

ERMIT PP38
TREET 33140

for:

719 W 51st STREET

MIAMI BFACH FI 331.

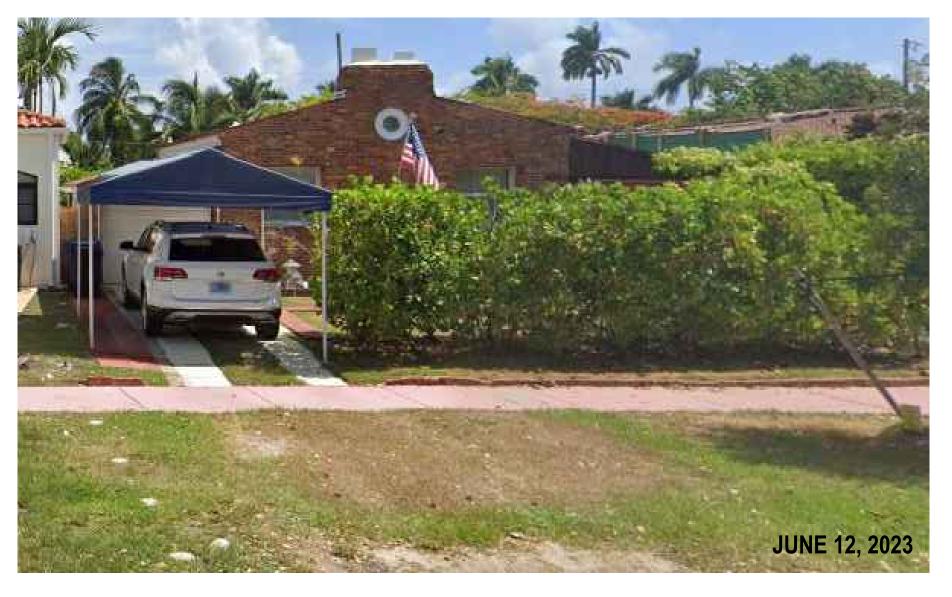


----SUBJECT PROPERTY





751 W 51 ST



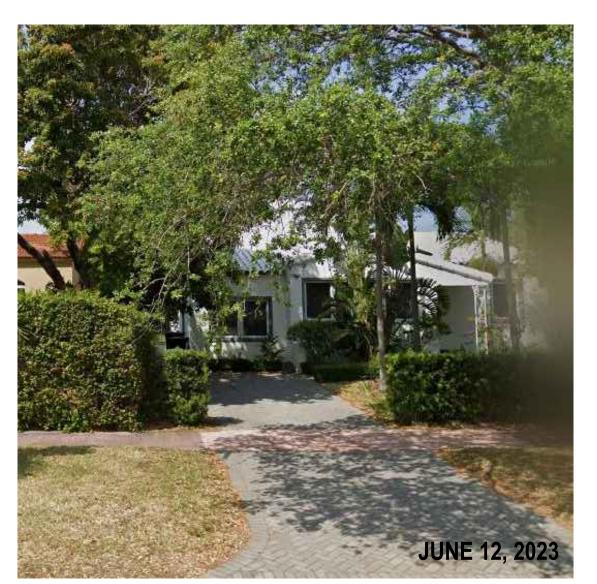




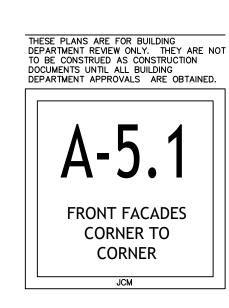
745 W 51 ST 725 W 51 ST 725 W 51 ST



719 W 51 ST



715 W 51 ST

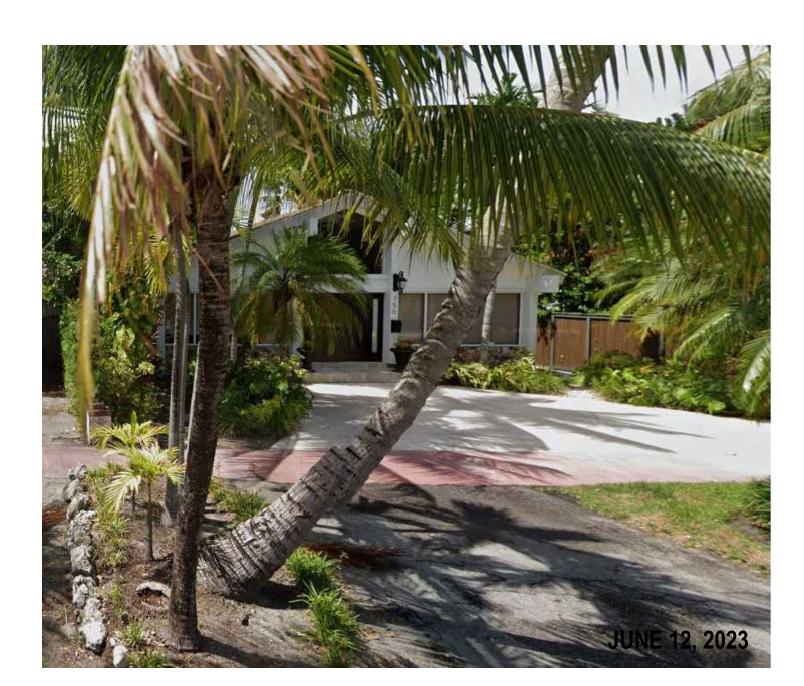


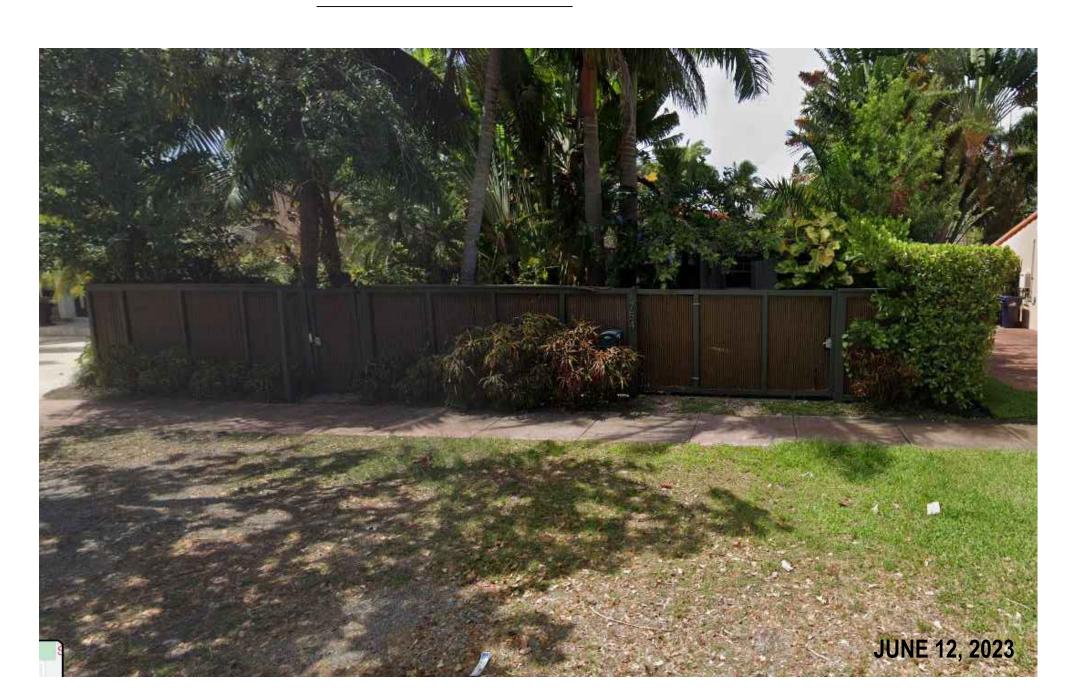


JUNE 12, 2023

736 W 51 ST







746 W 51 ST 754 W 51 ST 754 W 51 ST

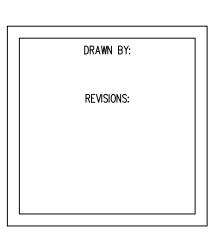


768 W 51 ST



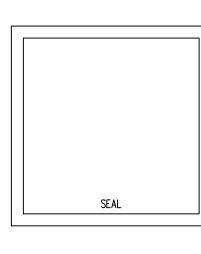
5035 W 51 ST

CONSTRUCTION DOCUMENTS SET FINAL SUBMITTAL. NOVEMBER 06, 2023

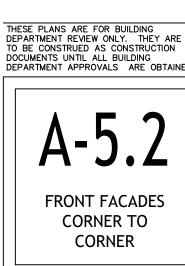


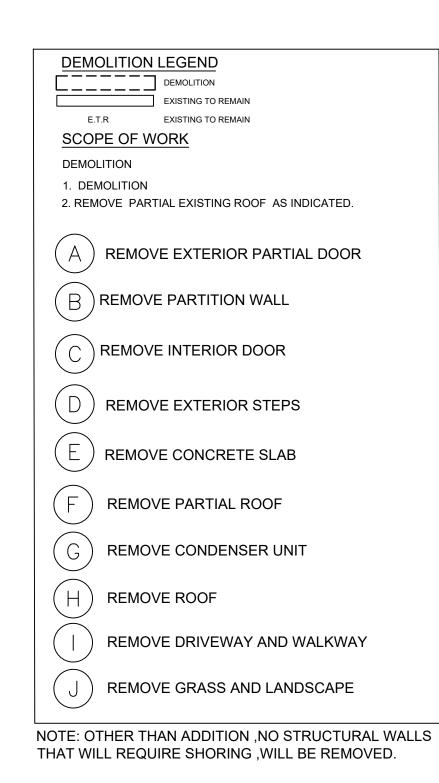
AA0003569ANTHONY LEON 0016752





REMODELING PERMIT for:
719 W 51st STREET





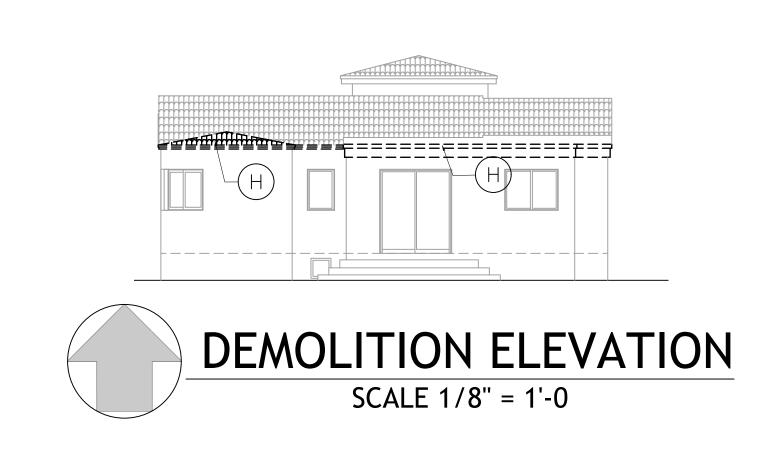
AREA OF WORK DEMOLITION

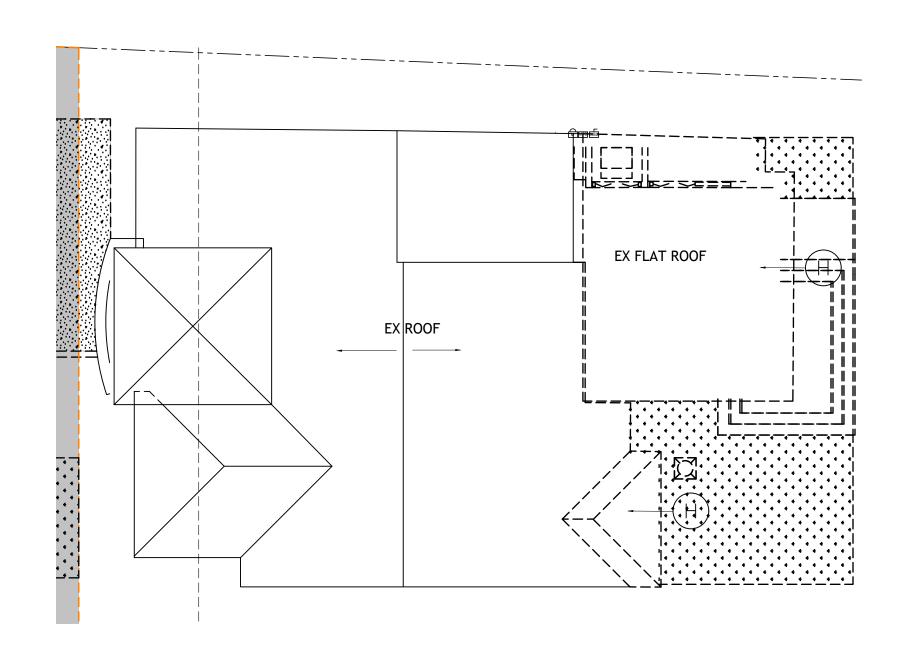
INTERIOR FLOORING AREA OF DEMOLITION------200.00 SQFT

TOTAL AREA OF DEMOLITION------200.00 SQFT

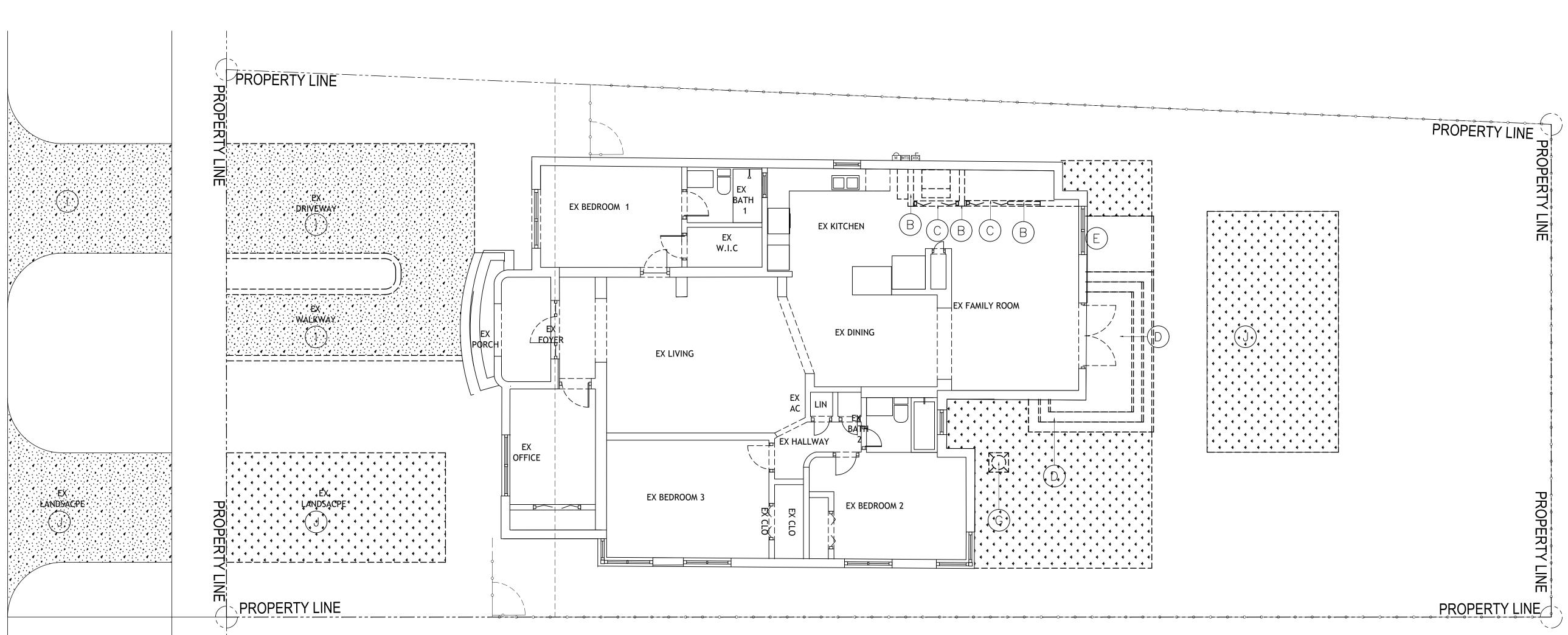
EXISTING TOTAL AREA: 1,834.00 S.F.

