

# INVOICE

**NOVA SURVEYORS, INC (CC)**  
1355 NW 97 AVENUE, SUITE 200, MIAMI, FL 33172  
Telephone: (305) 264-2660 Fax: (305) 264-0229



**NOVA**  
SURVEYORS INC.

| BILL TO  | ACCOUNT# | VER27765 |
|--|----------|----------|
| VERTICAL DESIGN STUDIO<br>10950 SW 88 ST SUITE 200<br>MIAMI, FL 33176<br>ATTN: JORGE |          |          |

| REFERENCE# | DATE       | INVOICE#     |
|------------|------------|--------------|
|            | 05/24/2021 | 21-0000431-1 |

**Order Status:** DONE/COMPLETED

DUPLICATE

**Ordered By:** #VER27765 VERTICAL DESIGN STUDIO

**Sent Via:** **Fax#:** (786) 430-7765 **Completed By:** PXM

| DESCRIPTION   |           |           |   |           |
|---|-----------|-----------|---|-----------|
| <div>For: RAJAMIM LLC<br/>456 W 41 ST<br/>MIAMI BEACH, FL 33140</div> |           |           |   |           |
| County: MIAMI-DADE  | Lot: 11   | Block: 54 | Plat Book: 8                            | Page: 116 |
|   | Building: | Unit:     | OR Book:                                | Page:     |
| Section:  | Township: | Range:    | <input type="checkbox"/> Metes & Bounds |           |
| Subdivision: ORCHARD SUBDIVISION NO. 2 AND 3                          |           |           |   |           |

| Services:                | Date        | Description                    | Amount        |
|--------------------------|-------------|--------------------------------|---------------|
|                          | 05/07/2021  | SURVEY, CONSTRUCTION ELEVATION | 450.00        |
| <hr/>                    |             |                                |               |
| <b>Payment History:</b>  | <b>Date</b> | <b>Check#</b>                  | <b>Amount</b> |
|                          | 05/17/2021  | M/C APC # 090227               | \$450.00      |
| <b>Total:</b>            |             |                                | 450.00        |
| <b>Less Amount Paid:</b> |             |                                | 450.00        |
| <b>Balance Due:</b>      |             |                                | <u>\$0.00</u> |

EMAIL PDF WHEN DONE  
PXM - 05/24/2021 14:43 -

Please return this portion with your payment to: NOVA SURVEYORS, INC (CC), 1355 NW 97 AVENUE, SUITE 200, MIAMI, FL 33172

