS-PA-100W
F	1	120V F40-T12 LM	40W	2x4 RECESSED UNIT WITH ACRYLIC PRISMATIC LENS & HAT EXHAUST SLIT	PRUDENTIAL #101-48RS-PA-100W DAY-DELTA #101-48RS-PA-100W #101-48RS-PA-100W #101-48RS-PA-100W
G	1	120V F40-T12 LM	40W	2x4 RECESSED UNIT WITH ACRYLIC PRISMATIC LENS & HAT EXHAUST SLIT	PRUDENTIAL #101-48RS-PA-100W DAY-DELTA #101-48RS-PA-100W #101-48RS-PA-100W #101-48RS-PA-100W
H	1	120V F40-T12 LM	40W	2x4 RECESSED UNIT WITH ACRYLIC PRISMATIC LENS & HAT EXHAUST SLIT	PRUDENTIAL #101-48RS-PA-100W DAY-DELTA #101-48RS-PA-100W #101-48RS-PA-100W #101-48RS-PA-100W
I	1	120V F40-T12 LM	40W	2x4 RECESSED UNIT WITH ACRYLIC PRISMATIC LENS & HAT EXHAUST SLIT	PRUDENTIAL #101-48RS-PA-100W DAY-DELTA #101-48RS-PA-100W #101-48RS-PA-100W #101-48RS-PA-100W
J	1	120V F40-T12 LM	40W	2x4 RECESSED UNIT WITH ACRYLIC PRISMATIC LENS & HAT EXHAUST SLIT	PRUDENTIAL #101-48RS-PA-100W DAY-DELTA #101-48RS-PA-100W #101-48RS-PA-100W #101-48RS-PA-100W

NOTE: 1-Inch, 1-Footer, 1-Hat, 1-Recess, 1-Ceiling, 1-Pendant, 1-Wall
 A - RECESSED LIGHT, EXHAUST SHALL HAVE 1/2" DIA. DRIVING LAMP, 1/2" DIA. ELECTRICAL WATT. MINOR ON OVERHUNG SUPPLY. POWER AND ENERGY IN THE HALLWAY, IN THE ELECTRICAL PANEL ROOM, IN ADVANCE, PARKING LOT.

MOUNTING FLUSH PANEL										ALGIN 100A	
VULTS		PHASE		WIRE		WIRE		WIRE		WIRE	
LOCATION	WATTAGE	ΦA	ΦC	ΦA	ΦC	ΦA	ΦC	ΦA	ΦC	LOCATION	WATTAGE
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- REFERENCE NOTES:
- (1) SWITCH BANK "A" CONSISTING OF THE FOLLOWING SWITCHES WITH ENGRAVING:
S24, S25 "NEW ACCOUNTS"
S2, S3 "PUBLIC AREA"
 - (2) SWITCH BANK "B" CONSISTING OF THE FOLLOWING SWITCHES WITH ENGRAVING:
S24, S25 "TELLER AREA"
 - (3) SWITCH BANK "C" CONSISTING OF THE FOLLOWING SWITCHES WITH ENGRAVING:
S41 "CANOPY LIGHTS"
S41 "LANE #1 OPEN-OFF-CLOSE" } THREE POSITION CENTER
S41 "LANE #2 OPEN-OFF-CLOSE" } OFF SWITCHES, HUBBELL
S41 "LANE #3 OPEN-OFF-CLOSE" } #1505-1
S41 "LANE #4 OPEN-OFF-CLOSE"
 - (4) FIXTURE SHALL BE EQUIPPED WITH BATTERY PACK FOR TWO LAMP EMERGENCY OPERATION.
 - (5) FIXTURE SHALL BE EQUIPPED WITH BATTERY PACK FOR TWO LAMP EMERGENCY OPERATION AND SHALL BE SWITCHED BY S6.
 - (6) ABOVE CEILING FOR SIGN, VERIFY EXACT LOCATION REQUIRED.
 - (7) 2" SINGLE TUBE STUMP LIGHT COMPLIES WITH LAMP AND SWITCH IN ATTIC.

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

ARCHITECT
ELECTRICAL
MECHANICAL
PLUMBING
FIRE PROTECTION
STRUCTURAL

RECEIVED

8.15.11
[Signature]

FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 688 DEAN BLVD
LONG BEACH - CALIFORNIA TEL 437-1234 CODE 813

SAVINGS OF AMERICA
A-TON ROAD BRANCH
MAY, BEACH FLA.

DATE 7/24/86
REVISIONS

SCALE 1/8" = 1'-0"

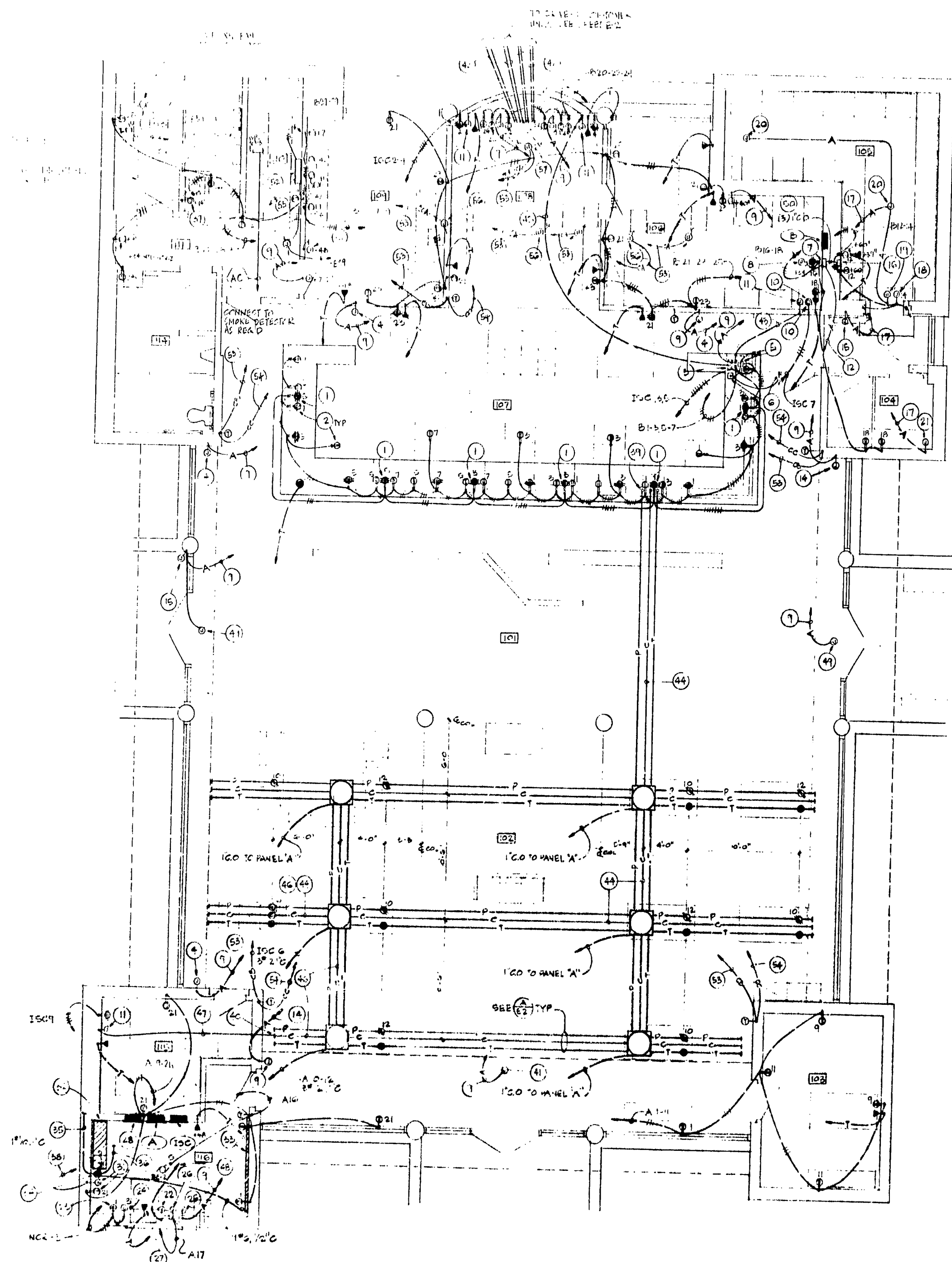
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23

