# MIAMIBEACH

PLANNING DEPARTMENT

1700 Convention Center Drive, Miami Beach, Florida 33139; Tel: 305.673.7550; Web: www.miamibeachfl.gov/planning

# LAND USE BOARD HEARING APPLICATION

The following application is submitted for review and consideration of the project described herein by the land use board selected below. A separate application must be completed for each board reviewing the proposed project.

| <b>Application Information</b>  | ı                          |                                       |   |               |                      |
|---|----------------------------|---------------------------------------|---|---------------|----------------------|
| FILE NUMBER   |                            |                                       |   |               |                      |
| DRB23-0952  |                            |                                       |   |               |                      |
| Board   | d of Adjustment            |                                       | Desigr  | n Review Bo   | bard                 |
| Variance from a provision   | •                          | nent Regulations                      | Design review app   | oroval        |                      |
| Appeal of an administration   |                            |                                       | Variance  |               |                      |
| <b>U</b>  | anning Board               |                                       | OHistoric Preservation Board  |               |                      |
| Conditional use permit  |                            |                                       | Certificate of Appropriateness for design   |               |                      |
| □ Lot split approval  |                            | · · · · · · · · · · · · · · · · · · · | <ul> <li>Certificate of Appropriateness for demolition</li> <li>Historic district/site designation</li> </ul> |               |                      |
| <ul> <li>Amendment to the Land D</li> <li>Amendment to the Composition</li> </ul> | , ,                        | <b>v</b> 1                            | □ □ □ Inistoric district/site designation<br>□ Variance   |               |                      |
| □ Amendment to the Compl  |                            |                                       |   |               |                      |
| Property Information -  | Please attach Leaa         | l Description as                      | "Exhibit A"   |               |                      |
| ADDRESS OF PROPERTY   | j.                         |                                       |   |               |                      |
| 4230 N Bay Road "Lot 1"   |                            |                                       |   |               |                      |
| FOLIO NUMBER(S)   |                            |                                       |   |               |                      |
| 02-3222-011-0390  |                            |                                       |   |               |                      |
| Property Owner Inform   | ation                      |                                       |   |               |                      |
| PROPERTY OWNER NAME   |                            |                                       |   |               |                      |
| Ernesto and Ashley Taylor A   | rguello                    |                                       |   |               |                      |
| ADDRESS   | ADDRESS CITY STATE ZIPCODE |                                       |   | ZIPCODE       |                      |
| 4230 N Bay Road   |                            | Miami Beach FL 33140                  |   |               | 33140                |
| BUSINESS PHONE  | CELL PHONE                 | EMAIL AD                              | DRESS   | I             |                      |
| (305) 496-0827  |                            | ernestoarg                            | ernestoarguello@me.com  |               |                      |
| <b>Applicant Information (</b>  | if different than ov       | vner)                                 |   |               |                      |
| APPLICANT NAME  |                            |                                       |   |               |                      |
| Same  |                            |                                       |   |               |                      |
| ADDRESS   |                            | CITY                                  |   | STATE         | ZIPCODE              |
|   |                            |                                       |   |               |                      |
| BUSINESS PHONE  | CELL PHONE                 | EMAIL AD                              | DRESS   |               |                      |
|   |                            |                                       |   |               |                      |
| Summary of Request  |                            |                                       |   |               |                      |
| PROVIDE A BRIEF SCOPE C   |                            |                                       |   |               |                      |
| Design Review Board appro   | val for new single fam     | ily home pursuant                     | to Lot Split approval.  | See Letter of | ntent for additional |
| details.  |                            |                                       |   |               |                      |
|   |                            |                                       |   |               |                      |
|   |                            |                                       |   |               |                      |

