J.P. Ehrhardt

Owner DR. & MRS. EDWIN P. PRESTON Mailing Address Permit No. 10132

Lot 19 Block 3-D Subdivision SUNSET ISLAND NO. 3 No. 1400 Street W- 23rd St Date July 30-1937

General Contractor Nelson R. Boice Co. 9996 Address 3228-01-1500

Architect L. Murray Dixon Address

Front 54-10 Depth 89-9 Height Stories 2 Use Residence & Garage

Type of construction c/b/s/ Cost $ 19,700.00 Foundation Concrete Piling Roof Tile

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Plumbing Contractor Horace Brunson # 10282 Address Date Aug. 11-1937

No. fixtures 18 Rough approved by Date

No. Receptacles

Plumbing Contractor Address Date

No. fixtures set Final approved by Date

Sewer connection See Over Septic tank 1 (650 gal) Make # 10380 Miami Concrete Products Date Sep. 20-1937

Electrical Contractor Lowry Electric Co. # 9365 Address Date Sep. 20-1937

No. outlets 40 37 39-- Water Heaters 1 Stoves 1 Motors Fans Temporary service Oct. 13-1937

receptacles Refrigerator 1 # 9545- Lowry Elec. Co.

Rough approved by Space heaters 4 Date

Centers of distribution 3

Electrical Contractor Address Date

#11036- F C AST- 1 receptacle- June 29th-1938

No. fixtures set 50 - lights 37 Final approved by Date

Date of service

Alterations or repairs # 20209 Building maintenance - Ludman Corp: $ 275... Date June 7, 1945

BUILDING PERMIT # 20318. Building maintenance - Ludman Corp... $ 950.....June 29, 1945

BUILDING PERMIT # 30664 Repairs to roof - Owner $ 100..... Sept. 1, 1949

BUILDING PERMIT # 31707 Painting, outside - James O. Johns, contr. $ 225.... Dec. 15, 1949

ELECTRICAL PERMIT # 36644 Astor Electric Service, Inc: 1 motor - May 29, 1952 -OK, Plaag, 11-24-52

[redacted] OK- A.Plaag 10-29-52

BUILDING PERMIT # 38634 One window air condition unit- C.E. Morgan, contr. $ 50.... June 5, 1952
43462 Roofing: G & L Roofing: $ 925: Dec 1, 1953

#52997 A. S. Greene Const. Co: Addition of servants quarters consisting of 2 bedrooms & bath, extending garage ell northward, 1 story - $3000.00 - April 10, 1957 OK 5/20/57 Cox

#74414 Henson Roofing Co. Re-roof Concrete Deck $150. July 15, 1965 OK Brown 8/3/65

#04619-W.R. Robbins and Son-Re-roof 27 sqs-$4665-11-20-73

#05723-American Davits Corp-Repair seawall-$998-6-12-74

#19006 Pan American Exterminating Co/tent fumigation/$500/10-2-80

#19202/Owner/open patio w/roof/$1,500/11-3-80

12-22-80/#90295/hydro spa, wood deck, self closing & latching gates/J.C. Pools Inc/$3,000

PLUMBING PERMIT # 35726 Hem Olson Corp: 1 Oil burner - 110 gal tank - Jan. 13,1954
36737 Acme Septic Tank Co...one relay 50' drainfield...January 17, 1955

#39247 Stolpman Plbg: 1 4" Sewer - March 22, 1957 OK 3/28/57 Rothman

#39360 B.K. Gunn & Son: 1 Sewer Conn, 1 Water Closet, 1 Lavatory, 1 Bath Tub-4/15/57 OK 5/21/57 Cox

12-22-80/#59103/swimming pool spa/JC Pools Inc/$10

ELECTRICAL PERMIT #37881: 1 Water Heater Outlet, 2 Appliance Outlets 10-29-52
(Lyon Electric) OK - H. Rosser, 10-30-52

#49811 Angler Elec: 4 Switch Outlets,7 Receptacles,4 Light Outlets,4 Fixtures,1 Space Heater, 1 Center of Distribution - May 3, 1957 OK 5/22/57 Fidler

#51484 Astor Elec: 1 Appliance Outlet - Jan. 15, 1958 OK 1-15-58 Fidler

#64618 Astor Elec.: 1 meter change - 4/24/67 OK Murray 7/19/67

BOARD OF ADJUSTMENT FILE NO. 1263 - (1) Applicant requests exceeding the allowable maximum 5 ft. height by 7 ft. to constsruct a 12 ft. fence to surround a proposed tennis court on the front portion of the tennis court structure; (2) Applicant requests exceeding the maximum 7 ft. height requirement by 5 ft. in order to construct a 12 ft. high fence to surround the rear portion of the proposed tennis court. GRANTED WITH STIPULATION: (1) Instrument in recordable form acknowledging and accepting the conditions be executed prior to the issuance of a building permit; (2) Applicant shall present such recorded instrument to City Attorney as evidence of ownership before issuance of a building permit; (3) Fence material shall be coated with a green vinyl covering so as to blend in with the surrounding landscape; (4) Owner acknowledges and agrees to the City's right of access to the five foot easement which will be covered by the proposed tennis court; all costs relating to the replacement of the tennis court, fence and related facilities shall be borne by the owner in the event that the City requires their removal in order to gain complete access for the placement of utilities.

ELECTRICAL PERMITS: #E8801515 - Sawgrass Electric - 1 Service size in amp's - 9-22-88

BUILDING PERMITS:

#90765 1/19/83 owner enclose walkway and concrete topping on exist ashalpt slab as per plans double fee $3,000

#90825 3/7/83 owner add fire place to family room only $2,200.

#90903 4/21/83 owner add 3 ornamental rock pools $3,000.