JOB NO. 114

91743



POWER & SIGNAL PLAN
SCALE 1/4" = 1'-0"

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING
ELECTRICAL
MECHANICAL
PLUMBING
FIRE PROTECTION
ENGINEERING

REFERENCE NOTES:

- (1) ISOLATE DUPLEX OUTLET FOR POSTING MACHINE. OUTLETS ARE PROVIDED BY MILLWICK CONTRACTOR. THIS CONTRACTOR SHALL CONNECT AS SHOWN. OUTLETS SHALL BE ISOLATED GROUNDING TYPE, HUBBELL #10-5262, PROVIDE SEPARATE CIRCUIT WITH SEPARATE FUSEBOX AND FUSE FOR EACH OUTLET.
- (2) OUTLET MOUNTED BELOW COUNTER TOP. OUTLETS ARE FURNISHED PRE-INSTALLED AND INSTALLED BY MILLWICK CONTRACTOR. THIS CONTRACTOR SHALL CONNECT AS SHOWN.
- (3) CONDUIT RISE SPACE.
- (4) JUNCTION BOX AT +7'-6" FOR FUTURE CAMERA. VERIFY EXACT LOCATION.
- (5) TRANSFORMER FOR GATE RELEASE, EDWARDS #502 WITH 500V MOUNTING PLATE, MOUNTED IN TWO GANG BOX UNDER COUNTER.
- (6) PUSH BUTTON FOR GATE RELEASE, EDWARDS #500-W, EQUIPPED UNDER COUNTER TOP AS DIRECTED. CONNECT TO GATE RELEASE AS SHOWN.
- (7) 6"x6"x4" D. FLUSH MOUNTED PULL BOX AT +7'-0" FOR ALARM CABLES.
- (8) 2"x4"x2" D. JUNCTION BOX AT +4'-0" FOR CAMERA CONTROL. PROVIDE 3/4" C.O. TO JUNCTION BOX ABOVE.
- (9) TO SECURITY PANEL PULL BOX, 3/4" C.O. UNLESS NOTES OTHERWISE.
- (10) BRANCH CONCENTRATOR BY SAVINGS OF AMERICA. PROVIDE OKADROPL ISOLATED GROUND DUPLEX OUTLET, HUBBELL #10-5262.
- (11) 6"x6"x4" D. FLUSH MOUNTED PULL BOX AT +12" FOR COMPUTER CABLES.
- (12) TO TELEPHONE BACKBOARD.
- (13) OMIT.
- (14) JUNCTION BOX AT +7'-6" FOR INTRUSION ALARM DETECTOR.
- (15) JUNCTION BOX 2"x4"x2" D. AT +4'-0" FOR SHUNT KEY.
- (16) 6"x6"x4" D. JUNCTION BOX AT +5'-0" FOR ALARM PANEL.
- (17) TO ALARM PANEL PULL BOX IN SAFE DEPOSIT VAULT.
- (18) 2"x4"x2" JUNCTION BOX AT +7'-5" AND STUB DOWN 2 1/2", 1/2" C. TO EACH SIDE OF DOOR FRAME OPENING FOR VAULT VENTILATOR.
- (19) JUNCTION BOX MOUNTED HORIZONTALLY AT +7'-5" FLUSH WITH WALL AND STUB 3/4" C.O. DOWN 1" INTO DOOR FRAME.
- (20) JUNCTION BOX ABOVE CEILING FOR DETECTOR.
- (21) JUNCTION BOX AT +12'-0" IN ATTIC FOR FUTURE ALARM BELL.
- (22) 55 DEEP JUNCTION BOX AT +7'-2" FOR COMPUTER CABLE.
- (23) DOUBLE DUPLEX ISOLATED GROUND RECEPTACLE, HUBBELL #10-5262, ON DEDICATED CIRCUIT AT +6'-6".
- (24) JUNCTION BOX AT +7'-2" TO CONNECT TO AUTO TELLER MACHINE. PROVIDE GROUND TO ISOLATE ATM CASE TO GROUND.
- (25) JUNCTION BOX AT +7'-2" FOR ALARM.
- (26) JUNCTION BOX AT +7'-2" FOR LIGHTS IN AUXILIARY UNIT AND CNOPI LIGHTS.
- (27) TELEPHONE OUTLET AT +7'-2".
- (28) PANEL "NCR", SEE SCHEDULE. PROVIDE NAMEPLATE FOR NCR USE ONLY.
- (29) OMIT.
- (30) OMIT.
- (31) RECEPTACLE AND JUNCTION BOX AT +4'-0" FOR FUTURE SOUND SYSTEM.
- (32) MAIN SWITCHBOARD.
- (33) TELEPHONE BACKBOARD, 8"-0" x 8"-0" x 3/8" THICK PLYWOOD MOUNTED AT +6" TO BOTTOM.
- (34) 10" SLEEVE IN SLAB WITH 3/4" x 10'-0" L. DRIVEN COPPERWELD GROUND ROD FLUSH WITH SLAB. TILL OPENING WITH SAND AFTER ALL GROUND CONNECTIONS ARE MADE.
- (35) 1/2" O.D. BARE COPPER CONDUCTOR OF 30 FEET MINIMUM AT BOTTOM OF CONCRETE FOUNDATION. (UPPER GROUND).
- (36) 1/2" O.D. 1" C. TO NEAREST COLD WATER PIPE GROUND.
- (37) CONNECT TO WATER HEATER AS REQUIRED.
- (38) 3/4" C.O. TO ROOF WELL WITH WEATHERHEAD.
- (39) PROVIDE DUCT RISER TO RISE UNDER FLOOR DUCT TO ABOVE FLOOR.
- (40) PROVIDE CONDUIT ADAPTER FOR 2" C. EXTENSION.
- (41) JUNCTION BOX ABOVE CEILING FOR FUTURE CAMERA. VERIFY LOCATION.
- (42) TWO 3/4" C.O. STUB UP +6" AT BOTH ENDS WITH BUSHING.
- (43) ONE (1) 2" C. WITH FIVE (5) BELDEN #9272 CABLE AND TWO (2) BELDEN #8451 CABLE. TWO #9272 FOR PRINTERS AT TELLER COUNTER. ONE #9272 FOR POSTING MACHINE (EVEN ACCOUNTS SUP) VIA UNDERFLOOR DUCT AND TWO #9272 AND #8451 FOR DRIVE UP TELLER. LEAVE 10 FEET SLACK CABLE AT BOTH ENDS AND IDENTIFY AND LABEL.
- (44) ONE BELDEN #9272 CABLE AND ONE BELDEN #8456 CABLE IN UNDERFLOOR DUCT. LEAVE 10 FEET SLACK CABLE AT BOTH ENDS.
- (45) TWO (2) BELDEN #9272 AND TWO (2) BELDEN #8451, 1-1/2" C. LEAVE 10 FEET SLACK CABLE AT BOTH ENDS AND IDENTIFY.
- (46) ONE (1) BELDEN #9272 CABLE, ONE BELDEN #8456 AND ONE BELDEN #8451 CABLE IN UNDERFLOOR DUCT.
- (47) ONE (1) BELDEN #9272, ONE (1) BELDEN #8456 AND ONE (1) BELDEN #8451, 2" C. LEAVE 10 FEET SLACK CABLE AT BOTH ENDS AND IDENTIFY.
- (48) 1-1/4" C.O. TO BRANCH CONCENTRATOR.
- (49) JUNCTION BOX FLUSH WITH CEILING WITH BLANK PLATE FOR FUTURE CAMERA.
- (50) CONDUIT BETWEEN SECURITY PANEL IN S.D. VAULT AND THE PULL BOX IN WORK ROOM SHALL NOT BE SHORT NIPPLE TYPE. THEY SHALL HAVE MINIMUM 6" LIFT BETWEEN BOXES.
- (51) JUNCTION BOX AT +4'-0" FOR FUTURE VOLUME CONTROL. STUB 3/4" C.O. INTO CEILING SPACE WITH BUSHING.
- (52) MECHANICAL CONTROL PANEL. MUST BE SIZE AS REQUIRED. FURNISH, INSTALL AND CONNECT THE FOLLOWING EQUIPMENT:
ONE (1) 120/24 V TRANSFORMER (40 VA)
NINE (9) 120/24 V TRANSFORMERS (20 VA)
ONE (1) 7-DAY TIME SWITCH.
ONE (1) CPU RELAY.
ONE (1) MONITORING PANEL. (FURNISHED UNDER MECHANICAL)
ONE (1) INTERFACE PANEL. (FURNISHED UNDER MECHANICAL)
ONE (1) BY PASS CONTROLLER. (FURNISHED UNDER MECHANICAL)
- (53) INTERCONNECT ALL EQUIPMENT PER WIRING DIAGRAM ON MECHANICAL DRAWINGS. PROVIDE NECESSARY TERMINAL BLOCKS AS REQUIRED.
- (54) TO MECHANICAL CONTROL PANEL.
- (55) TO CORRESPONDING DAMPER MOTOR.
- (56) TWO 2/C CABLE (BELDEN #8451), 1/2" C. TO A/C UNIT CONTROL PANEL AND AMPERE SENSOR ON ROOF.
- (57) DAMPER MOTOR, CONNECT AS REQUIRED.
- (58) BYPASS DAMPER MOTOR, CONNECT AS REQUIRED.

FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS

SUITE 1402 • INTERNATIONAL TOWER • 6600 DEAN BLVD
LONG BEACH • CALIFORNIA TEL 437-1294 CODE E13

SAVINGS OF AMERICA
ALTON ROAD BRANCH

MIAMI BEACH, FLA.

POWER & SIGNAL PLAN

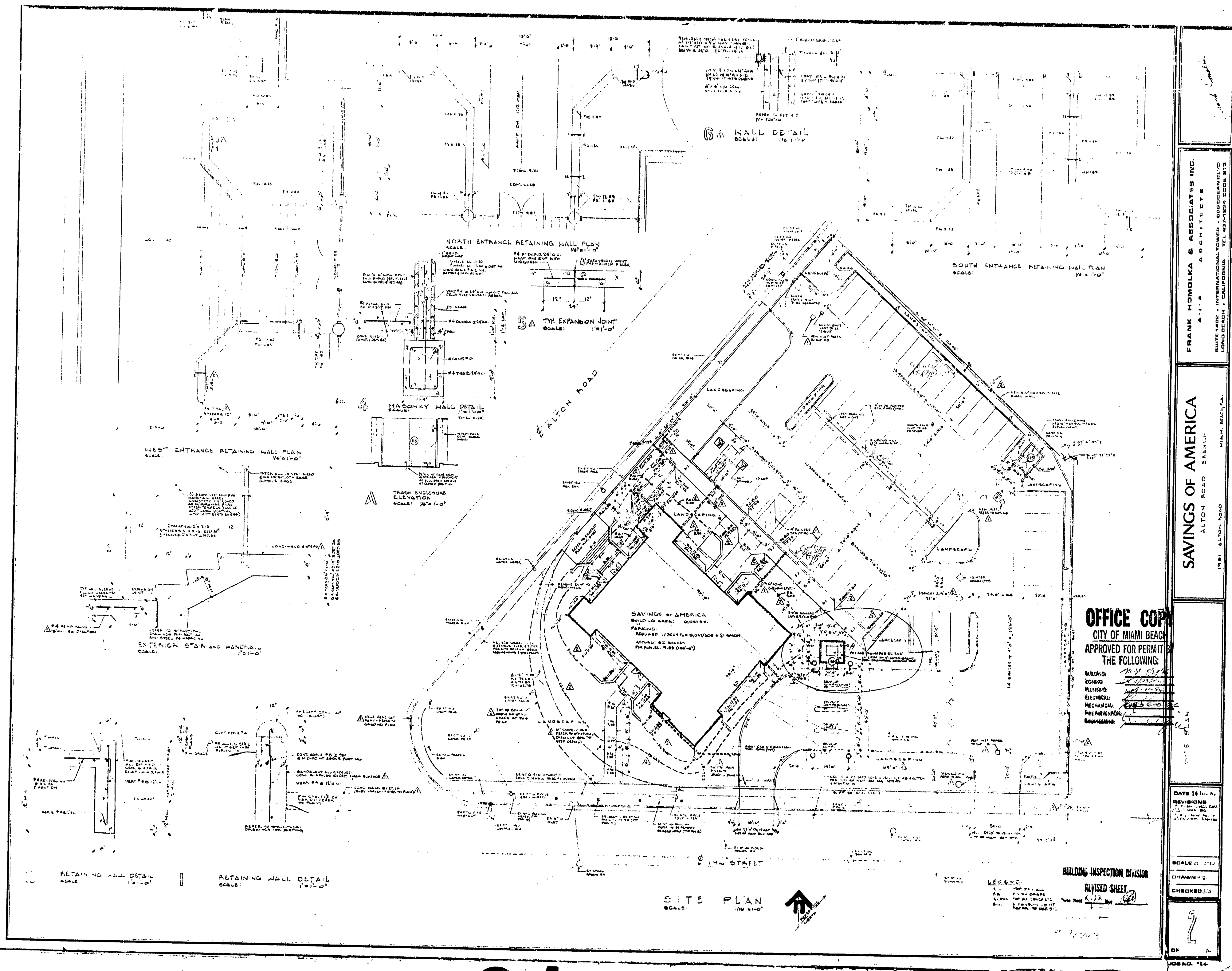
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REVISIONS