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| <b>Project Information</b>                                |                                 |                 |                   |                |         |
|---|---------------------------------|-----------------|-------------------|----------------|---------|
| Is there an existing building(s) on the site?             |                                 |                 | ■ Yes             | 🗆 No           |         |
| Does the project include interior or exterior demolition? |                                 |                 | □ Yes             | 🔳 No           |         |
| Provide the total floor area o                            | of the new construction.        |                 |                   |                | SQ. FT. |
|   | of the new construction (includ | ding required p | arking and all us | able area).    | SQ. FT. |
| Party responsible for p                                   | roject design                   |                 |                   |                |         |
| NAME  |                                 | Architect       | □ Contractor      | Landscape Arch | itect   |
| Reinaldo Borges   |                                 | □ Engineer      | 🗆 Tenant          | □ Other        |         |
| ADDRESS   |                                 | CITY            |                   | STATE          | ZIPCODE |
| 237 S Dixie Hwy, Floor 4, Su                              | uite 419                        | Coral Gables    |                   | FL             | 33133   |
| BUSINESS PHONE  | CELL PHONE                      | EMAIL ADDR      | ESS               |                |         |
| (305) 374-9216 x 100                                      |                                 | rborges@borg    | gesarchitects.cor | n              |         |
| <b>Authorized Representat</b>                             | olicable)                       |                 |                   |                |         |
| NAME  |                                 | Attorney        | Contact           |                |         |
| Michael W. Larkin   |                                 | □ Agent         | □ Other           |                |         |
| ADDRESS   |                                 | CITY            |                   | STATE          | ZIPCODE |
| 200 South Biscayne Boulevard, Suite 300                   |                                 | Miami Beach     |                   | FL             | 33131   |
| BUSINESS PHONE  | CELL PHONE                      | EMAIL ADDR      | ESS               |                |         |
| (305) 374-5300  |                                 | mlarkin@brzo    | ninglaw.com       |                |         |
| NAME  |                                 | Attorney        | Contact           |                |         |
| Graham Penn   |                                 | □ Agent         | □ Other           |                |         |
| ADDRESS   |                                 | CITY            |                   | STATE          | ZIPCODE |
| 200 South Biscayne Bouleva                                | ard, Suite 300                  | Miami           |                   | FL             | 33131   |
| BUSINESS PHONE  | CELL PHONE                      | EMAIL ADDR      | ESS               |                |         |
| (305) 374-5300  |                                 | gpenn@brzor     | inglaw.com        |                |         |
| NAME  |                                 | Attorney        | Contact           |                |         |
| Emily K. Balter   |                                 | □ Agent         | □ Other           |                |         |
| ADDRESS   |                                 | CITY            |                   | STATE          | ZIPCODE |
| 200 South Biscayne Boulevard, Suite 300                   |                                 | Miami           |                   | FL             | 33155   |
| BUSINESS PHONE  | CELL PHONE                      | EMAIL ADDR      | ESS               |                |         |
| (305) 374-5300  |                                 | ebalter@brzor   | ninglaw.com       |                |         |

# Please note the following information:

- A separate disclosure of interest form must be submitted with this application if the applicant or owner is a corporation, partnership, limited partnership or trustee.
- All applicable affidavits must be completed and the property owner must complete and sign the "Power of Attorney" portion of the affidavit if they will not be present at the hearing, or if other persons are speaking on their behalf.
- To request this material in alternate format, sign language interpreter (five-day notice is required), information on access for persons with disabilities, and accommodation to review any document or participate in any City sponsored proceedings, call 305.604.2489 and select (1) for English or (2) for Spanish, then option 6; TTY users may call via 711 (Florida Relay Service).

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# Please read the following and acknowledge below:

- Applications for any board hearing(s) will not be accepted without payment of the required fees. All checks are to be made payable to the "City of Miami Beach".
- Public records notice All documentation submitted for this application is considered a public record subject to Chapter 119 of the Florida Statutes and shall be disclosed upon request.
- In accordance with the requirements of Section 2-482 of the code of the City of Miami Beach, any individual or group
  that will be compensated to speak or refrain from speaking in favor or against an application being presented before
  any of the City's land use boards, shall fully disclose, prior to the public hearing, that they have been, or will be
  compensated. Such parties include: architects, engineers, landscape architects, contractors, or other persons responsible
  for project design, as well as authorized representatives attorneys or agents and contact persons who are representing
  or appearing on behalf of a third party; such individuals must register with the City Clerk prior to the hearing.
- In accordance with Section 118-31. Disclosure Requirement. Each person or entity requesting approval, relief or other action from the Planning Board, Design Review Board, Historic Preservation Board or the Board of Adjustment shall disclose, at the commencement (or continuance) of the public hearing(s), any consideration provided or committed, directly or on its behalf, for an agreement to support or withhold objection to the requested approval, relief or action, excluding from this requirement consideration for legal or design professional service rendered or to be rendered. The disclosure shall: (I) be in writing, (II) indicate to whom the consideration has been provided or committed, (III) generally describe the nature of the consideration, and (IV) be read into the record by the requesting person or entity prior to submission to the secretary/clerk of the respective board. Upon determination by the applicable board that the forgoing disclosure requirement was not timely satisfied by the person or entity requesting approval, relief or other action as provided above, then (I) the application or order, as applicable, shall immediately be deemed null and void without further force or effect, and (III) no application form said person or entity for the subject property shall be reviewed or considered by the applicable board(s) until expiration of a period of one year after the nullification of the application or order. It shall be unlawful to employ any device, scheme or artifice to circumvent the disclosure requirements of this section.
- When the applicable board reaches a decision a final order will be issued stating the board's decision and any
  conditions imposed therein. The final order will be recorded with the Miami-Dade Clerk of Courts. The original board
  order shall remain on file with the City of Miami Beach Planning Department. Under no circumstances will a building
  permit be issued by the City of Miami Beach without a copy of the recorded final order being included and made a part
  of the plans submitted for a building permit.

