

Owned **DR. & MRS. EDWIN P. PRESTON** Mailing Address

Permit No. 10132

Lot 19 Block 3-D Subdivision **SUNSET ISLAND NO. 3**
 General Contractor Nelson R. Boice Co. **9996**
 Architect L. Murray Dixon
 Front 54-10 Depth 89-9 Height
 Type of construction c/b/s/ Cost \$ 19,700.00

No. 1400 Street W- 23rd St Date July 30-1937
 Address **3228-01-1500**
 Address
 Stories 2 Use Residence & Garage
 Foundation Concrete Piling Roof Tile

Plumbing Contractor Horace Brunson # 10282

Address Date Aug. 11-1937

No. fixtures 18 Rough approved by

Date

No. Receptacles

No Gas

Plumbing Contractor

Address Date

No. fixtures set Final approved by

Date

Sewer connection See Over Septic tank 1 (650 gal)

10380
 Make **Miami Concrete Products** Date **Sep. 20-1937**

Electrical Contractor Lowry Electric Co. # 9365

Address Date Sep. 20-1937

No. outlets ⁴⁰ ~~37~~ Water Heaters 1 Stoves 1 Motors
 Rough approved by ³⁹⁻⁻ receptacles Refrigerator 1
 Space heaters 4
 Centers of distribution 3

Fans Temporary service Oct. 13-1937
 # 9545- Lowry Elec. Co.
 Date

Electrical Contractor

Address Date

No. fixtures set ¹⁶ 50 - lights 37 Final approved by

11036- F C AST- 1 receptacle- June 29th-1938
 Date

Date of service

- Alterations or repairs # 20209 Building maintenance - Ludman Corp: \$ 275... Date June 7, 1945
- BUILDING PERMIT # 20318. Building maintenance - Ludman Corp... \$ 950..... June 29, 1945
- BUILDING PERMIT # 30664 Repairs to roof - Owner \$ 100..... Sept. 1, 1949
- BUILDING PERMIT # 31707 Painting, outside - James O. Johns, contr. \$ 225.... Dec. 15, 1949
- ELECTRICAL PERMIT # 36644 Astor Electric Service, Inc: 1 motor - May 29, 1952 -OK, Plaag; 11-24-52

OK- A. Plaig 10-29-52

BUILDING PERMIT # 38634 One window air condition unit - C.E. Morgan, contr. \$ 50.... June 5, 1952
43462 Roofing: G & L Roofing: \$ 925: Dec 1, 1953

#52997 A. S. Greene Const. Co: Addition of servants quarters consisting of 2 bedrooms & bath, extending garage ell northward, 1 story - \$3000.00 - April 10, 1957 OK 5/20/57 Cox

#74414 Henson Roofing Co. Re-roof Concrete Deck \$150. July 15, 1965 OK Brown 8/3/65

#04619-W.R. Robbins and Son-Re-roof 27 sqs-\$4665-11-20-73

#05723-American Davits Corp-Repair seawall-\$998-6-12-74

#19006 Pan American Exterminating Co/tent fumigation/\$500/10-2-80

#19202/Owner/open patio w/roof/\$1,500/11-3-80

12-22-80/#90295/hydro spa, wood deck, self closing & latching gates/J.C. Pools Inc/\$3,000

PLUMBING PERMIT # 35726 Hem Olson Corp: 1 Oil burner - 110 gal tank - Jan. 13, 1954

36737 Acme Septic Tank Co...one relay 50' drainfield...January 17, 1955

#39247 Stolpman Plbg: 1 4" Sewer - March 22, 1957 OK 3/28/57 Rothman

#39360 B.K. Gunn & Son: 1 Sewer Conn, 1 Water Closet, 1 Lavatory, 1 Bath Tub-4/15/57 OK 5/21/57 Cox

12-22-80/#59103/swimming pool spa/JC Pools Inc/\$10

ELECTRICAL PERMIT #37881: 1 Water Heater Outlet, 2 Appliance Outlets 10-29-52

(Lyon Electric) OK - H. Rosser, 10-30-52

#49811 Angler Elec: 4 Switch Outlets, 7 Receptacles, 4 Light Outlets, 4 Fixtures, 1 Space Heater, 1 Center of Distribution - May 3, 1957 OK 5/22/57 Fidler

#51484 Astor Elec: 1 Appliance Outlet - Jan. 15, 1958 OK 1-15-58 Fidler

#64618 Astor Elec.: 1 meter change - 4/24/67 OK Murray 7/19/67

BOARD OF ADJUSTMENT FILE NO. 1263 - (1) Applicant requests exceeding the allowable maximum 5 ft. height by 7 ft. to construct a 12 ft. fence to surround a proposed tennis court on the front portion of the tennis court structure; (2) Applicant requests exceeding the maximum 7 ft. height requirement by 5 ft. in order to construct a 12 ft. high fence to surround the rear portion of the proposed tennis court. GRANTED WITH STIPULATION: (1) Instrument in recordable form acknowledging and accepting the conditions be executed prior to the issuance of a building permit; (2) Applicant shall present such recorded instrument to City Attorney as evidence of ownership before issuance of a building permit; (3) Fence material shall be coated with a green vinyl covering so as to blend in with the surrounding landscape; (4) Owner acknowledges and agrees to the City's right of access to the five foot easement which will be covered by the proposed tennis court; all costs relating to the replacement of the tennis court, fence and related facilities shall be borne by the owner in the event that the City requires their removal in order to gain complete access for the placement of utilities.

ELECTRICAL PERMITS: #E8801515 - Sawgrass Electric - 1 Service size in amp's - 9-22-88

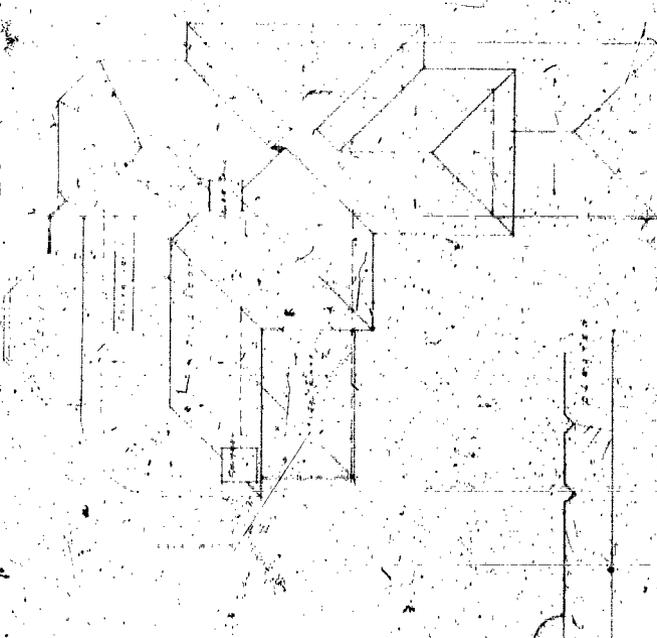
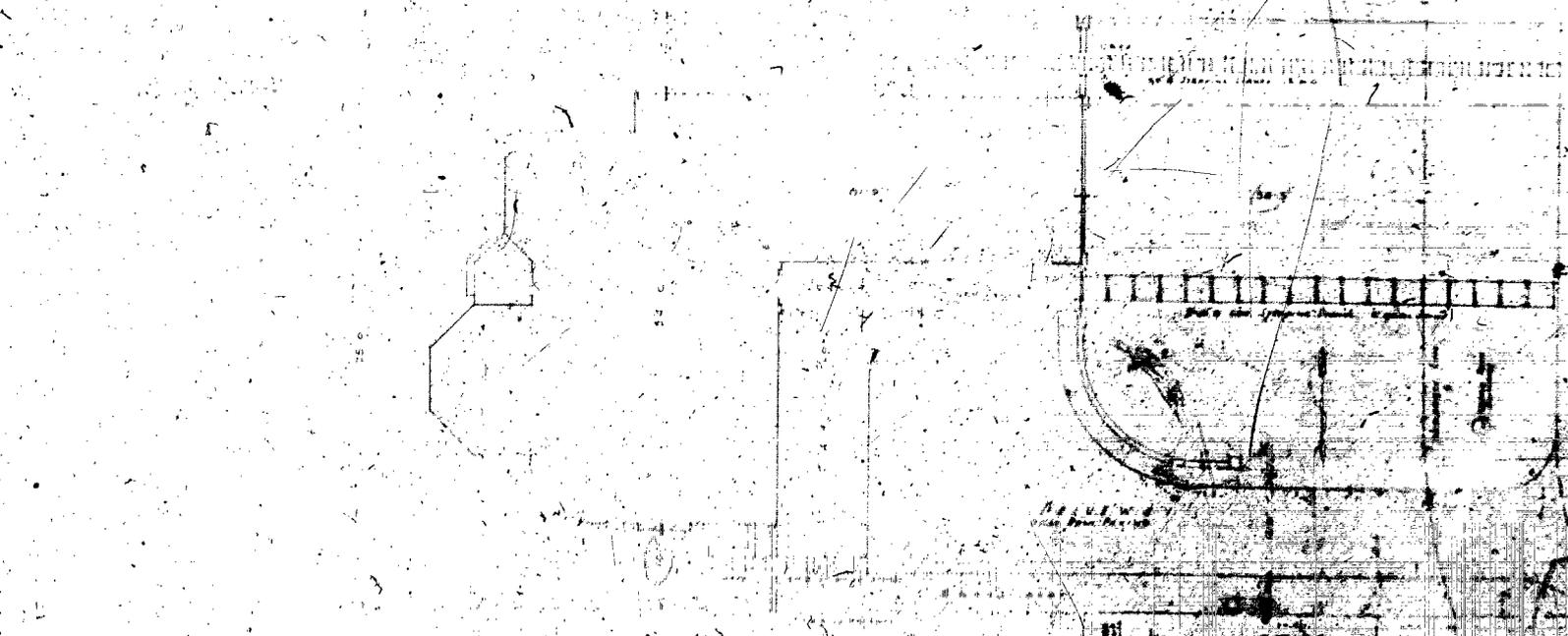
BUILDING PERMITS:

#90765 1/19/83 owner enclose walkway and concrete topping on exist ashalpt slab as per plans double fee \$3,000
#90825 3/7/83 owner add fire place to family room only \$2,200.
#90903 4/21/83 owner add 3 ornamental rock pools \$3,000.
#28252 4/8/86 owner paint exterior \$900.