(UNDER A.C) GROUND FLOOR



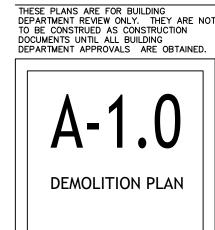






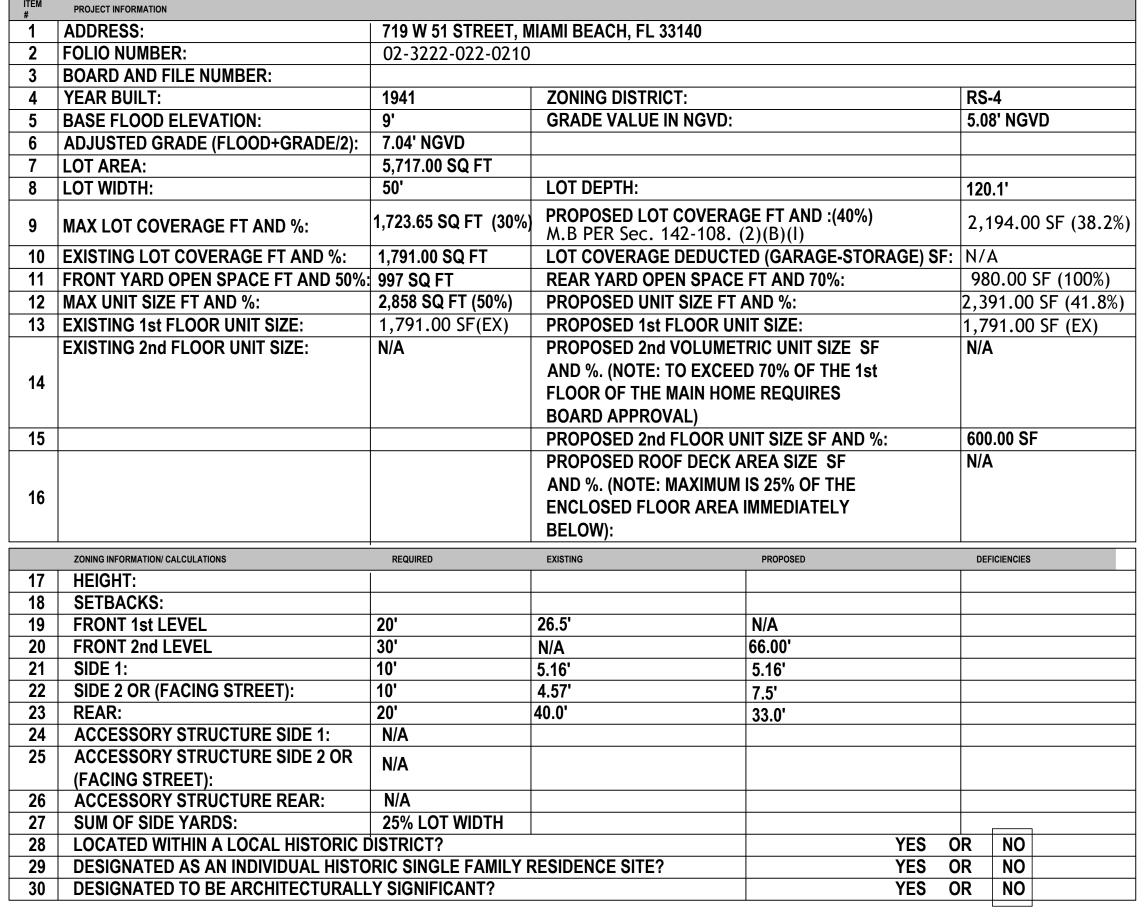
DEMOLITION PLAN

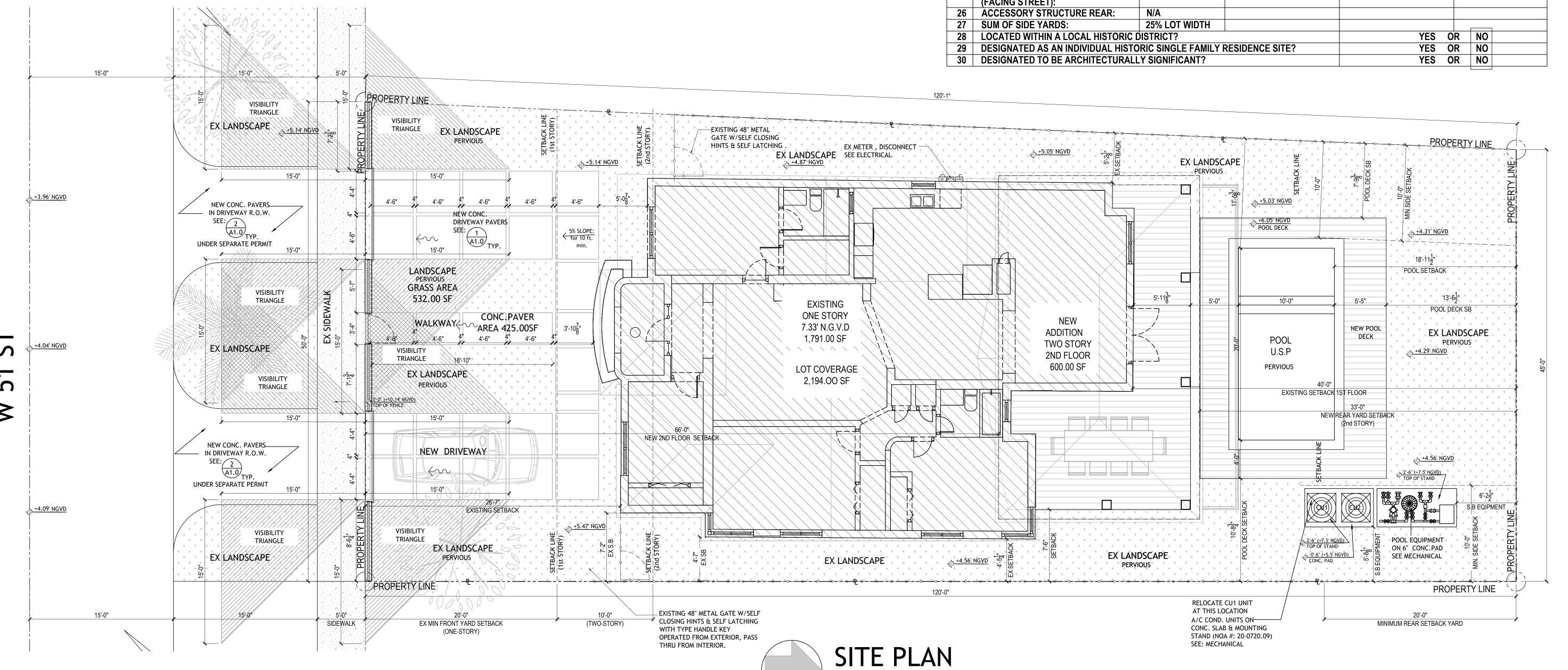
SCALE 3/16" = 1'-0



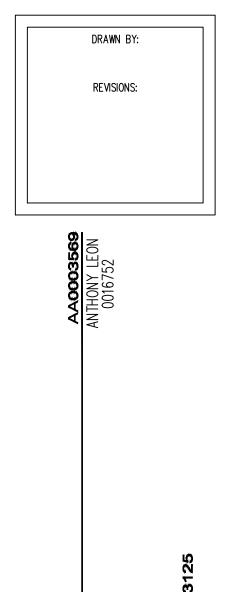
SEAL

PLANNING DEPARTMENT 1700 CONVENTION CENTER DR MIAMI BEACH, FLORIDA 33139, WWW.MIAMIBEACHFL.GOV 305.673.7550





SCALE 3/16" = 1'-0

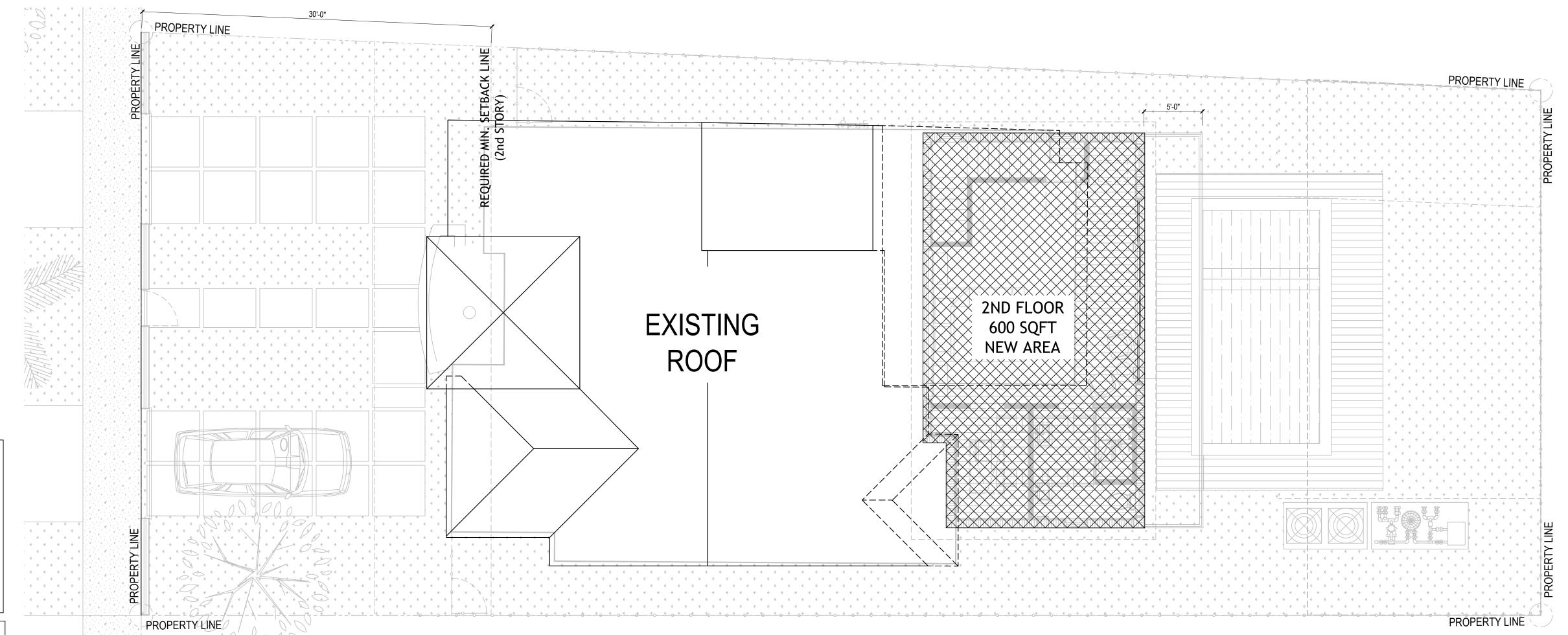




ERMIT
TREET
33140

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DEMOLITION PLAN



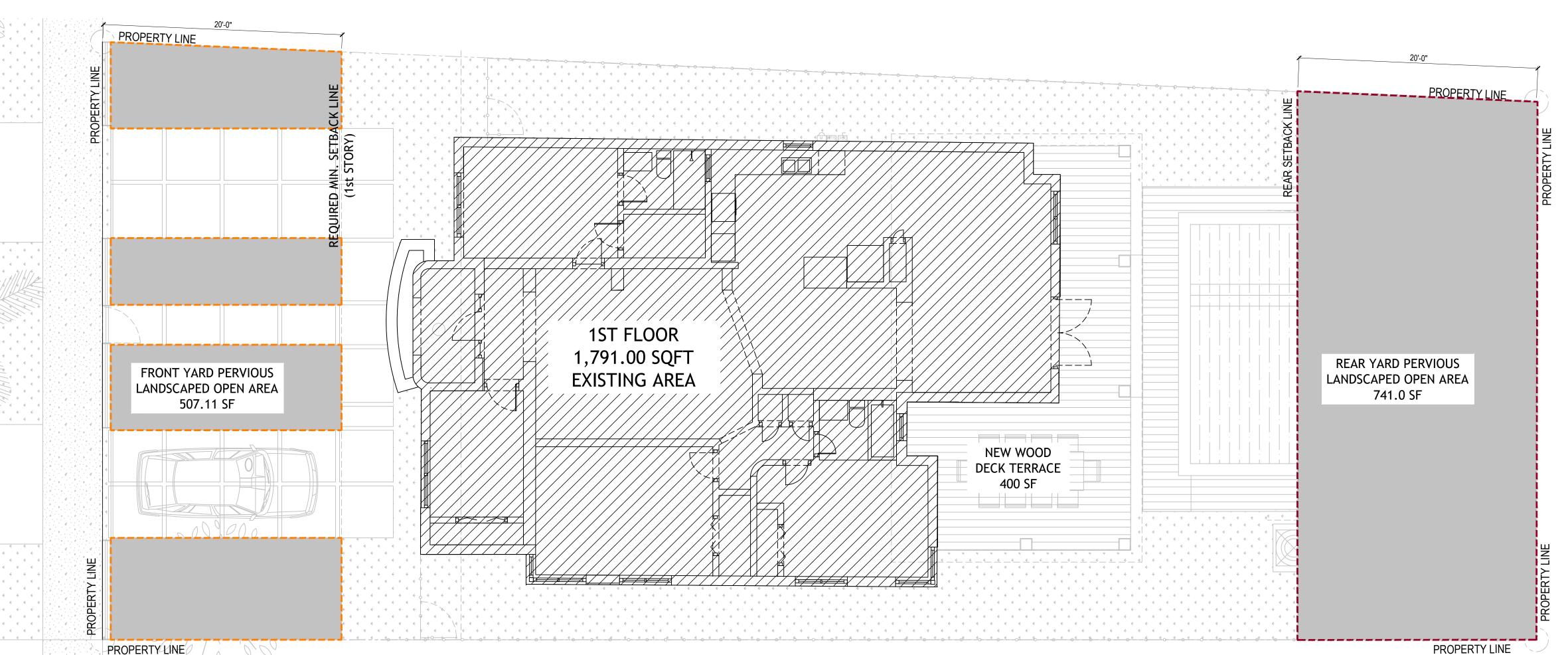
