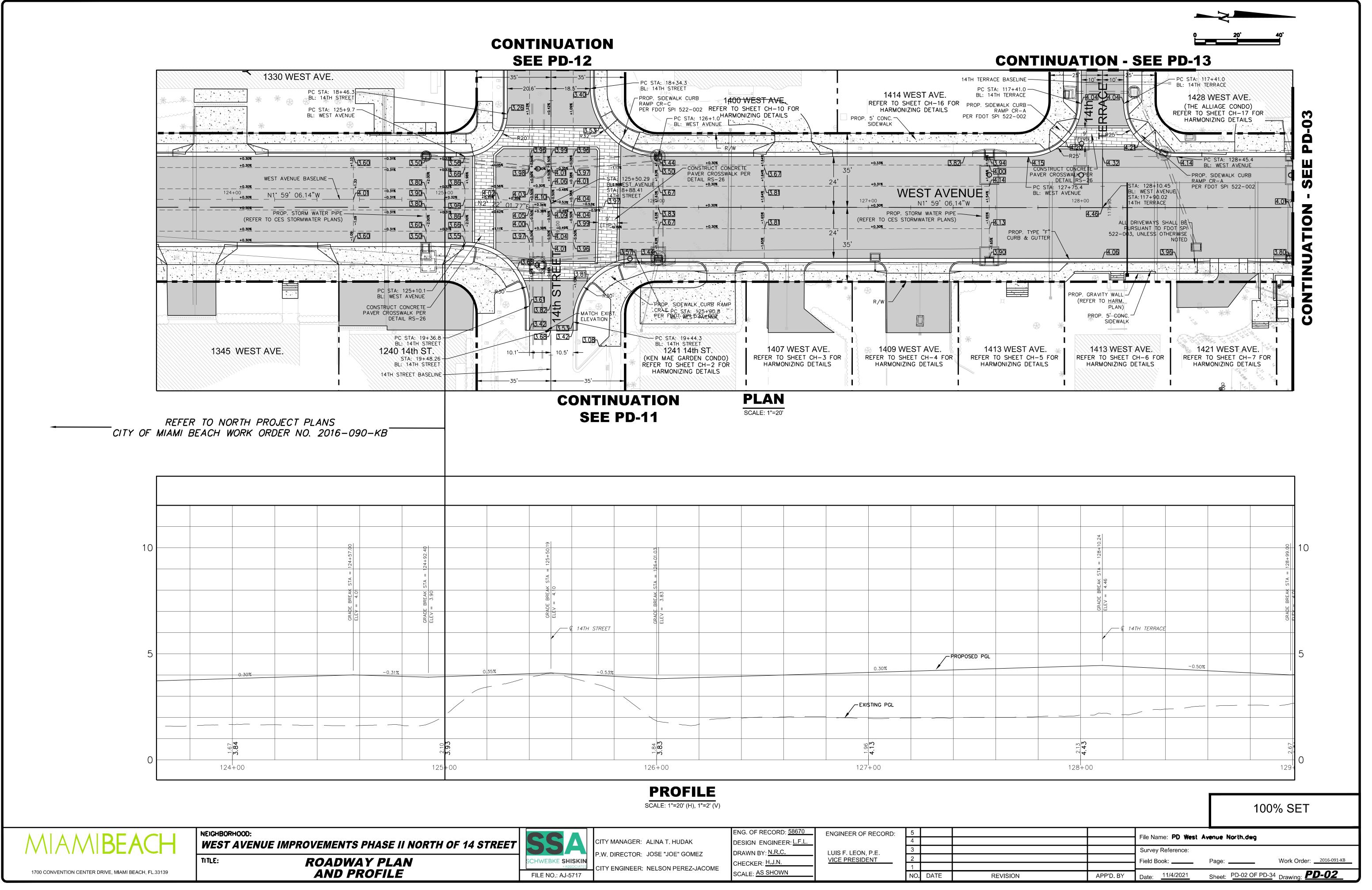
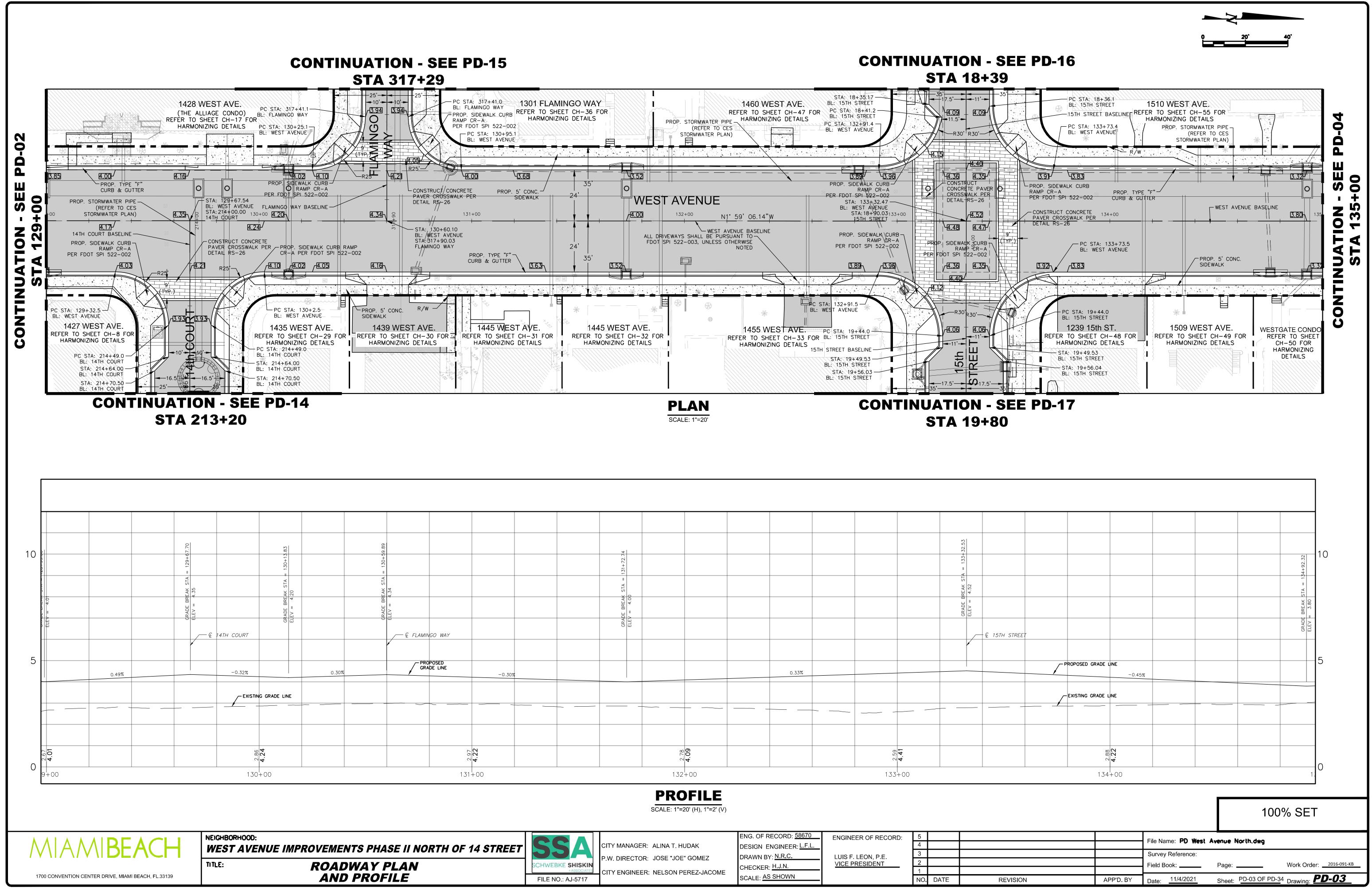


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	THIS ITEM HAS BEE INDICATED HERE, 1 PRINTED COPIES O	ON, STATE OF FLORIDA, PROFESSIONAL ENGINEER, LICE N DIGITALLY SIGNED AND SEALED BY LUIS FERNANDO LE 1/04/2021. F THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SI BE VERIFIED ON ANY ELECTRONIC COPIES.	ON ON THE DATE			
			ENG. OF RECORD: 58670	ENGINEER OF RECORD:	5	
OF 14 STREET		CITY MANAGER: ALINA T. HUDAK	DESIGN ENGINEER: L.F.L.		3	
	SCHWEBKE SHISKIN	P.W. DIRECTOR: JOSE "JOE" GOMEZ	DRAWN BY: <u>N.R.C.</u>	LUIS F. LEON, P.E. VICE PRESIDENT	2	
LE		CITY ENGINEER: NELSON PEREZ-JACOME	CHECKER: H.J.N.		1	
	FILE NO.: AJ-5717		SCALE: AS SHOWN		NO. DA	TE

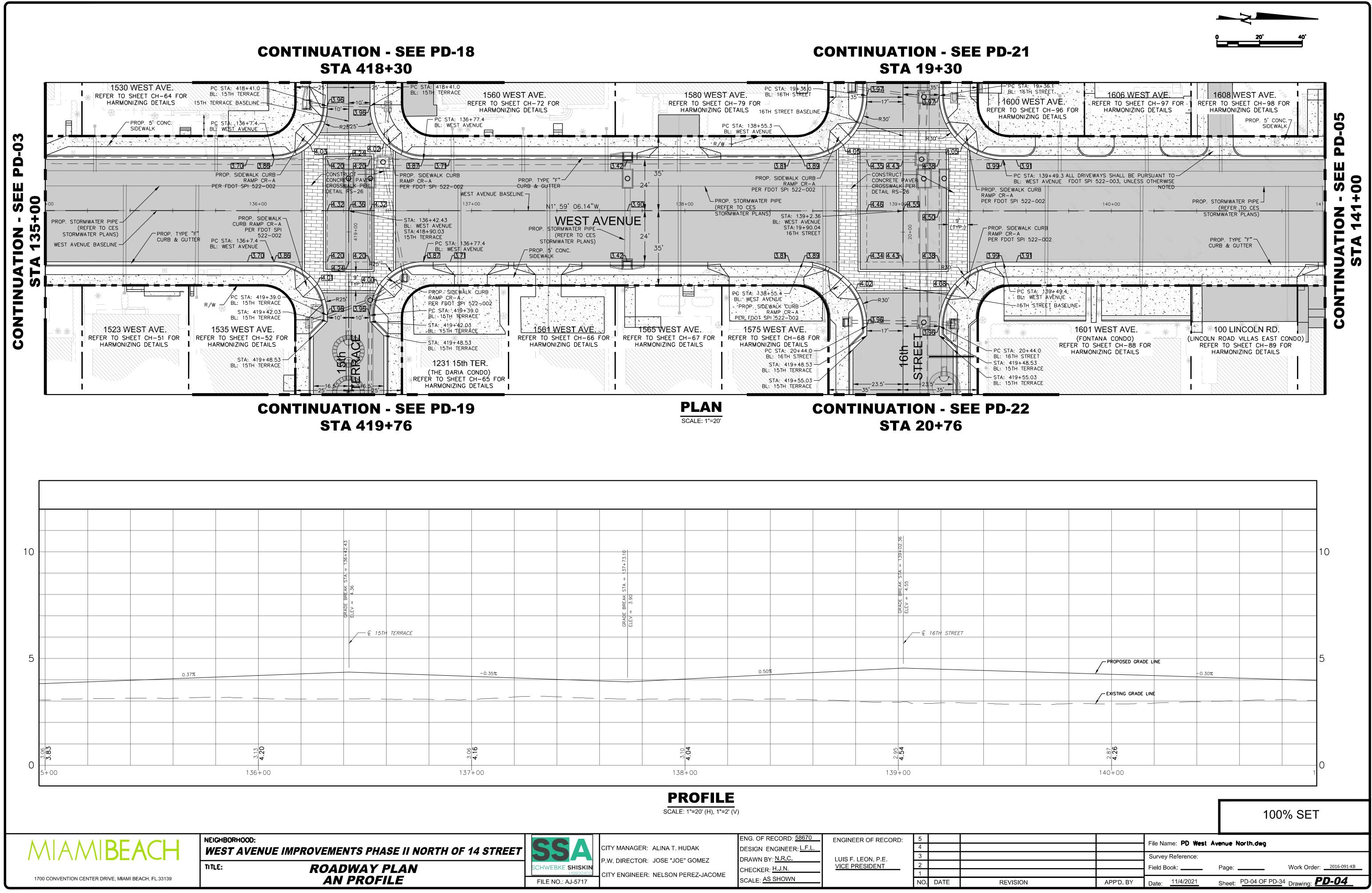


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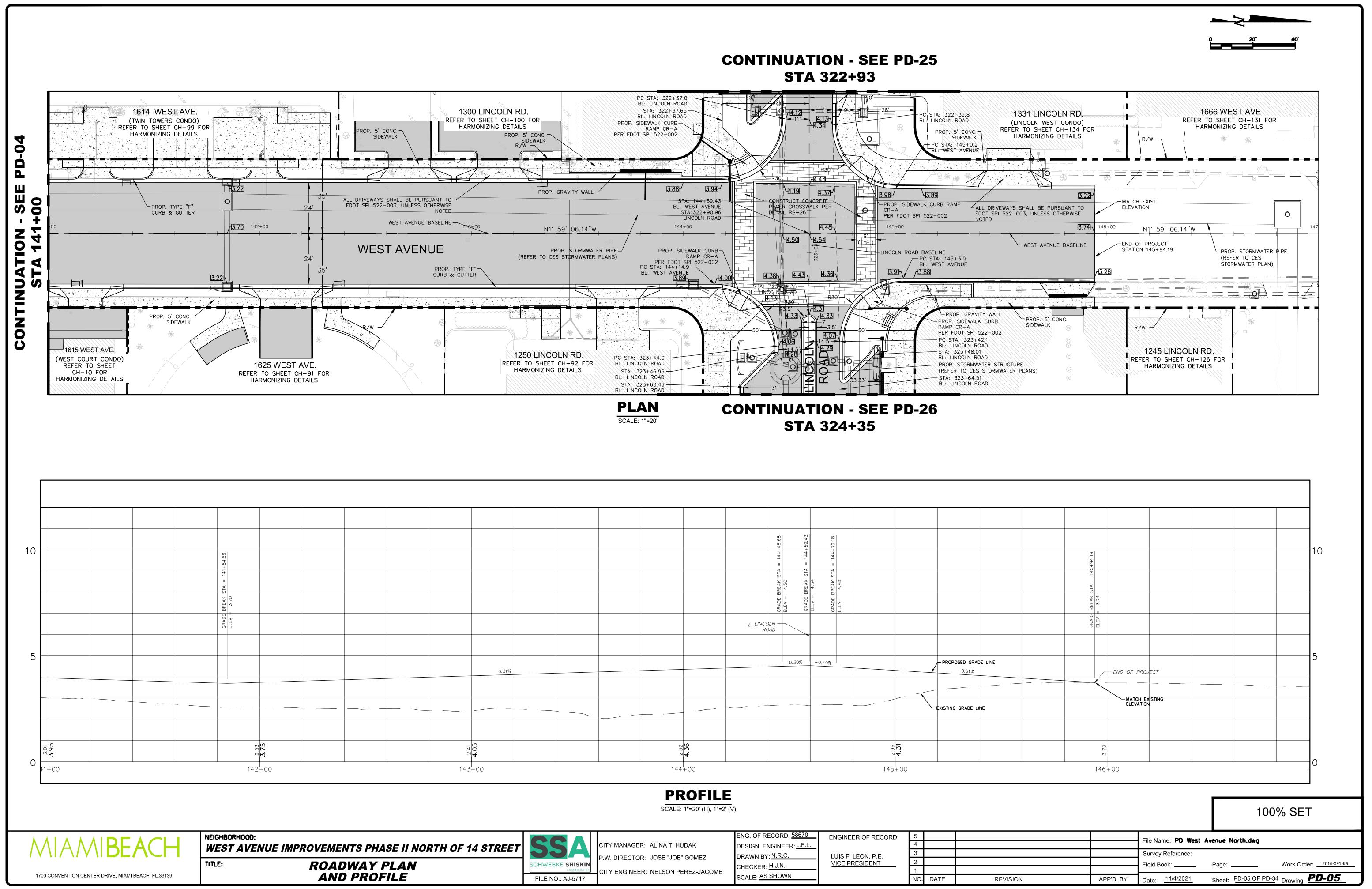
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I OF 14 STREET	SCHWEBKE SHISKIN	CITY