

# MIAMI BEACH

Commission Meeting / Budget Related  
AGENDA ITEM LIST  
September 27, 2023 - 3:30 p.m.

## CONSENT AGENDA

- C4 A Ref: FERC - Funding a Footvolley Tournament. (Arriola) **AM1**
- C7 A G.O. Bond for Arts and Culture - Artificial Reef County Agreement. GOB **SM1**
- C7 B G.O. Bond for Arts and Culture - Reefline Grant Agreement. GOB **SM1**

## REGULAR AGENDA

- R2 A Award RFP 2023-479-KB, Mgmt/Operation of High-End Beach Establishment. FF/PR
- R2 B Issue RFQ 2023-506-WG, Franchise Waste Contractors. PW
- R5 A **5:10 p.m. 2<sup>nd</sup> Rdg**, Alton Rd Hist Overlay Setback/Pharmacy Req-Gov. (Fernandez) PL 5/7
- R5 B **5:15 p.m. 1<sup>st</sup> Rdg PH**, Harding Townsite SFH Sup Use Regs-Comp Plan Amen. (Gelber) PL
- R5 C **5:16 p.m. 1<sup>st</sup> Rdg PH**, Harding Townsite SFH Sup Use Regs-LDR Amen. (Gelber) PL 5/7
- R5 D **1<sup>st</sup> Rdg**, Bed/Breakfast Prohibition Excep-W. Ave Overlay. (Dominguez) PL 5/7
- R7 A **5:01 p.m. 2<sup>nd</sup> Rdg**, Adopt Final Ad Valorem Millage-Gen Oper Purposes. OMB
- R7 B **5:01 p.m. 2<sup>nd</sup> Rdg**, Adopt Final Budgets-Gen/GO/RDA/NBCRA/Ent/Int/Sp Rev. OMB
- R7 C **5:02 p.m. 2<sup>nd</sup> Rdg**, Adopt Final Ad Valorem Millage-Normandy Shores. OMB
- R7 D **5:02 p.m. 2<sup>nd</sup> Rdg**, Adopt Final Operating Budget-Normandy Shores. OMB
- R7 E **5:03 p.m. 2<sup>nd</sup> Rdg**, Adopt Final FY 24-28 Capital Improv Plan/Capital Budget. OMB
- R7 F **Joint**, Adopt FY 24 Final Operating Budget for NBCRA. ED
- R7 G **O/C- 5:11 p.m. 1<sup>st</sup> Rdg PH**, Development Agreement, 600-740 Alton Road. CM
- R7 H **O/C- 5:12 p.m. 1<sup>st</sup> Rdg PH**, 3<sup>rd</sup> Amendment to Development Agmt, 500-630 Alton Road. CM
- R7 I Include Term for Convenience/Private Waste Hauler Contracts. (Rosen Gonzalez) CA
- R9 A Discuss/Action-5 p.m. Budget Hearing: Request for Lincoln Rd Improvements. (Fernandez)
- R9 B **3:30 p.m.** Dr. Stanley Sutnick Citizen's Forum. CC
- R9 C Discuss/Action, Drummers at South Pointe Park. (Fernandez) **AM2**
- R9 D Discuss/Action, Permit Allison Isl HOA to Contract w/ Private Security. (Rosen Gonzalez) **AM2**

## REDEVELOPMENT AGENCY (RDA)

- 1 Adopt FY 2024 RDA Final Operating Budget. ED
- 2 Adopt FY 2024 - 2028 RDA Capital Budget. ED

## NORTH BEACH COMMUNITY REDEVELOPMENT AGENCY (NBCRA)

- 1 **Joint**, Adopt FY 2024 NBCRA Final Operating Budget. ED

BD=Building / CIP=Capital Improvement Projects / CA=Office of the City Attorney / CC=Office of the City Clerk / CO = Code Compliance / CM=Office of the City Manager / ED=Economic Development / EPI=Education and Performance Initiatives / EM=Emergency Management / EN=Environmental and Sustainability / FD=Fire Dept. / FF=Facilities & Fleet Management / FN=Finance / GOB=G.O. Bond Program / HCS=Housing and Community Services / HR=Human Resources / OIG=Office of Inspector General / IT=Information Technology / LEA=Legislative and External Affairs / OMB=Office of Management and Budget / MC=Marketing and Communications / PK=Parking / PKS=Parks and Recreation / PL=Planning / PD=Police / PR=Procurement / PW=Public Works / TC=Tourism and Culture / TR=Transportation and Mobility

D-Deferred; W-Withdrawn; NR-Not Reached; O/C-Open & Continued; SM-Supplemental; AM-Addendum