**Invoice#:** 21-0000431-1 **Date:** 05/24/2021 **Reference#:**  
**Order Status:** DONE/COMPLETED **Completed By:** PXM

**Bill To:** #VER27765 VERTICAL DESIGN STUDIO

**Ordered By:** #VER27765 VERTICAL DESIGN STUDIO  
JORGE

**For:** RAJAMIM LLC  
456 W 41 ST  
MIAMI BEACH, FL 33140

**Total:** 450.00  
**Less Amount Paid:** 450.00  
**Balance Due:** \$0.00

# ELEVATION CERTIFICATE

**Important:** Follow the instructions on pages 1–9.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

| SECTION A – PROPERTY INFORMATION  |                 |                                   |  | FOR INSURANCE COMPANY USE |   |
|---|-----------------|-----------------------------------|--|---------------------------|---|
| A1. Building Owner's Name<br>RAJAMIM LLC  |                 |                                   |  | Policy Number:            |   |
| A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.<br>456 W 41 ST  |                 |                                   |  | Company NAIC Number:      |   |
| City<br>MIAMI BEACH   |                 | State<br>Florida                  |  | ZIP Code<br>33140         |   |
| A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.)<br>LOT 11, BLOCK 54, ORCHARD SUBDIVISION NO. 2 AND 3, PB. 8, PG. 116, FOLIO# 02-3227-017-1230  |                 |                                   |  |                           |   |
| A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) <u>COMMERCIAL</u>  |                 |                                   |  |                           |   |
| A5. Latitude/Longitude: Lat. <u>25°48'48.99"N</u> Long. <u>80°07'43.79"W</u> Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983   |                 |                                   |  |                           |   |
| A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.   |                 |                                   |  |                           |   |
| A7. Building Diagram Number <u>1A</u>   |                 |                                   |  |                           |   |
| A8. For a building with a crawlspace or enclosure(s):   |                 |                                   |  |                           |   |
| a) Square footage of crawlspace or enclosure(s) <u>N/A</u> sq ft  |                 |                                   |  |                           |   |
| b) Number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade <u>N/A</u>   |                 |                                   |  |                           |   |
| c) Total net area of flood openings in A8.b <u>N/A</u> sq in  |                 |                                   |  |                           |   |
| d) Engineered flood openings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |                 |                                   |  |                           |   |
| A9. For a building with an attached garage:   |                 |                                   |  |                           |   |
| a) Square footage of attached garage <u>N/A</u> sq ft   |                 |                                   |  |                           |   |
| b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade <u>N/A</u>  |                 |                                   |  |                           |   |
| c) Total net area of flood openings in A9.b <u>N/A</u> sq in  |                 |                                   |  |                           |   |
| d) Engineered flood openings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |                 |                                   |  |                           |   |
| SECTION B – FLOOD INSURANCE RATE MAP (FIRM) INFORMATION   |                 |                                   |  |                           |   |
| B1. NFIP Community Name & Community Number<br>CITY OF MIAMI BEACH 120651  |                 |                                   | B2. County Name<br>MIAMI-DADE                        |                           | B3. State<br>Florida  |
| B4. Map/Panel Number<br>12086C0309  | B5. Suffix<br>L | B6. FIRM Index Date<br>09-11-2009 | B7. FIRM Panel Effective/ Revised Date<br>09-11-2009 | B8. Flood Zone(s)<br>AE   | B9. Base Flood Elevation(s) (Zone AO, use Base Flood Depth)<br>7 FT |
| B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9:<br><input type="checkbox"/> FIS Profile <input checked="" type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input type="checkbox"/> Other/Source: _____ |                 |                                   |  |                           |   |
| B11. Indicate elevation datum used for BFE in Item B9: <input checked="" type="checkbox"/> NGVD 1929 <input type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other/Source: _____  |                 |                                   |  |                           |   |
| B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Designation Date: _____ <input type="checkbox"/> CBRS <input type="checkbox"/> OPA         |                 |                                   |  |                           |   |

**ELEVATION CERTIFICATE**OMB No. 1660-0008  
Expiration Date: November 30, 2022

|  |                  |                   |                                  |
|--|------------------|-------------------|----------------------------------|
| <b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>                            |                  |                   | <b>FOR INSURANCE COMPANY USE</b> |
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.<br>456 W 41 ST |                  |                   | Policy Number:                   |
| City<br>MIAMI BEACH  | State<br>Florida | ZIP Code<br>33140 | Company NAIC Number              |

**SECTION C – BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)**C1. Building elevations are based on: ☐ Construction Drawings\* ☐ Building Under Construction\* ☒ Finished Construction

\*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations – Zones A1–A30, AE, AH, A (with BFE), VE, V1–V30, V (with BFE), AR, AR/A, AR/AE, AR/A1–A30, AR/AH, AR/AO. Complete Items C2.a–h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters.

Benchmark Utilized: D-106 Vertical Datum: NGVD 1929

Indicate elevation datum used for the elevations in items a) through h) below.

☒ NGVD 1929 ☐ NAVD 1988 ☐ Other/Source: \_\_\_\_\_

Datum used for building elevations must be the same as that used for the BFE.


