

# MIAMI BEACH

## COMMISSION MEMORANDUM

TO: Honorable Mayor and Members of the City Commission  
FROM: Rafael E. Granado, City Clerk  
DATE: March 22, 2023  
SUBJECT: City Commission – At-Large Nominations for March 27, 2023 – Release # 2

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Below please find the City Commission At-Large Nominations received to date for the March 27, 2023 Commission. Changes made since the issuance of Release # 1 are shown in red.

### BOARD AND COMMITTEES:

#### **2023 HALL OF FAME SELECTION COMMITTEE**

*At-Large Category  
(One Vacant Seat Available)*

- **Ana Cecilia (Ceci) Velasco**  
Nominated for **appointment** (At-Large Category) by Commissioner Fernandez.  
(Release # 1, Page 3)  
*(Release # 2, Page 3) Updated Application*

Note: The member must be the representative or owner of a local business, civic association, or resident. The appointee should be knowledgeable in the following fields of expertise: Business, Education, Arts & Entertainment, Philanthropy, Sports, Public Service, or Literature/History.

#### **DESIGN REVIEW BOARD**

*Architect Registered in the United States  
(Category # 1)  
(One Vacant Seat Available)*

- **Sara Velasquez**  
Nominated for **appointment** (Architect Registered in the U.S. Category) by Commissioner Dominguez.  
(Release # 1, Page 9)
- **Shawna Meyer**  
Nominated for **appointment** (Architect Registered in the U.S. Category) by Commissioner Arriola and Mayor Gelber.  
(Release # 2, Page 13)

## **GENERAL OBLIGATION (G.O.) BOND OVERSIGHT COMMITTEE**

One City Resident South Beach Area  
(One Vacant Seat Available)

- **Dana Martorella**  
Nominated for **appointment** (Resident South Beach Area) by Mayor Gelber.  
(Release # 2, Page 2)  
*Application Pending*

## **PARKS AND RECREATIONAL FACILITIES BOARD**

High Degree of Interest, Participation, and/or Expertise in the Sport of Tennis  
(One Vacant Seat Available)

- **Joshua M. Lifshults**  
Nominated for **appointment** (Tennis Category) by Vice-Mayor Meiner.  
(Release # 1, Page 23)

## **TRANSPORTATION, PARKING, AND BICYCLE-PEDESTRIAN FACILITIES COMMITTEE**

Miami Beach Chamber of Commerce's (MBCC) Transportation and Parking Committee Member  
(Category # 2)  
(One Vacant Seat Available)

- **Eva Dias**  
Nominated for **appointment** (MBCC Category) by Miami Beach Chamber of Commerce Transportation and Parking Committee Chair Aaron Tandy and MBCC President & CEO Jerry Libbin.  
(Release # 1, Page 33)

- **Ana Cecilia (Ceci) Velasco**

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<u>Velasco</u>	<u>Ana Cecilia</u>	<u></u>
Last Name	First Name	Middle Initial

<u>2455 Flamingo Drive, #404</u>	<u>Miami Beach</u>	<u>FL</u>	<u>33140</u>
Home Address	City	State	Zip Code

<u>3055288125</u>	<u>3055214394</u>	<u></u>	<u>execdirector@oceandrivemb.com</u>
Cellular	Work	Home	Email Address

<u>Ocean Drive Association</u>	<u>Business Association</u>
Business Name:	Occupation:

<u>760 Ocean Drive</u>	<u>Miami Beach</u>	<u>FL</u>	<u>33139</u>
Business Address	City	State	Zip Code

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

**Choice 1:** 2023 Hall of Fame Selection Committee


**Choice 2:**

**Choice 3:**

### Professional License

No Professional Licenses Submitted.

**Note:** If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

 **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? Yes

No Address in City Historic District submitted.

**AFFILIATION WITH THE CITY OF MIAMI BEACH**

**Pursuant to City Code section 2-22(4) a, b and c:** Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

- a. Resident of the City for a minimum of six (6) months: Yes
- I am resident of: N/A
- Or
- b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: No
- "Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*
- "Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*
- Or
- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): No
- Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.*

*NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.*

• I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:

- Are you presently a registered lobbyist with the City of Miami Beach? Yes
- Have you ever been convicted of a felony: No If yes, please explain in detail:
- 
- Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:
- 
- Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:
- 
- Are you currently serving on any City Boards or Committees: No If yes, which board?
-

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

No Organization Information Submitted.

