MIAMIBEACH

PLANNING DEPARTMENT

1700 Convention Center Drive, Miami Beach, Florida 33139; Tel: 305.673.7550; Web: www.miamibeachfl.gov/planning

LAND USE BOARD HEARING APPLICATION

The following application is submitted for review and consideration of the project described herein by the land use board selected below. A separate application must be completed for each board reviewing the proposed project.

	17				
Application Informatio					
FILE NUMBER		Is the property the primary residence & homestead of the			
DRB22-0897		applicant/property owner? ☐ Yes ■ No (if "Yes," provide office of the property appraiser summary report)			
	1 - 5 A 41	(ir res, p			
	rd of Adjustment on of the Land Development Re	aulations.	Design Review Board Design review approval		
☐ Appeal of an administra		guidilons	Mariance		
			☐ Modification of existing Board Order		
☐ Modification of existing Board Order Planning Board			Historic Preservation Board		
Conditional Use Permit			☐ Certificate of Appropriateness for design		
□ Lot Split			☐ Certificate of Appropriateness for demolition		
	Development Regulations or Z	oning Map	☐ Historic District/Site Designation		
	prehensive Plan or Future Land		☐ Variance		
☐ Modification of existing			☐ Modification of e	xisting Board C	Order
☐ Other:	÷				
Property Information -	Please attach Legal Des	cription as	"Exhibit A"		
ADDRESS OF PROPERTY					
1656, 1664, 1676, 168	0, & 1698 Alton Road; 10	677, 1681	, & 1683 West Ave	enue; and 12	245 Lincoln Road
FOLIO NUMBER(S)					
02-3234-017-0160;	-0170; -0180; -0190; -	0200; an	d 02-3233-017-	0050; -0040	0; -0030; -0100
Property Owner Inform	nation				
PROPERTY OWNER NAME					
BH THE ALTON, LLC	c; 1698 Alton Road Ven	itures, LL	C; 1681 West Ve	ntures, LLC	; Alton Jal, Inc.
ADDRESS CITY		CITY		STATE	ZIPCODE
Please see Exhibit B	for contact information				
BUSINESS PHONE	CELL PHONE	EMAIL AD	DDRESS		— Alice III — III — III III
		1			
	(if different than owner)			3	
APPLICANT NAME BH THE ALTON L	LC				
ADDRESS CITY		CITY		STATE	ZIPCODE
1.13.11.33		Miami	Beach	FL	33139
BUSINESS PHONE	CELL PHONE	EMAIL A	DDRESS		
Summary of Request					
PROVIDE A BRIEF SCOPE	OF REQUEST				
Please see Letter of I					
1					

Project Information						
Is there an existing building(s) on the site?				Yes E	l No	
If previous answer is "Yes", is the building architecturally significant per sec. 142-108?			sec. 142-108?		Yes	■ No
Does the project include inte					Yes D] No
Provide the total floor area of						SQ. FT.
Provide the gross floor area	of the new construction (include	ding required p	arking and all u	sab	le area).	SQ. FT.
Party responsible for project design						
NAME		■ Architect	□ Contractor		Landscape Arch	itect
Kobi Karp		☐ Engineer	□ Tenant		Other	
ADDRESS		CITY			STATE	ZIPCODE
571 NW 28 Street		Miami			FL	33127
BUSINESS PHONE	CELL PHONE	EMAIL ADDRI	ESS			
305-901-0050	305-992-5892	kobikarpo	@kobikarp.	CC	m	
Authorized Representat	tive(s) Information (if app	licable)				
NAME		■ Attorney	■ Contact			
Alfredo J. Gonzalez / G	Greenberg Traurig, P.A.	☐ Agent	☐ Other			
ADDRESS		CITY			STATE	ZIPCODE
333 SE 2 Avenue, 44th Floor		Miami			FL	33131
BUSINESS PHONE	CELL PHONE	EMAIL ADDRI	ESS			
305-579-0588	305-798-8437	gonzalez	aj@gtlaw.c	or	n	
NAME		■ Attorney	☐ Contact			
Devon Vickers / Greenberg Traurig, P.A.		☐ Agent	☐ Other			
ADDRESS		CITY			STATE	ZIPCODE
333 SE 2 Avenue, 44th Floor		Miami			FL	33131
BUSINESS PHONE	CELL PHONE	EMAIL ADDRI	ESS			
305-579-0827		vickersd@	@gtlaw.con	n		
NAME		☐ Attorney	□ Contact			
		☐ Agent	☐ Other			
ADDRESS		CITY		- 11	STATE	ZIPCODE
2.10) 1500 2112 1	CEU PUIGNE	F144U 4855	FCC			
BUSINESS PHONE	CELL PHONE	EMAIL ADDR	E22			

