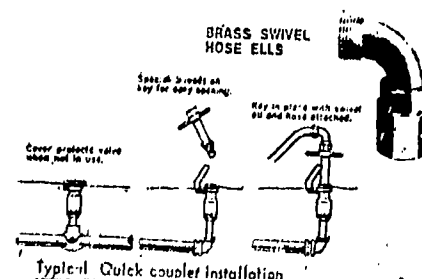
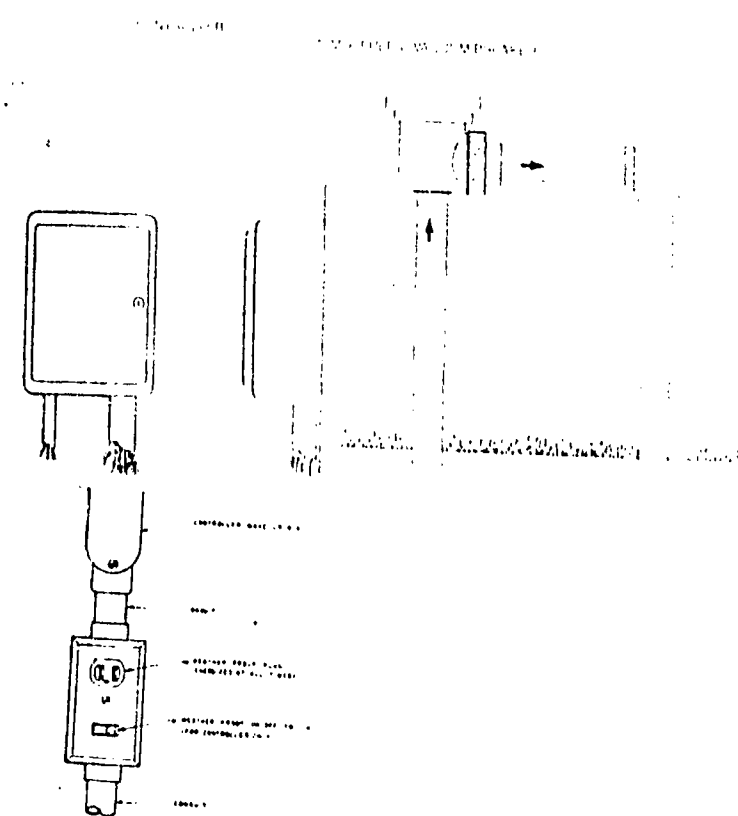


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91743

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THOMAS E. BEASLEY & ASSOCIATES
LANDSCAPE ARCHITECTS & PLANNERS
954 N. DIXIE HWY. BOCA RATON FLORIDA 33432
3501 W. UNIVERSITY AVE. GAINESVILLE FLORIDA 32607



OFFICE
CITY OF MIAMI
APPROVED FOR
THE FOLLOWING

BUILDING: _____
ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE PREVENTION: _____
ENGINEERING: _____

RECEIVED

3. 1381
FIVELOTTING

IRRIGATION SCHEMATIC



INGS OF AMERICA
MAY 11 BEACH

FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS

BUIE 1402 - INTERNATIONAL TOWER, 688 OCEAN BLVD
LONG BEACH, CALIFORNIA 90802

91743

DEVELOPMENT SERVICES ENGINEERING PLANS REVIEW

TO: PUBLIC WORKS DEPARTMENT - Engineering Division

LEGAL DESCRIPTION: Lot 4-10, Block 11A, Island View Subd.

LEGAL ADDRESS: 1501 Alton Road

PLAN DESCRIPTION: Financial Institution (Savings of America)

THE ABOVE PLAN SUBMITTED TO THIS DEPARTMENT NEEDS THE FOLLOWING CORRECTIONS:

GARBAGE FACILITIES: Trash enclosure as shown

SANITARY SEWER: To use existing facilities-to be field checked by Public Works. Garbage disposal units not permitted.

WATER: See Note #1

DRAINAGE: See Note #2
Side yards to be sloped so as to not shed water to neighboring properties. A/C condensate to be piped to sewer drainage well to be located on private property.

GRADES: To meet Federal Flood Insurance criteria of +9.00 MSL (+9.85 U.S.L.L., Bay Datum)

ENCROACHMENTS: None

EASEMENTS:

PUBLIC WORKS DEPARTMENT PERMITS REQUIRED FOR WORK DONE ON CITY PROPERTY.

COMMENTS: Public Works Department Street permit required for work done on city property.

Note #1 - Cost for water service
1" water meter and tap - \$600 + \$50 = \$650.00
1 1/2" water meter and tap - \$840 + \$60 = \$900.00

Note #2 - Public Works Dept. to estimate cost for extending storm pipe from manhole to property line.

Miscellaneous Cash Receipt

CITY OF MIAMI BEACH

No 118933

Received of T. L. Jackson

Address 2550 S.W. 28th Ln. MIA. FLA

For Street Clean Fee

011-322-100

William E. MacDonald, Finance Director

By: [Signature]

Tom JACKSON 444-1024

3-19-86

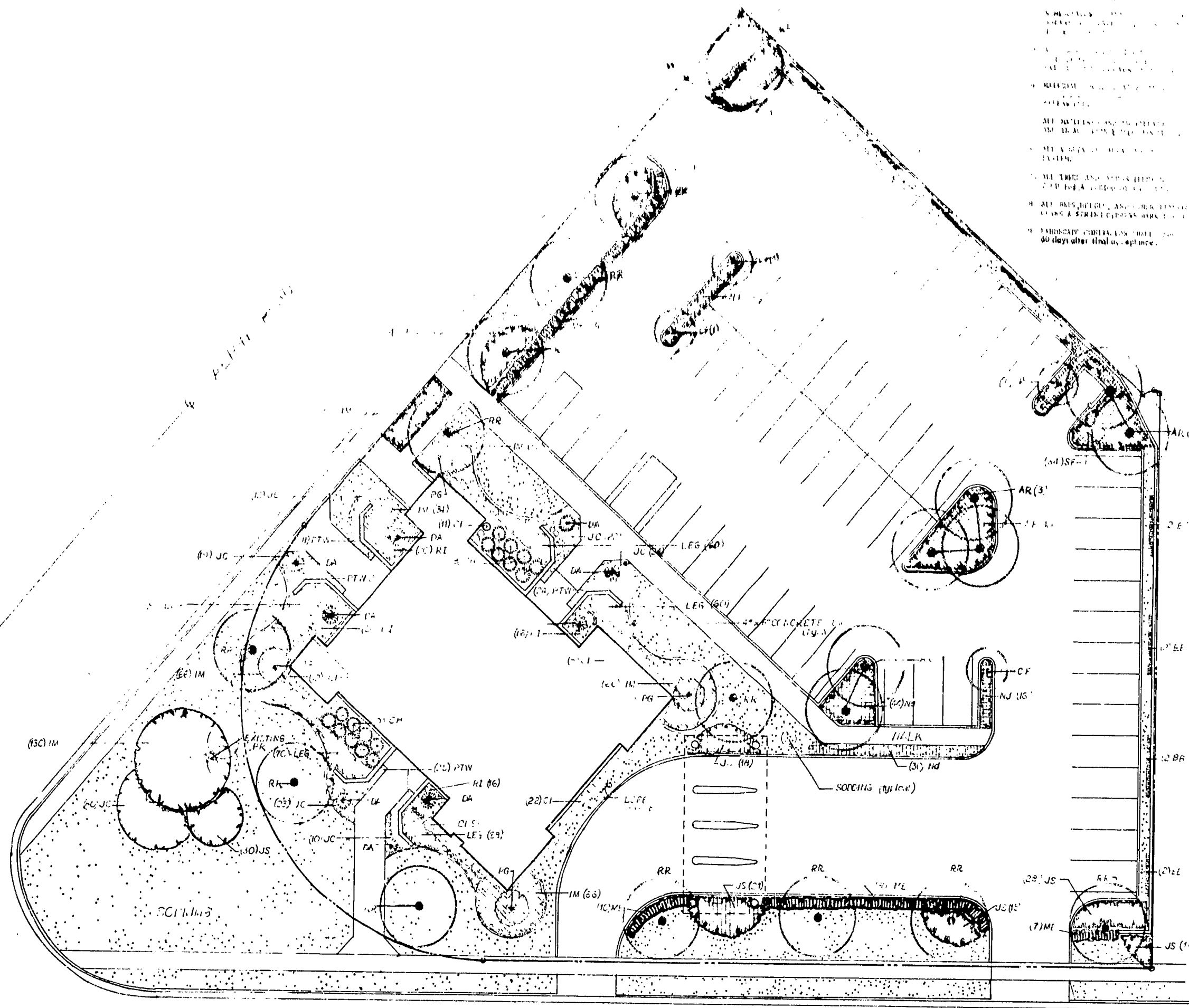
SIGNATURE _____ COMPANY _____ PHONE NO. _____

APPROVED FOR PERMIT SUBJECT TO THE ABOVE CORRECTIONS

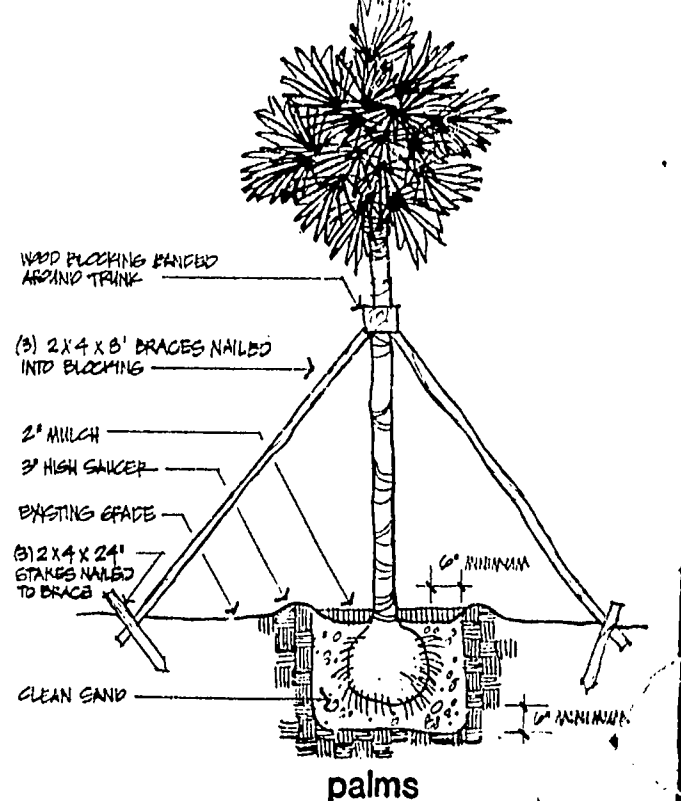
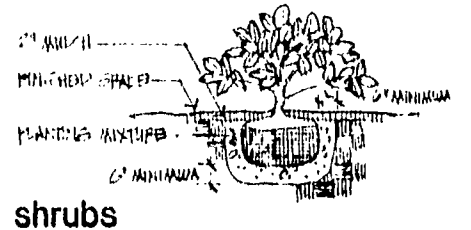
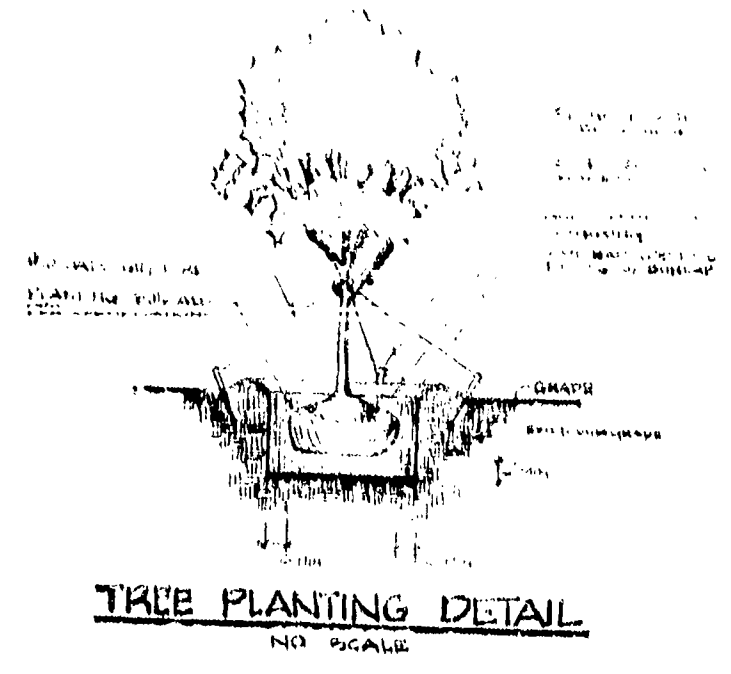
DAN SKUBISH, DIRECTOR
DEVELOPMENT SERVICES

original/Plan Review yellow/Job Copy pink/Office Copy goldenrod/Public Works

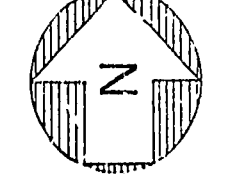
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1. ALL PLANTINGS SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING SPECIFICATIONS:
 2. ALL PLANTINGS SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING SPECIFICATIONS:
 3. ALL PLANTINGS SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING SPECIFICATIONS:
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 8. ALL PLANTINGS SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING SPECIFICATIONS:
 9. ALL PLANTINGS SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING SPECIFICATIONS:
 10. ALL PLANTINGS SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING SPECIFICATIONS:



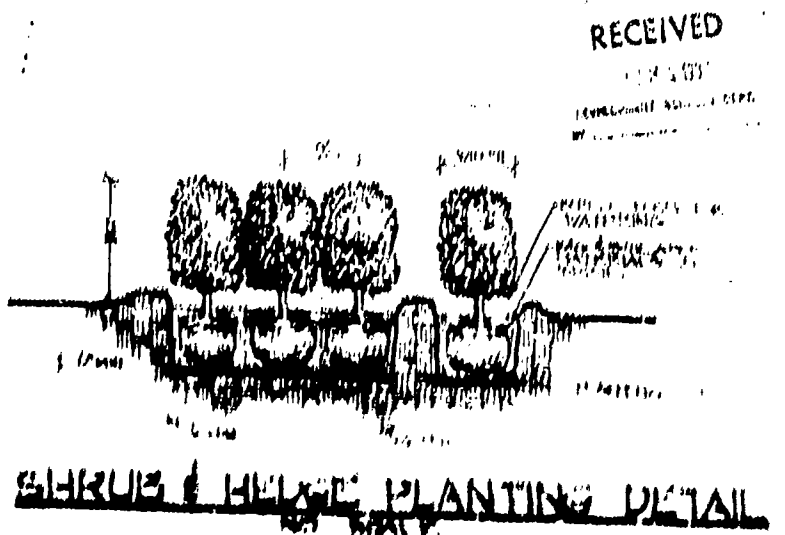
LANDSCAPE SITE PLAN:
SCALE: 1/4" = 1'-0"



OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

VARIETAL LIST

Count	Symbol	Botanical Name	Common Name	Size-comment
(12)	RR	Roystonea regia	"Royal Palm"	4' x 5'
(17)	CH	Chenopodium humilis	"European Fan Palm"	16' gray wood
(7)	AK	Arecastrum romanzoffianum	"Queen Palm"	12' gray wood
(4)	CF	Coccothrinax floridana	"Pigeon Plum"	16' x 8", w/ 5' c.i.
(9)	DA	Dracaena arborea	"Harsh Lily Tree"	5' x 3", w/ 3 heads
(4)	PG	Podocarpus gracillior	"Weeping Yew Podocarpus"	12' x 6", w/ 2' c.i.
HEDGES, SHRUBS, ESPALIERS & GROUND COVERS:				
(91)	ME	Murphya exotica	"Crabapple"	30" x 24", 28" o.c.
(110)	JC	Juniperus conferta	"Shore Juniper"	20' spread, 24" o.c.
(128)	JS	Juniperus horizontalis (nana)	"Wax Juniper"	24" spread, 30" o.c.
(269)	IM	Ischaemum frutescens	"Hawaiian Seagrape"	30" spread, 36" o.c.
(53)	CI	Chrysanthemum leucanthemum	"Mouli Isola"	24" x 20", 30" o.c.
(16)	BB	Bougainvillea buttiana	"Afterglow Bougainvillea"	30" x 24", 30" o.c.
(69)	PTW	Pittosporum tobia wheeleri	"Weeping Pittosporum"	36" spread, 30" o.c.
(72)	RI	Rapanea indica	"Indian Hawthorn"	24" spread, 30" o.c.
(345)	LEO	Liriodendron evergreen plant	"Giant Lily Tree"	12' clump, 18" o.c.
(72)	NO	Nicotiana glauca	"Porfor Oak"	24" spread, 30" o.c.
SODDING:				
Stenotaphrum secundatum v. "Floretum" "St. Augustine Floretum" sodding.				



THOMAS E. MEASLEY & ASSOCIATES
LANDSCAPE ARCHITECTS
1101 N.W. 11th St., Suite 100, Fort Lauderdale, FL 33304
TEL: (305) 555-1101

FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 400 - INTERNATIONAL TOWER - 3800 DEERFIELD
BOULEVARD - MIAMI BEACH, FLORIDA 33140
TEL: 305-555-1101

SAVINGS OF AMERICA
ALTON ROAD BRANCH
MIAMI BEACH, FLORIDA

LANDSCAPE SITE PLAN AND DETAILS

DATE: 24 JUN 84
REVISIONS:
1. 1/1/84
2. 1/1/84
3. 1/1/84
4. 1/1/84
5. 1/1/84
6. 1/1/84
7. 1/1/84
8. 1/1/84
9. 1/1/84
10. 1/1/84

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D R A W I N G I N D E X

ARCHITECTURAL		STRUCTURAL		MECHANICAL		ELECTRICAL	
1	TITLE SHEET	S-1	FOUNDATION PLAN	M-1	SITE PLAN, LEGEND, SCHEDULES AND GENERAL NOTES	E-1	ELECTRICAL SITE PLAN AND SYMBOL LIST
1A	BOUNDARY AND TOPOGRAPHIC SURVEY	S-2	CANOPY FRAMING PLAN	M-2	PLUMBING FLOOR PLAN	E-2	SINGLE LINE DIAGRAM, SCHEDULES AND DETAILS
1B	GRADING PLAN	S-3	ROOF FRAMING PLAN	M-3	AIR CONDITIONING FLOOR PLAN	E-3	LIGHTING PLAN
2	GRADING AND PAVING DETAILS	S-4	TYPICAL STRUCTURAL NOTES AND DETAILS	M-4	DETAILS, PIPING ISOMETRICS, PARTIAL ROOF PLAN AND SECTION	E-4	POWER AND SIGNAL PLAN
2	SITE PLAN	S-5	SITE FOUNDATION PLAN AND DETAILS	M-5	H.V.A.C. CONTROL WIRING DIAGRAMS		
3	FINISH SCHEDULE, DOOR SCHEDULE AND DETAILS						
4	FLOOR PLAN						
5	ROOF PLAN						
6	EXTERIOR ELEVATIONS						
7	EXTERIOR ELEVATION AND BUILDING SECTIONS						
8	EXTERIOR DETAILS						
9	LOW REFLECTED CEILING PLAN						
10	HIGH REFLECTED CEILING PLAN						
11	INTERIOR ELEVATIONS AND DETAILS						
12	DRIVE-UP TELLER CANOPY-PLANS, SECTION AND DETAILS						
F1	FIXTURE PLAN						

LANDSCAPE

LA-1 LANDSCAPE SITE PLAN AND DETAILS

LA-2 IRRIGATION SCHEMATIC

OFFICE COPY

CITY OF MIAMI BEACH

APPROVED FOR PERMIT BY

THE FOLLOWING:

BUILDING: SA 2211

ZONING: OS-1

PLUMBING: 10-18-86

ELECTRICAL: 10-18-86

MECHANICAL: 10-18-86

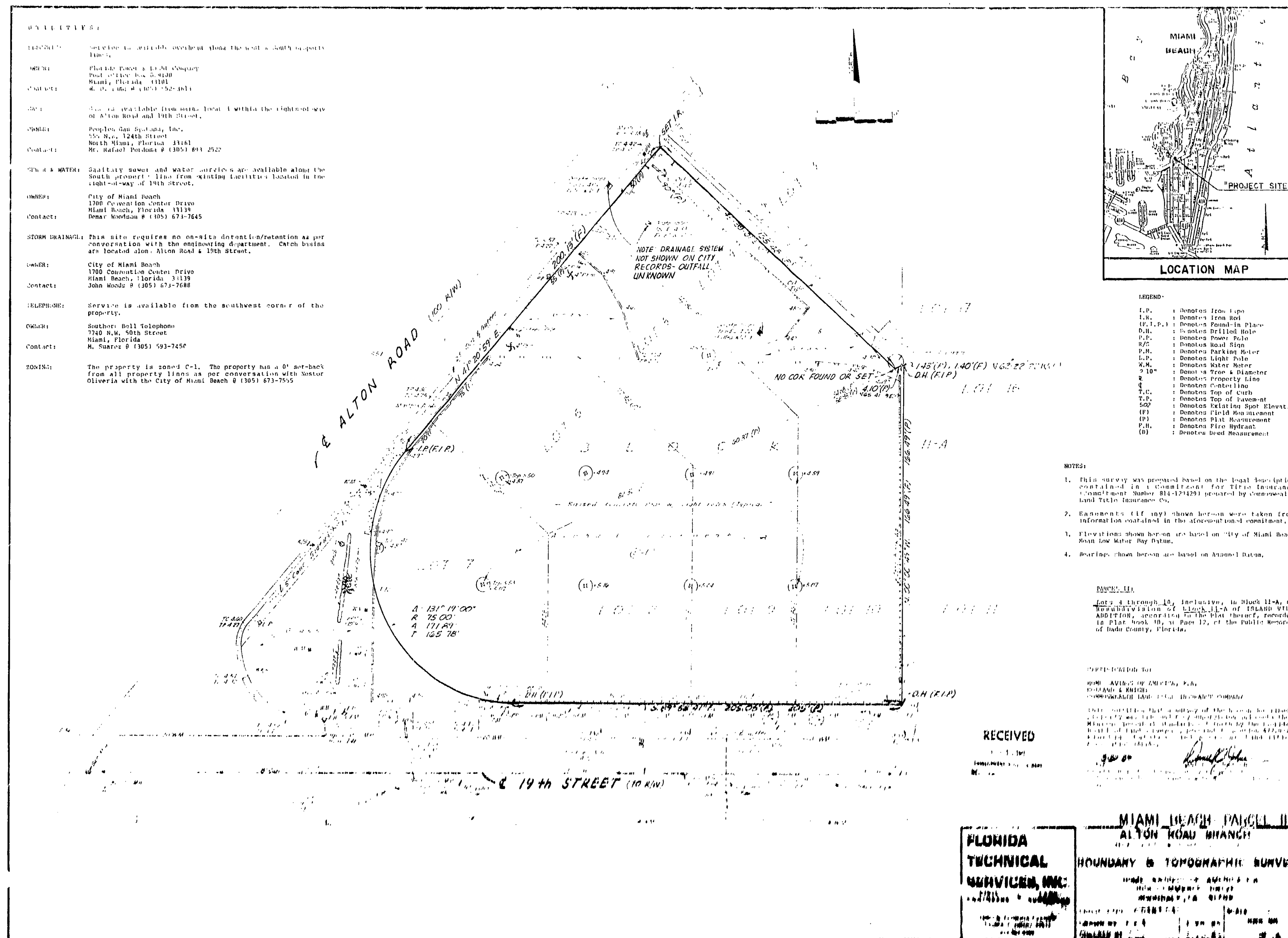
FIRE PREVENTION: 10-18-86

ENGINEERING: 10-18-86

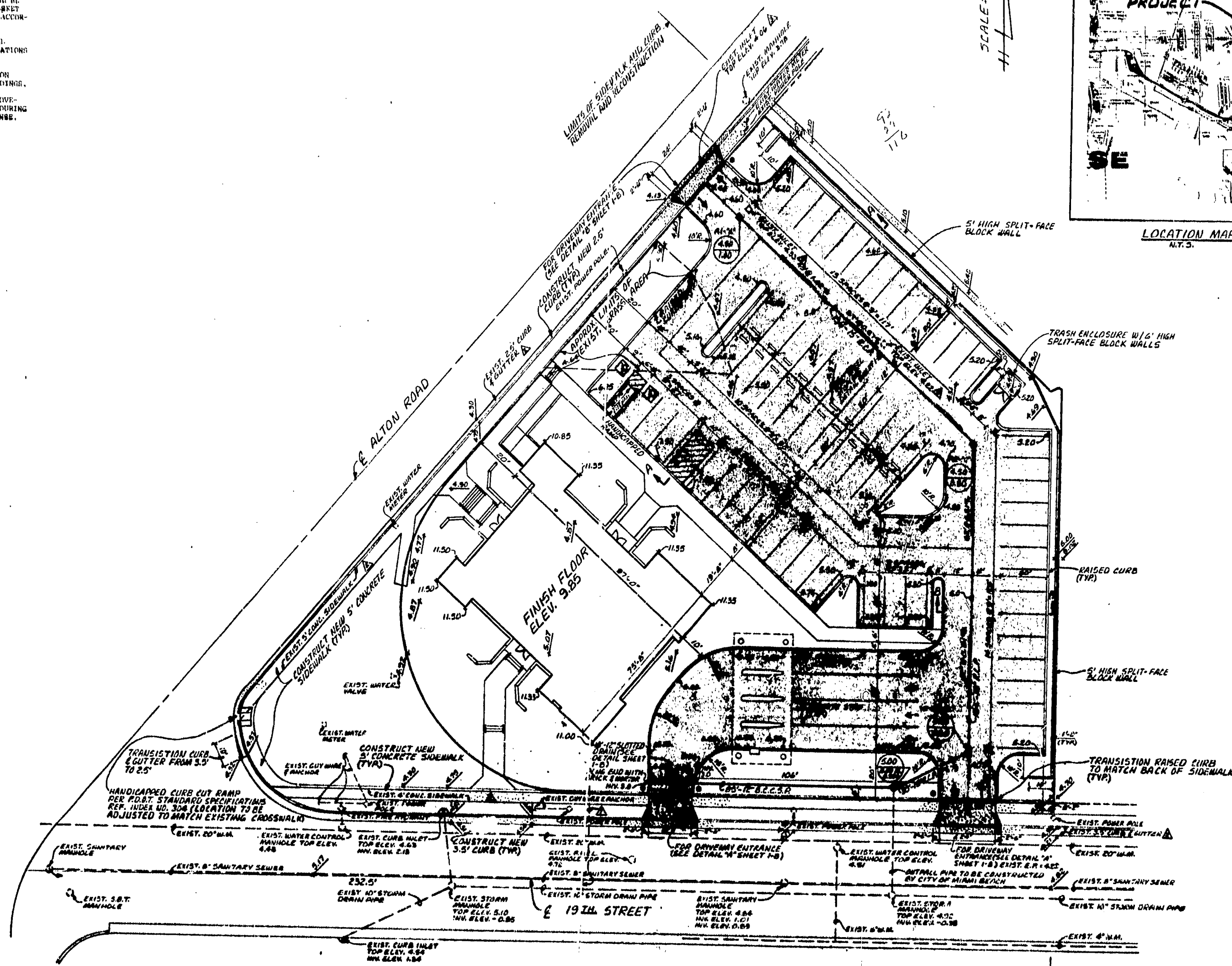
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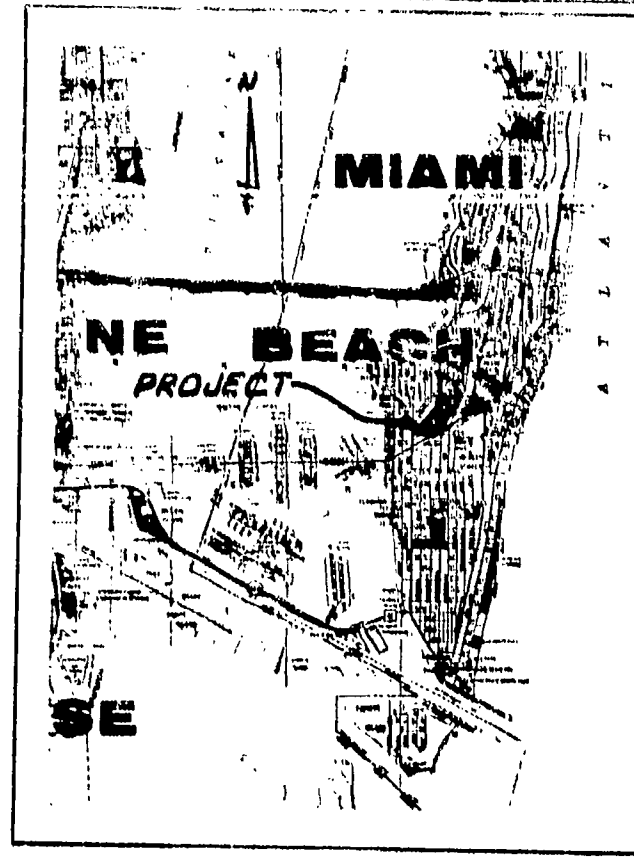
- GENERAL NOTES:
1. ALL PAVING AND DRAINAGE CONSTRUCTION SHALL CONFORM TO FDOT STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION (1984 EDITION), AND CITY OF MIAMI BEACH PUBLIC WORKS SPECIFICATIONS AND REGULATIONS.
 2. ALL UTILITIES SHALL BE REFERRED TO CITY OF MIAMI BEACH MAPS FOR WATER MAINS.
 3. ALL FILL AND BACKFILL UNDER PAVED AREAS SHALL BE COMPACTED TO A DENSITY OF NOT LESS THAN 100 PERCENT OF THE THEORETICAL DENSITY.
 4. LOCATION OF DRAINAGE STRUCTURES SHALL GOVERN AND PIPE LENGTHS MAY HAVE TO BE ADJUSTED TO ACCOMPLISH CONSTRUCTION AS SHOWN ON THESE PLANS.
 5. CONTRACTOR SHALL LOCATE AND VERIFY ANY EXISTING UTILITIES PRIOR TO THE START OF CONSTRUCTION.
 6. CORRUGATED METAL PIPE SHALL BE INSTALLED IN SUCH A MANNER THAT WILL MINIMIZE JOINTS UNDER PAVEMENT. C.M.P. SHALL BE JOINTED WITH A 12" SAND RAVINE A MINIMUM OF 100' MINIMUM PROVIDING A WATER-TIGHT JOINT. B.C.C.P. SHALL BE IN ACCORDANCE WITH T.D.O.T. STANDARD SPECIFICATIONS.
 7. REINFORCED CONCRETE PIPE AND INSTALLATION THEREOF SHALL CONFORM TO THE REQUIREMENTS OF FLORIDA D.O.T. SPECIFICATIONS SECTIONS 410, 441 AND 442.
 8. SEE ARCHITECTURAL FLOOR PLANS FOR ADDITIONAL INFORMATION CONCERNING SIDEWALKS, RAMPS, ETC. AT PERIMETER OF BUILDING.
 9. CONTRACTOR SHALL PROTECT ALL UTILITIES AND PUBLIC IMPROVEMENTS AND SHALL BE RESPONSIBLE FOR ALL DAMAGES CAUSED DURING CONSTRUCTION AND SHALL REPAIR AND DAMAGE AT HIS EXPENSE.
 10. SURVEY INFORMATION BY FLORIDA TECHNICAL SERVICES, INC.



LEGEND

- EXISTING GRADE ELEVATIONS
- PROPOSED GRADE ELEVATIONS
- PROPOSED PAVEMENT
- PROPOSED DRAINAGE PIPE & INLET
- PROPOSED DRAINAGE PIPE & MANHOLE
- INLET NUMBER & TYPE INLET
- GRADE ELEVATION
- INVERT ELEVATION
- PROPOSED CONCRETE
- STOP SIGN

- EXISTING SANITARY SERVICE AS SHOWN ON CITY OF MIAMI BEACH RECORD DRAWINGS.
- EXISTING SIDEWALK AND CURB TO BE REMOVED AND NEW SIDEWALK AND CURB CONSTRUCTED WITHIN PROJECT LIMITS.
- EXISTING INLETS AND STORM SEWER PIPE TO BE REMOVED AND TRENCH BACKFILLED AND RECONSTRUCTED AS PER TYPICAL TRENCH SPECIFICATIONS.



OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: [Signature]
ZONING: [Signature]
PLUMBING: [Signature]
ELECTRICAL: [Signature]
MECHANICAL: [Signature]
FIRE PREVENTION: [Signature]
ENGINEERING: [Signature]

RECEIVED
1-15-86
DEPARTMENT OF PUBLIC WORKS

SIMMONS & WHITE, INC.
Engineers & Planners & Consultants
4000 Sunset Blvd., Suite 110, West Palm Beach, Florida 33409
Telephone (407) 835-1100

[Signature]
1-15-86
DWG. NO. 215-01
JOB NO. 85-084

FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS
A-1-A
SUITE 1400 - INTERNATIONAL TOWERS - 686 DEAN BLVD
LONG BEACH - CALIFORNIA TEL. 577-1554 CODE 813

SAVINGS OF AMERICA
ALTON ROAD BRANCH

Grading Plan

DATE 24 Jan 86

REVISIONS

SCALE

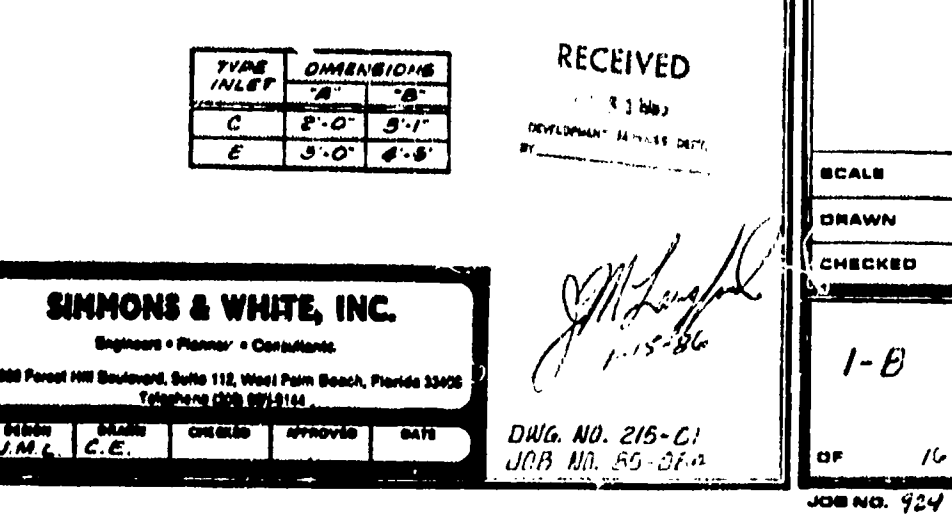
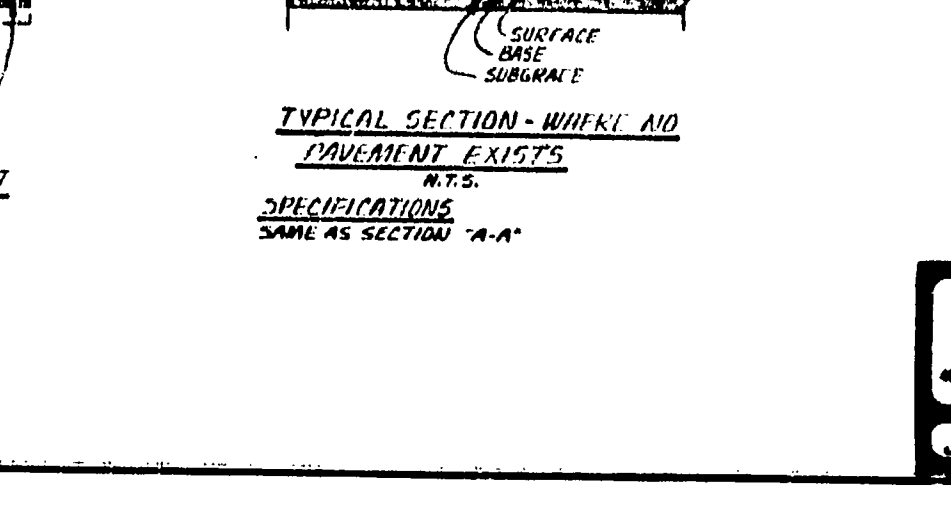
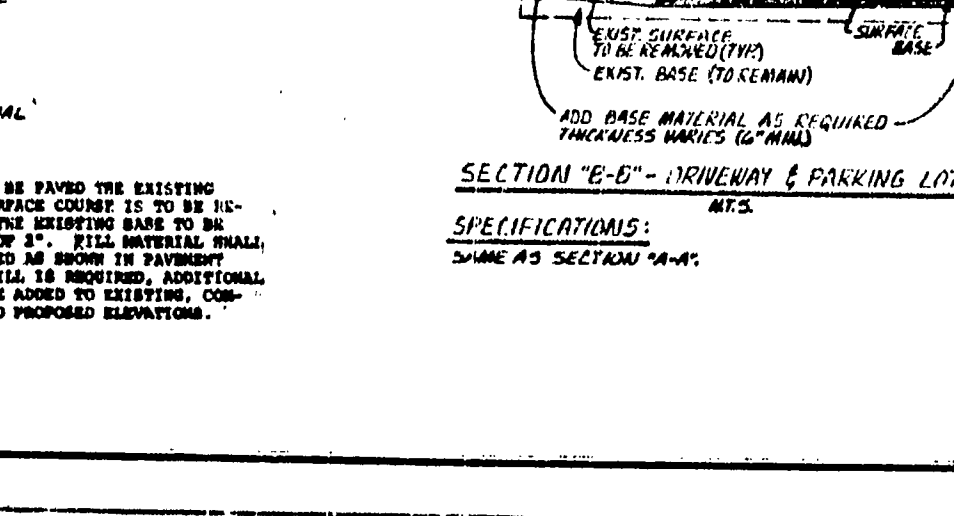
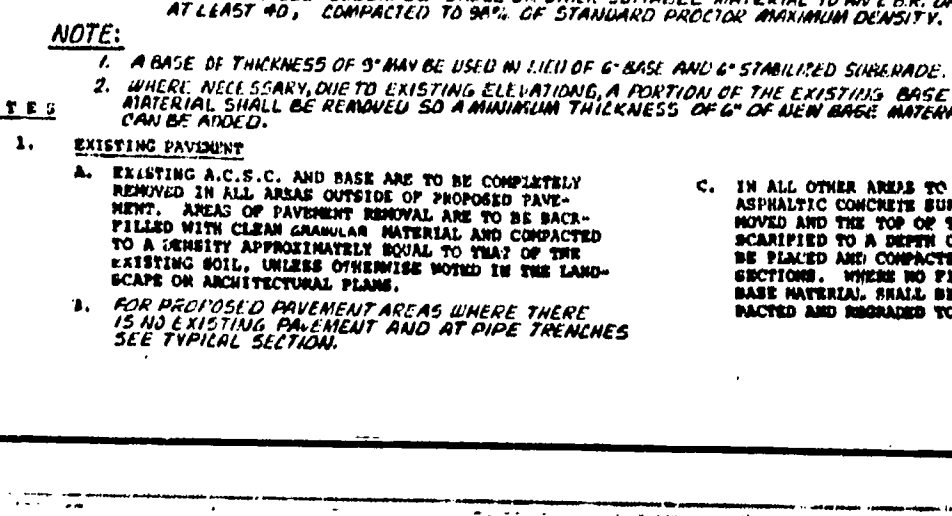
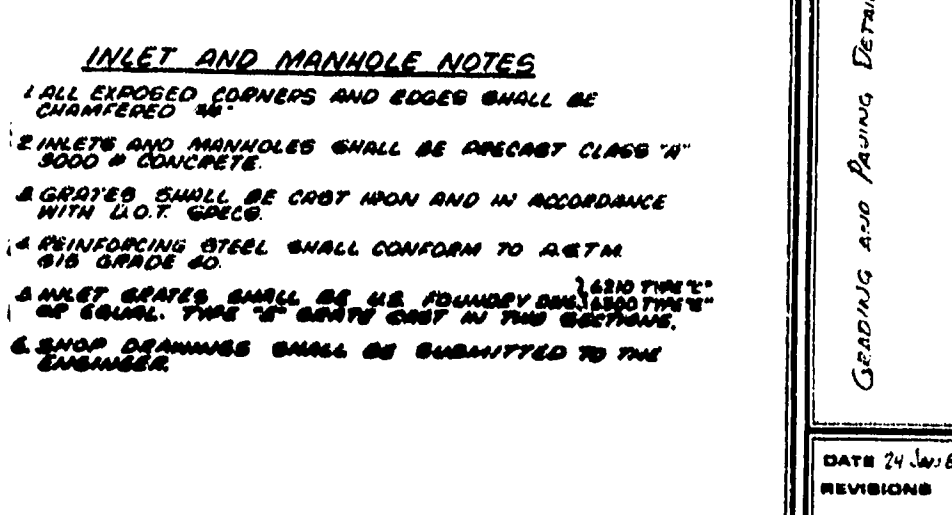
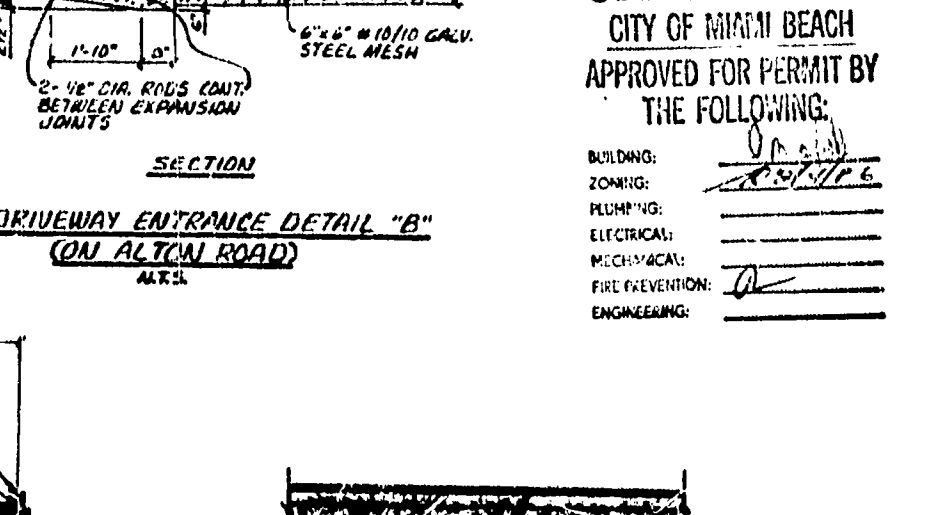
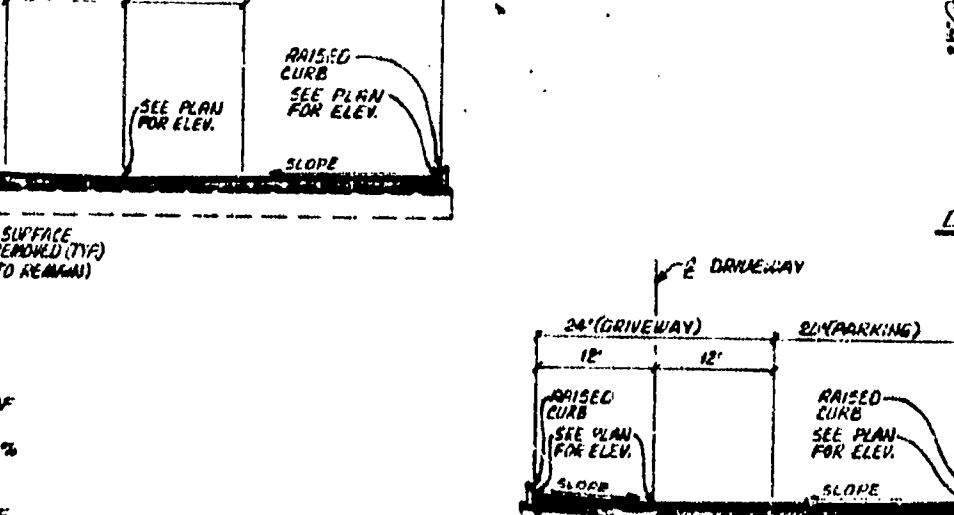
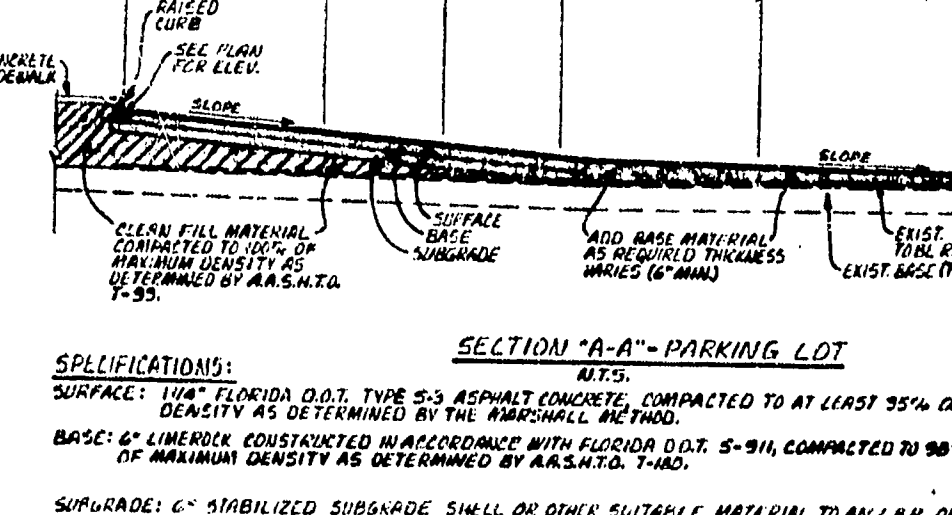
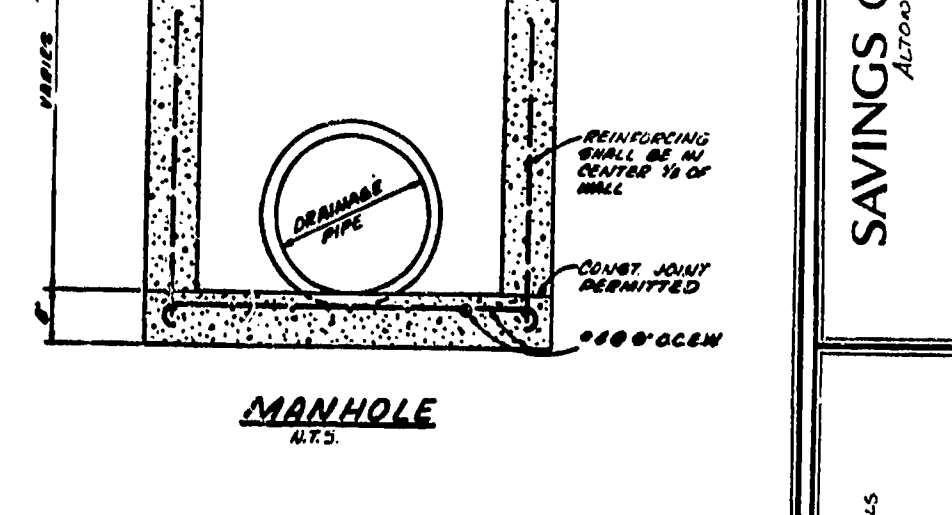
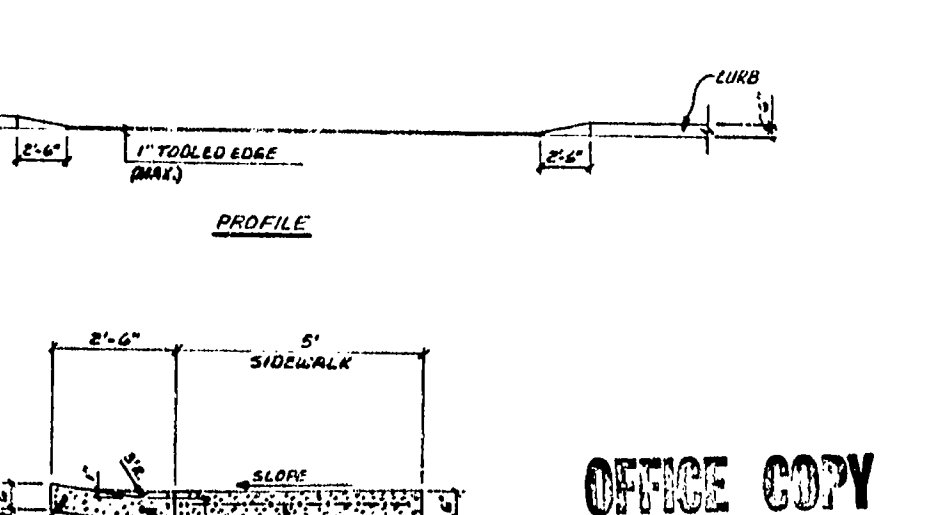
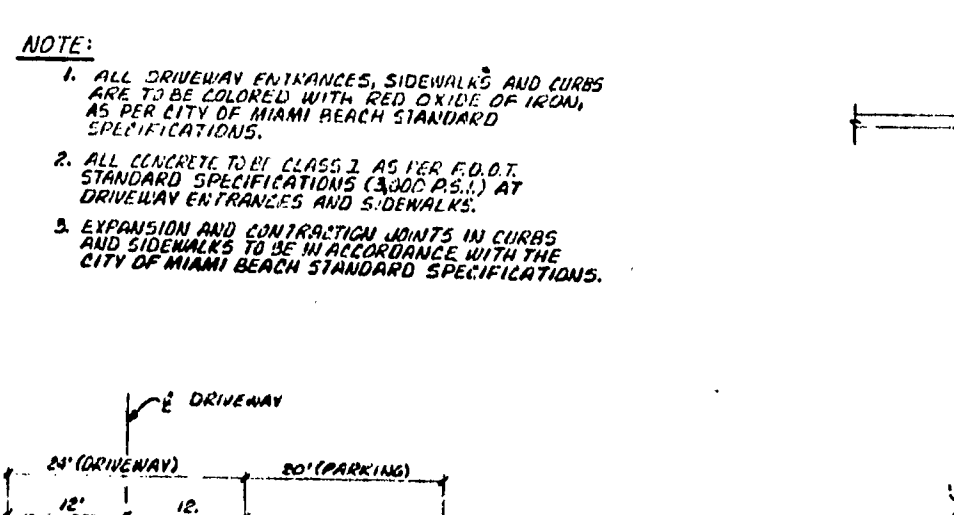
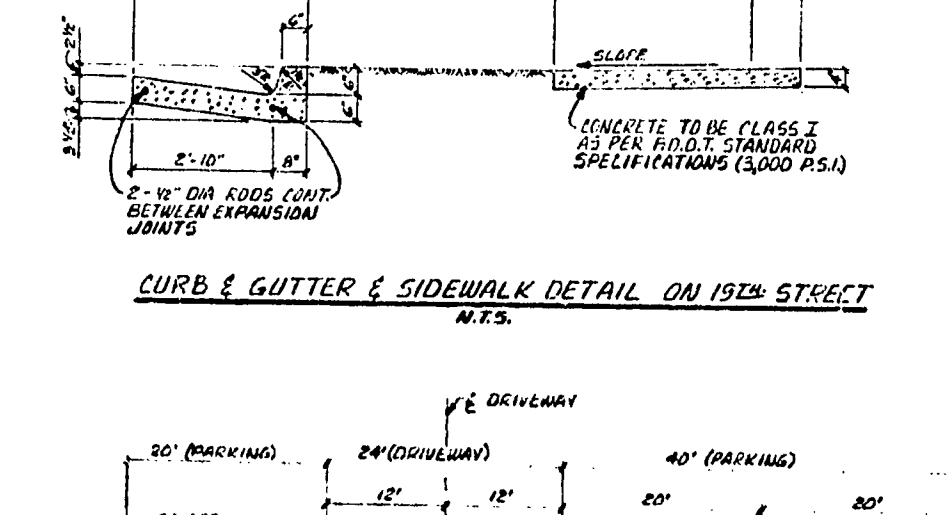
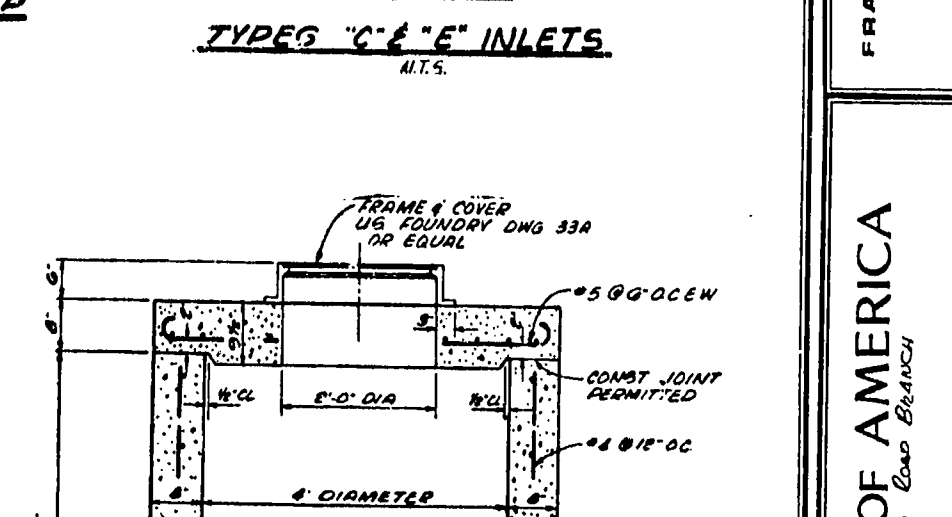
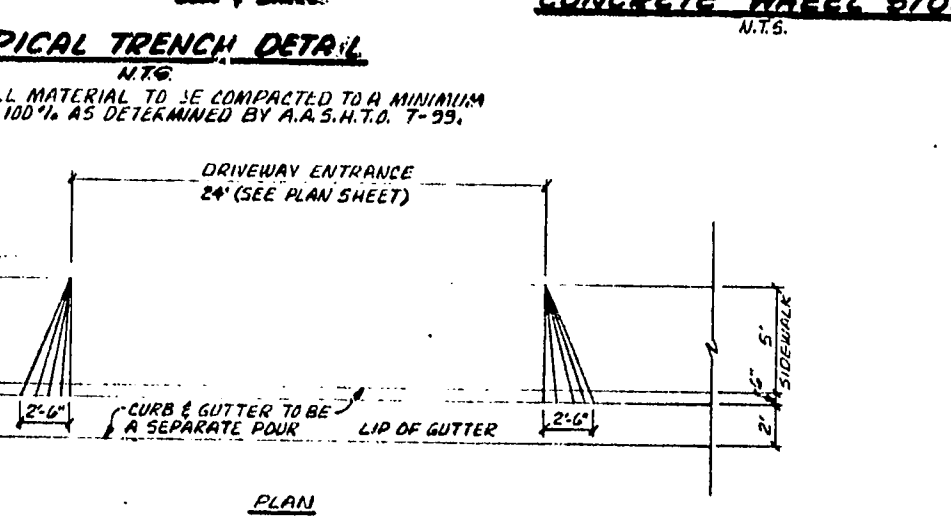
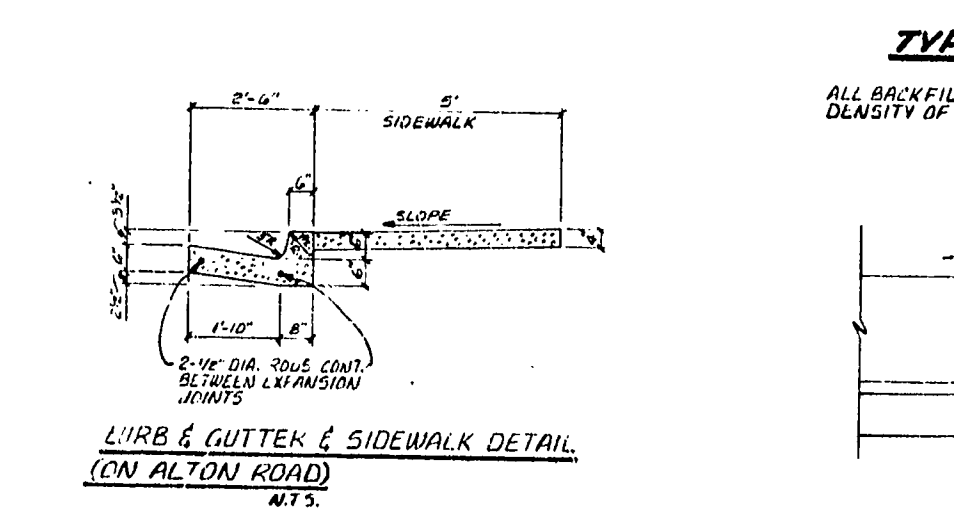
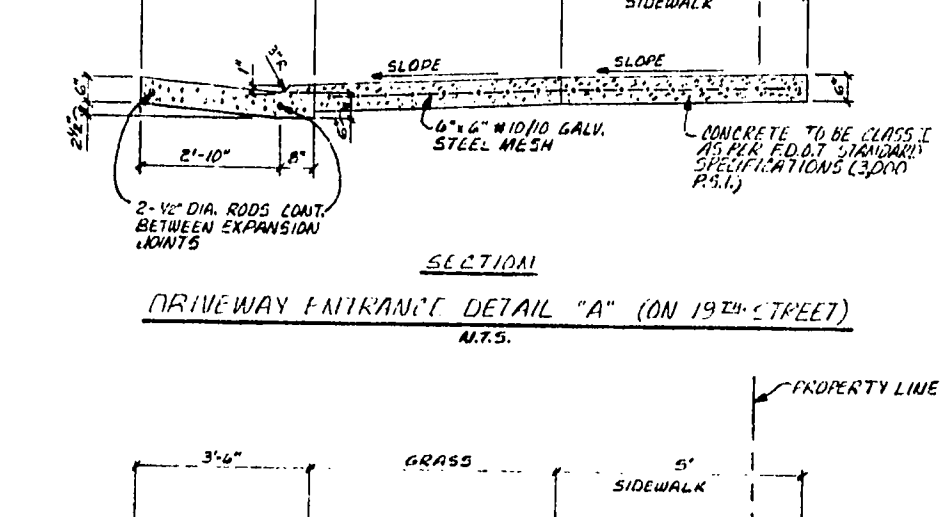
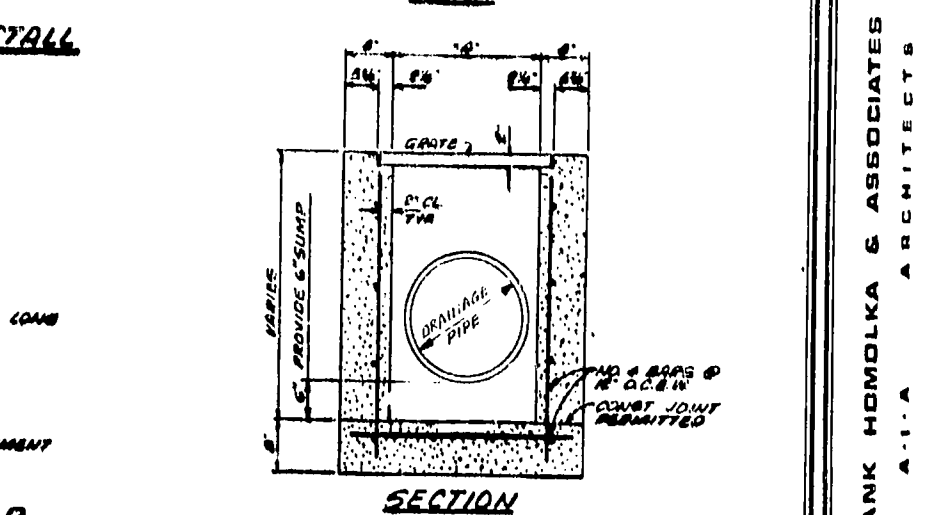
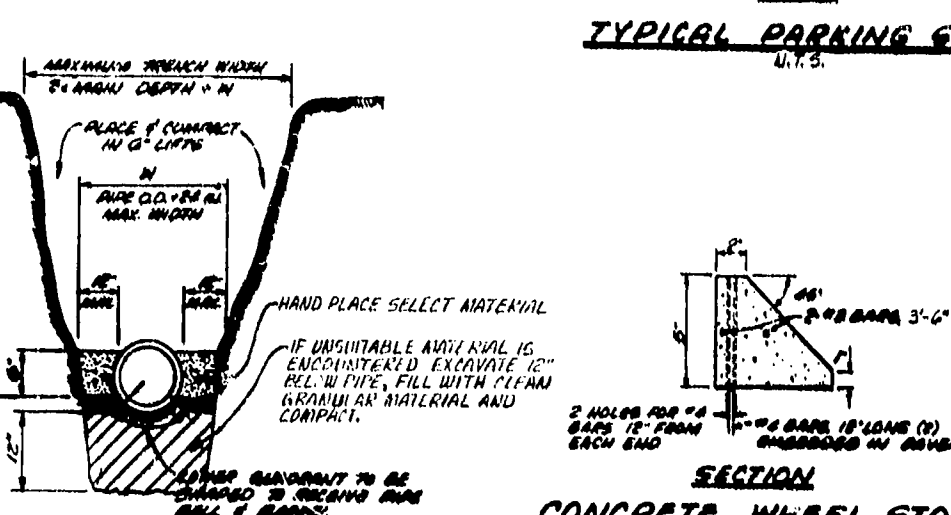
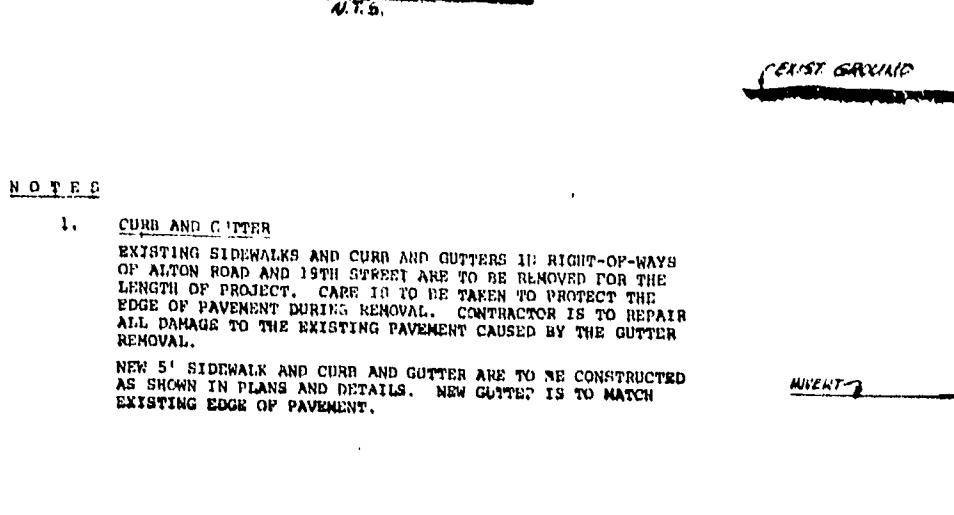
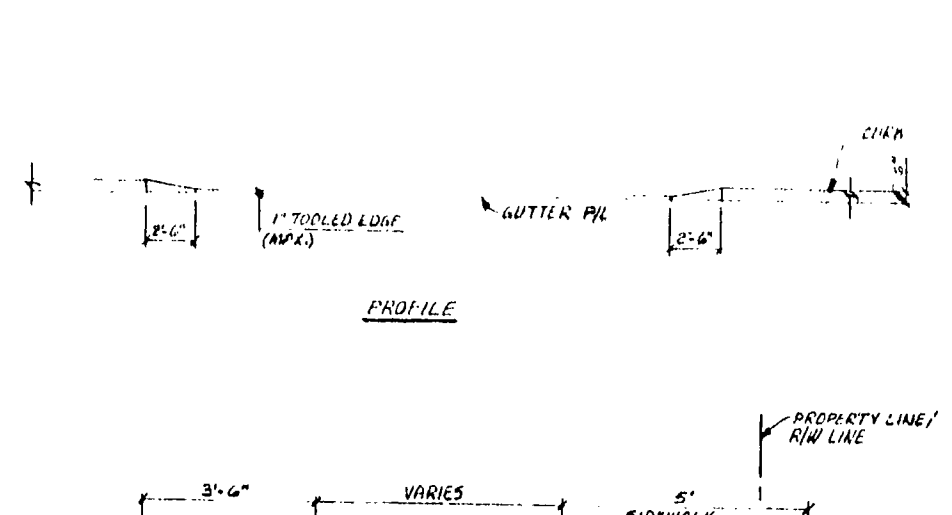
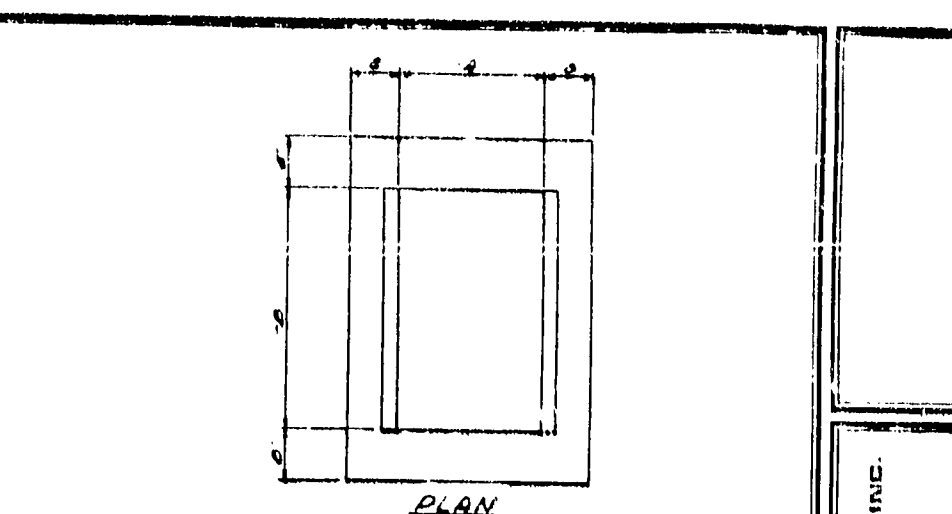
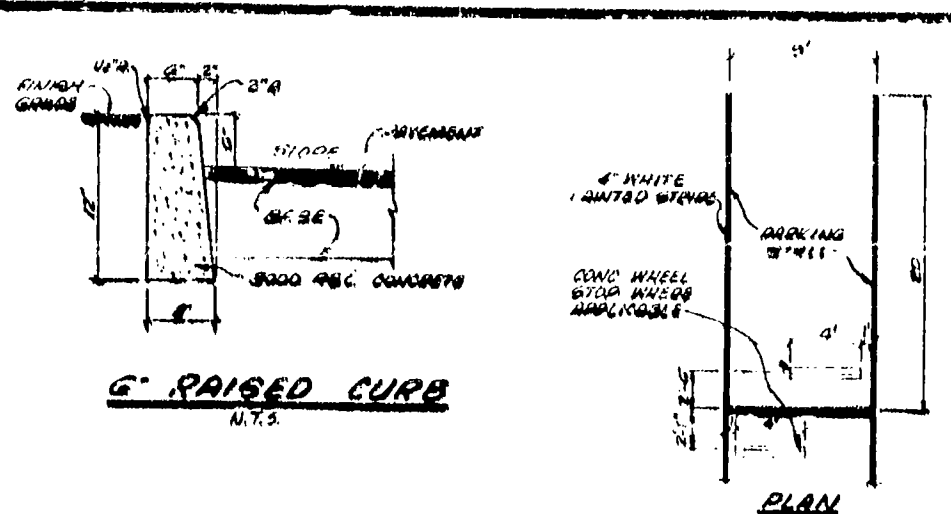
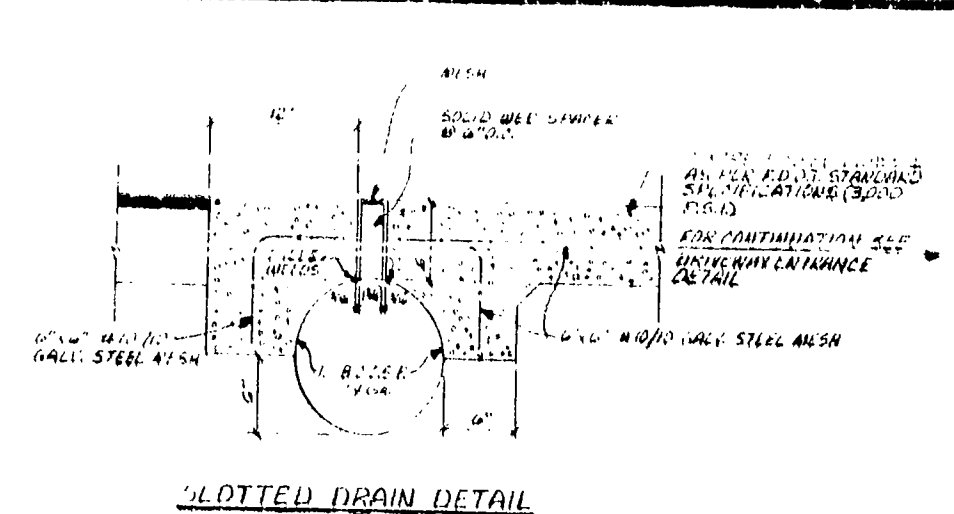
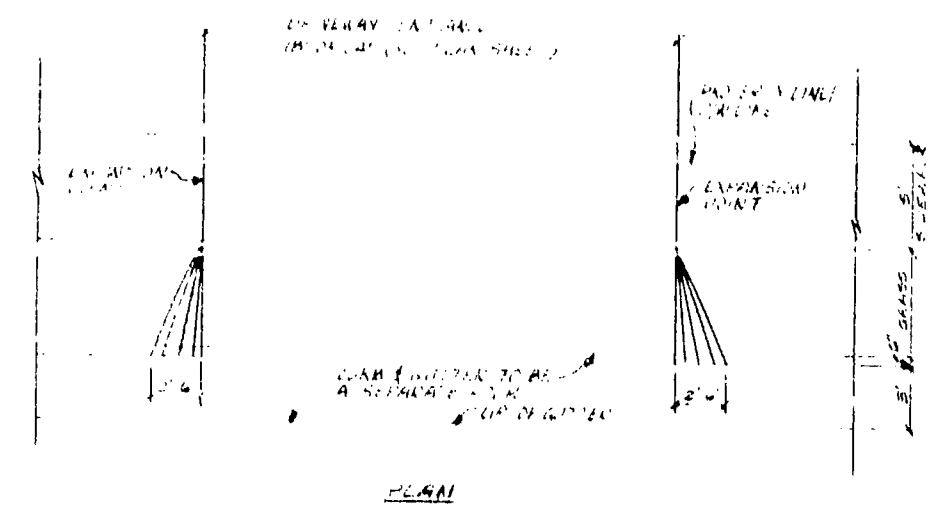
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CHECKED

1-A

JOB NO. 924

91743



NOTES:

1. EXISTING DRIVEWAY ENTRANCES, SIDEWALKS AND CURBS ARE TO BE COLORED WITH RED OXIDE OF IRON, AS PER CITY OF MIAMI BEACH STANDARD SPECIFICATIONS.
2. ALL CONCRETE TO BE CLASS 3 AS PER F.O.T. STANDARD SPECIFICATIONS (3000 P.S.I.) AT DRIVEWAY ENTRANCES AND SIDEWALKS.
3. EXPANSION AND CONTRACTION JOINTS IN CURBS AND SIDEWALKS TO BE IN ACCORDANCE WITH THE CITY OF MIAMI BEACH STANDARD SPECIFICATIONS.