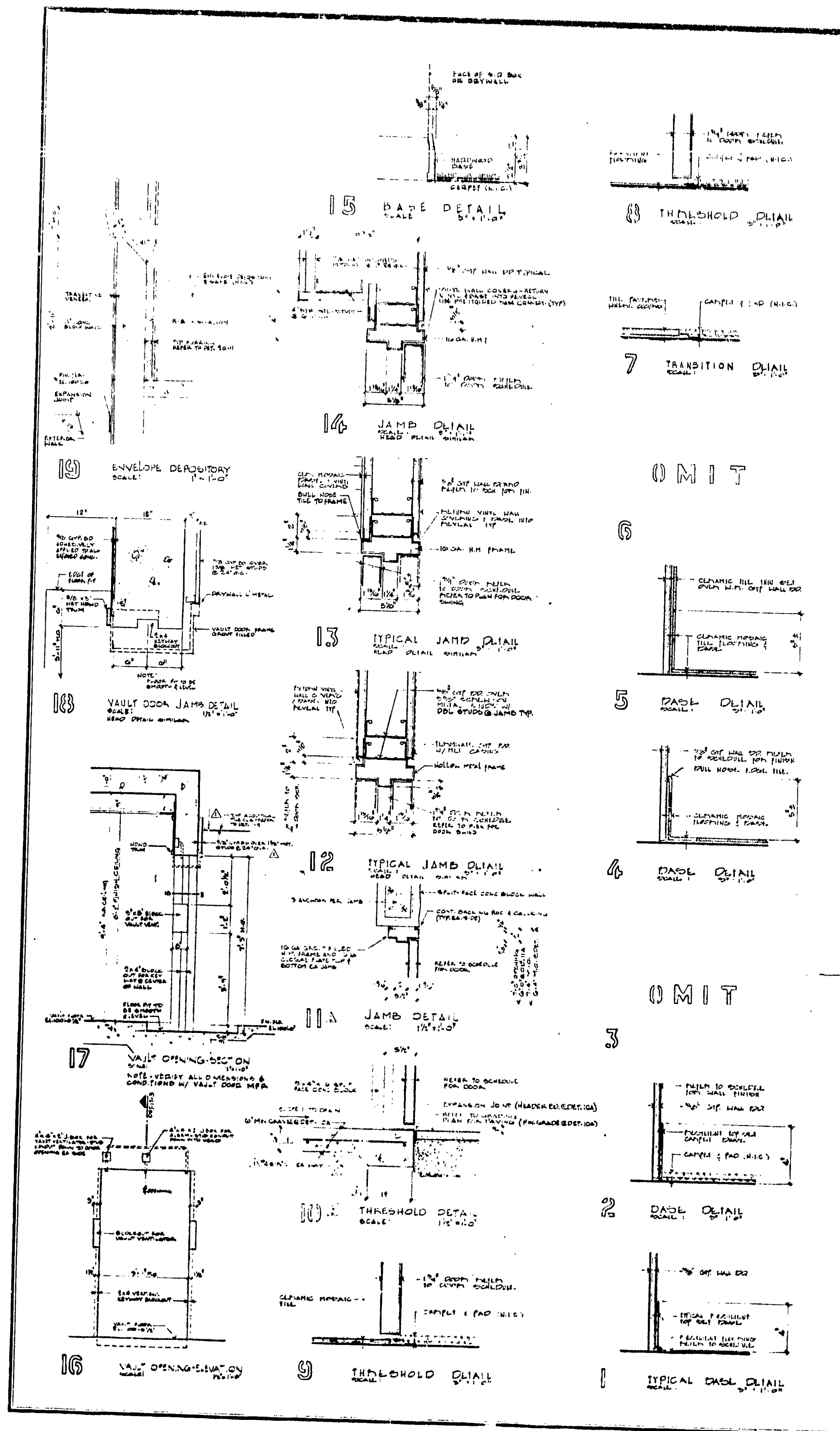
SCALE 1/4" = 1'-0"
DRAWN JD
CHECKED FT

94

JOB NO. 184

91743





FINISH SCHEDULE									
FLR	NO.	ROOM TITLE	FLOOR	WALL	CEILING	DOOR	WALL	CEILING	DOOR
101	01	PUBLIC AREA							
102	02	NEW ACCOUNTS							
103	03	MANAGEMENT OFFICE							
104	04	ACCOUNTS OFFICE							
105	05	WAREHOUSE							
106	06	WAREHOUSE							
107	07	WAREHOUSE							
108	08	WAREHOUSE							
109	09	WAREHOUSE							
110	10	WAREHOUSE							
111	11	WAREHOUSE							
112	12	WAREHOUSE							
113	13	WAREHOUSE							
114	14	WAREHOUSE							
115	15	WAREHOUSE							
116	16	WAREHOUSE							
117	17	WAREHOUSE							
118	18	WAREHOUSE							
119	19	WAREHOUSE							
120	20	WAREHOUSE							

DOOR SCHEDULE									
FLR	MARK	WIDTH	HEIGHT	THICKNESS	TYPE	MATERIAL	FACE MATERIAL	DETAILS	REMARKS
101	101	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	101	
102	102	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	102	
103	103	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	103	
104	104	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	104	
105	105	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	105	
106	106	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	106	
107	107	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	107	
108	108	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	108	
109	109	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	109	
110	110	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	110	
111	111	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	111	
112	112	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	112	
113	113	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	113	
114	114	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	114	
115	115	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	115	
116	116	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	116	
117	117	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	117	
118	118	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	118	
119	119	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	119	
120	120	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	120	

FRANK HOMOLKA & ASSOCIATES INC.
 A.I.A. ARCHITECTS
 SUITE 100 - INTERNATIONAL TOWER - 888 OCEAN BLVD
 LONG BEACH - CALIFORNIA TEL 437-1234 CODE 873

SAVINGS OF AMERICA
 ALTON ROAD BRANCH
 1801 ALTON ROAD MIAMI BEACH, FLA.

OFFICE COPY
 CITY OF MIAMI BEACH
 APPROVED FOR PERMIT BY
 THE FOLLOWING:

BUILDING INSPECTION DIVISION
 REVISED SHEET

DATE 7-1-80
 REVISIONS
 SCALE AS NOTED
 DRAWN H.D.
 CHECKED J.H.

