MIAMIBEACH

PLANNING DEPARTMENT

1700 Convention Center Drive, Miami Beach, Florida 33139; Tel: 305.673.7550; Web: www.miamibeachfl.gov/planning

LAND USE BOARD HEARING APPLICATION

The following application is submitted for review and consideration of the project described herein by the land use board selected below. A separate application must be completed for each board reviewing the proposed project.

| Application Information | 1 | | | | |
|--|---------------------------------|---|--|-------------|---------|
| FILE NUMBER Is the prope | | erty the primary residence & homestead of the | | | |
| | | property owner? 🛛 Yes 🔳 No (if "Yes," provide | | | |
| office of the Property Appraiser Summary Report) | | | | | |
| Board of Adjustment Variance from a provision of the Land Development Regulations | | Design Review Board | | | |
| □ Appeal of an administrat | | guiations | Design review approval Variance | | |
| | anning Board | | Historic Preservation Board | | |
| Conditional use permit | | | □ Certificate of Appropriateness for design | | |
| □ Lot split approval | | | Certificate of Appro | • | - |
| | Development Regulations or ze | | □ Historic district/site | designation | |
| | rehensive Plan or future land u | use map | Variance | | |
| □ Other: | | | | | |
| | Please attach Legal Desc | ription as | "Exhibit A" | | |
| ADDRESS OF PROPERTY | | | | | |
| 251 Washington Avenu | ie, Miami Beach, Florida | 33139 | | | |
| FOLIO NUMBER(S) | | | | | |
| 02-4203-003-1090 and | 02-4203-003-1080 | | | | |
| Property Owner Inform | nation | | | | |
| PROPERTY OWNER NAME | | | | | |
| 251 Washington LLC | | | | | |
| ADDRESS | | CITY | | STATE | ZIPCODE |
| P.O. Box 190778 | | | each | FL | 33119 |
| BUSINESS PHONE | CELL PHONE | EMAIL AD | DRESS | | |
| | (404)925-8539 | john@jd | marshall.com | | |
| Applicant Information (| if different than owner) | | | | |
| APPLICANT NAME | | | | | |
| BaseCamp305, Inc | | | | | |
| ADDRESS | | CITY | | STATE | ZIPCODE |
| P.O. Box 190778 | | Miami Beach Florida 33119 | | 33119 | |
| BUSINESS PHONE | CELL PHONE | EMAIL AD | DRESS | | |
| (404)925-8539 jmarshall@basecamp305.io | | | | | |
| Summary of Request | | | | | |
| PROVIDE A BRIEF SCOPE C | of Request | | | | |
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| Project Information | | | | | |
|---|---------------------------------|-----------------|------------------|---------------|----------|
| Is there an existing building(| s) on the site? | | □ Yes | 🖬 No | |
| Does the project include interior or exterior demolition? | | | □ Yes | 🔳 No | |
| Provide the total floor area of | | | | SQ. FT. | |
| Provide the gross floor area | of the new construction (incluc | ding required p | arking and all u | sable area). | SQ. FT. |
| Party responsible for p | roject design | | | | |
| NAME | | Architect | □ Contractor | 🗆 Landscape A | rchitect |
| Carey Press | | 🗆 Engineer | 🗆 Tenant | □ Other | |
| ADDRESS | | CITY | | STATE | ZIPCODE |
| 2900 Oak Avenue | | Miami | | FL | 33133 |
| BUSINESS PHONE | CELL PHONE | EMAIL ADDRI | ESS | | |
| (305) 372-1812 | | cpress@arc | quitectonica.c | om | |
| Authorized Representat | ive(s) Information (if app | licable) | | | |
| NAME | | Attorney | Contact | | |
| Michael W. Larkin | | □ Agent | □ Other | | _ |
| ADDRESS | | CITY | | STATE | ZIPCODE |
| 200 S. Biscayne Boulev | vard, Suite 300 | Miami | | FL | 33131 |
| BUSINESS PHONE | CELL PHONE | EMAIL ADDRI | ESS | | |
| (305) 377-6231 | | mlarkin@br | zoninglaw.co | m | |
| NAME | | Attorney | Contact | | |
| Alejandro Moreno | | □ Agent | □ Other | | _ |
| ADDRESS | | CITY | | STATE | ZIPCODE |
| 200 S. Biscayne Boulev | vard, Suite 300 | Miami | | FL | 33131 |
| BUSINESS PHONE | CELL PHONE | EMAIL ADDRI | ESS | | |
| (305) 377-6232 | | amoreno@ | brzoninglaw.c | om | |
| NAME | | □ Attorney | Contact | | |
| | | □ Agent | □ Other | | _ |
| ADDRESS | | CITY | | STATE | ZIPCODE |
| | | | | | |
| BUSINESS PHONE | CELL PHONE | EMAIL ADDRI | ESS | I | |
| | | | | | |

Please note the following information:

- A separate disclosure of interest form must be submitted with this application if the applicant or owner is a corporation, partnership, limited partnership or trustee.
- All applicable affidavits must be completed and the property owner must complete and sign the "Power of Attorney" portion of the affidavit if they will not be present at the hearing, or if other persons are speaking on their behalf.
- To request this material in alternate format, sign language interpreter (five-day notice is required), information on access for persons with disabilities, and accommodation to review any document or participate in any City sponsored proceedings, call 305.604.2489 and select (1) for English or (2) for Spanish, then option 6; TTY users may call via 711 (Florida Relay Service).