MIN. REQ'D. PROPOSED
50% of FRONT yard _______ 499.00 SF 507.11 SF
(Front Setback Area = 998.00 Sq. Ft.) (50.81%)

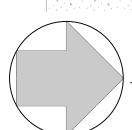
PERVIOUS LANDSCAPED OPEN AREA:.....507.11 SF

MIN. REQ'D. PROPOSED 70% of REAR yard ________ 686.00 SF 741.00 SF (Rear Setback Area = 980.00 Sq. Ft.) (75.61%)

PERVIOUS LANDSCAPED OPEN AREA:......741.00 SF







UNIT SIZE FL 1/PERVIOUS AREAS DIAGRAM

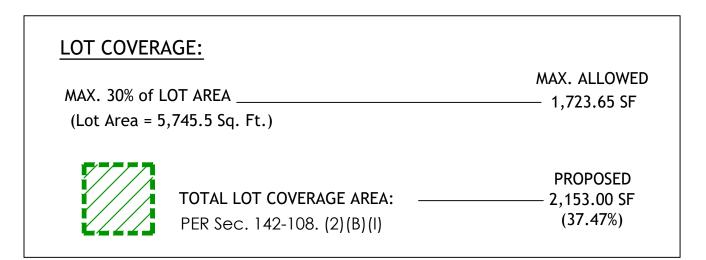
SCALE 3/16" = 1'-0

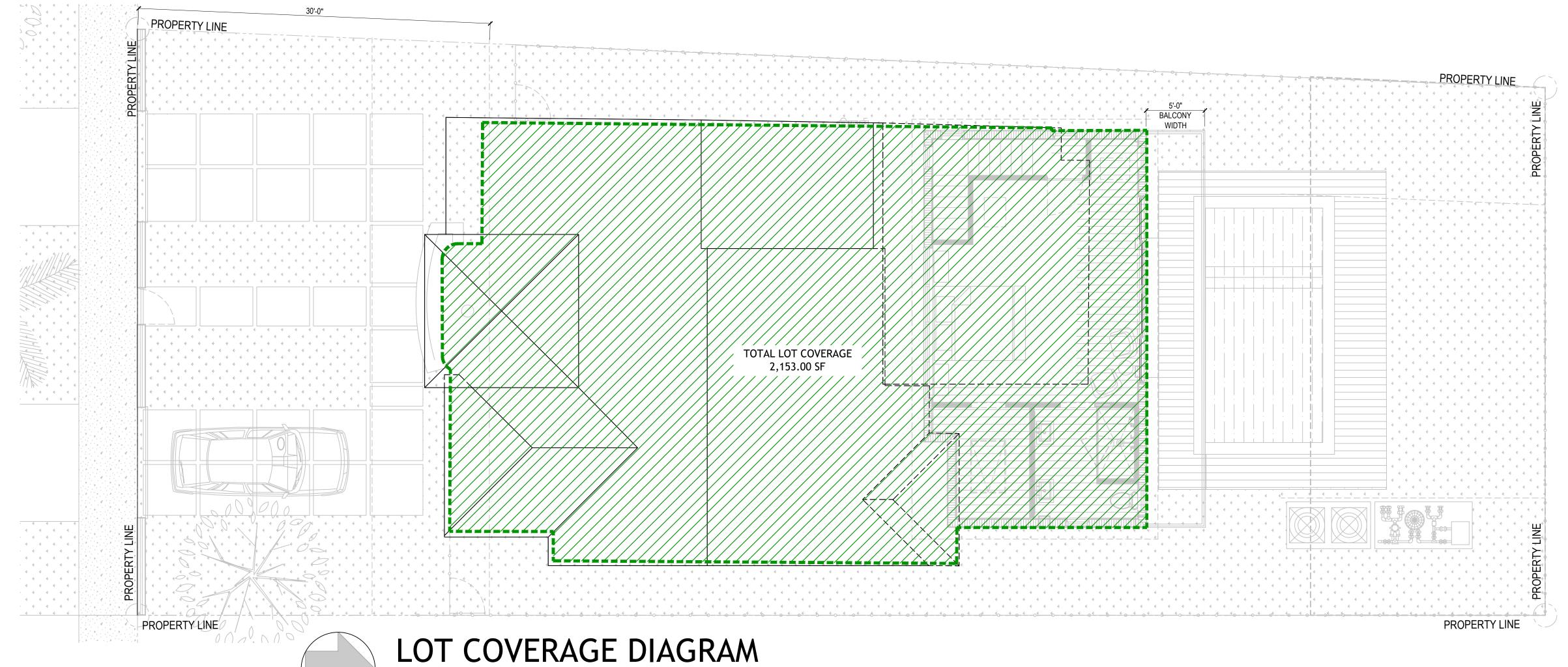
REVISIONS:

SEAL

UNIT SIZE AND PERVIOUS AREA

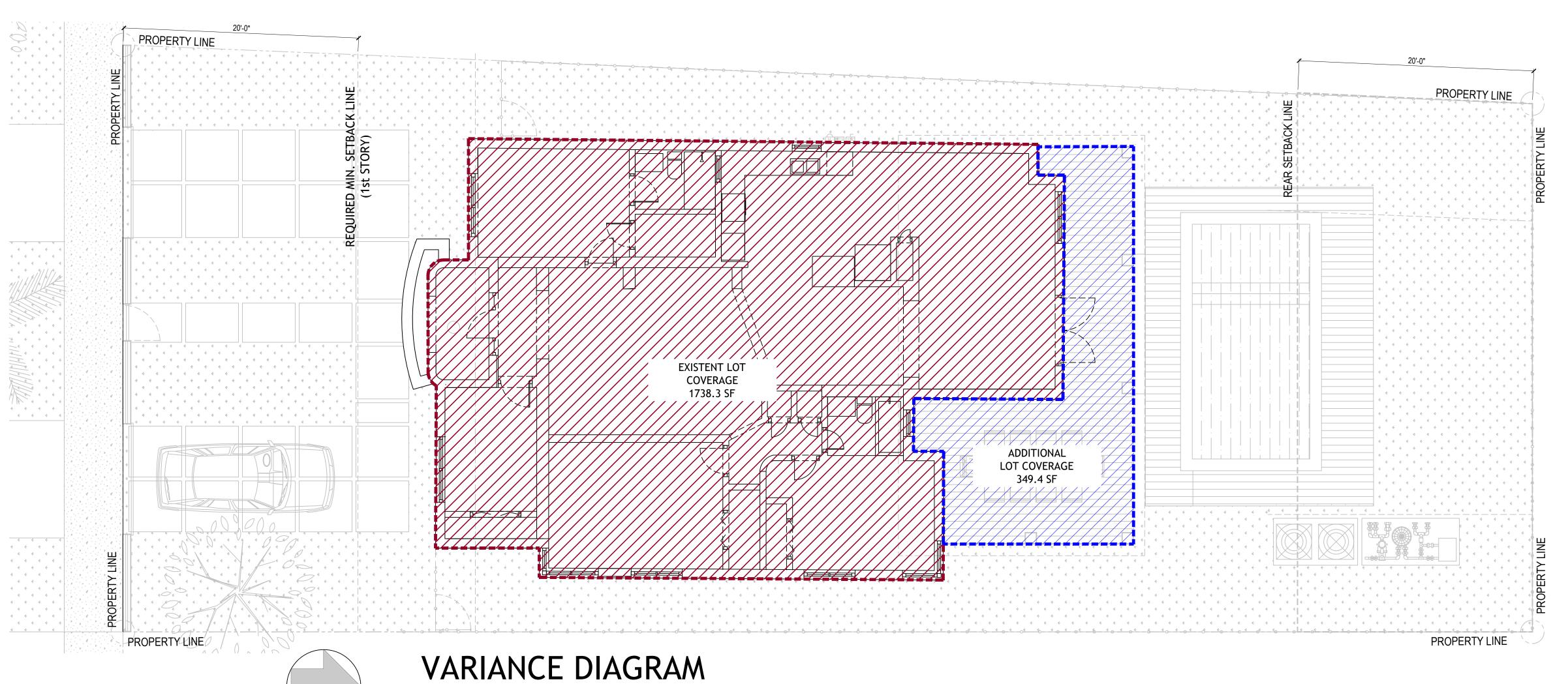
DIAGRAMS





SCALE 3/16" = 1'-0

SCALE 3/16" = 1'-0



REVISIONS:

CONSTRUCTION DOCUMENTS SET FINAL SUBMITTAL. NOVEMBER 06, 2023

MISCELLANEOUS NOTES:

1- ALL CONSTRUCTION MATERIAL BELOW DFE (+10.00' NGVD) MUST BE OF FLOOD RESISTANT MATERIAL (INCLUDING DOORS). e.g. MASONRY, STUCCO, ETC...

2- ALL ELECTRICAL, MECHANICAL AND PLUMBING EQUIPMENT MUST BE AT OR ABOVE DESIGN FLOOD ELEVATION (DFE), +10.00' NGVD.

3- LIGHT SWITCHES, ELECTRICAL OUTLETS, THERMOSTATS AND OTHER ENVIRONMENTAL CONTROLS MUST BE WITHIN 15" MIN. AND 48" MAX. HIGH. A.F.F.

4- THRESHOLDS AT ALL DOORS SHALL NOT EXCEED 1/2" MAXIMUM & BE LEVEL @ E.A SIDE OF DOOR.

5- COORDINATE FLOOR FINISHES WITH OWNER.

6- SMOOTH SURFACE, NON-ABSORBENT, SLIP RESISTANT, CERAMIC TILED FLOOR & WALLS FULL HEIGHT. TYPICAL @ ALL SHOWERS & TUBS.

7- SHOWER / TUB ENCLOSURES / DOORS, SHALL BE CATEGORY II SAFETY

8- ALL INTERIOR AREAS TO HAVE A 6" WOOD BASEBOARD EXCEPT ALL

RESTROOM AREAS
TO HAVE A 6" COVE BASE TILE T.B.D. (U.O.N.)

9-WALL HUNG CABINETS TO BE ANCHORED TO HORIZONTAL MEMBER (20 GA MIN)

SECURELY FASTENED TO MIN (2) 20 GA STUDS, TYP.

10-PAINT COLORS UNDER A SEPARATE PERMIT

11- FOR INTERIOR FINISHES ,FIXTURES, MILLWORK, RD WARE,APPLIANCES ETC.
REFER TO OWNER OR INTERIOR DESIGNER

12- SOUNDPROOFING MATERIAL TO BE USED ON ALL FLOORS AT SECOND LEVEL. MIN. STC RATING OF 50.

13- WALL AND CEILING FINISHES SHALL HAVE A FLAME SPREAD CLASSIFICATION OF NOT GREATER THAN 200 AND A SMOKE DEVELOPED INDEX NOT GREATER THAN 450 PER ASTM E-84

14.ALL WOOD ELEMENTS IN CONTACT WITH CONCRETE OR MASONRY TO BE PRESSURE TREATED. ALL WOOD USE BELOW DESIGN FLOOD ELEVATION SHALL BE PRESERVATIVE-TREATED OR NATURALLY DECAY-RESISTANT.

15. CRAWL SPACE VENTILATION OPENINGS SHALL BE COVERED WITH CORROSION RESISTANT WIRE MESH W/ OPENING NOT GREATER THAN $\frac{1}{16}$ INCH FBCR 4409.13.3.1. OR BY MATERIALS PROVIDED IN FBCR408.2.

16. ALL CLOSET SYSTEMS TO BE SUPPLIED BY OWNER.

17. ENCLOSED AREAS BELOW DESIGN FLOOD ELEVATIONS (+10.00' NGVD) SHALL BE SOLELY USED FOR PARKING, BUILDING ACCESS OR STORAGE.

FIRESTOPPING NOTE:

FIRESTOPPING SHALL BE INSTALLED (WOOD FRAME CONSTRUCTION):

1. IN CONCEALED SPACES OF STUD WALLS & PARTITIONS
(INCLUDING FURRED SPACES @ CEILING & FLOOR LEVELS TO
LIMIT MAX. DIMENSION OF ANY CONCEALED SPACE TO 8 FT).

HORIZONTAL SPACES.

3. IN CONCEALED SPACES BETWEEN STAIR STRINGERS

(AT LEAST ONCE IN THE MIDDLE OF EACH RUN, @ TOP &

BOTTOM, & BETWEEN STUDS ALONG & IN LINE W/ ADJACENT RUN OF STAIRS OF THE RUN).

4. AT OPENINGS AROUND VENTS, PIPES, & DUCTS.

5. IN CONCEALED SPACES CREATED BY AN ASSEMBLY OF FLOOR JOISTS, FOR THE FULL DEPTH OF THE JOISTS @ THE ENDS &

6. AROUND TOP, BOTTOM, & SIDES OF DOOR POCKETS.

SMOKE DEVELOPED INDEX: (FBC R302.9.2, R302.10.1)

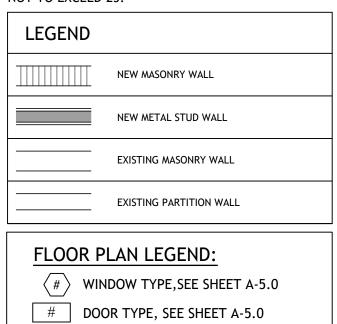
 WALL & CEILING FINISHES SHALL HAVE A SMOKE DEVELOPED INDEX OF NOT GREATER THAN 450.

 INSULATION MATERIALS INCLUDING FACINGS, SUCH AS VAPOR RETARDERS & VAPOR-PERMEABLE MEMBRANES INSTALLED WITHIN FLOOR-CEILING ASSEMBLIES, ROOF-CEILING ASSEMBLIES, WALL ASSEMBLIES, CRAWL SPACES & ATTICS SHALL HAVE A SMOKE-DEVELOPED INDEX NOT TO EXCEED 450 WHEN TESTED IN ACCORDANCE WITH ASTM E84 OR UL 723.

FLAME SPREAD INDEX: (FBC R302.9.1, R302.10.1)

• WALL & CEILING FINISHES SHALL HAVE A FLAME SPREAD INDEX OF NOT GREATER THAN 200.

 INSULATION MATERIALS, INCLUDING FACINGS, SUCH AS VAPOR RETARDERS & VAPOR-PERMEABLE MEMBRANES INSTALLED WITHIN FLOOR-CEILING ASSEMBLIES, ROOF-CEILING ASSEMBLIES, WALL ASSEMBLIES, CRAWL SPACES & ATTICS SHALL HAVE A FLAME SPREAD INDEX NOT TO EXCEED 25.