SECTION "A-A" - PARKING LOT
N.T.S.

SURFACE: 1 1/2" FLORIDA D.O.T. TYPE 3-3 ASPHALT CONCRETE, COMPACTED TO AT LEAST 95% OF DENSITY AS DETERMINED BY THE MARSHALL METHOD.

BASE: 6" LIME ROCK, CONSTRUCTED IN ACCORDANCE WITH FLORIDA D.O.T. 5-914, COMPACTED TO 98% OF MAXIMUM DENSITY AS DETERMINED BY A.R.S.H.T.O. T-99.

SUBGRADE: 6" STABILIZED SUBGRADE SHALL OR OTHER SUITABLE MATERIAL TO AN L.B.M. OF AT LEAST 40, COMPACTED TO 98% OF STANDARD PROCTOR MAXIMUM DENSITY.

NOTE:

1. A BASE OF THICKNESS OF 9" MAY BE USED IN LIEU OF 6" BASE AND 6" STABILIZED SUBGRADE.
2. WHERE NECESSARY, DUE TO EXISTING ELEVATIONS, A PORTION OF THE EXISTING BASE MATERIAL SHALL BE REMOVED SO A MINIMUM THICKNESS OF 6" OF NEW BASE MATERIAL CAN BE ADDED.

NOTES:

1. EXISTING DRIVEWAY ENTRANCES, SIDEWALKS AND CURBS ARE TO BE COLORED WITH RED OXIDE OF IRON, AS PER CITY OF MIAMI BEACH STANDARD SPECIFICATIONS.
2. ALL CONCRETE TO BE CLASS 3 AS PER F.O.T. STANDARD SPECIFICATIONS (3000 P.S.I.) AT DRIVEWAY ENTRANCES AND SIDEWALKS.
3. EXPANSION AND CONTRACTION JOINTS IN CURBS AND SIDEWALKS TO BE IN ACCORDANCE WITH THE CITY OF MIAMI BEACH STANDARD SPECIFICATIONS.

SECTION "B-B" - DRIVEWAY & PARKING LOT
N.T.S.

SURFACE: 1 1/2" FLORIDA D.O.T. TYPE 3-3 ASPHALT CONCRETE, COMPACTED TO AT LEAST 95% OF DENSITY AS DETERMINED BY THE MARSHALL METHOD.

BASE: 6" LIME ROCK, CONSTRUCTED IN ACCORDANCE WITH FLORIDA D.O.T. 5-914, COMPACTED TO 98% OF MAXIMUM DENSITY AS DETERMINED BY A.R.S.H.T.O. T-99.

SUBGRADE: 6" STABILIZED SUBGRADE SHALL OR OTHER SUITABLE MATERIAL TO AN L.B.M. OF AT LEAST 40, COMPACTED TO 98% OF STANDARD PROCTOR MAXIMUM DENSITY.

NOTE:

1. A BASE OF THICKNESS OF 9" MAY BE USED IN LIEU OF 6" BASE AND 6" STABILIZED SUBGRADE.
2. WHERE NECESSARY, DUE TO EXISTING ELEVATIONS, A PORTION OF THE EXISTING BASE MATERIAL SHALL BE REMOVED SO A MINIMUM THICKNESS OF 6" OF NEW BASE MATERIAL CAN BE ADDED.

SECTION "C-C" - DRIVEWAY & PARKING LOT
N.T.S.

SURFACE: 1 1/2" FLORIDA D.O.T. TYPE 3-3 ASPHALT CONCRETE, COMPACTED TO AT LEAST 95% OF DENSITY AS DETERMINED BY THE MARSHALL METHOD.

BASE: 6" LIME ROCK, CONSTRUCTED IN ACCORDANCE WITH FLORIDA D.O.T. 5-914, COMPACTED TO 98% OF MAXIMUM DENSITY AS DETERMINED BY A.R.S.H.T.O. T-99.

SUBGRADE: 6" STABILIZED SUBGRADE SHALL OR OTHER SUITABLE MATERIAL TO AN L.B.M. OF AT LEAST 40, COMPACTED TO 98% OF STANDARD PROCTOR MAXIMUM DENSITY.

NOTE:

1. A BASE OF THICKNESS OF 9" MAY BE USED IN LIEU OF 6" BASE AND 6" STABILIZED SUBGRADE.
2. WHERE NECESSARY, DUE TO EXISTING ELEVATIONS, A PORTION OF THE EXISTING BASE MATERIAL SHALL BE REMOVED SO A MINIMUM THICKNESS OF 6" OF NEW BASE MATERIAL CAN BE ADDED.

SECTION "D-D" - DRIVEWAY & PARKING LOT
N.T.S.

SURFACE: 1 1/2" FLORIDA D.O.T. TYPE 3-3 ASPHALT CONCRETE, COMPACTED TO AT LEAST 95% OF DENSITY AS DETERMINED BY THE MARSHALL METHOD.

BASE: 6" LIME ROCK, CONSTRUCTED IN ACCORDANCE WITH FLORIDA D.O.T. 5-914, COMPACTED TO 98% OF MAXIMUM DENSITY AS DETERMINED BY A.R.S.H.T.O. T-99.

SUBGRADE: 6" STABILIZED SUBGRADE SHALL OR OTHER SUITABLE MATERIAL TO AN L.B.M. OF AT LEAST 40, COMPACTED TO 98% OF STANDARD PROCTOR MAXIMUM DENSITY.

NOTE:

1. A BASE OF THICKNESS OF 9" MAY BE USED IN LIEU OF 6" BASE AND 6" STABILIZED SUBGRADE.
2. WHERE NECESSARY, DUE TO EXISTING ELEVATIONS, A PORTION OF THE EXISTING BASE MATERIAL SHALL BE REMOVED SO A MINIMUM THICKNESS OF 6" OF NEW BASE MATERIAL CAN BE ADDED.

SECTION "E-E" - DRIVEWAY & PARKING LOT
N.T.S.

SURFACE: 1 1/2" FLORIDA D.O.T. TYPE 3-3 ASPHALT CONCRETE, COMPACTED TO AT LEAST 95% OF DENSITY AS DETERMINED BY THE MARSHALL METHOD.

BASE: 6" LIME ROCK, CONSTRUCTED IN ACCORDANCE WITH FLORIDA D.O.T. 5-914, COMPACTED TO 98% OF MAXIMUM DENSITY AS DETERMINED BY A.R.S.H.T.O. T-99.

SUBGRADE: 6" STABILIZED SUBGRADE SHALL OR OTHER SUITABLE MATERIAL TO AN L.B.M. OF AT LEAST 40, COMPACTED TO 98% OF STANDARD PROCTOR MAXIMUM DENSITY.

NOTE:

1. A BASE OF THICKNESS OF 9" MAY BE USED IN LIEU OF 6" BASE AND 6" STABILIZED SUBGRADE.
2. WHERE NECESSARY, DUE TO EXISTING ELEVATIONS, A PORTION OF THE EXISTING BASE MATERIAL SHALL BE REMOVED SO A MINIMUM THICKNESS OF 6" OF NEW BASE MATERIAL CAN BE ADDED.

INLET AND MANHOLE NOTES

1. ALL EXPOSED CORNERS AND EDGES SHALL BE CHAMFERED.
2. INLETS AND MANHOLES SHALL BE PRECAST CLASS "A" 3000 P.S.I. CONCRETE.
3. GRATES SHALL BE CAST IRON AND IN ACCORDANCE WITH D.O.T. SPEC.
4. REINFORCING STEEL SHALL CONFORM TO A.C.T.M.
5. SINK GRATES SHALL BE 18" SQUARE AND 1/2" THICK.
6. SHOP DRAWINGS SHALL BE SUBMITTED TO THE ENGINEER.

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BUILDING: _____
ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE PREVENTION: _____
ENGINEERING: _____

RECEIVED
JUL 15 1966
DEPARTMENT OF PUBLIC WORKS

DATE: 24 JUL 66
REVISIONS:
SCALE:
DRAWN:
CHECKED:
1-B
OF 16

SIMMONS & WHITE, INC.
Engineers - Planners - Consultants
4800 Forest Hill Boulevard, Suite 112, West Palm Beach, Florida 33408
Telephone: (407) 831-1111

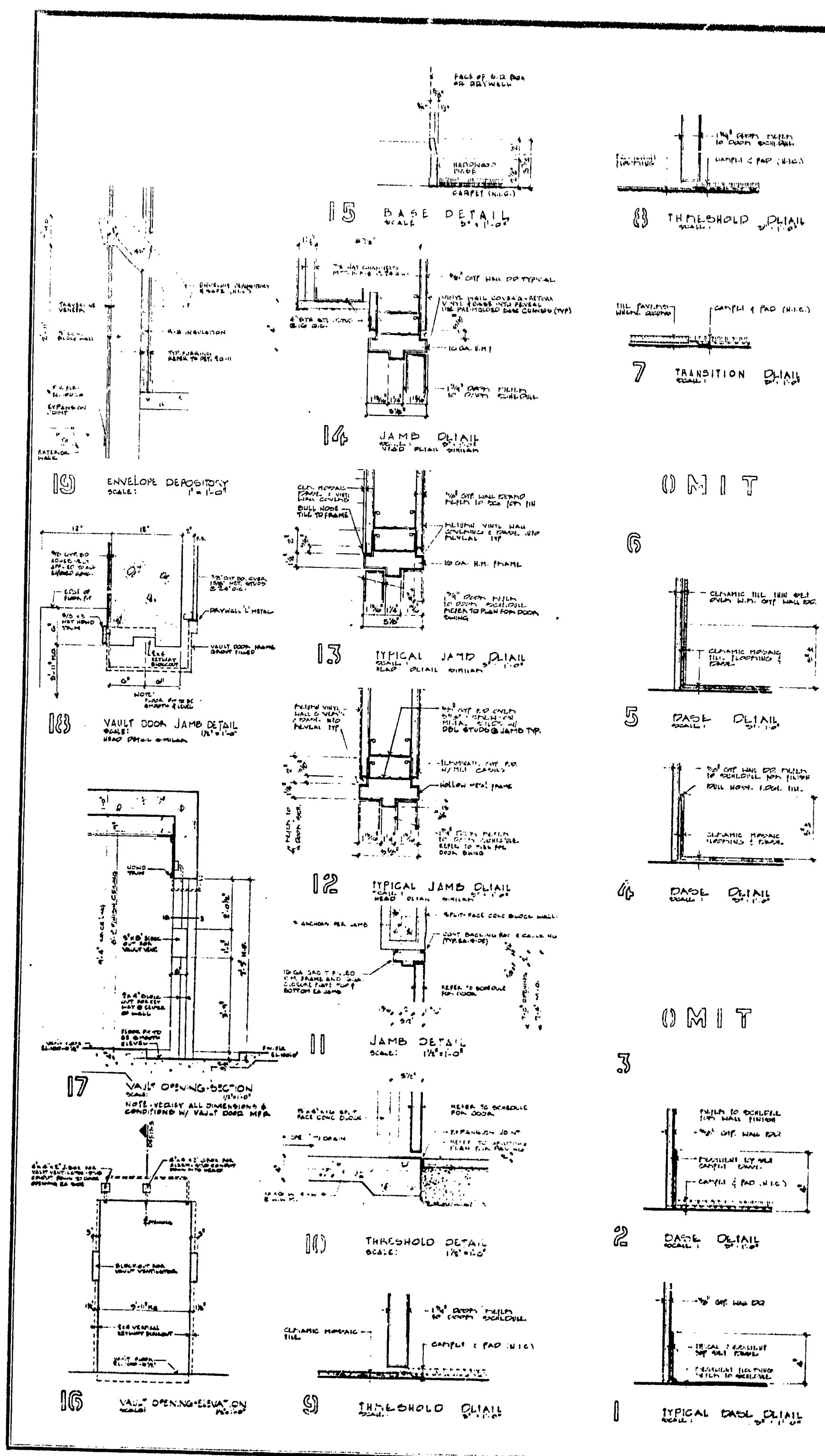
DRUG. NO. 215-C1
JOB NO. 55-314

FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS
SUITE 100P, INTERNATIONAL TOWER - 666 OCEAN BLVD
CITY BEACH, CALIFORNIA TEL 407/528-8113

SAVINGS OF AMERICA
Alton Road Branch

Grading and Paving Details

91743



FINISH SCHEDULE

ROOM NO.	ROOM TITLE	FLOOR	WALL	CEILING	DOOR	FINISH	REMARKS
101	PUBLIC AREA						
102	RECEPTION AREA						
103	MANAGEMENT OFFICE						
104	CONFERENCE ROOM						
105	RECEPTION VAULT						
106	RECEPTION VAULT						
107	RECEPTION VAULT						
108	RECEPTION VAULT						
109	RECEPTION VAULT						
110	RECEPTION VAULT						
111	RECEPTION VAULT						
112	RECEPTION VAULT						
113	RECEPTION VAULT						
114	RECEPTION VAULT						
115	RECEPTION VAULT						
116	RECEPTION VAULT						
117	RECEPTION VAULT						
118	RECEPTION VAULT						
119	RECEPTION VAULT						
120	RECEPTION VAULT						

DOOR SCHEDULE

MARK	WIDTH	HEIGHT	THICKNESS	TYPE	MATERIAL	FACE MATERIAL	HEAD	JAMB	THRESH	DOOR	HOW	REMARKS
101	3'-0"	6'-8"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RES. ALUM.	1'-0"	1'-0"	1'-0"	YES	1	
102	3'-0"	6'-8"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RES. ALUM.	1'-0"	1'-0"	1'-0"	YES	1	
103	3'-0"	6'-8"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RES. ALUM.	1'-0"	1'-0"	1'-0"	YES	1	
104	3'-0"	6'-8"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RES. ALUM.	1'-0"	1'-0"	1'-0"	YES	1	
105	3'-0"	6'-8"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RES. ALUM.	1'-0"	1'-0"	1'-0"	YES	1	
106	3'-0"	6'-8"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RES. ALUM.	1'-0"	1'-0"	1'-0"	YES	1	
107	3'-0"	6'-8"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RES. ALUM.	1'-0"	1'-0"	1'-0"	YES	1	
108	3'-0"	6'-8"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RES. ALUM.	1'-0"	1'-0"	1'-0"	YES	1	
109	3'-0"	6'-8"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RES. ALUM.	1'-0"	1'-0"	1'-0"	YES	1	
110	3'-0"	6'-8"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RES. ALUM.	1'-0"	1'-0"	1'-0"	YES	1	
111	3'-0"	6'-8"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RES. ALUM.	1'-0"	1'-0"	1'-0"	YES	1	
112	3'-0"	6'-8"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RES. ALUM.	1'-0"	1'-0"	1'-0"	YES	1	
113	3'-0"	6'-8"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RES. ALUM.	1'-0"	1'-0"	1'-0"	YES	1	
114	3'-0"	6'-8"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RES. ALUM.	1'-0"	1'-0"	1'-0"	YES	1	
115	3'-0"	6'-8"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RES. ALUM.	1'-0"	1'-0"	1'-0"	YES	1	
116	3'-0"	6'-8"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RES. ALUM.	1'-0"	1'-0"	1'-0"	YES	1	
117	3'-0"	6'-8"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RES. ALUM.	1'-0"	1'-0"	1'-0"	YES	1	
118	3'-0"	6'-8"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RES. ALUM.	1'-0"	1'-0"	1'-0"	YES	1	
119	3'-0"	6'-8"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RES. ALUM.	1'-0"	1'-0"	1'-0"	YES	1	
120	3'-0"	6'-8"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RES. ALUM.	1'-0"	1'-0"	1'-0"	YES	1	

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: *[Signature]*
ZONING: *[Signature]*
ELECTRICAL: *[Signature]*
MECHANICAL: *[Signature]*
FIRE PREVENTION: *[Signature]*

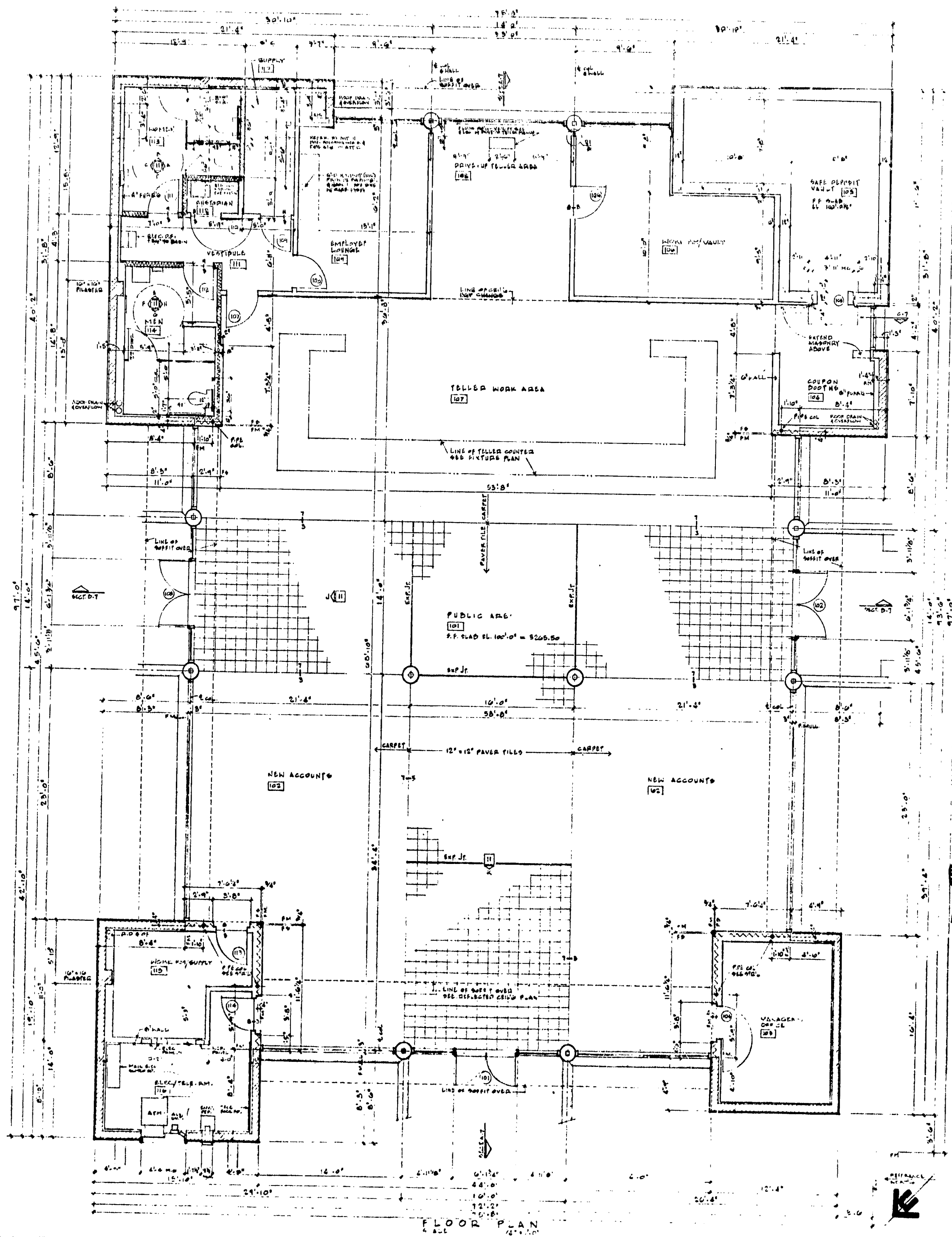
RECEIVED

FRANK HOMOLKA & ASSOCIATES, INC.
 ARCHITECTS
 SUITE 402 - INTERNATIONAL TOWER - 6600 OCEAN BLVD.
 MIAMI BEACH, FLORIDA 33139
 TEL. 357-2222
 SAVINGS OF AMERICA
 ALTON ROAD BRANCH
 MIAMI BEACH, FLA.
 DATE 24 Jan 84
 REVISIONS
 SCALE: AS NOTED
 DRAWN: M.G.
 CHECKED: *[Signature]*
 JOB NO. 124

91743

GENERAL NOTES

1. BUILDING SHALL BE TYPE III UNPROTECTED CONSTRUCTION. OCCUPANCY GROUP "B" DIVISION 2.
2. GENERAL CONTRACTOR SHALL VISIT THE SITE TO VERIFY ALL EXISTING CONDITIONS.
3. DIMENSIONS ARE TO FACE OF STUD ON FACE OF DRAWING UNLESS NOTED OTHERWISE.
4. ALL WORK SHALL CONFORM TO CITY OF MIAMI BEACH AND THE SOUTH FLORIDA BLDG. CODES AND ORDINANCES.
5. ALL SIGNS TO BE UNDER SEPARATE PERMIT. ALL SIGNS TO BE APPROVED FROM INSIDE EYEBUT USE OF KEY OR SPECIAL NUMBERING OR REPORT.
6. PORTABLE FIRE EXTINGUISHER TYPE AND LOCATION SHALL BE APPROVED BY THE FIRE DEPARTMENT.
7. REFER TO DRAWINGS PREPARED BY OTHERS AND OTHERS, INC. CIVIL ENGINEERS, FOR GRADING PLANS, SOIL AND PAVING DETAILS.
8. PROVIDE FIRE ALARM SYSTEM. SUBMIT SHOP DRAWINGS TO FIRE MARSHAL FOR APPROVAL PRIOR TO INSTALLATION. REFER TO ELECTRICAL PLANS AND SPECIFICATIONS.



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THE FOLLOWING:

BUILDING: [Signature]
ZONING: [Signature]
FIRE: [Signature]
ELECTRICAL: [Signature]
MECHANICAL: [Signature]
ENVIRONMENTAL: [Signature]

RECEIVED

DATE 11/1/89

DEVELOPMENT NO. 107

LEGEND

- 1. EXISTING WALLS
- 2. EXISTING FLOORS
- 3. EXISTING ROOFS
- 4. EXISTING STAIRS
- 5. EXISTING ELEVATORS
- 6. EXISTING MECHANICAL
- 7. EXISTING ELECTRICAL
- 8. EXISTING ENVIRONMENTAL
- 9. EXISTING STRUCTURAL
- 10. EXISTING OTHERS

FLOOR PLAN

DATE 11/1/89

REVISIONS

SCALE 1/8" = 1'-0"

DRAWN JSP

CHECKED JSP

4

JOB NO. 107

SAVINGS OF AMERICA

ALTON ROAD BRANCH

MIAMI BEACH, FLA.

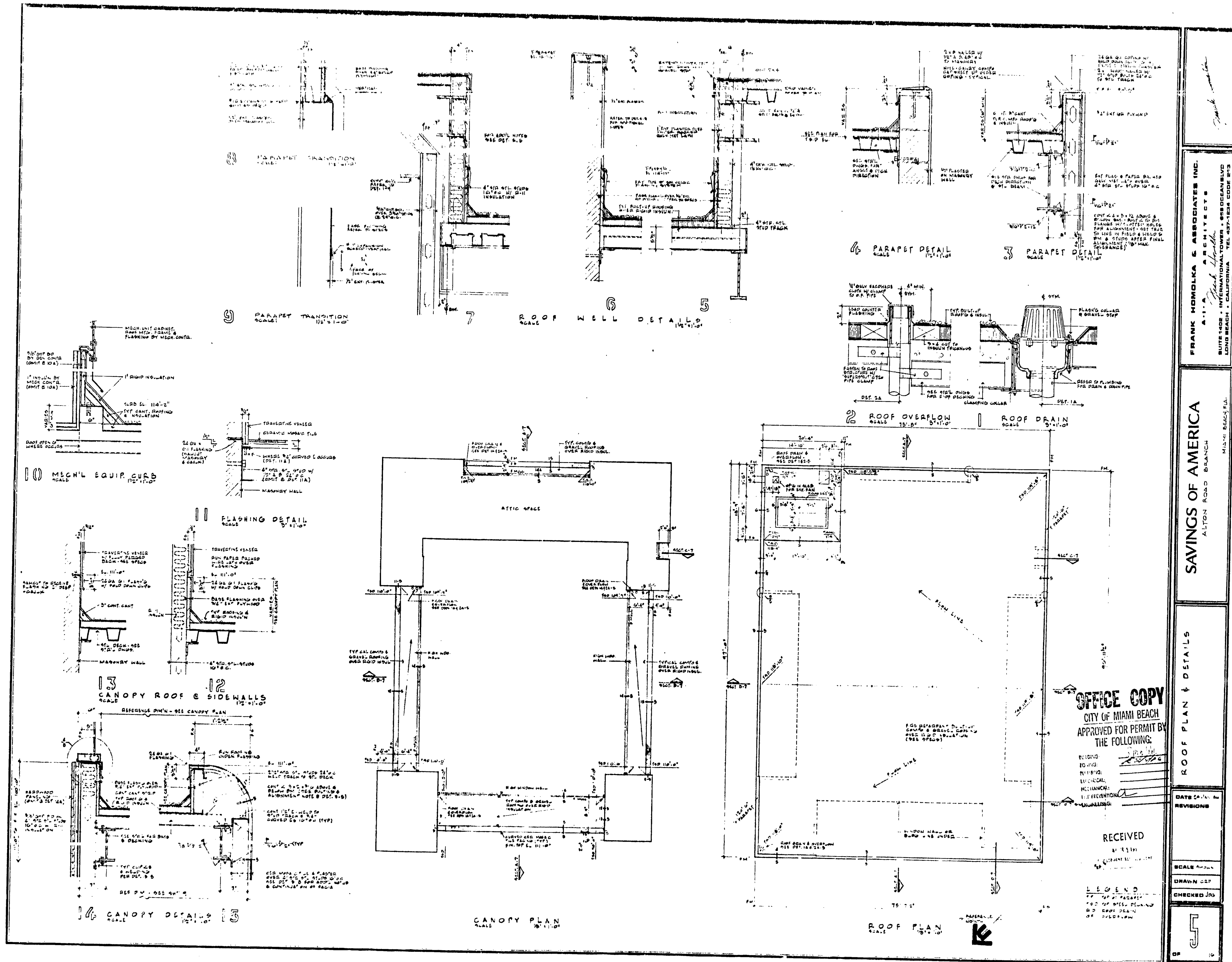
FRANK HODOLKA & ASSOCIATES, INC.

A I.A. ARCHITECTS

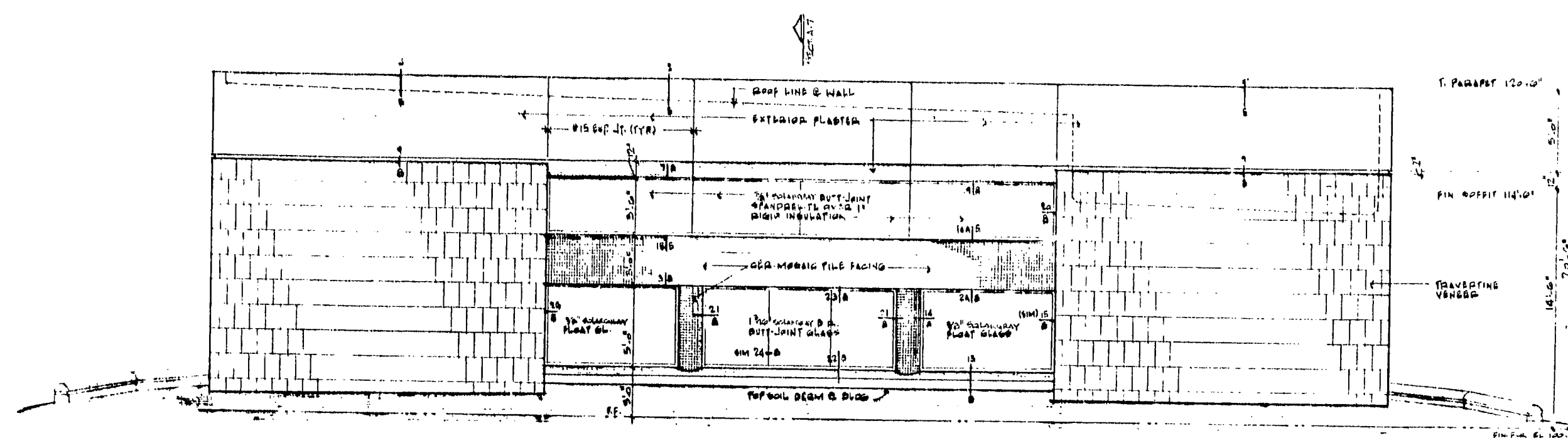
SUITE 1402 - INTERNATIONAL TOWER - 6800 OCEAN BLVD.