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Please read the following and acknowledge below:

- Applications for any board hearing(s) will not be accepted without payment of the required fees. All checks are to be made payable to the "City of Miami Beach".
- All disclosures must be submitted in CMB Application format and be consistent with CMB Code Sub-part A Section 2-482(c):
 - (c) If the lobbyist represents a corporation, partnership or trust, the chief officer, partner or beneficiary shall also be identified. Without limiting the foregoing, the lobbyist shall also identify all persons holding, directly or indirectly, a five percent or more ownership interest in such corporation, partnership, or trust.
- Public records notice All documentation submitted for this application is considered a public record subject to Chapter 119 of the Florida Statutes and shall be disclosed upon request.
- In accordance with the requirements of Section 2-482 of the code of the City of Miami Beach, any individual or group
 that will be compensated to speak or refrain from speaking in favor or against an application being presented before
 any of the City's land use boards, shall fully disclose, prior to the public hearing, that they have been, or will be
 compensated. Such parties include: architects, engineers, landscape architects, contractors, or other persons responsible
 for project design, as well as authorized representatives attorneys or agents and contact persons who are representing
 or appearing on behalf of a third party; such individuals must register with the City Clerk prior to the hearing.
- In accordance with Section 118-31. Disclosure Requirement. Each person or entity requesting approval, relief or other action from the Planning Board, Design Review Board, Historic Preservation Board or the Board of Adjustment shall disclose, at the commencement (or continuance) of the public hearing(s), any consideration provided or committed, directly or on its behalf, for an agreement to support or withhold objection to the requested approval, relief or action, excluding from this requirement consideration for legal or design professional service rendered or to be rendered. The disclosure shall: (I) be in writing, (II) indicate to whom the consideration has been provided or committed, (III) generally describe the nature of the consideration, and (IV) be read into the record by the requesting person or entity prior to submission to the secretary/clerk of the respective board. Upon determination by the applicable board that the forgoing disclosure requirement was not timely satisfied by the person or entity requesting approval, relief or other action as provided above, then (I) the application or order, as applicable, shall immediately be deemed null and void without further force or effect, and (II) no application form said person or entity for the subject property shall be reviewed or considered by the applicable board(s) until expiration of a period of one year after the nullification of the application or order. It shall be unlawful to employ any device, scheme or artifice to circumvent the disclosure requirements of this section.
- When the applicable board reaches a decision a final order will be issued stating the board's decision and any conditions imposed therein. The final order will be recorded with the Miami-Dade Clerk of Courts. The original board order shall remain on file with the City of Miami Beach Planning Department. Under no circumstances will a building permit be issued by the City of Miami Beach without a copy of the recorded final order being included and made a part of the plans submitted for a building permit.

| The aforementioned is acknowledged by: | Owner of the subject property | Authorized representative |
|--|-------------------------------|------------------------------|
| | | John Marshall |
| | | 391AD3EA6E1446D SIGNATURE |
| | John D. Ma | arshall |
| | | PRINT NAME |
| | 1 | 2/16/2022 |
| | | DATE SIGNED |
| | | |

OWNER AFFIDAVIT FOR INDIVIDUAL OWNER

STATE OF _____

COUNTY OF

1, N/A

_____, being first duly sworn, depose and certify as follows: (1) I am the owner of the property that is the subject of this application. (2) This application and all information submitted in support of this application, including sketches, data, and other supplementary materials, are true and correct to the best of my knowledge and belief. (3) I acknowledge and agree that, before this application may be publicly noticed and heard by a land development board, the application must be complete and all information submitted in support thereof must be accurate. (4) I also hereby authorize the City of Miami Beach to enter my property for the sole purpose of posting a Notice of Public Hearing on my property, as required by law. (5) I am responsible for remove this notice after the date of the hearing.

| Sworn to and subscribed before me this day of acknowledged before me by , identification and/or is personally known to me and who did/did not take a | who has | |
|--|---------|-------------------|
| NOTARY SEAL OR STAMP | | NOTARY PUBLIC |
| My Commission Expires: | | PRINT NAME |
| | | |