PLUMBING PERMITS:

ELECTRICAL PERMITS:

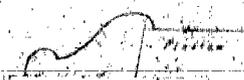
12-31-80/#76838/1 light outlet, 1 (0-1hp motor), 1 (1-3hp motor)/Correct Electric Inc/\$16
#78589 5/4/83 Correct Elect - 3 light outlets, 1 motor 1-3 hp



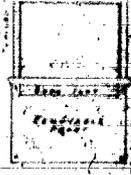
EXTERIOR DOOR FRAME



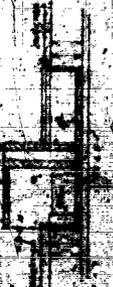
INTERIOR DOOR FRAME



51 D. 100



DETAIL FROM NINE 1/2 W



DETAIL FROM



DETAIL FROM

RESIDENCE
 FOR
 DR & MRS EDWIN P
 100 FT ISLAND DR
 AUSTIN BEACH FLOR

L MURRAY DIXON - ARCHT
 MIAMI BEACH FLOR
 COMMISSION NO 37 40 JULY



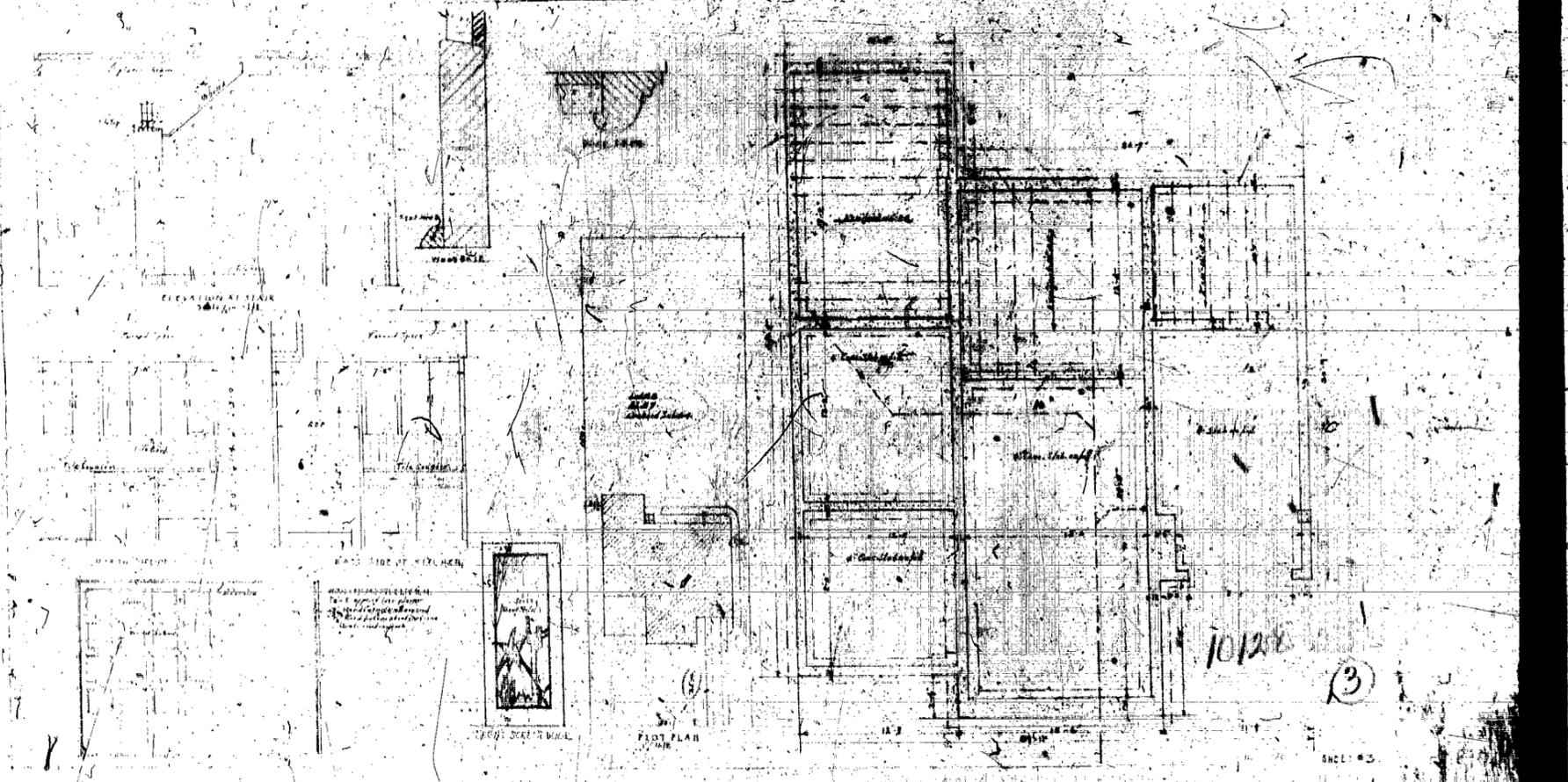
NORTH ELEVATION

EAST ELEVATION

SOUTH ELEVATION

10129





ELEVATION OF STAIR

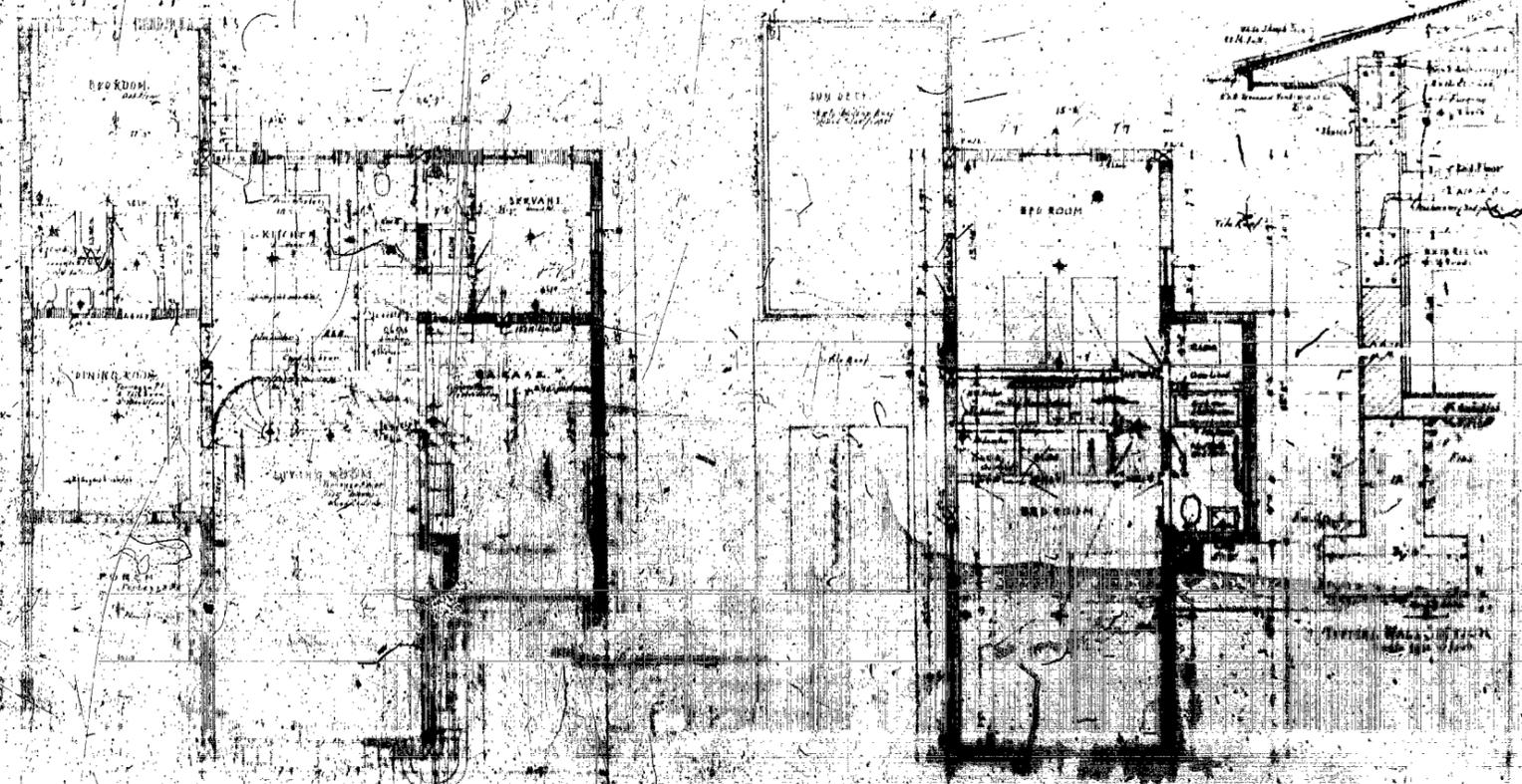
BACK SIDE OF WALL

FLOOR PLAN

101208

(3)