Please note the following information:

- A separate disclosure of interest form must be submitted with this application if the applicant or owner is a corporation, partnership, limited partnership or trustee.
- All applicable affidavits must be completed and the property owner must complete and sign the "Power of Attorney" portion of the affidavit if they will not be present at the hearing, or if other persons are speaking on their behalf.
- To request this material in alternate format, sign language interpreter (five-day notice is required), information on access
 for persons with disabilities, and accommodation to review any document or participate in any City sponsored
 proceedings, call 305.604.2489 and select (1) for English or (2) for Spanish, then option 6; TTY users may call via
 711 (Florida Relay Service).

- Applications for any board hearing(s) will not be accepted without payment of the required fees. All checks are to be
 made payable to the "City of Miami Beach".
- All disclosures must be submitted in CMB Application format and be consistent with CMB Code Sub-part A Section 2-482(c):
 - (c) If the lobbyist represents a corporation, partnership or trust, the chief officer, partner or beneficiary shall also be identified. Without limiting the foregoing, the lobbyist shall also identify all persons holding, directly or indirectly, a five percent or more ownership interest in such corporation, partnership, or trust.
- Public records notice All documentation submitted for this application is considered a public record subject to Chapter 119 of the Florida Statutes and shall be disclosed upon request.
- In accordance with the requirements of Section 2-482 of the code of the City of Miami Beach, any individual or group that will be compensated to speak or refrain from speaking in favor or against an application being presented before any of the City's land use boards, shall fully disclose, prior to the public hearing, that they have been, or will be compensated. Such parties include: architects, engineers, landscape architects, contractors, or other persons responsible for project design, as well as authorized representatives attorneys or agents and contact persons who are representing or appearing on behalf of a third party; such individuals must register with the City Clerk prior to the hearing.
- In accordance with Section 118-31. Disclosure Requirement. Each person or entity requesting approval, relief or other action from the Planning Board, Design Review Board, Historic Preservation Board or the Board of Adjustment shall disclose, at the commencement (or continuance) of the public hearing(s), any consideration provided or committed, directly or on its behalf, for an agreement to support or withhold objection to the requested approval, relief or action, excluding from this requirement consideration for legal or design professional service rendered or to be rendered. The disclosure shall: (I) be in writing, (II) indicate to whom the consideration has been provided or committed, (III) generally describe the nature of the consideration, and (IV) be read into the record by the requesting person or entity prior to submission to the secretary/clerk of the respective board. Upon determination by the applicable board that the forgoing disclosure requirement was not timely satisfied by the person or entity requesting approval, relief or other action as provided above, then (I) the application or order, as applicable, shall immediately be deemed null and void without further force or effect, and (II) no application form said person or entity for the subject property shall be reviewed or considered by the applicable board(s) until expiration of a period of one year after the nullification of the application or order. It shall be unlawful to employ any device, scheme or artifice to circumvent the disclosure requirements of this section.
- When the applicable board reaches a decision a final order will be issued stating the board's decision and any conditions imposed therein. The final order will be recorded with the Miami-Dade Clerk of Courts. The original board order shall remain on file with the City of Miami Beach Planning Department. Under no circumstances will a building permit be issued by the City of Miami Beach without a copy of the recorded final order being included and made a part of the plans submitted for a building permit.

The aforementioned is acknowledged by:	■ Owner of the subject property □ Authorized representative
	NexMan
	SIGNATURE
	for BH THE ALTON, LLC PRINT NAME
	12/9/22
	DATE SIGNED

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☑ Owner of the subject property	☐ Authorized representative
	SIGNATURE
for 1698 Alton Road	Ventures, LLC PRINT NAME
12/00	DATE SIGNED
	locks

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The aforementioned is acknowledged by:		Rock Soffe	SIGNATURE
	for 1681 West Ver	12/09/2022	PRINT NAME 2 4:14 PM PST DATE SIGNED

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 of the plans submitted for a building permit.