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

No Owned Property Information submitted.

- Are you now employed by the City of Miami Beach: No If so, which department and title?

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- **Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

**NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:**

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143. Florida Statutes.

## **BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT**

### **Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)**

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

**One** of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)" ;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

<sup>1</sup> Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

## **DIVERSITY STATISTICS REPORT**

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

**Gender:** Female

Race/Ethnic Categories  
**What is your race?** White

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. Yes

Other Description: No details provided

Physically Challenged: No



**Board and Committee Application Checklist:** Please ensure you have provided all information before applying or reapplying to any Board and Committee.

**YES**

I have answered all questions fully.

**YES**

I have uploaded a current resume, photograph, and a copy of any applicable professional license.

**YES**

I have completed and attached the Board & Committee Financial Acknowledgment Statement.

**YES**

I have completed and attached the Diversity Statistics Report.

If you have any questions, please contact the Office of the City Clerk via email: [BC@miamibeachfl.gov](mailto:BC@miamibeachfl.gov) or telephone: 305.673.7411

**Note: Florida Statutes 119.071:** The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

**UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING APPLICATION AND THAT THE FACTS STATED IN IT ARE TRUE. ADDITIONALLY, I AGREE AND ACKNOWLEDGE THAT ANY FALSE STATEMENTS OR FALSE INFORMATION SUBMITTED AS PART OF THIS APPLICATION SHALL BE A BASIS FOR MY REMOVAL FROM A CITY BOARD OR COMMITTEE. I HAVE RECEIVED, READ, AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS" AND ALL OTHER APPLICABLE CITY, COUNTY, AND/OR STATE LAWS AND STATUTES ACCORDINGLY.**

I Ana Cecilia Velasco agreed to the following terms on 3/21/2023 11:27:32 AM

Received in the City Clerk's Office by:

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Name of Deputy Clerk	Control No.	Date
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# ANA CECILIA VELASCO

## PROFILE

An energetic, motivated, and highly dynamic executive with strong leadership skills and a broad range of hands-on and theoretical experience. Adept in developing and providing support for new processes and enhancement solutions. Expert in completing demanding assignments within tight timelines. Highly articulate, demonstrating excellent interpersonal skills. Strong management and analytical skills, including collecting and analyzing data to inform thoughtful decision-making.

## CURRENT STATUS

### **Executive Director**

**Mar 2017 – current**

#### **Ocean Drive Association**

Serves as the Executive Director of the Ocean Drive Association, reporting to the major stakeholders in the district. Provides policy, finance, programming, marketing, and industry representation.

Achievements: Restructured the 30-year-old association by developing compliant bylaws, layered representation of the multiple commercial ventures on the board and produced a Code of Conduct required for membership to enhance the experience of the global destination. Established a TOPS — Tourism Oriented Policing Service — in partnership with the City of Miami Beach. Spearheaded a new plan of sidewalk café layout to eliminate the “gauntlet,” creating a safer environment. Managed major events including the Super Bowl programming, New Year’s Eve, and 4<sup>th</sup> of July,

Represents the Association at all public meetings with elected officials and liaison with City Manager and departments on baseline services. Served as the organization administrator for the development of a South Beach Business Improvement District.

Media Spokesperson for the Association and primary Spanish-language media contact for South Beach Hospitality business issues. Interviewed locally and nationally on industry issues. Most recently, worked closely with policy makers on COVID measures as they apply to businesses.

Member Board of Governors  
Chairman Tourism and Hospitality Council  
**Miami Beach Chamber of Commerce**

Chairman  
General Business and Retail Subcommittee  
**Miami Beach COVID Reopening Advisory Panel**

Board Member  
Miami Dade Chapter  
**Florida Restaurant and Lodging Association**

Vice Chairman  
Non-profit focused on Disability Awareness  
**Power Access, Inc.**

COVID 19 Economic Recovery Taskforce  
**Miami Dade County**

Governance Committee  
**Greater Miami Convention and Visitor Bureau**

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### **Executive Vice President**

**Dec 2014 – Mar 2017**

#### **Mango’s Tropical Café**

Served as the Owner’s Representative at the #10 highest grossing restaurant/nightclub in the United States by Restaurant & Bar Magazine. Serves as a liaison to all City departments as well as leadership in Civic, Business and Community organizations.