SHEET #3

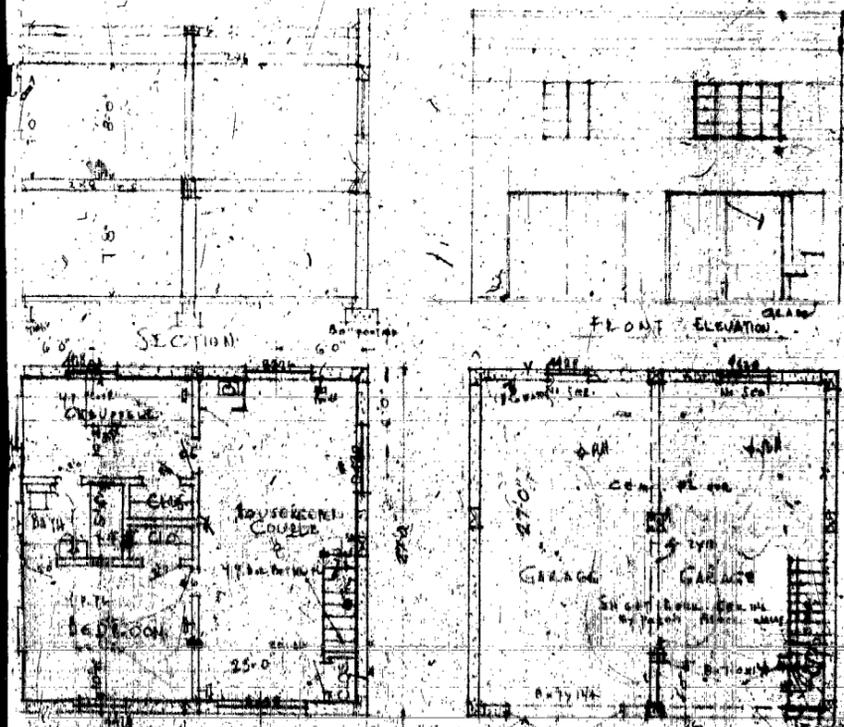




10128

Sheet

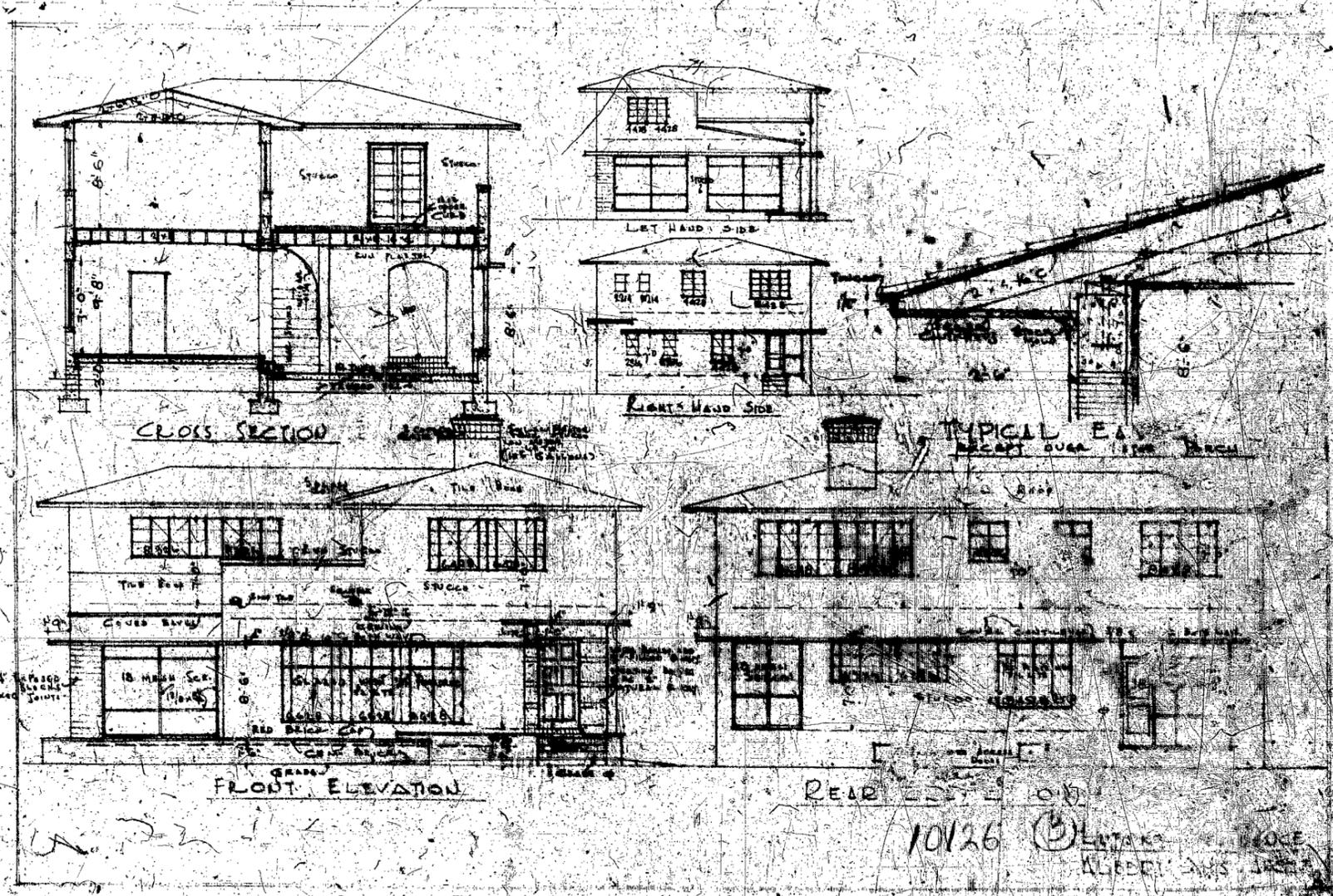
SPECIFICATION NOTES

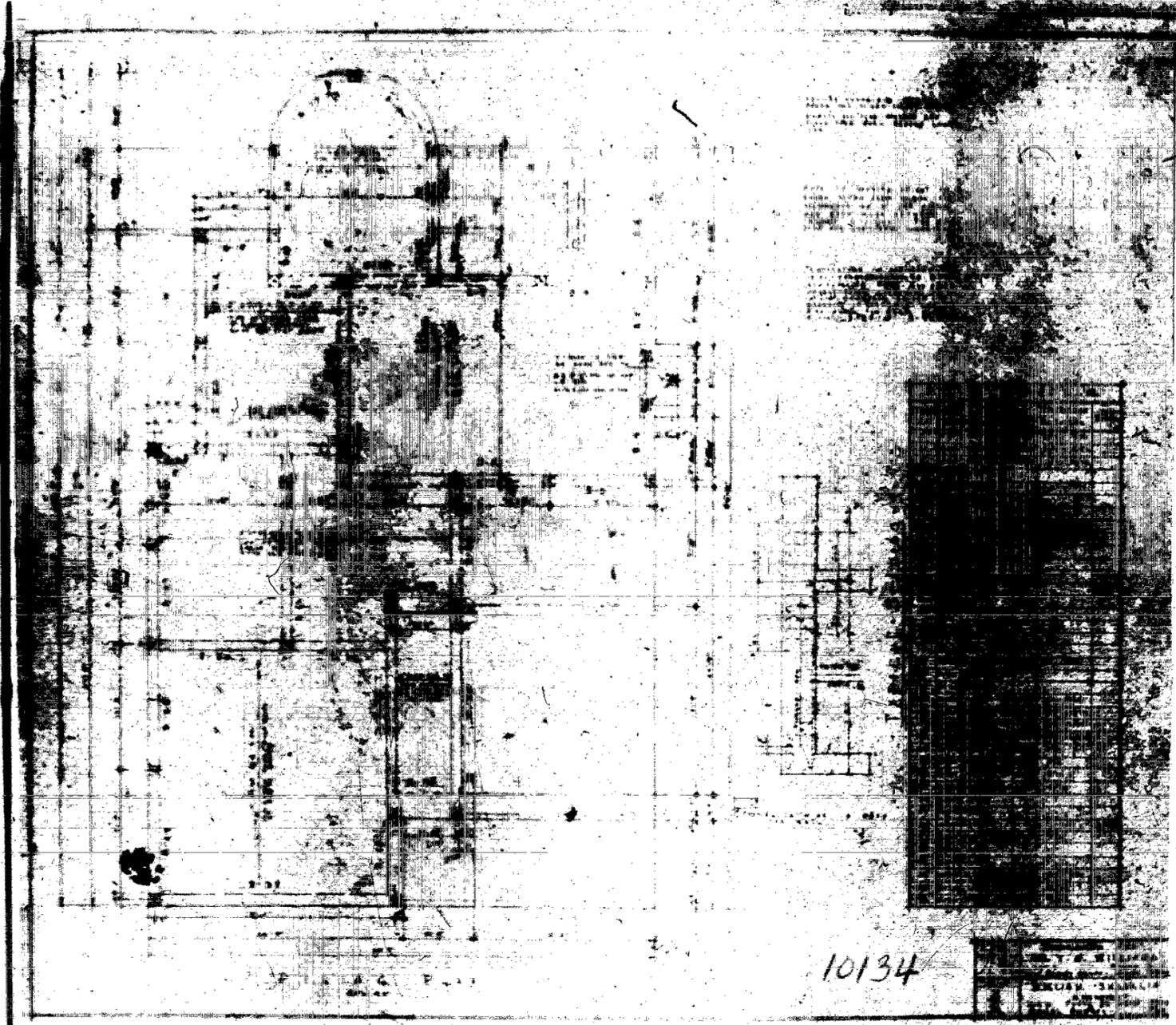


GARAGE SERVANTS
GAR. TRYS

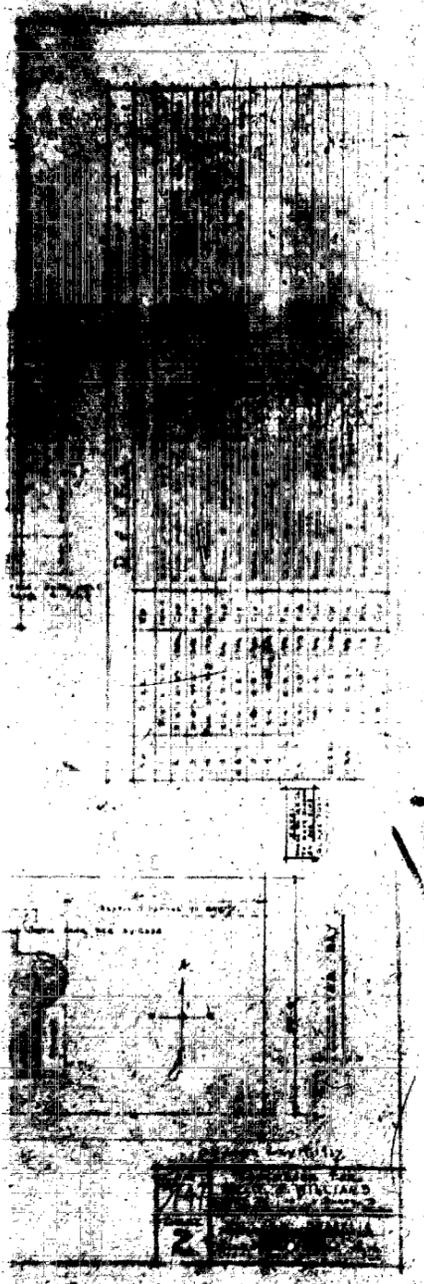
LUTSKY RESIDENCE
DR. A. W. LUTSKY
ALBERT A. LUTSKY
ARCHITECT







10134



Faint, illegible text on the left side of the page, possibly bleed-through from the reverse side.