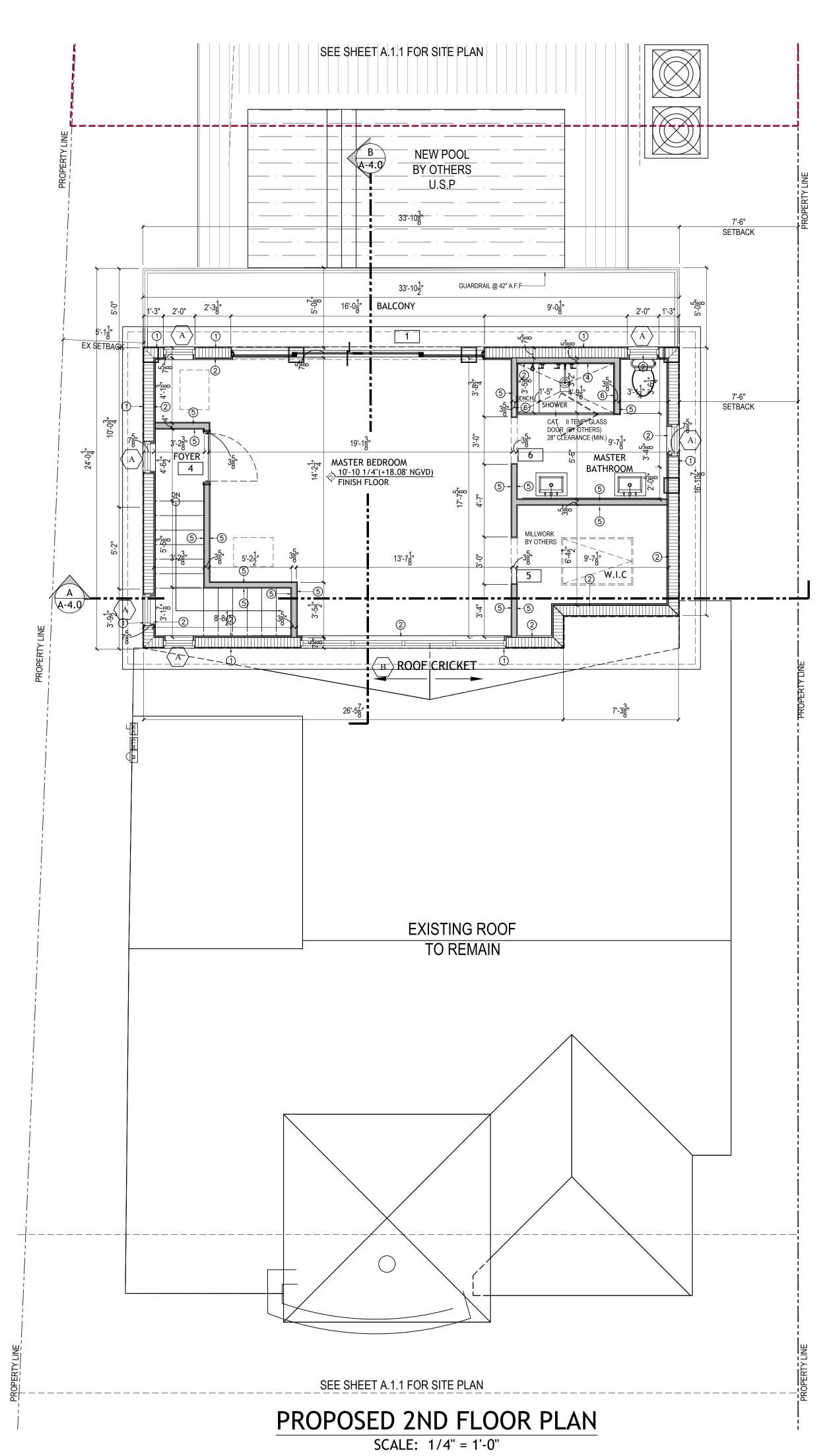


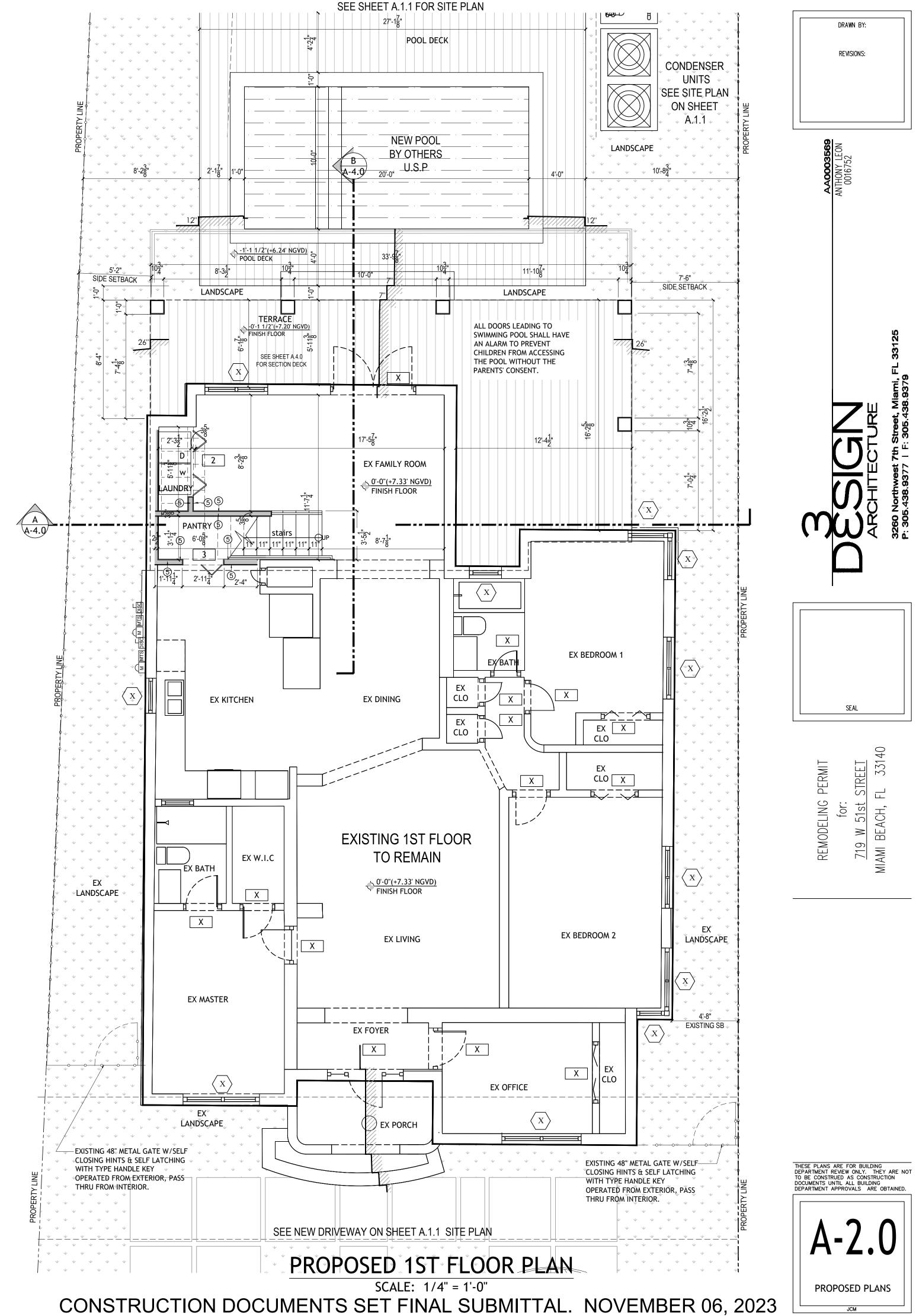
WATERPROOFING NOTE:

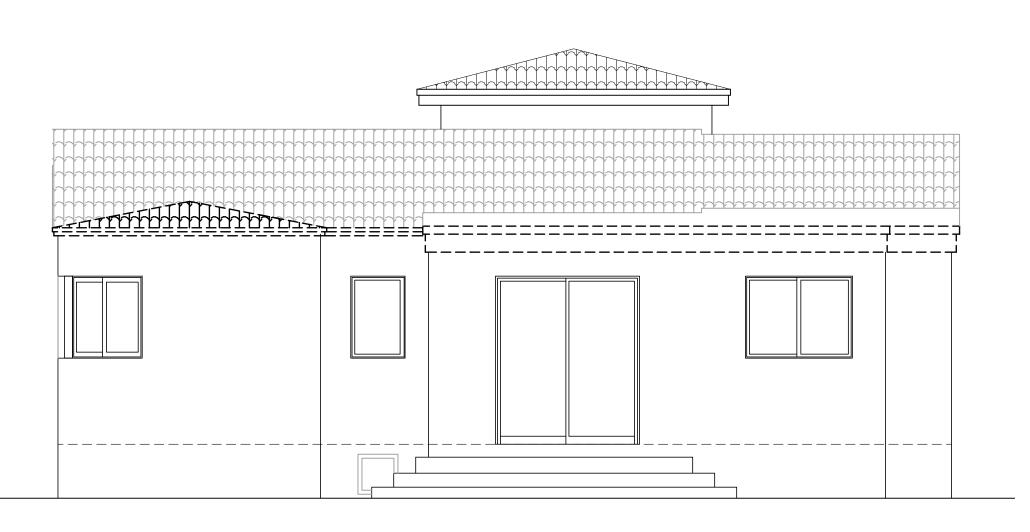
- ALL SCREWS AND WALL
JOINTS IN SHOWER AREA
MUST BE WATERPROOFED.

→ # WALL TYPE, SEE SHEET A-2.1

DIMENSION LINES ARE FROM FACE TO FACE OF METAL STUD WALL AND/OR CMU &/OR CONCRETE WALL (U.O.N.)