Check the measurement used.

|   |             |  |                                 |
|---|-------------|--|---------------------------------|
| a) Top of bottom floor (including basement, crawlspace, or enclosure floor)   | <u>4.73</u> | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| b) Top of the next higher floor   | <u>N/A</u>  | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| c) Bottom of the lowest horizontal structural member (V Zones only)   | <u>N/A</u>  | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| d) Attached garage (top of slab)  | <u>N/A</u>  | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| e) Lowest elevation of machinery or equipment servicing the building<br>(Describe type of equipment and location in Comments) | <u>N/A</u>  | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| f) Lowest adjacent (finished) grade next to building (LAG)  | <u>4.06</u> | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| g) Highest adjacent (finished) grade next to building (HAG)   | <u>4.15</u> | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| h) Lowest adjacent grade at lowest elevation of deck or stairs, including<br>structural support                               | <u>4.06</u> | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |

**SECTION D – SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION**

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Were latitude and longitude in Section A provided by a licensed land surveyor? ☒ Yes ☐ No ☐ Check here if attachments.

|                                      |                        |   |                   |
|--------------------------------------|------------------------|---|-------------------|
| Certifier's Name<br>GEORGE IBARRA    | License Number<br>2534 |  |                   |
| Title<br>PROFESSIONAL LAND SURVEYOR  |                        |   |                   |
| Company Name<br>NOVA SURVEYOR, INC   |                        |   |                   |
| Address<br>1355 NW 97 AVE, SUITE 200 |                        |   |                   |
| City<br>MIAMI                        | State<br>Florida       |   | ZIP Code<br>33172 |
| Signature                            | Date<br>05-16-2021     | Telephone<br>(305) 436-8004   | Ext.              |

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments (including type of equipment and location, per C2(e), if applicable)  
LAT & LONG PROVIDED BY GOOGLE EARTH  
CROWN OF ROAD ELEVATION = 5.33 FT

**ELEVATION CERTIFICATE**OMB No. 1660-0008  
Expiration Date: November 30, 2022

|  |                  |                   |                                  |  |
|--|------------------|-------------------|----------------------------------|--|
| <b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>                            |                  |                   | <b>FOR INSURANCE COMPANY USE</b> |  |
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.<br>456 W 41 ST |                  |                   | Policy Number:                   |  |
| City<br>MIAMI BEACH  | State<br>Florida | ZIP Code<br>33140 | Company NAIC Number              |  |

**SECTION E – BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED)  
FOR ZONE AO AND ZONE A (WITHOUT BFE)**

For Zones AO and A (without BFE), complete Items E1–E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1–E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
- a) Top of bottom floor (including basement, crawlspace, or enclosure) is \_\_\_\_\_ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- b) Top of bottom floor (including basement, crawlspace, or enclosure) is \_\_\_\_\_ ☐ feet ☐ meters ☐ above or ☐ below the LAG.
- E2. For Building Diagrams 6–9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 1–2 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is \_\_\_\_\_ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- E3. Attached garage (top of slab) is \_\_\_\_\_ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is \_\_\_\_\_ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? ☐ Yes ☐ No ☐ Unknown. The local official must certify this information in Section G.

**SECTION F – PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION**

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.

Property Owner or Owner's Authorized Representative's Name  
RAJAMIM LLC

|                        |                     |                  |                   |
|------------------------|---------------------|------------------|-------------------|
| Address<br>456 W 41 ST | City<br>MIAMI BEACH | State<br>Florida | ZIP Code<br>33140 |
|------------------------|---------------------|------------------|-------------------|

|           |      |           |
|-----------|------|-----------|
| Signature | Date | Telephone |
|-----------|------|-----------|

Comments

☐ Check here if attachments.

