

RESOLUTION NO. _____

A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, APPROVING AND AUTHORIZING (AND, AS TO CERTAIN AGREEMENTS, RETROACTIVELY APPROVING AND AUTHORIZING) THE CITY MANAGER, OR HER DESIGNEE, TO APPLY FOR, AND ACCEPT FUNDING, EXECUTE ANY AND ALL DOCUMENTS OR AGREEMENTS, AND APPROPRIATE FUNDING RECEIVED BY THE CITY OF MIAMI BEACH IN CONNECTION WITH THE FOLLOWING GRANTS, PROGRAMS, AND AGREEMENTS: 1) FLORIDA OFFICE OF THE ATTORNEY GENERAL, VICTIMS OF CRIME ACT (VOCA) ASSISTANCE GRANT PROGRAM, IN THE APPROXIMATE AMOUNT OF \$500,000; 2) THE CHILDREN'S TRUST, PARENTING AND FAMILY STRENGTHENING PROGRAM, IN THE APPROXIMATE AMOUNT OF \$520,000; 3) DEPARTMENT OF ENERGY, ENERGY EFFICIENT AND CONSERVATION BLOCK GRANT PROGRAM, IN THE APPROXIMATE AMOUNT OF \$144,100; 4) UNITED STATES TENNIS ASSOCIATION FLORIDA SECTION FOUNDATION, IN THE APPROXIMATE AMOUNT OF \$16,000; 5) U.S. DEPARTMENT OF TRANSPORTATION, FEDERAL TRANSIT ADMINISTRATION, LOW OR NO EMISSION GRANT PROGRAM AND GRANTS FOR BUSES AND BUS FACILITIES COMPETITIVE PROGRAM, IN THE APPROXIMATE AMOUNT OF \$15.1 MILLION.

WHEREAS, the City Administration applies for grants and external funding from outside organizations; and

WHEREAS, the City Administration requests approval to apply for a grant in the approximate amount of \$500,000 from Florida Office of the Attorney General, Victims of Crime Act (VOCA) Assistance Grant Program, the details of which are set forth in the Commission Memorandum accompanying this Resolution; and

WHEREAS, the City Administration requests approval to apply for a grant in the approximate amount of from \$520,000 from The Children's Trust, Parenting and Family Strengthening Program, the details of which are set forth in the Commission Memorandum accompanying this Resolution; and

WHEREAS, the City Administration requests approval to apply for a grant in the approximate amount of \$144,100 from Department of Energy, Energy Efficient and Conservation Block Grant Program, the details of which are set forth in the Commission Memorandum accompanying this Resolution; and

WHEREAS, the City Administration requests approval to apply for two grants in the combined approximate amount of \$16,000 from United States Tennis Association Florida Section Foundation, the details of which are set forth in the Commission Memorandum accompanying this Resolution; and

WHEREAS, the City Administration requests approval to apply for a grant in the approximate amount of \$15.1 Million from U.S. Department of Transportation, Federal

Transit Administration, Low or No Emission Grant Program and Grants for Buses and Bus Facilities Competitive Program, the details of which are set forth in the Commission Memorandum accompanying this Resolution, including City matching funds in the approximate amount of \$2.6 Million, contingent on approval during the FY24 capital budget process.

NOW, THEREFORE, BE IT DULY RESOLVED BY THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, that the Mayor and City Commission hereby approve and authorize (and, as to certain agreements, retroactively approve and authorize) the City Manager, or her designee, to apply for, and accept funding, execute any and all documents or agreements, and appropriate funding received by the City of Miami Beach in connection with following grants, programs, and agreements: 1) Florida Office of the Attorney General, Victims of Crime Act (VOCA) Assistance Grant Program, in the approximate amount of \$500,000; 2) The Children's Trust, Parenting and Family Strengthening Program, in the approximate amount of \$520,000; 3) Department of Energy, Energy Efficient and Conservation Block Grant Program, in the approximate amount of \$144,100; 4) United States Tennis Association Florida Section Foundation, in the approximate amount of \$16,000; and 5) U.S. Department of Transportation, Federal Transit Administration, Low or No Emission Grant Program and Grants for Buses and Bus Facilities Competitive Program, in the amount of \$15.1 Million.

PASSED and **ADOPTED** this _____ day of _____, 2023.

ATTEST:

Dan Gelber, Mayor

Rafael E. Granado, City Clerk

APPROVED AS TO
FORM & LANGUAGE
& FOR EXECUTION



City Attorney 

4-13-23
Date