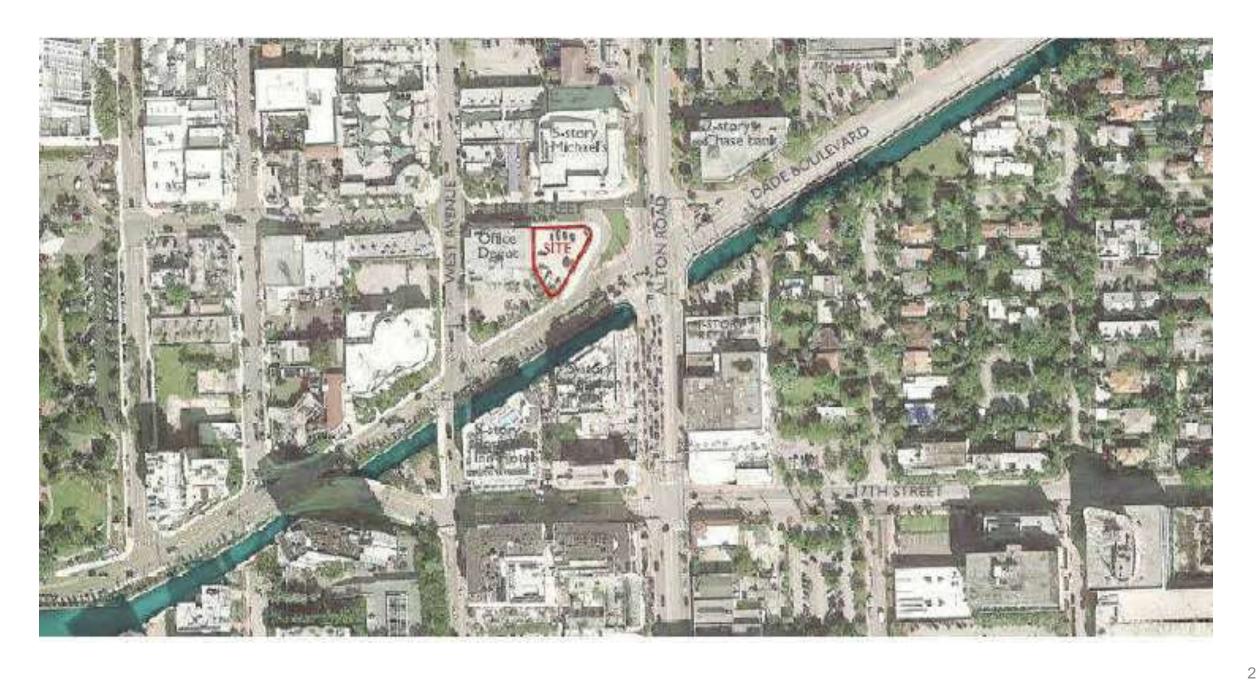
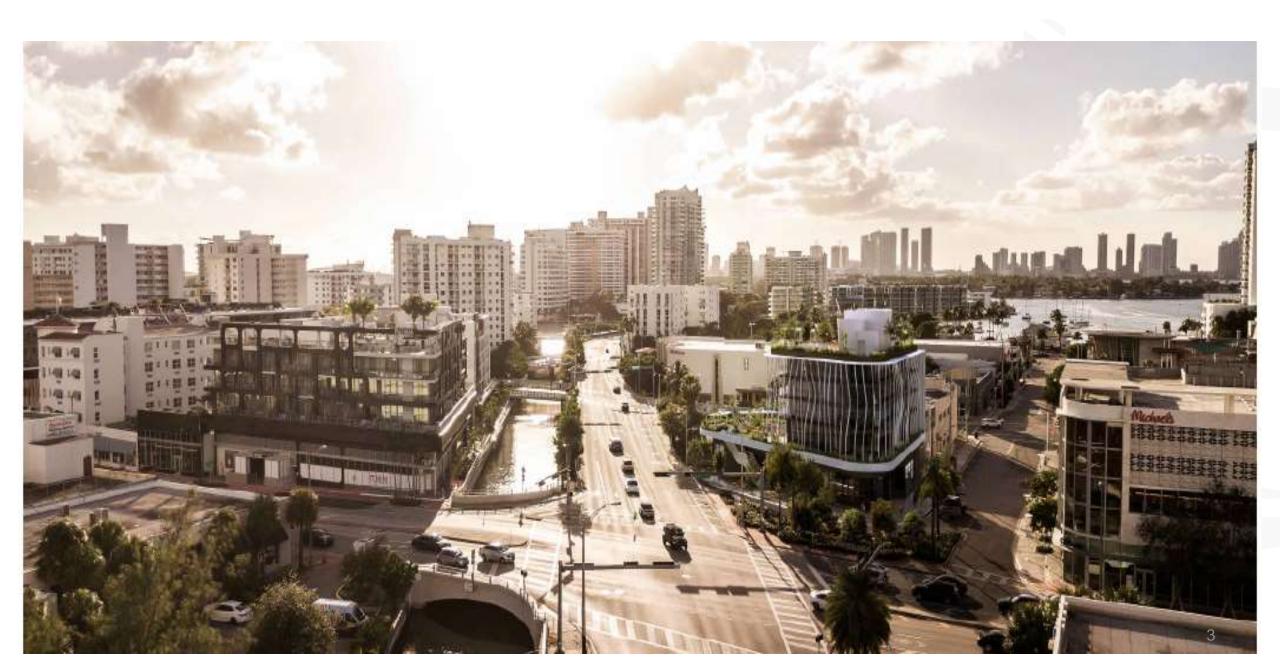
# SOBE 18, LLC 1790 Alton Road PB22-0548

Planning Advisory Board September 20, 2022



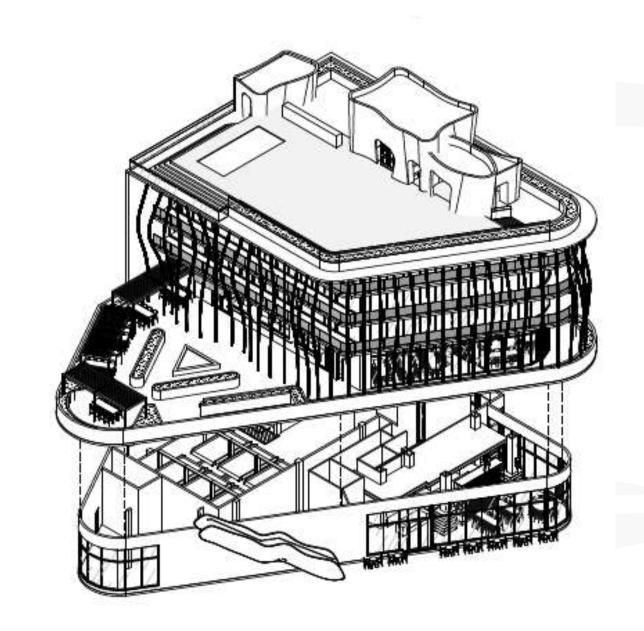


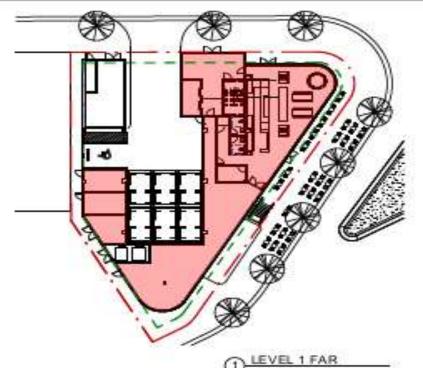




## **Overview**

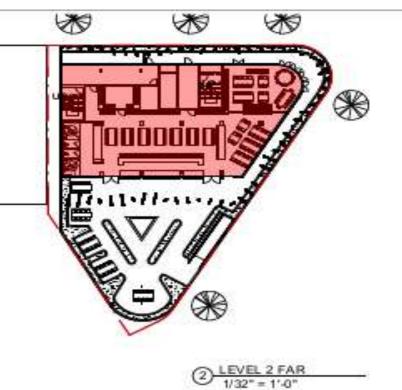
- New five-story residential development with accessory restaurants and mechanical parking
- 34,679 square feet of gross floor area
- 12 residential units with an amenity pool deck
- 81-seat restaurant on the ground floor
- 179-seat restaurant on the second floor



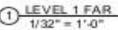


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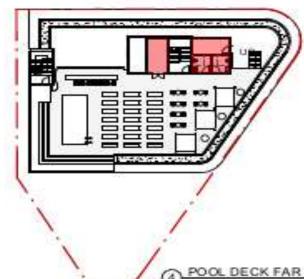
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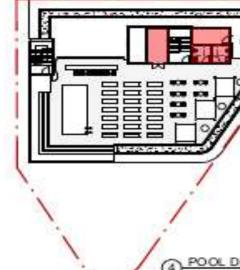