The aforementioned is acknowledged by:

| Owner of the subject property | Authorized representative |
|-------------------------------|---------------------------|
|-------------------------------|---------------------------|

DocuSigned by E1B96A0A22014FC

SIGNATURE

Ernesto Arguello

**PRINT NAME** 

8-21-2023

DATE SIGNED



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## **OWNER AFFIDAVIT FOR INDIVIDUAL OWNER**

# STATE OF Florida

# COUNTY OF Miami-Dade

I, <u>Ernesto Arguello</u>, being first duly sworn, depose and certify as follows: (1) I am the owner of the property that is the subject of this application. (2) This application and all information submitted in support of this application, including sketches, data, and other supplementary materials, are true and correct to the best of my knowledge and belief. (3) I acknowledge and agree that, before this application may be publicly noticed and heard by a land development board, the application must be complete and all information submitted in support thereof must be accurate. (4) I also hereby authorize the City of Miami Beach to enter my property for the sole purpose of posting a Notice of Public Hearing on my property, as required by law. (5) I am responsible for remove this notice after the date of the hearing.

|                               |  |   | — DocuSigned by:                    |
|-------------------------------|--|---|-------------------------------------|
|                               |  | (   | E1B96A0A22014FC SIGNATURE           |
| Sworn to and subscribed be    | efore me this <u>21</u> day of <u>Au</u>     | ugust , 20 <u>23</u>  | The foregoing instrument was        |
| acknowledged before me        | by Ernesto Arguello                          | , who has prod  | luced and la                        |
| identification and/or is pers | onally known <sup>x</sup> to me and who did/ | did not take an oath.   | Unos                                |
|                               | ~~~~~~                                       | ~~~~  | 4.04                                |
| NOTARY SEAL OR STAMP          | Yeidy Montesino Perez                        | [     ]     ]     [     ]     ]     [     ]     [     ]     ]     [ | Signed on 2023/08/22 08:31:43 -8:00 |
|                               | Notary Public - State of Florida             | Ş   | NOTARY PUBLIC                       |
|                               | My Commission Expires Jan 24, 2025           | >   |                                     |
| My Commission Expires:        |  |   | Yeidy Montesino Perez               |
|                               | Notary Stamp 2023/08/22 08:31:43 PST         | CC21408C8179  | PRINT NAME                          |

# ALTERNATE OWNER AFFIDAVIT FOR CORPORATION, PARTNERSHIP OR LIMITED LIABILITY COMPANY

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

I, <u>N/A</u> (print title) of (print title) of (print name of corporate entity). (2) I am the authorized to file this application on behalf of such entity. (3) This application and all information submitted in support of this application, including sketches, data, and other supplementary materials, are true and correct to the best of my knowledge and belief. (4) The corporate entity named herein is the owner of the property that is the subject of this application. (5) I acknowledge and agree that, before this application may be publicly noticed and heard by a land development board, the application must be complete and all information submitted in support thereof must be accurate. (6) I also hereby authorize the City of Miami Beach to enter my property for the sole purpose of posting a Notice of Public Hearing on my property, as required by law. (7) I am responsible for remove this notice after the date of the hearing.

| Sworn to and subscribed before me this day of , acknowledged before me by , identification and/or is personally known to me and who did/did not take a | who has produced as |
|--|---------------------|
| NOTARY SEAL OR STAMP   | NOTARY PUBLIC       |
| My Commission Expires:   | PRINT NAME          |
|  | ан. анн             |