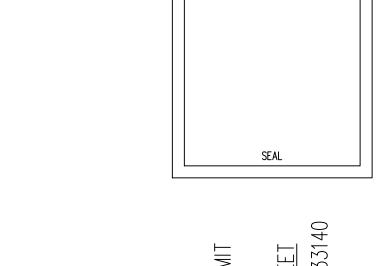
EX. NORTH ELEVATION

SCALE 1/4" = 1'-0



PROPOSED NORTH ELEVATION

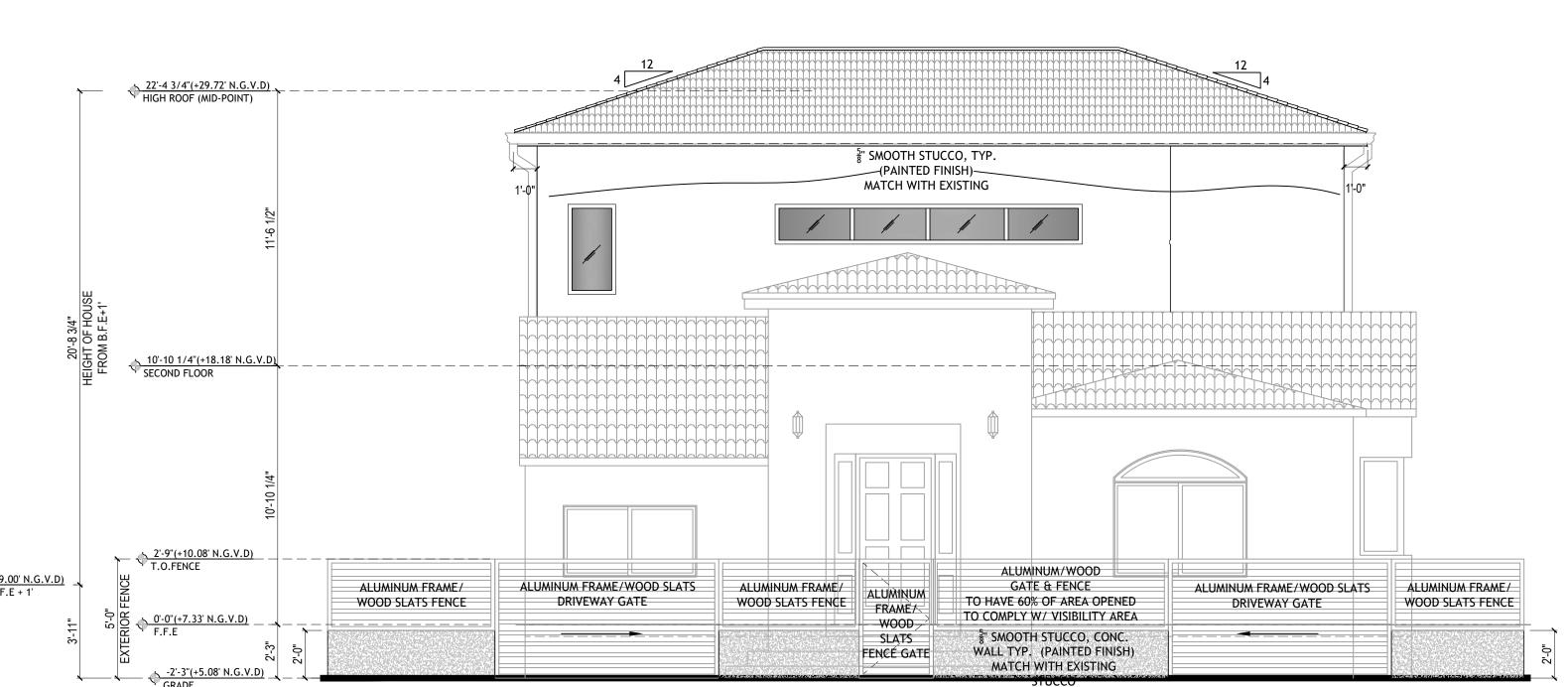
SCALE 1/4" = 1'-0





EX. SOUTH ELEVATION

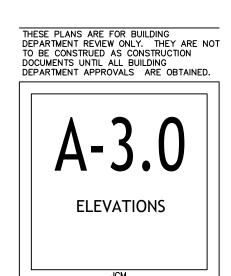
SCALE 1/4" = 1'-0

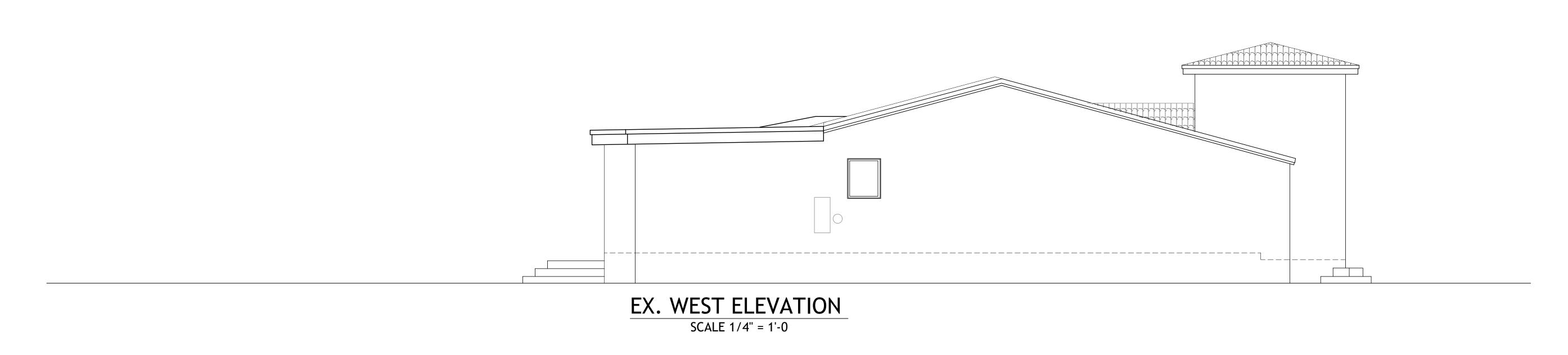


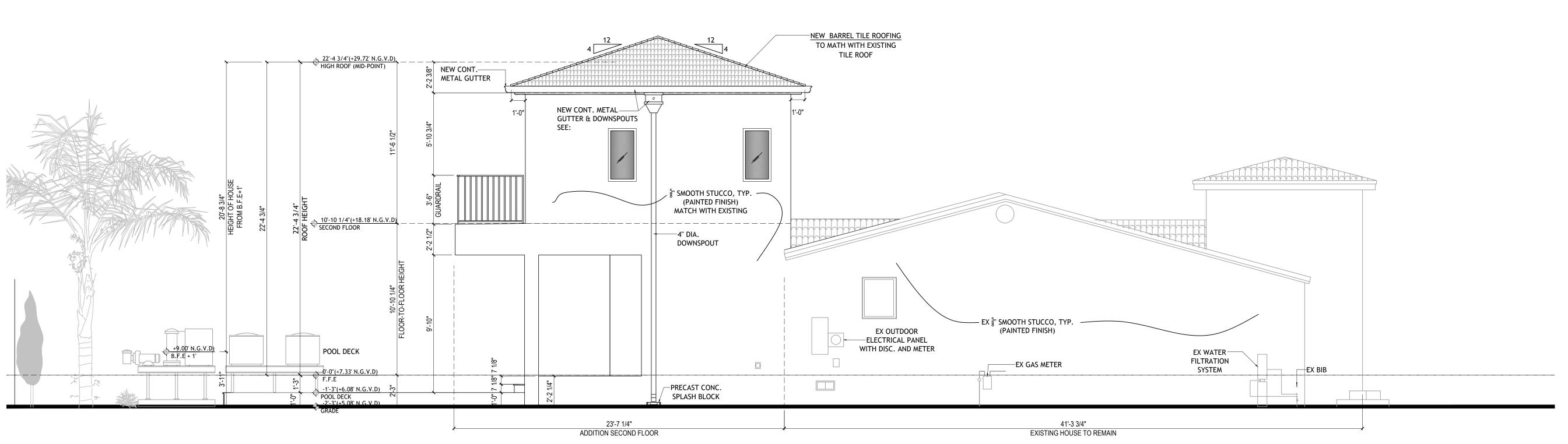
*GATE AND FENCE UNDER SEPARATE PERMIT

PROPOSED SOUTH ELEVATION

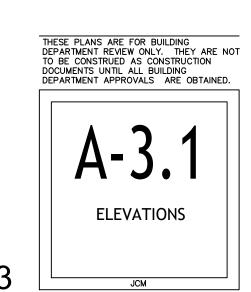
SCALE 1/4" = 1'-0





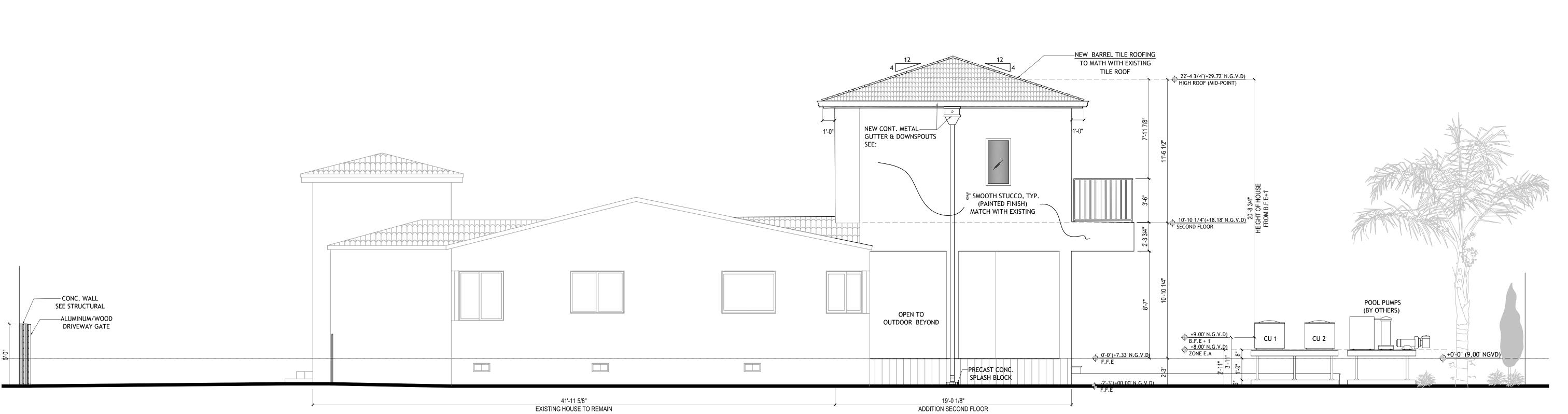






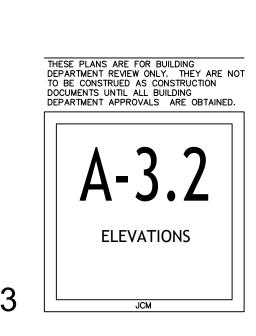
SEAL



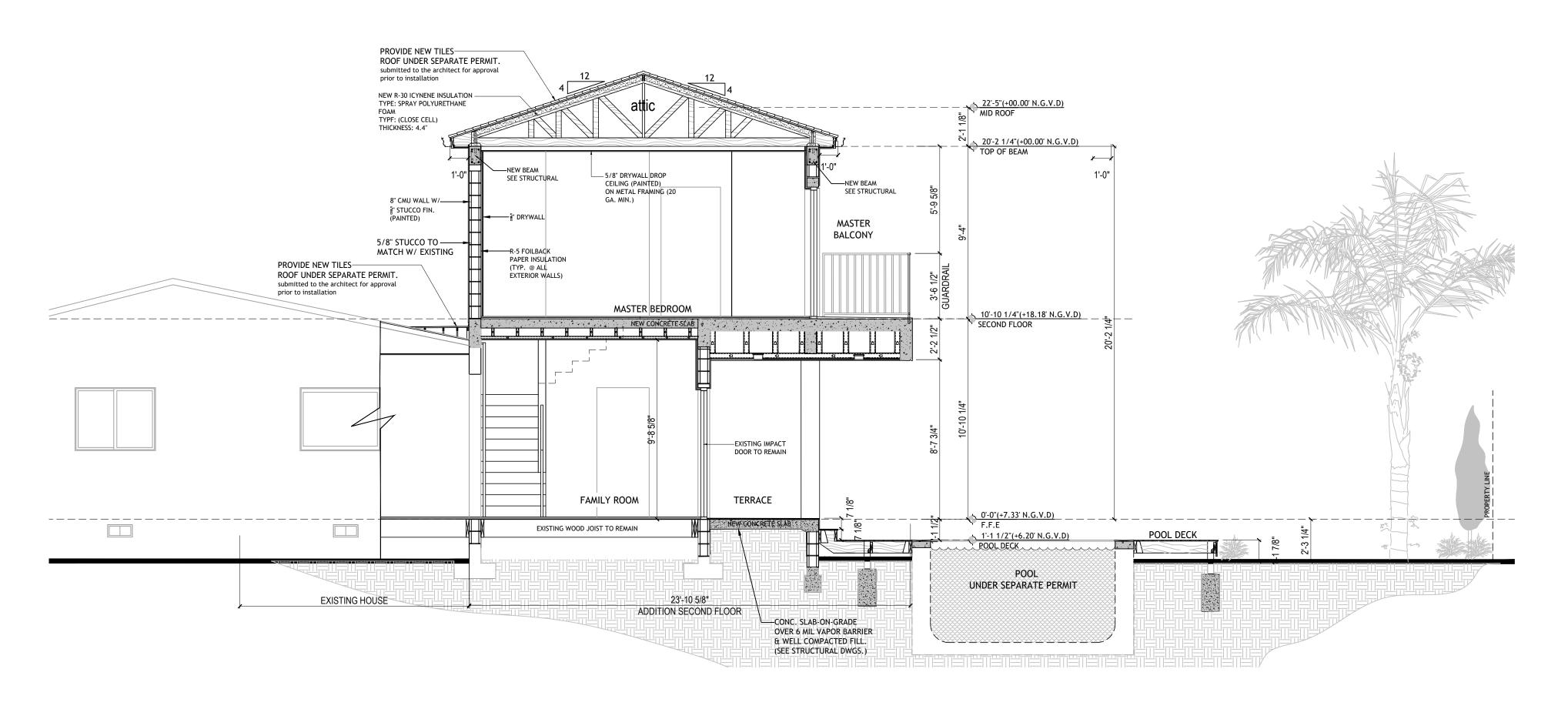


PROPOSED EAST ELEVATION

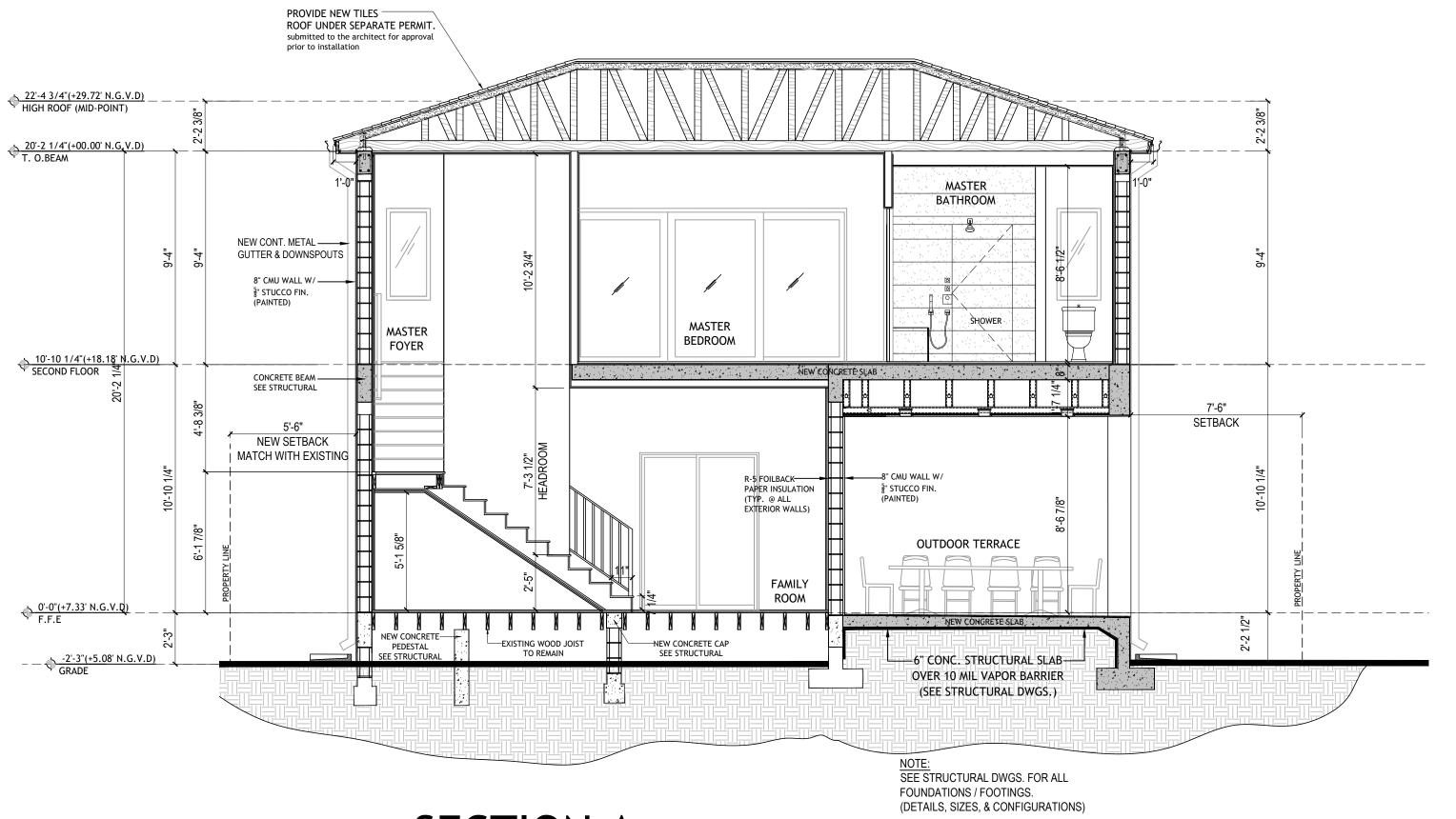