## **Overview**



LEVEL 3 - 5 FAR

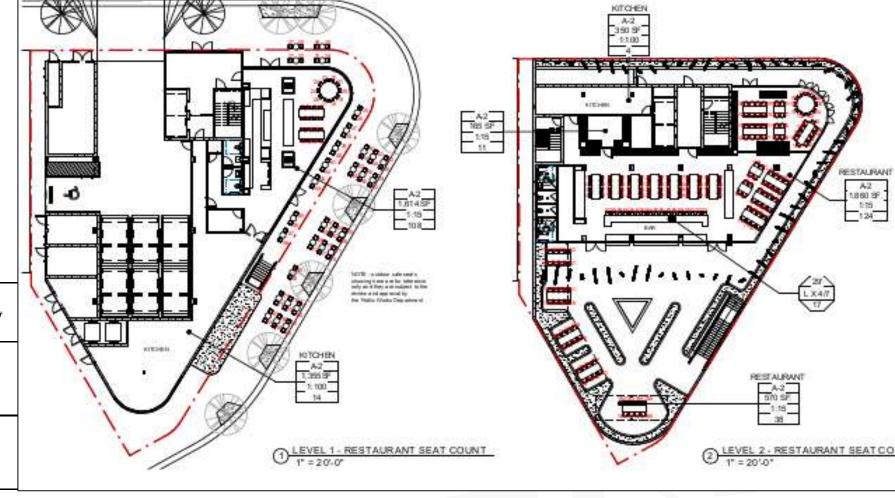




| Ground Floor | 4,158 SF  |
|--------------|-----------|
| Level 2      | 3,958 SF  |
| Level 3-5    | 11,589 SF |
| Pool deck    | 402 SF    |
| Total        | 20,107 SF |

## Restaurants

| LEVEL                   | OCCUPANCY |
|-------------------------|-----------|
| RESTAURANT GROUND FLOOR | 122       |
| RESTAURANT LEVEL 2      | 194       |

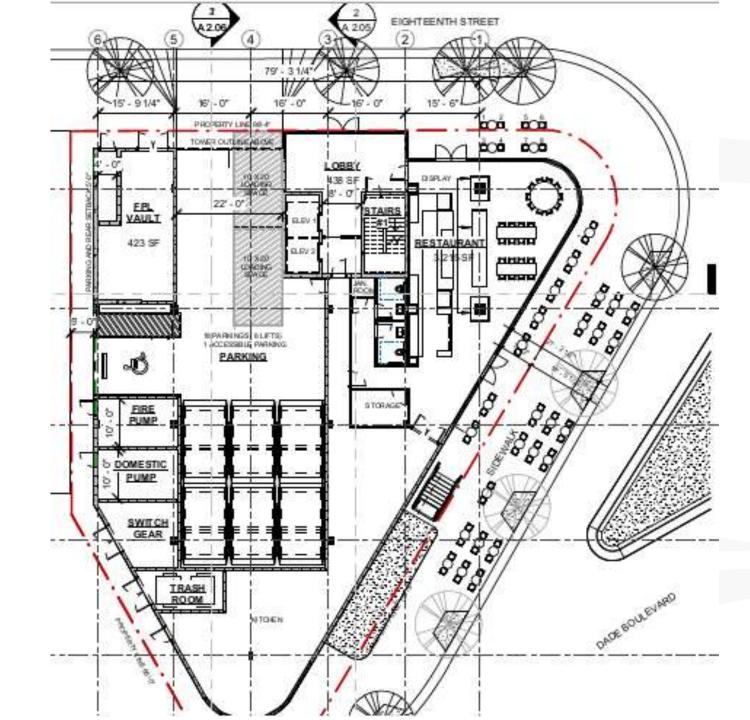


| RESTAURANT SEATS COUNTS      | AREA               | SEATS | INSIDE<br>PROPERTY<br>LINE | OUTSIDE<br>PROPERTY<br>LINE | ADA SEATS (5%) | TOTAL |
|------------------------------|--------------------|-------|----------------------------|-----------------------------|----------------|-------|
| RESTAURANT GROUND FLOOR      | INDOOR - 3,215 SF  | 24    |                            |                             | 2              | 86    |
| NEO INOINATI ONO OND I EO ON | OUTDOOR - 1,670 SF | 57    | 18                         | 39                          | 3              | 3     |
| RESTAURANT LEVEL 2           | INDOOR - 3,456 SF  | 141   |                            |                             | 8              | 189   |
| INDO INVOLVENTE DE FEE E     | OUTDOOR - 3,405 SF | 38    |                            |                             | 2              | 109   |

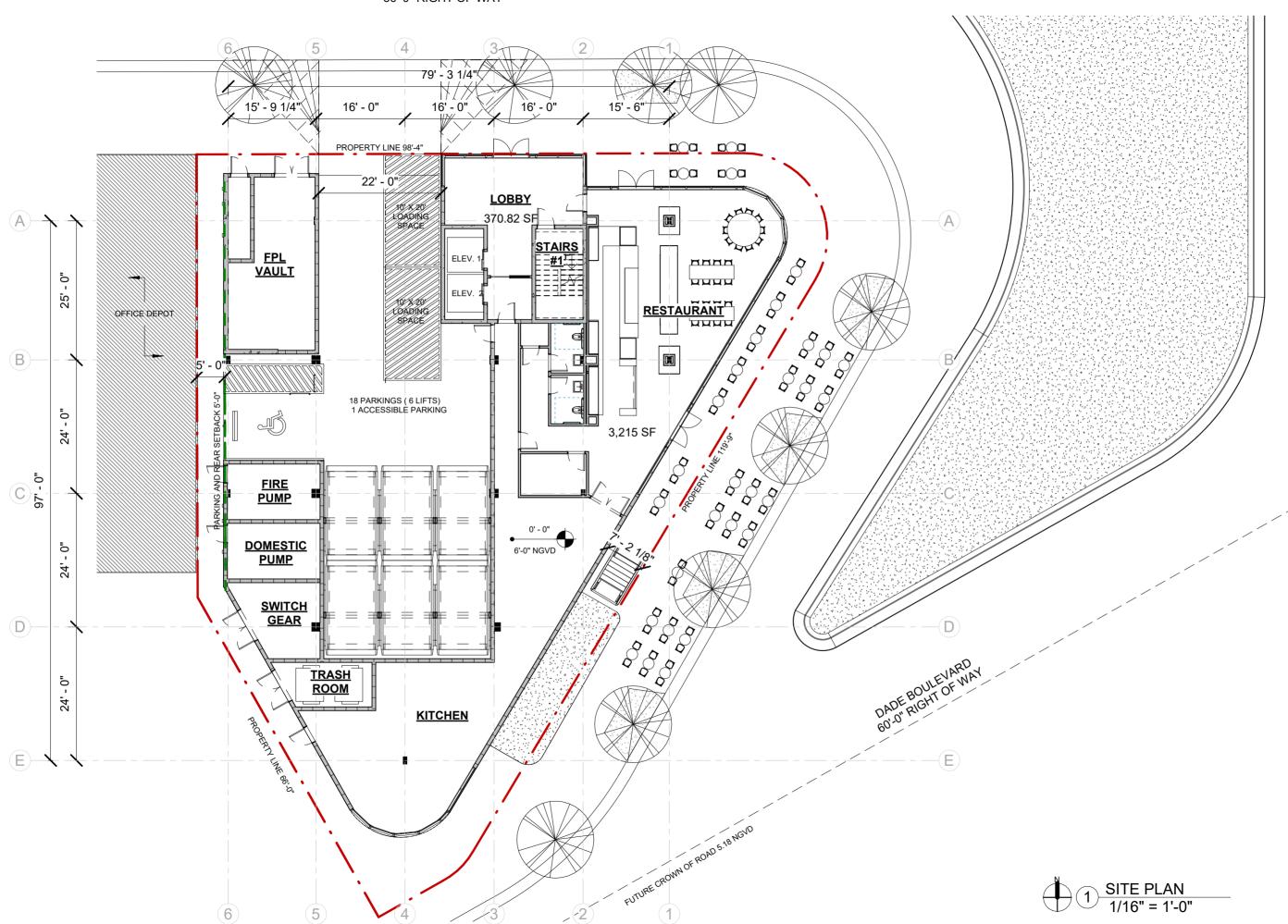
# Mechanical Parking

- 19 required parking
- 18 spaces will be provided via 3 tandem lifts
- Valet service
- 22-foot wide driveway from 18th Street