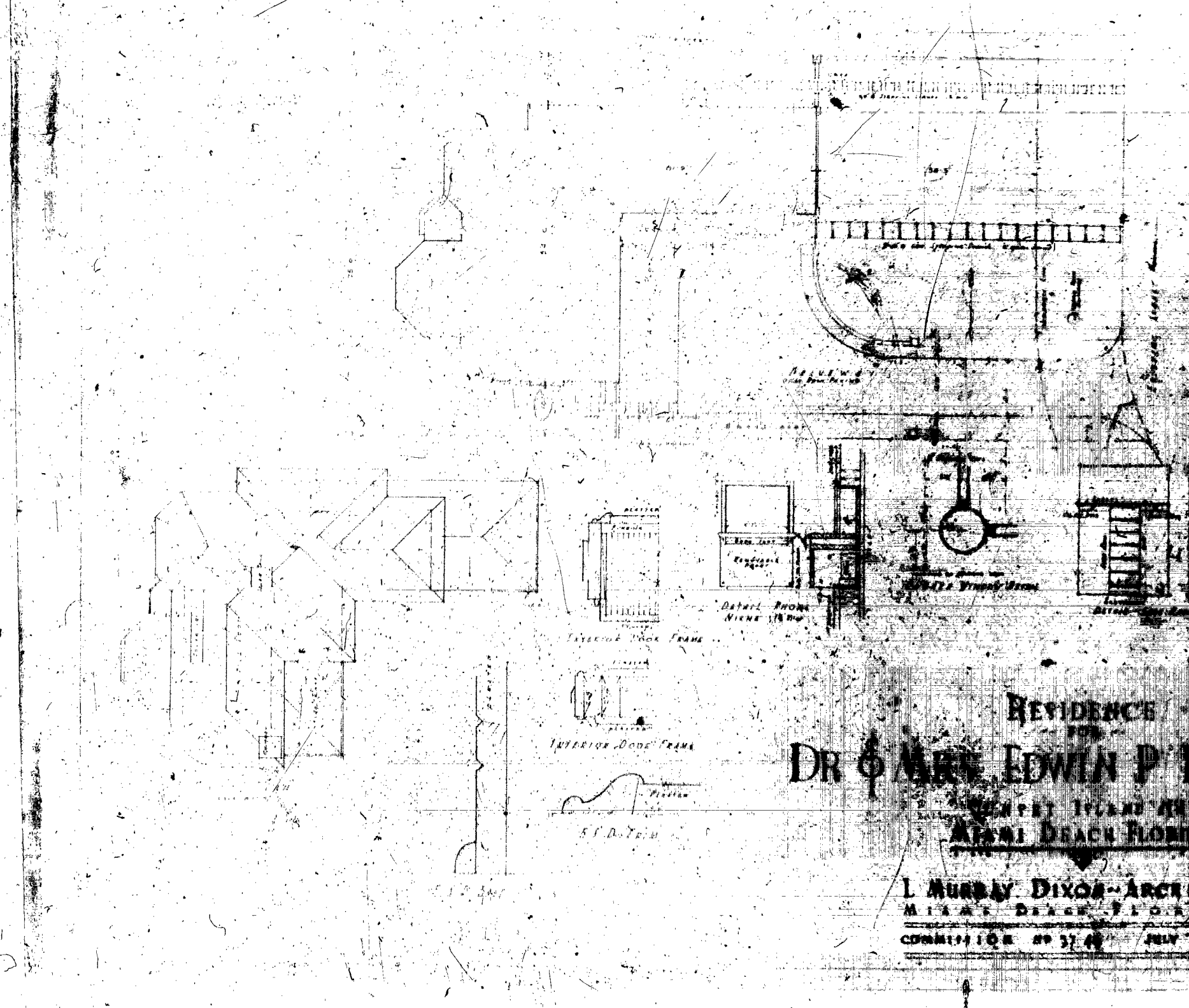
#28252 4/8/86 owner paint exterior $900.

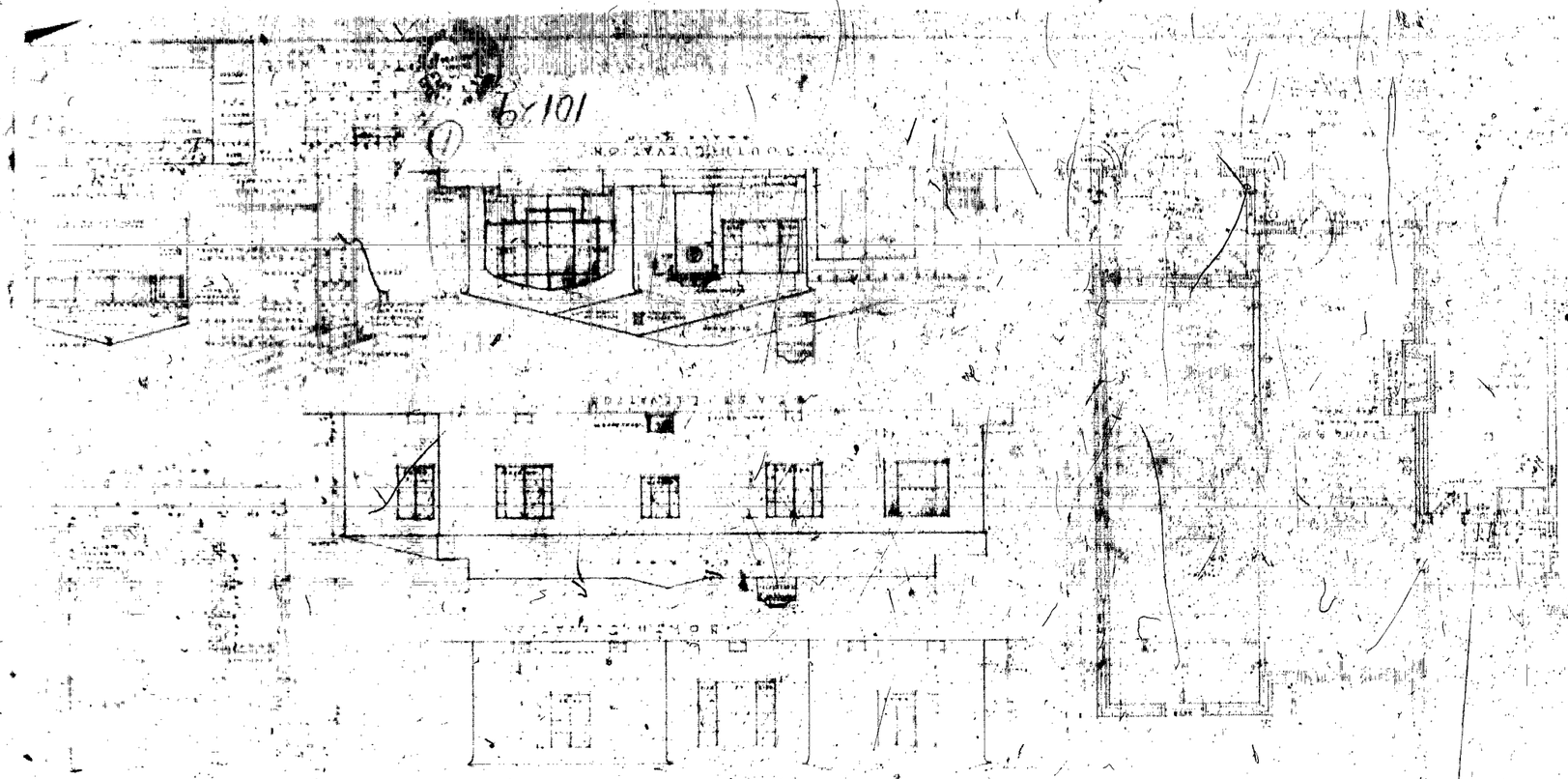
PLUMBING PERMITS:

ELECTRICAL PERMITS:

12-31-80/#76838/1 light outlet, 1 (0-1hp motor), 1 (1-3hp motor)/Correct Electric Inc/$16

#78589 5/4/83 Correct Elect - 3 light outlets, 1 motor 1-3 hp


Interior Door Frame
Interior Door Frame
Residence
Dr & Mrs. Edwin P
Miami Beach Flori
L. Murray Dixon - Archi
Miami Beach Flor
Commission No 37 48
July