SCALE 1/4" = 1'-0



SEAL



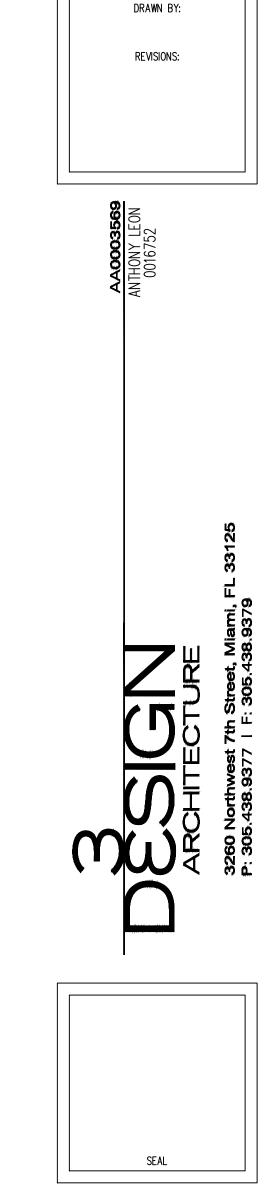
SECTION B SCALE 1/4" = 1'-0



SECTION A

SCALE 1/4" = 1'-0

CONSTRUCTION DOCUMENTS SET FINAL SUBMITTAL. NOVEMBER 06, 2023



STREET FL 33140

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A-4.0

SECTIONS



FRONT VIEW EAST SIDE SCALE: N.T.S.



FRONT VIEW WEST SIDE SCALE: N.T.S.



REAR VIEW EAST SIDE SCALE: N.T.S.



REAR VIEW WEST SIDE SCALE: N.T.S.



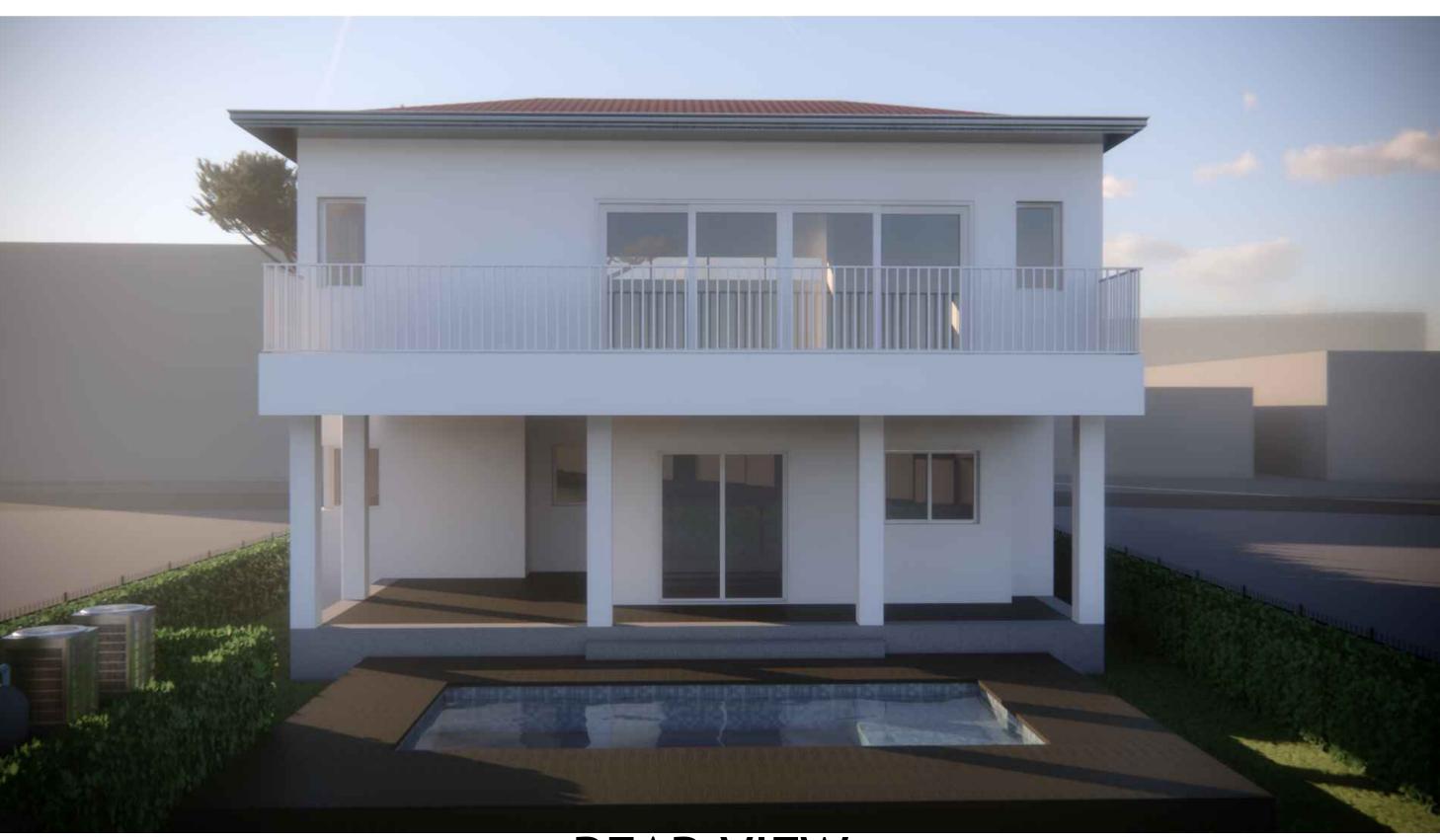
AAOOO3568 ANTHONY LEON 0016752

DESCRIPTION OF THE Street, Miami, FL 33125

SEAL

REMODELING PERMIT for:

719 W 51st STREET
MIAMI BEACH, FL 33140



REAR VIEW
SCALE: N.T.S.