## EIGHTEENTH STREET 36'-0" RIGHT OF WAY





7500 NE 4th Court Suite 102 Miami, FL 33138 T: (305) 573-2728

PROJECT NUMBER

PRO IECT NAME

#### 1790 ALTON RD.

1790 ALTON ROAD MIAMI BEACH, FL 33141

OWNER



DESIGNER

**GEK ARCHITECTURE** 

CONCEPT DESIGN

PROPOSED SITE PLAN

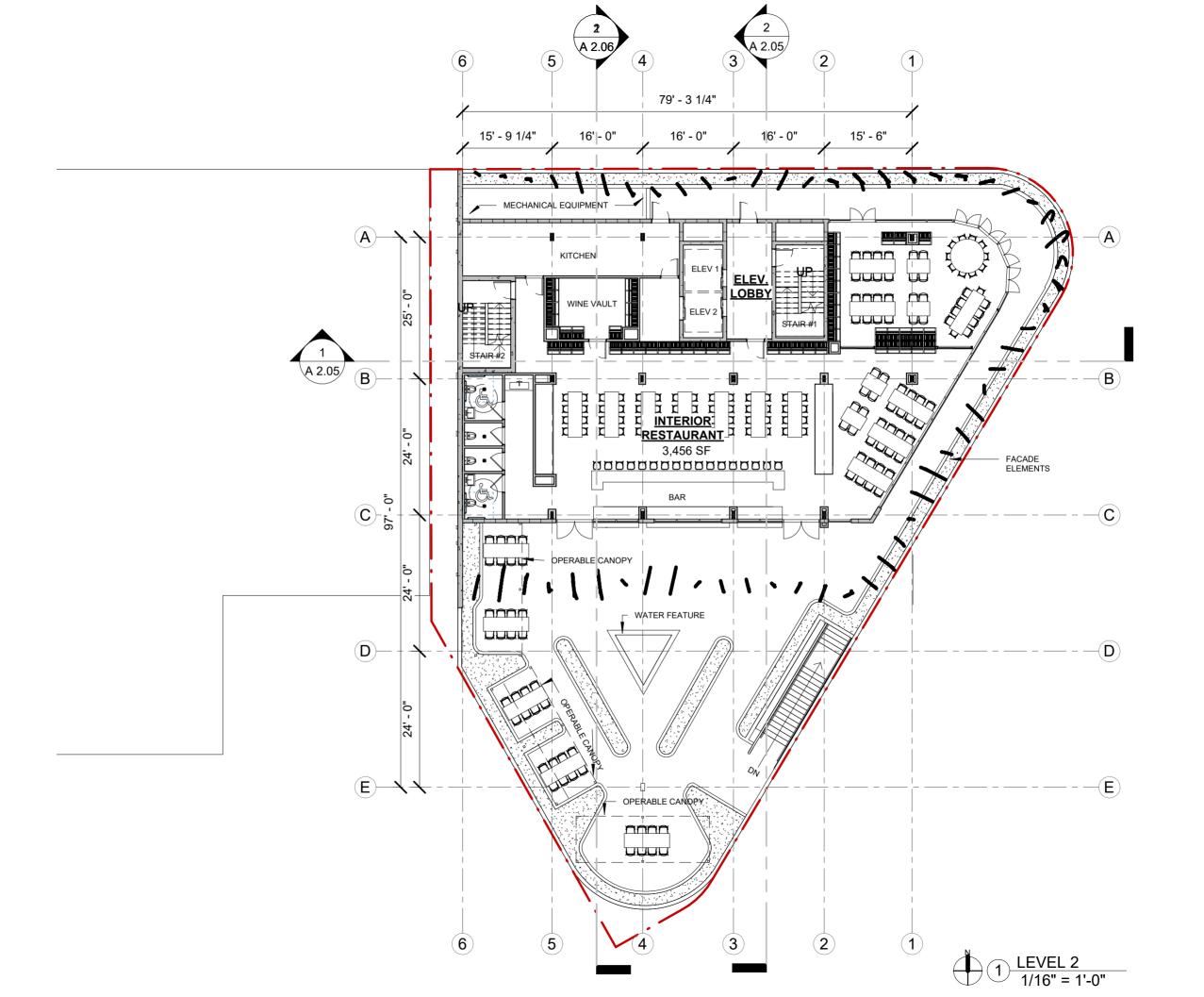
STUDIO MC+G ARCHITECT

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DRAWN BY: Author

CHECK: JMcG

DATE 04/26/22





PROJECT NUMBER

PRO IECT NAM

#### 1790 ALTON RD.

1790 ALTON ROAD MIAMI BEACH, FL 33141 OWNER



DESIGNER

**GEK ARCHITECTURE** 

CONCEPT DESIGN

PROPOSED LEVEL 2

STUDIO MC+G ARCHITECT JENNIFER McCONNEY FLORIDA L

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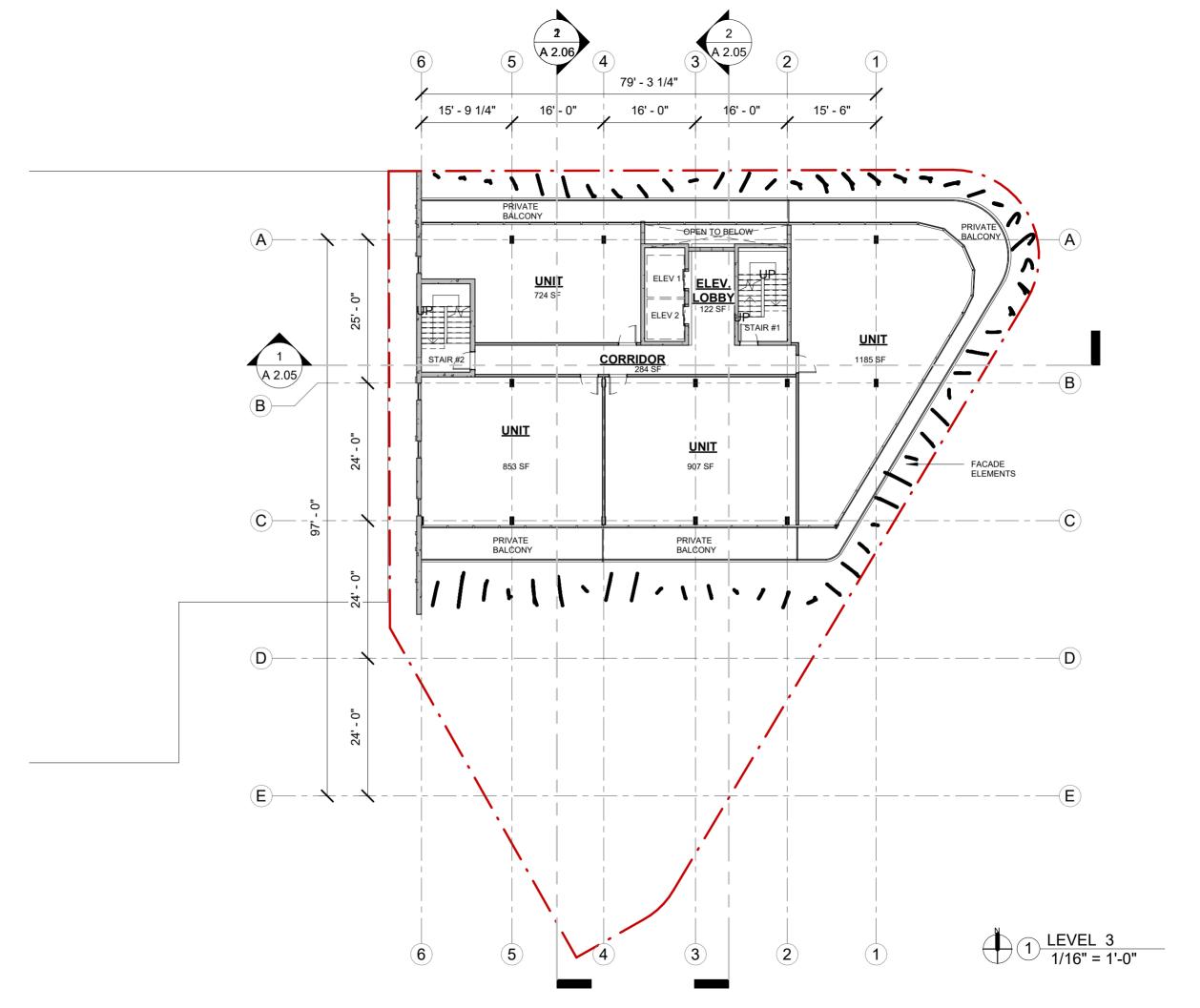
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SCALE: 1/16" = 1'-0"