6x101
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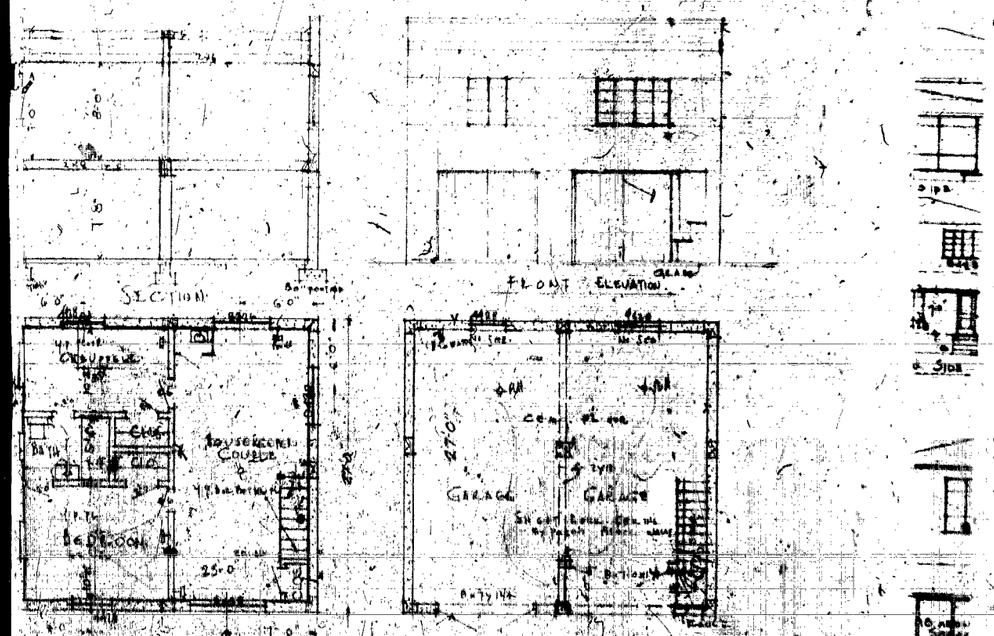
PLOT PLAN
10/20
3