ALTERNATE OWNER AFFIDAVIT FOR CORPORATION, PARTNERSHIP OR LIMITED LIABILITY COMPANY

STATE OF Florida

F9E29ACC-E510-4116-A7E4-BBCB049B5EC1 --- 2022/12/16 04:59:09 -8:00

COUNTY OF Miami-Dade

I, John D. Marshall being first duly sworn, depose and certify as follows: (1) I am the President _____ (print title) of <u>Basecamp305, Inc.</u> (print name of corporate entity). (2) I am authorized to file this application on behalf of such entity. (3) This application and all information submitted in support of this application, including sketches, data, and other supplementary materials, are true and correct to the best of my knowledge and belief. (4) The corporate entity named herein is the owner of the property that is the subject of this application. (5) I acknowledge and agree that, before this application may be publicly noticed and heard by a land development board, the application must be complete and all information submitted in support thereof must be accurate. (6) I also hereby authorize the City of Miami Beach to enter my property for the sole purpose of posting a Notice of Public Hearing on my property, as required by law. (7) I am responsible for remove this notice after the date of the hearing. -DocuSigned by:

John Marshall 1AD3EA6E1446D

SIGNATURE

| Sworn to and subscribed b acknowledged before me | efore me this <u>16 </u> day of <u>December </u> by <u>John D. Marshall</u> | , 20_22 The foregoing instrument was |
|---|---|--------------------------------------|
| · | onally known to me and who did/did not take | an oath. |
| NOTARY SEAL OR STAMP | , | Signed on 2022/12/16 05:01:29-8:00 |
| My Commission Expires: | Diana Ramos Commission # GG 308355 Notary Public - State of Florida My Commission Expires Apr 10, 2023 | NOTARY PUBLIC Diana Ramos |
| | Neter Stem 2022/12/18 (8:01:20 DST 11 | |

Page 4 of 9 4BBCB049B5EC1

Page 5 of 8

PRINT NAME

POWER OF ATTORNEY AFFIDAVIT

STATE OF Florida

COUNTY OF Miami-Dade

I, <u>John D. Marshall</u>, being first duly sworn, depose and certify as follows: (1) I am the owner or representative of the owner of the real property that is the subject of this application. (2) I hereby authorize <u>Michael W. Larkin/ Alejar</u> to be my representative before the <u>Historic Preservation</u> Board. (3) I also hereby authorize the City of Miami Beach to enter my property for the sole purpose of posting a Notice of Public Hearing on my property, as required by law. (4) I am responsible for remove this notice after the date of the hearing.

| John D. Marshall, Presid | ent | John Marshall |
|---|---|---|
| PRINT NAME (and Title, if | | |
| Sworn to and subscribed befo acknowledged before me by identification and/or is persone | re me this <u>16</u> day of <u>December</u> , v John D. Marshall , v ally known to me and who did/did not take an | , 20 <u>22</u> . The foregoing instrument was who has produced as oath. |
| NOTARY SEAL OR STAMP | | Signed on 2022/12/16 05:01:29 -8:00 |
| My Commission Expires: | Diana Ramos Commission # GG 308355 Notary Public - State of Florida My Commission Expires Apr 10, 2023 | NOTARY PUBLIC Diana Ramos |
| *Michael Larkin, Emily Balter and | | PRINT NAME |

CONTRACT FOR PURCHASE

If the applicant is not the owner of the property, but the applicant is a party to a contract to purchase the property, whether or not such contract is contingent on this application, the applicant shall list the names of the contract purchasers below, including any and all principal officers, stockholders, beneficiaries or partners. If any of the contact purchasers are corporations, partnerships, limited liability companies, trusts, or other corporate entities, the applicant shall further disclose the identity of the individuals(s) (natural persons) having the ultimate ownership interest in the entity. If any contingency clause or contract terms involve additional individuals, corporations, partnerships, limited liability companies, trusts, or other corporate entities, list all individuals and/or corporate entities.

| NAME, ADDRESS AND OFFICE | % OF STOCK |
|--------------------------|------------|
| | |
| | |
| | |

N/A

filed, but prior to the date of a final public hearing, the applicant shall file a supplemental disclosure of interest.

DISCLOSURE OF INTEREST

CORPORATION, PARTNERSHIP OR LIMITED LIABILITY COMPANY

If the property that is the subject of the application is owned or leased by a corporation, partnership or limited liability company, list ALL of the owners, shareholders, partners, managers and/or members, and the percentage of ownership held by each. If the owners consist of one or more corporations, partnerships, trusts, partnerships or other corporate entities, the applicant shall further disclose the identity of the individual(s) (natural persons) having the ultimate ownership interest in the entity.