DRAWN BY: Author

CHECK: JMGG

DATE 04/26/22



S T U D O O

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2116

PPO IECT NA

#### 1790 ALTON RD.

1790 ALTON ROAD MIAMI BEACH, FL 33141



DESIGNER

**GEK ARCHITECTURE** 

CONCEPT DESIGN

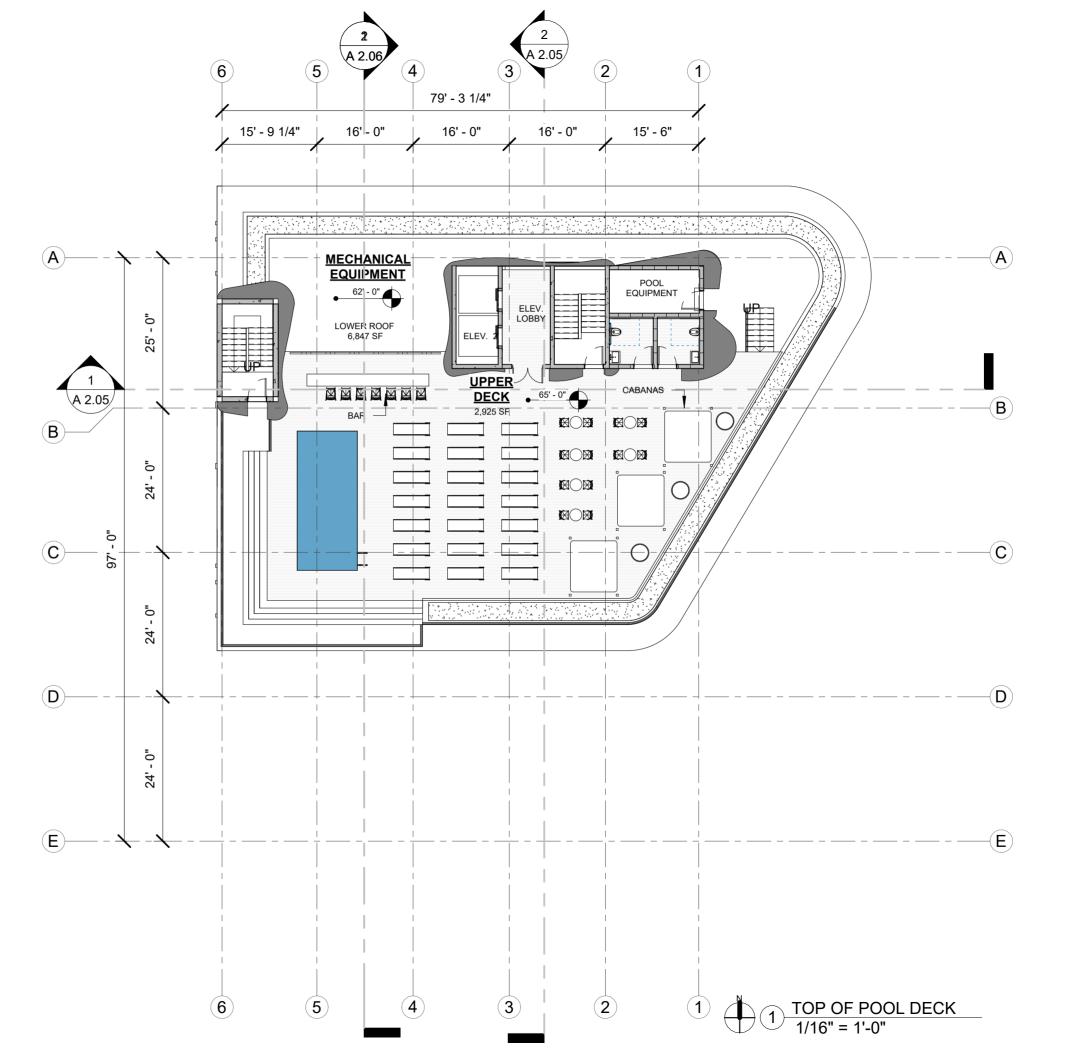
PROPOSED LEVEL 3 & 5

STUDIO MC+G ARCHITECTI
JENNIFER McCONNEY FLORIDA LII

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04/26/22





PROJECT NUMBER

PRO IECT NAM

#### 1790 ALTON RD.

1790 ALTON ROAD MIAMI BEACH, FL 33141



DESIGNER

GEK ARCHITECTURE

CONCEPT DESIGN

PROPOSED POOL DECK

STUDIO MC+G ARCHITECTURI ENNIFER McCONNEY FLORIDA LIC#

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 Author

 CHECK:
 JMcG

 DATE
 04/26/22



#### 1790 ALTON RD.

1790 ALTON ROAD MIAMI BEACH, FL 33141



DESIGNER

**GEK ARCHITECTURE** 

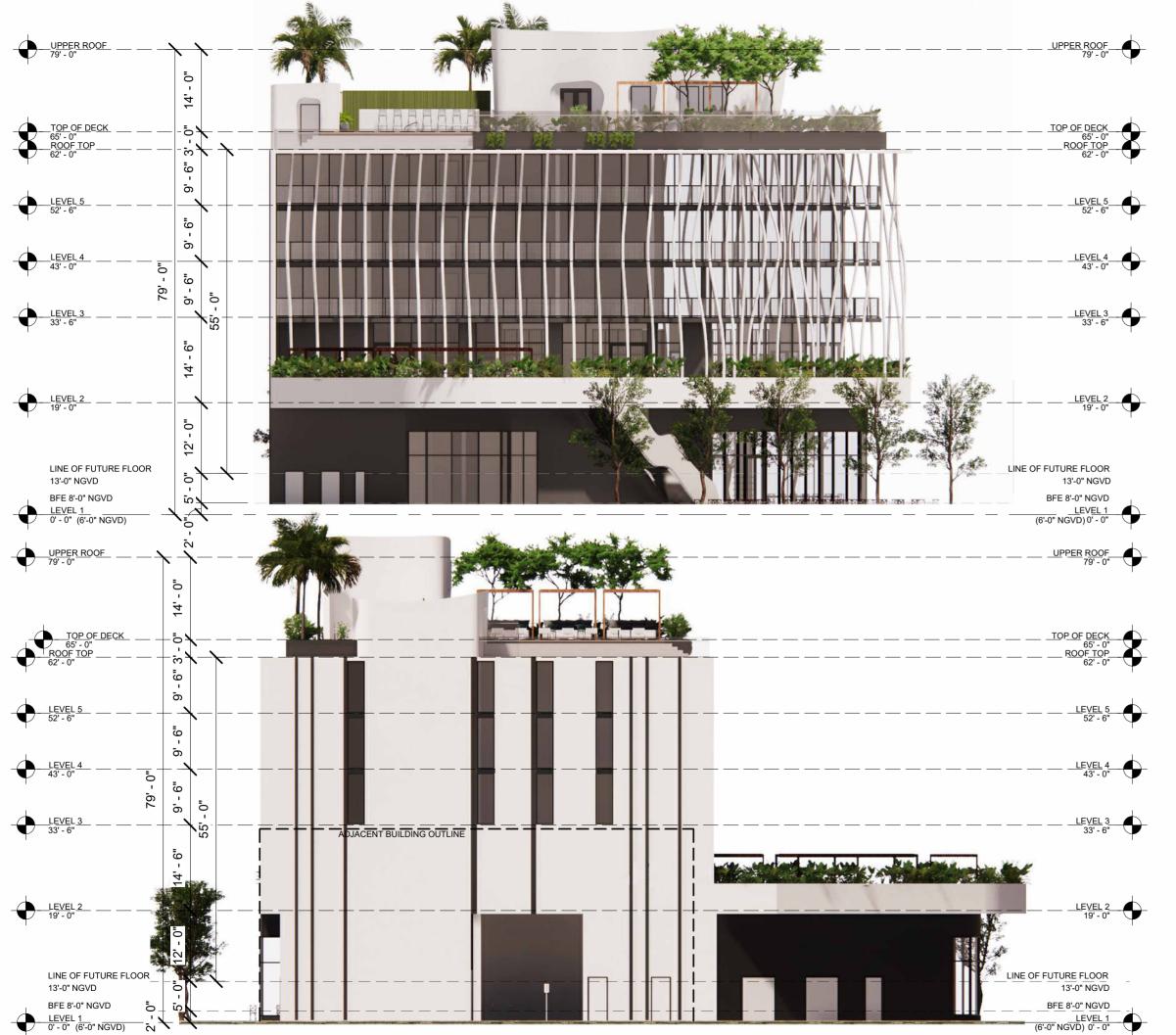
CONCEPT DESIGN

**ELEVATION (18TH ST.)** 

**PROPOSED RENDERED ELEVATIONS** 

CHECK: 06/17/22

A 2.03





PROJECT NUMBER

PROJECT NAME

#### 1790 ALTON RD.

1790 ALTON ROAD MIAMI BEACH, FL 33141 OWNER



G R O U P

**GEK** ARCHITECTURE

CONCEPT DESIGN

REDENRED

SOUTH/WEST ELEVATION

1/16" = 1'-0"

PROPOSED RENDERED ELEVATIONS

STUDIO MC+G ARCHITECTU JENNIFER McCONNEY FLORIDA LIC

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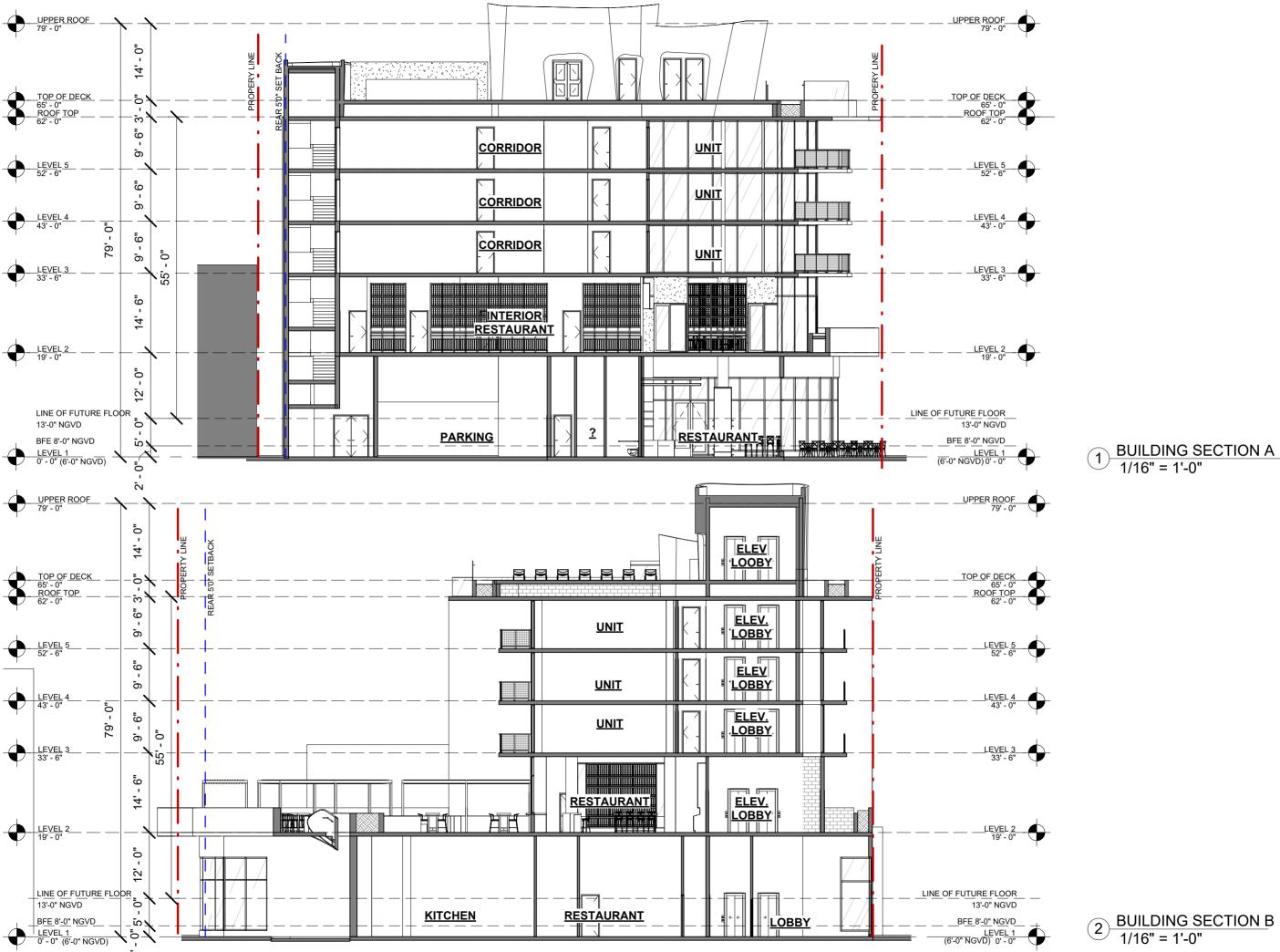
 DATE
 06/17/22