3

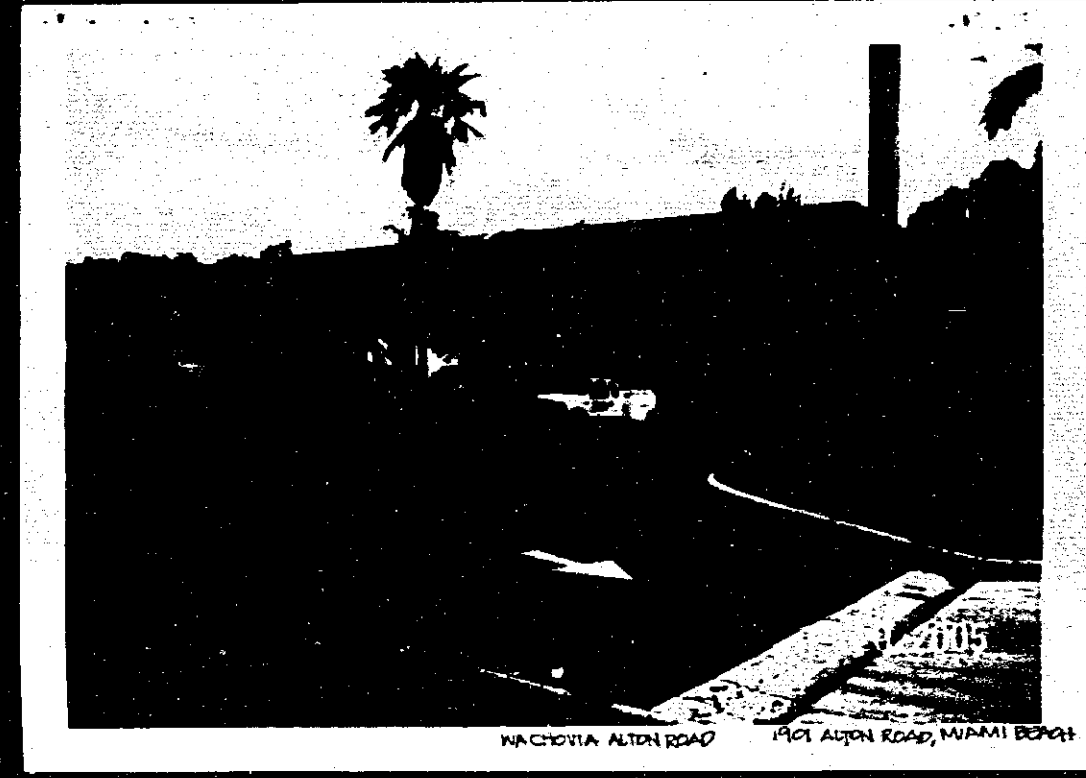
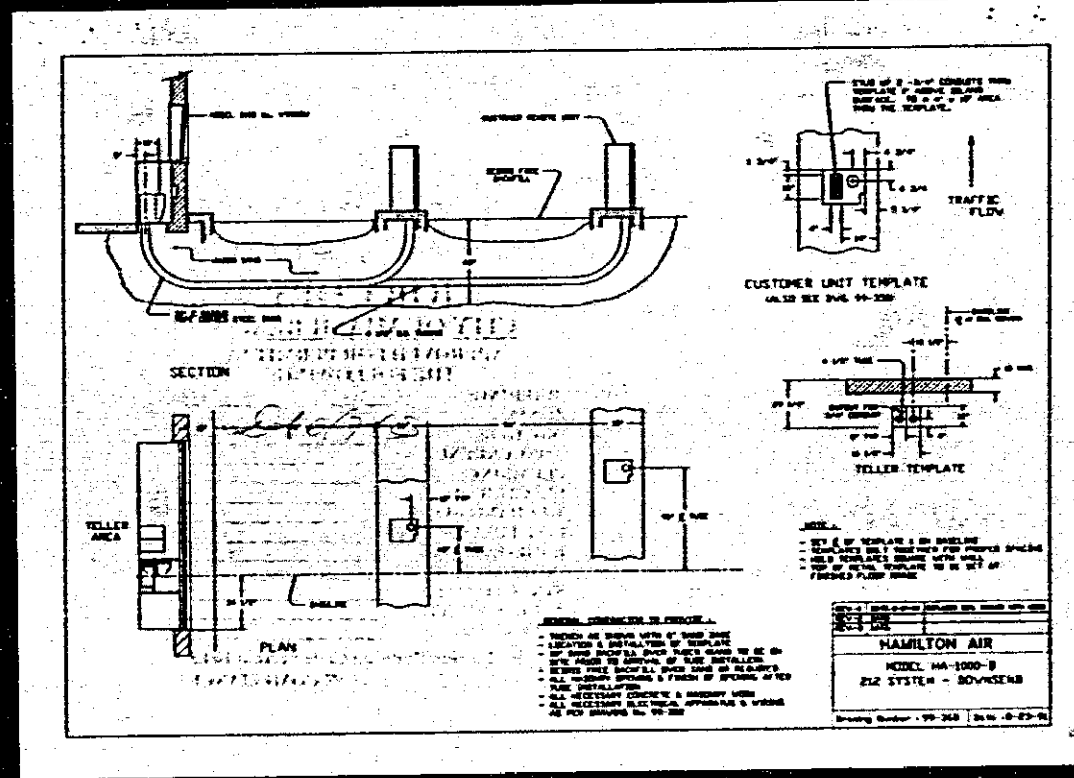
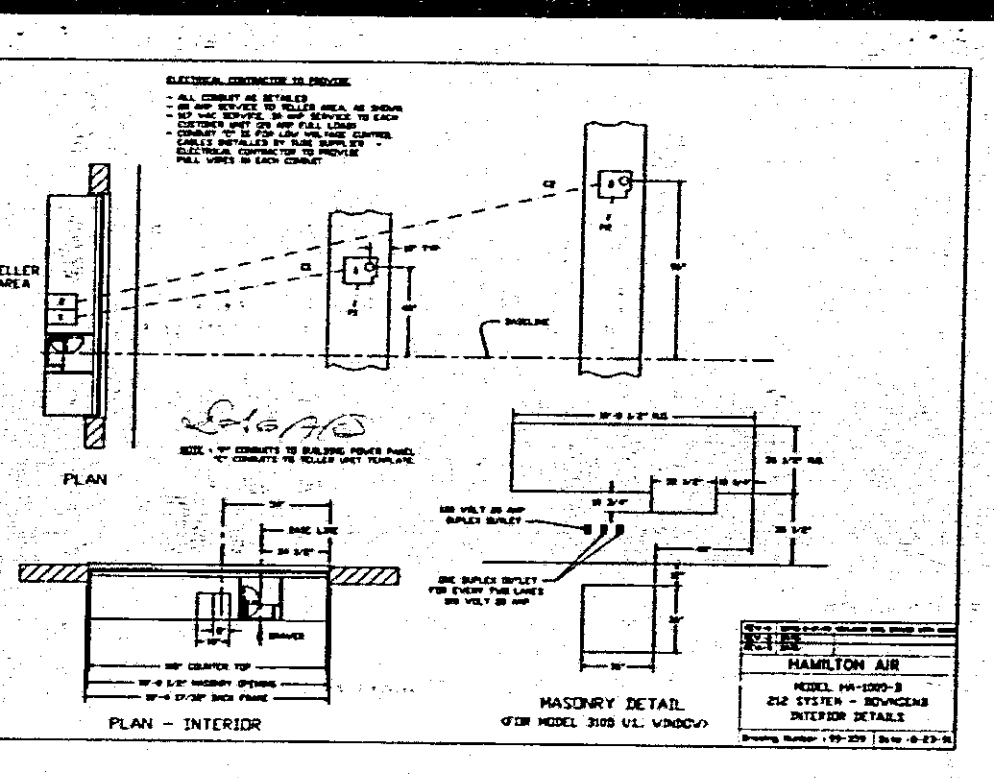
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PERMIT #