The aforementioned is acknowledged by:	☑ Owner of the subject property	☐ Authorized representative
		SIGNATURE
	for Alton Jal, I	own the Reys
		DATE SIGNED

STATE OF Not applicable	
COUNTY OF Not applicable	
I, Not applicable , being first duly sworn, of the property that is the subject of this application. (2) This application	depose and certify as follows: (1) I am the owner of
the property that is the subject of this application. (2) This application application, including sketches, data, and other supplementary material and belief. (3) I acknowledge and agree that, before this application development board, the application must be complete and all informationals also hereby authorize the City of Miami Beach to enter my property. Hearing on my property, as required by law. (5) I am responsible for r	als, are true and correct to the best of my knowledge on may be publicly noticed and heard by a land on submitted in support thereof must be accurate. (4) of for the sole purpose of posting a Notice of Public
	SIGNATURE
Sworn to and subscribed before me this day of acknowledged before me by identification and/or is personally known to me and who did/did not to	, 20 The foregoing instrument was as as ake an oath.
NOTARY SEAL OR STAMP	
MOTART SEAL OR STANII	NOTARY PUBLIC
My Commission Expires:	PRINT NAME
STATE OF NEW YORK COUNTY OF KINGS	
being first duly swon authorized to file this application on behalf of such entity. (3) This application, including sketches, data, and other supplementary material and belief. (4) The corporate entity named herein is the owner of the acknowledge and agree that, before this application may be publicly rapplication must be complete and all information submitted in support the City of Miami Beach to enter my property for the sole purpose of prequired by law. (7) I am responsible for remove this notice after the data	cation and all information submitted in support of this als, are true and correct to the best of my knowledge property that is the subject of this application. (5) I noticed and heard by a land development board, the thereof must be accurate. (6) I also hereby authorize osting a Notice of Public Hearing on my property, as
Sworn to and subscribed before me this Ah day of Deanh acknowledged before me by Kern Nerman day of identification and/or is personally known to me and who did/did not to	, who has produced as a size an oath.
NOTARY SEAL OR STAMP Max N. Gordon, 6 NOTARY PUBLIC, STATE OF Registration No. 01906	NEW YORK
My Commission Expires: 01/23123 Commission Expires Septem	1/1/164

epose and certify as follows: (1) I am the owner of an and all information submitted in support of this is, are true and correct to the best of my knowledge in may be publicly noticed and heard by a land in submitted in support thereof must be accurate. (4) for the sole purpose of posting a Notice of Public move this notice after the date of the hearing.
, 20 The foregoing instrument was as the an oath.
NOTARY PUBLIC
PRINT NAME
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SIGNATURE

COUNTY OF Not applicable		
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Sworn to and subscribed before me this acknowledged before me by identification and/or is personally known to me a	day of, 20 , who has nd who did/did not take an oath.	SIGNATURE The foregoing instrument was produced as
NOTARY SEAL OR STAMP		NOTARY PUBLIC
My Commission Expires:		PRINT NAME
COUNTY OF MIAMI Dade		
authorized to file this application on behalf of successful application, including sketches, data, and other and belief. (4) The corporate entity named herei acknowledge and agree that, before this application must be complete and all information the City of Miami Beach to enter my property for required by law. (7) I am responsible for remove	h entity. (3) This application and all supplementary materials, are true and is the owner of the property that it is the owner of the property that it is may be publicly noticed and he submitted in support thereof must be the sole purpose of posting a Notice	intormation submitted in support of this d correct to the best of my knowledges the subject of this application. (5) I ard by a land development board, the e accurate. (6) I also hereby authorize of Public Hearing on my property, as