A 2.04

RENDERED

WEST ELEVATION

1/16" = 1'-0"





#### 1790 ALTON RD.

1790 ALTON ROAD MIAMI BEACH, FL 33141 OWNER



DESIGNER

**GEK ARCHITECTURE** 

CONCEPT DESIGN

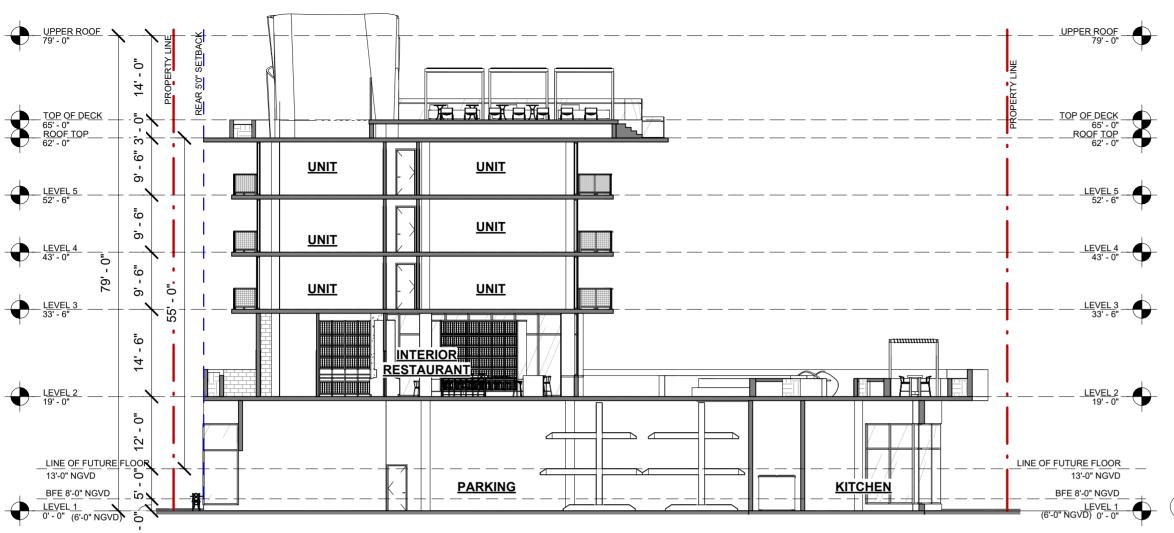
**PROPOSED SECTIONS** 

SCALE:

DRAWN BY Author CHECK: JMcG 04/26/22

A 2.05

**BUILDING SECTION B** 1/16" = 1'-0"





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#### 1790 ALTON RD.

1790 ALTON ROAD MIAMI BEACH, FL 33141



DESIGNER **GEK ARCHITECTURE** 

CONCEPT DESIGN

**PROPOSED SECTIONS** 

DRAWN BY: CHECK: JMcG 06/13/22

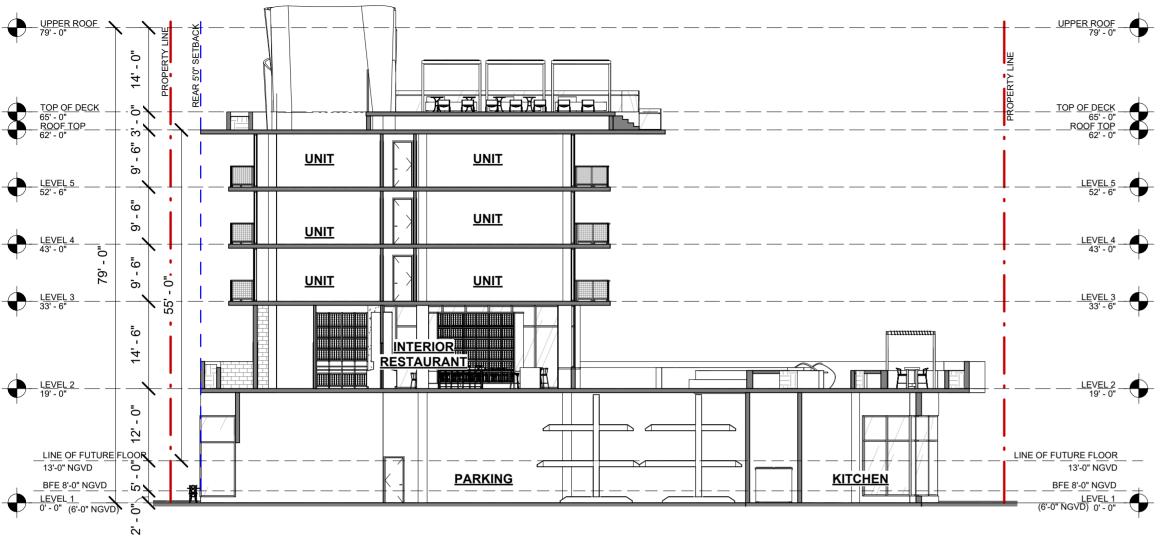
2 LINE OF SIGHT 1/32" = 1'-0"

DADE BOULEVARD

**BUILDING SECTION C** 

1/16" = 1'-0"





18TH STREET





PROIECT NUMBER

#### 1790 ALTON RD.

1790 ALTON ROAD MIAMI BEACH, FL 33141



DESIGNER

**GEK** ARCHITECTURE

CONCEPT DESIGN

**RENDERS** 



STUDIO MC+G ARCHITECTURE FNNIFFR McCONNEY FLORIDA LIC# AR

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1790 ALTON RD.

1790 ALTON ROAD MIAMI BEACH, FL 33141



DESIGNER

**GEK** ARCHITECTURE

CONCEPT DESIGN

**RENDERS** 



SCALE: DRAWN BY: CHECK:

08/08/2022 SHEET NUMBER





PROJECT NUMBER

#### 1790 ALTON RD.

1790 ALTON ROAD MIAMI BEACH, FL 33141



DESIGNER

**GEK** ARCHITECTURE

CONCEPT DESIGN

**RENDERS** 



STUDIO MC+G ARCHITECTURE IFNNIFFR M+CONNEY FLORIDA LIC# AR9

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SCALE:

DRAWN BY:

 CHECK:
 JMcG

 DATE
 08/08/2022

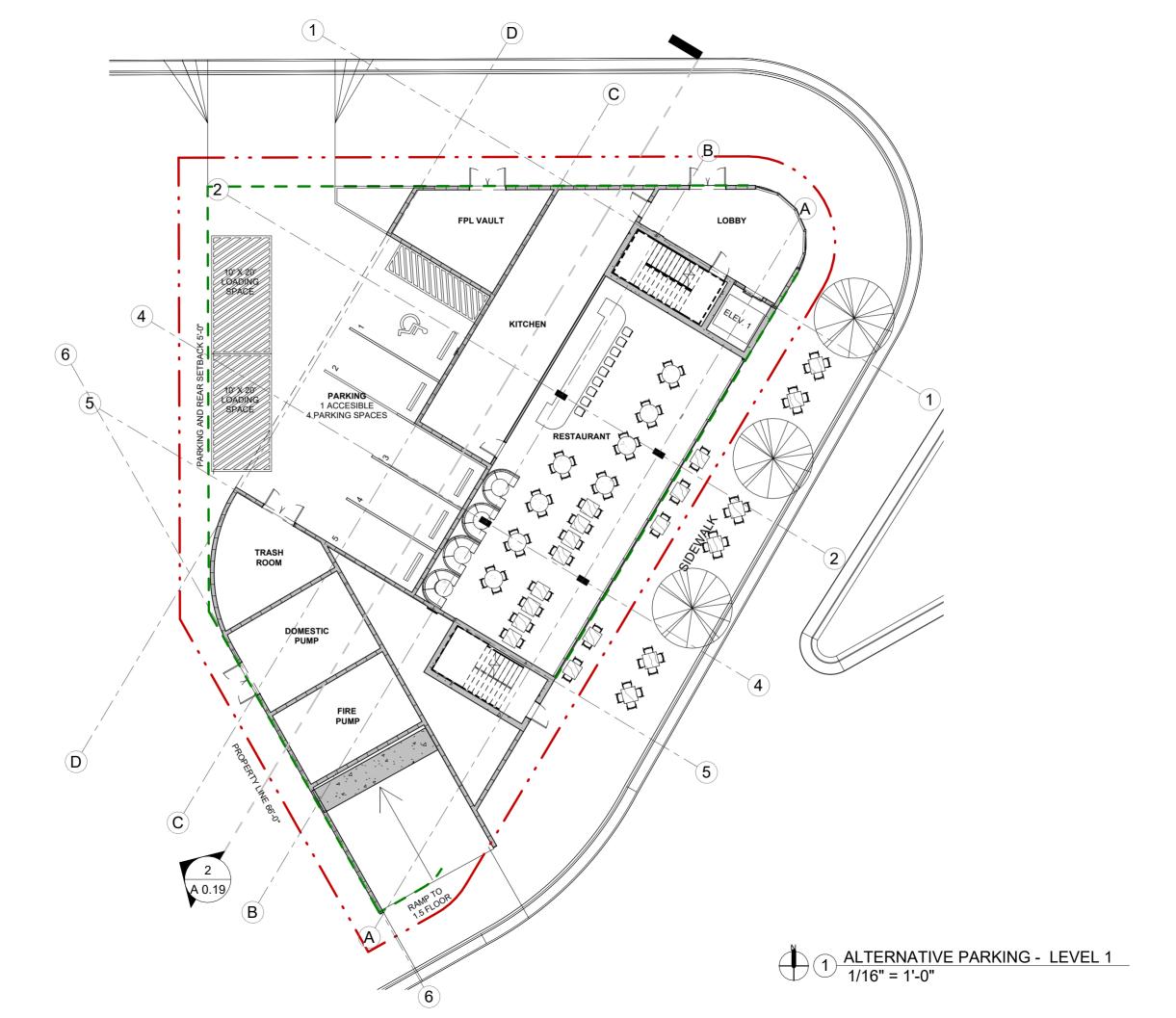
 SHEET NUMBER

## Thank You

200 S. Biscayne Boulevard Suite 300, Miami, FL 33131

www.brzoninglaw.com

305.374.5300 office 305.377.6222 fax Info@brzoninglaw.com



#### 1790 ALTON RD.

1790 ALTON RD. MIAMI BEACH, FL 33139



DESIGNER

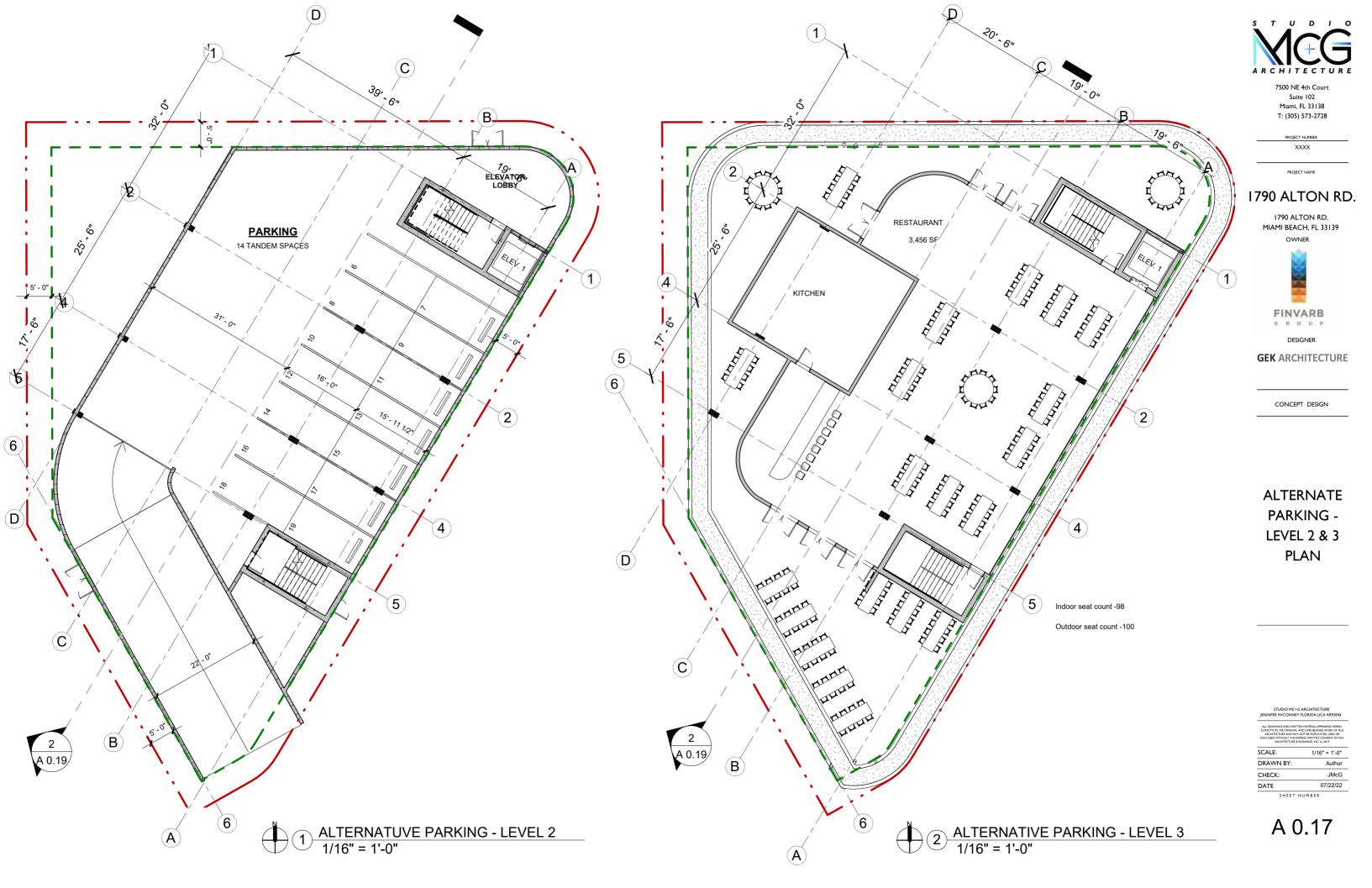
**GEK ARCHITECTURE** 

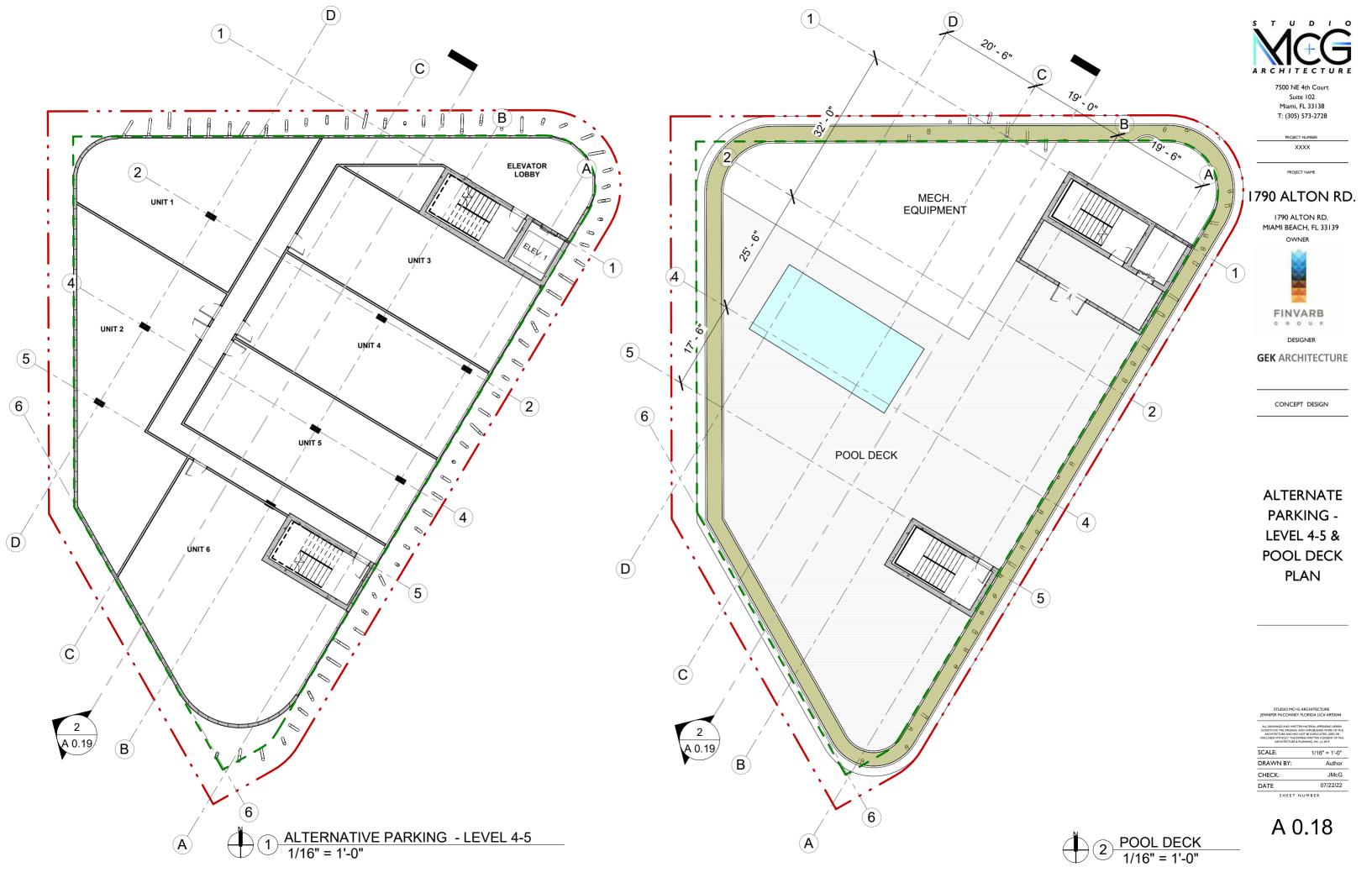
CONCEPT DESIGN

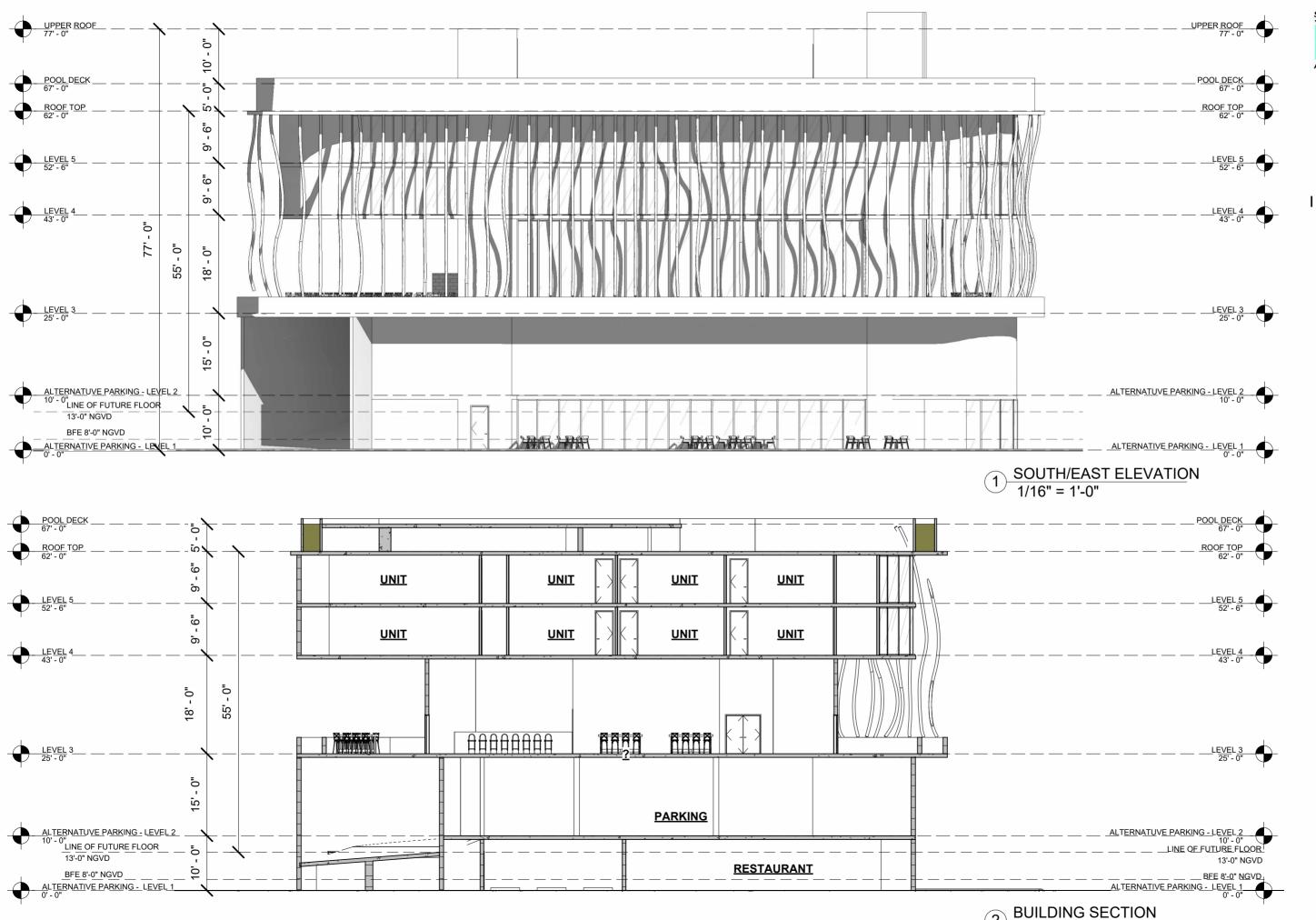
**ALTERNATIVE** PARKING -LEVEL I PLAN

DRAWN BY: CHECK: 06/23/22

DATE







BUILDING SECTION 1/16" = 1'-0"

7500 NE 4th Court

Suite 102 Miami, FL 33138 T: (305) 573-2728

XXXX