SECTION 1.01. GENERAL NOTES.
1.01.01. All work shall be completed in accordance with the specifications and drawings.
1.01.02. The contractor shall be responsible for obtaining all necessary permits.
1.01.03. The contractor shall maintain access to all existing utilities.
1.01.04. The contractor shall protect all existing structures and landscaping.
1.01.05. The contractor shall provide adequate safety measures throughout the project.
1.01.06. The contractor shall maintain a clean and safe work site at all times.
1.01.07. The contractor shall provide a detailed schedule of work to the owner.
1.01.08. The contractor shall provide a detailed list of materials and equipment.
1.01.09. The contractor shall provide a detailed list of subcontractors.
1.01.10. The contractor shall provide a detailed list of vendors.

SECTION 1.02. CONSTRUCTION.
1.02.01. The contractor shall construct the building in accordance with the specifications and drawings.
1.02.02. The contractor shall construct the foundation and walls in accordance with the specifications and drawings.
1.02.03. The contractor shall construct the roof and floor in accordance with the specifications and drawings.
1.02.04. The contractor shall construct the exterior finish in accordance with the specifications and drawings.
1.02.05. The contractor shall construct the interior finish in accordance with the specifications and drawings.
1.02.06. The contractor shall construct the mechanical, electrical, and plumbing systems in accordance with the specifications and drawings.
1.02.07. The contractor shall construct the fire and life safety systems in accordance with the specifications and drawings.
1.02.08. The contractor shall construct the site work in accordance with the specifications and drawings.

SECTION 1.03. MAINTENANCE.
1.03.01. The contractor shall provide a detailed maintenance schedule for the building.
1.03.02. The contractor shall provide a detailed list of maintenance items.
1.03.03. The contractor shall provide a detailed list of maintenance vendors.
1.03.04. The contractor shall provide a detailed list of maintenance equipment.

SECTION 1.04. QUALITY CONTROL.
1.04.01. The contractor shall provide a detailed quality control plan.
1.04.02. The contractor shall provide a detailed list of quality control items.
1.04.03. The contractor shall provide a detailed list of quality control vendors.
1.04.04. The contractor shall provide a detailed list of quality control equipment.

SECTION 1.05. SCHEDULE.
1.05.01. The contractor shall provide a detailed schedule of work.
1.05.02. The contractor shall provide a detailed list of schedule items.
1.05.03. The contractor shall provide a detailed list of schedule vendors.
1.05.04. The contractor shall provide a detailed list of schedule equipment.

SECTION 1.06. RISK MANAGEMENT.
1.06.01. The contractor shall provide a detailed risk management plan.
1.06.02. The contractor shall provide a detailed list of risk management items.
1.06.03. The contractor shall provide a detailed list of risk management vendors.
1.06.04. The contractor shall provide a detailed list of risk management equipment.

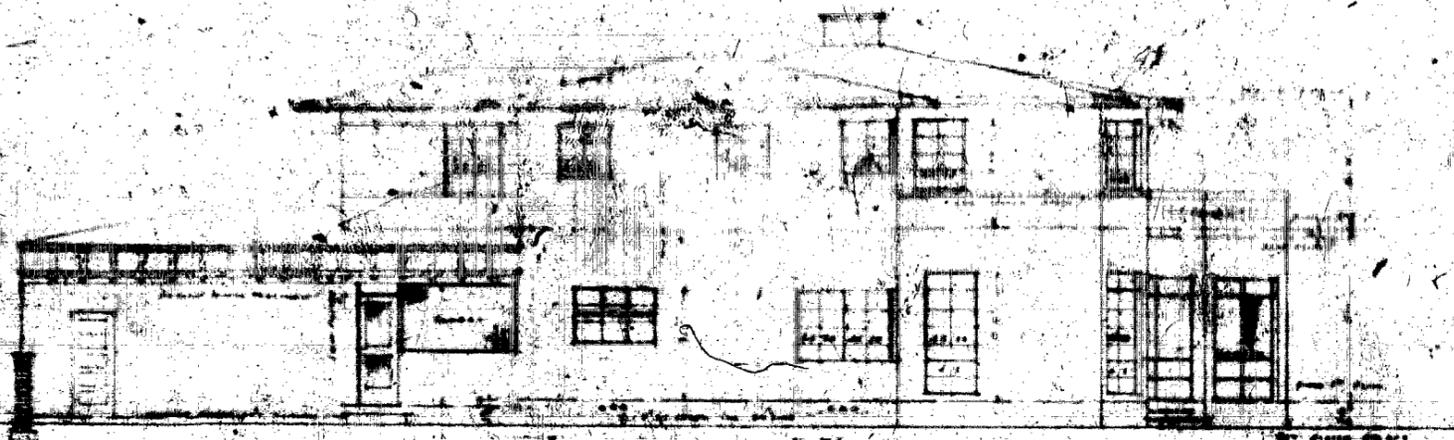
SECTION 1.07. COMMUNICATIONS.
1.07.01. The contractor shall provide a detailed communications plan.
1.07.02. The contractor shall provide a detailed list of communications items.
1.07.03. The contractor shall provide a detailed list of communications vendors.
1.07.04. The contractor shall provide a detailed list of communications equipment.

SECTION 1.08. ENVIRONMENTAL.
1.08.01. The contractor shall provide a detailed environmental plan.
1.08.02. The contractor shall provide a detailed list of environmental items.
1.08.03. The contractor shall provide a detailed list of environmental vendors.
1.08.04. The contractor shall provide a detailed list of environmental equipment.

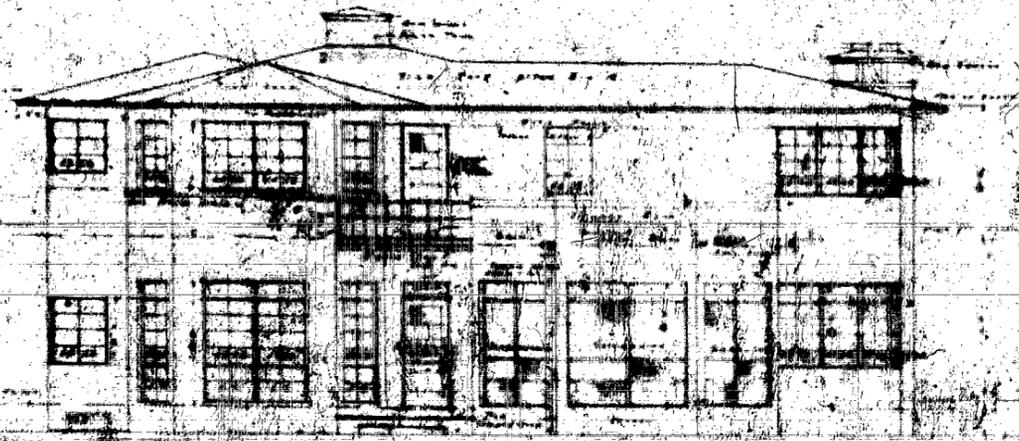
SECTION 1.09. SOCIAL RESPONSIBILITY.
1.09.01. The contractor shall provide a detailed social responsibility plan.
1.09.02. The contractor shall provide a detailed list of social responsibility items.
1.09.03. The contractor shall provide a detailed list of social responsibility vendors.
1.09.04. The contractor shall provide a detailed list of social responsibility equipment.

SECTION 1.10. LEGAL.
1.10.01. The contractor shall provide a detailed legal plan.
1.10.02. The contractor shall provide a detailed list of legal items.
1.10.03. The contractor shall provide a detailed list of legal vendors.
1.10.04. The contractor shall provide a detailed list of legal equipment.

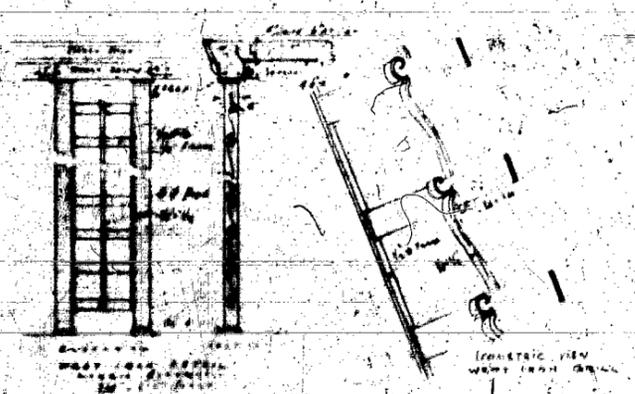
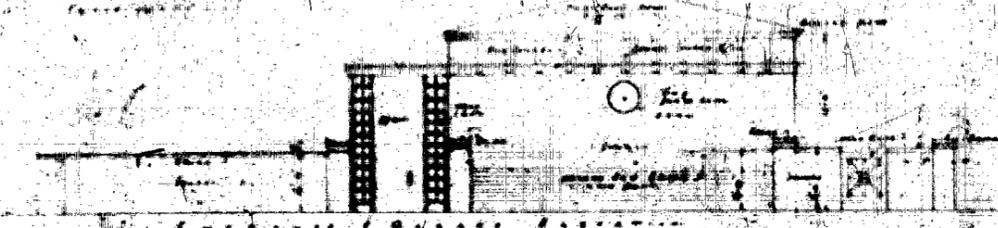
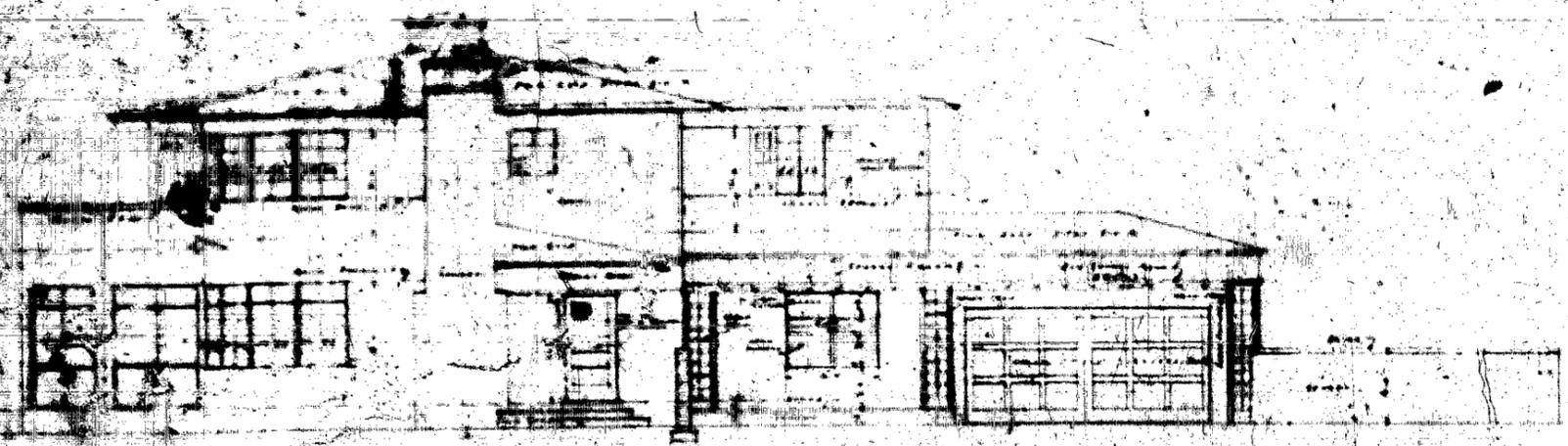
SECTION 1.11. FINANCIAL.
1.11.01. The contractor shall provide a detailed financial plan.
1.11.02. The contractor shall provide a detailed list of financial items.
1.11.03. The contractor shall provide a detailed list of financial vendors.
1.11.04. The contractor shall provide a detailed list of financial equipment.