LONG BEACH - CALIFORNIA TEL. 407-1038 CODE #73

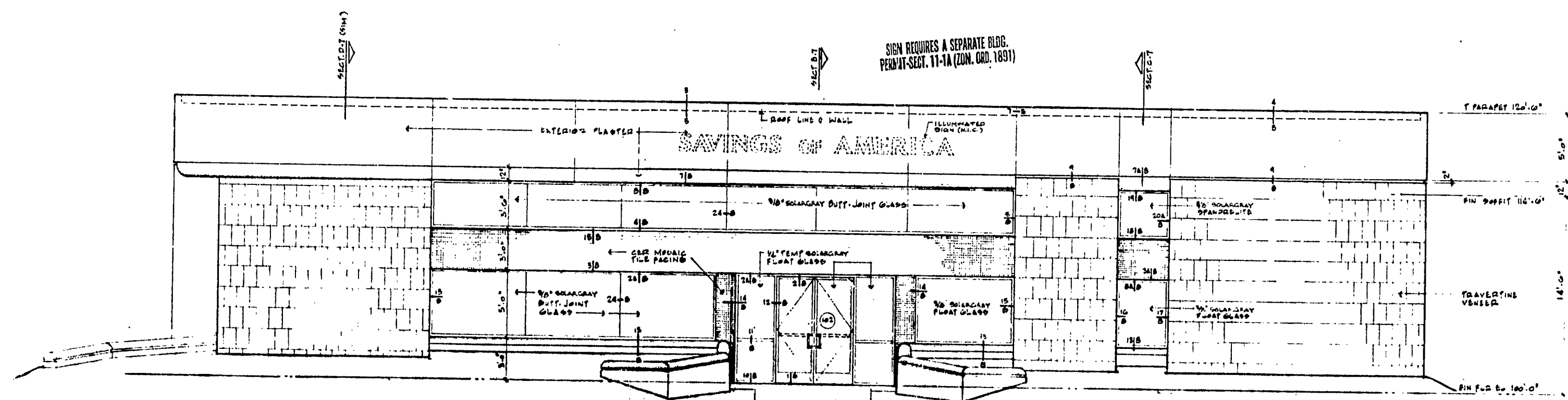
91743



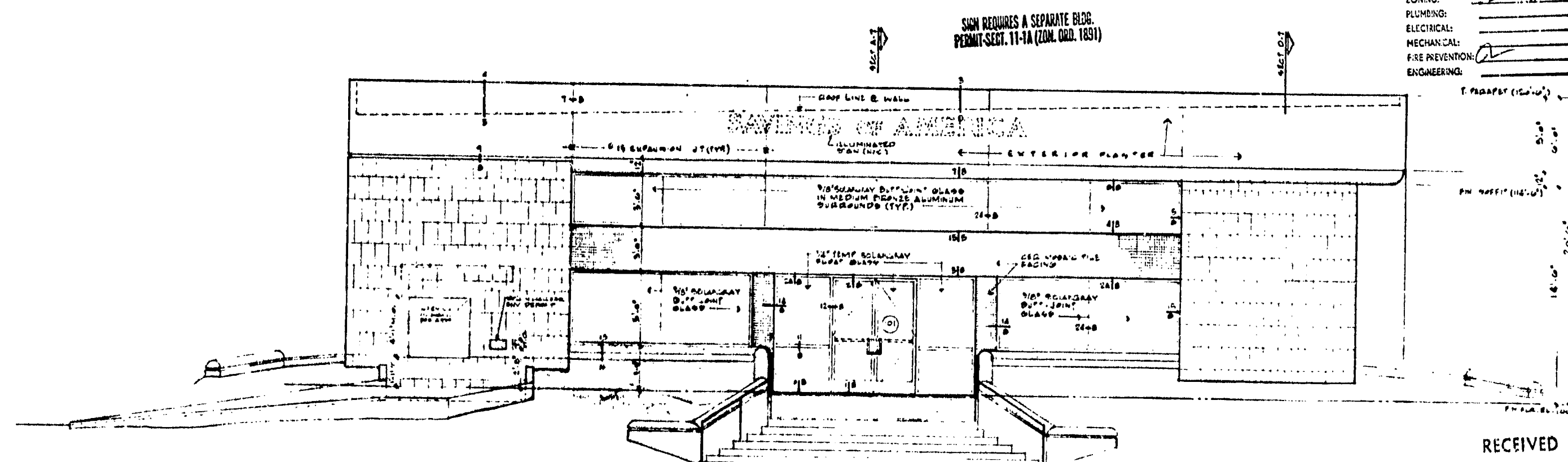
91743



EAST ELEVATION
SCALE 1/4" = 1'-0"



SOUTH ELEVATION
SCALE 1/4" = 1'-0"



WEST ELEVATION
SCALE 1/4" = 1'-0"

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CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: _____
ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE PREVENTION: _____
ENGINEERING: _____

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FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS
1111 N. Biscayne Blvd.
SUITE 1408 • INTERNATIONAL TOWER • 33133 OCEAN BLVD
LONG BEACH • CALIFORNIA TEL 437-1234 CODE 273

SAVINGS OF AMERICA
ALTON ROAD BRANCH

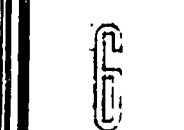
EXTERIOR ELEVATIONS

DATE 14 JUN 74
REVISIONS

SCALE 1/4" = 1'-0"

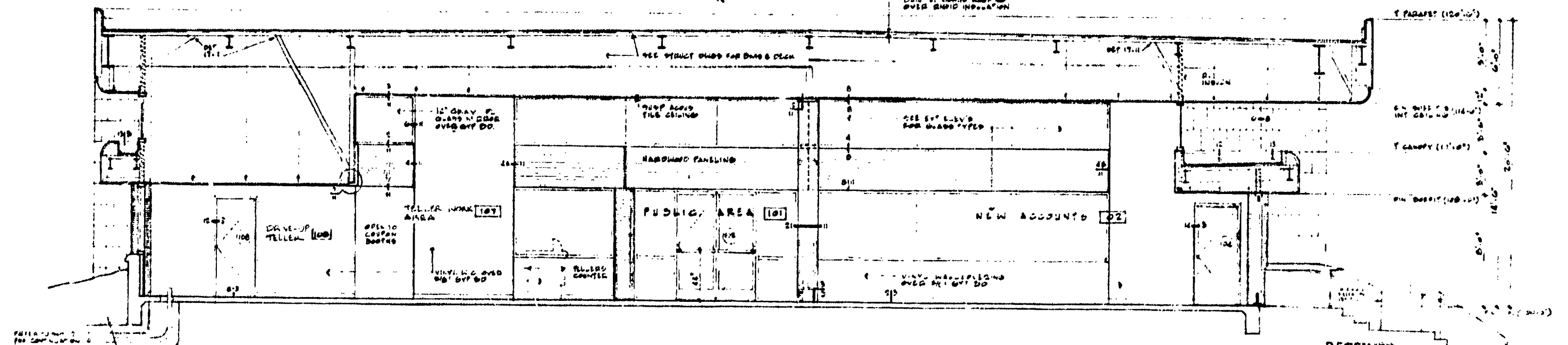
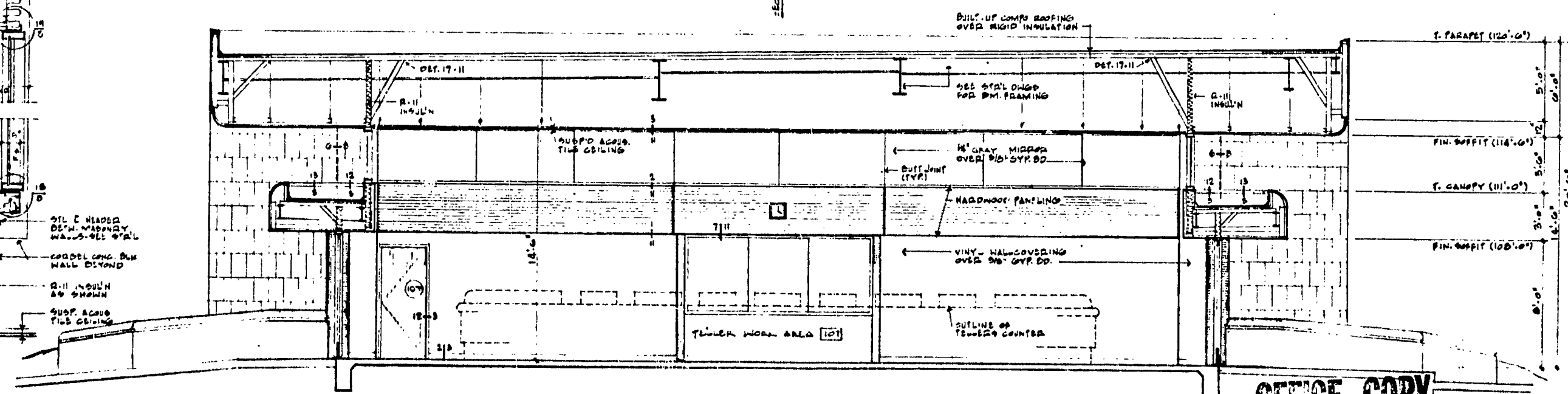
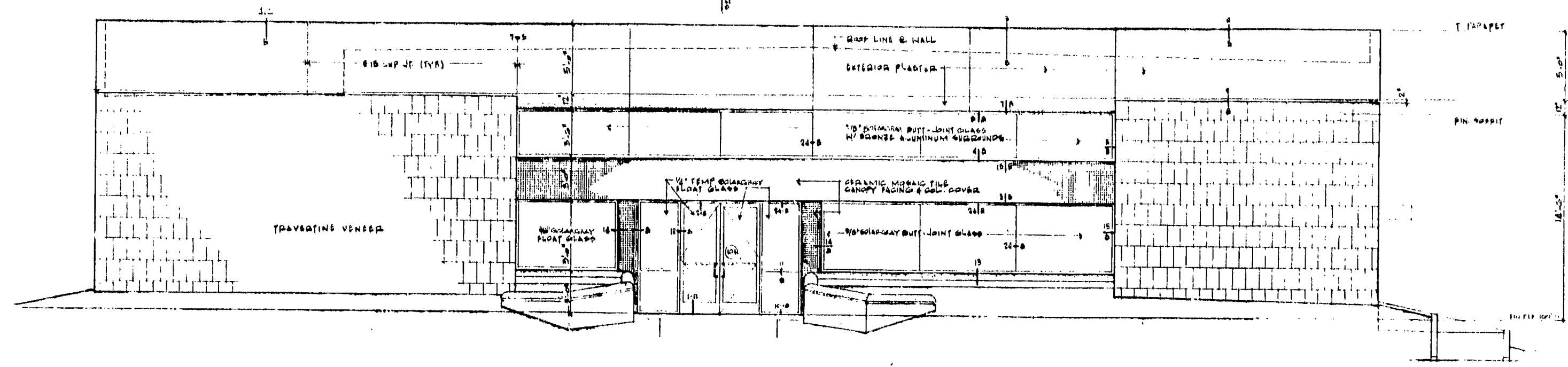
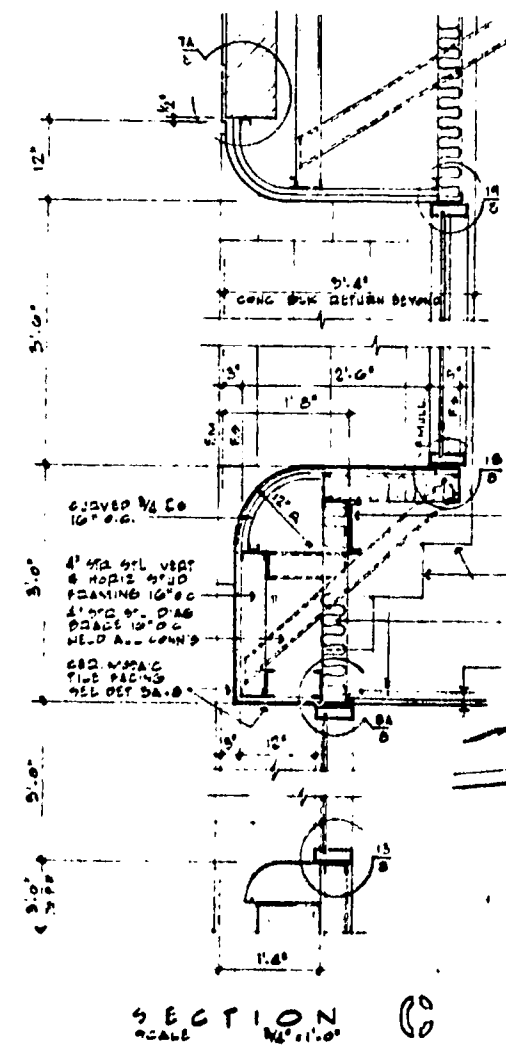
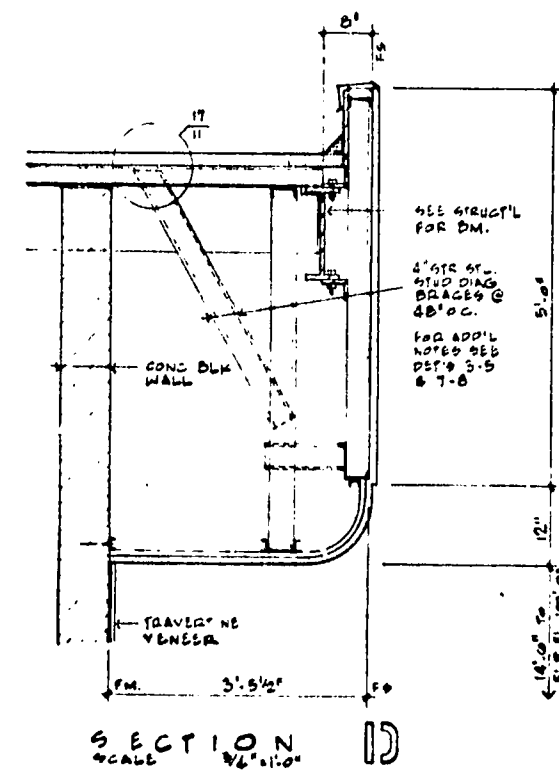
DRAWN CJP

CHECKED JJP



JOB NO. 714

91743



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CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: [Signature]
ZONING: [Signature]
PLUMBING: [Signature]
ELECTRICAL: [Signature]
MECHANICAL: [Signature]
FIRE PREVENTION: [Signature]
ENGINEERING: [Signature]

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FRANK HONOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 1408 - UNIVERSITY CENTER - 1000 OCEAN BLVD
LONG BEACH - CALIFORNIA TEL 427-9236 CODE 813

SAVINGS OF AMERICA
ALTON ROAD BRANCH
MIAMI BEACH, FLA.

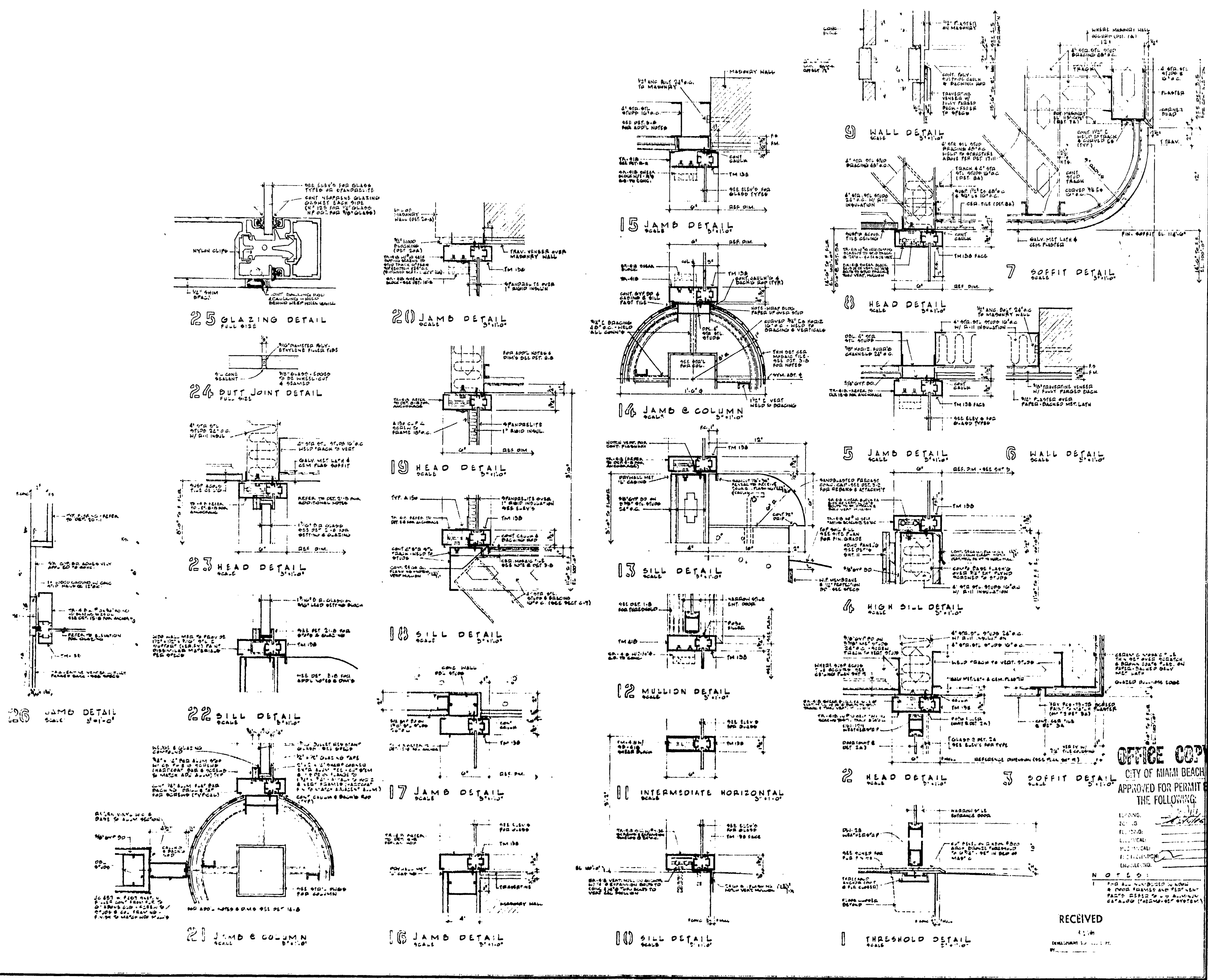
EXTERIOR ELEVATION 4
BUILDING SECTIONS

DATE 26 Jan 66
REVISIONS

SCALE 1/4" = 1'-0"
DRAWN CJP
CHECKED JPO

7

91743



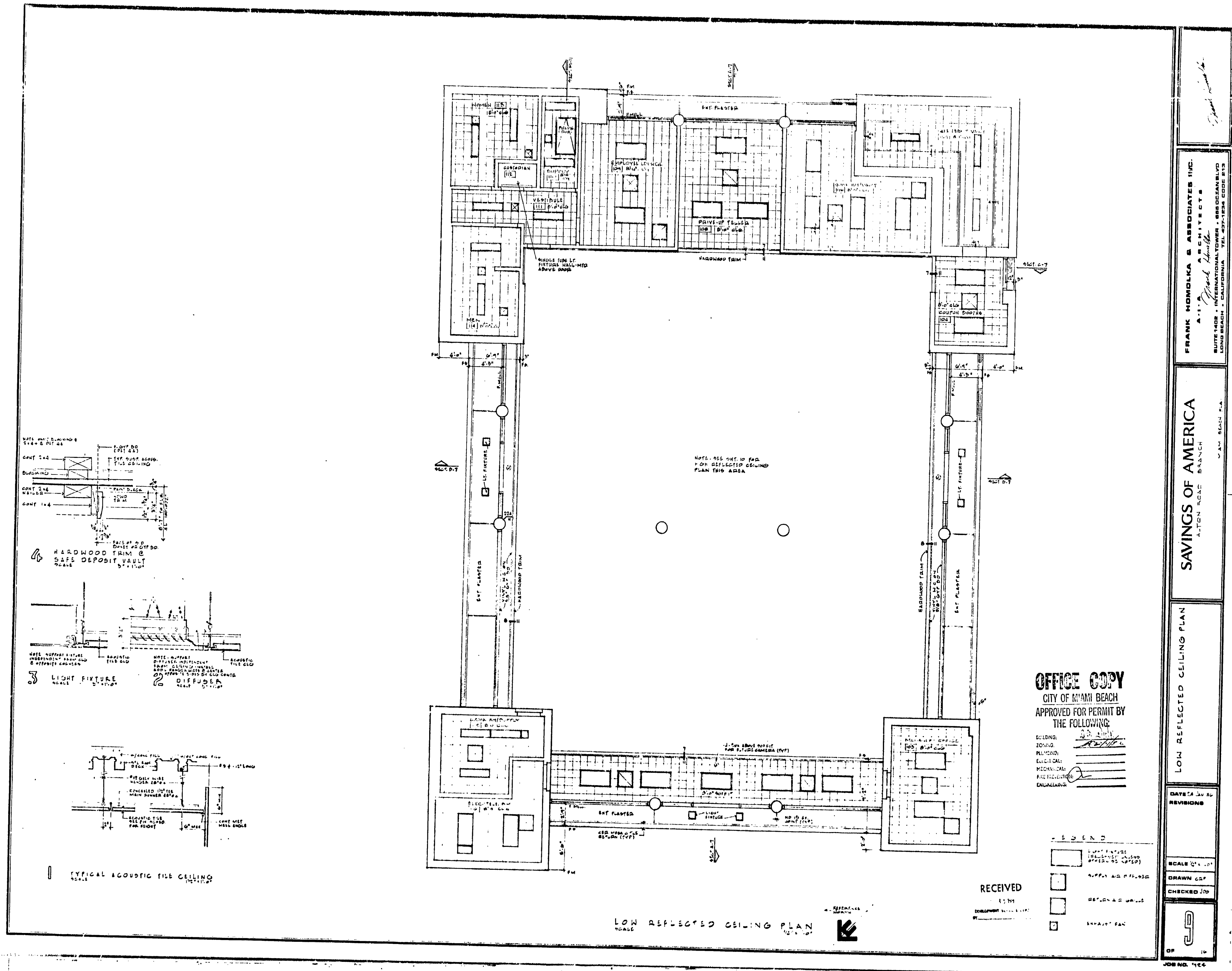
FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 1408 - INTERNATIONAL TOWER - 888 OCEAN BLVD
LONG BEACH, CALIFORNIA TEL 437-1234 CODE 813

SAVINGS OF AMERICA
ALLEN ROAD BRANCH

EXTERIOR DETAILS

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THE FOLLOWING:
DATE 24 JUL 64
REVISIONS
SCALE 1/8" = 1'-0"
DRAWN CCP
CHECKED JDS

91743



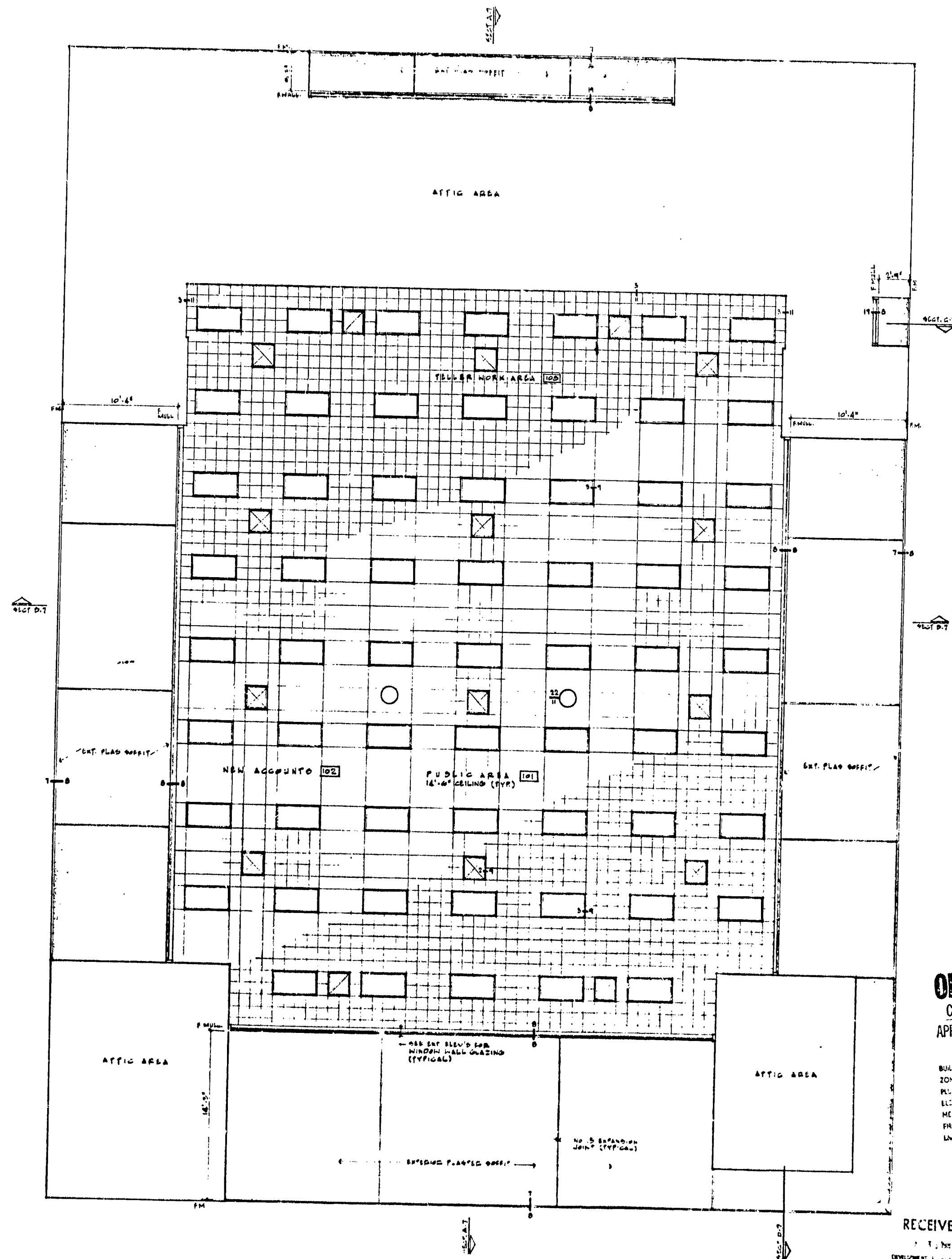
FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 888 OCEAN BLVD
LONG BEACH - CALIFORNIA TEL. 407-1234 CODE 813

SAVINGS OF AMERICA
ATLANTA BRANCH
VAN BEACH, FLA.

LOW REFLECTED CEILING PLAN
DATE: JUL 80
REVISIONS

SCALE: 1/4" = 1'-0"
DRAWN: GSF
CHECKED: JGP
JOB NO. 1464

91743



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CITY OF MIAMI BEACH
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THE FOLLOWING:

BUILDING: _____
ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE PROTECTION: _____
LANDSCAPING: _____

RECEIVED
DATE: _____
BY: _____
FOR: _____

HIGH REFLECTED CEILING PLAN
SCALE: 1/8" = 1'-0"