### **Executive Vice President & Chief Operating Officer**

**Mar 2010- Dec 2014**

#### **Miami Beach Chamber of Commerce**

Responsible for the planning and implementation of all programs and initiatives of a \$2 million budget; overall management including staff direction and supervision, financial oversight and corporate relations to ensure that the organization’s programs, activities and events operate efficiently and professionally and deliver positive, tangible results to advance the Chamber’s mission and goals.

### **Asset Manager City of Miami Beach, Florida**

**May 2006-Sept 2009**

#### **Real Estate, Housing & Community Development**

Administered the Office of Asset Management (OAM), which is responsible for City leasehold interests and management of commercial/retail ventures on city-owned property. Concessions and leases generate total annual revenues of approximately \$3.5 million. Responsible for a property portfolio, comprised of 362 parcels with a total estimated assessed valuation of \$1.8 billion.

**Administrative Services Director City of Doral, Florida      Mar 2003- Mar 2005**

Responsible for strategic planning and implementation of government agency infrastructure. As part of the transition team, facilitated the selection of all vendors and employees and managed the telecommunications system and Information Technology infrastructure. Served as Acting City Clerk.

**Bureau Chief Illinois Department of Transportation      2000 – 2002**

**Bureau of Small Business Enterprises**

Directed the departmental programs for small business utilization which included federally mandated highway construction program for Disadvantaged and Women-owned Business Enterprises; federal programs for Minority-owned Businesses; and programs arising out of the State's Minority and Female Business Enterprise Act. Achieved annual goal for participation by certified contractors - \$125 million - and administered oversight of Highway Program Procurement Budget – \$2.3 billion. Generated and presented position papers and briefings to Governor and Staff.

**County Public Building Commissioner      1997- 2001**

**Public Building Commission**

Served on the Public Building Commission in accordance with state statute to build and lease space for governmental bodies in the county. An audit is conducted annually per statutory and bond requirements under supervision of the Commissioners.

**Regional Supervisor Illinois Department of Transportation      1994 – 2000**

**Division of Traffic Safety**

Administered and implemented the local agency highway safety program within the scope of the Highway Safety Plans, with primary responsibility for the southern geographic region of Illinois and the Hispanic Communities. Provided grant writing, grant selection, development, administration and auditing for over 80 grants to county and city entities for the Federal and State grant from the Federal Highway Administration.

**Consultant Illinois State Board of Education      1993**

Performed evaluations of local contracts for the At-Risk Pre K program. Monitored compliance with contract objectives and requirements. Reviewed measurable outcomes data and school finance data associated with the grant.

## EDUCATION & TRAINING

**2001 University of Illinois Springfield - Springfield, IL**  
M.P.A. studies

**1984 Eastern Illinois University - Charleston, IL**  
B.A. Major - Political Science Major - English Literature

## LEADERSHIP

Hispanic Business Advocate Award 2021  
City of Miami Beach

James McDonnell Outstanding Board of Governors Award 2020  
Miami Beach Chamber of Commerce

Better Beach Citizen – Better Beach Award 2018

Woman Worth Knowing – Miami Beach Commission for Women 2015

Commission Appointed Member, then Chairman of Hispanic Affairs Committee – City of Miami Beach 2010 - 2017

- Handled project operations, strategic planning development, forecasting and program implementation
- Prepared and implemented strategies streamlining existing workflows in order to increase efficiency
- Provided a stabilizing influence and promoted an excellent environment conducive to increasing efficiency, enhancing quality, and strengthening financial results.
- Possess a broad range of experience, highly motivated, with the ability to work in structured and unstructured environments and initiating career awareness and self-monitoring on overall progress.



- **Shawna Meyer**

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Meyer \_\_\_\_\_ Shawna \_\_\_\_\_ M \_\_\_\_\_  
 Last Name First Name Middle Initial

3642 William Avenue \_\_\_\_\_ Miami \_\_\_\_\_ Florida \_\_\_\_\_ 33133 \_\_\_\_\_  
 Home Address City State Zip Code

+1-612-414-7670 \_\_\_\_\_ shawna@ateliermey.net \_\_\_\_\_  
 Cellular Work Home Email Address

Atelier Mey \_\_\_\_\_ Architect, Educator \_\_\_\_\_  
 Business Name: Occupation:

3642 William Avenue \_\_\_\_\_ Miami \_\_\_\_\_ Florida \_\_\_\_\_ 33133 \_\_\_\_\_  
 Business Address City State Zip Code

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

- Choice 1:** Design Review Board
- Choice 2:** Affordable Housing Advisory Committee
- Choice 3:** Parks and Recreational Facilities Board

### Professional License

License	Number	Issuance Date	Expire Date
BOARD OF ARCHITECTURE AND INTERIOR DESIGN	AR99741	2/28/2023	2/28/2025

**Note:** If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

- ★ **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:
- Have you ever resided in one of the City's Historic Districts for at least one year? Yes  
 No Address in City Historic District submitted.