A R C A I S L T Y A F I L M

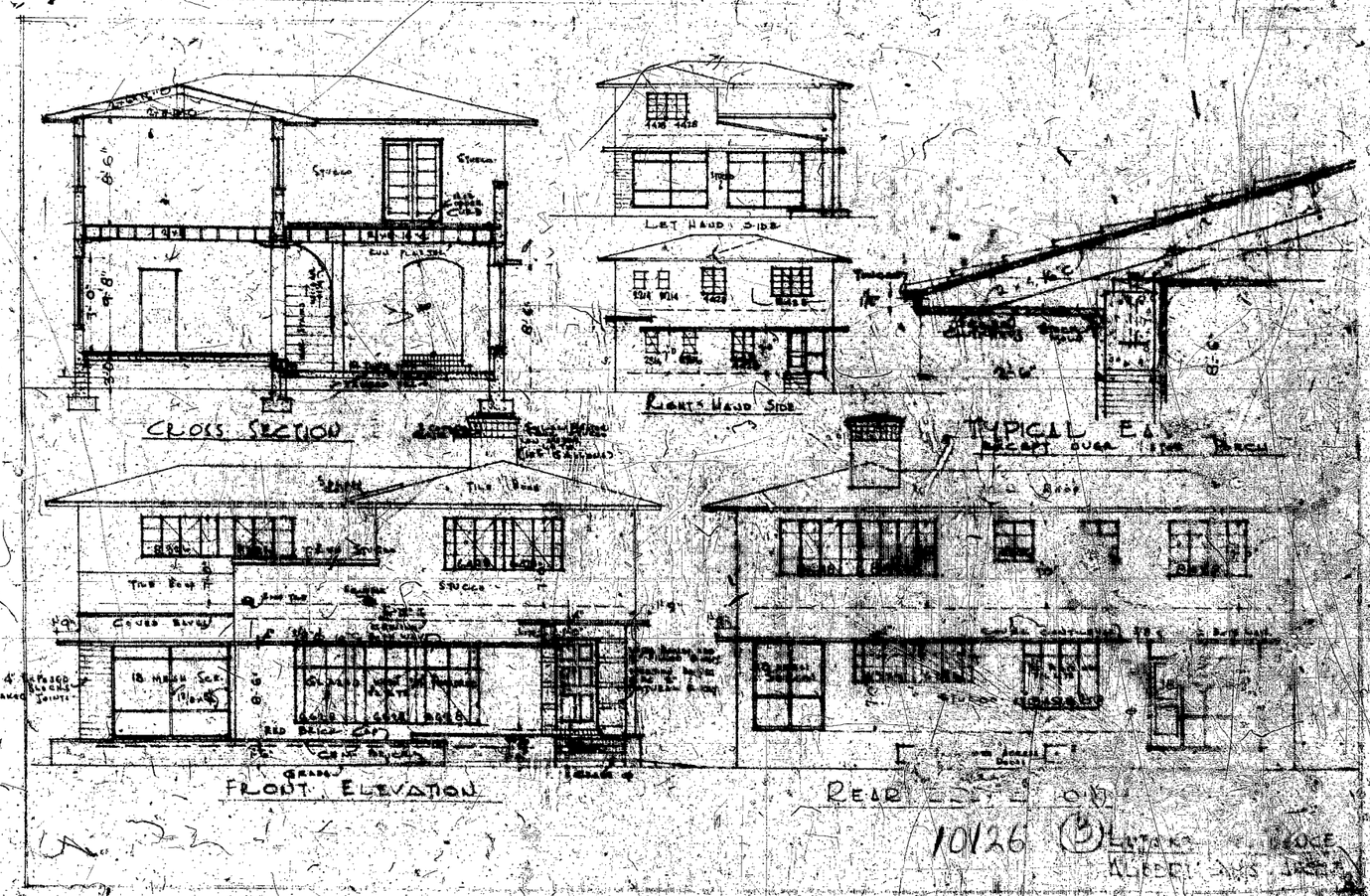
10128

SPECIFICATION NOTES

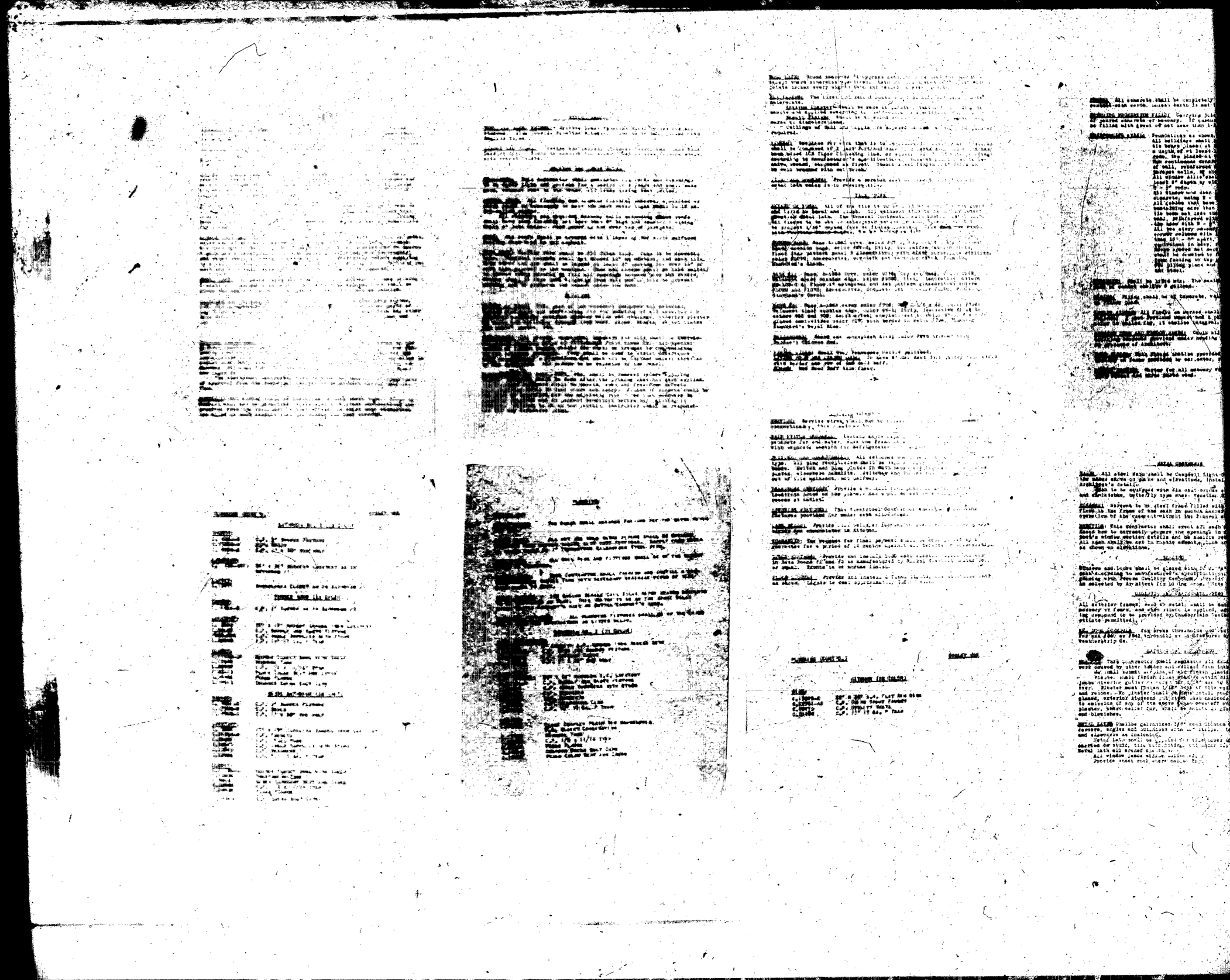


GARAGE & SERVANTS QUARTERS

LUTSKY RESIDENCE
DRAWING No. 4
ALBERT FUIS
ARCHITECT


CROSS SECTION
LEFT HAND SIDE
RIGHT HAND SIDE
FRONT ELEVATION
REAR
10126

10134



KODAK SAFETY FILM


1/2 D. WOOD FASCIA

ISOMETRIC VIEW

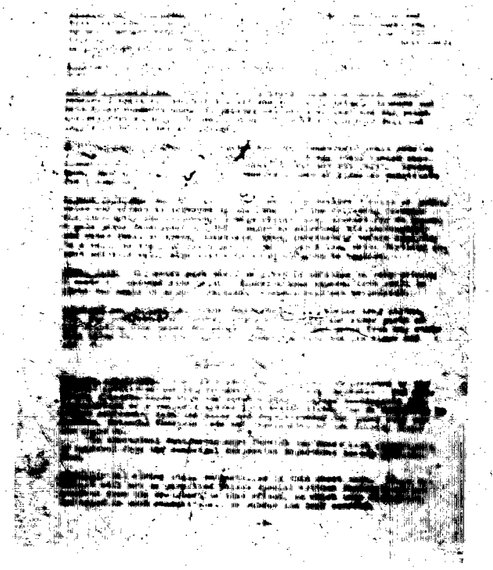
EASTMAN KODAK SAFETY FILM

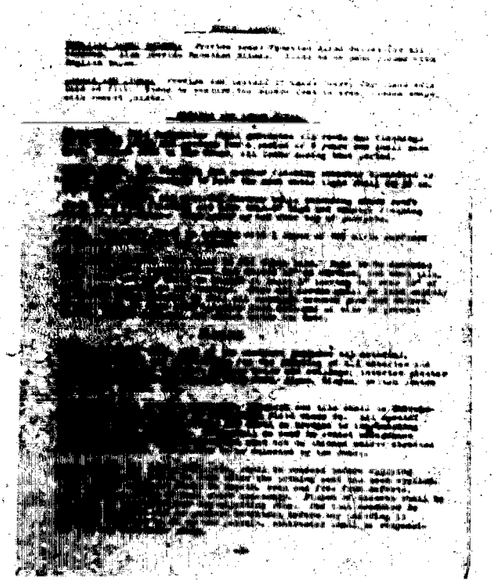
3

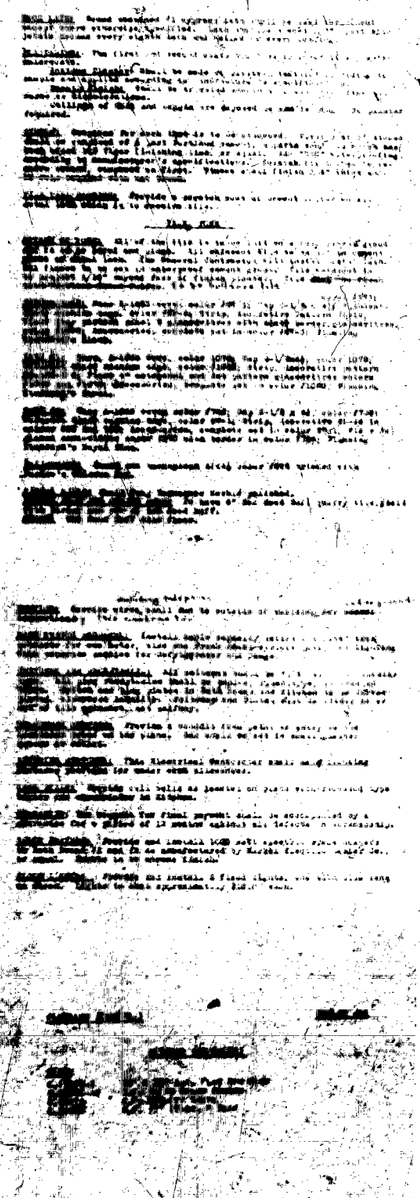
T. Barrett Owen Architect

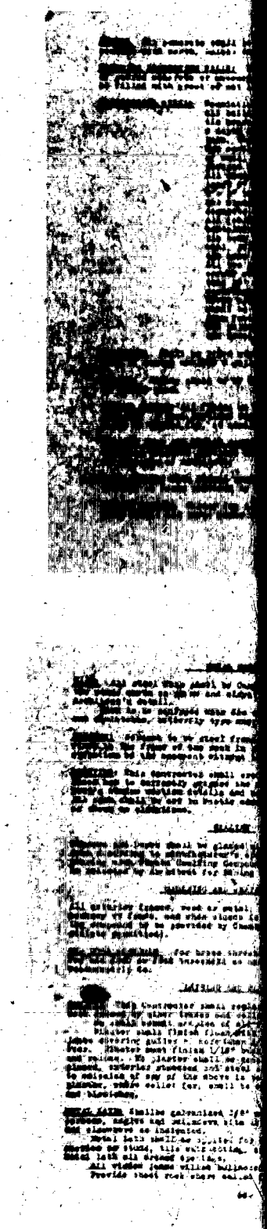
PILINGS & GRADE BEAM PLAN
