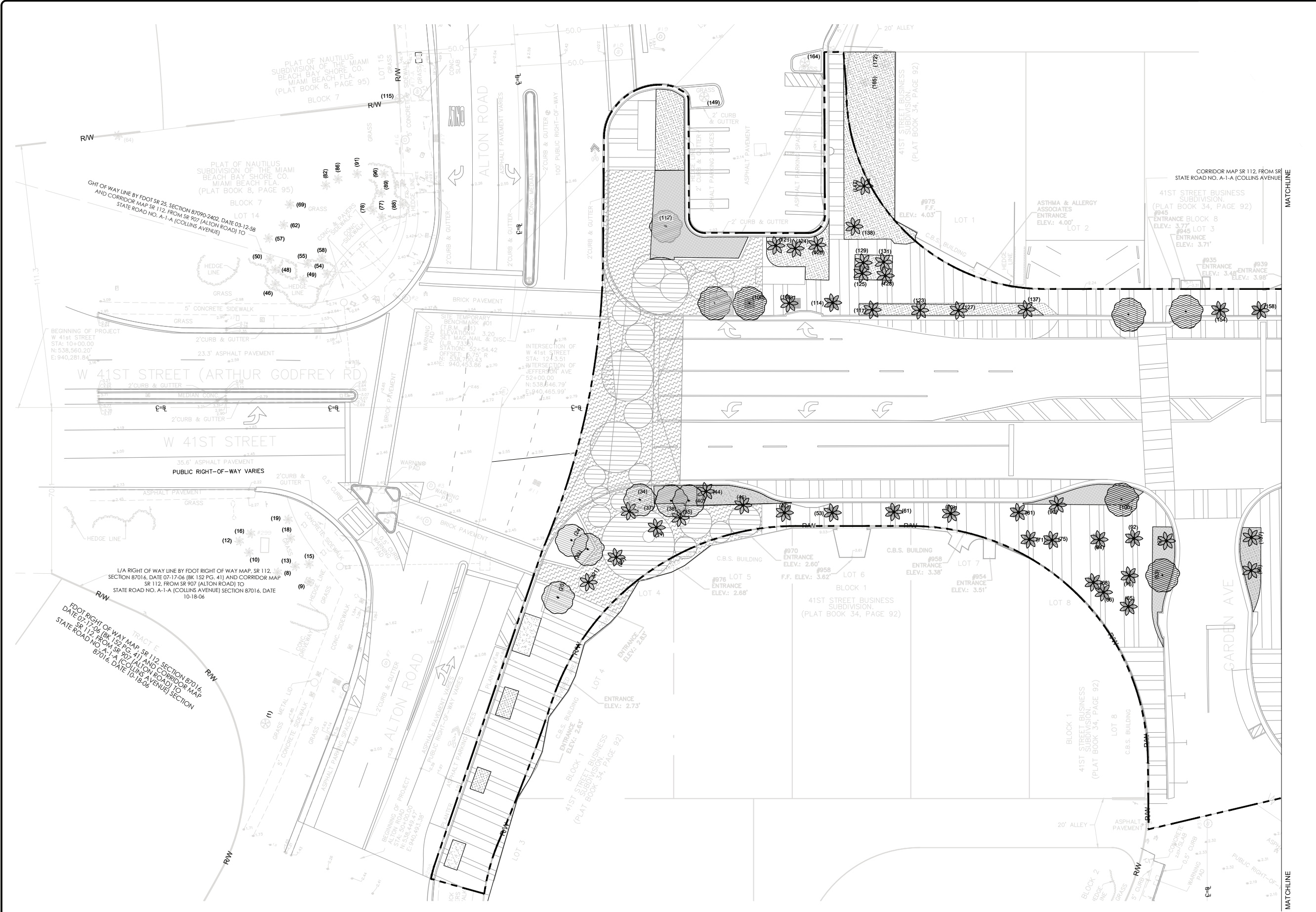




NOTES:

PLANTING LEGEND

NEW TREES

TREE

PALM

EXISTING TREES

TREE

PALM

OFF-SITE TREES

TREE

PALM

SPARTINA GRASS

PERENNIAL PEANUT

WART FERN, PHILODENDRON, MONSTERA, DWARF PALMETTO

KEY PLAN (NOT TO SCALE):

ARCH. SEAL:

|                                                                                                                                 |                                                  |      |          |           |  |                                                                                                                       |                                                                     |                                                                                                       |                                                      |                                                 |                 |                  |                |
|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------|----------|-----------|--|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------|-----------------|------------------|----------------|
| <div>MIAMI BEACH</div> <div>OFFICE OF CAPITAL IMPROVEMENT PROJECTS</div> <div>1701 MERIDIAN AVENUE, MIAMI BEACH, FL 33139</div> | CITY MANAGER: ALINA T. HUDAK                     | 5    |          |           |  | <div>BROOKS + SCARPA</div> <div>BROOKS + SCARPA</div> <div>1147 NE 7th Ave</div> <div>Fort Lauderdale, FL 33304</div> | ARCHITECT OF RECORD:<br><br>Jeffrey Huber<br>#AR95514<br>#LA6667547 | ARCHITECT OF RECORD: _____<br>DESIGN ARCHITECT: XXX<br>DRAWN BY: XXX<br>CHECKER: XXX<br>SCALE: 1"=20' | NEIGHBORHOOD:<br><br>41ST ST CORRIDOR REVITALIZATION | File Name: 41STCORR - L1-5 - PLANTING PLANS.dwg |                 |                  |                |
|                                                                                                                                 | DIRECTOR: DAVID MARTINEZ, P.E.                   | 4    |          |           |  |                                                                                                                       |                                                                     |                                                                                                       |                                                      | Survey Reference:                               |                 |                  |                |
|                                                                                                                                 | CITY ENGINEER: CRISTINA ORTEGA CASTINEIRAS, P.E. | 3    |          |           |  |                                                                                                                       |                                                                     |                                                                                                       |                                                      | Field Book: N/A                                 | Page: N/A       | Work Order: N/A  |                |
|                                                                                                                                 |                                                  | 2    |          |           |  |                                                                                                                       |                                                                     |                                                                                                       |                                                      | TITLE:<br><br>PLANTING PLAN                     | Date: 4/17/2023 | Sheet: 92 of 124 | Drawing: L1-50 |
|                                                                                                                                 |                                                  | 1    |          |           |  |                                                                                                                       |                                                                     |                                                                                                       |                                                      |                                                 |                 |                  |                |
|                                                                                                                                 | NO.                                              | DATE | REVISION | APP'D. BY |  |                                                                                                                       |                                                                     |                                                                                                       |                                                      |                                                 |                 |                  |                |

MATCHLINE

P SR 112, FROM SR 907 (ALTON ROAD) TO  
(COLLINS AVENUE) SECTION 87016, DATE 10-18-06



NOTES:

PLANTING LEGEND

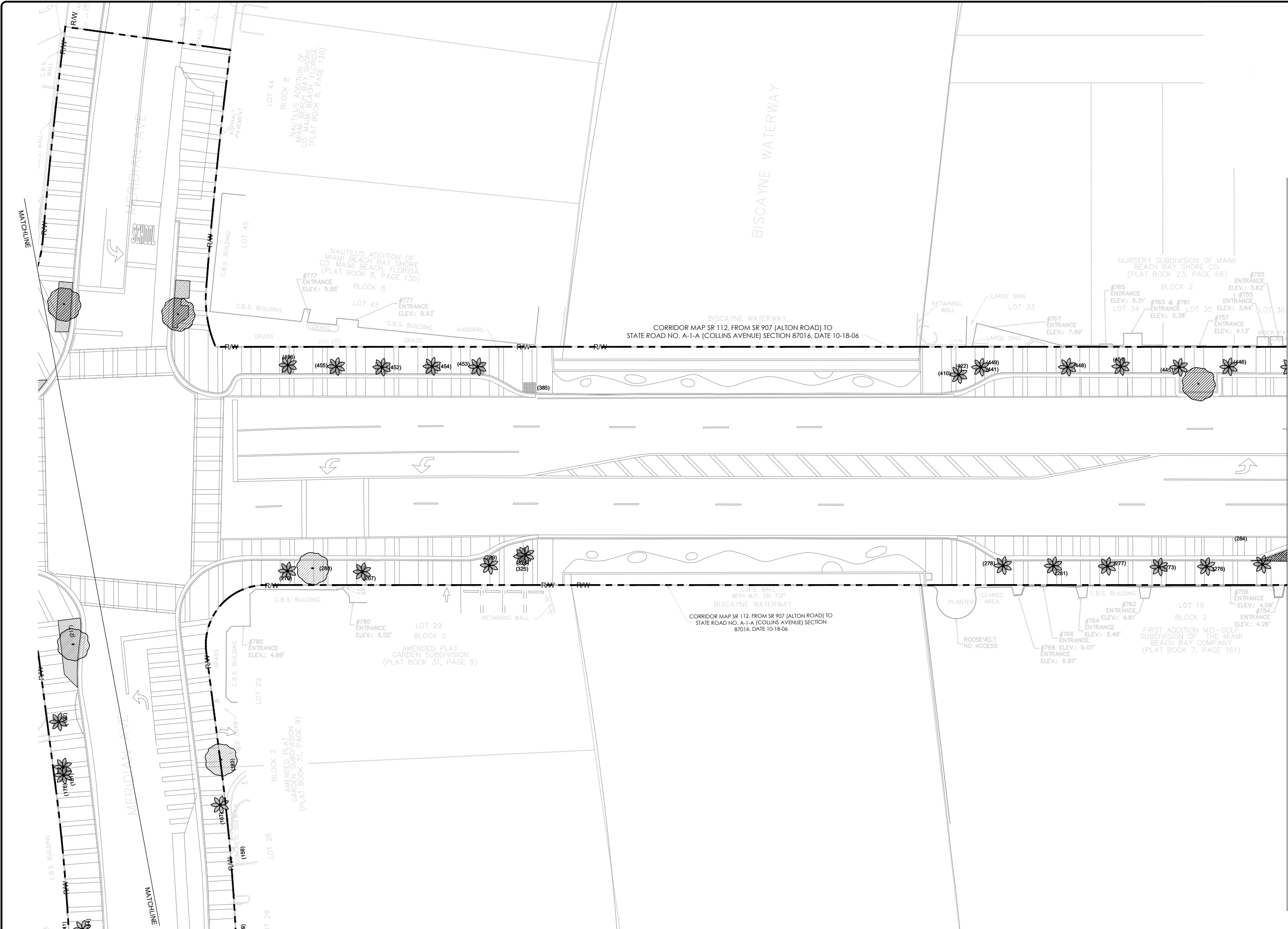
- NEW TREES
  - TREE
  - PALM
- EXISTING TREES
  - TREE
  - PALM
- OFF-SITE TREES
  - TREE
  - PALM
- SPARTINA GRASS
- PERENNIAL PEANUT
- WART FERN, PHILODENDRON, MONSTERA, DWARF PALMETTO

KEY PLAN (NOT TO SCALE):

ARCH. SEAL:

THIS SPACE RESERVED FOR PROJECT MILESTONE

|     |                                                                                                                    |                                                                                                                                                                                                                                                                                                                            |           |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |     |      |          |           |                                                                             |                                                                              |                                                                                                             |                                                                                                |                                                                                                                                                                                                             |
|-----|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|-----|------|----------|-----------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | CITY MANAGER: ALINA T. HUDAK<br>DIRECTOR: DAVID MARTINEZ, P.E.<br>CITY ENGINEER: CRISTINA ORTEGA CASTINEIRAS, P.E. | <table><tr><td>5</td><td></td><td></td><td></td></tr><tr><td>4</td><td></td><td></td><td></td></tr><tr><td>3</td><td></td><td></td><td></td></tr><tr><td>2</td><td></td><td></td><td></td></tr><tr><td>1</td><td></td><td></td><td></td></tr><tr><td>NO.</td><td>DATE</td><td>REVISION</td><td>APP'D. BY</td></tr></table> | 5         |  |  |  | 4 |  |  |  | 3 |  |  |  | 2 |  |  |  | 1 |  |  |  | NO. | DATE | REVISION | APP'D. BY | <p>BROOKS + SCARPA</p> <p>1147 NE 7th Ave<br/>Fort Lauderdale, FL 33304</p> | <p>ARCHITECT OF RECORD:</p> <p>Jeffrey Huber<br/>#AR95514<br/>#LA6667547</p> | <p>ARCHITECT OF RECORD:</p> <p>DESIGN ARCHITECTXXX<br/>DRAWN BY: XXX<br/>CHECKER: XXX<br/>SCALE: 1"=20'</p> | <p>NEIGHBORHOOD:</p> <p>41ST ST CORRIDOR REVITALIZATION</p> <p>TITLE:</p> <p>PLANTING PLAN</p> | <p>File Name: 41STCORR - L1-5 - PLANTING PLANS.dwg</p> <p>Survey Reference:</p> <p>Field Book: N/A      Page: N/A      Work Order: N/A</p> <p>Date: 4/17/2023      Sheet: 93 of 124      Drawing: L1-51</p> |
| 5   |                                                                                                                    |                                                                                                                                                                                                                                                                                                                            |           |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |     |      |          |           |                                                                             |                                                                              |                                                                                                             |                                                                                                |                                                                                                                                                                                                             |
| 4   |                                                                                                                    |                                                                                                                                                                                                                                                                                                                            |           |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |     |      |          |           |                                                                             |                                                                              |                                                                                                             |                                                                                                |                                                                                                                                                                                                             |
| 3   |                                                                                                                    |                                                                                                                                                                                                                                                                                                                            |           |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |     |      |          |           |                                                                             |                                                                              |                                                                                                             |                                                                                                |                                                                                                                                                                                                             |
| 2   |                                                                                                                    |                                                                                                                                                                                                                                                                                                                            |           |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |     |      |          |           |                                                                             |                                                                              |                                                                                                             |                                                                                                |                                                                                                                                                                                                             |
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| NO. | DATE                                                                                                               | REVISION                                                                                                                                                                                                                                                                                                                   | APP'D. BY |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |     |      |          |           |                                                                             |                                                                              |                                                                                                             |                                                                                                |                                                                                                                                                                                                             |

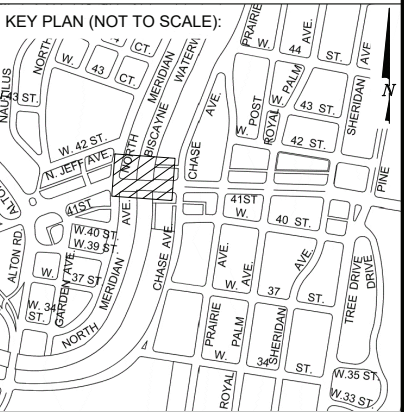


NOTES:

PLANTING LEGEND

- NEW TREES
  - TREE
  - PALM
- EXISTING TREES
  - TREE
  - PALM
- OFF-SITE TREES
  - TREE
  - PALM
- SPARTINA GRASS
- PERENNIAL PEANUT
- WART FERN, PHILODENDRON, MONSTERA, DWARF PALMETTO

KEY PLAN (NOT TO SCALE):



ARCH. SEAL:

MIAMI BEACH

OFFICE OF CAPITAL IMPROVEMENT PROJECTS

CITY MANAGER: ALINA T. HUDAK  
DIRECTOR: DAVID MARTINEZ, P.E.  
CITY ENGINEER: CRISTINA ORTEGA CASTINEIRAS, P.E.