#### 1790 ALTON RD.

1790 ALTON RD. MIAMI BEACH, FL 33139



GROUP DESIGNER

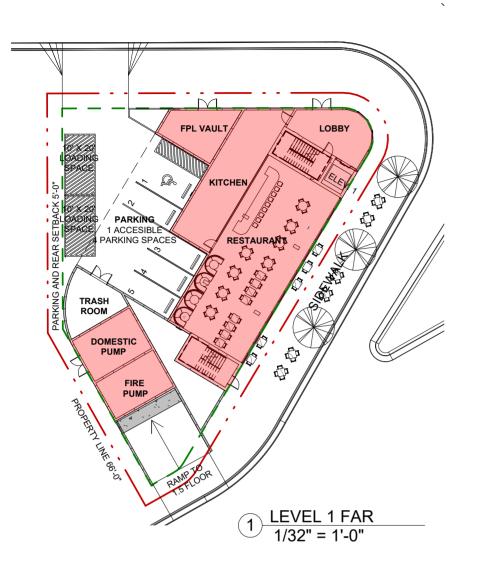
**GEK ARCHITECTURE** 

CONCEPT DESIGN

**ALTERNATE PARKING ELEVATION** / SECTION

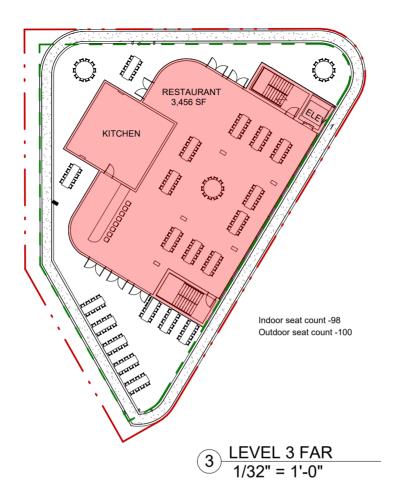
SCALE: DRAWN BY: CHECK: JMcG

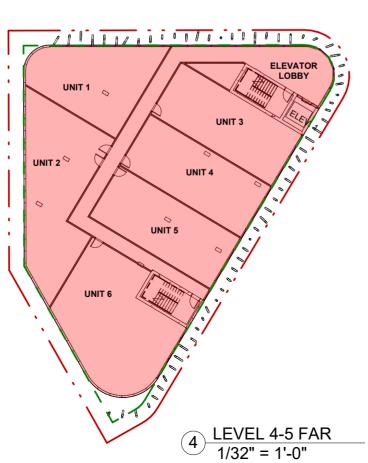
07/22/22 DATE SHEET NUMBER

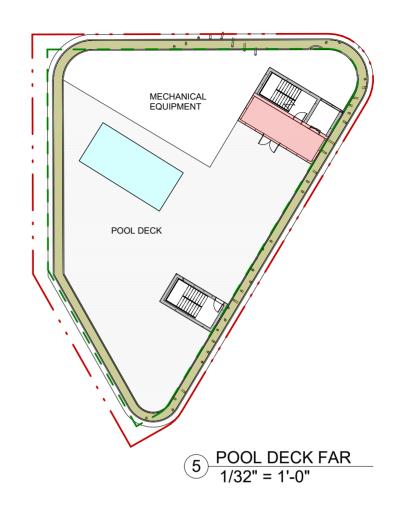


PARKING 14 TANDEM SPACES ELEVATOR LOBBY

2 LEVEL 2 FAR 1/32" = 1'-0"





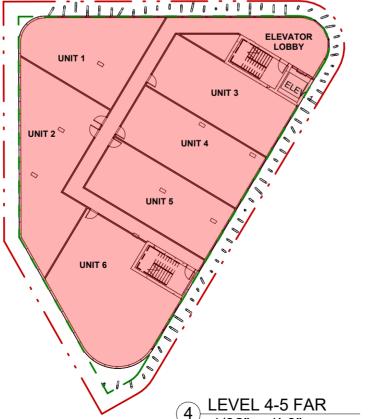




**ALTERNATE PARKING** FAR **DIAGRAM** 

DRAWN BY: 07/22/22

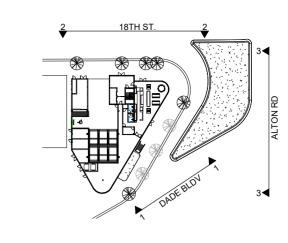
A 0.20



4,182 SF **Ground Floor** 342 SF Level 2 3,892 SF Level 3 Level 4 & 5 11,612 SF 180 SF Pool deck

Total

20,208 SF





2116

#### 1790 ALTON RD.

1790 ALTON ROAD MIAMI BEACH, FL 33141



**GEK ARCHITECTURE** 

CONCEPT DESIGN

CONTEXTUAL **ELEVATION DRAWING** 

06/16/2022

2 18TH ST. CONTEXT ELEVATION
1" = 60'-0"
06/16

DADE BLVD. CONTEXT ELEVATION

1" = 60'-0"

06/16/2022

DRAWN BY CHECK: JMcG DATE 06/16/22

3 ALTON RD CONTEXT ELEVATION
1" = 60'-0"

06/16/202 06/16/2022

|                 | FAR CALCULATION |        |  |  |  |  |
|-----------------|-----------------|--------|--|--|--|--|
| LEVEL 1         | 4,158           | SQ. FT |  |  |  |  |
| LEVEL 2         | 3,958           | SQ. FT |  |  |  |  |
| LEVEL 3         | 3,863           | SQ. FT |  |  |  |  |
| LEVEL 4         | 3,863           | SQ. FT |  |  |  |  |
| LEVEL 5         | 3,863           | SQ. FT |  |  |  |  |
| ROOF LEVEL      | 402             | SQ. FT |  |  |  |  |
| TOTAL           | 20,107          | SQ. FT |  |  |  |  |
| MAX FAR ALLOWED | 20,662          | SQ. FT |  |  |  |  |

|         | UNIT COUNT |       |  |  |  |  |  |
|---------|------------|-------|--|--|--|--|--|
| LEVEL 1 | 0          | Units |  |  |  |  |  |
| LEVEL 2 | 0          | Units |  |  |  |  |  |
| LEVEL 3 | 4          | Units |  |  |  |  |  |
| LEVEL 4 | 4          | Units |  |  |  |  |  |
| LEVEL 5 | 4          | Units |  |  |  |  |  |
| TOTAL   | 12         | Units |  |  |  |  |  |

|                 | PARKING REQUIREMENT              |    |  |  |  |
|-----------------|----------------------------------|----|--|--|--|
| apartments      | 9 UNITS X 1.5 SPACE              | 14 |  |  |  |
|                 | 3 UNITS X 1.75 SPACE             | 5  |  |  |  |
| restaurant/café | 100 seats or less (Ground Floor) | 0  |  |  |  |
|                 | 100 seats or less (Second Floor) | 0  |  |  |  |
| TOTAL           |                                  | 19 |  |  |  |

| RESTAURANT OCCUPANCY CALCULATIONS |          |                  |           |  |  |  |  |
|-----------------------------------|----------|------------------|-----------|--|--|--|--|
| LEVEL 1 - RESTAURANT TOTAL OCCU   |          |                  |           |  |  |  |  |
| SPACE NAME                        | AREA SF  | OCCUPANCY FACTOR | OCCUPANTS |  |  |  |  |
| INTERIOR SEATING                  | 390 SF   | 1:15             | 26        |  |  |  |  |
| EXTERIOR SEATING                  | 900 SF   | 1:15             | 60        |  |  |  |  |
| KITCHEN                           | 1,376 SF | 1:100            | 14        |  |  |  |  |
|                                   |          |                  |           |  |  |  |  |
|                                   |          |                  |           |  |  |  |  |

| LEVEL 2 - RESTAURANT | TOTAL OCCUPANTS - 199 |                  |           |
|----------------------|-----------------------|------------------|-----------|
| SPACE NAME           | AREA SF               | OCCUPANCY FACTOR | OCCUPANTS |
| INTERIOR SEATING     | 1,980 SF              | 1:15             | 132       |
| EXTERIOR SEATING     | 600 SF                | 1:15             | 40        |
| KITCHEN              | 355 SF                | 1:100            | 4         |
| BAR                  | 29'-0"                | L x 4/7          | 17        |
| WINE VAULT           | 165 SF                | 1:30             | 6         |
|                      |                       |                  |           |

### MIAMIBEACH

Planning Department, 1700 Convention Center Drive Miami Beach, Florida 33139, www.miamibeachfl.gov 305.673.7550

#### ZONING DATA SHEET

| ITEM<br># | Zoning Information LAND USE: CD-2 |                                      |                      |                                |      |  |  |  |
|-----------|-----------------------------------|--------------------------------------|----------------------|--------------------------------|------|--|--|--|
| 1         | Address:                          | 1790 Alton Road, Miami Beach, FL 333 | 139                  |                                |      |  |  |  |
| 2         | Board and File numbers:           | PB22-0548                            |                      |                                |      |  |  |  |
| 3         | Folio number(s):                  | 02-3233-012-0700                     |                      |                                |      |  |  |  |
| 4         | Year constructed:                 | N/A                                  | Zoning District:     | CD-2 (SUNSET HARBOUR NEIGHBORH | OOD) |  |  |  |
| 5         | Base Flood Elevation:             | 8'-0" NGVD                           | Grade Value in NGVD: | 5'-4"                          |      |  |  |  |
| 6         | Adjusted grade (Flood+Grade/2)    | N/A                                  | Lot Area:            | 10,331 SF                      |      |  |  |  |
| 7         | Lot Width                         | 50'-0"                               | Lot Depth:           | 137'-0"                        |      |  |  |  |
| 8         | Minimum Unit Size                 | 301 SF N/A                           |                      |                                |      |  |  |  |
| 9         | Existing User                     | VACANT                               | Proposed Use:        | MIXED USE                      |      |  |  |  |

|    |                             | Maximum   | Existing | Proposed  | Deficiencies    |
|----|-----------------------------|-----------|----------|-----------|-----------------|
| 10 | Height                      | 50'-0"    | 0'.00''  | 55'-0"    | WAIVER REQUIRED |
| 11 | Number of Stories           | 5         | N/A      | 5         | -               |
| 12 | FAR                         | 2         | 0.00     | 1.95      | -               |
| 13 | FLOOR AREA Square Footage   | 20,662 SF | 0 SF     | 20,107 SF | -               |
| 14 | GROSS Square Footage        | N/A       | N/A      | 34,679 SF | -               |
| 15 | Number of Units Residential | N/A       | N/A      | 13        | -               |
| 16 | Number of Units Hotel       | N/A       | N/A      | 0         | -               |
| 17 | Number of Seats             | N/A       | N/A      | 100       | -               |
| 18 | Occupancy Load              | N/A       | N/A      | 125       | -               |

|    | Setbacks                              | Required | Existing | Proposed | Deficiencies |
|----|---------------------------------------|----------|----------|----------|--------------|
|    | At Grade Parking (CD-2) SUNSET HARBOR |          |          |          |              |
| 19 | Front Setback (NORTH):                | 5'-0"    | N/A      | N/A      | -            |
| 20 | Rear Setback (WEST):                  | 5'-0"    | N/A      | 5'-0"    | -            |
| 21 | Side Setback facing Street (EAST):    | 5'-0"    | N/A      | N/A      | -            |
| 22 | Side Setback facing Street (SOUTH):   | 5'-0"    | N/A      | N/A      | -            |
|    |                                       |          |          |          |              |
|    | Pedestal LEVEL 1 (CD-2) SUNSET HARBOR |          |          |          |              |
| 23 | Front Setback (NORTH):                | 0'-0"    | N/A      | 0' - 0'' |              |
| 24 | Rear Setback (WEST):                  | 5'-0"    | N/A      | 5'-0"    | -            |
| 25 | Side Setback facing Street (EAST):    | 0'-0"    | N/A      | 5'-0"    | -            |
| 26 | Side Setback facing Street (SOUTH):   | 0'-0"    | N/A      | 5'-0"    | -            |
|    |                                       |          |          |          |              |

|    | Parking                                  | Required   | Existing | Proposed   | Deficiencies |
|----|--|------------|----------|------------|--------------|
| 31 | Parking District (DISTRICT #5)           |            |          |            | -            |
| 32 | Total # of parking spaces required       | 19 spaces  |          |            | -            |
| 33 | # of parking spaces provided             |            | N/A      | 19         |              |
| 34 | Parking Space Dimensions                 | 8.5' X 18' | N/A      | 8.5' X 18' |              |
| 35 | Parking Space Configurations             | 00 DECREE  |          | 00 DECREE  |              |
| 33 | (45°,60°,90°,Parallel)                   | 90 DEGREE  | N/A      | 90 DEGREE  | -            |
| 36 | ADA Spaces                               | 1          | N/A      | 1          | -            |
| 37 | Tandem Spaces                            | N/A        | N/A      | 3          | -            |
| 38 | Drive Aisle Width                        | 22'        | N/A      | 22'        | -            |
| 39 | Valet Drop off and pick up               | N/A        | N/A      | N/A        | -            |
| 40 | Loading zones and Trash collection areas | 2          | N/A      | 2          | -            |
| 41 | Bikes (15% of required parking)          | 3          | N/A      | 3          | -            |

| 47 | Is this a contributing building?          | NO |
|----|---|----|
| 48 | Located within a Local Historic District? | NO |

Notes: If not applicable write N/A

All other data information may be required and presented like the above format.



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PROJECT NUMBER
2116

1790 ALTON RD.

1790 ALTON ROAD MIAMI BEACH, FL 33141



G R O U P

DESIGNER

**GEK** ARCHITECTURE

CONCEPT DESIGN

PROJECT DATA

STUDIO MC+G ARCHITECTUR

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 JMcG

 DATE
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