L. Mercer

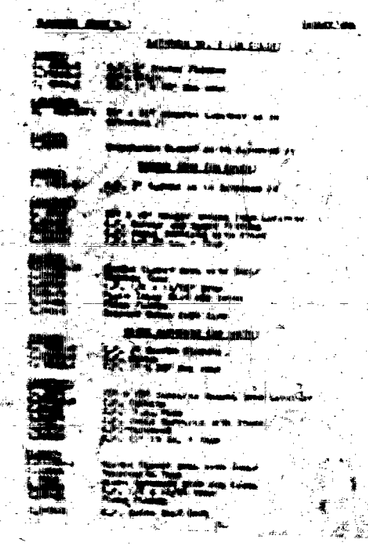
1013

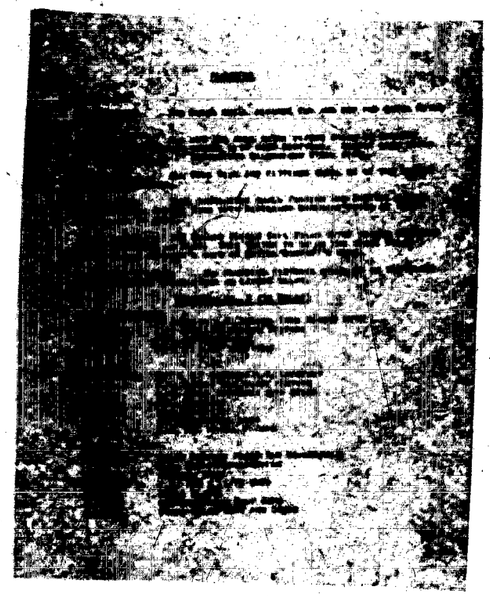


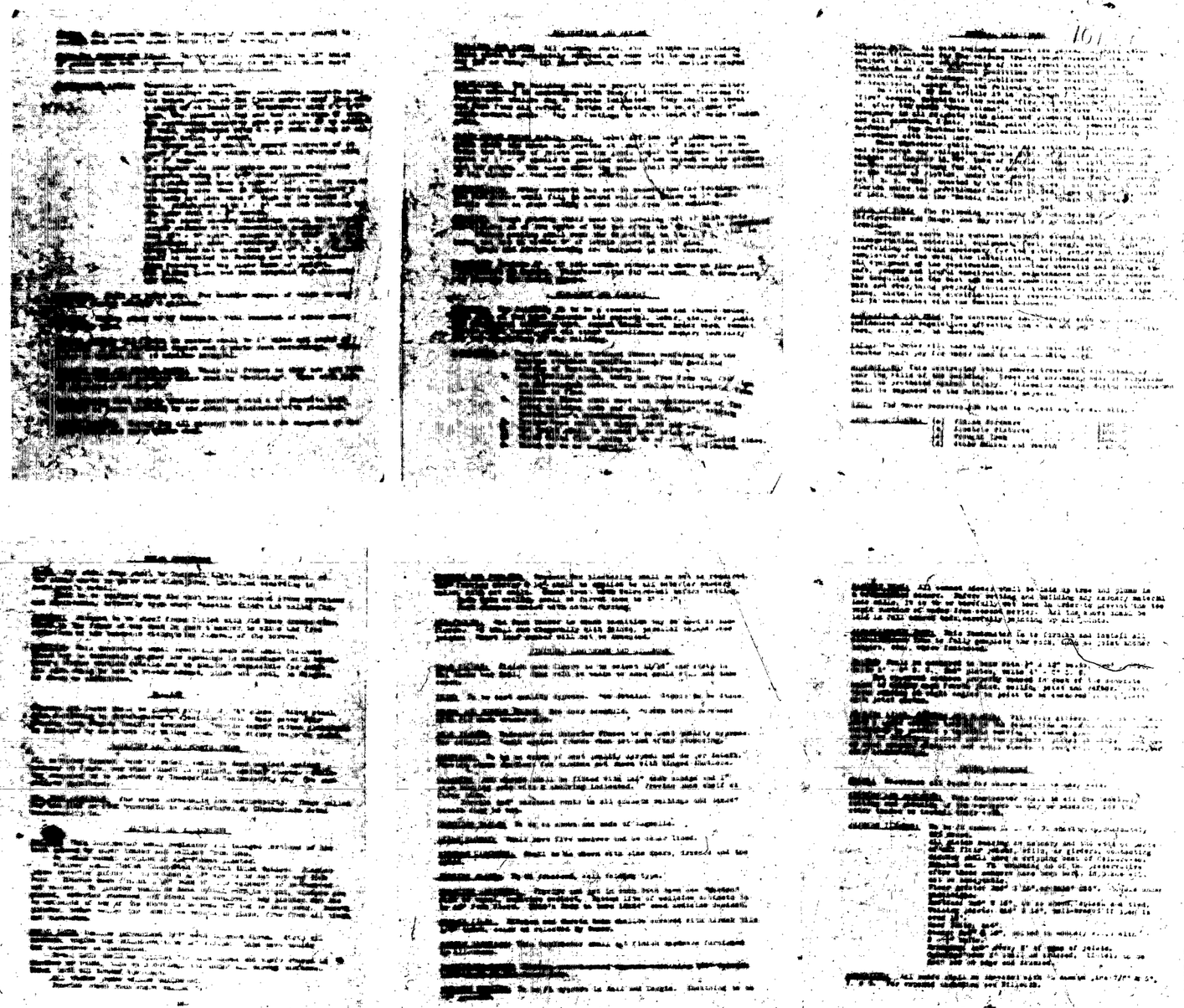




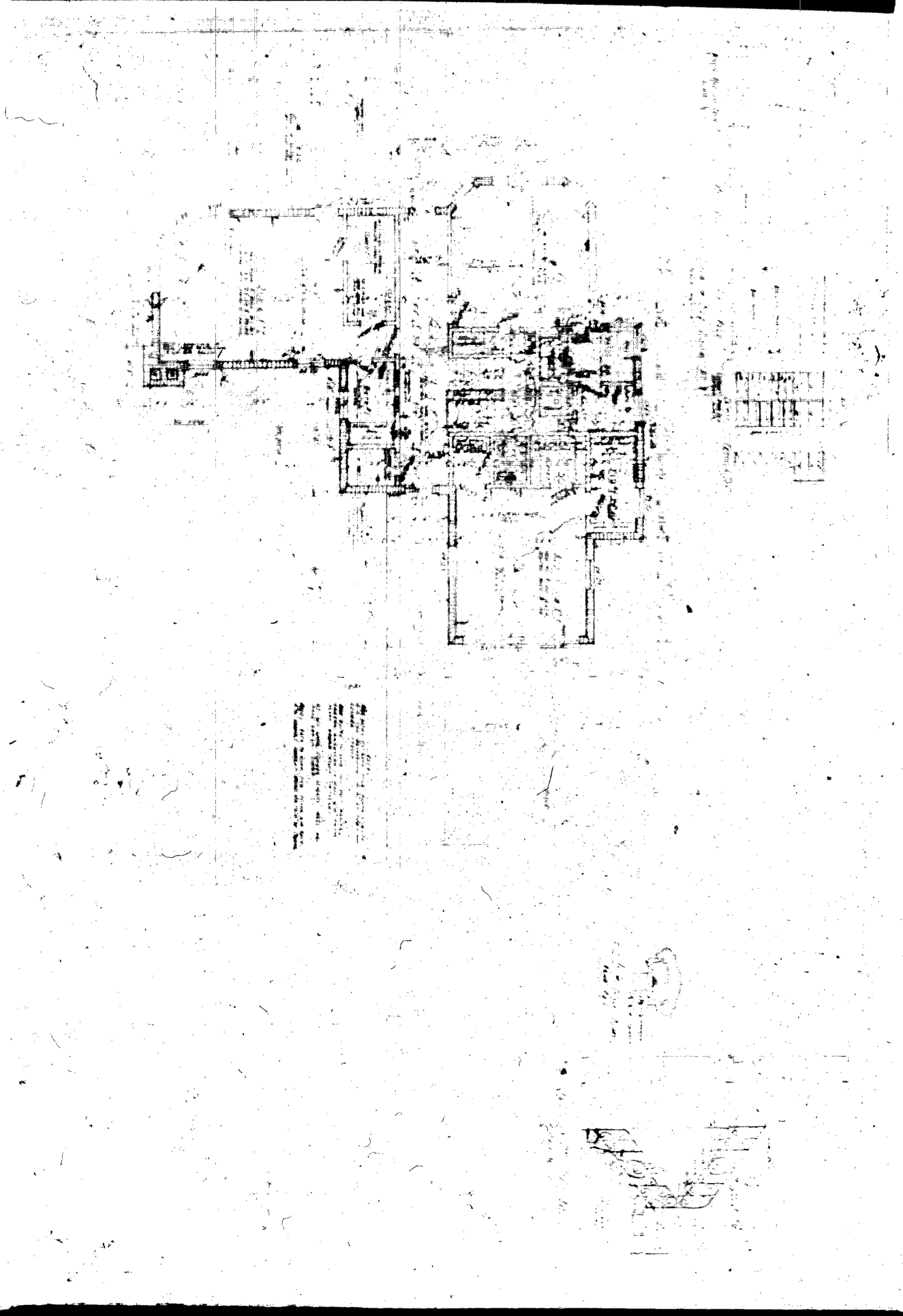








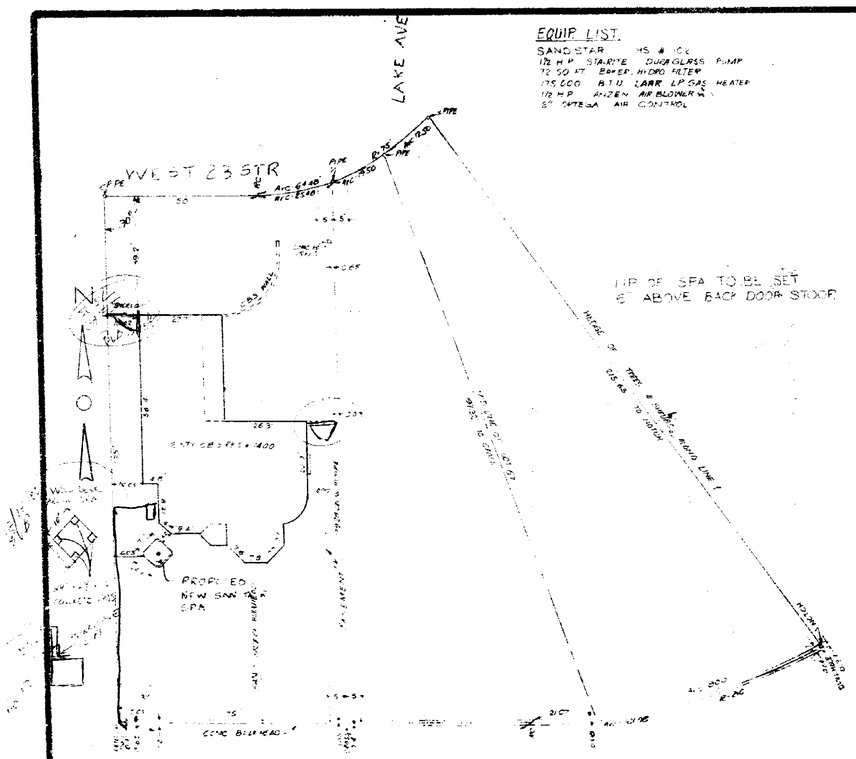
KODAK SAFETY FILM



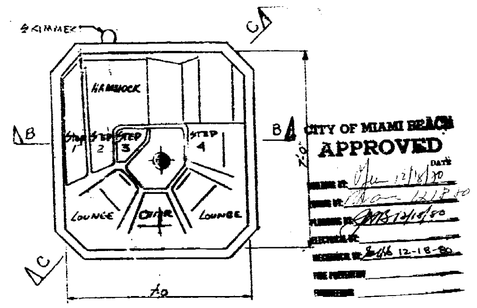
90 2195

EQUIP LIST.

SAND STAR 145 # ICE
1/2 H.P. STA-RITE DURA GLASS PUMP
72 SQ FT BAKER HYDRO FILTER
175,000 B.T.U. LARK L.P. GAS HEATER
1/2 H.P. AMPEN AIR BLOWER
8" OATEY AIR CONTROL



SITE PLAN
SCALE 1=20'



SAND STAR SPA PLAN

CITY OF MIAMI BEACH
APPROVED
DATE
BUILDING BY
ZONING BY
PLANNING BY
ELECTRICAL BY
MECHANICAL BY 12-18-80
FIRE PREVENTION
PUBLIC WORKS

OFFICE COPY

FLOTATION ANALYSIS

WATER LEVEL H.W.	4.0
SPA DEPTH	5.5'
LOW POINT POOL LEVEL	1.0
FLOOD GRATINGS	5.5
F.C.-DEPTH H.W.	3.0
LESS BEND WEIG.	2.0
HYDROSTATIC UPLIFT	2.0

SPA DATA

CAPACITY 500 GALLONS
CIRCULATION 16 G.P.M.
PUMP 1/2 H.P.

RECEIVED
DEC 17 1980
BUILDING INSPECTION DIVISION

SOIL STATEMENT

THE SOIL CONDITIONS AT THIS SITE ARE ARE ADEQUATE TO SUPPORT THE DESIGN LOAD OF 2500 P.S.F. IF CONDITIONS OTHER THAN THESE ARE ENCOUNTERED, THE CONSULTING ENGINEER SHALL BE NOTIFIED BEFORE PROCEEDING WITH THE WORK.