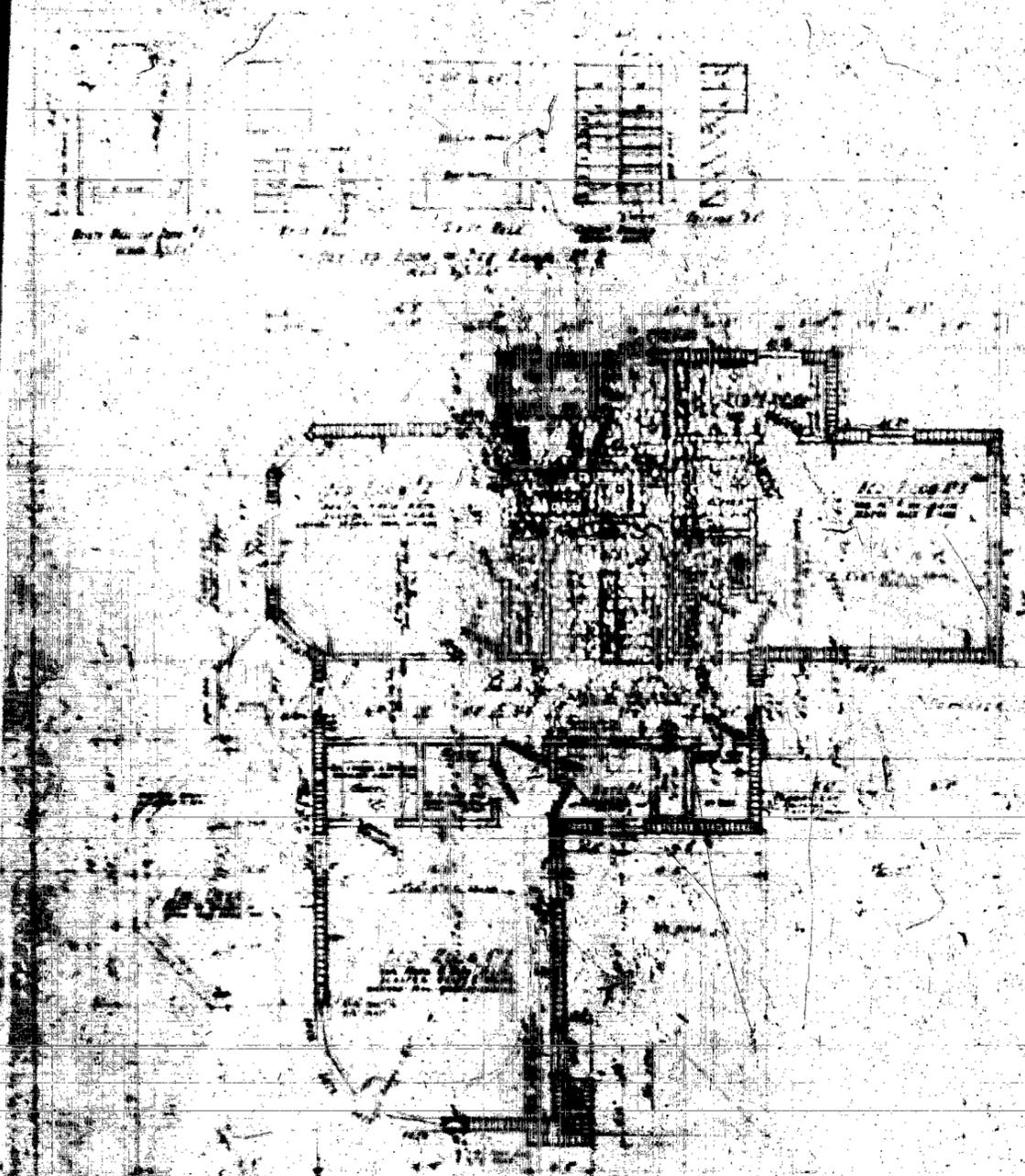
J. D. WOOD ARCHT.



R13



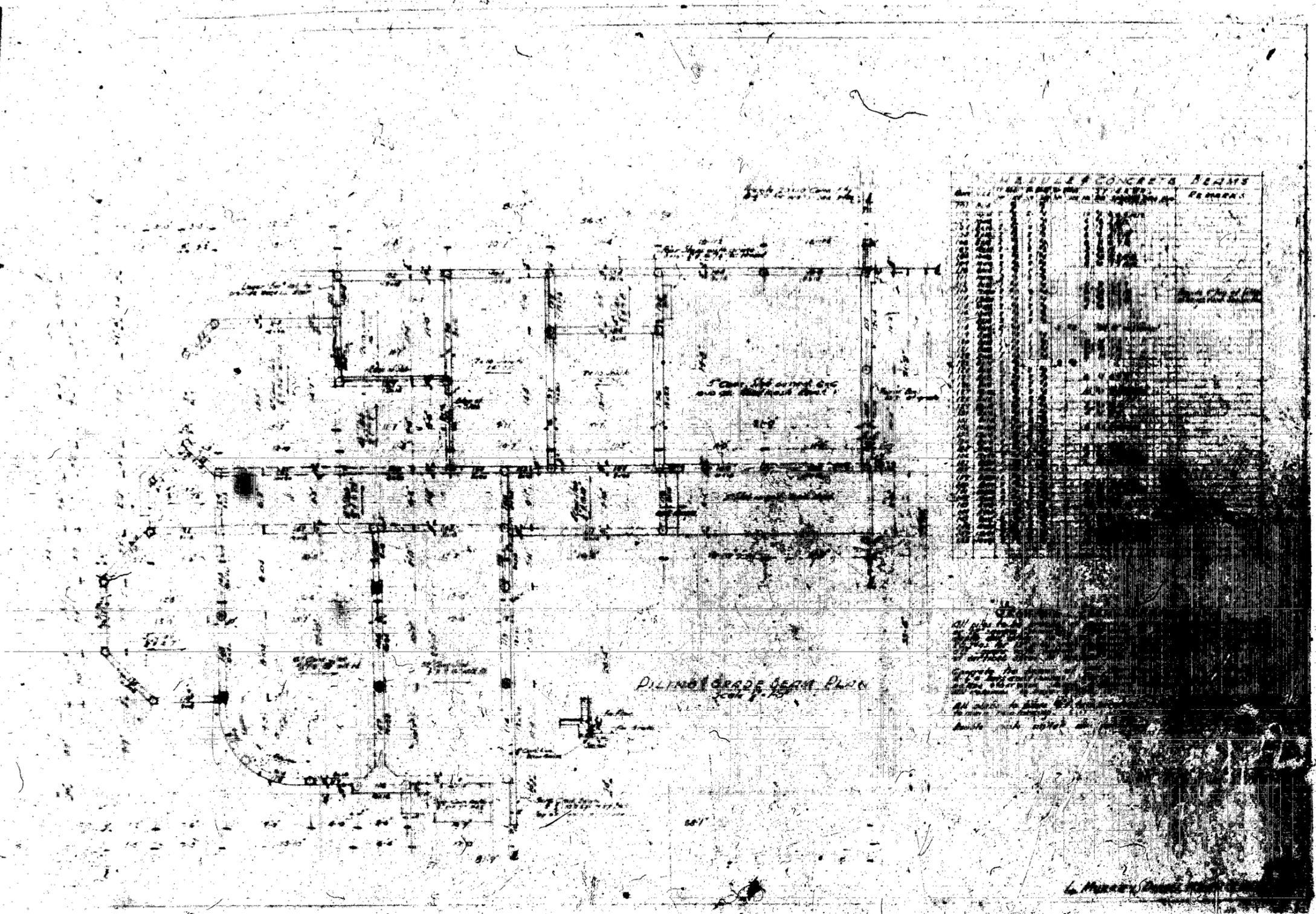
ISOMETRIC VIEW
WEST FROM GRILL



SECOND FLOOR PLAN



NOTES:
 1. ALL DIMENSIONS ARE IN FEET AND INCHES.
 2. ALL WALLS ARE 12" THICK UNLESS OTHERWISE NOTED.
 3. ALL DOORS ARE 3' 0" HIGH AND 3' 0" WIDE UNLESS OTHERWISE NOTED.
 4. ALL WINDOWS ARE 6' 0" HIGH AND 4' 0" WIDE UNLESS OTHERWISE NOTED.