STATE OF Not applicable	
COUNTY OF Not applicable	
I, Not applicable, being first duly sworn, depose the property that is the subject of this application. (2) This application are application, including sketches, data, and other supplementary materials, are and belief. (3) I acknowledge and agree that, before this application madevelopment board, the application must be complete and all information sub I also hereby authorize the City of Miami Beach to enter my property for the Hearing on my property, as required by law. (5) I am responsible for remove the	d all information submitted in support of this true and correct to the best of my knowledge by be publicly noticed and heard by a land smitted in support thereof must be accurate. (4) the sole purpose of posting a Notice of Public
Sworn to and subscribed before me this day of acknowledged before me by , videntification and/or is personally known to me and who did/did not take an	SIGNATURE
NOTARY SEAL OR STAMP	NOTARY PUBLIC
My Commission Expires:	PRINT NAME
STATE OF _ Corporation, PARTNERS	
COUNTY OF <u>Miani-Orde</u>	
I,	e true and correct to the best of my knowledge rty that is the subject of this application. (5) I and heard by a land development board, the f must be accurate. (6) I also hereby authorize a Notice of Public Hearing on my property, as
Sworn to and subscribed before me this day of, value of, day of	signature , 20 23. The foregoing instrument was who has produced as oath.
NOTARY SEAL OR STAMP CHRISTINA M FERENO Commission #HH 51997 My Commission Expires	NOTARY PUBLIC
October 8, 2024	Christina Fereno

STATE OF NEW YORK

COUNTY OF KINGS	
I,	oberd Board. (3) I also hereby of posting a Notice of Public Hearing on my the date of the hearing.
PRINT NAME (and Title, if applicable)	SIGNATURE
Sworn to and subscribed before me this que day of acknowledged before me by Kerny New Manual Artis personally known to me and who did/did not take an acknowledged before me by Kerny Tome and who did/did not take an acknowledged before me by Kerny Tome and who did/did not take an acknowledged before me by Kerny Tome and who did/did not take an acknowledged before me by Kerny Tome and who did/did not take an acknowledged before me by Kerny Tome and who did/did not take an acknowledged before me by Kerny Tome and who did/did not take an acknowledged before me by Kerny Tome and who did/did not take an acknowledged before me by Kerny Tome and who did/did not take an acknowledged before me by Kerny Tome and who did/did not take an acknowledged before me by Kerny Tome and who did/did not take an acknowledged before me by Kerny Tome and who did/did not take an acknowledged before me by Kerny Tome and who did/did not take an acknowledged before me by Kerny Tome and who did/did not take an acknowledged before me by Kerny Tome and who did/did not take an acknowledged before me by Kerny Tome and who did/did not take an acknowledged before me by Kerny Tome and who did/did not take an acknowledged before me by Kerny Tome and who did/did not take an acknowledged before me by Kerny Tome and who did/did not take an acknowledged before me by Kerny Tome and the acknowledged before me by Kerny Tome and the acknowledged before me acknowledged be	oath.
NOTARY SEAL OR STAMP	Mb. 17_
NOTARY SEAL OR STAMP My Commission Expires: O 7 / 23 / 2 3 Max N. Gordon, CPA NOTARY PUBLIC, STATE OF NEW Registration No. 01GO639825 Klngs County Commission Expires September 23	PRINT NAME
CONTRACT FOR PURCHASE	
If the applicant is not the owner of the property, but the applicant is a party to or not such contract is contingent on this application, the applicant shall list including any and all principal officers, stockholders, beneficiaries or par corporations, partnerships, limited liability companies, trusts, or other corporate identity of the individuals(s) (natural persons) having the ultimate owners clause or contract terms involve additional individuals, corporations, partnerships corporate entities, list all individuals and/or corporate entities.	the names of the contract purchasers below, tners. If any of the contact purchasers are te entities, the applicant shall further disclose ship interest in the entity. If any contingency
Not applicable	Not applicable
NAME	DATE OF CONTRACT
NAME, ADDRESS AND OFFICE	% OF STOCK

In the event of any changes of ownership or changes in contracts for purchase, subsequent to the date that this application if filed, but prior to the date of a final public hearing, the applicant shall file a supplemental disclosure of interest.

STATE OFFLORIDA	
COUNTY OF MIAMI-DADE	
Rock Soffer , being first duly sworn, depose representative of the owner of the real property that is the subject of Alfredo J. Gonzalez & Greenberg Teatrie. My Arepresentative before the Planning authorize the City of Miami Beach to enter my property for the sole purpose property, as required by law. (4) I am responsible for remove this notice after Rock Soffer PRINT NAME (and Title, if applicable)	Board Board (3) I also hereby of posting a Notice of Public Hearing on my
for 1698 Alton Road Ventures, LLC Sworn to and subscribed before me this <u>6</u> day of <u>JANUARY</u>	who has produced as
Diana Ramos Commission # GG 308355 Notary Public - State of Florida My Commission Expires Apr 10, 2023 Notary Stamp 2023/01/06/08:48-44 PST 26FC020739C8	Diana Ramos PRINT NAME
CONTRACT FOR PURCHASE	
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NAME	DATE OF CONTRACT
NAME, ADDRESS AND OFFICE	% OF STOCK

In the event of any changes of ownership or changes in contracts for purchase, subsequent to the date that this application if filed, but prior to the date of a final public hearing, the applicant shall file a supplemental disclosure of interest.