**ELEVATION CERTIFICATE**OMB No. 1660-0008  
Expiration Date: November 30, 2022

|   |                  |                        |                                  |   |
|---|------------------|------------------------|----------------------------------|---|
| <b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>   |                  |                        | <b>FOR INSURANCE COMPANY USE</b> |   |
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.<br>456 W 41 ST  |                  |                        | Policy Number:                   |   |
| City<br>MIAMI BEACH   | State<br>Florida | ZIP Code<br>33140      | Company NAIC Number              |   |
| <b>SECTION G – COMMUNITY INFORMATION (OPTIONAL)</b>   |                  |                        |                                  |   |
| <p>The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8–G10. In Puerto Rico only, enter meters.</p> <p>G1. <input type="checkbox"/> The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)</p> <p>G2. <input type="checkbox"/> A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.</p> <p>G3. <input type="checkbox"/> The following information (Items G4–G10) is provided for community floodplain management purposes.</p> |                  |                        |                                  |   |
| G4. Permit Number   |                  | G5. Date Permit Issued |                                  | G6. Date Certificate of Compliance/Occupancy Issued |
| <p>G7. This permit has been issued for:      <input type="checkbox"/> New Construction    <input type="checkbox"/> Substantial Improvement</p> <p>G8. Elevation of as-built lowest floor (including basement) of the building: _____ <input type="checkbox"/> feet <input type="checkbox"/> meters    Datum _____</p> <p>G9. BFE or (in Zone AO) depth of flooding at the building site: _____ <input type="checkbox"/> feet <input type="checkbox"/> meters    Datum _____</p> <p>G10. Community's design flood elevation: _____ <input type="checkbox"/> feet <input type="checkbox"/> meters    Datum _____</p>  |                  |                        |                                  |   |
| Local Official's Name   |                  |                        | Title                            |   |
| Community Name  |                  |                        | Telephone                        |   |
| Signature   |                  |                        | Date                             |   |
| <p>Comments (including type of equipment and location, per C2(e), if applicable)</p> <div style="text-align: right; margin-top: 20px;"><input type="checkbox"/> Check here if attachments.</div>  |                  |                        |                                  |   |



# BUILDING PHOTOGRAPHS

## ELEVATION CERTIFICATE

See Instructions for Item A6.

OMB No. 1660-0008

Expiration Date: November 30, 2022

|  |                  |                   |                                  |
|--|------------------|-------------------|----------------------------------|
| <b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>                            |                  |                   | <b>FOR INSURANCE COMPANY USE</b> |
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.<br>456 W 41 ST |                  |                   | Policy Number:                   |
| City<br>MIAMI BEACH  | State<br>Florida | ZIP Code<br>33140 | Company NAIC Number              |

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.



Photo One

Photo One Caption FRONT VIEW

Clear Photo One



Photo Two

Photo Two Caption REAR VIEW

Clear Photo Two



# ELEVATION CERTIFICATE

## BUILDING PHOTOGRAPHS

Continuation Page

OMB No. 1660-0008

Expiration Date: November 30, 2022

**IMPORTANT: In these spaces, copy the corresponding information from Section A.**

**FOR INSURANCE COMPANY USE**

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.  
456 W 41 ST

Policy Number:

City  
MIAMI BEACH

State  
Florida

ZIP Code  
33140

Company NAIC Number

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8.