**AFFILIATION WITH THE CITY OF MIAMI BEACH**

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- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): No
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• I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:  
As an architect, my work focuses on acknowledging place and the immediate environmental, social, and ecological contexts. In Southern Florida and Miami Dade County-we set standards for global practices. We must build as a method to test acceptable, resilient and affordable forms of building-and we must build as a way to progress and develop our city. I would be honored to serve on the design review board helping to shape the future and longevity of community, and building a resilient, responsible and enjoyable Miami Beach as a primary initiative.

- Are you presently a registered lobbyist with the City of Miami Beach? No
- Have you ever been convicted of a felony: No If yes, please explain in detail:  
\_\_\_\_\_
- Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:  
\_\_\_\_\_
- Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:  
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- Are you currently serving on any City Boards or Committees: No If yes, which board?  
\_\_\_\_\_



- In what organization(s) in the City of Miami Beach do you currently hold membership in?

No Organization Information Submitted.

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

No Owned Property Information submitted.

- Are you now employed by the City of Miami Beach: No If so, which department and title?

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- **Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

**NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:**

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- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equality to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143. Florida Statutes.

## **BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT**

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## **DIVERSITY STATISTICS REPORT**

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

**Gender:** Female

Race/Ethnic Categories  
**What is your race?** White

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

Other Description: No details provided

Physically Challenged: No

**Board and Committee Application Checklist:** Please ensure you have provided all information before applying or reapplying to any Board and Committee.

- YES** I have answered all questions fully.
- YES** I have uploaded a current resume, photograph, and a copy of any applicable professional license.
- YES** I have completed and attached the Board & Committee Financial Acknowledgment Statement.
- YES** I have completed and attached the Diversity Statistics Report.

If you have any questions, please contact the Office of the City Clerk via email: [BC@miamibeachfl.gov](mailto:BC@miamibeachfl.gov) or telephone: 305.673.7411

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- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

**UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING APPLICATION AND THAT THE FACTS STATED IN IT ARE TRUE. ADDITIONALLY, I AGREE AND ACKNOWLEDGE THAT ANY FALSE STATEMENTS OR FALSE INFORMATION SUBMITTED AS PART OF THIS APPLICATION SHALL BE A BASIS FOR MY REMOVAL FROM A CITY BOARD OR COMMITTEE. I HAVE RECEIVED, READ, AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS" AND ALL OTHER APPLICABLE CITY, COUNTY, AND/OR STATE LAWS AND STATUTES ACCORDINGLY.**

I Shawna Meyer agreed to the following terms on 3/10/2023 5:54:57 PM

Received in the City Clerk's Office by:

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Name of Deputy Clerk	Control No.	Date
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# SM

curriculum vitae

# SHAWNA MICHELLE MEYER

Date: Marcus Prize for Architecture 2021 | Candidate Submission

## PERSONAL INFORMATION

Name: Shawna Meyer, AIA, LEED AP  
Home Phone: N/A  
Office Phone: 612.414.7670  
Home Address: 3642 William Avenue, Miami FL, 33133  
Current Professional Title: Principal, Atelier Mey  
Citizenship: United States of America  
Visa Type (if non-U.S. Citizen): N/A

## HIGHER EDUCATION

### **Institutional:**

Master of Architecture, College of Design University of Minnesota	May 2008
Bachelor of Architectural Science Fay Jones School of Architecture + Design, University of Arkansas	May 2005
Rome Center for Architecture and the Humanities, University of Arkansas (Rome, Italy)	2004
International Student Exchange Program (ISEP) Universidad de Regiomontana, Monterrey Mexico	2001

### **Certification, Licensure:**

Registered Architect	20011-present
Licensed in Minnesota #AR99741	2011-present
Licensed in Florida #49755	2018-present
LEED Accredited Professional	2011-present

## PROFESSIONAL EXPERIENCE

### **Academic:**

University of Miami School of Architecture, Coral Gables, FL Adjunct Lecturer	2018-Present
Univeristy of Minnesota College of Design, Minneapolis, MN Adjunct Professor	2010-2011
Univeristy of Minnesota College of Design, Minneapolis, MN Teaching + Research Assistant	2005-2008