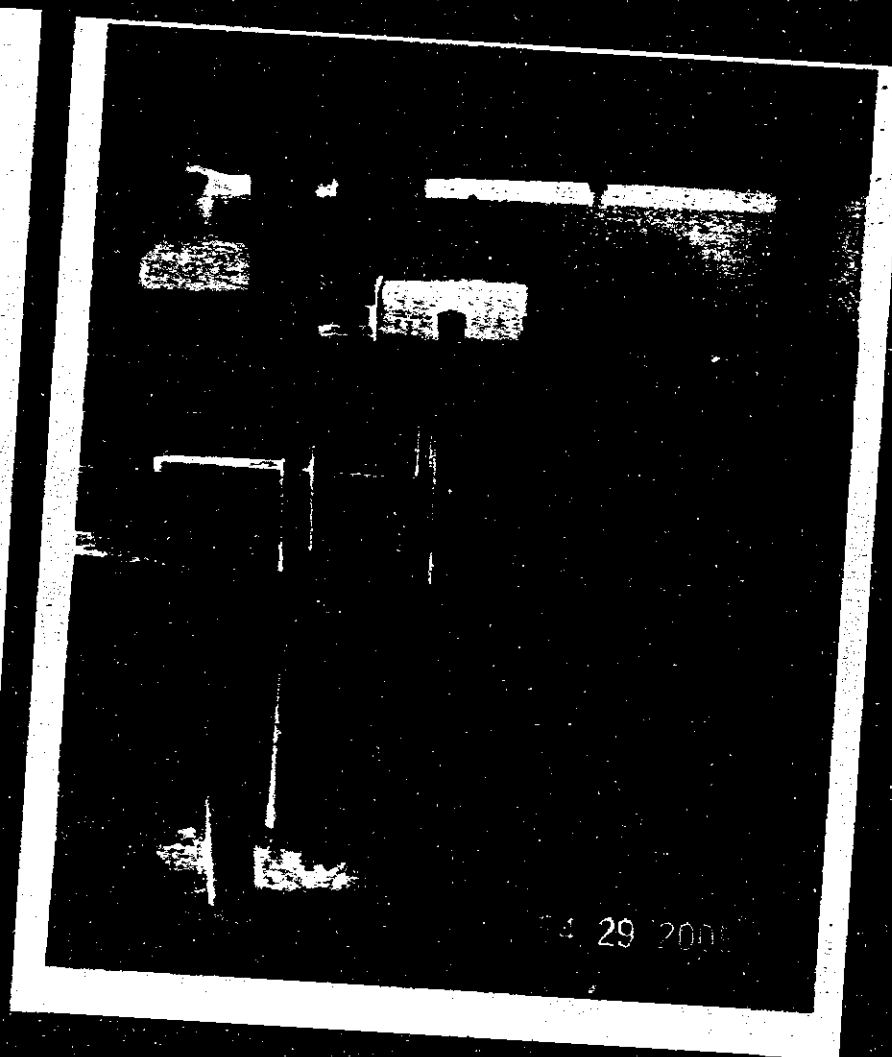
B050 4666

47





47



47



6718 NW 136 Street Miami Lakes, FL 33014 305 886-8776

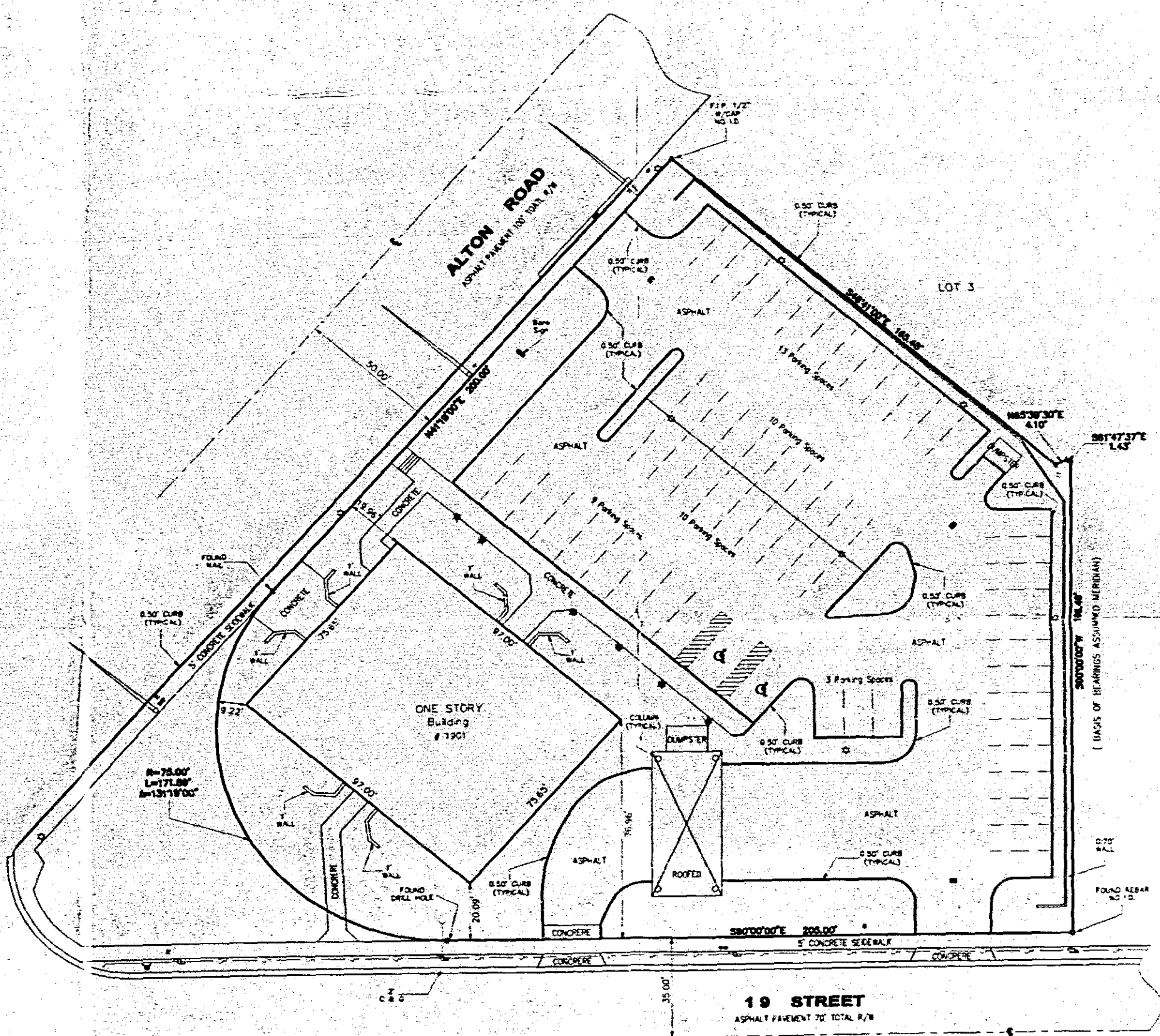
**THE PREVIOUS
DOCUMENT IS IN
POOR
CONDITION**

DATA CONVERSION CENTER
KODAK
MEDIA PRODUCTS

47

LEGEND:

AC Air Conditioning
 AD Asphalt Driveway
 AL Asphalt
 BL Blue Line
 BR Brick
 CC Concrete
 CD Concrete Driveway
 CL Chain Link Fence
 CO Concrete
 CU Curb & Gutter
 DF Double Line Fence
 DR Drive
 DS Drive Curb
 DT Drive Top
 DU Drive Under
 E Edge of Road
 F Floor Area Ratio
 G Ground
 GR Guard Rail
 H Hail
 I Iron Pipe
 L Length of Curve
 M Measured
 N North
 O Official Record Book
 P Plastic Fence
 PR Paving
 R Road
 S Side of Beginning
 T Top of Beginning
 U Under
 V Vertical Curve
 W Wall
 X X-Mark
 Y Y-Mark
 Z Zone
 AA Air
 AB Above
 AC Air Conditioning
 AD Asphalt
 AE Above
 AF Above
 AG Above
 AH Above
 AI Above
 AJ Above
 AK Above
 AL Asphalt Driveway
 AM Asphalt
 AN Above
 AO Above
 AP Above
 AQ Above
 AR Above
 AS Above
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 CA Concrete
 CB Concrete
 CC Concrete Driveway
 CD Concrete
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 CF Concrete
 CG Concrete
 CH Concrete
 CI Concrete
 CJ Concrete
 CK Concrete
 CL Chain Link Fence
 CM Concrete
 CN Concrete
 CO Concrete
 CP Concrete
 CQ Concrete
 CR Concrete
 CS Concrete
 CT Concrete
 CU Curb & Gutter
 CV Concrete
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 FA Floor Area Ratio
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 OA Official Record Book
 OB Official Record Book
 OC Official Record Book
 OD Official Record Book
 OE Official Record Book
 OF Official Record Book
 OG Official Record Book
 OH Official Record Book
 OI Official Record Book
 OJ Official Record Book
 OK Official Record Book
 OL Official Record Book
 OM Official Record Book
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 PA Paving
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 SK Side of Beginning
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 VG Vertical Curve
 VH Vertical Curve
 VI Vertical Curve
 VJ Vertical Curve
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 VL Vertical Curve
 VM Vertical Curve
 VN Vertical Curve
 VO Vertical Curve
 VP Vertical Curve
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 VR Vertical Curve
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 XB X-Mark
 XC X-Mark
 XD X-Mark
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 XH X-Mark
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 XO X-Mark
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 XW X-Mark
 XX X-Mark
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 XZ X-Mark
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 YU Y-Mark
 YV Y-Mark
 YW Y-Mark
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 YY Y-Mark
 YZ Y-Mark
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 ZB Zone
 ZC Zone
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 ZU Zone
 ZV Zone
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 ZX Zone
 ZY Zone
 ZZ Zone



Surveyor's Notes:

1. No instruments of record reflecting easements, rights of way, and/or easements were furnished to this surveyor except as shown.
2. Unless otherwise noted, record and measured data are in substantial agreement.
3. The Street Right-of-Way abutting this property is typically open unless otherwise noted.
4. Not used without the signature and the original record of a Florida Licensed Surveyor and Mapper.
5. No underground installations or improvements have been located.

Property Address:
 1201 Alton Road
 Miami Beach, Florida

Legal Description:

Lots 4-10, of "REVISION OF BLOCK 11-A ISLAND VIEW ADDITION" according to the plat thereof recorded in Page Book 43 of Page 12, of the Public Records of Miami-Dade County, Florida.

THIS PLAN IS FOR THE CITY OF MIAMI BEACH
 ENGINEER'S OFFICE
 11111 N.W. 11th Ave.
 Suite 100
 Miami, FL 33150
 Phone: (305) 555-1111
 Fax: (305) 555-1111

THIS PLAN IS FOR THE CITY OF MIAMI BEACH
 ENGINEER'S OFFICE
 11111 N.W. 11th Ave.
 Suite 100
 Miami, FL 33150
 Phone: (305) 555-1111
 Fax: (305) 555-1111

OFFICE COPY
CITY OF MIAMI BEACH
 APPROVED FOR PERMIT BY
 THE FOLLOWING:

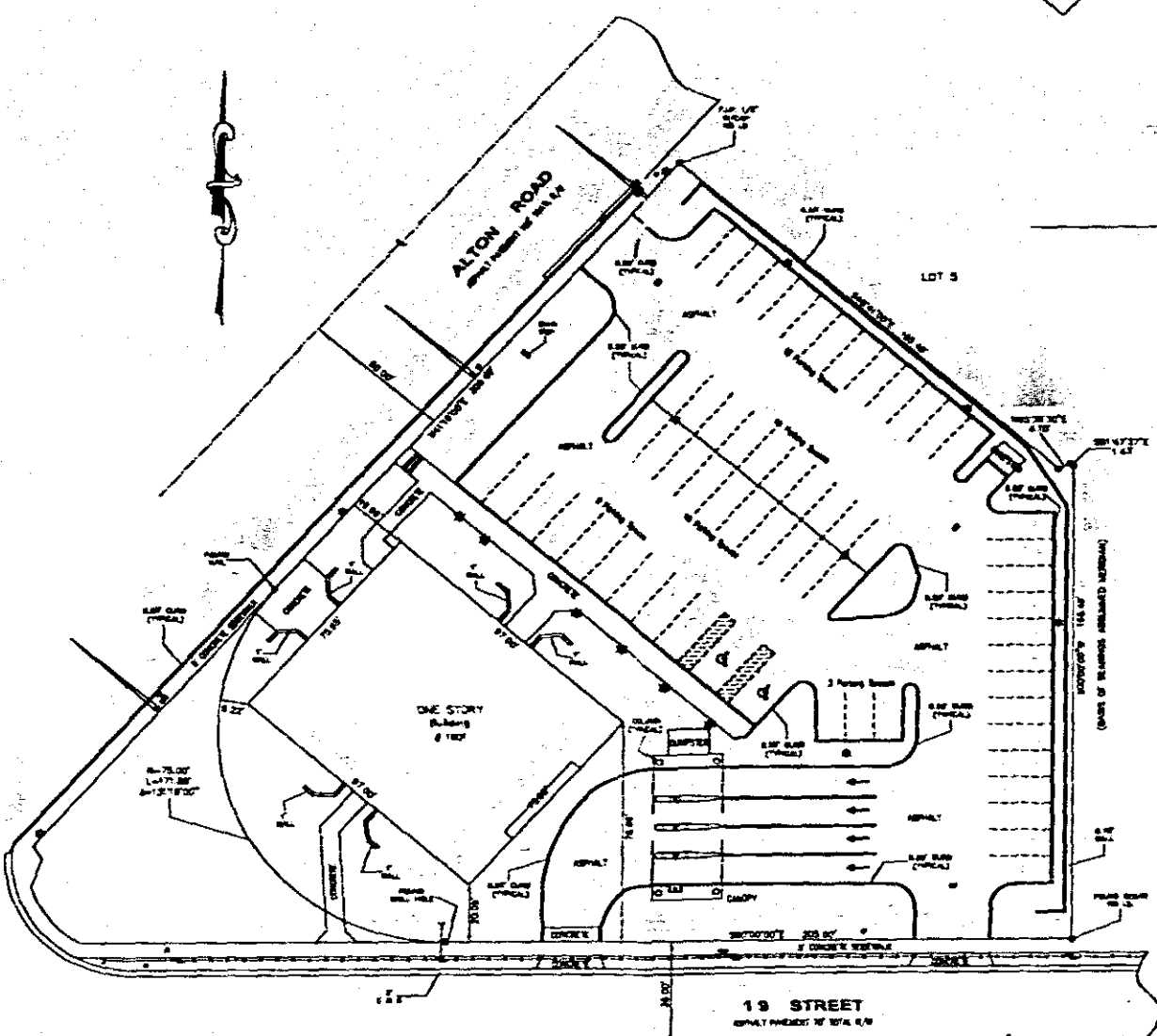
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 CIRCULARITY: [Signature]
 PLUMBING: [Signature]
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 FIRE PROTECTION: [Signature]
 ENGINEERING: [Signature]
 PUBLIC WORKS: [Signature]
 STRUCTURAL: [Signature]
 ACCESSIBILITY: [Signature]
 ELEVATOR: [Signature]