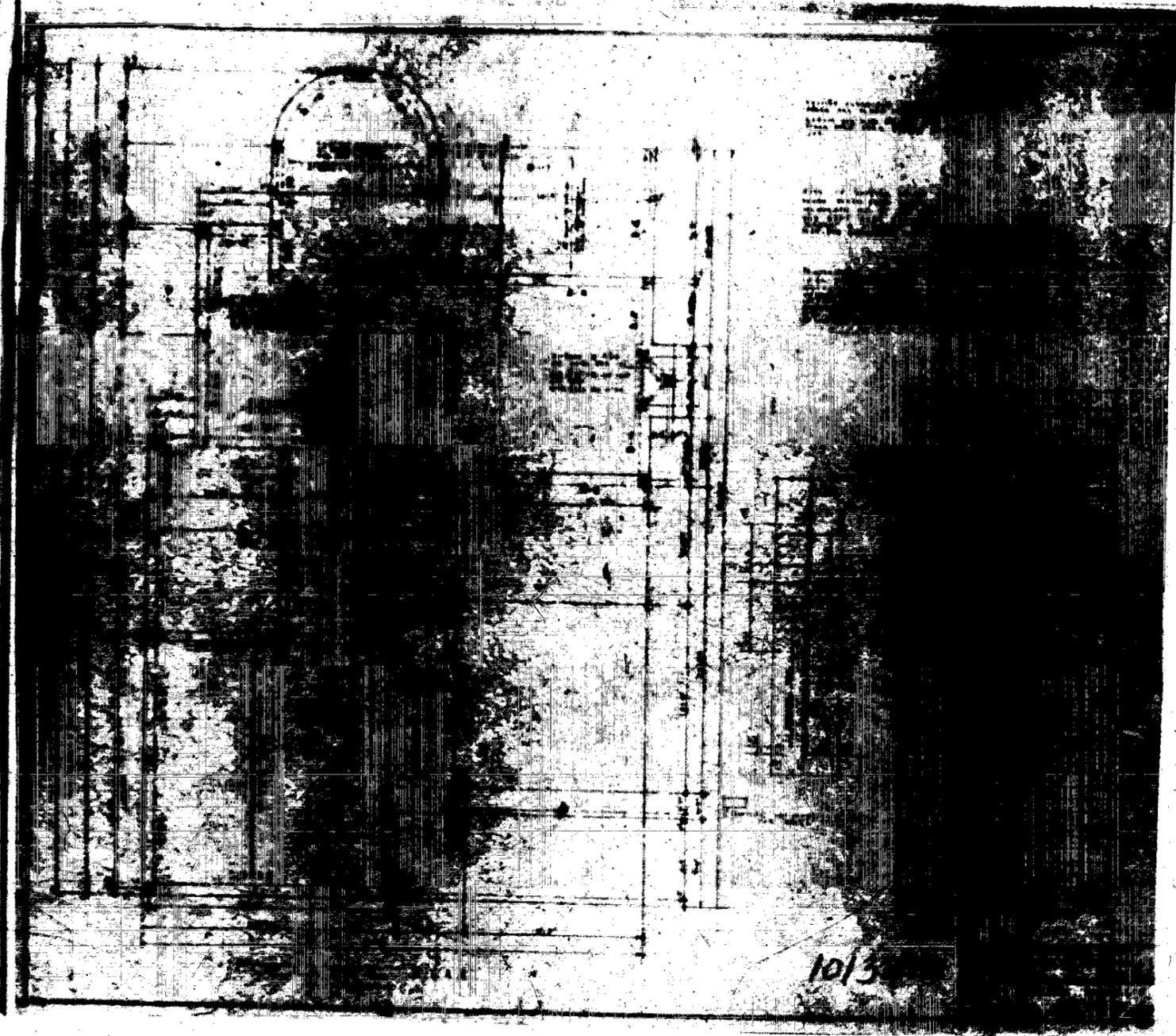


PILING GRADE PLAN
Jan 1, 1915



CONCRETE BEAMS
REINFORCEMENT
DETAILS

L. H. ...



10/3



Faint, illegible text on the left margin of the top page.

Section 1. The Board of Directors shall have the authority to...

Section 2. The Board of Directors shall have the authority to...

Section 3. The Board of Directors shall have the authority to...

Faint, illegible text on the left margin of the middle page.

Section 4. The Board of Directors shall have the authority to...

Section 5. The Board of Directors shall have the authority to...

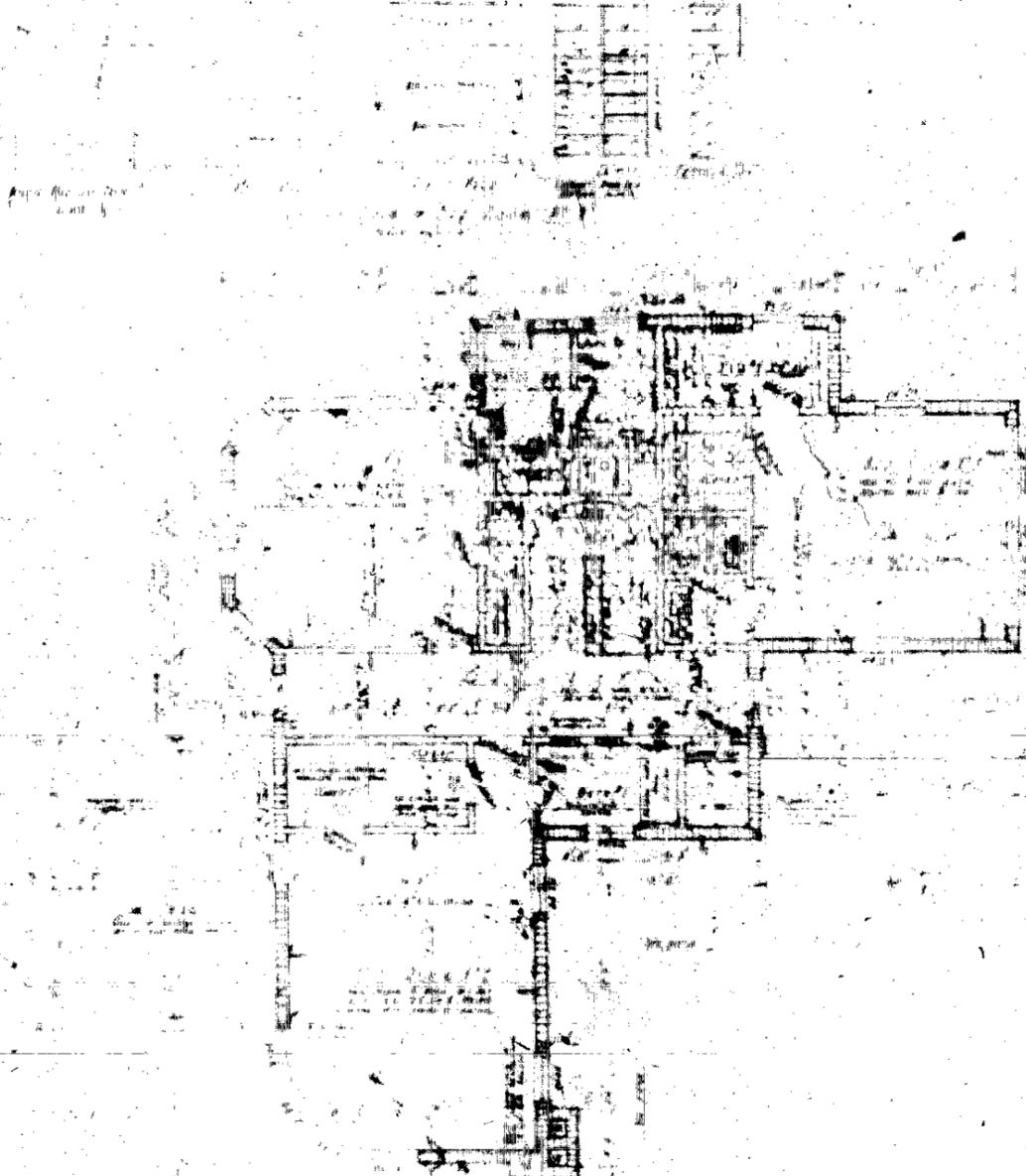
Section 6. The Board of Directors shall have the authority to...

Faint, illegible text on the left margin of the bottom page.

Section 7. The Board of Directors shall have the authority to...

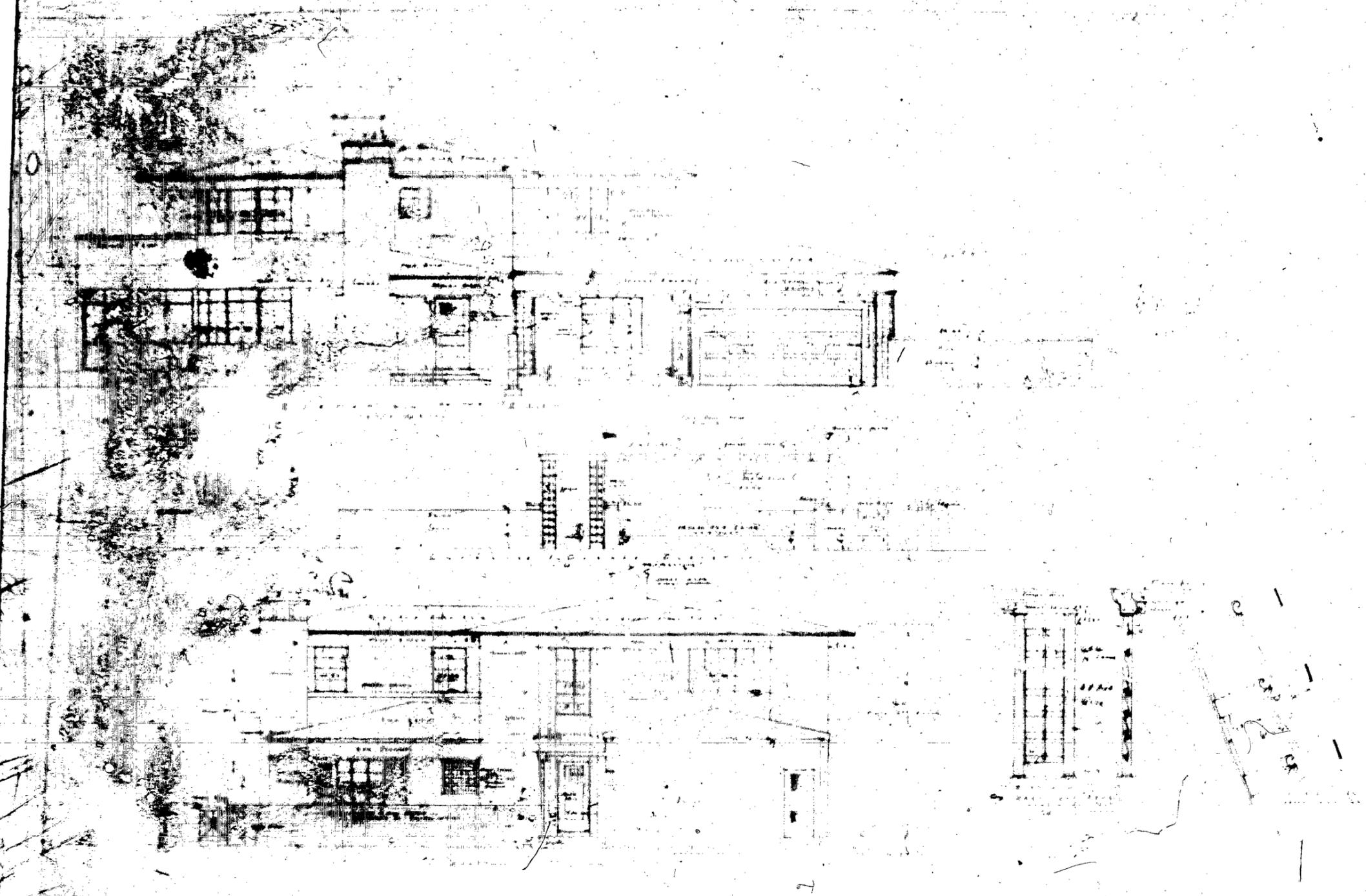
Section 8. The Board of Directors shall have the authority to...