# SM curriculum vitae

## Non-Academic:

Committee Chair of AIA Miami Resilience + Adaptation Committee** <i>[formerly AIA Task Force of Sea level Rise]</i>	2018-Present
Curator of the U SoA Korach Gallery, Coral Gables Campus	2019-2020
Autodesk Residency, Autodesk Technology Centre, Toronto, CA,	2019-2020
Littoral Urbanism Lab [LU_Lab], University of Miami School of Architecture, <i>Collaborator, Identify, procure and develop research and design projects funding sources and secure funding through grant applications, competitions, and competitive awards.</i>	2018 - current
Registered Architect Co-Founder Atelier Mey architectural practice, (ateliermey.net) <i>Atelier Mey is a collective of architects who enjoy confronting the circumstance of architecture. The architecture is conscious and generative—it is actively engaged in speculative research. Rooted in pedagogical frameworks, Atelier Mey engages in residential, institutional, and public projects, furniture, architectural installations and exhibitions. The work is inherently sustainable and dedicated to craft.</i>	2018-current
Senior Associate Architect, Kennedy + Violich Architecture, Ltd. _Mat <sup>x</sup> , Boston, MA	2014 - 2018
Associate   Design Architect, BKV Group, Minneapolis, MN	2011-2014
Intern Architect, Cuningham Group, Minneapolis, MN	2009 - 2011
Collaborator, VJAA, Minneapolis, MN	2008- 2009

## PUBLICATIONS

### Books and Monographs

Meyer, Christopher Michael, Hemmendinger, Daniel, Meyer, Shawna. Pamphlet Architecture 36  
Buoyant Clarity. Princeton Architectural Press, 2018. (National/International Distribution)

### Juried or Refereed Journal Papers and Exhibitions:

#### Refereed Papers:

Meyer, Christopher, and Shawna Meyer. "Urban Activist." ACSA Black Box Articulating Architecture's Core in the Post-Digital Era [41% acceptance rate]	2019
Meyer, Christopher, and Shawna Meyer. "Cross Americas Probing Disglobal Networks." ACSA Press, Cross Americas Probing Disglobal Networks, [33% acceptance rate]	2016
Meyer, Christopher, and Shawna Meyer. "Between the Autonomous & Contingent Objects." ACSA Press, Between the Autonomous & Contingent Object, pp. 124–129. Fall Conference. [45% acceptance rate]	2015

Juried or Refereed Exhibitions:

Two Day Symposium Wood and Everything After Symposium, virtual conference hosted by the LU Lab [02.25.21 and 02.26.21]_Funded by USDA U.S. Forestry WIGrant Program	2021
New Generations Festival, Public Exhibition, Buoyant Clarity, Pamphlet Architecture 36 Buoyant Clarity. Rome 2020, Royal Spanish Academy February through March 2021, traveling locations 2021-2022	2020-2022
Floating Cities Traveling Exhibition ,Buoyant Clarity, Pamphlet Architecture 36. Curated by Anthony Fontenot, Zeitgeist Multi-Disciplinary Arts Center, Arabi, LA, August 29th	2019
Floating Cities Exhibition. Buoyant Clarity, Pamphlet Architecture 36,curated by Anthony Fontenot, WUHO Gallery in Los Angeles, CA, April 13th – May 5th 2019	2019
Surface Tension Design TO, competition winner, Exhibit runs from January 15th through March 18th, title of work, Ubiquitous Erosion	2019

**Other Works, Publications and Abstracts:**

Town of Surfside CLIMATE CRISIS: Overview, Actions Taken + Next Steps, First Edition September 2019 (Project Team, Daniel Dietch Mayor, Guillermo Olmendillo Town Manager, Duncan Tavares Asst. Town Manager, Calvin Giordano & Associates, Inc and U SoA LU_Lab)	2019
Town of Surfside Adaptation Tool Kit [Working Draft]: Appendices to Climate Crisis Document, 2019. Project Team: U SoA LU_Lab	2019
Town of Surfside Climate Adaptation Plan [Working Draft]: Appendices to Climate Crisis Document, (Project Team, Daniel Dietch Mayor, Guillermo Olmendillo Town Manager, Duncan Tavares Asst. Town Manager, Calvin Giordano & Associates, Inc and U SoA LU_Lab)	2019
Sagredo, R. (2021, April 25). Goergen Institute for Data Science / Kennedy & Violich Architecture. ArchDaily. <a href="https://www.archdaily.com/892817/goergen-institute-for-data-science-kva-kennedy-and-violich-architecture">https://www.archdaily.com/892817/goergen-institute-for-data-science-kva-kennedy-and-violich-architecture</a>	2018
Ahmed, R. (2021, May 17). Goergen Institute for Data Science   Kennedy & Violich Architecture. Arch2O.Com. <a href="https://www.arch2o.com/goergen-institute-for-data-science-kva-kennedy-violich-architecture/">https://www.arch2o.com/goergen-institute-for-data-science-kva-kennedy-violich-architecture/</a>	2018
Meyer, Christopher, and Shawna Meyer. "8th ICBR International Conference on Building Resilience." Risk and Resilience in Practice: Vulnerabilities, Displaced People, Local Communities Heritages, Edited by A. Nuno Martins and Pedro Pinto Santos, 2018, p. 184.	2018
Meyer, Christopher, and Shawna Meyer. "In the Wake." Residential Design, pp. 30–32.	2017
LU_Lab, Meyer, Christopher, Director. Surfside: Riding a Wave of Contentment, by Aaron Krause. I'm Not Your Boring Newspaper (INYB). Vol 7, No. 2	2020
Meyer, Christopher and Meyer, Shawna "Wood is Making and Comeback as a Favorite Building Material", by Barbara Guitierrez, UM News. 02-04-2020. Wood is Making a Comeback as a Favorite Building Material	2020

# SM curriculum vitae

## Other Works Accepted for Publication:

Meyer, Shawna and Meyer, Christopher <b>Tactics of Control: Race + Water in the Mississippi Delta</b> , <i>MAS Context</i> , Fall 2021 Chicago Architecture Biennale	2021
Meyer, Christopher, and Meyer, Shawna <b>False Fronts   Fronts: A Discussion on the Integrity of the Façade</b> , ACSA OPEN: Reinvented Annual Meeting, San Diego, CA March 12-14	2020

## PROFESSIONAL

### Funded Research Performed or Awarded:

2021, SFI Community Grants, Into the Woods: A Carbon Story, total amount \$10,000 [Christopher Meyer, Principal Investigator in LU_Lab]	2021-2022
Epic Games Mega Grant, Fluid Environments: The Space we Live In MegaGrant, total amount \$25,000 [Christopher Meyer, Principal Investigator in LU_Lab]	2020-2021
Florida Forest Service and the Multi-state CLT Awareness LSR Grant team member, South Florida Solid Resilience: Educational Outreach on the Design/Logistics/Permitting/Erection of Cross-Laminated Timber [CLT] in Southern Florida, total amount \$26,897.65 (Christopher Meyer, Principal Investigator in LU_Lab)	2020-2022
USDA + U.S. Forestry Wood Innovation Grant recipient, total amount \$394,388.00 (\$250,000.00 Federal Funds – \$144,388.00 in-kind Funds) (Christopher Meyer, Principal Investigator in LU_Lab)	2019-2021
Autodesk Resident 2019-2020, Project Fibrous Tectonics in Saline Environment, \$35,000.00 sponsorship (LU_Lab)	
April-December, Town of Surfside, Planning and Zoning, Resiliency Preparation and Walkability Research + Community Project[s], \$15,400.00 (LU_Lab)	2019
Lignoloc + Fasco Minneapolis MN, Material donations, \$10,000.00 (LU_Lab)	2018
Princeton Architectural Press Publication Competition Winner Buoyant Clarity, \$7,000.00 (Christopher Meyer, Daniel Hemminger, and Shawna Meyer)	2016
Climalin, Mat* Project Designer/Research ( <i>project while at KVA, funding amount withheld</i> )	2015

### Professional and Honorary Organization:

- Association of Collegiate Schools of Architecture Member (ACSA)
- American Institute of Architects (AIA) | Miami Chapter
- National Council of Architectural Registration Boards (NCARB)
- Leadership in Energy and Environmental Design (LEED)



## Honors / Recognition and Awards:

Architizer A+ Awards Jury Award, Global Flora Conservatory ( <i>project while at KVA</i> )	2021
New Generations Festival Rome, Selected Exhibition Participants, Pamphlet Architecture 36 Buoyant Clarity	2020
Global Lafarge Holcim Awards, Finalist, Global Flora Conservatory ( <i>project while at KVA</i> )	2019
Contrei Live, Competition Finalist, project 'Liminal Dialogues'	2019
Grist 50 'Fixer' Award	2018
Surface Tension Exhibit, Design TO, Competition winner, project 'Ubiquitous Erosion'	2018
Cambridge Historical Commission Preservation Award, Harvard University Grays Hall ( <i>project while at KVA</i> )	2018
Boston Society of Architects Citation Interior Architecture Award, Department of East Asian Languages and Civilization VANSERG Hall Harvard University ( <i>project while at KVA</i> )	2018
Brick Industry Gold Award, Goergen Institute for Data Science ( <i>project while at KVA</i> )	2017
Lafarge Holcim Awards Bronze, North American Region, Wellesley College ( <i>project while at KVA</i> )	2017
Boston Society of Architects, Small Firms / Small Projects Design Award ( <i>project while at KVA</i> )	2017
Princeton Architectural Press Publication Competition Winner Pamphlet Architecture 36 Buoyant Clarity (Atelier Mey + Daniel Hemmendinger) Jury Members: Steven Holl, Kevin Lippert, Thom Mayne, Christoph a. Kumpusch, Eirini Tsachrelia, Michael Bell and Mimi Hoang.	2016

## Other Professional Activities:

### Papers Presented:

Panel Discussion NADAAA Round Table Discussion, Pedagogy in Questions: Manifest Pedagogy, Design Dialogues, 2019	2019
Conference Presentation, 8th International Conference on Building Resilience, Lisbon Portugal, The Lost Agency of Control,	2018
Panelist CRAN   AIA Convention, Rising Waters, ( *cancelled due to Hurricane Maria)	2017
Conference Presentation, Association of Collegiate Schools of Architecture,	2016
Santiago Chile, Buoyant Clarity, Summer	Fall 2015
Conference Presentation, Association of Collegiate Schools of Architecture,	

### Invited Lectures:

CTBUH Florida Chapter: Timber on the Rise, From Paris to Miami, Strategies for Wood: Miami's

# SM curriculum vitae

First CLT Building (Virtual Event due to impacts of COVID-19) presentation and panel discussion	March 2021
AIA CRAN: Annual Symposium (Virtual Format due to impacts of COVID-19), Solid Resilience (1 HSW/LU), Virtual Event December 02,	Dec 2020
Florida Forestry Association and Florida Sustainable Forestry Initiative Implementation Committee (FL-SIC), LU_Lab presentation on Wood Innovations Grant work, (Virtual Event due to impacts of COVID-19)	August 2020
U.S. Forestry Wood Innovation Grant Pecha Kucha Event, U SoA LU_Lab in Collaboration with WoodWorks Wood Products Council, Murphy Studio Building	February 2020
U.S. Forestry Wood Innovation Grant Workshop + Presentation, U SoA LU_Lab in Collaboration with WoodWorks Wood Products Council, Perez Art Museum Miami, FL,	February 2020
Building Massing + Setback and Zoning Presentation Town of Surfside, Joint Commissioners and Planning and Zoning Department Meeting, City Hall Town of Surfside, Surfside, FL,	January 2020
Public Lecture, Boston Architectural College, Boston MA, Lost Agency: Interrogating the Code of Littoral Urbanism Spring,	2019
Public Lecture, Montana State University, Bozeman MT, Buoyant Clarity,	Fall 2018
Public Lecture, AIA New York City Center for Architecture, New York New York Pamphlet Architecture 36, Buoyant Clarity Round Table Discussion	Spring 2018
National ACSA/AIA Intersection Symposium: Design + Resilience, Panel Moderator Resilience, Performance, Prototyping, Fabrication, New York, NY	June 2018
Public Lecture, Over Under Gallery, Boston MA, Pamphlet Architecture 36, Buoyant Clarity,	Spring 2018
<u>Invited Juries:</u>	
Northeastern University School of Architecture Outside Reviewer Critic for Final Core Design Studio Projects	May 2021
University of Arkansas Fay Jones School of Architecture + Design Outside Reviewer (Remote modality in response to COVID-19)	May 2021
Idaho College of Art and Architecture Outside Reviewer Critic for Mid-Review Integrated Design Graduate Studio (Remote modality due to COVID-19)	October 2020
Peer Reviewer for the Journal of Architectural Education, JAE 75:1 Built,	2020
Peer Reviewer for Association of Collegiate Schools of Architecture for the ACSA 109 Annual Meeting, 2021	[reviewed 2020]
Tulane University School of Architecture Outside Reviewer Critic for Final Upper Level Solid Wood Architecture Design Studio, (Remote modality in response to COVID-19)	2020

Idaho College of Art and Architecture Outside Reviewer Critic for Final Integrated Design Studio (Remote modality in response to COVID-19)	May 2020
University of Buffalo B/a+p Outside Reviewer	December 2018
Montana State University School of Architecture Outside Reviewer Critic for Final Upper Level Design Projects,	March 2018
Northeastern University School of Architecture Outside Reviewer Critic for Final Core Design Studio Projects,	2017
Wentworth Institute of Technology Outside Reviewer	2015-2018
<u>Creative Practice Catalogue of Work:</u>	
064_ Sub-Tropical, FL Climate Refuge Structure	In-Design
060_ Bozeman, MT (Commercial Build-Out)	Under Construction
048_ Miami Shores, FL (Renovation-Single Family Residence)	In Permitting
040_ Surfside, FL (with Savino & Miller Design Studio, Public Structure)	Project Awarded**
038_ Coconut Grove, FL (New Construction-Single Family Residence)	Under Construction
035_ Liberty Square (Art in Public Places) Art Installation	Project Awarded**
030_ South-West-Flanders, Belgium, Liminal Dialogues, Competition	Awarded Finalist
029_ Design TO Photo Exhibition Ubiquitous Erosion	Installed
026_ Boston, MA 1000x [Temporary Public Pavilion]	Built/Dis-Assembled
Global Flora Conservatory, Wellesley College Interdisciplinary Greenhouse (project architect)	Built***
Radcliffe Institute, Harvard University, Schlesinger Library Renovation (project architect)	Built***
Grays Hall-Office of Equity, Diversity and Inclusion & BGLTQ, Harvard University (project architect)	Built***
Vanserg Classroom + Student Space Renovation, Harvard University (project architect)	Built***
University of Rochester Data Science & Engineering Center (project architect)	Built***
Meister Consulting Group, (project architect/designer & fabricator)	Built***
Meister Consulting Group, Custom Office Furniture and Workstations (project manager/designer/fabricator)	Built***
Climalin, Mat <sup>x</sup> (project architect/research)	Built***

\*\*[delay due to COVID]

\*\*\*[Project developed while at KVA]

## TEACHING

### Teaching Specialization:

*The area of focus for my teaching is in building systems, tectonics and material properties and innovative design applications. Studios, seminars and workshops conducted to date have been rooted in both the undergraduate and graduate core architectural curriculum at the School of Architecture. Additionally I have taught a series of upper level design studios developed to specifically engage the research conducted in the LU\_Lab.*

### Courses Taught at the University of Miami School of Architecture

Design Studio Coordinator

# SM curriculum vitae

ARC 501 Design I - 604 Design I	Fall 2020
<u>Studio Faculty</u>	
ARC 204 Core Design Studio IV	Spring 2021
ARC 306 Design VI - 608 Design IV (Core Integrated Design Studio)	Spring 2020
Upper Level Design Option Studio	Summer 2019
MRED+U Capstone Course (led by Professor C.Bohl)	Summer 2019
ARC 203 Core Design III Studio	Fall 2019 & 2021
ARC 102 Core Design II Studio	Spring 2019
ARC 305 Core Design V Studio	Fall 2018

<u>Seminars</u>	
ARC 223 Architecture and the Environment	Fall 2020

### Workshops Taught at the University Level

CTL + Autodesk Residents Fibrous Tectonics at Creative Technology Lab, Ryerson University Toronto, CA	2019
Fibrous Tectonics Workshop at Montana State University, Bozeman, Montana	2019

### Thesis and Dissertation Advising/Post-doctoral student supervision:

Graduate Level Directed Research	2019-2021
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## SERVICE

### Community Activities:

Committee Chair of AIA Task Force of Sea Level Rise	2018-Current
Collaborated with Miami-Dade County Office of Resilience	2019-Current
Town of Surfside community, Presentation to joint Commissioners and Planning and Zoning,	2019
Building Massing and Zoning Policy, LU_Lab, Surfside, FL, Town of Surfside community, Resiliency + Walkability Public Workshop, LU_Lab, Surfside, FL,	2019
Facilitator at Coconut Grove Mobility + Walkability Workshop, Coconut Grove, FL,	2019



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