Photo Three

Photo Three Caption LEFT SIDE VIEW

Clear Photo Three



Photo Four

Photo Four Caption RIGHT SIDE VIEW

Clear Photo Four

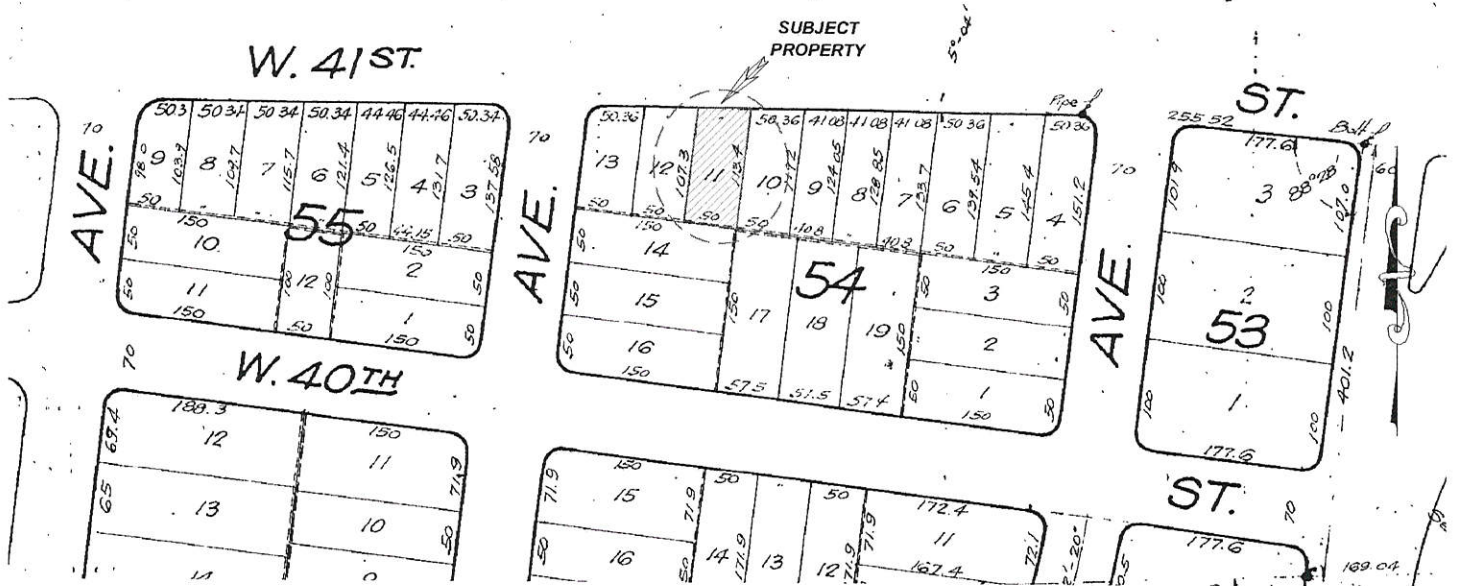


SURVEY OF LOT 11, BLOCK 54, OF ORCHARD SUBDIVISION NO. 2 AND 3, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 8, PAGE 116, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA.

PROPERTY ADDRESS: 456 W 41 ST, MIAMI BEACH, FL 33140  
FOR: RAJAMIM LLC

LOCATION SKETCH

Scale 1" = NT.S.