251 Washington, LLC

| NAME OF CORPORATE ENTITY | |
|---|------------------------------------|
| NAME AND ADDRESS | % OF OWNERSHIP |
| John D. Marshall Revocable Trust | 100% |
| U/A/D July 3, 2013, As Amended | |
| P.O. Box 190778 | |
| Miami Beach, FL 33119 | |
| | |
| | |
| | |
| Basecamp305, Inc. (Not-for-Profit School Operator) | |
| | % of ownership |
| NAME AND ADDRESS | % OF OWNERSHIP Current Officers |
| NAME OF CORPORATE ENTITY NAME AND ADDRESS John Marshall (President) | |
| NAME OF CORPORATE ENTITY NAME AND ADDRESS John Marshall (President) P.O. Box 190778 | |
| NAME OF CORPORATE ENTITY NAME AND ADDRESS John Marshall (President) P.O. Box 190778 Miami Beach, FL 33119 | |
| | |

If there are additional corporate owners, list such owners, including corporate name and the name, address and percentage of ownership of each additional owner, on a separate page.

DISCLOSURE OF INTEREST TRUSTEE

If the property that is the subject of the application is owned or leased by a trust, list any and all trustees and beneficiaries of the trust, and the percentage of interest held by each. If the owners consist of one or more corporations, partnerships, trusts, partnerships or other corporate entities, the applicant shall further disclose the identity of the individual(s) (natural persons) having the ultimate ownership interest in the entity.

N/A

| TRUST NAME | |
|------------------|------------|
| NAME AND ADDRESS | % INTEREST |
| | |
| | |
| | |
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| | |
| | |
| | |

COMPENSATED LOBBYIST

Pursuant to Section 2-482 of the Miami Beach City Code, all lobbyists shall, before engaging in any lobbying activities, register with the City Clerk. Please list below any and all persons or entities retained by the applicant to lobby City staff or any of the City's land development boards in support of this application.

| NAME | ADDRESS | PHONE |
|------------------|--------------------------------------|----------------|
| Michael Larkin | 200 S. Biscayne Boulevard, Suite 300 | (305) 374-5300 |
| Alejandro Moreno | 200 S. Biscayne Boulevard, Suite 300 | (305) 374-5300 |
| Carey Press | 2900 Oak Avenue | (305) 372-1812 |

Additional names can be placed on a separate page attached to this application.

APPLICANT HEREBY ACKNOWLEDGES AND AGREES THAT (1) AN APPROVAL GRANTED BY A LAND DEVELOPMENT BOARD OF THE CITY SHALL BE SUBJECT TO ANY AND ALL CONDITIONS IMPOSED BY SUCH BOARD AND BY ANY OTHER BOARD HAVING JURISDICTION, AND (2) APPLICANT'S PROJECT SHALL COMPLY WITH THE CODE OF THE CITY OF MIAMI BEACH AND ALL OTHER APPLICABLE CITY, STATE AND FEDERAL LAWS.

APPLICANT AFFIDAVIT

STATE OF Florida

COUNTY OF Miami-Dade

I, John D. Marshall , being first duly sworn, depose and certify as follows: (1) I am the applicant or representative of the applicant. (2) This application and all information submitted in support of this application, including sketches, data, and other supplementary materials, are true and correct to the best of my knowledge and belief fred by:

John Marshall

SIGNATURE

| Sworn to and subscribed befo acknowledged before me by | | , 20 <u>22</u> . The foregoing instrument was , who has produced as |
|---|---|--|
| | ally known to me and who did/did not take o | |
| NOTARY SEAL OR STAMP | | Signed on 2022/12/16 05:01:29 -8:00 |
| My Commission Expires: | Diana Ramos Commission # GG 308355 Notary Public - State of Florida | NOTARY PUBLIC Diana Ramos |
| | My Commission Expires Apr 10, 2023 | PRINT NAME |
| | | |

Exhibit A: Legal Description "251 Washington Avenue"

Lots 14 and 15, Block 8, of OCEAN BEACH FLA., according to the Plat thereof, as recorded in Plat Book 2, Page 38, of the Public Records of Miami-Dade County, Florida.





HPB22-0557 - 251 Washington LLC - HPB Application - executed.pdf

DocVerify ID: F9E29ACC-E510-4116-A7E4-BBCB049B5EC1

Created: December 16, 2022 04:59:09 -8:00

Pages:

9 Electronic Notary: Yes / State: FL

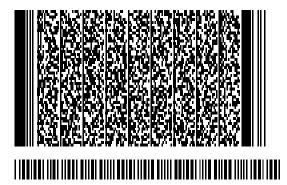
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E-Signature Summary

E-Signature Notary: Diana Ramos (DR)

December 16, 2022 05:01:29 -8:00 [C1550160C637] [74.220.90.117] dramos@brzoninglaw.com



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