LEGAL:
LOT 15 BLOCK 3D SUNSET ISLANDS, 3RD REVISED PLAT PLAT BOOK 40 PAGE 2 AND LT 6 BLOCK 3 SUNSET LAKE EXTENSION PLAT BOOK 40 PAGE 53 PUBLIC RECORDS OF DADE COUNTY FLORIDA.

WASTE WATER TO BE PIPED TO BAY BELOW MEAN WATER LEVEL w/ 1 1/2" PVC SCH 40. RVB 12/22/80

PROPOSED SANDSTAR SPA
FOR MR & MRS DAVID DEWITT
AT. 1400 WEST 23 RD STREET SUNSET ISLE #3 MIAMI BEACH FLA 33139
BY. JC POOLS INC

SEAL

MEMBER

WARNER K. JUDY RE., L.S.
CONSULTING ENGINEER
7000 S.W. 62 AVE
MIAMI, FLORIDA 33143

1 of 2

90 2195

PUBLIC WORKS DEPARTMENT — Engineering Division

TO: CODE ENFORCEMENT DIVISION — Construction Services

LEGAL DESCRIPTION: LOT: 19 BLOCK: 3-D ~~WEST 1/2 LOT: 6 BLOCK: 3~~ 3rd REVISED PLAT OF SUNSET ISLAND

LEGAL ADDRESS: 1400 WEST 23rd ST.

PLAN DESCRIPTION: SPA POOL

THE ABOVE PLAN SUBMITTED TO THIS DIVISION NEEDS THE FOLLOWING CORRECTIONS:

GARBAGE FACILITIES: TO USE EXISTING FACILITIES

SANITARY SEWER: " " " "

WATER: " " " "

DRAINAGE: APPROVED AS RESUBMITTED-POOL WASTE WATER TO BE PIPED TO BAY. DRAINAGE LINE TO DISCHARGE BELOW MEAN LOW WATER

GRADES: AS SHOWN

ENCROACHMENTS: EASEMENTS: EXISTING TEN 910) FT. EASEMENT- FIVE (5) FT. EAST OF WEST PROPERTY LINE OF L. 6 AND FIVE (5) FT. WEST OF EAST PROPERTY LINE OF L. 19 NO ENCROACHMENTS PERMITTED....

PUBLIC WORKS DEPARTMENT PERMITS REQUIRED FOR WORK DONE ON CITY PROPERTY.

COMMENTS:

Fri Va Rowe
for J.C. Pools Inc
8686256

DATE: 12/16/80

CITY OF MIAMI BEACH
BUILDING INSPECTION DIVISION
ATTN: BUILDING OFFICIAL

OWNERS AFFIDAVIT

I, DAVID DEWITT certify that I am the owner of the property described as:

Address 1400 W. 23 ST SST#3 MIA 33140

Legal Description: lot 6 block 3

subdivision Sunset Isle Extension

I authorize J.C. POOLS INC as my agent to obtain a building permit for the following work:

HYDRO - SPA

OWNER: [signature]

STATE OF FLORIDA

COUNTY OF DADE

Before me personally appeared [signature] who by me being duly sworn upon oath says that the statements set forth above are true and correct. Subscribed and sworn to before me this ____ day of ____ 19__

Notary Public For ____ County, State of ____

90 2 95

PERMIT #
B9902291

ADDRESS
1400 W 23rd St

0000428

AUBREY B. HUTCHISON, JR. PE
CONSULTING ENGINEER
4101 NORTH ANDREWS AVENUE – SUITE 113
FORT LAUDERDALE, FLORIDA
33309
(954) – 630 0770 Fax (954) 630 0730

April 19, 1999

RE: 98141-1.doc
NEW MOORING PILES
1400 NORTHWEST 23RD STREET
MIAMI BEACH, FLORIDA

TO: City of Miami Beach Building Department

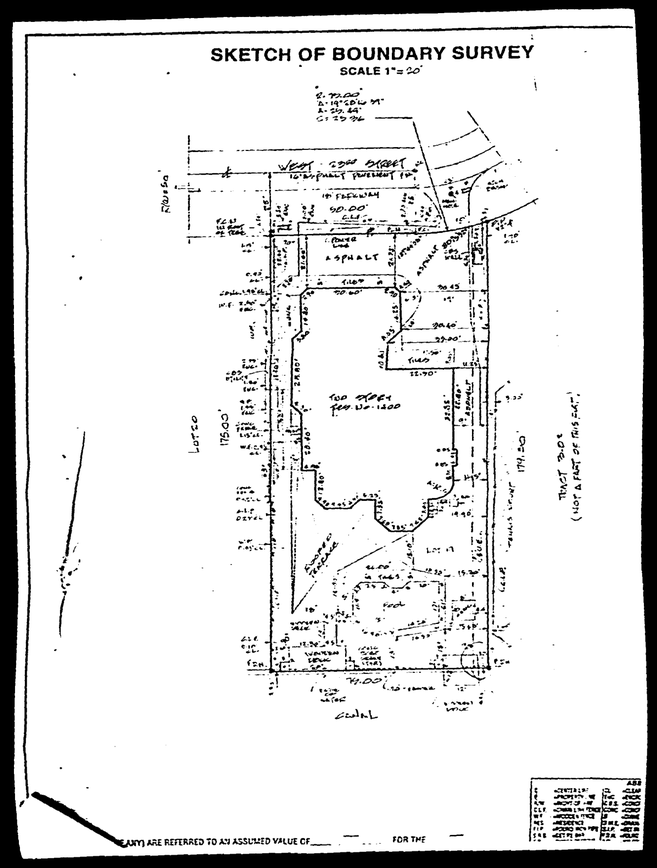
Miami Beach, Florida

The piling of the subject property should be according to the following specification:

All Piling shall be driven a minimum of 10' into yielding material or 6' into Rock for a minimum load capacity of 10 tons.