# POWER OF ATTORNEY AFFIDAVIT

STATE OF Florida

COUNTY OF Miami-Dade

I, <u>Ernesto Arguello</u>, being first duly sworn, depose and certify as follows: (1) I am the owner or representative of the owner of the real property that is the subject of this application. (2) I hereby authorize <u>M. Larkin, G. Penn, \*</u> to be my representative before the <u>Design Review</u> Board. (3) I also hereby authorize the City of Miami Beach to enter my property for the sole purpose of posting a Notice of Public Hearing on my property, as required by law. (4) I am responsible for remove this notice after the date of the hearing.

#### Ernesto Arguello

## PRINT NAME (and Title, if applicable)

| acknowledged before me<br>identification and/or is pers | efore me this <u>21</u> day of <u>August</u><br>by <u>Ernesto Arguello</u> , v<br>onally known <sup>X</sup> to me and who did/did not take an | , 20 <u>23</u> . The <u>foreacina instrument was</u><br>vho has produced<br>oath. |
|---|---|---|
| NOTARY SEAL OR STAMP                                    |   |   |
|   | Yeidy Montesino Perez   | NOTARY PUBLIC   |
| My Commission Expires:                                  | Commission # HH 084273  | Yeidy Montesino Perez   |
|   | My Commission Expires Jan 24, 2025  | PRINT NAME  |
|   | Netary Stamp 2020/08/22 08:31:43 PST CC21408C8179   |   |

\*E. Balter and R. Borges

# **CONTRACT FOR PURCHASE**

If the applicant is not the owner of the property, but the applicant is a party to a contract to purchase the property, whether or not such contract is contingent on this application, the applicant shall list the names of the contract purchasers below, including any and all principal officers, stockholders, beneficiaries or partners. If any of the contact purchasers are corporations, partnerships, limited liability companies, trusts, or other corporate entities, the applicant shall further disclose the identity of the individuals(s) (natural persons) having the ultimate ownership interest in the entity. If any contingency clause or contract terms involve additional individuals, corporations, partnerships, limited liability companies, trusts, or other corporate entities, list all individuals and/or corporate entities.

| NAME |                          | DATE OF CONTRACT |
|------|--------------------------|------------------|
|      | NAME, ADDRESS AND OFFICE | % OF STOCK       |
|      |                          |                  |
|      |                          |                  |
|      |                          |                  |

SIGNATURE

E1B96A0A22014FC...

## **DISCLOSURE OF INTEREST CORPORATION, PARTNERSHIP OR LIMITED LIABILITY COMPANY**

If the property that is the subject of the application is owned or leased by a corporation, partnership or limited liability company, list ALL of the owners, shareholders, partners, managers and/or members, and the percentage of ownership held by each. If the owners consist of one or more corporations, partnerships, trusts, partnerships or other corporate entities, the applicant shall further disclose the identity of the individual(s) (natural persons) having the ultimate ownership interest in the entity.

| NAME AND ADDRESS         | % OF OWNERSHIP |
|--------------------------|----------------|
|                          |                |
|                          |                |
|                          |                |
|                          |                |
|                          |                |
|                          |                |
|                          |                |
| NAME OF CORPORATE ENTITY | _              |
| NAME AND ADDRESS         | % OF OWNERSHIP |
|                          |                |
|                          |                |
|                          |                |
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## DISCLOSURE OF INTEREST TRUSTEE

If the property that is the subject of the application is owned or leased by a trust, list any and all trustees and beneficiaries of the trust, and the percentage of interest held by each. If the owners consist of one or more corporations, partnerships, trusts, partnerships or other corporate entities, the applicant shall further disclose the identity of the individual(s) (natural persons) having the ultimate ownership interest in the entity.

| TRUST NAME       |            |
|------------------|------------|
| NAME AND ADDRESS | % INTEREST |
|                  |            |
|                  |            |
|                  |            |
|                  |            |
|                  |            |
|                  |            |

# **COMPENSATED LOBBYIST**

Pursuant to Section 2-482 of the Miami Beach City Code, all lobbyists shall, before engaging in any lobbying activities, register with the City Clerk. Please list below any and all persons or entities retained by the applicant to lobby City staff or any of the City's land development boards in support of this application.