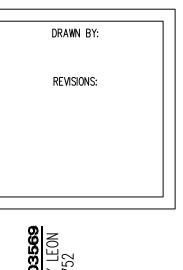
FRONT VIEW
SCALE: N.T.S.



SCALE: N.T.S.



SCALE: N.T.S.



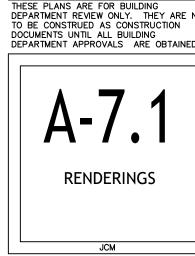
AAOOO3568 ANTHONY LEON 0016752

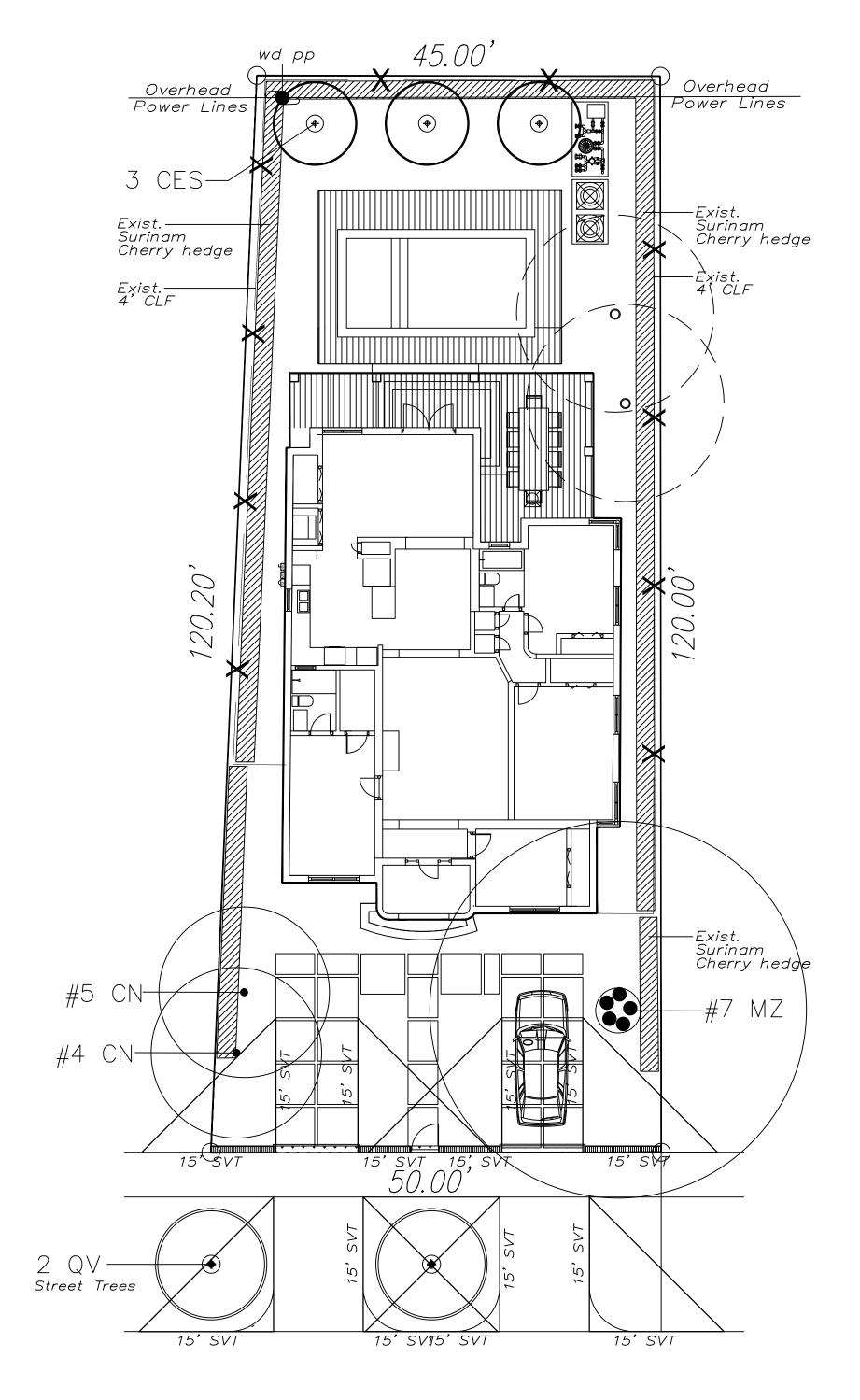
SEG Northwest 7th Street, Miami, FL 33125

SEAL

REMODELING PERMIT for:

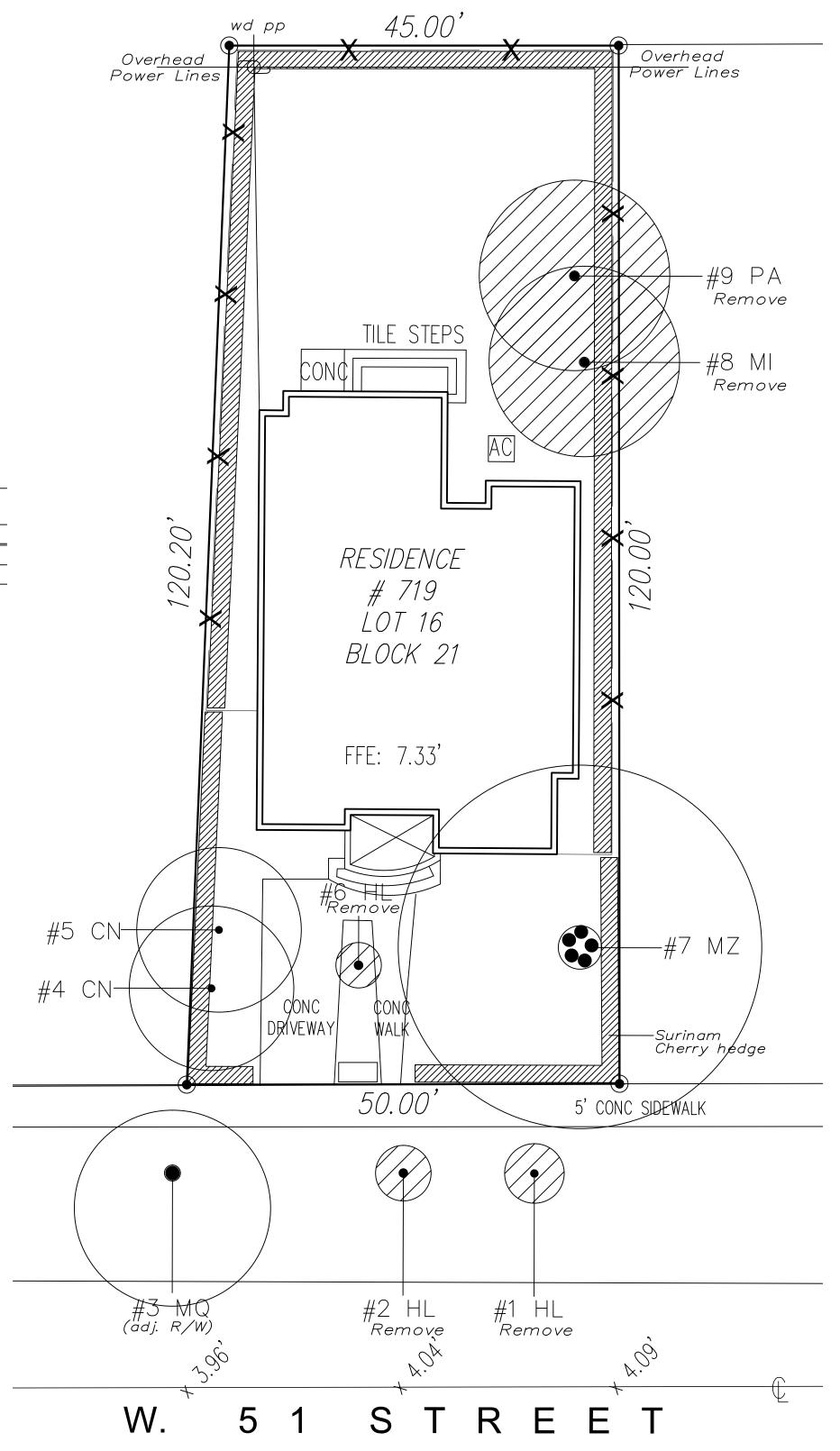
719 W 51st STREET
MIAMI REACH FI 33140



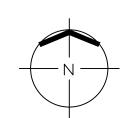


Num	Botanical / Commmon Name	Description HT SPR DBH Cond			Condition	Disposition	DBH Mitigation Requirements	CRZ/TPZ	NOTES
#1 HL	Hymenocallis latifolia / Bottle Palm R/W	11'	7'	16"	Good	-Remove-	N/A< reg. size	N/A	In Right of Way
#2 HL	Hymenocallis latifolia / Bottle Palm R/W	10'	6'	15"	Good	-Remove-	N/A< reg. size	N/A	In Right of Way
#3 MQ	Melaleuca quinquinervia / Melaleuca R/W	30'	22'	17"	Good	-Remove-		N/A	Adj. Right of Way
#4 CN	Cocos nucifera / Coconut Palm	38'	19'	12"	Good	Remain		6'	
#5 CN	Cocos nucifera / Coconut Palm	34'	19'	9"	Good	Remain		5'	
#6 HL	Hymenocallis latifolia / Bottle Palm	7'	4'	10"	Poor	-Remove-	N/A< reg. size	N/A	
#7 MZ	Manilkara zapota / Sapodilla	36'	42'	60"	Good	Remain		5'	
#8 MI	Mangifera indica / Mango	34'	21'	11"	Good	-Remove-	11"	N/A	
#9 PA	Persea americana / Avocado	30'	22'	5,10"	Good	-Remove-	15"	N/A	
Indicates Existing Tree/Palm To Remain Total Tree DBH To Be Removed = 26" Total Palms To Be Removed = 0 Indicates Existing Tree/Palm To Be Removed									

PI	Plant List							
QT	Y	KEY	Botanical / Commmon Name	Description/ Specification	Native Y/N			
2		QV	Quercus virginiana / Live Oak	16' oa ht, 4" dbh, 7' spr.	Yes			
3		CES	Conocarpus e. sericeus / Silver Buttonwood	12' oa ht, 2" dbh, 6' spr.	Yes			



Tree Survey/Disposition Plan
1"=10'-0"



MEW CONSTRUCTION

AT:

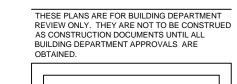
AT:

The W. 51 ST And William Start Mark BEACH, FLORIDA

MIAMI BEACH, FLORIDA

ABOOD Biscayne Bivd. #G-04, Miami, FL 33137

P: 305-438-9377 I Ft. 305-438-9379



ISSUE DATE:

