

RESOLUTION NO. _____

A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, APPROVING AND AUTHORIZING (AND, AS TO CERTAIN AGREEMENTS, RETROACTIVELY APPROVING AND AUTHORIZING) THE CITY MANAGER, OR HER DESIGNEE, TO APPLY FOR, AND ACCEPT FUNDING, EXECUTE ANY AND ALL DOCUMENTS OR AGREEMENTS, AND APPROPRIATE FUNDING RECEIVED BY THE CITY OF MIAMI BEACH IN CONNECTION WITH THE FOLLOWING GRANTS, PROGRAMS, AND AGREEMENTS: 1) U.S. DEPARTMENT OF HOMELAND SECURITY, FEDERAL EMERGENCY MANAGEMENT AGENCY, ASSISTANCE TO FIREFIGHTERS GRANT PROGRAM IN THE APPROXIMATE AMOUNT OF \$1.3 MILLION; 2) FLORIDA DEPARTMENT OF TRANSPORTATION, HIGHWAY TRAFFIC SAFETY SUBGRANT PROGRAM IN THE APPROXIMATE AMOUNT OF \$300,000; 3) BLOOMBERG PHILANTHROPIES, PUBLIC ART CHALLENGE IN THE APPROXIMATE AMOUNT OF \$1 MILLION; 4) FLORIDA INLAND NAVIGATION DISTRICT, WATERWAYS ASSISTANCE PROGRAM IN THE APPROXIMATE AMOUNT OF \$94,000; 5) NATIONAL ENDOWMENT FOR THE ARTS, GRANTS FOR ARTS PROJECTS IN THE APPROXIMATE AMOUNT OF \$100,000.

WHEREAS, the Administration applies for grants and external funding from outside organizations; and

WHEREAS, the Administration requests approval to apply for a grant in the approximate amount of from \$1.3 Million from U.S. Department of Homeland Security, Federal Emergency Management Agency, Assistance to Firefighters Grant Program, the details of which are set forth in the Commission Memorandum accompanying this Resolution; including City matching funds in the approximate amount of \$130,000 from account numbers 011-1210-000312-19-401-598-00-00-00- and 011-1210-000343-19-401-598-00-00-00-.

WHEREAS, the Administration requests approval to apply for a grant in the approximate amount of \$300,000 from the Florida Department of Transportation, Highway Traffic Safety Subgrant Program, the details of which are set forth in the Commission Memorandum accompanying this Resolution; and

WHEREAS, the Administration requests approval to apply for a grant in the approximate amount of \$1 Million from Bloomberg Philanthropies, Public Art Challenge, the details of which are set forth in the Commission Memorandum accompanying this Resolution; and

WHEREAS, the Administration requests approval to (1) accept a grant in the approximate amount of \$94,000 from Florida Inland Navigation District, Waterways Assistance Program, the details of which are set forth in the Commission Memorandum accompanying this Resolution; including requirements of executing the attached FIND Resolution and including City matching funds in the approximate amount of \$94,000 which will be funded in a future capital budget process; and

WHEREAS, the Administration requests approval to accept a grant in the approximate amount of \$100,000 from National Endowment for the Art, Grants for Arts Projects, the details of which are set forth in the Commission Memorandum accompanying this Resolution; including City matching funds in the approximate amount of \$100,000.

NOW, THEREFORE, BE IT DULY RESOLVED BY THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, that the Mayor and City Commission hereby approve and authorize (and, as to certain agreements, retroactively approve and authorize) the City Manager, or her designee, to apply for, and accept funding, execute any and all documents or agreements, and appropriate funding received by the City of Miami Beach in connection with following grants, programs, and agreements: 1) U.S. Department of Homeland Security, Federal Emergency Management Agency, Assistance to Firefighters Grant Program, in the approximate amount of \$1.3 Million; 2) Florida Department of Transportation, Highway Traffic Safety Subgrant Program, in the approximate amount of \$300,000; 3) Bloomberg Philanthropies, Public Art Challenge, in the approximate amount of \$1 Million; and 4) Florida Inland Navigation District, Waterways Assistance Program, in the approximate amount of \$94,000; and 5) National Endowment for the Art, Grants for Arts Projects, in the approximate amount of \$100,000.


PASSED and ADOPTED this _____ day of _____, 2023.

ATTEST:

Dan Gelber, Mayor

Rafael E. Granada, City Clerk

APPROVED AS TO
FORM & LANGUAGE
& FOR EXECUTION

 3-6-23

City Attorney *GH* Date