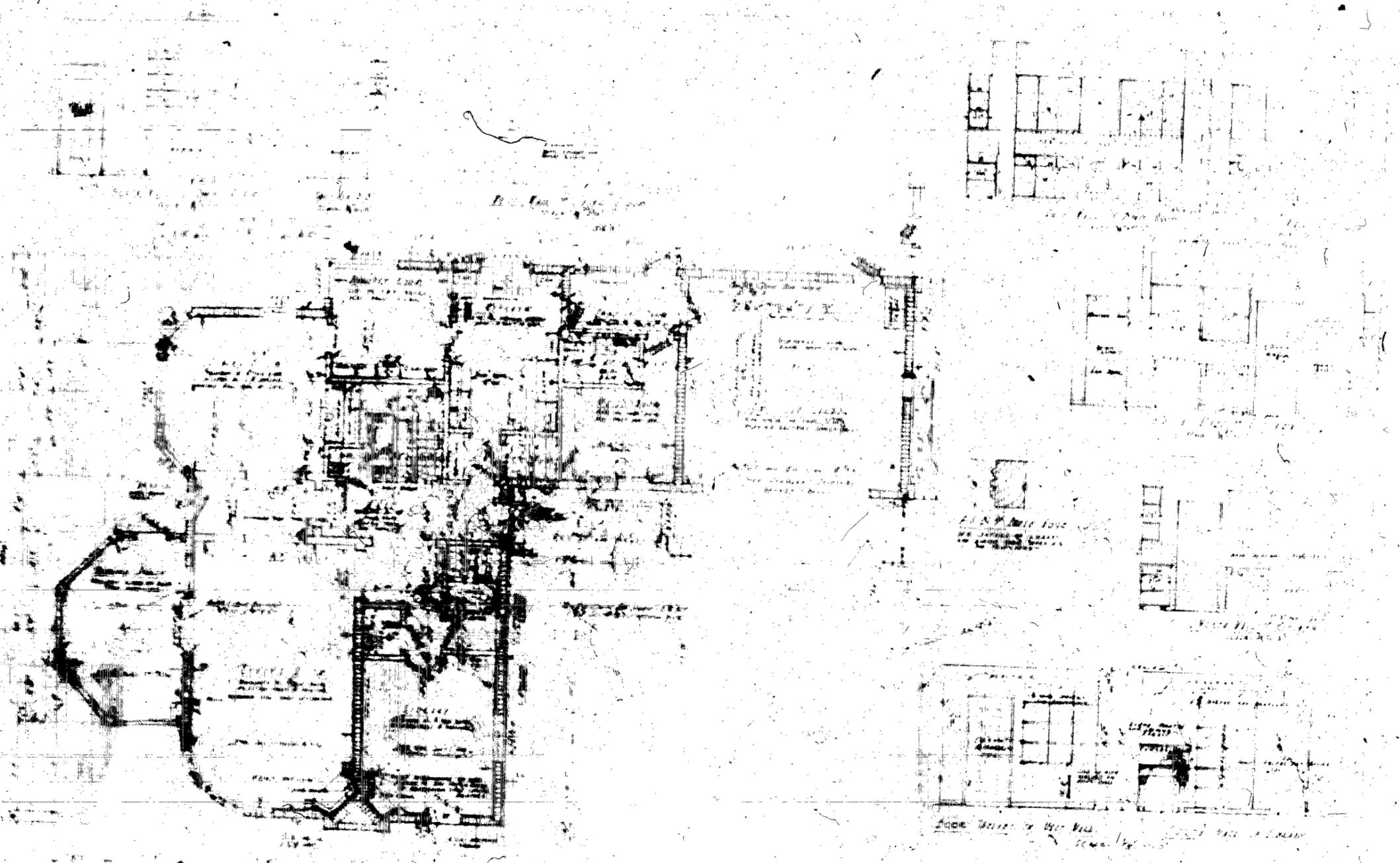
Section 9. The Board of Directors shall have the authority to...



1. All rooms are to be finished with
2. The floor is to be finished with
3. The walls are to be finished with
4. The ceiling is to be finished with
5. The doors are to be finished with
6. The windows are to be finished with







1706

6206

90 2195

SITE PLAN
SCALE 1" = 20'

LEGAL
LOT 19 BLOCK 30 SUNSET ISLANDS, SMO REPTD PLAN PLAT BOOK 40 PAGE 7
AND LOT 6 BLOCK 3 SUNSET LANE EXTENSION REPT. BOOK 40 PAGE 23 PUBLIC
RECORDS OF DADE COUNTY FLORIDA.

WASTE WATER TO BE PIPED TO RAY BELOW MEAN WATER
LEVEL w/ 1 1/2" PVC SCH 40. EWB 12/22/80

EQUIP LIST

SANDSTAR 15 # ICE
1/2 HP STARTER DUGGLASS PUMP
15 50 FT. BAYER HYDRO FILTER
175 000 BTU LARK LP GAS HEATER
1/2 HP ANDEN AIR BLOWER
8" STEBA AIR CONTROL

TOP OF SPA TO BE SET
6" ABOVE BACK DOOR STOOD

SAND STAR SPA PLAN

CITY OF MIAMI BEACH APPROVED

DATE: 12/18/80
 DRAWN BY: John J. DeWitt
 CHECKED BY: John J. DeWitt
 REGISTERED PROFESSIONAL ENGINEER
 NUMBER: 5-016 12-18-80
 THE ENGINEER

OFFICE COPY

FLOTATION ANALYSIS		SPA DATA	
WATER LEVEL ELEV.	4.0	CAPACITY	500 GALLONS
SPA DEPTH	3.0	CIRCULATION	16 G.P.M. REQUIRED
LOW POINT POOL LEVEL	1.0	PUMP	1/2 H.P. GEC 17 1980
FLOOR GREENS	4.0		
F.C. - DEPTH ELEV.	1.0	SOIL STATEMENT	
LINE BOUNDARY	2.0	THE SOIL CONDITIONS AT THIS SITE ARE AND ASSUMED TO SUPPORT THE DESIGN LOAD OF 2500 P.S.F. IF CONDITIONS OTHER THAN THOSE ARE DISCOVERED, THE CONSULTING ENGINEER SHALL BE NOTIFIED BEFORE PRO- CEEDING WITH THE WORK.	
INVERTED WAST	2.0		

PROPOSED SANDSTAR SPA
 FOR: MR & MRS DAVID DEWITT
 AT: 1400 WEST 23 RD STREET SUNSET
 ISLE # 3 MIAMI BEACH FLA 33139
 BY: JC POOLS INC

SEAL

MEMBER

GARRET K. JOBBY RE., L.S.
CONSULTING ENGINEER
 7000 S.W. 82 AVE
 MIAMI, FLA 33149
 (305) 551-1111

90 2195

PERMIT #
B9902291

ADDRESS
1400 W 23rd St

000428

AUBREY B. HUTCHISON, JR. PE
 CONSULTING ENGINEER
 4101 NORTH ANDREWS AVENUE - SUITE 113
 FORT LAUDERDALE, FLORIDA
 33309
 (954) - 630 0770 Fax (954) 630 0730

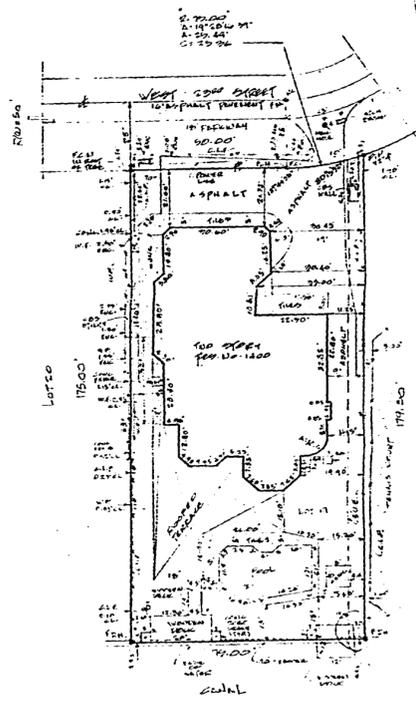
APRIL 19, 1999
 RE: 98141-1.dwg
 NEW MOORING PILES
 1800 NORTHWEST 23RD STREET
 MIAMI BEACH, FLORIDA
 TO: City of Miami Beach Building Department
 Miami Beach, Florida

The piling of the subject property should be according to the following specification:
 All Piling shall be driven a minimum of 10' into yielding material or 6' into Rock for a minimum load capacity of 10 tons.