ABBREVIATION AND MEANING

|   |   |                                   |
|---|---|-----------------------------------|
| A = ARC                                 | FNIP = FEDERAL NATIONAL INSURANCE PROGRAM | RAD. = RADIUS OF RADIAL           |
| A/C = AIR CONDITIONER PAD               | IN.&EG. = INGRESS AND EGRESS EASEMENT     | RGE. = RANGE                      |
| A.E. = ANCHOR EASEMENT                  | L.F.E. = LOWEST FLOOR ELEVATION           | R.P. = RADIUS POINT               |
| A/R = ALUMINIUM ROOF                    | L.M.E. = LAKE MAINTENANCE EASEMENT        | R.O.E. = ROOF OVERHANG EASEMENT   |
| A/S = ALUMINIUM SHED                    | L.P. = LIGHT POLE                         | R/W = RIGHT-OF-WAY                |
| ASPH. = ASPHALT                         | M. = MEASURED DISTANCE                    | SEC. = SECTION                    |
| B.C. = BLOCK CORNER                     | M/H = MANHOLE                             | S.I.P. = SET IRON PIPE L.B. #6044 |
| B.C.R. = BROWARD COUNTY RECORDS         | N.A.P. = NOT A PART OF                    | SWK = SIDEWALK                    |
| B.M. = BENCH MARK                       | NGVD = NATIONAL GEODETIC VERTICAL DATUM   | T = TANGENT                       |
| B.O.B. = BASIS OF BEARINGS              | N.T.S. = NOT TO SCALE                     | TWP = TOWNSHIP                    |
| C = CALCULATED                          | O.H.L. = OVERHEAD UTILITY LINES           | U.E. = UTILITY EASEMENT           |
| C.B. = CATCH BASIN                      | O.R.B. = OFFICIAL RECORD BOOK             | U.P. = UTILITY POLE               |
| C.B.W. = CONCRETE BLOCK WALL            | O/S = OFFSET                              | W.M. = WATER METER                |
| CH = CHORD                              | OVH. = OVERHANG                           | W.R. = WOOD ROOF                  |
| CH.B. = CHORD BEARING                   | P.B. = PLAT BOOK                          | W.S. = WOOD SHED                  |
| CL = CLEAR                              | P.C. = POINT OF CURVE                     |                                   |
| C.L.F. = CHAIN LINK FENCE               | P.C.C. = POINT OF COMPOUND CURVE          | ∠ = ANGLE                         |
| C.M.E. = CANAL MAINTENANCE EASEMENTS    | PL. = PLANTER                             | △ = CENTRAL ANGLE                 |
| CONC. = CONCRETE                        | P.L.S. = PROFESSIONAL LAND SURVEYOR       | ℄ = CENTER LINE                   |
| C.P. = CONCRETE PORCH                   | P.O.B. = POINT OF BEGINNING               | M = MONUMENT LINE                 |
| C.S. = CONCRETE SLAB                    | P.O.C. = POINT OF COMMENCEMENT            |                                   |
| D.E. = DRAINAGE EASEMENT                | P.P. = POWER POLE                         |                                   |
| D.M.E. = DRAINAGE MAINTENANCE EASEMENTS | P.P.S. = POOL PUMP SLAB                   |                                   |
| DRIVE = DRIVEWAY                        | P.R.C. = POINT OF REVERSE CURVE           |                                   |
| ENCR. = ENCROACHMENT                    | PRM = PERMANENT REFERENCE MONUMENT        |                                   |
| E.T.P. = ELECTRIC TRANSFORMER PAD       | PT. = POINT OF TANGENCY                   |                                   |
| F.F.E. = FINISHED FLOOR ELEVATION       | PVMT. = PAVEMENT                          |                                   |
| F.H. = FIRE HYDRANT                     | PWY = PARKWAY                             |                                   |
| F.I.P. = FOUND IRON PIPE                | R. = RECORD DISTANCE                      |                                   |
| F.I.R. = FOUND IRON ROD                 |   |                                   |
| F.N. = FOUND NAIL                       |   |                                   |
| F.N.D. = FOUND NAIL & DISK              |   |                                   |

LEGEND TYPICAL

|        |                           |
|--------|---------------------------|
| —OH—   | OVERHEAD UTILITY LINES    |
|        | C.B.S. = WALL (CBW)       |
| —X—X—  | C.L.F. = CHAIN LINK FENCE |
| —O—O—  | I.F. = IRON FENCE         |
| —W—W—  | W.F. = WOOD FENCE         |
| * 0.00 | = EXISTING ELEVATIONS     |

SURVEYOR'S NOTES

- 1) IF SHOWN, BEARINGS ARE REFERRED TO AN ASSUMED MERIDIAN, BY SAID PLAT IN THE DESCRIPTION OF THE PROPERTY. IF NOT, THEN BEARINGS ARE REFERRED TO COUNTY, TOWNSHIP MAPS.
- 2) THIS IS A SPECIFIC PURPOSE SURVEY.
- 3) THE CLOSURE IN THE BOUNDARY SURVEY IS ABOVE 1:7500 FT.
- 4) IF SHOWN, ELEVATIONS ARE REFERRED TO MIAMI-DADE COUNTY.

ALL ELEVATIONS SHOWN ARE REFERRED TO NATIONAL GEODETIC VERTICAL DATUM N.G.V.D. 1929  
MIAMI DADE COUNTY BENCH MARK NO. D-106  
LOCATOR NO. 3234 NE  
ELEVATION 3.21 FEET OF N.G.V.D. OF 1929

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS "BOUNDARY SURVEY" OF THE PROPERTY DESCRIBED HEREON, AS RECENTLY SURVEYED AND DRAWN UNDER MY SUPERVISION, COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 61G17-6, FLORIDA ADMINISTRATIVE CODE PURSUANT TO 472.027, FLORIDA STATUTES.

BY: GEORGE IBARRA (DATE OF FIELD WORK) 05-16-21

PROFESSIONAL LAND SURVEYOR NO. 2534  
STATE OF FLORIDA (VALID COPIES OF THIS SURVEY WILL BEAR THE EMBOSSED SEAL OF THE ATTESTING LAND SURVEYOR).

REVISED ON:

REVISED ON:

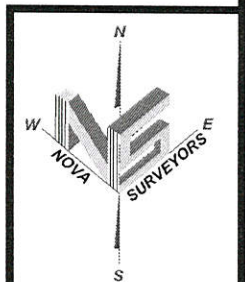
LEGAL NOTES TO ACCOMPANY SKETCH OF SURVEY ("SURVEY"):

- THERE MAY BE EASEMENTS RECORDED IN THE PUBLIC RECORDS NOT SHOWN ON THIS SURVEY
- EXAMINATIONS OF THE ABSTRACT OF TITLE WILL HAVE TO BE MADE TO DETERMINE RECORDED INSTRUMENTS, IF ANY, AFFECTING THE PROPERTY. THIS SURVEY IS SUBJECT TO DEDICATIONS, LIMITATIONS, RESTRICTIONS, RESERVATIONS OR EASEMENTS OF RECORD, AND LEGAL DESCRIPTIONS PROVIDED BY CLIENT OR ATTESTING TITLE COMPANY.
- BOUNDARY SURVEY MEANS A DRAWING AND / OR A GRAPHIC REPRESENTATION OF THE SURVEY WORK PERFORMED IN THE FIELD, COULD BE DRAWN AT A SHOWN SCALE AND / OR NOT TO SCALE.
- EASEMENTS AS SHOWN ARE PER PLAT BOOK, UNLESS OTHERWISE SHOWN.
- THE TERM "ENCROACHMENT" MEANS VISIBLE AND ABOVE GROUND ENCROACHMENTS.
- ARCHITECTS SHALL VERIFY ZONING REGULATIONS, RESTRICTIONS AND SETBACKS, AND THEY WILL BE RESPONSIBLE FOR SUBMITTING PLOT PLANS WITH THE CORRECT INFORMATION FOR THEIR APPROVAL FOR AUTHORIZATION TO AUTHORITIES IN NEW CONSTRUCTIONS, UNLESS OTHERWISE NOTED. THIS FIRM HAS NOT ATTEMPTED TO LOCATE FOOTING AND/OR FOUNDATIONS.
- FENCE OWNERSHIP NOT DETERMINED.
- THIS PLAN OF SURVEY HAS BEEN PREPARED FOR THE EXCLUSIVE USE OF THE ENTITIES NAMED.
- HEREON, THE CERTIFICATE DOES NOT EXTEND TO ANY UNNAMED PARTY.
- THE SURVEYOR MAKES NO GUARANTEES AS TO THE ACCURACY OF THE INFORMATION BELOW. THE LOCAL F.E.M.A. AGENT SHOULD BE CONTACTED FOR VERIFICATION. THE FNIP FLOOD MAPS HAVE DESIGNATED THE HEREIN DESCRIBED LAND TO BE SITUATED IN ZONE: AE COMMUNITY/PANEL/SUFFIX: 120651 0309 L DATE OF FIRM: 09/11/2009
- BASE FLOOD ELEVATION: 7 FT.

CERTIFIED TO: RAJAMIM LLC



SURVEYOR'S SEAL





# Nava Surveyors Inc.

## LAND SURVEYORS

**SHEET No. 2 OF 2**

**SCALE = 1" = 20'**



- There may be Easements recorded in the Public Records not shown on this Survey.