MANAGER: ALINA T. HUDAK P.W. DIRECTOR: JOSE "JOE" GOMEZ	ENG. OF RECORD: <u>58670</u> DESIGN ENGINEER: <u>L.F.L.</u> DRAWN BY: <u>N.R.C.</u> CHECKER: <u>H.J.N.</u> SCALE: <u>AS SHOWN</u>	ENGINEER OF RECORD: LUIS F. LEON, P.E. <u>VICE PRESIDENT</u>	5 4 3 2 1 NO.	DATE	



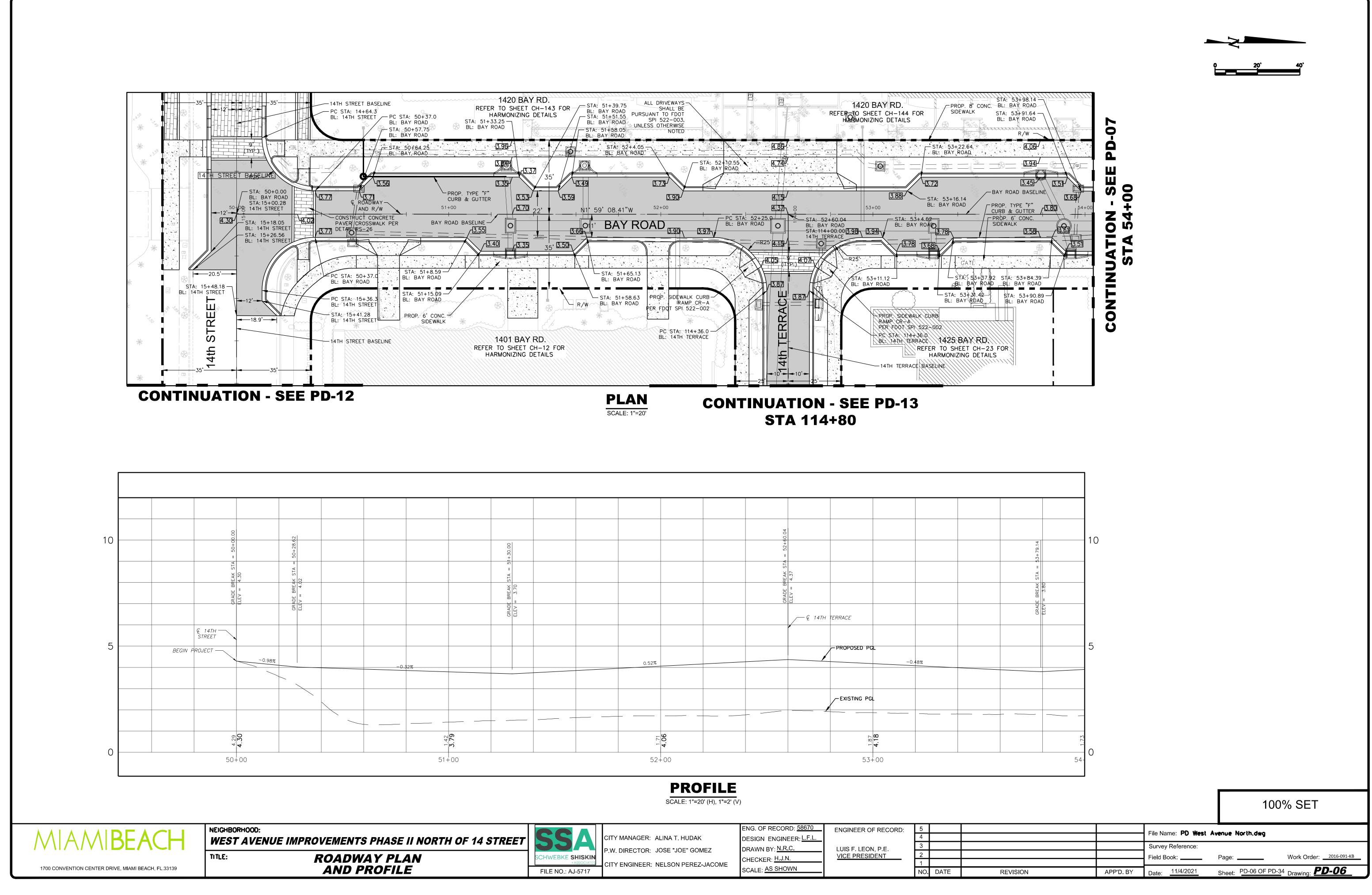