As per Florida Building Code Section 104.5.3
 AND FOR CODE COMPLIANCE

5-22-05
 PEDRO L. MARTINEZ
 REG. SURVEYOR AND MAPPER # 5443
 STATE OF FLORIDA

DATE: 05-21-05	BY: [Signature]
CHECKED BY: [Signature]	DATE: 05-21-05
PROJECT NO. 05-01-05	DATE: 05-21-05
PROJECT NAME: 1201 ALTON ROAD	DATE: 05-21-05
PROJECT LOCATION: MIAMI BEACH, FL	DATE: 05-21-05
PROJECT DESCRIPTION: BOUNDARY SURVEY	DATE: 05-21-05
PROJECT STATUS: [Signature]	DATE: 05-21-05
PROJECT COMMENTS: [Signature]	DATE: 05-21-05
PROJECT NOTES: [Signature]	DATE: 05-21-05
PROJECT DRAWING: [Signature]	DATE: 05-21-05
PROJECT PHOTOGRAPH: [Signature]	DATE: 05-21-05
PROJECT VIDEO: [Signature]	DATE: 05-21-05
PROJECT AUDIO: [Signature]	DATE: 05-21-05
PROJECT OTHER: [Signature]	DATE: 05-21-05

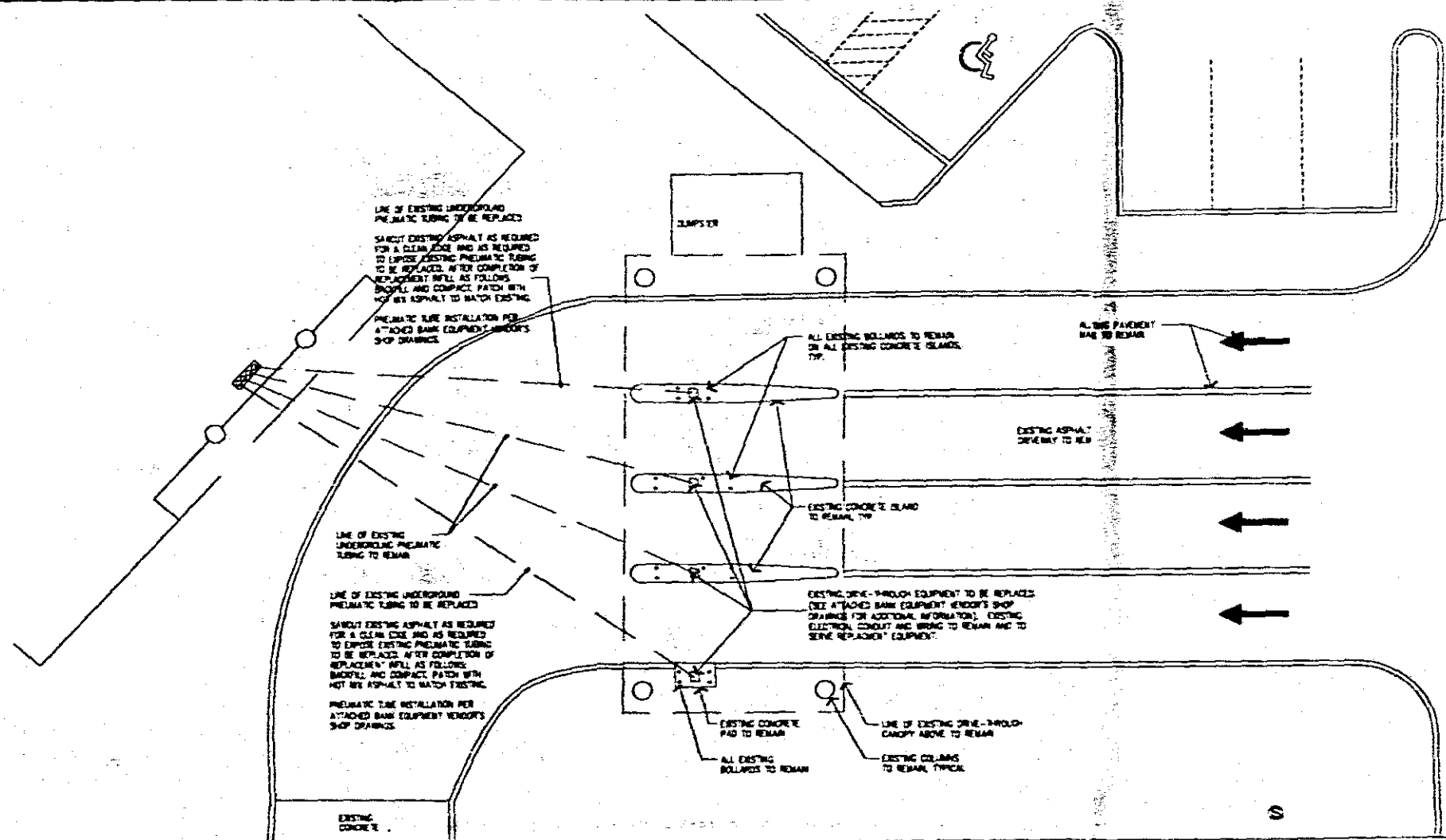
SHEET: 1
 OF 1 SHEETS



EXISTING SITE PLAN
SCALE: 1" = 30'-0"

Property Address:
1301 Alton Road
Miami Beach, Florida

Legal Description:
Lots 4-10, of "RESUBDIVISION OF BLOCK 11-A ISLAND ADDITION", according to the plat thereof recorded in Plot Book 40 at Page 12, of the Public Records of Miami-Dade County, Florida.



EXISTING DRIVE-THROUGH PLAN
SCALE: 1/8" = 1'-0"

GENERAL NOTES:
1. THE SCOPE OF WORK IS FOR THE REPLACEMENT OF EXISTING PNEUMATIC DRIVE-THROUGH EQUIPMENT.
2. ELECTRICAL CONDUIT AND WIRING IS EXISTING AND SHALL REMAIN IN PLACE.

Handwritten notes:
10/1/05
10/1/05
10/1/05

Notes:

Revisions:

Consultants:

Handwritten signature: *Charles F. Echewenta*
AR 14-104

ELEMENTS
ARCHITECTS-INTERIOR DESIGNERS
Tampa Office
The Edgewater Building
600 South Macdill Avenue
Tampa, Florida 33606
Phone (813) 251-0585
Fax (813) 251-0587
Miami Office
4242 Southwest 3rd Street
Miami, Florida 33134
Phone (305) 441-1817
Fax (305) 774-1123

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

NOTICE: Pursuant to Architect License #AR12480
ELEMENTS State License #AR0002341

WACHOVIA
ALTON ROAD BRANCH
MIAMI BEACH, FLORIDA
Drawing No./Date 6/4/05

A-31
05-046-00
Drawing Title/Scale/Drawn by LFE
SITE PLAN & LAYOUT PLAN
SCALE: AS NOTED

B05D4666

1901 ALTON RD

