## SCALE: 1" $\square$ DUNDARY ||N ហ E-mail: rvizcaya.13@gmail.com Phone/Fax: (305) 223-6060 IZGAY. edgarubieta71@hotmail.com Phone/Fax: 786-337 -2578 'ING AND MAPPING Inc. L.B. 8000 13217 S.W. 46th Ln. Miami, Florida 33175

## **LEGEND AND ABBREVIATIONS**

A= ARC DISTANCE

AC= AIR CONDITIONED UNIT

B.C.= BLOCK CORNER

C.B.= CATCH BASIN

WEST 60th STREET

130'081

BLOCK CORNER

SKETCH OF SURVEY (BOUNDARY SURVEY) SCALE 1"=20'

(C)= CALCULATED
CL.= CLEAR
CL.F.= CHAIN LINK FENCE
CONC.= CONCRETE
D.M.E.= DRAINAGE MAINT. EASEMENT
ENC.= ENCROACHMENT I.F. = IRON FENCE FINISHED FLOOR ELEVATION

M/L= MONUMENT LINE O.H.= OVERHEAD UTILITIES L.F.ELEV.: LOWEST FLOOR ELEVATION (M)= MEASERED

P.C.P.= PERMANENT CONTROL POINT P.O.B.= POINTO OF BEGINNING P.O.C.= POINT OF COMMENCE

(N□ ID) LIbī\S•

W.F. = WOOD FENCE
W.M. = WATER METER
Ø= DIAMETER
©= CENTER LINE R/W= RIGHT-OF-WAY TYP.= TYPICAL RES.= RESIDENCE I.E.= UTILITY EASEMENT

(M) = WATER METER も<sup>®</sup>= ELEVATION

COT-14, BLK-2

FOLIO # 02-3215-003-0475 VACANT LOT

ASPHALT = 20.00°

ALTON ROAD

**♥**=0. ♦7,36,

'00.0Σ=AT

,00.09=1 K=4333.20'

PARKWAY = 7.00

SIDEMATK = 2.00

50.00

(N□ ID) ŁIbI\S.

0.20'

BCK-5

LDT-13

2, C'B'2'

 $\bigcirc$  = POWER POLE 💢= FIRE HYDRANT

'+1.6≤=AT .72.88=1 K=4208.20'

Manhole =

■ = CATCH BASIN

S = SANITARY SEWER

W
W
W = WATER VALVE

= FPL TRANS.

= CONC. POWER POLE

JOB NUMBER: 18104

REFERRED TO AN ASSUMED MERIDIAN. IF SHOW THE CLOSURE IN THE BOUNDARY SURVEY IS AE PURPOSES, FOR THOSE PURPOSES A TOPOGRA FOR: CIPIACEANCORA LLC LEGAL NOTES

MINIE OWNERSHIP. EXAMINATION OF THE ABSTRACT OF TITLE WILL HAVE TO BE MADE TO AFFECTING THE PROPERTY. THIS SURVEY IS SUBJECT TO DEDICATION, LIMITATIONS, ITS OF RECORDS, LEGAL DESCRIPTION PROVIDED BY CLENT. THE LIABILITY OF THIS SURVEY DERGROUND ENCROACHMENTS, IF ANY, ARE NOT SHOWN. THIS FIRM HAS NOT ATTEMPTED AND/OR UNDERGROUND IMPROVEMENTS OF ANY NATURE. IF SHOWN BEARINGS ARE AND/OR UNDERGROUND IMPROVEMENTS OF ANY NATURE. IF SHOWN BEARINGS ARE WILL ON ORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88), BOVE 1: 7500. THIS SURVEY IS NOT INTENDED FOR NEITHER DESIGN NOR CONSTRUCTION VAPHIC SURVEY IS REQUIRED.

THIS SURVEY DOES NOT REFLECT OR DETERM DETERMINE RECORDED INSTRUMENTS, IF ANY, RESTRICTIONS, RESERVATIONS OR EASEMENT IS LIMITED TO THE COST OF THE SURVEY, UND TO LOCATE FOOTING AND/OR FOUNDATIONS A

18628 S.W. 50th CT, MIRAMAR, FL 33015

ABTURO BURVEYOR & MAPPER 13217 s.w. 46TH LN MIAMI, FLORIDA 33175 RVIZCAYA.13@GMAIL.COM 305-223-6060 EDGARUBIETA71@HOTMAIL.COM 786-337-2578

DATE OF FIELD WORK:

I hereby certify that the attached Sketch of Survey of the herein described property is to the best of my knowledge and belief, a true and correct representation, of a field survey performed under my direction. And also meets the Minimum Technical Standards as set forth by the Florida Board of Professional Surveyors and Mappers in chapter 5J-17.050 thru 5J-17.052 F.A.C. pursuant to Section 472.027 F. S.

ARTURO R. TOIRAC P.S.M. 3102

Not valid without the signature and the original embosed seal of a Florida Licensed Surveyor and Mapper.

LEGAL DESCRIPTION: LOT 14, BLK-2 OF "LA GORGE GOLF SUBDIVISION", ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 14, AT PAGE 43, OF THE PUBLIC RECORDS OF DADE COUNTY, FLORIDA.

PROPERTY ADDRESS: 6020 ALTON RD, MIAMI BEACH, FL 33140

100'-RIGHT OF (TOTAL)

VAY

KIPI/2

N40° 41'05"W

(6×

(NO ID) LIbī\S.

BCK-5

CDT-15

\ <sub>2</sub>, C'B'2'

- NOTES:
   NO PLATTED EASEMENTS IN THIS LOT.
   NO VISIBLE ENGROACHMENTS.

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