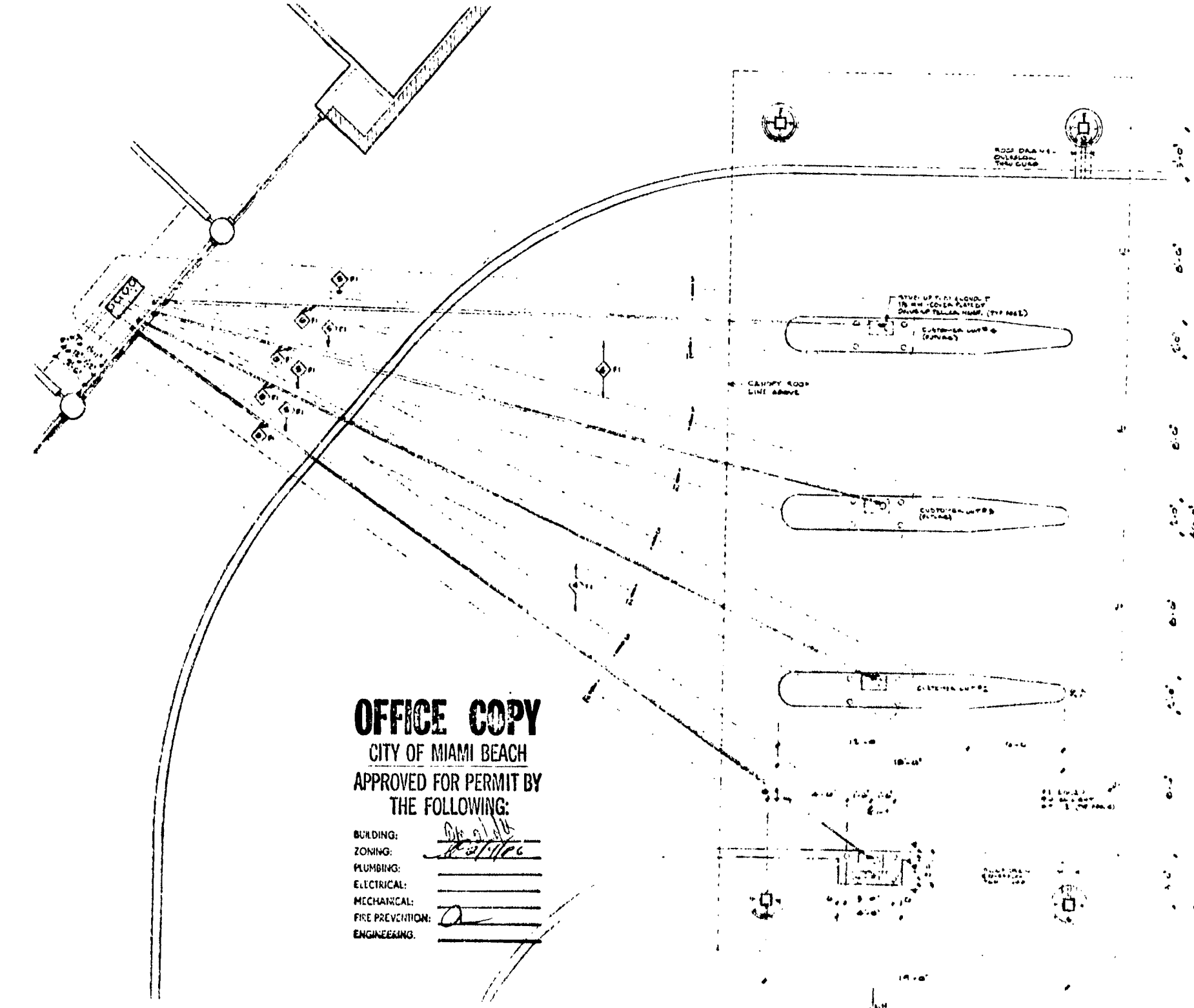
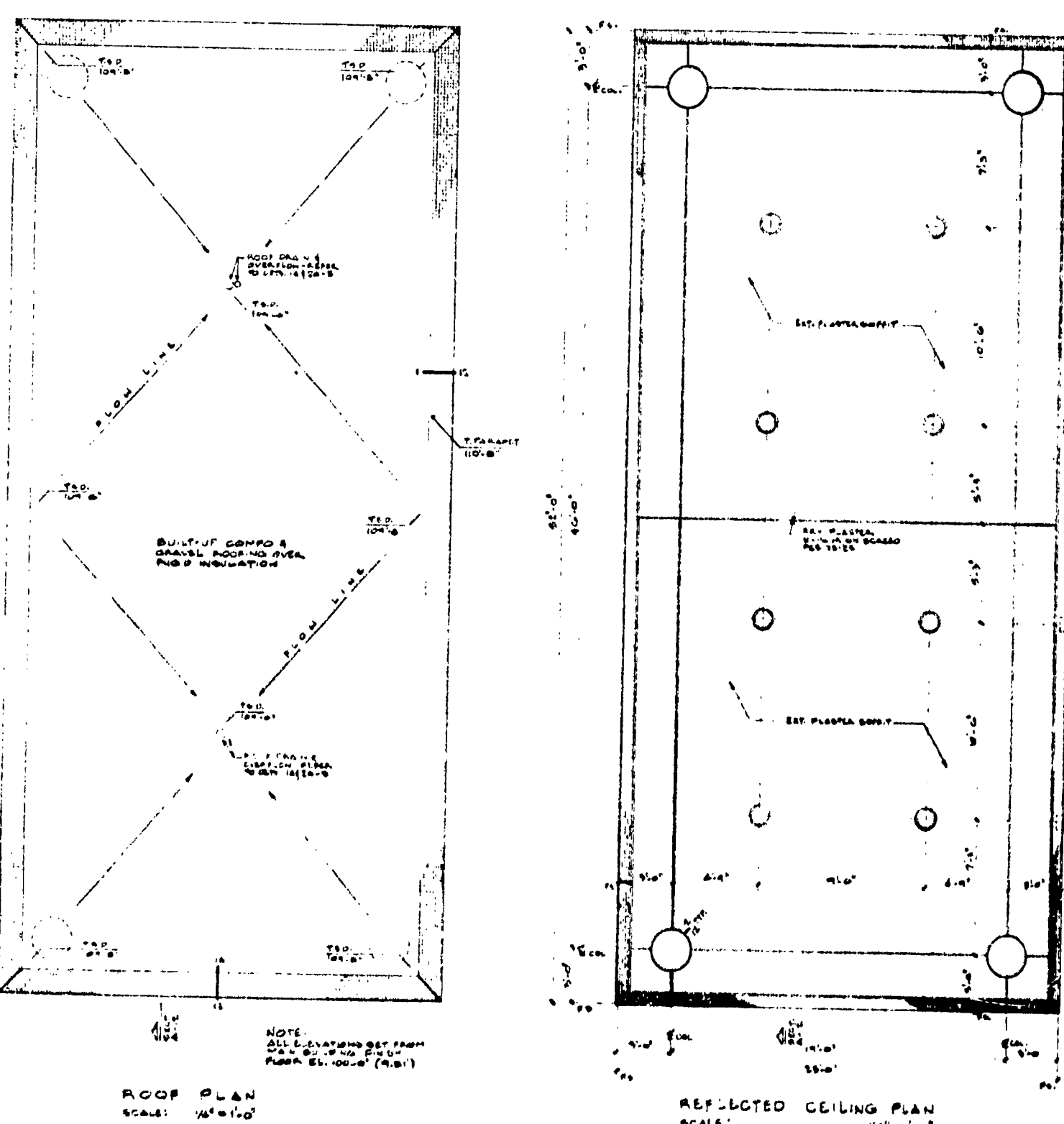
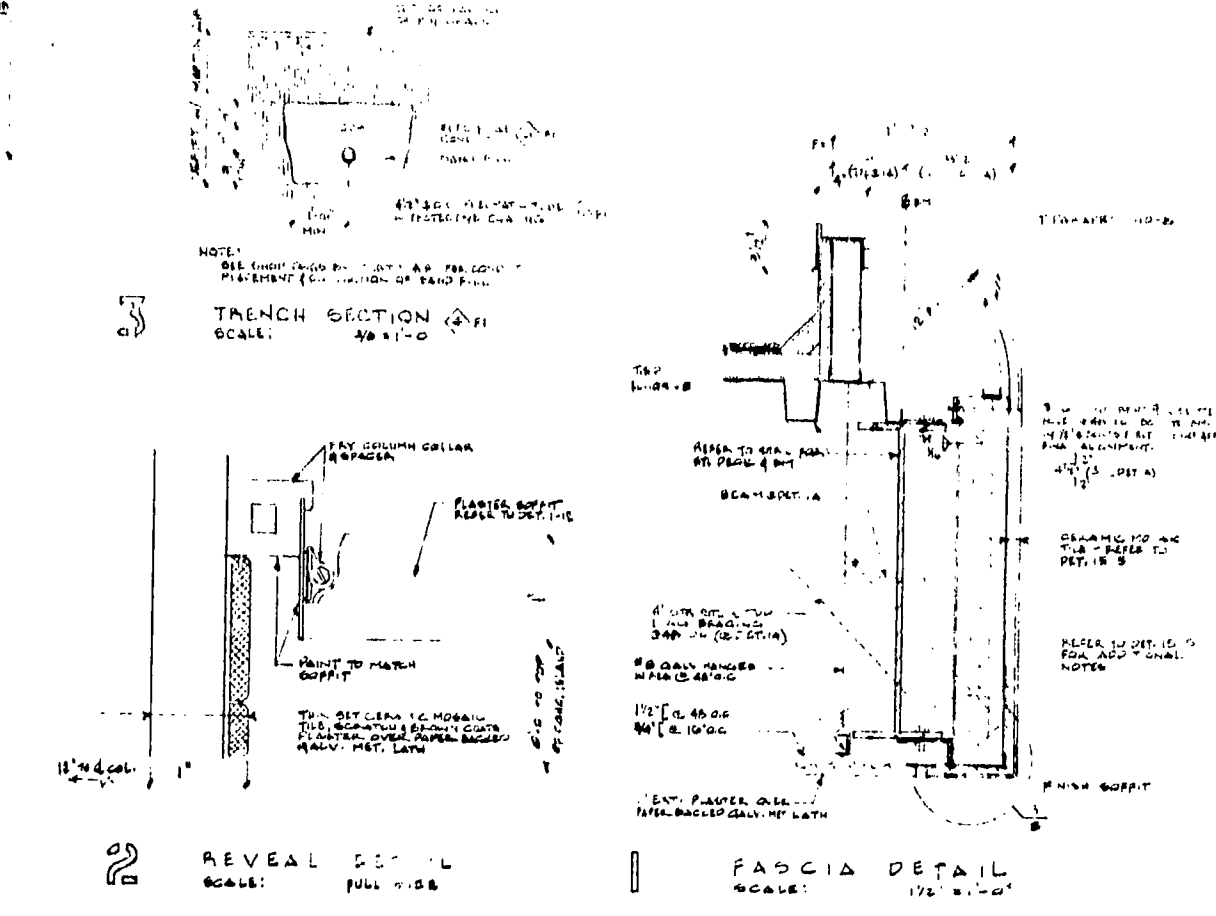
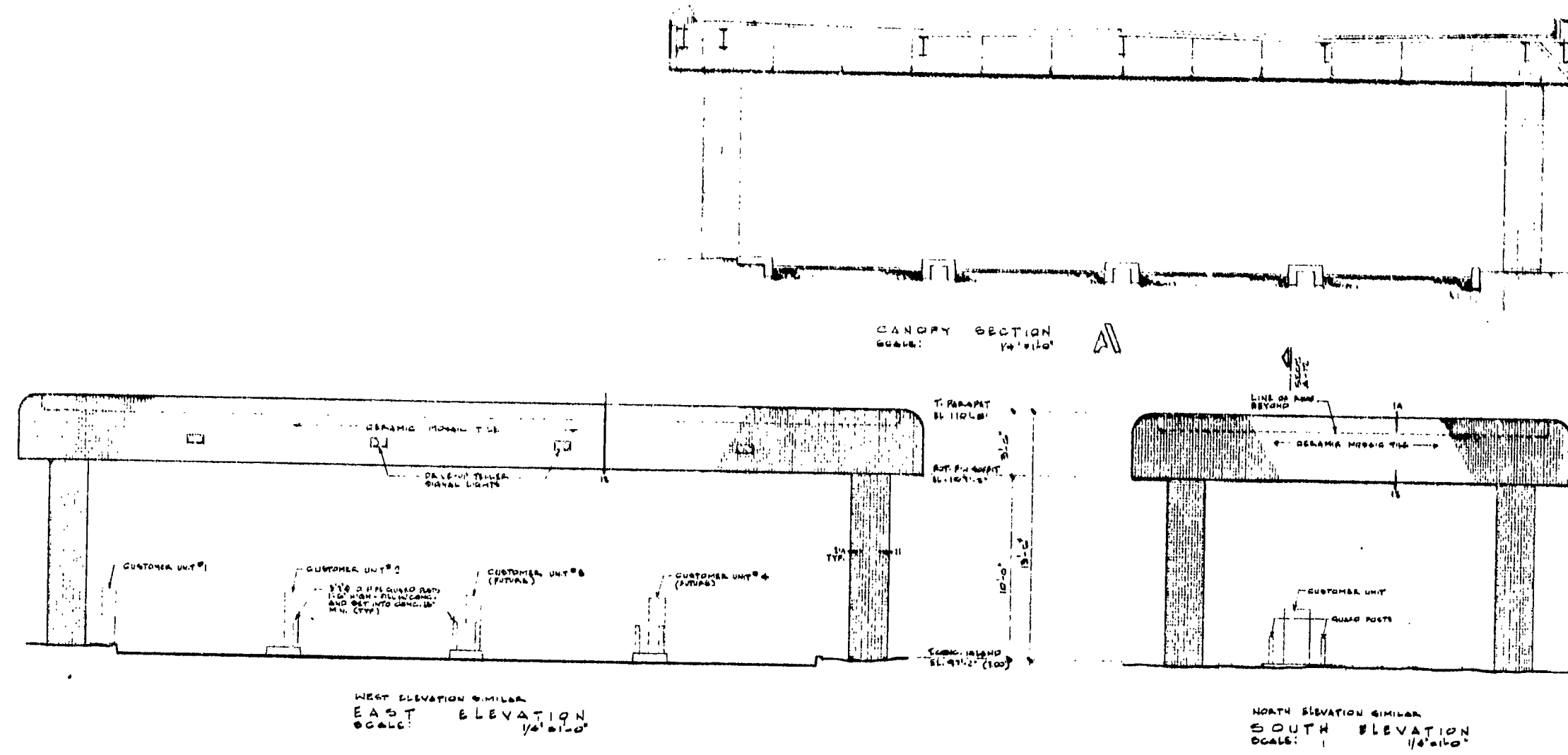
FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 888 OCEAN BLVD
LONG BEACH - CALIFORNIA TEL 437-1234 CODE 813

SAVINGS OF AMERICA
ALTON ROAD BRANCH
MIAMI BEACH, FLA.

HIGH REFLECTED CEILING PLAN

DATE: 14 Jan 80
REVISIONS:
SCALE: 1/8" = 1'-0"
DRAWN: JGP
CHECKED: JGP
JOB NO. 114

91743



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APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: *[Signature]*
ZONING: *[Signature]*
PLUMBING: *[Signature]*
ELECTRICAL: *[Signature]*
MECHANICAL: *[Signature]*
FIRE PREVENTION: *[Signature]*
ENGINEERING: *[Signature]*

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DEPARTMENT OF BUILDING
MAY 12 1964

FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 686 OCEAN BLVD.
LONG BEACH - CALIFORNIA TEL 437-1334 CODE 213

SAVINGS OF AMERICA
ALTON ROAD BRANCH
N.W. BEACH, FLA.

DRIVE-UP TELLER CANOPY
PLANS, SECTION AND DETAILS

DATE: 5-1-64
REVISIONS:

SCALE: AS SHOWN
DRAWN: *[Signature]*
CHECKED: *[Signature]*

12

JOB NO. 414

91743

ELECTRICAL NOTES

1. FLOOR MOUNTED OUTLET BOXES AND CONDUIT SHALL BE PROVIDED PREWIRED AND INSTALLED BY MILLER CONTRACTING, ELECTRICAL CONTRACTOR SHALL CONDUIT AND WIRING.
2. WALL MOUNTED OUTLET BOXES AND CONDUIT SHALL BE PROVIDED PREWIRED AND INSTALLED BY MILLER CONTRACTING, ELECTRICAL CONTRACTOR SHALL CONDUIT AND WIRING.
3. JUNCTION BOXES (J.B.) PROVIDE JUNCTION BOX WHERE KNOWN, VERIFY EXACT LOCATION, TYPE, SIZE FOR 2-1/2" X 4" AT 12" ON CENTER.
4. PULL BOXES FOR RACE, MOUNT UNDER COUNTER TOP AS DIRECTED.
5. SECURITY PANEL PULL BOX 8" X 8" X 4" MOUNTED AT 48" TO PULL BOX ABOVE.
6. CANNON CONTROL J.B. BOX, 2" X 4" X 4" MOUNTED AT 48" TO PULL BOX ABOVE.
7. TO SECURITY PANEL PULL BOX, 2" X 4" X 4" MOUNTED AT 48" TO PULL BOX ABOVE.
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DRIVE-UP TELLER REFERENCE NOTES

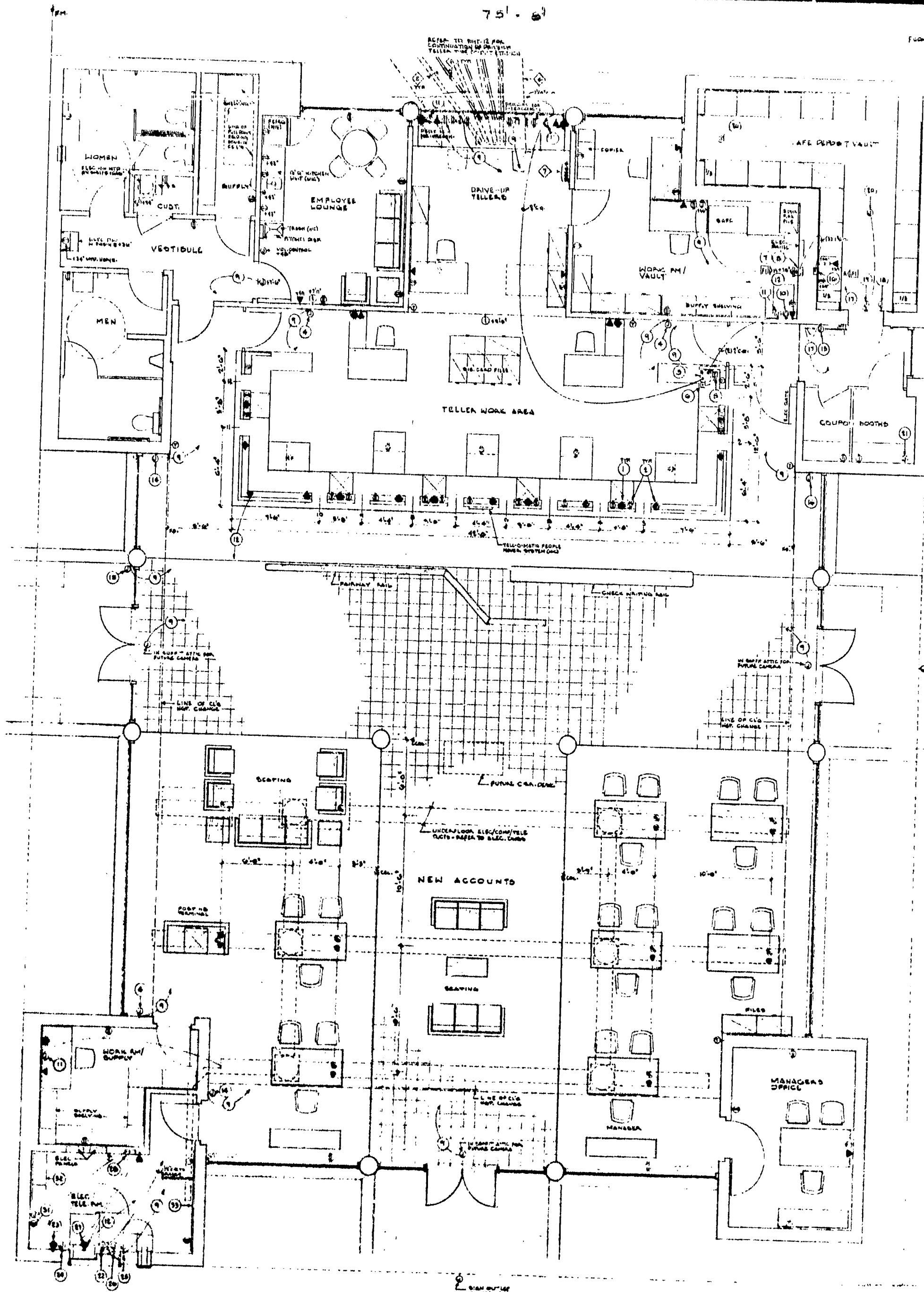
- ALL CONDUIT, POWER WIRES, JUNCTION BOXES, AND OVERLOAD PROTECTION DEVICES SHALL BE PROVIDED AND INSTALLED BY THE ELECTRICAL CONTRACTOR.
- NO TOWER SHALL BE APPLIED TO TELLER OR CUSTOMER UNIT EXCEPT UNDER MARTIN AIR SUPERVISION.
- THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR GROUNDING OF ALL ELECTRICAL EQUIPMENT.
- TRENCH - EXCAVATION, SAND FILL, COMPACTION, PAVING ASPHALT, CONCRETE BY GENERAL CONTRACTOR.
- PNEUMATIC TUBE - 4-1/2" O.D. PAC DUCT PROVIDED AND INSTALLED BY MARTIN AIR.
- 2-1/4" CONDUIT, STUB UP 6" INTO DRIVE-UP TELLER UNIT AND UNDER TELLER TERMINAL COUNTER.
- EMERGENCY SWITCH PLATE -
- EMERGENCY LIGHTS
- EMERGENCY LIGHT #1
- EMERGENCY LIGHT #2
- EMERGENCY LIGHT #3
- EMERGENCY LIGHT #4
- EMERGENCY LIGHT #5
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- EMERGENCY LIGHT #97
- EMERGENCY LIGHT #98
- EMERGENCY LIGHT #99
- EMERGENCY LIGHT #100

ELECTRICAL SYMBOLS

- FLOOR MOUNTED DUPLEX OUTLET.
- FLOOR MOUNTED 2 GANG OUTLET ON INDICATED CIRCUIT.
- SEPARATE HOT WIRE, SEPARATE NEUTRAL WIRE, AND ISOLATED GROUND FOR EACH 2 GANG OUTLET.
- FLOOR MOUNTED TELEPHONE OUTLET, 1" CONDUIT TO TELEPHONE BACKBOARD.
- FLOOR MOUNTED JUNCTION BOX.
- FLOOR MOUNTED COMPUTER JUNCTION BOX.
- WALL DUPLEX OUTLET 115" UNLESS NOTED OTHERWISE.
- WALL TELEPHONE OUTLET 115", 1" CONDUIT TO TELEPHONE BACKBOARD.
- 2 GANG ISOLATED GROUND WALL OUTLET 115" ON INDICATED CIRCUIT.
- SEPARATE HOT WIRE, SEPARATE NEUTRAL WIRE, AND ISOLATED GROUND FOR EACH 2 GANG OUTLET.
- 4 GANG ISOLATED AND WALL OUTLET 115" ON INDICATED CIRCUIT.
- SEPARATE HOT WIRE, SEPARATE NEUTRAL WIRE, AND ISOLATED GROUND FOR EACH 4 GANG OUTLET.
- 8 GANG WALL OUTLET 115".
- JUNCTION BOX 4" X 4" X 4" UNLESS NOTED OTHERWISE, 115".
- BATTERY OPERATED CLOSURE, HURDLE BELLS OUT-BOX, PROVIDED BY BANK BUILDING.
- WALL MOUNTED LIGHT SWITCH 48".
- EXIT LIGHT.
- TELEPHONE.

ALARM CABINET ELEVATION
SCALE: 1/4" = 1'-0"

SECURITY PANEL ELEVATION
SCALE: 1/4" = 1'-0"



FIXTURE PLAN
SCALE: 1/4" = 1'-0"
BUILDING AREA: 9,001.6 sq. ft.

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING:
ZONING:
PLANNING:
PUBLIC WORKS:
FIRE DEPARTMENT:
ENGINEERING:

RECEIVED

DATE: 10/1/74

FRANK HOMOLKA & ASSOCIATES, INC.
A.I.A. ARCHITECTS

SAVINGS OF AMERICA
ALTON ROAD BRANCH

DATE: 10/1/74
REVISIONS:

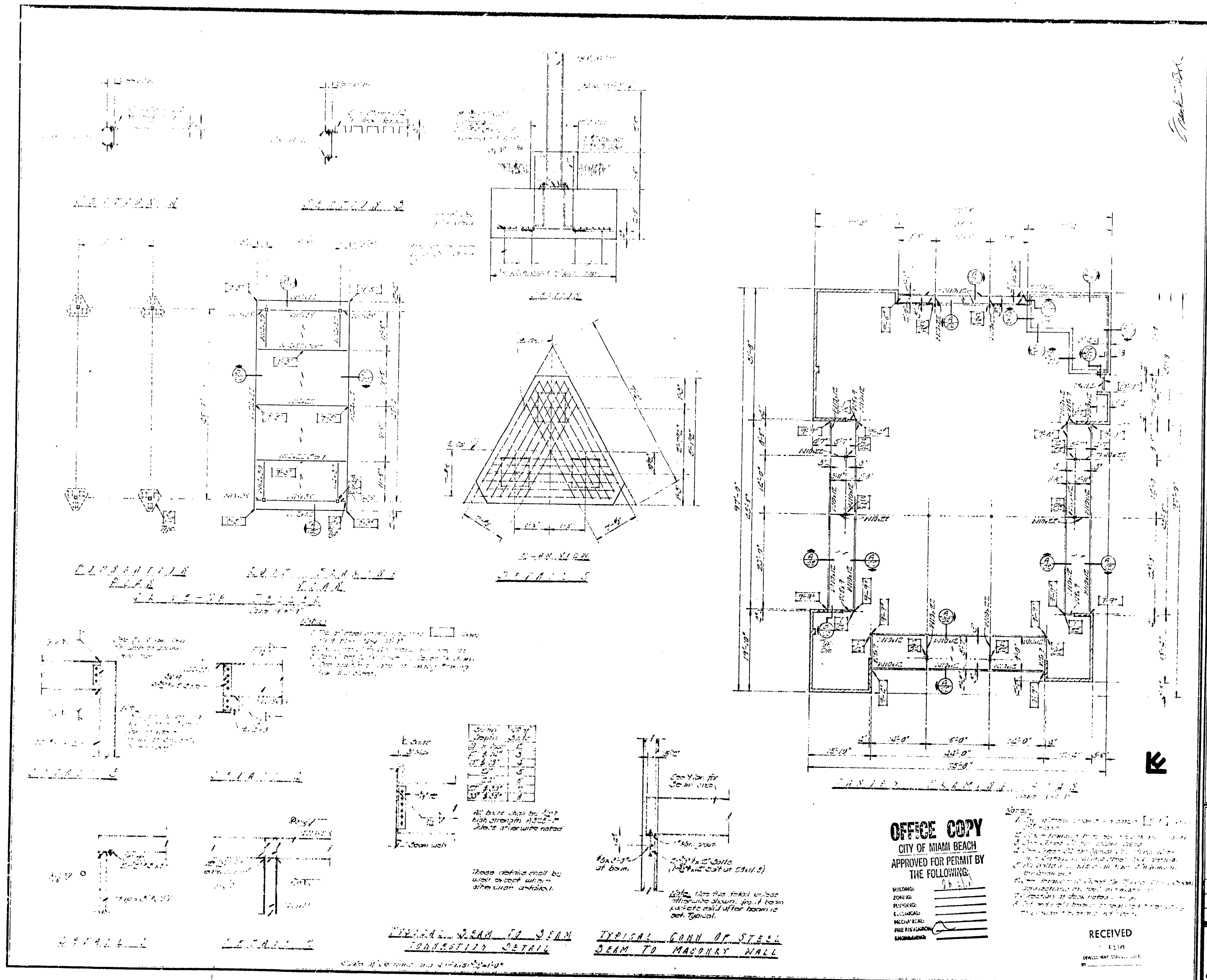
FIXTURE PLAN

SCALE: 1/4" = 1'-0"
DRAWN: M.R.
CHECKED:

FI

JOB NO. 914

91743



91743

SOLE AGENTS: WILSON & WILSON, INC. 1111 N. W. 10th St. Miami, Fla. 33136

FRANK HONDOLKA & ASSOCIATES INC. ARCHITECTS 1111 N. W. 10th St. Miami, Fla. 33136

SAVINGS OF AMERICA 1111 N. W. 10th St. Miami, Fla. 33136

DATE: 11/1/54

REVISIONS:

SCALE: 1/4" = 1'-0"

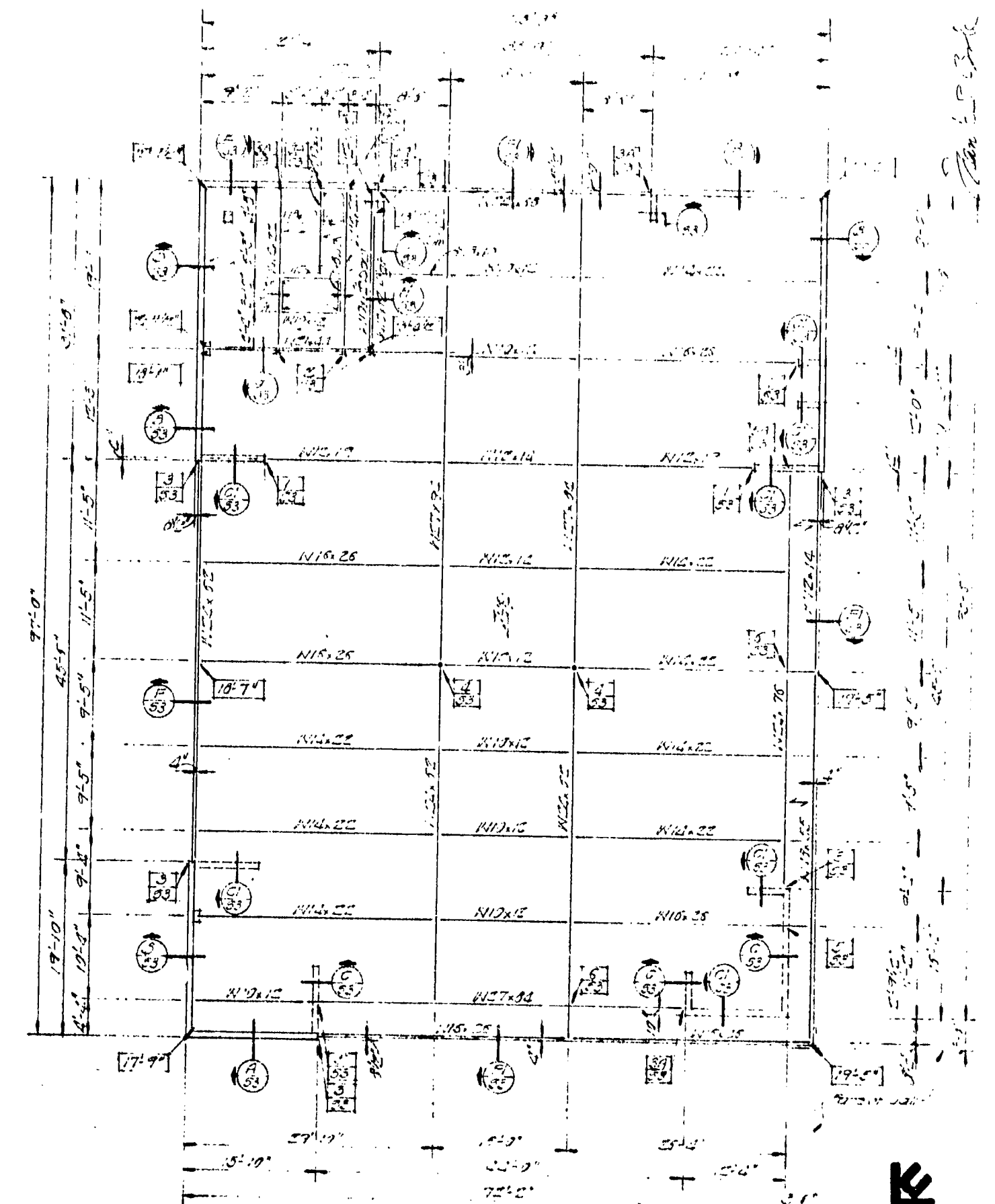
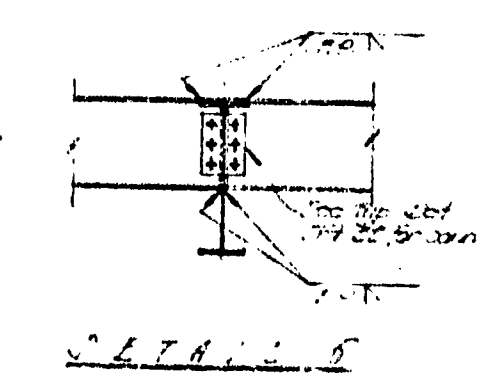
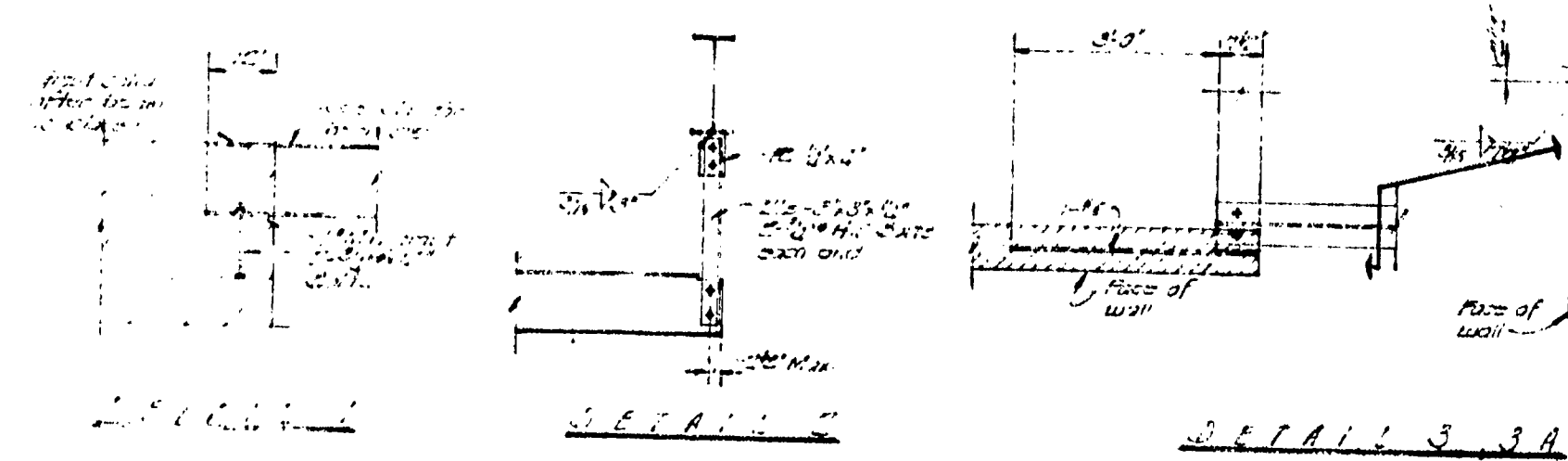
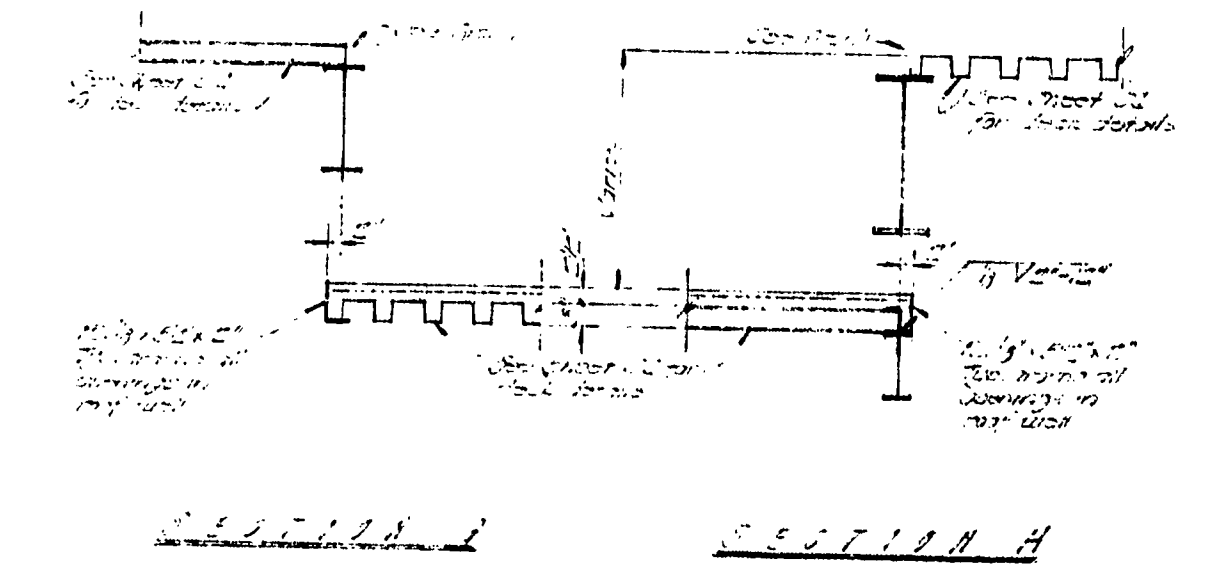
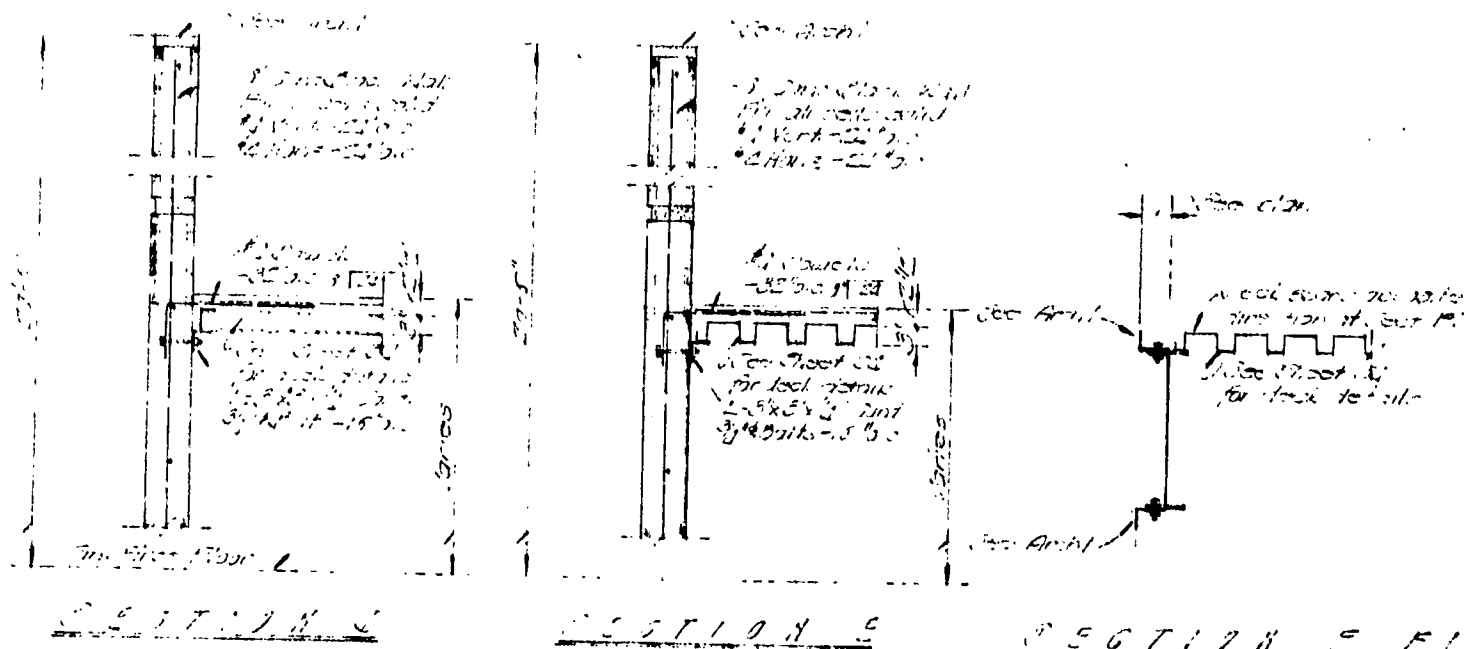
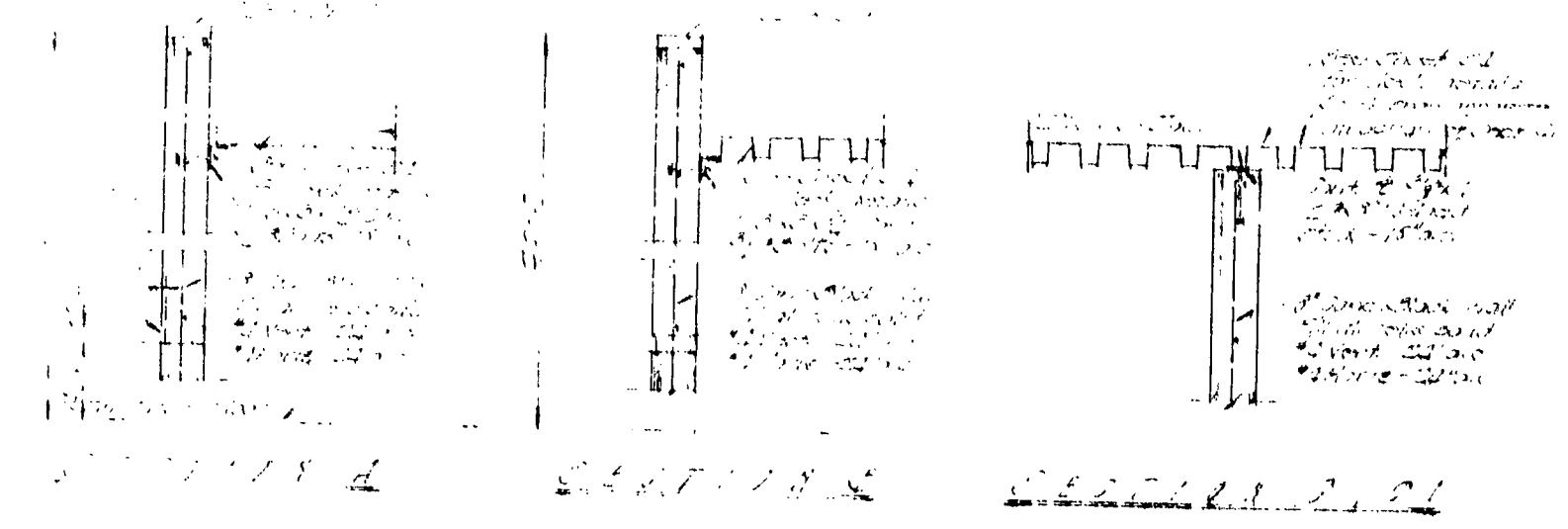
DRAWN BY: J. H. H.