We are committed to providing excellent public service and safety to all who live, work, and play in our vibrant, tropical, historic community.

STATE OF TOCIPA	
COUNTY OF Mami - Dade	
I,	Board. (3) I also hereby oose of posting a Notice of Public Hearing on my
Rock Soffer , Admnististic Monage	E07C7B1951EB4C0
PRINT NAME (and Title, if applicable) for 1681 West Ventures, LLC	SIGNATURE
Sworn to and subscribed before me this 15 day of December acknowledged before me by Rock Soffer identification and/or is personally known to me and who did did not take	, who has produced as
NOTARY SEAL OR STAMP FRANCINE TAYLOR ORSINI Commission # GG 296439 Expires May 12, 2023	Maraye Pay WO NOTARY PUBLIC
My Commission Expires 11313 Bonded Thru Troy Fain Insurance 800-385-7019	Francine Tay LOV OFSIAL PRINT NAME
CONTRACT FOR PURCH	<u>ASE</u>
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If the applicant is not the owner of the property, but the applicant is a part or not such contract is contingent on this application, the applicant shall including any and all principal officers, stockholders, beneficiaries or corporations, partnerships, limited liability companies, trusts, or other corthe identity of the individuals(s) (natural persons) having the ultimate over clause or contract terms involve additional individuals, corporations, partnerships, list all individuals and/or corporate entities.	rty to a contract to purchase the property, whether I list the names of the contract purchasers below, partners. If any of the contact purchasers are reporate entities, the applicant shall further disclose wnership interest in the entity. If any contingency perships, limited liability companies, trusts, or other
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In the event of any changes of ownership or changes in contracts for purchase, subsequent to the date that this application if filed, but prior to the date of a final public hearing, the applicant shall file a supplemental disclosure of interest.

STATE OF Porida	
I,	g Board Board. (3) I also hereby e of posting a Notice of Public Hearing on my
DONATHAL FRYD. V.P ALTON IN LINC	
PRINT NAME (and Title, if applicable) for Alton Jal, Inc.	SIGNATURE
Sworn to and subscribed before me this	who has produced as a oath.
NOTARY SEAL OR STAMP	Chut
My Commission Expires: CHRISTINA M FERENO Commission #HH 51997 My Commission Expires October 8, 2024	NOTARY PUBLIC Christina Gereno PRINT NAME
CONTRACT FOR PURCHAS	<u>SE</u>
If the applicant is not the owner of the property, but the applicant is a party or not such contract is contingent on this application, the applicant shall list including any and all principal officers, stockholders, beneficiaries or procorporations, partnerships, limited liability companies, trusts, or other corporate identity of the individuals(s) (natural persons) having the ultimate owner clause or contract terms involve additional individuals, corporations, partners corporate entities, list all individuals and/or corporate entities. Not applicable	to a contract to purchase the property, whether st the names of the contract purchasers below, artners. If any of the contact purchasers are trate entities, the applicant shall further disclose ership interest in the entity. If any contingency
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In the event of any changes of ownership or changes in contracts for purchase, subsequent to the date that this application if filed, but prior to the date of a final public hearing, the applicant shall file a supplemental disclosure of interest.

DISCLOSURE OF INTEREST CORPORATION, PARTNERSHIP OR LIMITED LIABILITY COMPANY

If the property that is the subject of the application is owned or leased by a corporation, partnership or limited liability company, list ALL of the owners, shareholders, partners, managers and/or members, and the percentage of ownership held by each. If the owners consist of one or more corporations, partnerships, trusts, partnerships or other corporate entities, the applicant shall further disclose the identity of the individual(s) (natural persons) having the ultimate ownership interest in the entity.

BH THE ALTON, LLC	
NAME OF CORPORATE ENTITY	
NAME AND ADDRESS	% OF OWNERSHIP
Please see Exhibit C.	
	·
	9
1698 Alton Road Ventures, LLC	
NAME OF CORPORATE ENTITY	
NAME AND ADDRESS	% OF OWNERSHIP
Please see Exhibit D.	
	