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| NO. | DATE | REVISION | APP'D. BY |

BROOKS + SCARPA  
1147 NE 7th Ave  
Fort Lauderdale, FL 33304

ARCHITECT OF RECORD:  
Jeffrey Huber  
#AR95514  
#LA6667547

ARCHITECT OF RECORD:  
DESIGN ARCHITECTXXX  
DRAWN BY: XXX  
CHECKER: XXX  
SCALE: 1"=20'

NEIGHBORHOOD:

41ST ST CORRIDOR REVITALIZATION

TITLE:

PLANTING PLAN

File Name: 41STCORR - L1-5 - PLANTING PLANS.dwg

Survey Reference:

Field Book: N/A Page: N/A Work Order: N/A

Date: 4/17/2023 Sheet: 94 of 124 Drawing: L1-52



NOTES:

**PLANTING LEGEND**

NEW TREES  
TREE

PALM

EXISTING TREES  
TREE

PALM

OFF-SITE TREES  
TREE

PALM

SPARTINA GRASS

PERENNIAL PEANUT

WART FERN, PHILODENDRON, MONSTERA, DWARF PALMETTO

**KEY PLAN (NOT TO SCALE):**

**ARCH. SEAL:**

|                                                                                                                                          |                                                  |     |      |          |           |                                                                                                                                                                        |                      |                            |               |                                 |  |  |                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----|------|----------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------|---------------|---------------------------------|--|--|-----------------------------------------------------------------------------|
| <div><div>MIAMI BEACH</div><div>OFFICE OF CAPITAL IMPROVEMENT PROJECTS</div><div>1701 MERIDIAN AVENUE, MIAMI BEACH, FL 33139</div></div> | CITY MANAGER: ALINA T. HUDAK                     | 5   |      |          |           | <div><div>BROOKS + SCARPA</div><div>1147 NE 7th Ave</div><div>Fort Lauderdale, FL 33304</div></div> <div>Jeffrey Huber</div> <div>#AR95514</div> <div>#LA6667547</div> | ARCHITECT OF RECORD: | ARCHITECT OF RECORD: _____ | NEIGHBORHOOD: | 41ST ST CORRIDOR REVITALIZATION |  |  | File Name: 41STCORR - L1-5 - PLANTING PLANS.dwg                             |
|                                                                                                                                          | DIRECTOR: DAVID MARTINEZ, P.E.                   | 4   |      |          |           |                                                                                                                                                                        |                      | DESIGN ARCHITECT           | XXX           | TITLE:                          |  |  | Survey Reference:                                                           |
|                                                                                                                                          |                                                  | 3   |      |          |           |                                                                                                                                                                        |                      | DRAWN BY:                  | XXX           | PLANTING PLAN                   |  |  | Field Book: <u>N/A</u> Page: <u>N/A</u> Work Order: <u>N/A</u>              |
|                                                                                                                                          |                                                  | 2   |      |          |           |                                                                                                                                                                        |                      | CHECKER:                   | XXX           |                                 |  |  | Date: <u>4/17/2023</u> Sheet: <u>95</u> of <u>124</u> Drawing: <u>L1-53</u> |
|                                                                                                                                          |                                                  | 1   |      |          |           |                                                                                                                                                                        |                      | SCALE:                     | 1"=20'        |                                 |  |  |                                                                             |
|                                                                                                                                          | CITY ENGINEER: CRISTINA ORTEGA CASTINEIRAS, P.E. | NO. | DATE | REVISION | APP'D. BY |                                                                                                                                                                        |                      |                            |               |                                 |  |  |                                                                             |
|                                                                                                                                          |                                                  |     |      |          |           |                                                                                                                                                                        |                      |                            |               |                                 |  |  |                                                                             |



NOTES:

### PLANTING LEGEND

NEW TREES

PALM 

EXISTING TREES

PALM 

OFF-SITE TREES



PALM }

SPARTINA GRASS

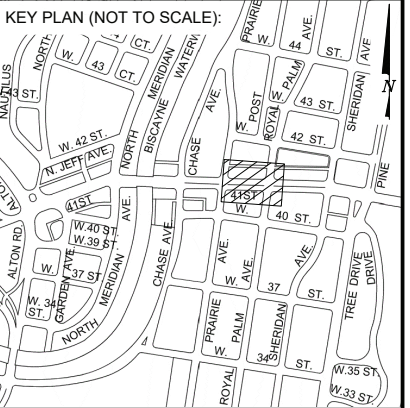
PERENNIAL PEANUT 

WART



PHILODENDRON,  
MONSTERA,  
DWARF  
PALMETTO

KEY PLAN (NOT TO SCALE):



ARCH. SEAL:



**OFFICE OF CAPITAL IMPROVEMENT PROJECTS**  
1701 MERIDIAN AVENUE, MIAMI BEACH, FL.33139

CITY MANAGER: ALINA T. HUDAK  
DIRECTOR: DAVID MARTINEZ, P.E.  
CITY ENGINEER: CRISTINA ORTEGA  
CASTANEIRAS, P.E.

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| NO. | DATE | REVISION | APP'D. BY |



BROOKS + SCARPA  
1147 NE 7th Ave  
Fort Lauderdale, FL 33304

ARCHITECT OF RECORD:  
Jeffrey Huber  
#AR95514  
#LA6667547

ARCHITECT OF RECORD:  
DESIGN ARCHITECT: XXX  
DRAWN BY: XXX  
CHECKER: XXX  
SCALE: 1"=20'

NEIGHBORHOOD:

## 41ST ST CORRIDOR REVITALIZATION

TITLE:

## PLANTING PLAN

File Name: 41STCORR - L1-5 - PLANTING PLANS.dwg

Survey Reference:

Field Book: N/A      Page: N/A      Work Order: N/A

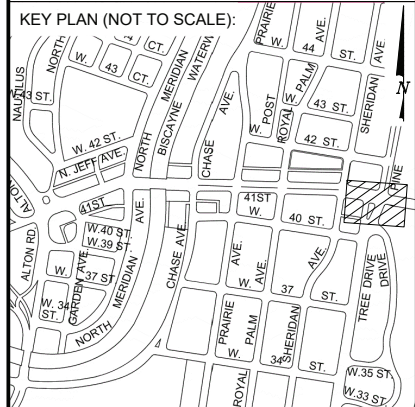
Date: 4/17/2023 Sheet: 96 of 124 Drawing: L1-54





- NOTES:

- NEW TREES
- TREE 
- PALM 
- EXISTING TREES
- TREE 
- PALM 
- OFF-SITE TREES
- TREE 
- PALM 
- SPARTINA GRASS 
- PERENNIAL PEANUT 
- WART FERN,  
PHILODENDRON,  
MONSTERA,  
DWARF PALMETTO 



ARCH. SEAL:

**OFFICE OF CAPITAL IMPROVEMENT PROJECTS**  
1701 MERIDIAN AVENUE, MIAMI BEACH, FL 33139

CITY MANAGER: ALINA T. HUDAK  
DIRECTOR: DAVID MARTINEZ, P.E.  
CITY ENGINEER: CRISTINA ORTEGA  
CASTINEIRAS, P.E.

|     |      |          |           |
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| 5   |      |          |           |
| 4   |      |          |           |
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| 1   |      |          |           |
| NO. | DATE | REVISION | APP'D. BY |



**BROOKS + SCARPA**  
1147 NE 7th Ave  
Fort Lauderdale, FL 33304

ARCHITECT OF RECORD:  
  
Jeffrey Huber  
#AR95514  
#LA6667547

ARCHITECT OF RECORD: \_\_\_\_\_  
DESIGN ARCHITECT: XXX  
DRAWN BY: XXX  
CHECKER: XXX  
SCALE: 1"=20'

- NEIGHBORHOOD:

## 41ST ST CORRIDOR REVITALIZATION

TITLE:

## PLANTING PLAN

File Name: 41STCORR - L1-5 - PLANTING PLANS.dwg

Survey Reference:

Field Book: N/A      Page: N/A      Work Order: N/A

Date: 4/17/2023 Sheet: 98 of 124 Drawing: L1-56