Regards,

Aubrey B. Hutchison, Jr.
PROFESSIONAL ENGINEER
Printed: April 19, 1999



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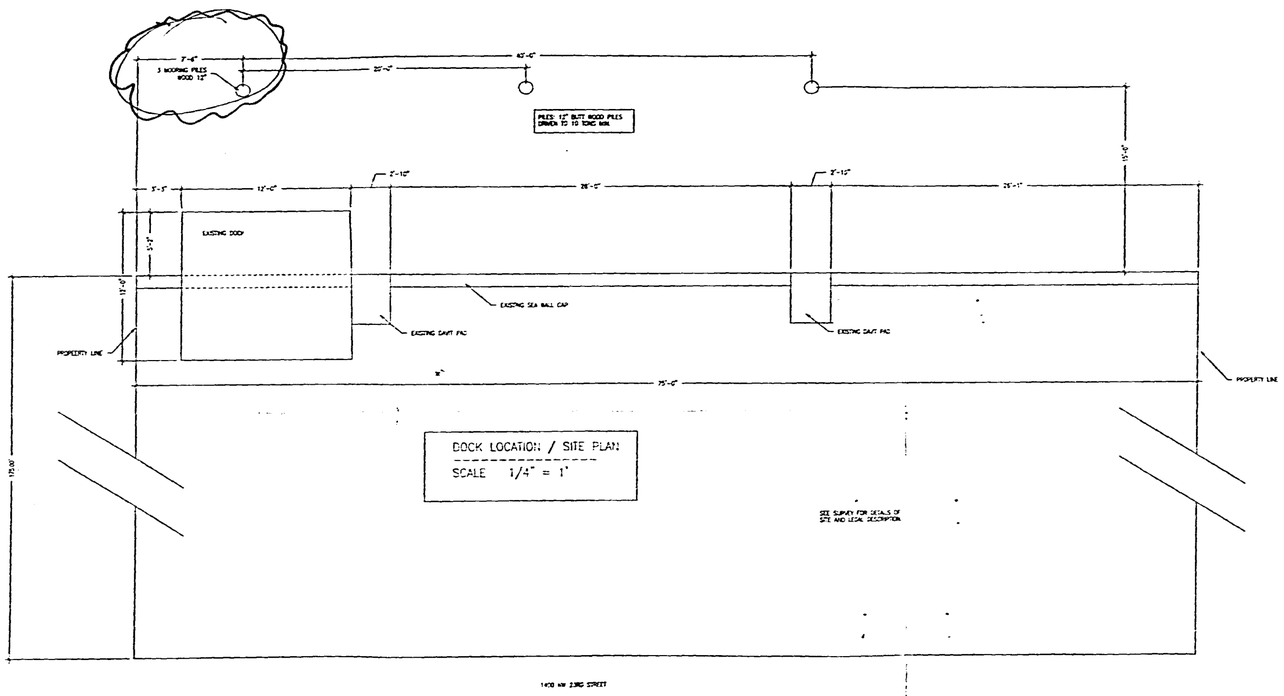

— NOTICE —
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REVISIONS
3-21-99
4-16-99 CORRECT LOCATION OF DOCK

NEW MOORING PILES AND EXISTING FACILITIES
1400 NORTHWEST 23RD STREET
SUNSET ISLES, FLORIDA

Aubrey B. Hutchison, jr. P.E.
CONSULTING ENGINEER
4701 NORTH ANDREWS AVENUE
Fort Lauderdale, Florida 33309 (954) 630 0710

DRAWN BY computer
CHECKED BY ABH
DATE 3 19 99
JOB NO. 98241-1
SHEET NUMBER ONE
OF 1 SHEETS

NORTH

RECEIVED
APR 2 1 1999
DERM
NATURAL RESOURCES DIV.

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY THE FOLLOWING:
BUILDING
ZONING
PLUMBING
ELECTRICAL
MECHANICAL
FIRE PREVENTION
ENGINEERING
PUBLIC WORKS
STRUCTURAL
ACCESSIBILITY
ELEVATOR

APPROVED PERMIT
PILINGS ONLY
DOCK PROHIBITED
SEPARATELY

DERM COASTAL SECTION
PRELIMINARY APPROVAL
NAME
DATE

000430

Page 3
Public

26, 1945
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Lot 6, 215.63
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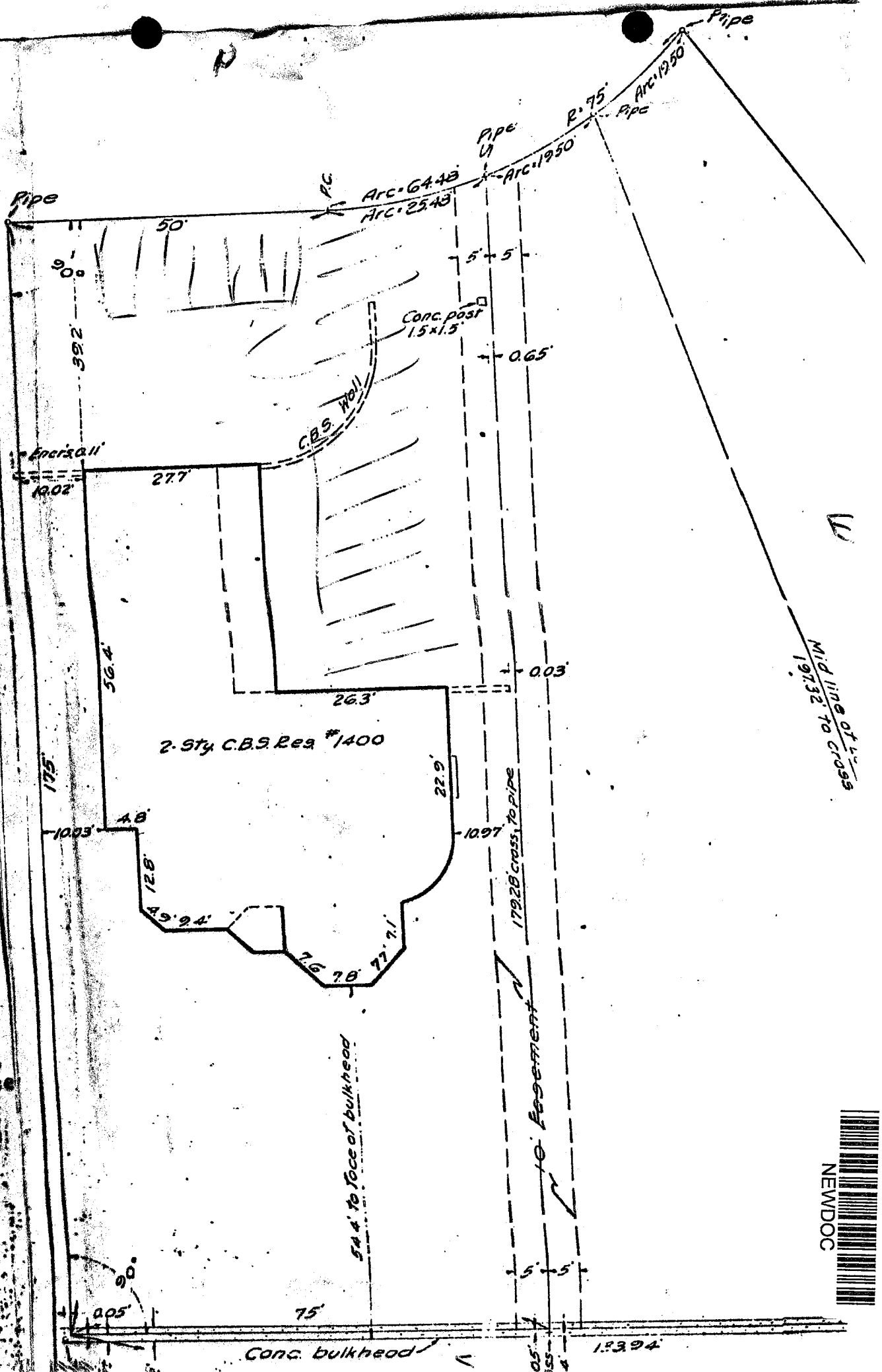
rcular curve
: 19.50 feet



NEWDOC

B590.1066