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OF 14 STREET	SCHWEBKE SHISKIN	CITY MANAGER: ALINA T. HUDAK P.W. DIRECTOR: JOSE "JOE" GOMEZ	ENG. OF RECORD: <u>58670</u> DESIGN ENGINEER: <u>L.F.L.</u> DRAWN BY: <u>N.R.C.</u> CHECKER: <u>H.J.N.</u> SCALE: <u>AS SHOWN</u>	ENGINEER OF RECORD: LUIS F. LEON, P.E. <u>VICE PRESIDENT</u>	5 4 3 2 1 NO.	DATE	
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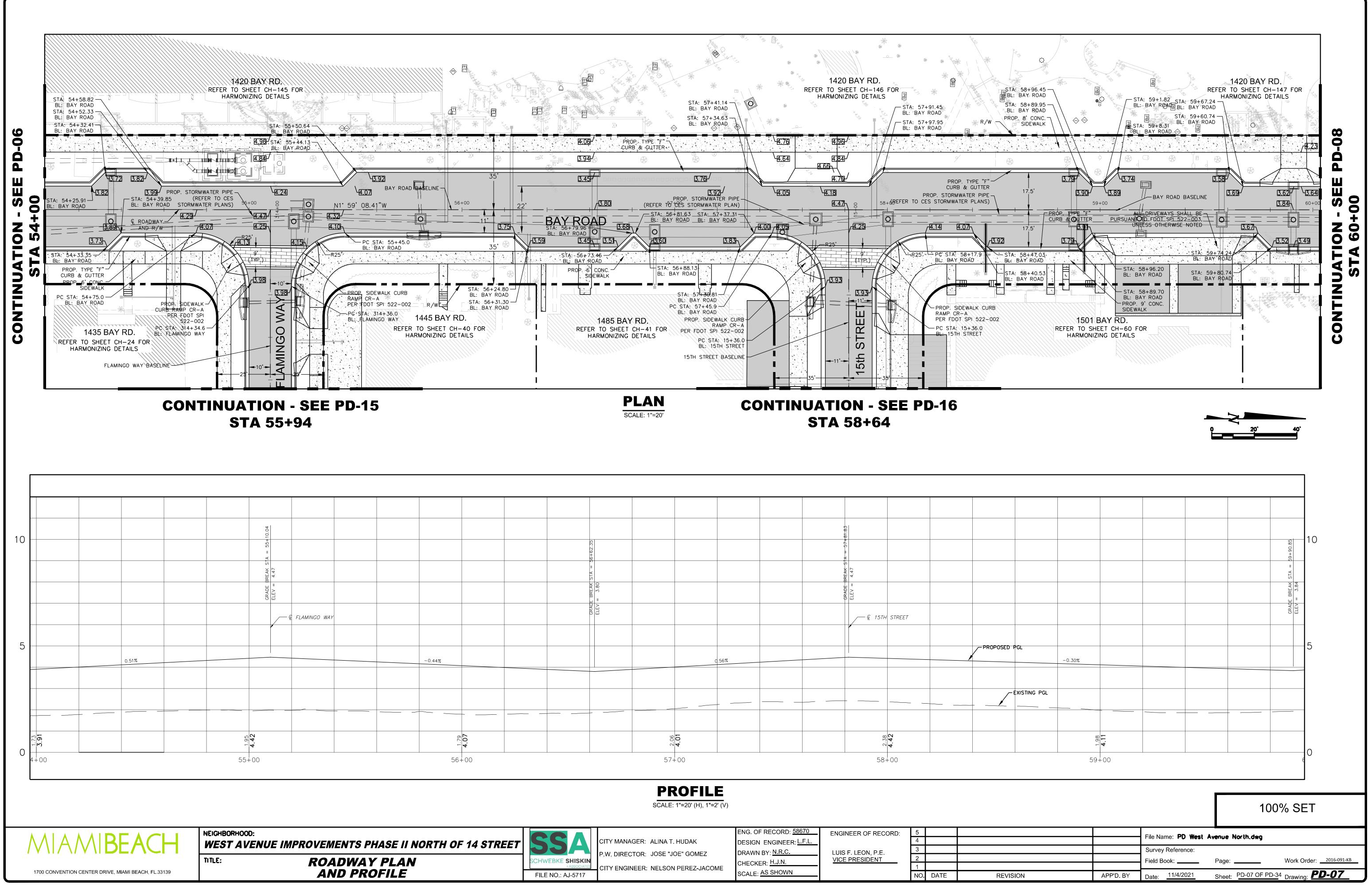
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HISKIN ASSOCIATES	CITY MANAGER: ALINA T. HUDAK P.W. DIRECTOR: JOSE "JOE" GOMEZ	ENG. OF RECORD: <u>58670</u> DESIGN ENGINEER: <u>L.F.L.</u> DRAWN BY: <u>N.R.C.</u> CHECKER: <u>H.J.N.