	**
	2
	1 <u></u>

If there are additional corporate owners, list such owners, including corporate name and the name, address and percentage of ownership of each additional owner, on a separate page.

DISCLOSURE OF INTEREST CORPORATION, PARTNERSHIP OR LIMITED LIABILITY COMPANY

If the property that is the subject of the application is owned or leased by a corporation, partnership or limited liability company, list ALL of the owners, shareholders, partners, managers and/or members, and the percentage of ownership held by each. If the owners consist of one or more corporations, partnerships, trusts, partnerships or other corporate entities, the applicant shall further disclose the identity of the individual(s) (natural persons) having the ultimate ownership interest in the entity.

1681 West Ventures, LLC	
NAME OF CORPORATE ENTITY	
NAME AND ADDRESS	% OF OWNERSHIP
Please see Exhibit E.	
	
	·
Alton Jal, Inc.	
NAME OF CORPORATE ENTITY	
NAME AND ADDRESS	% OF OWNERSHIP
Please see Exhibit F.	
	
	·

If there are additional corporate owners, list such owners, including corporate name and the name, address and percentage of ownership of each additional owner, on a separate page.

DISCLOSURE OF INTEREST TRUSTEE

If the property that is the subject of the application is owned or leased by a trust, list any and all trustees and beneficiaries of the trust, and the percentage of interest held by each. If the owners consist of one or more corporations, partnerships, trusts, partnerships or other corporate entities, the applicant shall further disclose the identity of the individual(s) (natural persons) having the ultimate ownership interest in the entity.

Not Applicable TRUST NAME	
NAME AND ADDRESS	% INTEREST
	-

COMPENSATED LOBBYIST

Pursuant to Section 2-482 of the Miami Beach City Code, all lobbyists shall, before engaging in any lobbying activities, register with the City Clerk. Please list below any and all persons or entities retained by the applicant to lobby City staff or any of the City's land development boards in support of this application.

NAME	ADDRESS	PHONE
Alfredo J. Gonzalez/GT 333 SE 2 Avenue, 44th FL, Miami, F		305-579-0588
Devon Vickers/GT	333 SE 2 Avenue, 44th FL, Miami, FL 33131	305-579-0827
Kobi Karp	571 NW 28 Street, Miami, FL 33127	305-901-0050

Additional names can be placed on a separate page attached to this application.

APPLICANT HEREBY ACKNOWLEDGES AND AGREES THAT (1) AN APPROVAL GRANTED BY A LAND DEVELOPMENT BOARD OF THE CITY SHALL BE SUBJECT TO ANY AND ALL CONDITIONS IMPOSED BY SUCH BOARD AND BY ANY OTHER BOARD HAVING JURISDICTION, AND (2) APPLICANT'S PROJECT SHALL COMPLY WITH THE CODE OF THE CITY OF MIAMI BEACH AND ALL OTHER APPLICABLE CITY, STATE AND FEDERAL LAWS.

APPLICANT AFFIDAVIT

STATE OF NEW YORK
COUNTY OF KINGS
I, <u>Nevin Neume</u> , being first duly sworn, depose and certify as follows: (1) I am the applicant or representative of the applicant. (2) This application and all information submitted in support of this application, including sketches, data, and other supplementary materials, are true and correct to the best of my knowledge and belief.
(Cox Mer
for BH THE ALTON, LLC SIGNATURE
Sworn to and subscribed before me this 9th day of December , 20 2n. The foregoing instrument was acknowledged before me by Kevin Nevner , who has produced as
identification and/or is personally known to me and who did/did not take an oath.
NOTARY SEAL OR STAMP NOTARY PUBLIC
My Commission Expires: 09/23/23 May N. Gurd -
PRINT NAME
Max N. Gordon, CPA NOTARY PUBLIC, STATE OF NEW YORK Registration No. 01GO6398293 Kings County Commission Expires September 23, 2023

Exhibit A

Legal Description per Survey

Main Parcel

FOLIO: 02-3234-017-0160

LOTS 2 AND 3, BLOCK 40, OF FIRST ADDITION TO COMMERCIAL SUBDIVISION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 6, PAGE 30, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA; AND,

FOLIO: 02-3234-017-0170

LOTS 4 AND 5, BLOCK 40, OF FIRST ADDITION TO COMMERCIAL SUBDIVISION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 6, PAGE 30, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA; AND,