CHECKED: J. H. H.

RECEIVED: 11/1/54

DEVELOPMENT: 11/1/54

JOB NO. 11-1



OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: _____
ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE PROTECTION: _____
ENGINEERING: _____

NOTES:
1. All work shall be in accordance with the latest edition of the Building Code of the City of Miami Beach.
2. All materials shall be of the best quality and shall be subject to inspection and approval by the City Engineer.
3. All work shall be completed within the time specified in the contract.
4. The contractor shall be responsible for obtaining all necessary permits and licenses.
5. The contractor shall be responsible for the safety of all workers and the public.
6. The contractor shall be responsible for the cleanliness of the work site.
7. The contractor shall be responsible for the disposal of all waste materials.
8. The contractor shall be responsible for the protection of all existing utilities.
9. The contractor shall be responsible for the preservation of all trees and landscaping.
10. The contractor shall be responsible for the maintenance of all accessways.

TYPICAL REINFORCING SCHEDULE
SEE ARCH. DRAWING 100-1
(See Arch. Drawing for details)

SOLE AGENTS
FRANK HODOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 1408 - INTERNATIONAL TOWER - 6600 CALIFORNIA BLVD
LONG BEACH - CALIFORNIA TEL 437-1232 CODE 813

SAVINGS OF AMERICA
ALTON ROAD BRANCH

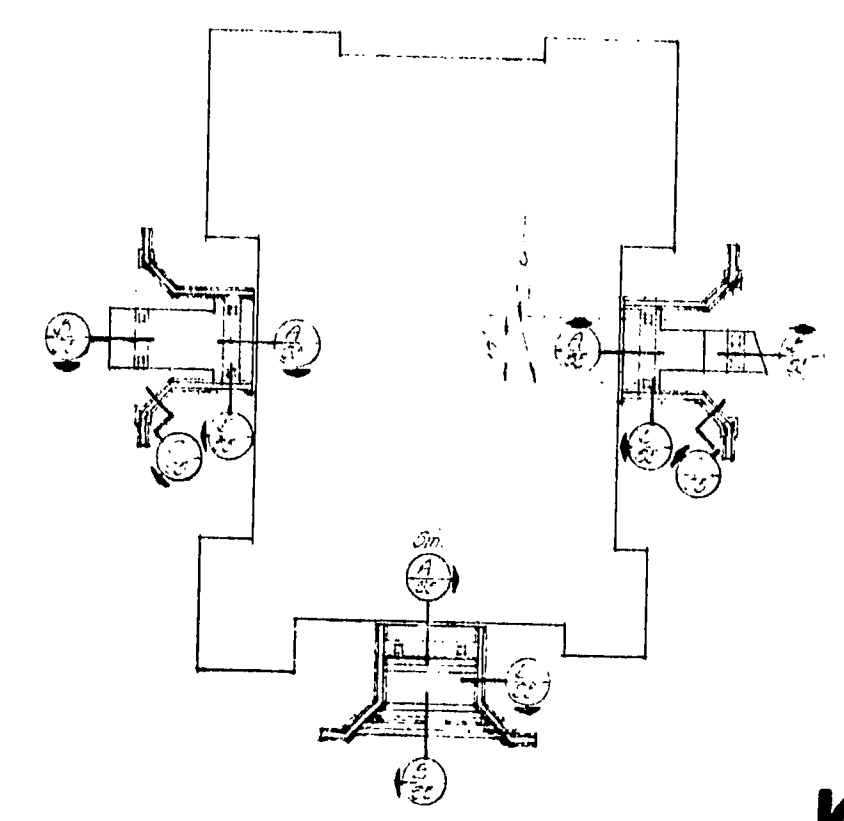
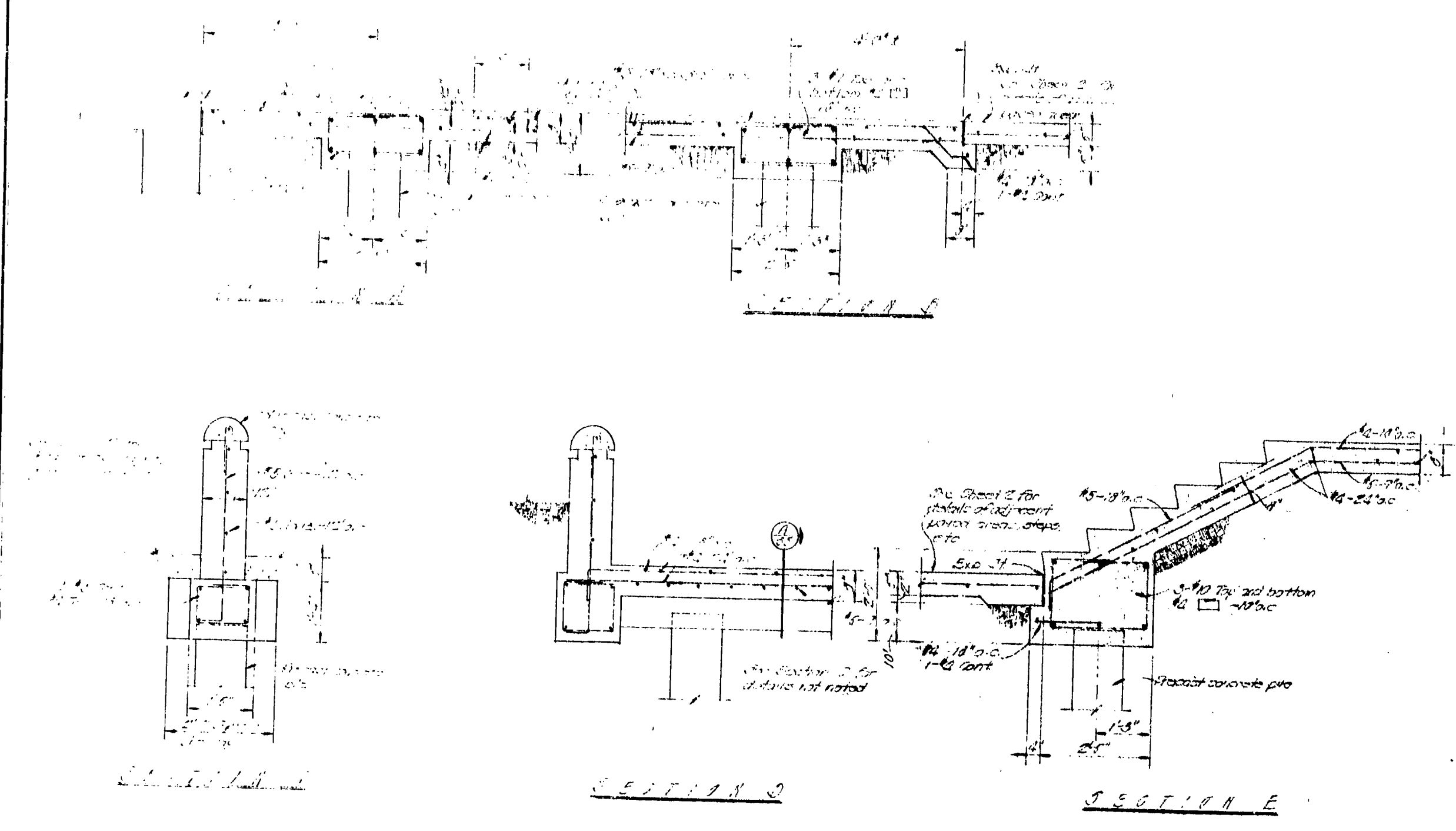
DATE: 11/16
REVISIONS:

SCALE: 1/8" = 1'-0"
DRAWN: 6/11
CHECKED:

RECEIVED

JOB NO. 104

91743



SITE FOUNDATION PLAN
 Notes:
 1. See Notes 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

OFFICE COPY
 CITY OF MIAMI BEACH
 APPROVED FOR PERMIT BY
 THE FOLLOWING:
 Building: 2/23/78
 Zoning: _____
 Planning: _____
 Engineering: _____
 Public Works: _____
 Police: _____
 Fire: _____
 Health: _____
 Parks: _____
 Recreation: _____
 Other: _____

RECEIVED
 JUN 15 1978
 DEVELOPMENT DEPARTMENT

DATE: 6/15/78

REVISIONS:

SCALE: 1/4" = 1'-0"

DRAWN: DJM

CHECKED:

OF 35

JOB NO. 102

SAVINGS OF AMERICA

ATLANTIC BRANCH

MIAMI BEACH, FLA.

FRANK HOMOLKA & ASSOCIATES INC.

A.I.A. ARCHITECTS

SUITE 400 - INTERNATIONAL TOWER - 888 OCEAN BLVD.

LONG BEACH - CALIFORNIA 90802

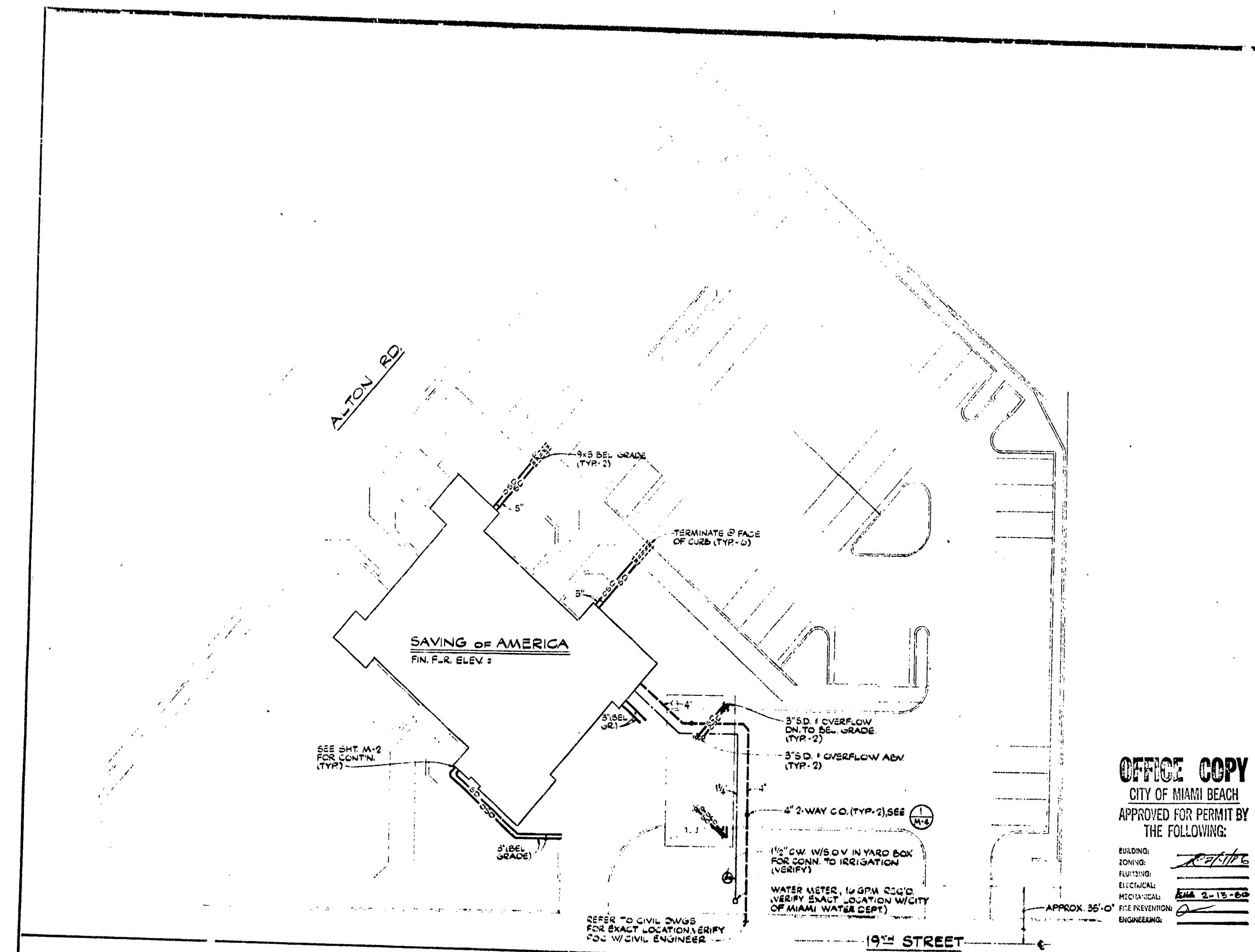
SOLE AGENTS FOR THE

STATE OF FLORIDA

IN THE CITY OF MIAMI BEACH

FOR THE YEAR 1978

91743



MECHANICAL LEGEND

ABBR.	SYMBOL	DESCRIPTION
SRM	---	SOIL, WASTE OR SEWER BELOW GRADE
SW	---	SOIL, WASTE OR SEWER ABOVE GRADE
V	---	VENT
HW	---	HOT WATER
D	---	DRAIN
SD	---	STORM DRAIN BELOW GRADE
SD	---	STORM DRAIN ABOVE GRADE
OD	---	OVERFLOW STORM DRAIN
CO	---	CLEANOUT
WCO	---	WALL CLEANOUT
VTR	---	VENT THRU ROOF
FL	---	FLOOR DRAIN
RA	---	ROOF RECEPTOR
RD	---	ROOF DRAIN
SOV	---	SHUT OFF VALVE
CV	---	CHECK VALVE
STR	---	STRAINER
UN	---	UNION
GC	---	GAS COCK
G	---	LOW PRESSURE GAS
PRV	---	PRESSURE & TEMPERATURE RELIEF VALVE
HB	---	HOSE BIBB
AD	---	ACCESS DOOR
TR	---	TRANSFORMER
REG	---	CEILING DIFFUSER
GR	---	REGISTER
SW	---	SIDEWALL
MVD	---	MANUAL VOLUME DAMPER
AUTO D	---	AUTOMATIC DAMPER
T-STAT	---	THERMOSTAT
SA	---	SUPPLY AIR
RA	---	RETURN AIR
EA	---	EXHAUST AIR
OA	---	OUTSIDE AIR
WC	---	WATER COLUMN
APD	---	AIR PRESSURE DROP
PPM	---	FEET PER MINUTE

PLUMBING FIXTURE SCHEDULE

ABBR.	FIXTURE	ROUGH-IN SIZES (INCHES)	REMARKS			
		H.W.	C.V.	V	TRAPS	
WC-1	WATER CLOSET	1/2	2	—	4	FLR. MTD. FLUSH TANK
WC-2	WATER CLOSET	1/2	2	—	4	FLR. MTD. FLUSH TANK, HANDICAP
U	URINAL	3/4	1 1/2	—	2	FLUSH VALVE, WALL HUNG
L	LAVATORY	1/2	1 1/2	1 1/2	1 1/2	RECTANGULAR
S.S.	SERVICE SINK	1/2	1 1/2	1 1/2	2	WALL HUNG
SWC	ELEC. WATER COOL.	1/2	1 1/2	1 1/2	1 1/2	

W.H.	WATER HEATER	REMARKS
		A.O. SMITH MOD. ELJ15, 15 GAL. STORAGE CAPACITY, 1.5 KW HEATING ELEMENT FOR 115V/16 SERVICE, 10.2 GPH RECOVERY @ 60° TEMP. RISE

DIFFUSER & REGISTER SCHEDULE

SUPPLY AIR				RETURN or EXHAUST AIR			
ITEM	NECK SIZE	CFM RANGE	TYPE	ITEM	NECK SIZE	CFM RANGE	TYPE
(1)	6/8" - 6" x 8"	0 - 125	A	(1)	6/8" - 6" x 8"	0 - 125	C
(2)	8/8" - 8" x 8"	126 - 225	A	(2)	8/8" - 8" x 8"	126 - 225	C
(3)	10/10" - 10" x 10"	226 - 350	A	(3)	10/10" - 10" x 10"	226 - 350	C
(4)	12/12" - 12" x 12"	351 - 500	A	(4)	12/12" - 12" x 12"	351 - 500	C
(5)	15/15" - 15" x 15"	501 - 775	A	(5)	15/15" - 15" x 15"	501 - 775	C
(6)	18/18" - 18" x 18"	776 - 1125	A	(6)	18/18" - 18" x 18"	776 - 1125	C
(7)	24/24" - 24" x 24"	1126 - 1700	A	(7)	24/24" - 24" x 24"	1126 - 1700	C
(8)	30/30" - 30" x 30"	1701 - 2750	A	(8)	30/30" - 30" x 30"	1701 - 2750	C
(9)	36/36" - 36" x 36"	2751 - 3750	A	(9)	36/36" - 36" x 36"	2751 - 3750	C
(10)	42/42" - 42" x 42"	3751 - 5000	A	(10)	42/42" - 42" x 42"	3751 - 5000	C

- ### GENERAL NOTES (APPLIES TO ALL SHEETS)
- DO NOT SCALE DRAWINGS
 - WORK INDICATED HEREON SHALL BE COORD. W/STRUCTURAL, ELECTRICAL & PLUMBING SECTIONS PRIOR TO COMMENCING WORK. CONFLICTS ARISING FROM SUCH COORD. SHALL BE CLARIFIED W/ARCHITECT-ENGINEER PRIOR TO ROUGH-IN.
 - FLEXIBLE DUCT SIZES SHALL BE SAME SIZE AS DIFFUSER/REGISTER NECK UNLESS INDICATED OTHERWISE. PROVIDE SQUARE TO ROUND TRANSITIONS AS MAY BE REQ'D.
 - VERIFY ELECTRICAL SERVICE W/ELECTRICAL DWGS. PRIOR TO EQUIPMENT ORDER RELEASE.
 - PROVIDE ACCESS DOORS IN INACCESSIBLE CLOS. & WALLS FOR SERVICE ACCESS TO VALVES, DAMPERS, CONTROLS, ETC. AS REQ'D. COORD. LOCATION OF DEVICE & ACCESS DOORS W/ARCH. PRIOR TO BEGINNING INSTALLATION OF EITHER. COORD. ACCESS DOOR TYPE W/OTHER TRADES TO MATCH.
 - VERIFY ACTUAL PLUMBING FIXTURE LOCATIONS & MOUNTING HEIGHTS W/ARCH. PLANS & WALL ELEVATIONS PRIOR TO BEGINNING ROUGH-IN.
 - WATER HAMMER ARRESTORS SHALL BE PROVIDED WHERE INDICATED ON RIGOR DIAGRAMS. PROVIDE ADS WHERE REQ'D IN INACCESSIBLE AREAS, AS INDICATED IN NOTE 5 ABOVE. WHAT'S SHALL BE SIZED IN ACCORDANCE W/MAF'S INSTALLATION REQMTS. DEVICES SHALL BE P.D.T. CERTIFIED & ANSI APPROVED.

VVT DAMPER SCHEDULE

(CARRIER-PARKER ELECTRONICS AS STD.)

ITEM	MODEL	CFM	MAX. APP. (W.C.)	MAX. VEL. (FPM)	REMARKS
1	GOV-16	1000	.09	1700	
2	GOV-16	1225	.12	1080	
3	GOV-16	1400	.05	1200	
4	GOV-16	2000	.09	1700	
5	GOV-12	900	.05	1200	
6	GOV-16	2000	.09	1700	
7	GOV-12	2000	.07 (MAX SYSTEM SP)	---	? REQ'D FOR BYPASS

AIR COND. EQUIPMENT SCHEDULE

ITEM	DESCRIPTION
1	CARRIER MOD. 5080078 ROOFTOP PACKAGED AIR-TO-AIR HEAT PUMP FOR 2850 MBH TOTAL. 212.0 MBH SENSIBLE COOL. CAP. W/197°FDB/175°FWB ENT. AIR @ 90°F AMBIENT. FAN SECTION TO DELIVER 5500 CFM @ 0.7" EXTERNAL S.P. W/5 HP MOTOR. REVERSE CYCLE TO PROVIDE 180 MBH HEAT. CAP. @ 30°F AMBIENT. 70°F ENT. AIR @ 25.5 KW MAX. INPUT. FURN. W/FILTER RACKS 18" x 25" x 2". PLEATED FILTERS HAVING 50% EFFICIENCY. FACTORY CURD. UNIT FOR 230V/50 SERVICE, 4100 MAX. OPER. WT.
2	ACME MOD. PR1200 DIRECT DRIVE ROOF EXHAUSTER FOR 800 CFM @ 0.375" S.P. W/1/2 HP, 115V/16 MOTOR, 975 RPM MAX. FURN. W/5 HIGH FACTORY CURD. BIOSCREEN, BACKDRAFT DAMPER & SOLID STATE SPEED SWITCH FOR UNIT MTD.
3	ACME MOD. V400 CEILING MTD. EXHAUSTER FOR 400 CFM @ 0.25" S.P. W/255 WATT, 115V/16 MOTOR, 1050 RPM MAX. FURN. W/STEEL GRILLE.

DIFFUSER & REGISTER SPECIFICATIONS

SUPPLY AIR

TYPE A: KRUEGER SERIES 1100 PERFORATED FACE DIFFUSER W/O.D. FOR CONCEALED "T" CEILINGS. FRAME STYLE 23.

TYPE D: KRUEGER SERIES 1100 PERFORATED FACE DIFFUSER W/O.D. FOR T-DAR CEILINGS. FRAME STYLE 23.

RETURN & EXHAUST AIR

TYPE C: KRUEGER SERIES 1190 PERFORATED 24"x24" FACE RETURN TO MATCH TYPE A & B.

TYPE D: KRUEGER SERIES 9480H RETURN OR EXHAUST GRILLE W/ FIXED 40° CURVED DEFLECTING VANES W/VANES OPPOSED TO LINE OF SIGHT.

GENERAL NOTE: SUPPLY & RETURN DIFFUSERS & REGISTERS TO HAVE 24"x24" FACE UNLESS NOTED WAN & INDICATING 12"x12".

SAVINGS OF AMERICA
ALTON ROAD BRANCH

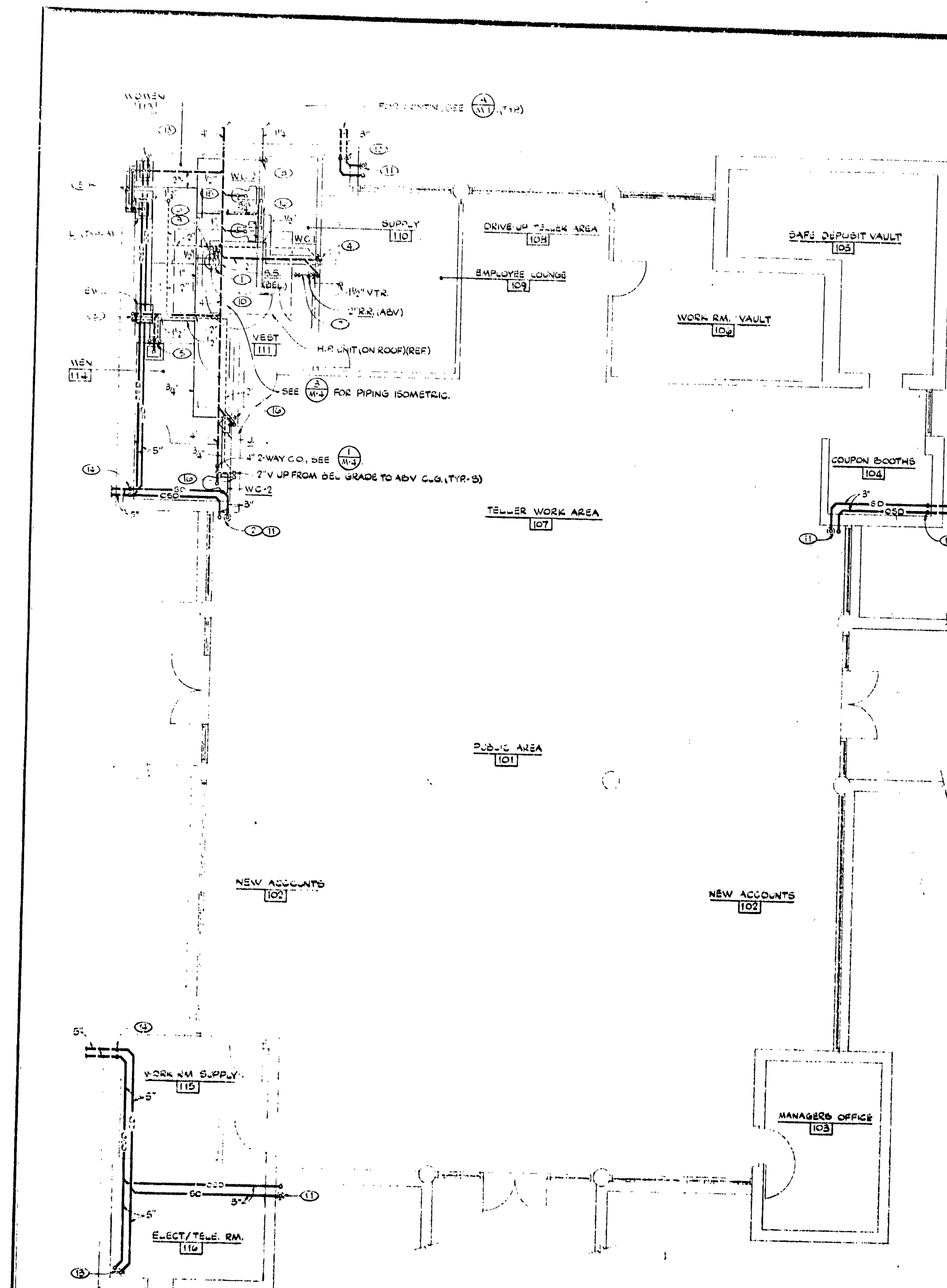
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REVISIONS:

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DRAWN: W.L.
CHECKED: E.P.B.

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ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 605 DECATUR BLVD
LONG BEACH - CALIFORNIA TEL. 437-1224 CODE 913

MIAMI BEACH, FLA.

91743



NOTES

1. W.H. SEE (2) (W-4)
2. SEE ARCH. DWGS FOR DETAIL OF R.D. & OVERFLOW PIPE
3. 1 1/2" CW DN W/1 1/2" V UP 1/2" H & CW DN. PROVIDE 12" X 12" ACCESS DOOR TO S.D.V.
4. 2" W DN W/1 1/2" V UP 1/2" H & CW DN. STUB-OUT & CAP 1 1/2" W. 1/2" H & CW FOR FUTURE CONN.
5. 1 1/2" W DN W/1 1/2" V UP 1/2" H & CW DN.
6. 1 1/2" H & CW DN.
7. ROUTE FULL SIZE DRAIN FROM A.C. UNIT TO OVER R.R.
8. 1 1/2" W DN W/1 1/2" V UP 1/2" CW DN.
9. 2" W DN W/1 1/2" V UP
10. 3/4" H & CW TO & FROM WH
11. 5" R.D. & OVERFLOW ABV. (2)
12. 5" S.D. & O.S.D. DN TO BEL. GRADE. FOR CONTIN. SEE (A) (W-1)
13. 5" R.D. & OVERFLOW ABV. (2)
14. 5" S.D. & O.S.D. DN TO BEL. GRADE. FOR CONTIN. SEE (A) (W-1)
15. 2" VTR.
16. 3/4" CW DN.

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THE FOLLOWING:

BUILDING: _____
ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE ALARM: _____
ELEVATOR: _____

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A.I.A. ARCHITECTS

SUITE 1000 INTERNATIONAL TOWER - 666 OCEAN BLVD
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SAVINGS OF AMERICA
ALTON ROAD BRANCH

MIAMI BEACH, FLA

SUMMING FLOOR PLAN

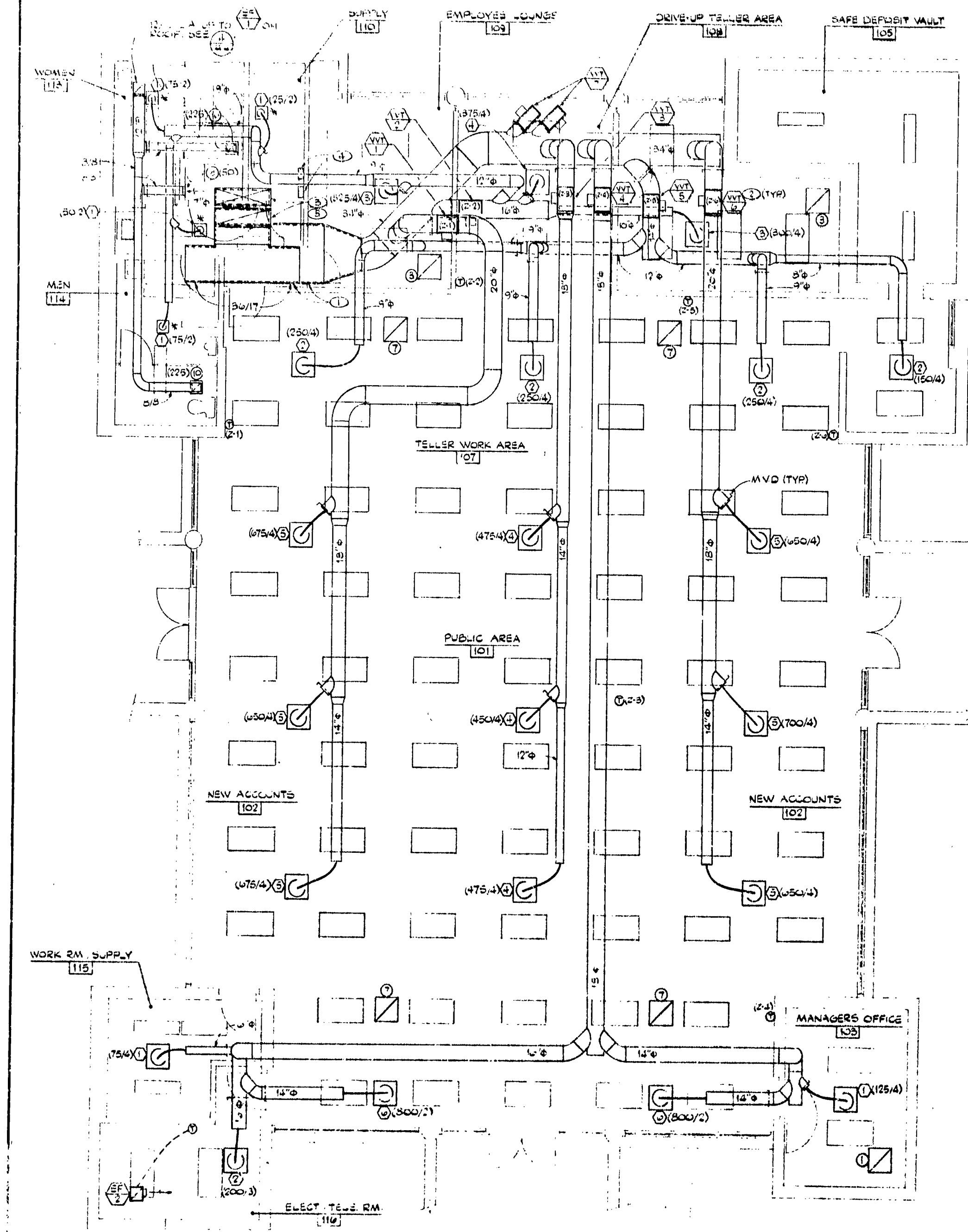
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REVISIONS

SCALE 1/4" = 1'-0"
DRAWN L.P.
CHECKED D.P.B.