Respectfully,

 Aubrey B. Hutchison, Jr.
 PROFESSIONAL ENGINEER
 Printed: APRIL 19, 1999

SKETCH OF BOUNDARY SURVEY
 SCALE 1" = 20'

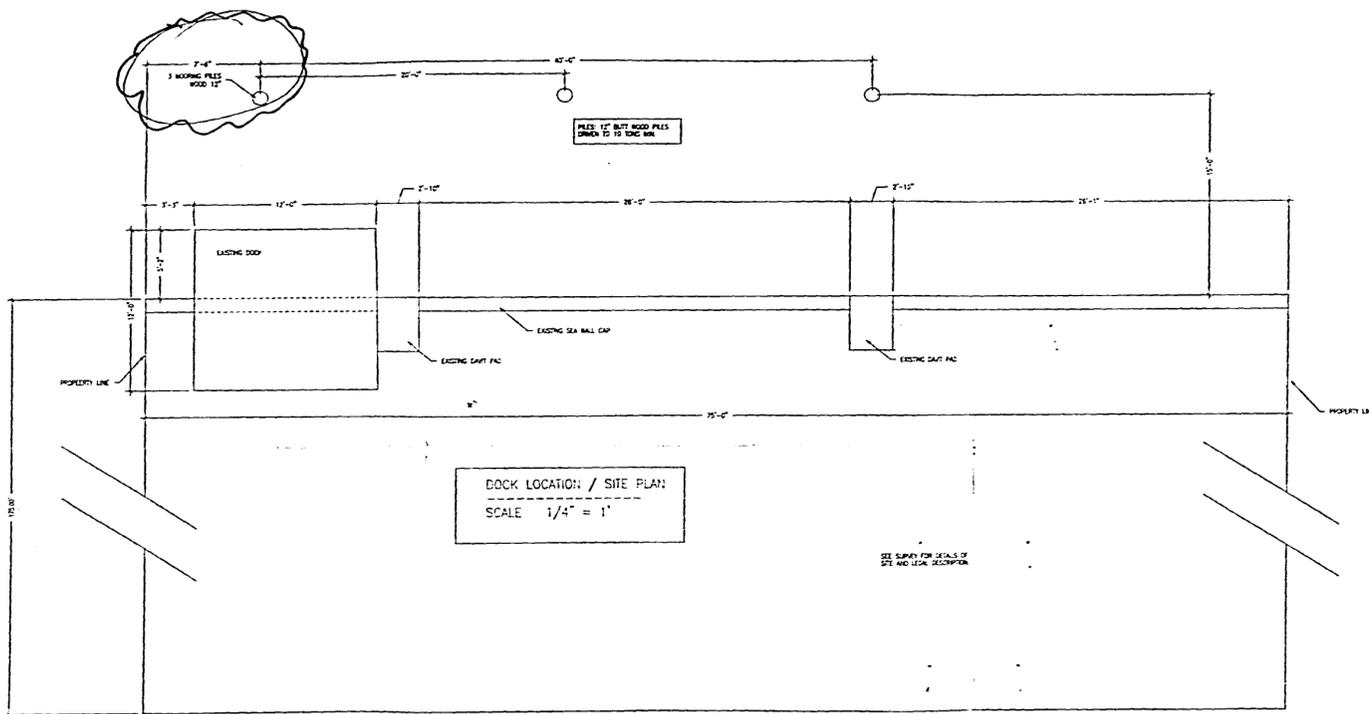


TRACT 20-08
 (NOT A PART OF THIS SURVEY)

ALL ARE REFERRED TO AN ASSUMED VALUE OF _____ FOR THE _____

1" = 20'	1/4" = 10'	1/8" = 5'	1/16" = 2.5'
1/32" = 1.5625'	1/64" = 0.78125'	1/128" = 0.390625'	1/256" = 0.1953125'
1/512" = 0.09765625'	1/1024" = 0.048828125'	1/2048" = 0.0244140625'	1/4096" = 0.01220703125'
1/8192" = 0.0061279296875'	1/16384" = 0.00306396484375'	1/32768" = 0.001531982421875'	1/65536" = 0.0007659912109375'

10004269



DOCK LOCATION / SITE PLAN
SCALE 1/4" = 1'

SEE SUPPLY FOR DETAILS OF
ST. AND LEAK PROTECTION

NOTICE - THIS DRAWING IS AN INSTRUMENT OF SERVICE FOR THE INDICATED PROJECT. ALL RIGHTS ARE RESERVED BY THE DESIGNER. NO PART OF THIS DRAWING MAY BE USED FOR ANY PURPOSE OTHER THAN THAT FOR WHICH IT WAS PREPARED WITHOUT THE WRITTEN PERMISSION OF THE DESIGNER.

REVISIONS
1-11-11 CORRECT LOCATION OF DOCK

NEW MOORING PILES AND EXISTING FACILITIES
1400 NORTHWEST 23RD STREET
SUNSET ISLES, FLORIDA

Aubrey B. Hutchison, J. P.E.
CONSULTING ENGINEER
410 NORTH ANDERS AVENUE
SUNSET BEACH, FLORIDA 33509 (904) 250-0770

DATE: 11/11/11
SHEET NUMBER: ONE
OF 1 SHEETS

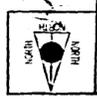
APPROVED FOR PERMIT
DATE: 11/11/11
PILES ONLY
BOOK PREPARED
SCHEMATIC BY

DERM COASTAL SECTION
PRELIMINARY APPROVAL
NAME: [Signature]
DATE: 11/11/11
I hereby certify that the information furnished herein is true and correct to the best of my knowledge and belief, and that I am a duly licensed Professional Engineer in the State of Florida.

RECEIVED
APR 2 2011
DERM
NATURAL RESOURCES DIV.

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

- BUILDING
- ZONING
- PLUMBING
- ELECTRICAL
- MECHANICAL
- FIRE PREVENTION
- ENGINEERING
- PUBLIC WORKS
- STRUCTURAL
- ACCESSIBILITY
- ELEVATION



34400000

Page 3
Public

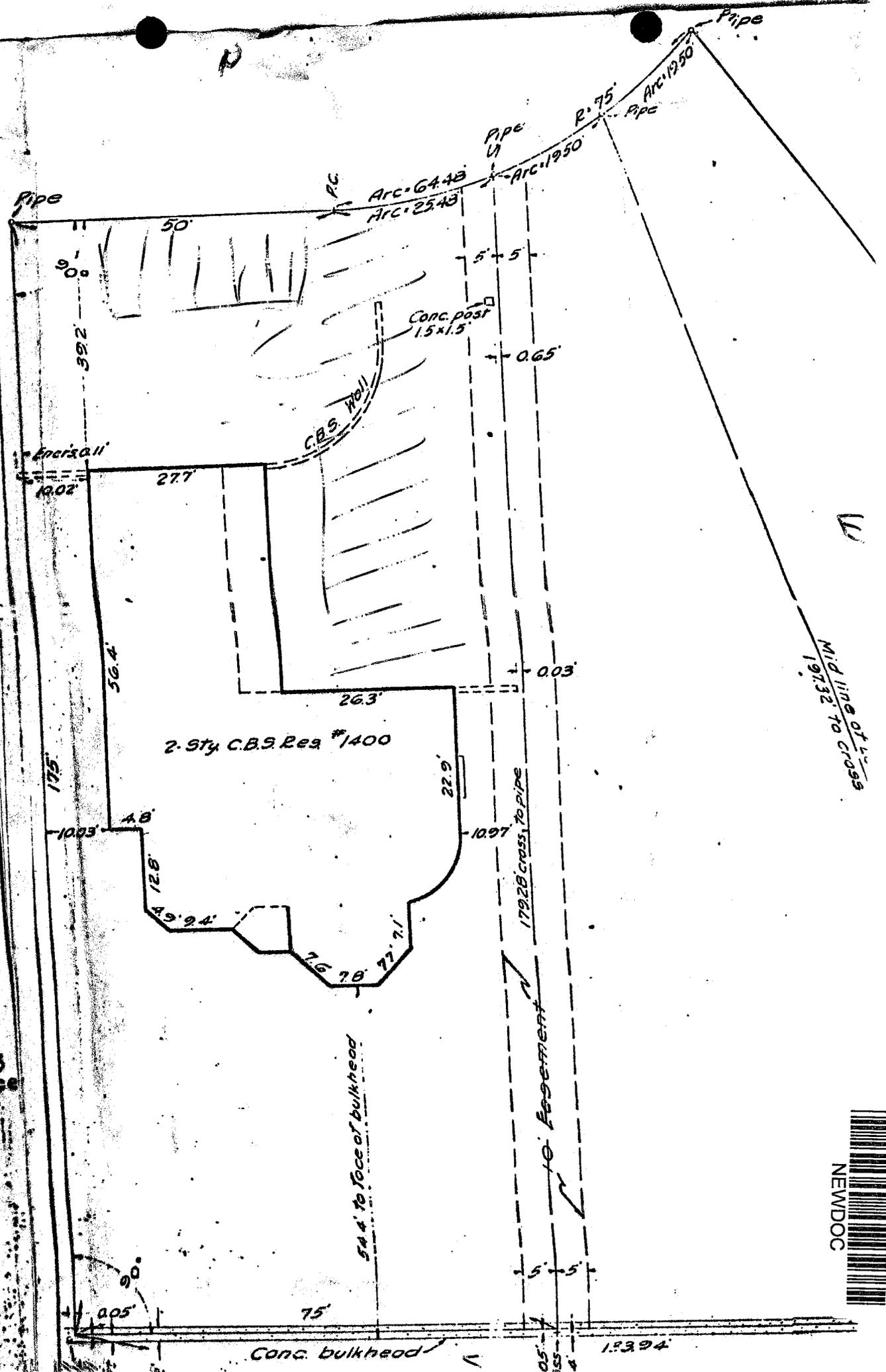
26, 1945
as Shown

above des-
and belief
there are

ANY
Sec'y

145
46

ck 3, SUNSET
ounty, Florida.
e aforesaid
Lot 6, 215.63
r curve; thence
ving for its
aid circular
y line of said
to a point di-
the Northerly
rcular curve
19.50 feet



B990-1066