FOLIO: 02-3234-017-0180

LOT 6, BLOCK 40, OF FIRST ADDITION TO COMMERCIAL SUBDIVISION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 6, PAGE 30, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA; AND,

FOLIO: 02-3233-017-0050

LOT 15, BLOCK 40, OF THE ALTON BEACH REALTY COMPANY'S SUBDIVISION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 6, PAGE 165, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA; AND,

FOLIO: 02-3234-017-0190

LOTS 7 AND 8, BLOCK 40, OF FIRST ADDITION TO COMMERCIAL SUBDIVISION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 6, PAGE 30, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA; AND,

FOLIO: 02-3233-017-0040

LOT 14, BLOCK 40, OF THE ALTON BEACH REALTY COMPANY'S SUBDIVISION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 6, PAGE 165, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA; AND,

FOLIO: 02-3233-017-0030

LOTS 12 AND 13, AND THE 20 FEET OF ALLEY LYG. & E ADJ. CLOSED PER RES #2016-26489, BLOCK 40, OF THE ALTON BEACH REALTY COMPANY'S SUBDIVISION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 6, PAGE 165, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA; AND,

FOLIO: 02-3234-017-0200

LOTS 9 AND 10, BLOCK 40, OF FIRST ADDITION TO COMMERCIAL SUBDIVISION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 6, PAGE 30, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA; AND,

South Parcel

FOLIO: 02-3233-017-0100

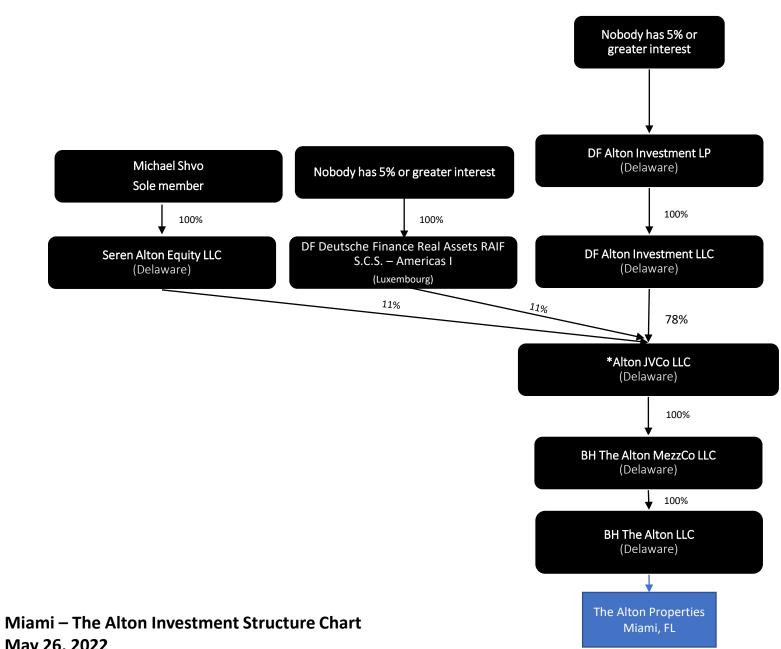
LOTS 20 AND 21, BLOCK 40, OF THE ALTON BEACH REALTY COMPANY'S SUBDIVISION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 6, PAGE 165, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA; AND,