11-2
OF 5

JOB NO. 924

91743



NOTES

- ① LINE W/1" THICK, 2# DENSITY FIBERGLASS DUCT LINER.
- ② SEE SHT. M-5 FOR CONTROL WIRING.
- ③ SEE PART PLAN (W4) FOR A.C. UNIT ON ROOF.
- ④ H.V.A.C. MONITORING/CONTROL & TIMESWITCH PANELS.
- ⑤ 31/15 SA & RA TO * FROM HP ON ROOF.

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BUILDING: _____
ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE PROTECTION: _____
ENGINEERING: _____

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DEVELOPMENT SERVICES - DEPT.
OF CITY & COUNTY OF MIAMI BEACH



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A.I.A. ARCHITECTS
SUITE 1402 • INTERNATIONAL TOWERS • 955 DEERWOOD
LONG BEACH • CALIFORNIA TEL. 437-1236 CODE 813

SAVINGS OF AMERICA
AUSTON ROAD BRANCH
MIAMI BEACH, FLA.

AIR COND FLOOR PLAN

DATE 7/1/84
REVISIONS

SCALE 1/8" = 1'-0"
DRAWN H.L.P.
CHECKED E.P.A.

M-3
OF

JOB NO. 924

91743

CLEANOUT TO GRADE (1)
NO SCALE

W.H. PIPING DETAIL (2)
NO SCALE

PIPING ISOMETRICS (3)
NO SCALE

EXH. FAN MOUNTING DETAIL (4)
NO SCALE

C.D. MOUNTING DETAIL (5)
NO SCALE

PARTIAL ROOF PLAN (A)
1/4\"/>

FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 1000 - INTERNATIONAL TOWER - 888 OCEAN BLVD.
LONG BEACH - CALIFORNIA TEL 437-1554 CDD 10/83

SAVINGS OF AMERICA
ALTON ROAD BRANCH
MIAMI 21-11-FLA

DETAILS: PIPING, ISOMETRICS,
PARTIAL ROOF PLAN, & SECTION

DATE 16 JAN 84
REVISIONS

SCALE NOTED
DRAWN HLP
CHECKED DEP

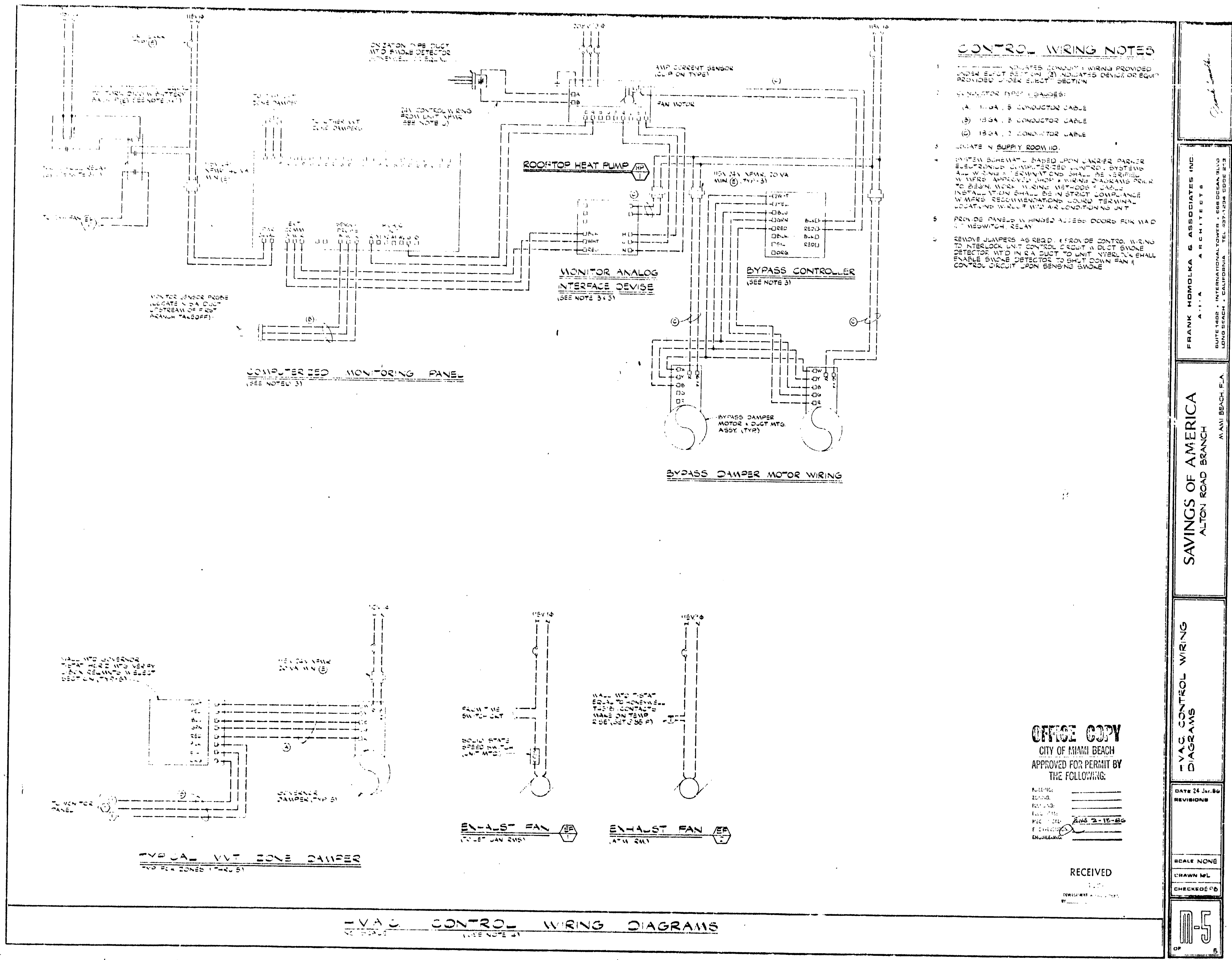
11-4
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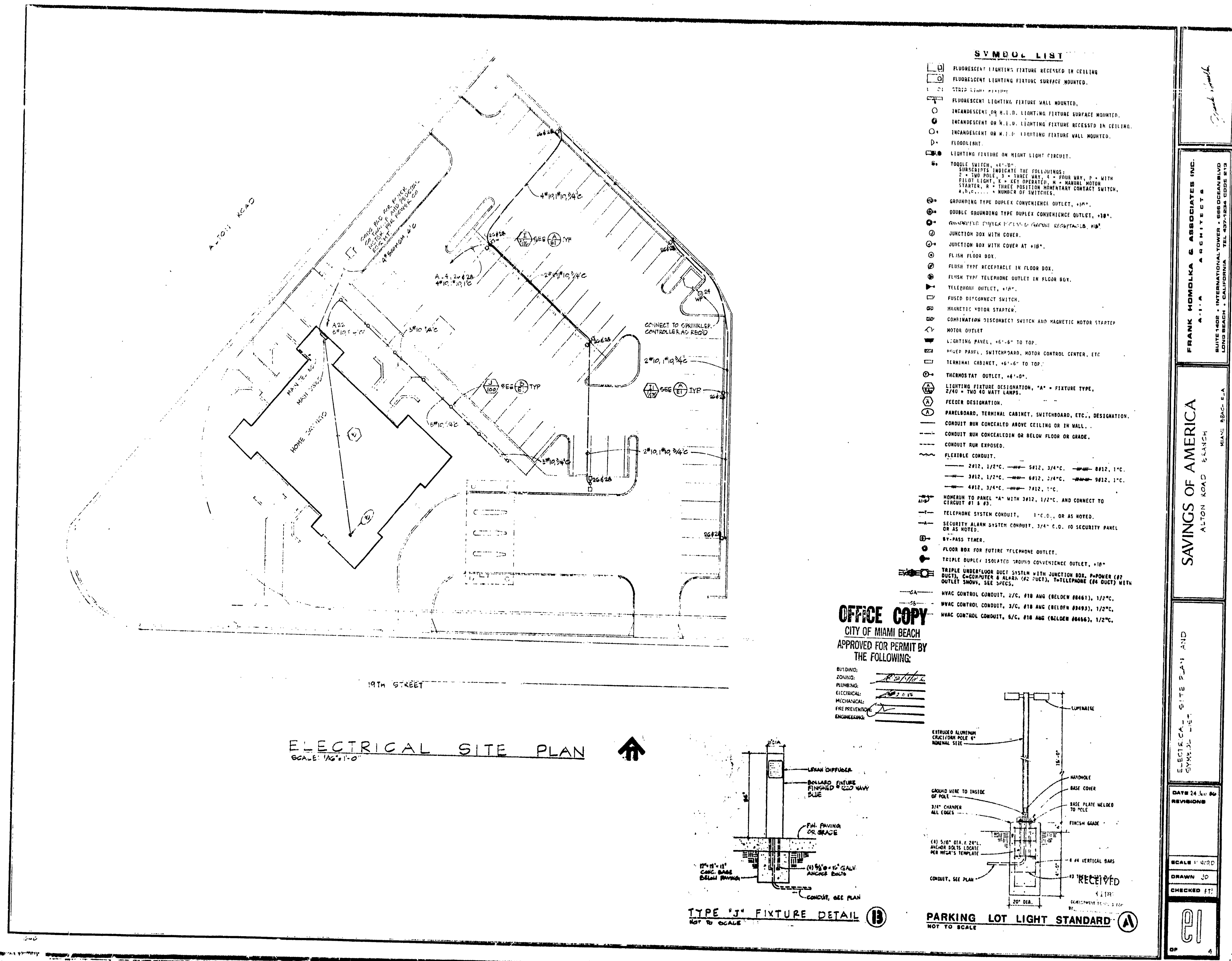
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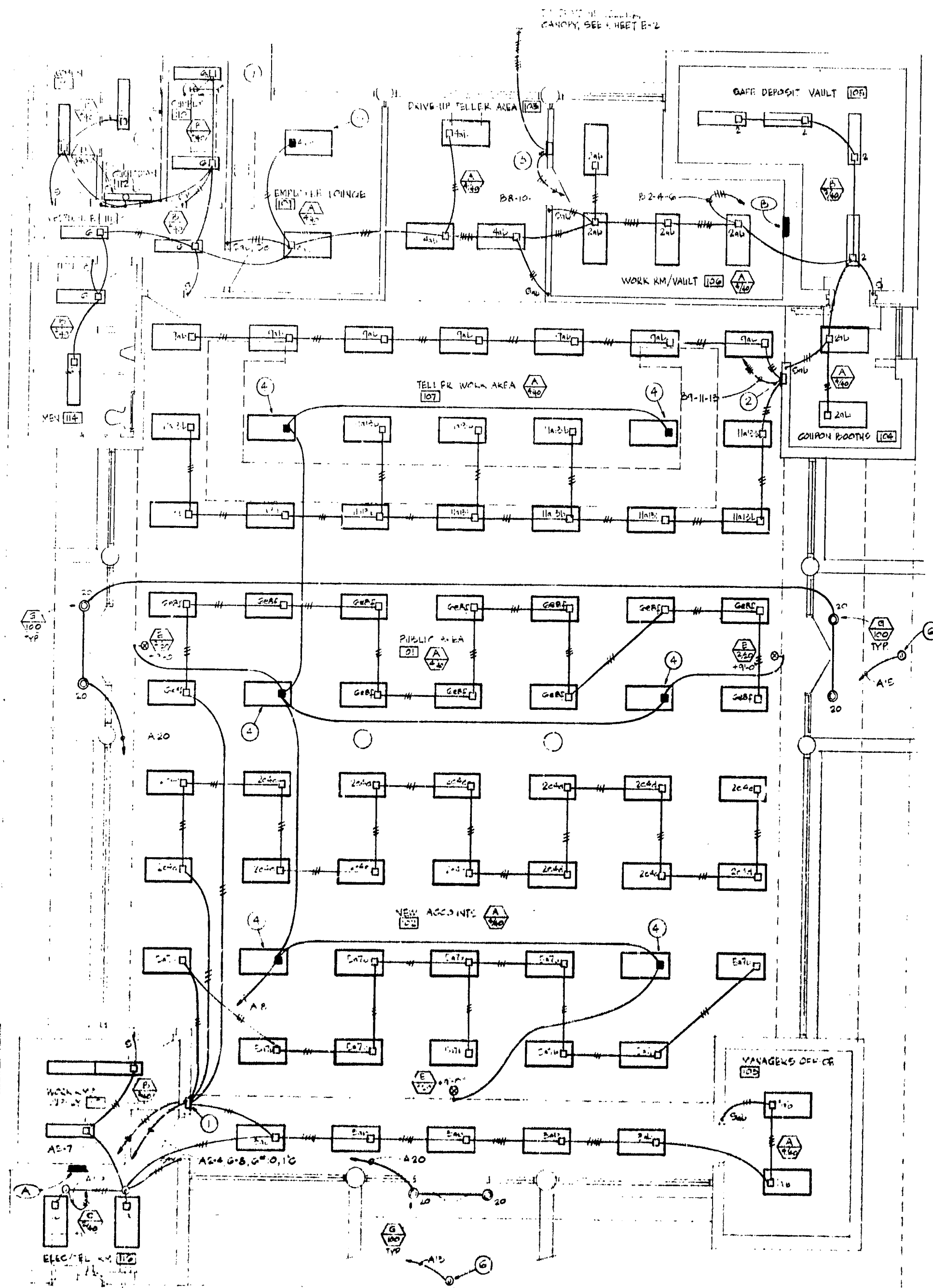
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91743



91743



LIGHTING PLAN
SCALE 1/8" = 1'-0"

- REFERENCE NOTES:
- (1) SWITCH BANK "A" CONSISTING OF THE FOLLOWING SWITCHES WITH ENGRAVING:
S24, S251 "NEW ACCOUNTS"
S2, S241 "PUBLIC AREA"
 - (2) SWITCH BANK "B" CONSISTING OF THE FOLLOWING SWITCHES WITH ENGRAVING:
S24, S251 "TELLER AREA"
 - (3) SWITCH BANK "C" CONSISTING OF THE FOLLOWING SWITCHES WITH ENGRAVING:
S41 "CANOPY LIGHTS"
S41 "LANE #1 OPEN-OFF-CLOSE" } THREE POSITION CENTER
S41 "LANE #2 OPEN-OFF-CLOSE" } OFF SWITCHES, HUBBELL
S41 "LANE #3 OPEN-OFF-CLOSE" } #1505-1
S41 "LANE #4 OPEN-OFF-CLOSE"
 - (4) FIXTURE SHALL BE EQUIPPED WITH BATTERY PACK FOR TWO LAMP EMERGENCY OPERATION.
 - (5) FIXTURE SHALL BE EQUIPPED WITH BATTERY PACK FOR TWO LAMP EMERGENCY OPERATION AND SHALL BE SWITCHED BY S6.
 - (6) ABOVE CEILING FOR SIGN, VERIFY EXACT LOCATION REQUIRED.
 - (7) 2" SINGLE TUBE STUMP LIGHT COMPLIES WITH LAMP, AND SWITCH IN ATTIC.

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ARCHITECT
ELECTRICAL
MECHANICAL
PLUMBING
FIRE PROTECTION
STRUCTURAL

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Frank Homolka

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SAVINGS OF AMERICA
A-TON ROAD BRANCH
MAY BEACH FLA.

DATE 7-2-66
REVISIONS

SCALE 1/8" = 1'-0"

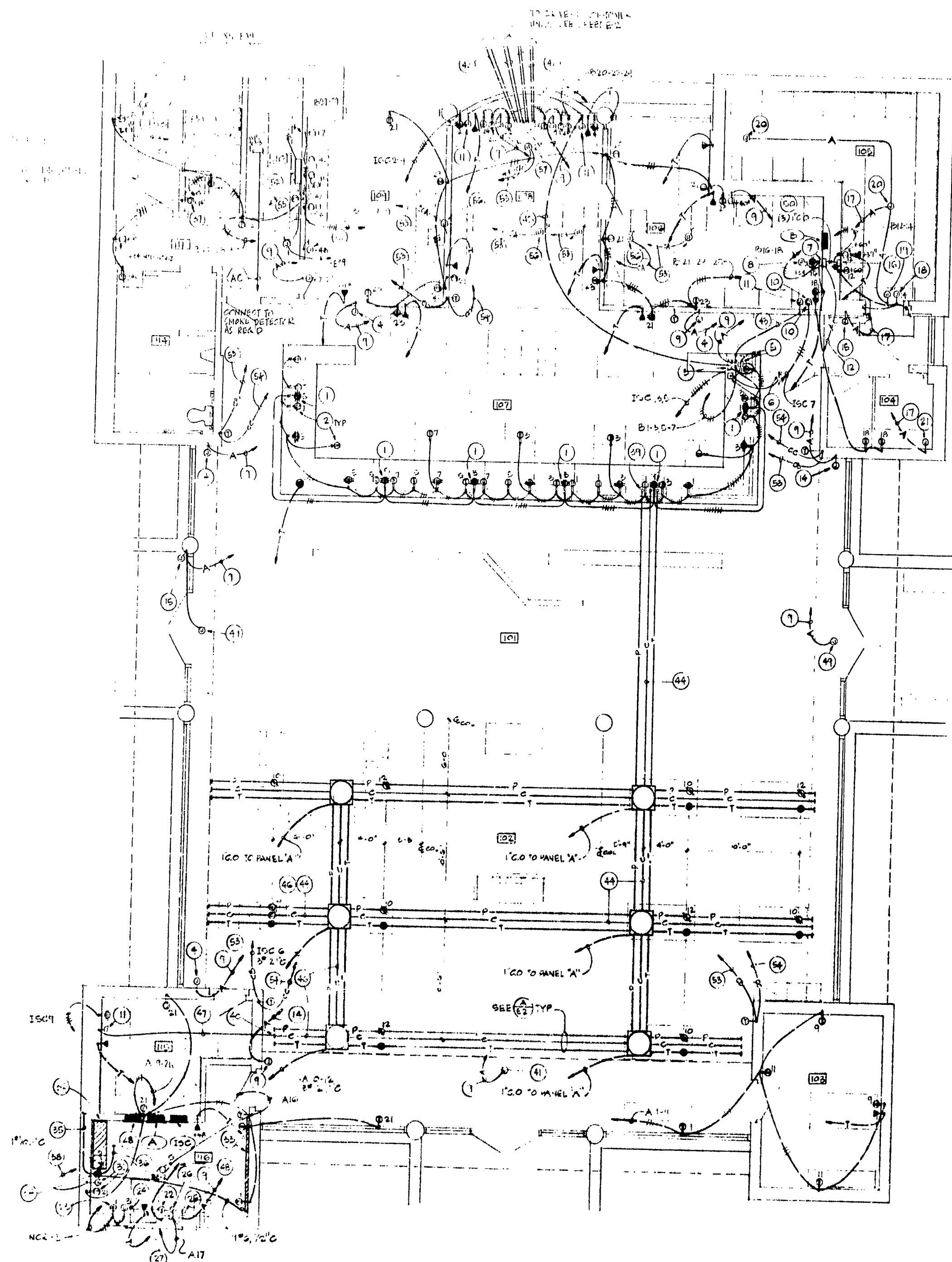
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23

JOB NO. 114

91743



POWER & SIGNAL PLAN
SCALE 1/4" = 1'-0"

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THE FOLLOWING:

BUILDING
ELECTRICAL
MECHANICAL
PLUMBING
FIRE PROTECTION
ENGINEERING

REFERENCE NOTES:

- (1) ISOLATED DUPLEX OUTLET FOR POSTING MACHINE, OUTLETS ARE PROVIDED BY MILLWICK CONTRACTOR, THIS CONTRACTOR SHALL CONNECT AS SHOWN, OUTLETS SHALL BE ISOLATED GROUNDING TYPE, HUBBELL #10-526, PROVIDE SEPARATE CIRCUIT WITH SEPARATE FUSEBOX AND FUSE FOR EACH OUTLET.
- (2) OUTLET MOUNTED BELOW COUNTER TOP, OUTLETS ARE PROVIDED BY MILLWICK CONTRACTOR, THIS CONTRACTOR SHALL CONNECT AS SHOWN.
- (3) CONDUIT RISE SPACE.
- (4) JUNCTION BOX AT +7'-6" FOR FUTURE CAMERA, VERIFY EXACT LOCATION.
- (5) TRANSFORMER FOR GATE RELEASE, EDWARDS #502 WITH 500V MOUNTING PLATE, MOUNTED IN TWO GANG BOX UNDER COUNTER.
- (6) PUSH BUTTON FOR GATE RELEASE, EDWARDS #500-W, EQUIPPED UNDER COUNTER TOP AS DIRECTED, CONNECT TO GATE RELEASE AS SHOWN.
- (7) 6"x6"x4" D, FLUSH MOUNTED PULL BOX AT +7'-0" FOR ALARM CABLES.
- (8) 2"x4"x2" D, JUNCTION BOX AT +8'-0" FOR CAMERA CONTROL, PROVIDE 3/4" C.O. TO JUNCTION BOX ABOVE.
- (9) TO SECURITY PANEL PULL BOX, 3/4" C.O. UNLESS NOTES OTHERWISE.
- (10) BRANCH CONCENTRATOR BY SAVINGS OF AMERICA, PROVIDE OKADOPPL ISOLATED GROUND DUPLEX OUTLET, HUBBELL #10-526.
- (11) 6"x6"x4" D, FLUSH MOUNTED PULL BOX AT +12" FOR COMPUTER CABLES.
- (12) TO TELEPHONE BACKBOARD.
- (13) OMIT.
- (14) JUNCTION BOX AT +7'-6" FOR INTRUSION ALARM DETECTOR.
- (15) JUNCTION BOX 2"x4"x2" D, AT +4'-0" FOR SHUNT KEY.
- (16) 6"x6"x4" D, JUNCTION BOX AT +5'-0" FOR ALARM PANEL.
- (17) TO ALARM PANEL PULL BOX IN SAFE DEPOSIT VAULT.
- (18) 2"x4"x2" JUNCTION BOX AT +7'-5" AND STUB DOWN 2 1/2", 1/2" C. TO EACH SIDE OF DOOR FRAME OPENING FOR VAULT VENTILATOR.
- (19) JUNCTION BOX MOUNTED HORIZONTALLY AT +7'-5" FLUSH WITH WALL AND STUB 3/4" C.O. DOWN 1" INTO DOOR FRAME.
- (20) JUNCTION BOX ABOVE CEILING FOR DETECTOR.
- (21) JUNCTION BOX AT +12'-0" IN ATTIC FOR FUTURE ALARM BELL.
- (22) 55 DEEP JUNCTION BOX AT +7'-2" FOR COMPUTER CABLE.
- (23) DOUBLE DUPLEX ISOLATED GROUND RECEPTACLE, HUBBELL #10-526, ON DEDICATED CIRCUIT AT +6'-6".
- (24) JUNCTION BOX AT +7'-2" TO CONNECT TO AUTO TELLER MACHINE, PROVIDE GROUND TO ISOLATE ATM CASE TO GROUND.
- (25) JUNCTION BOX AT +7'-2" FOR ALARM.
- (26) JUNCTION BOX AT +7'-2" FOR LIGHTS IN AUXILIARY UNIT AND CNOPI LIGHTS.
- (27) TELEPHONE OUTLET AT +7'-2".
- (28) PANEL "NCR", SEE SCHEDULE, PROVIDE NAMEPLATE FOR NCR USE ONLY.
- (29) OMIT.
- (30) OMIT.
- (31) RECEPTACLE AND JUNCTION BOX AT +4'-0" FOR FUTURE SOUND SYSTEM.
- (32) MAIN SWITCHBOARD.
- (33) TELEPHONE BACKBOARD, 8"-0" x 8"-0" x 3/8" THICK PLYWOOD MOUNTED AT +6" TO BOTTOM.
- (34) 10" SLEEVE IN SLAB WITH 3/4" x 10'-0" L, DRIVEN COPPERWELD GROUND ROD FLUSH WITH SLAB, TILL OPENING WITH SAND AFTER ALL GROUND CONNECTIONS ARE MADE.
- (35) 1/2" O, BARE COPPER CONDUCTOR OF 30 FEET MINIMUM AT BOTTOM OF CONCRETE FOUNDATION, (UPPER GROUND).
- (36) 1/2" O, 1" C. TO NEAREST COLD WATER PIPE GROUND.
- (37) CONNECT TO WATER HEATER AS REQUIRED.
- (38) 3/4" C.O. TO ROOF WELL WITH WEATHERHEAD.
- (39) PROVIDE DUCT RISER TO RISE UNDER FLOOR DUCT TO ABOVE FLOOR.
- (40) PROVIDE CONDUIT ADAPTER FOR 2" C. EXTENSION.
- (41) JUNCTION BOX ABOVE CEILING FOR FUTURE CAMERA, VERIFY LOCATION.
- (42) TWO 3/4" C.O. STUB UP +6" AT BOTH ENDS WITH BUSHING.
- (43) ONE (1) 2" C. WITH FIVE (5) BELDEN #9272 CABLE AND TWO BELDEN #8451 CABLE, TWO #9272 FOR PRINTERS AT TELLER COUNTER, ONE #9272 FOR POSTING MACHINE (SEE ACCOUNTS SUP) VIA UNDERFLOOR DUCT AND TWO #9272 AND #8451 FOR DRIVE UP TELLER, LEAVE 10 FEET SLACK CABLE AT BOTH ENDS AND IDENTIFY AND LABEL.
- (44) ONE BELDEN #9272 CABLE AND ONE BELDEN #8456 CABLE IN UNDERFLOOR DUCT, LEAVE 10 FEET SLACK CABLE AT BOTH ENDS.
- (45) TWO (2) BELDEN #9272 AND TWO (2) BELDEN #8451, 1-1/2" C. LEAVE 10 FEET SLACK CABLE AT BOTH ENDS AND IDENTIFY.
- (46) ONE (1) BELDEN #9272 CABLE, ONE BELDEN #8456 AND ONE BELDEN #8451 CABLE IN UNDERFLOOR DUCT.
- (47) ONE (1) BELDEN #9272, ONE (1) BELDEN #8456 AND ONE (1) BELDEN #8451, 2" C. LEAVE 10 FEET SLACK CABLE AT BOTH ENDS AND IDENTIFY.
- (48) 1-1/4" C.O. TO BRANCH CONCENTRATOR.
- (49) JUNCTION BOX FLUSH WITH CEILING WITH BLANK PLATE FOR FUTURE CAMERA.
- (50) CONDUIT BETWEEN SECURITY PANEL IN S.D. VAULT AND THE PULL BOX IN WORK ROOM SHALL NOT BE SHORT NIPPLE TYPE, THEY SHALL HAVE MINIMUM 6" LOOP BETWEEN BOXES.
- (51) JUNCTION BOX AT +4'-0" FOR FUTURE VOLUME CONTROL, STUB 3/4" C.O. INTO CEILING SPACE WITH BUSHING.
- (52) MECHANICAL CONTROL PANEL, "MOT" OF SIZE AS REQUIRED, FURNISH, INSTALL AND CONNECT THE FOLLOWING EQUIPMENT:
ONE (1) 120/24 V TRANSFORMER (40 VA)
NINE (9) 120/24 V TRANSFORMERS (20 VA)
ONE (1) 7-DAY TIME SWITCH.
ONE (1) CPU RELAY.
ONE (1) MONITORING PANEL. (FURNISHED UNDER MECHANICAL)
ONE (1) INTERFACE PANEL. (FURNISHED UNDER MECHANICAL)
ONE (1) BY PASS CONTROLLER. (FURNISHED UNDER MECHANICAL)
- (53) INTERCONNECT ALL EQUIPMENT PER WIRING DIAGRAM ON MECHANICAL DRAWINGS, PROVIDE NECESSARY TERMINAL BLOCKS AS REQUIRED.
- (54) TO MECHANICAL CONTROL PANEL.
- (55) TO CORRESPONDING DAMPER MOTOR.
- (56) TWO 2/C CABLE (BELDEN #8451), 1/2" C. TO A/C UNIT CONTROL PANEL AND AMPERE SENSOR ON ROOF.
- (57) DAMPER MOTOR, CONNECT AS REQUIRED.
- (58) BYPASS DAMPER MOTOR, CONNECT AS REQUIRED.

FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS

SUITE 1402 • INTERNATIONAL TOWER • 6600 DEAN BLVD
LONG BEACH • CALIFORNIA TEL 437-1294 CODE E13

SAVINGS OF AMERICA
ALTON ROAD BRANCH

MAY BEACH FLA

POWER & SIGNAL PLAN

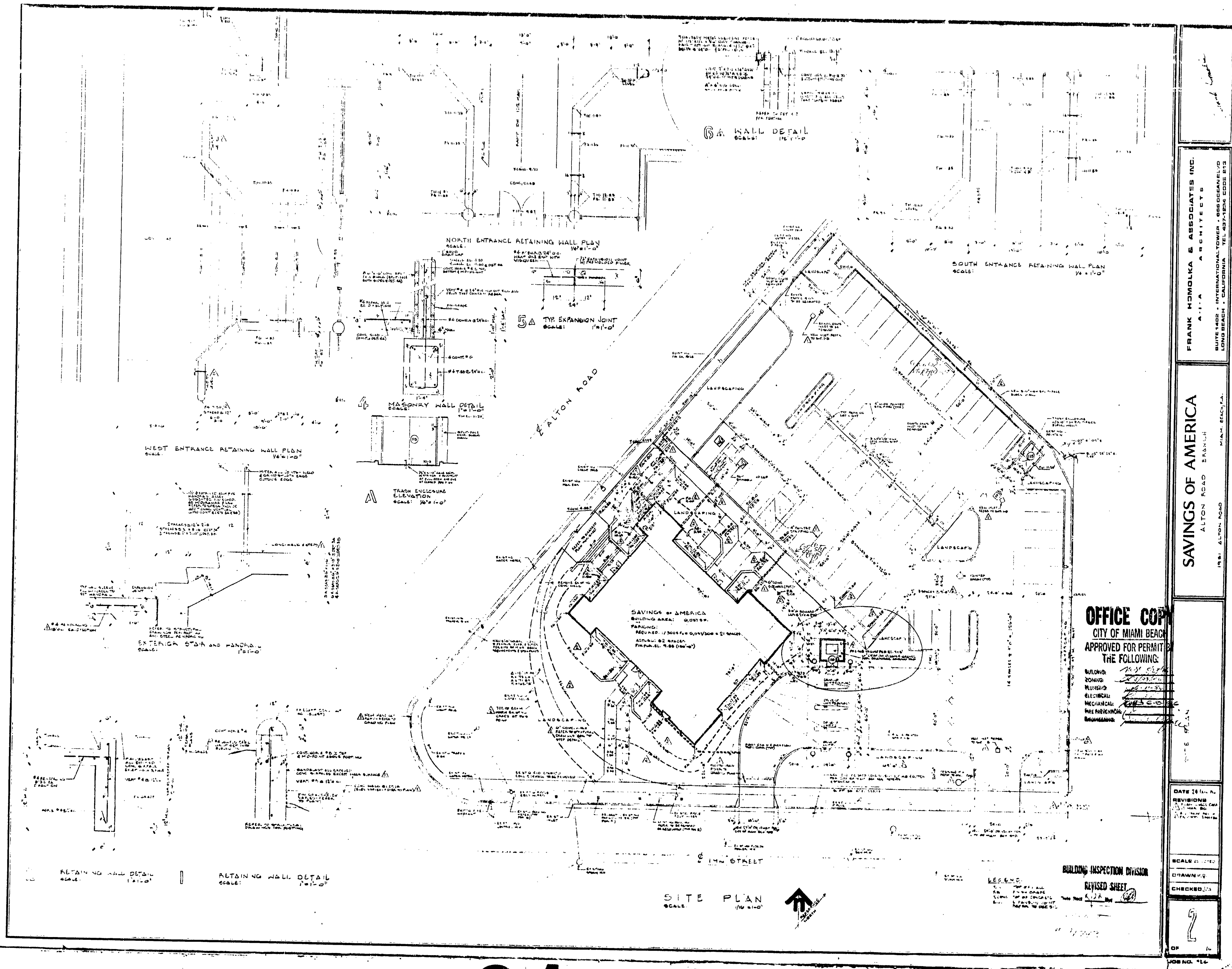
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REVISIONS

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24

JOB NO. 184

91743



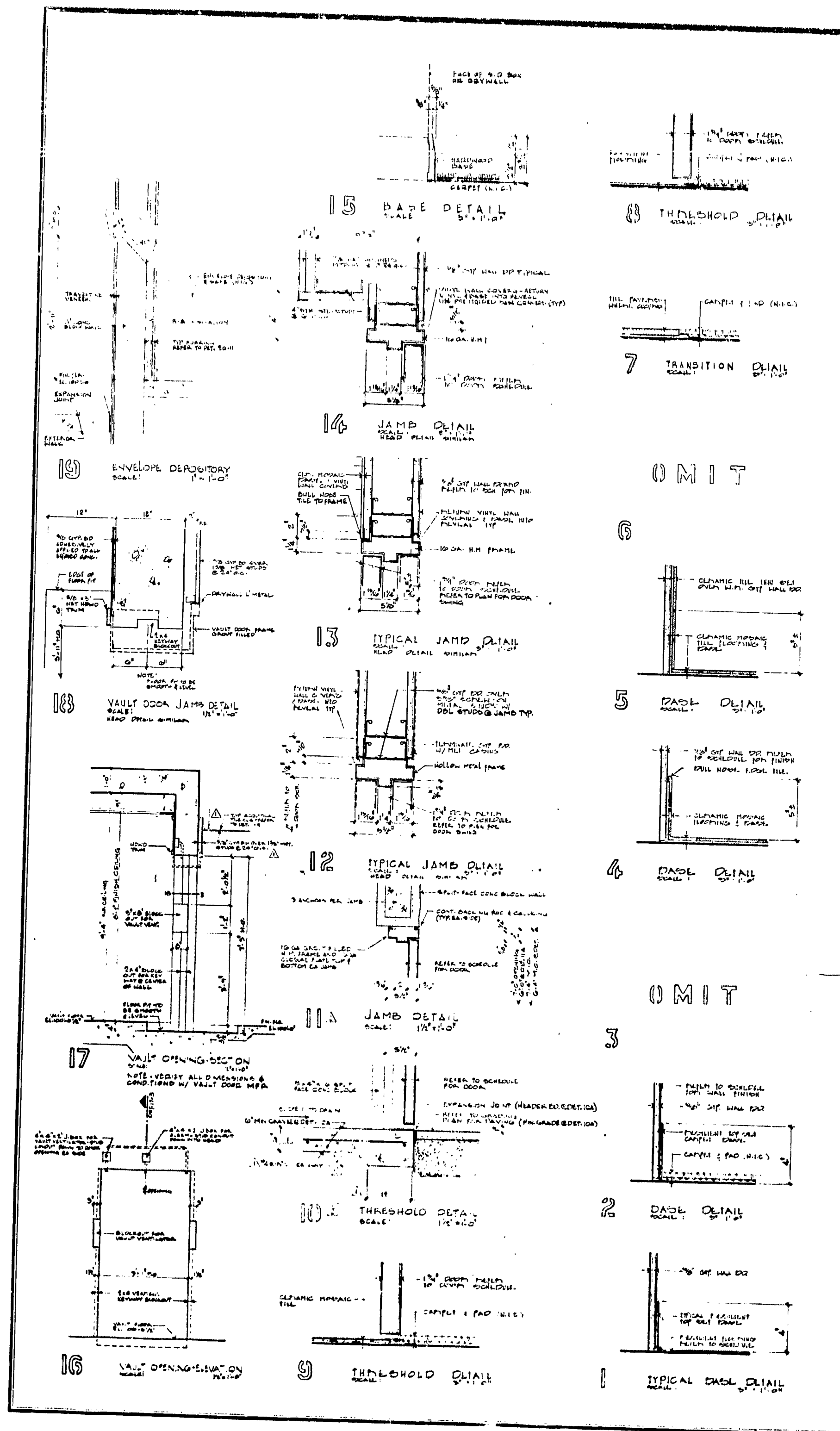
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A.I.A. ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 8880 CROSSLAND BLVD
LONG BEACH - CALIFORNIA TEL 437-1836 CODE B13

SAVINGS OF AMERICA
ALTON ROAD BRANCH
1981 ALTON ROAD MIAMI BEACH, FLA.