| NAME  | ADDRESS   | PHONE                |
|---|---|----------------------|
| Michael W. Larkin                                   | 200 South Biscayne Boulevard, Suite 300   | (305) 374-5300       |
| Graham Penn   | 200 South Biscayne Boulevard, Suite 300   | (305) 374-5300       |
| Emily K. Balter                                     | 200 South Biscayne Boulevard, Suite 300   | (305) 374-5300       |
| Reinaldo Borges<br>Additional names can be placed c | 237 S Dixie Hwy, Floor 4, Suite 419<br>on a separate page attached to this application. | (305) 374-9216 x 100 |

APPLICANT HEREBY ACKNOWLEDGES AND AGREES THAT (1) AN APPROVAL GRANTED BY A LAND DEVELOPMENT BOARD OF THE CITY SHALL BE SUBJECT TO ANY AND ALL CONDITIONS IMPOSED BY SUCH BOARD AND BY ANY OTHER BOARD HAVING JURISDICTION, AND (2) APPLICANT'S PROJECT SHALL COMPLY WITH THE CODE OF THE CITY OF MIAMI BEACH AND ALL OTHER APPLICABLE CITY, STATE AND FEDERAL LAWS.

# <u>APPLICANT AFFIDAVIT</u>

STATE OF Florida

COUNTY OF Miami-Dade

I, <u>Ernesto Arguello</u>, being first duly sworn, depose and certify as follows: (1) I am the applicant or representative of the applicant. (2) This application and all information submitted in support of this application, including sketches, data, and other supplementary materials, are true and correct to the best of my knowledge and belief.

DocuSigned by: -E1B96A0A22014FSIGNATURE

807C41C59FEC6

|                              | pefore me this <u>21</u> day of <u>Au</u> |                       | . The foregoing instrument was |
|------------------------------|---|-----------------------|--------------------------------|
| acknowledged before me       | byErnesto Arguello                        | , who has proc        | luced                          |
| identification and/or is per | sonally known to me and who did/c         | lid not take an oath. | USE                            |
|                              |   |                       | A. OI                          |
| NOTARY SEAL OR STAMP         |   |                       |                                |
|                              | <b>,</b>                                  | ~~~~                  | NOTARY PUBLIC                  |
|                              | Yeidy Montesino Perez                     | <b>&gt;</b>           | NOTART PUBLIC                  |
|                              | Commission # HH 084273                    | >                     |                                |
| My Commission Expires:       | Notary Public - State of Florida          | 2                     | Yeidy Montesino Perez          |

**PRINT NAME** 

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#### **Exhibit A: "Legal Description"**

#### LEGAL DESCRIPTION:

A PORTION OF LOT 44 IN BLOCK 1 OF NAUTILUS SUBDIVISION, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 8, PAGE 95, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA.

ALSO THAT PART OF LOT 45 IN BLOCK 1 OF NAUTILUS SUBDIVISION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 8, PAGE 95, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 45 AND RUNS WEST 9 FEET ALONG THE SOUTH LINE THEREOF TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 239 FEET; RUN THENCE NORTHWESTERLY 156 43 FEET ALONG SAID CURVE TO THE NORTHERLY LINE OF SAID LOT 45 AT A POINT OF 16 FEET EASTERLY FROM THE NORTHWEST CORNER THEREOF; RUN THENCE EASTERLY 133 FEET ALONG THE NORTHERLY LINE OF SAID LOT 45 TO THE NORTHEAST CORNER THEREOF; RUN THENCE SOUTHERLY LINE OF SAID LOT 45 TO THE NORTHEAST CORNER THEREOF; RUN THENCE SOUTHERLY 100 FEET ALONG THE EASTERLY LINE OF SAID LOT 45 TO THE POINT OF BEGINNING.

ALSO THAT PART OF LOT 43, IN BLOCK 1 OF NAUTILUS SUBDIVISION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 8, AT PAGE 95, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 43 RUN THENCE WESTERLY 108 FEET ALONG THE SOUTHERLY LINE OF SAID LOT 43 TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHEASTERLY, HAVING A RADIUS OF 768 FEET; RUN THENCE NORTHEASTERLY 144 FEET ALONG SAID CURVE TO THE EASTERLY LINE OF SAID LOT 43; RUN THENCE SOUTHERLY 85 FEET ALONG SAID LINE OF THE POINT OF BEGINNING.

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