 $\frac{Exhibit\ B}{Property\ Owner\ Information}$

Property Address	Property Folio	Owner Name	Address	Phone Number	Email
1656 Alton	02-3234-	BH THE	407 Lincoln Road,		
Road	017-0160	ALTON,	Suite 704, Miami	305-560-6800	jpiro@shvo.com
		LLC	Beach, FL 33139		
1664 Alton	02-3234-	BH THE	407 Lincoln Road,		
Road	017-0170	ALTON,	Suite 704, Miami	305-560-6800	jpiro@shvo.com
		LLC	Beach, FL 33139		
1676 Alton	02-3234-	BH THE	407 Lincoln Road,		
Road	017-0180	ALTON,	Suite 704, Miami	305-560-6800	jpiro@shvo.com
		LLC	Beach, FL 33139		
1680 Alton	02-3234-	BH THE	407 Lincoln Road,		
Road	017-0190	ALTON,	Suite 704, Miami	305-560-6800	jpiro@shvo.com
		LLC	Beach, FL 33139		
1677 West	02-3233-	BH THE	407 Lincoln Road,		
Avenue	017-0050	ALTON,	Suite 704, Miami	305-560-6800	jpiro@shvo.com
		LLC	Beach, FL 33139		
1698 Alton	02-3234-	1698 Alton	19501 Biscayne		
Road	017-0200	Road	Blvd, Suite 400,	305-915-7943	rsoffer@
		Ventures,	Aventura, FL	303-913-7943	turnberry.com
		LLC	33180		
1683 West	02-3233-	1681 West	3323 NE 163 ST,		
Avenue	017-0030	Ventures,	STE 600, Miami,	305-915-7943	rsoffer@ turnberry.com
		LLC	FL 33160		tumberry.com
1681 West	02-3233-	1681 West	3323 NE 163 ST,		
Avenue	017-0040	Ventures,	STE 600	305-915-7943	rsoffer@ turnberry.com
		LLC	Miami, FL 33160		
1245	02-3233-	Alton Jal,	523 Michigan Ave,		
Lincoln	017-0100	Inc.	Miami Beach, Fl	305-673-2948	jon@fryd properties.com
Road			33139		properties.com

Exhibit C

Disclosure of Interest for BH THE ALTON, LLC



May 26, 2022

Exhibit D

Disclosure of Interest for 1698 Alton Road Ventures, LLC

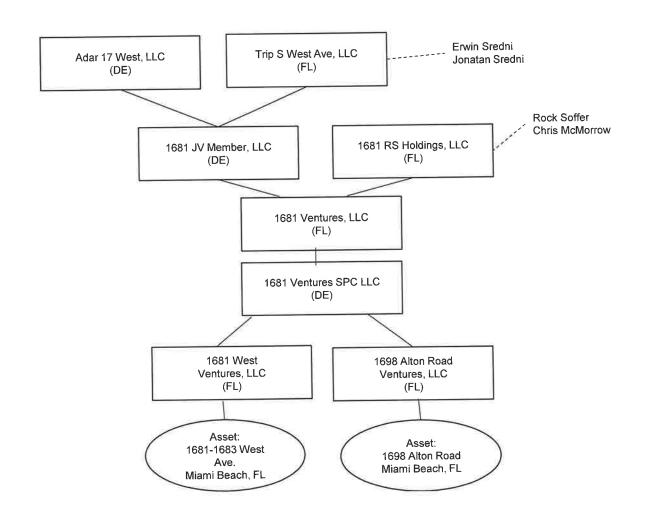
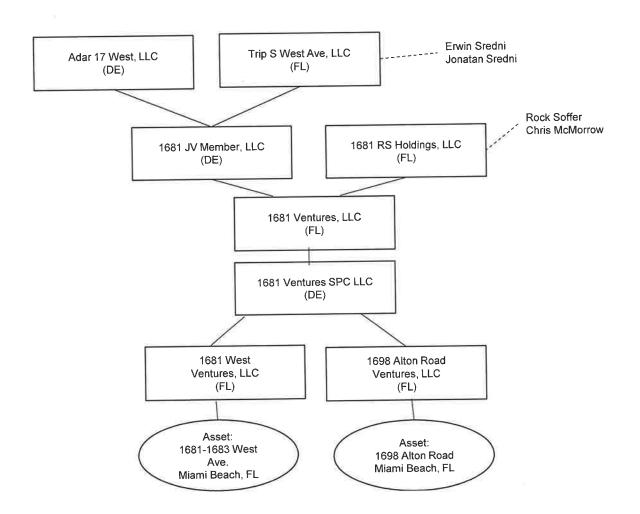


Exhibit E

Disclosure of Interest for 1681 West Ventures, LLC



$\underline{Exhibit\ F}$ Disclosure of Interest for Alton Jal, Inc.

DISCLOSURE OF INTEREST

ALTON JAL, INC.

100% breakdown

- 10% = Jonathan Fryd
- 10% = Steven Resnick
- 22.5%= LR Irrevocable Trust UAD Trustee James Resnick
- 22.5%= JR Irrevocable Trust UAD Trustee Lidia Resnick
- 20% = AR Spousal Access Trust Trustee Elizabeth Resnick
- 15% = LR Spousal Access Trust Trustee Elizabeth Resnick