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THE FOLLOWING:
BUILDING: *[Signature]*
ZONING: *[Signature]*
PLUMBING: *[Signature]*
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MECHANICAL: *[Signature]*
FIRE PREVENTION: *[Signature]*
ENGINEERING: *[Signature]*

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REVISIONS	
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FINISH SCHEDULE														
FLR	NO.	ROOM TITLE	FLOOR	WALL	CEILING	DOOR	WALL	CEILING	DOOR	WALL	CEILING	DOOR	WALL	CEILING
101	01	PUBLIC AREA												
102	02	NEW ACCOUNTS												
103	03	MANAGEMENT OFFICE												
104	04	ACCOUNTS OFFICE												
105	05	WAREHOUSE												
106	06	WAREHOUSE												
107	07	WAREHOUSE												
108	08	WAREHOUSE												
109	09	WAREHOUSE												
110	10	WAREHOUSE												
111	11	WAREHOUSE												
112	12	WAREHOUSE												
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114	14	WAREHOUSE												
115	15	WAREHOUSE												
116	16	WAREHOUSE												
117	17	WAREHOUSE												
118	18	WAREHOUSE												
119	19	WAREHOUSE												
120	20	WAREHOUSE												

DOOR SCHEDULE														
FLR	MARK	WIDTH	HEIGHT	THICKNESS	TYPE	MATERIAL	FACE MATERIAL	DETAILS	HEAD	TAIL	THRESHOLD	SELF CLOSING	DOOR LABEL	DOOR NO.
101	101	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	TEMP. RES. FLG. GL.	101	101	101	101	YES	1	101
102	102	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	TEMP. RES. FLG. GL.	102	102	102	102	YES	2	102
103	103	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	TEMP. RES. FLG. GL.	103	103	103	103	YES	3	103
104	104	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	TEMP. RES. FLG. GL.	104	104	104	104	YES	4	104
105	105	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	TEMP. RES. FLG. GL.	105	105	105	105	YES	5	105
106	106	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	TEMP. RES. FLG. GL.	106	106	106	106	YES	6	106
107	107	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	TEMP. RES. FLG. GL.	107	107	107	107	YES	7	107
108	108	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	TEMP. RES. FLG. GL.	108	108	108	108	YES	8	108
109	109	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	TEMP. RES. FLG. GL.	109	109	109	109	YES	9	109
110	110	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	TEMP. RES. FLG. GL.	110	110	110	110	YES	10	110
111	111	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	TEMP. RES. FLG. GL.	111	111	111	111	YES	11	111
112	112	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	TEMP. RES. FLG. GL.	112	112	112	112	YES	12	112
113	113	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	TEMP. RES. FLG. GL.	113	113	113	113	YES	13	113
114	114	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	TEMP. RES. FLG. GL.	114	114	114	114	YES	14	114
115	115	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	TEMP. RES. FLG. GL.	115	115	115	115	YES	15	115
116	116	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	TEMP. RES. FLG. GL.	116	116	116	116	YES	16	116
117	117	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	TEMP. RES. FLG. GL.	117	117	117	117	YES	17	117
118	118	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	TEMP. RES. FLG. GL.	118	118	118	118	YES	18	118
119	119	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	TEMP. RES. FLG. GL.	119	119	119	119	YES	19	119
120	120	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	TEMP. RES. FLG. GL.	120	120	120	120	YES	20	120

FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 888 OCEAN BLVD
LONG BEACH - CALIFORNIA TEL 437-1234 CODE 873

SAVINGS OF AMERICA
ALTON ROAD BRANCH
MIAMI BEACH, FLA.

DATE 7-1-56
REVISIONS
SCALE AS NOTED
DRAWN H.D.
CHECKED J.H.
3

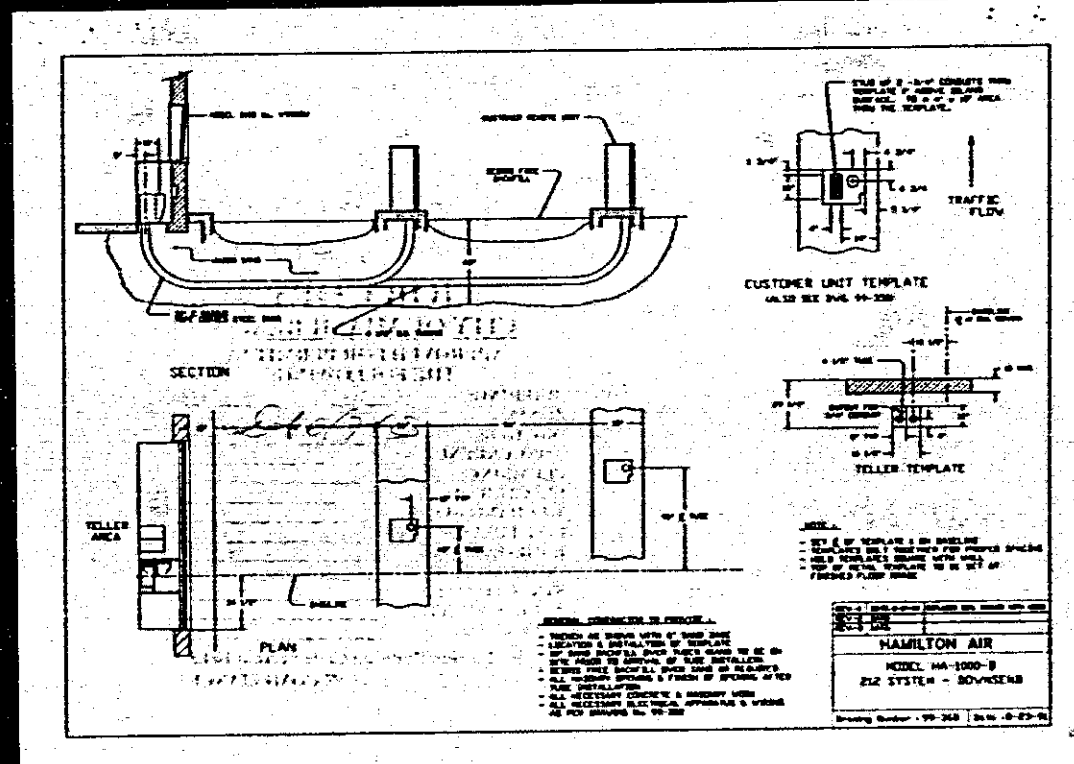
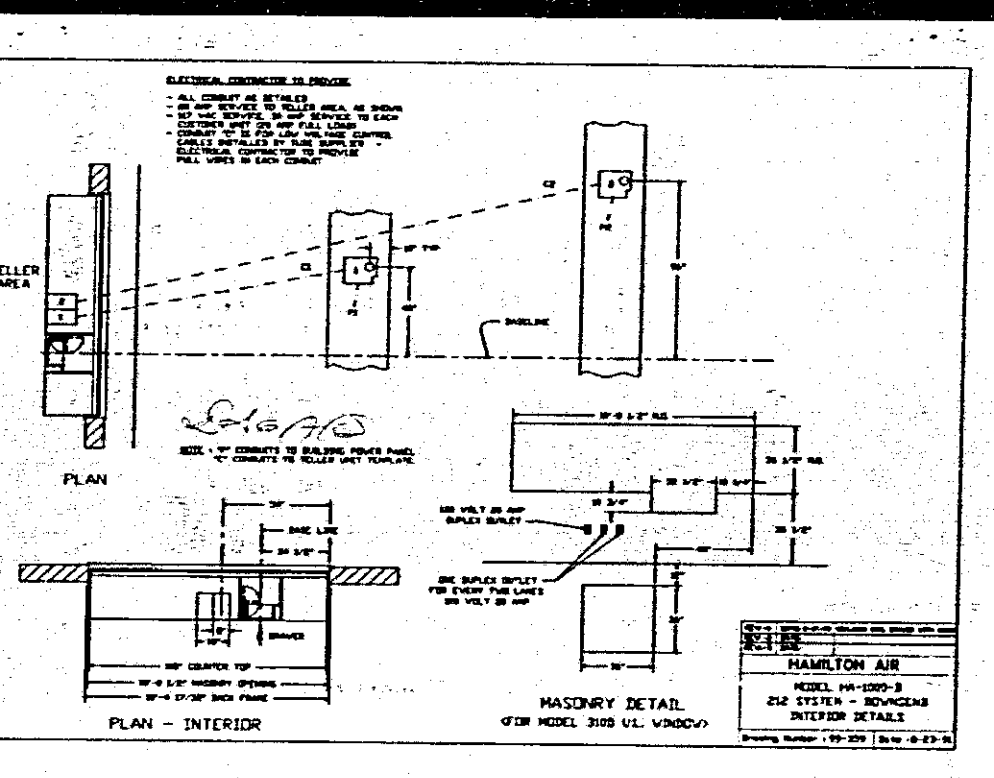
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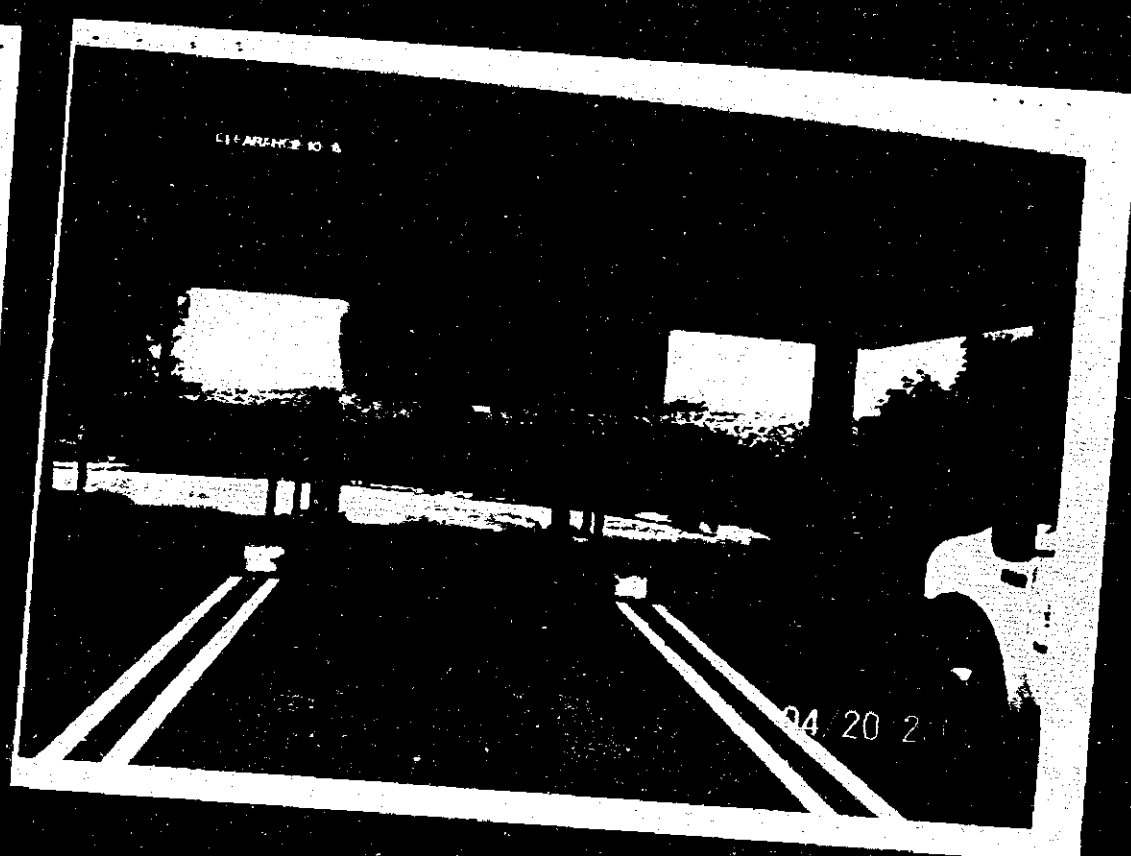
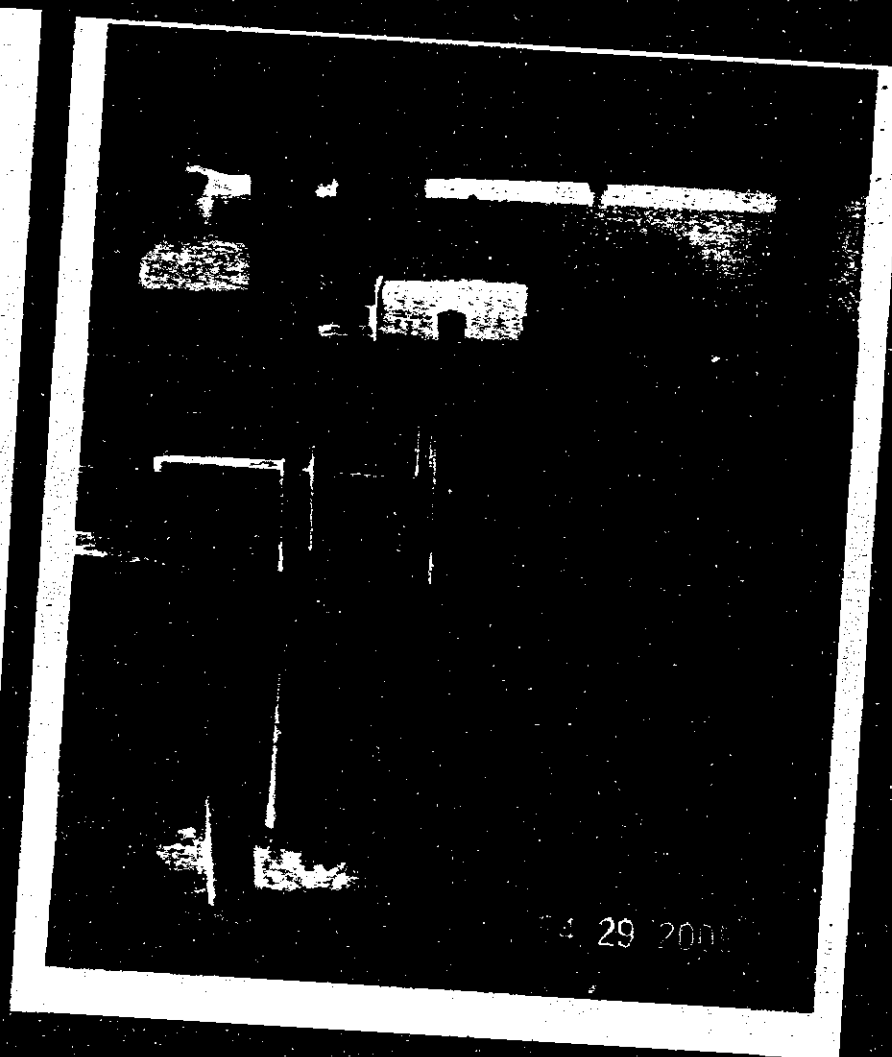
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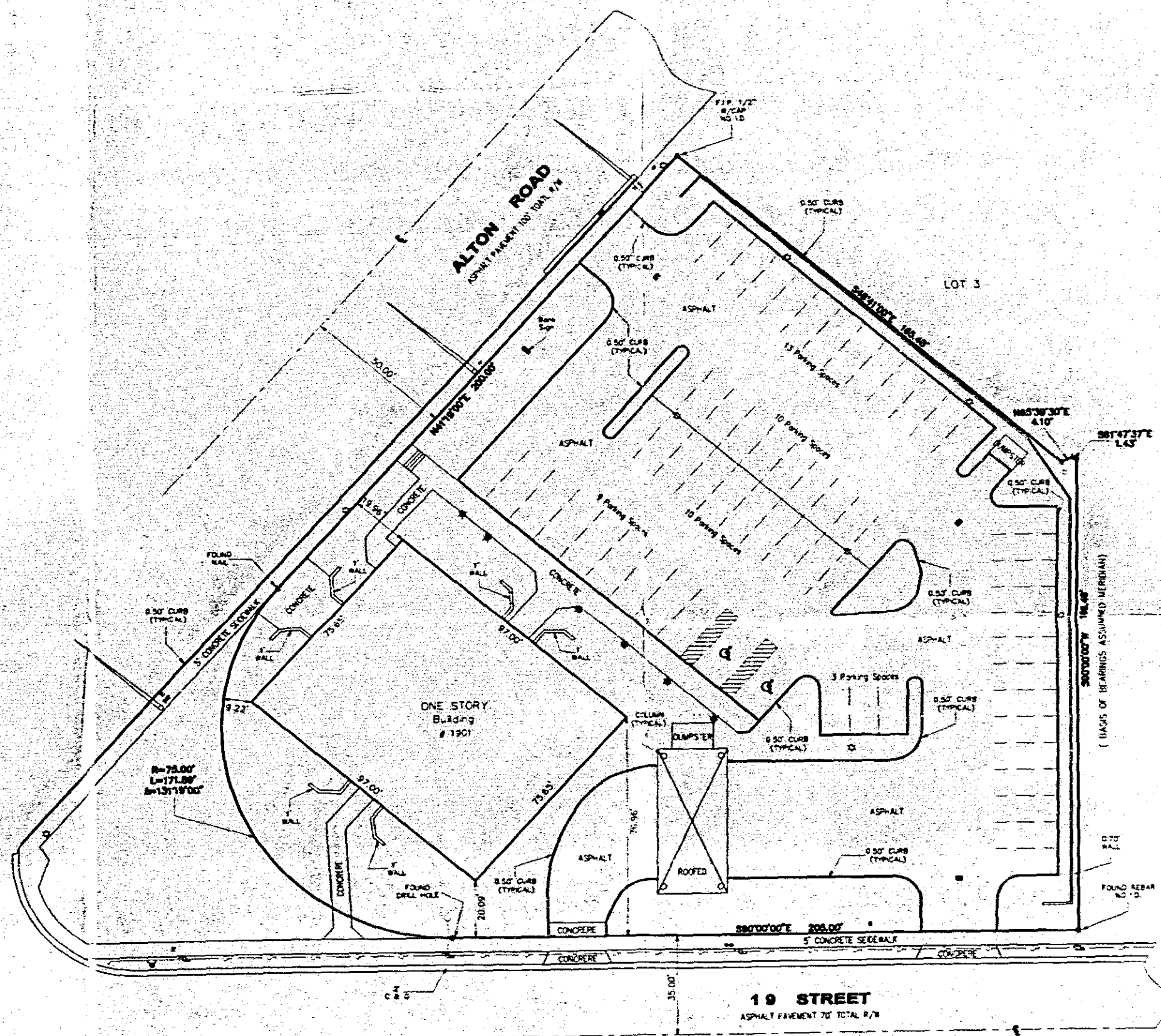


6718 NW 136 Street Miami Lakes, FL 33014 305 886-8776

**THE PREVIOUS
DOCUMENT IS IN
POOR
CONDITION**



47

[illegible]

1. No instruments of record reflecting easements, rights of way, or other interests were furnished to this Surveyor except as shown.
2. No other records or records reflected on or in a substantial agreement, contract, or deed of any kind were furnished to this Surveyor.
3. The Survey Right-of-Way abutting this property are physically open unless otherwise noted.
4. Not valid without the signature and the original seal of a Florida Licensed Surveyor and Mapper.
5. No underground installations or improvements have been located.

Property Address:
1901 Alton Road
Miami Beach, Florida

Lots 4-10, of "RESUBDIVISION OF BLOCK 11-A ISLAND VIEW ADDITION" according to the plat thereof recorded in Plat Book 43 at Page 12, of the Public Records of Miami-Dade County, Florida.

[illegible][illegible]

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

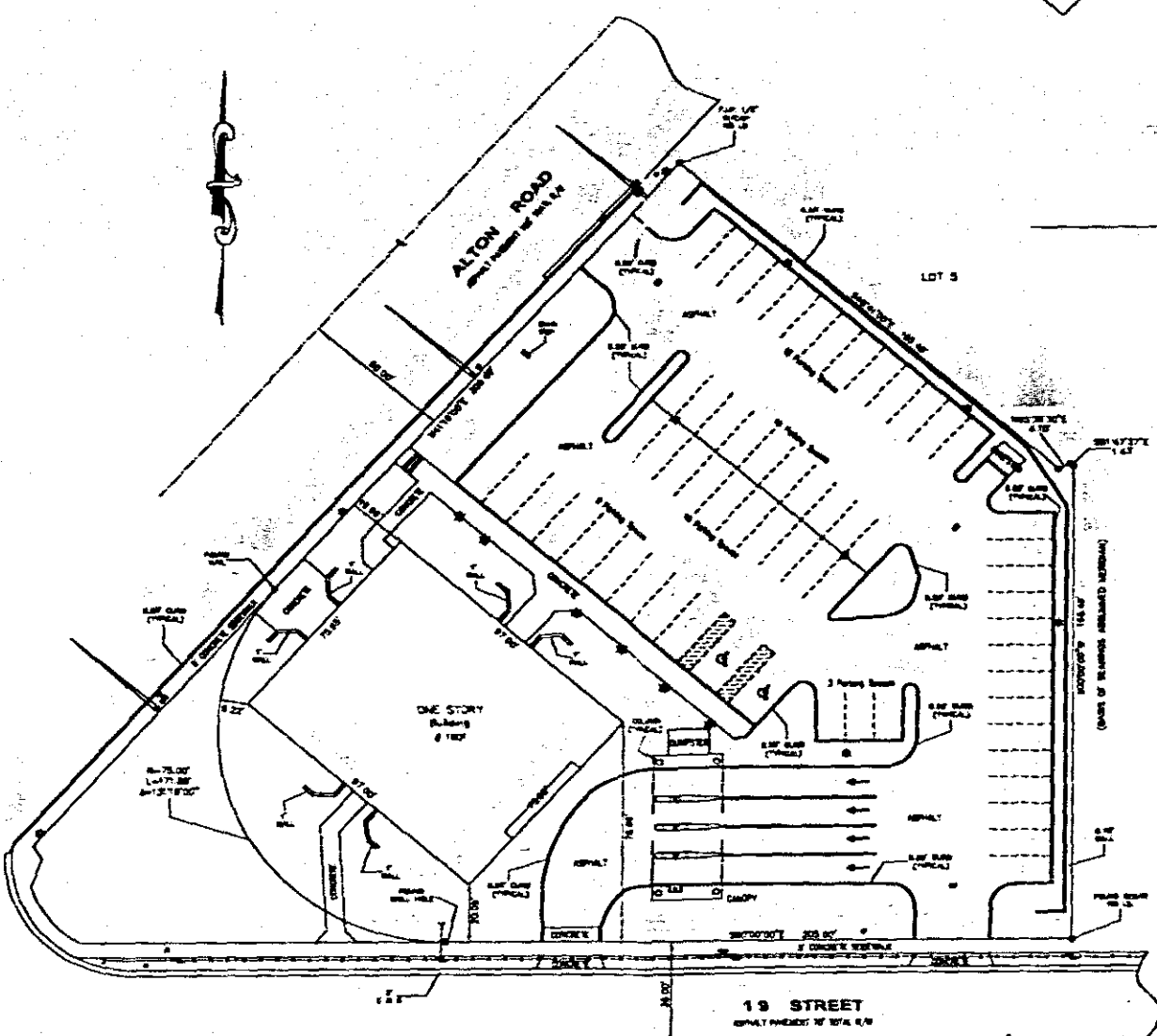
[Signature] JUN 17 2008
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[Signature] 6/17/08
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-19 *[Signature]* 6/17/08
[Signature] 6/17/08

BUILDING
ZONING
DREDGE
CONCURRENCY
PLUMBING
ELECTRICAL
MECHANICAL
FIRE PREVENTION
ENGINEERING
PUBLIC WORKS
STRUCTURAL
ACCESSIBILITY
ELEVATOR

As per Florida Building Code Section 104.5
FOR CODE COMPLIANCE

5-22-05
PEDRO L. MARTINEZ DATE
REG. SURVEYOR AND MAPPER # 5443
STATE OF FLORIDA

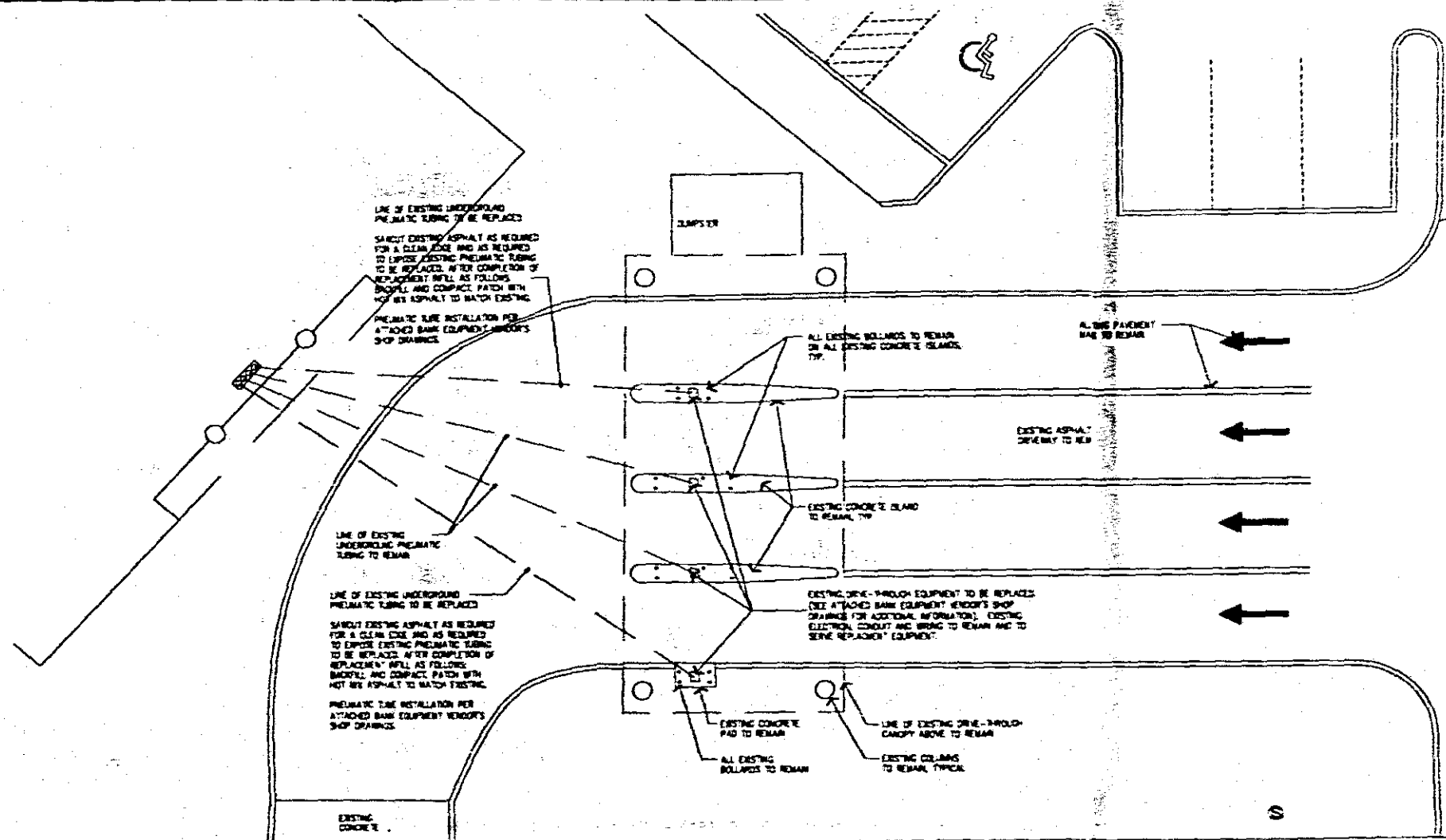
		PEDRO LUIS MARTINEZ	
		PROFESSIONAL SURVEYOR AND MAPPER STATE OF FLORIDA NO. 543	
		500 WEST 4TH LANE HALEAH, FLORIDA 33015 TEL. 009-261-0700	
FRANKLIN CONTRACTORS, INC.		BOUNDARY SURVEY	
SHEET: 1		DATE: 05-21-02	



EXISTING SITE PLAN
SCALE: 1" = 30'-0"

Property Address:
1301 Alton Road
Miami Beach, Florida

Legal Description:
Lots 4-10, of "RESUBDIVISION OF BLOCK 11-A ISLAND ADDITION", according to the plat thereof recorded in Plot Book 40 at Page 12, of the Public Records of Miami-Dade County, Florida.



EXISTING DRIVE-THROUGH PLAN
SCALE: 1/8" = 1'-0"

GENERAL NOTES:
1. THE SCOPE OF WORK IS FOR THE REPLACEMENT OF EXISTING PNEUMATIC DRIVE-THROUGH EQUIPMENT.
2. ELECTRICAL CONDUIT AND WIRING IS EXISTING AND SHALL REMAIN IN PLACE.

Handwritten notes:
10/10/05
10/10/05

Notes:

Revisions:

Consultants:

Handwritten signature: [Signature]

Handwritten text: LOUDES F. ECHENWALA AR 14-104

ELEMENTS
ARCHITECTS-INTERIOR DESIGNERS
Tampa Office
The Edgewater Building
600 South Washington Avenue
Tampa, Florida 33606
Phone (813) 251-0585
Fax (813) 251-0587
Miami Office
4242 Southwest 3rd Street
Miami, Florida 33134
Phone (305) 441-1817
Fax (305) 774-1123

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

Handwritten signature: [Signature]

WACHOVIA
ALTON ROAD BRANCH
MIAMI BEACH, FLORIDA
Drawing No./Date 6/4/05

Building Code Section 124.53
A-3.1
05-046-00
Drawing Title/Scale/Drawn by LFE
SITE PLAN & LAYOUT PLAN
SCALE: AS NOTED

B05D4666

1901 ALTON RD