</u> SCALE: <u>AS SHOWN</u>	ENGINEER OF RECORD: LUIS F. LEON, P.E. <u>VICE PRESIDENT</u>	5 4 3 2 1 NO.	DATE	
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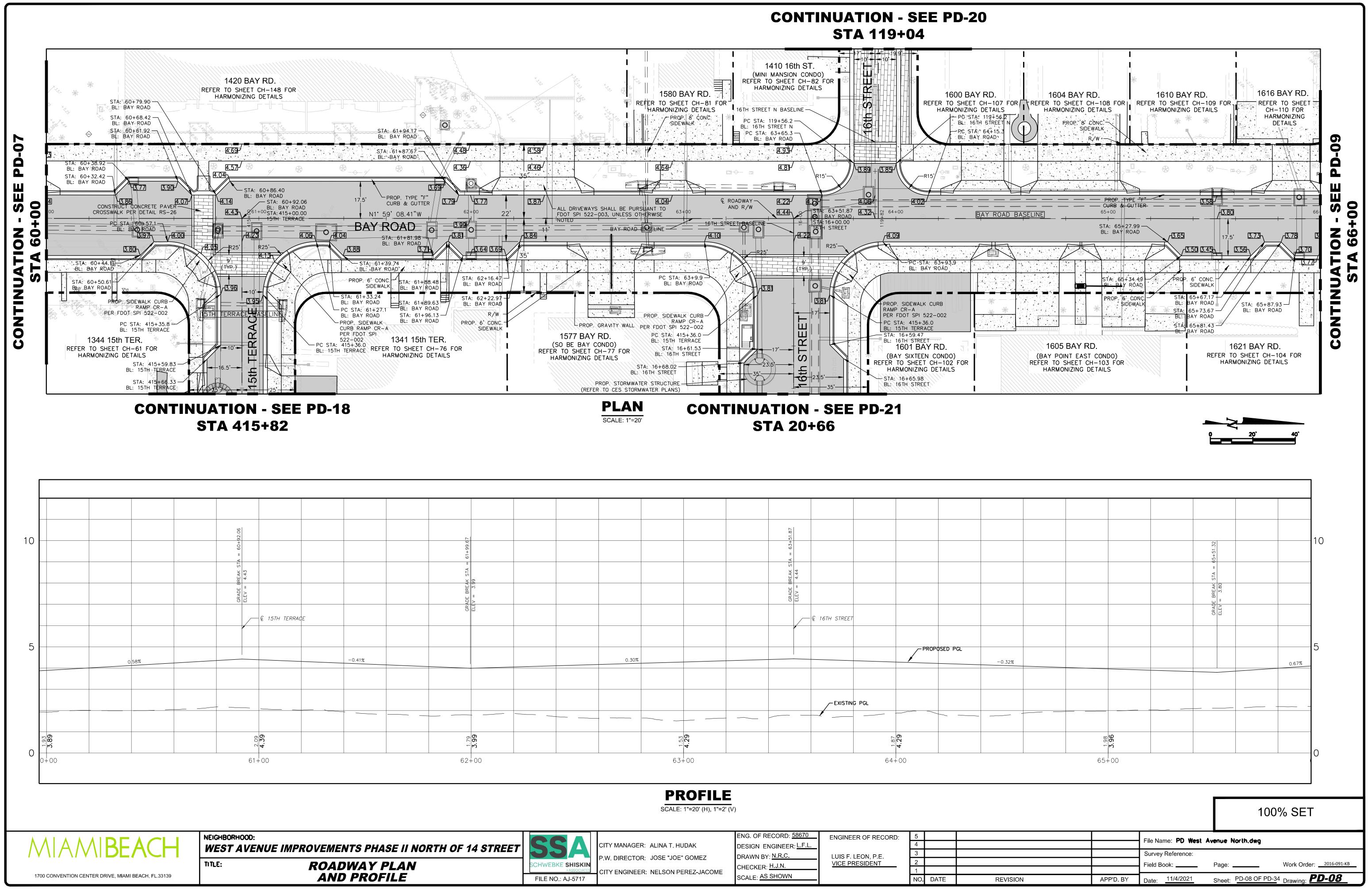


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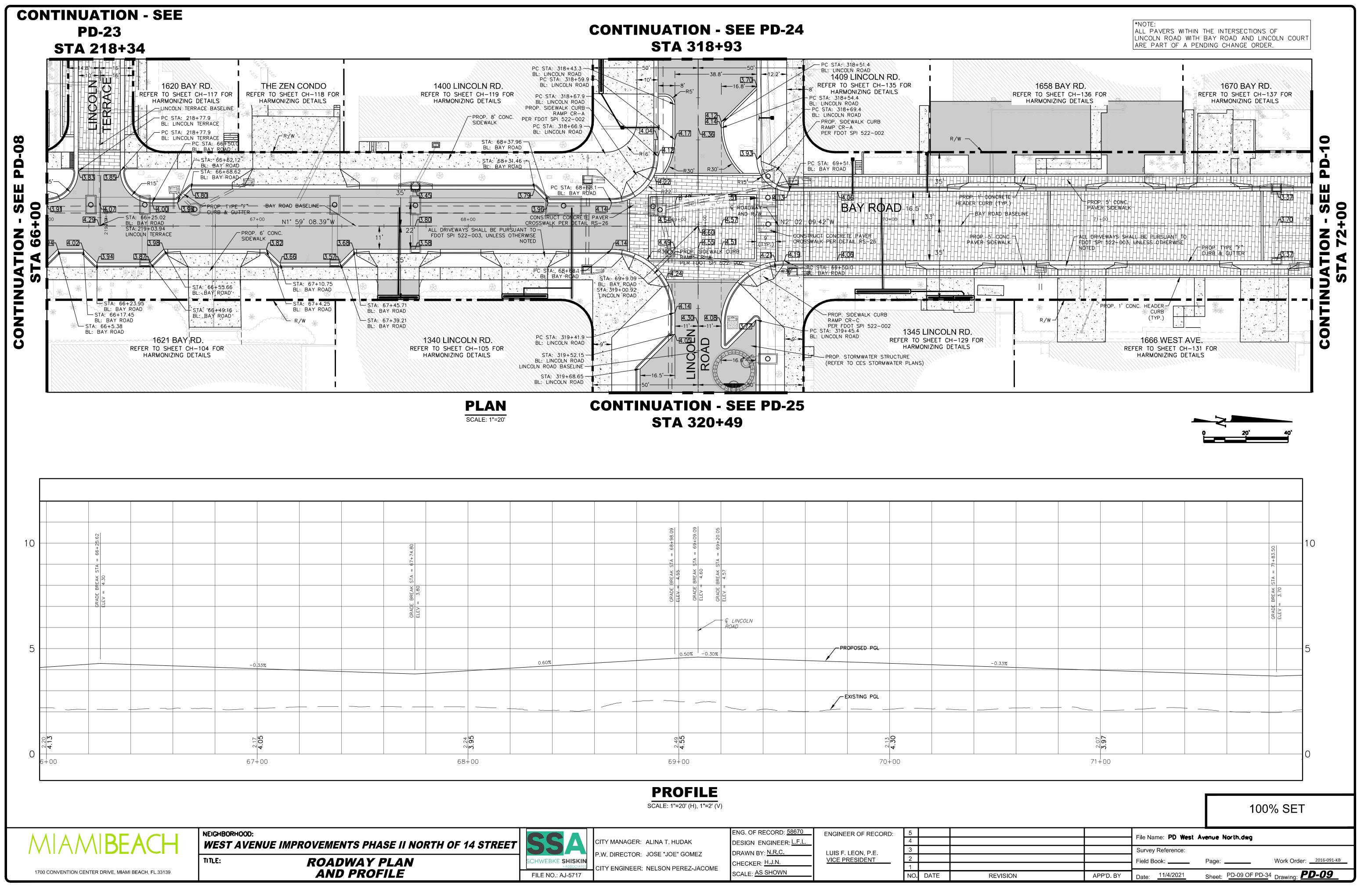
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F 14 STREET		CITY MANAGER: ALINA T. HUDAK	DESIGN ENGINEER: L.F.L.		4		
		P.W. DIRECTOR: JOSE "JOE" GOMEZ	DRAWN BY: N.R.C.	LUIS F. LEON, P.E.	3		
	SCHWEBKE SHISKIN		CHECKER: H.J.N.	VICE PRESIDENT	2		
		CITY ENGINEER: NELSON PEREZ- IACOME			1		
	FILE NO.: AJ-5717		SCALE: AS SHOWN		NO.	DATE	



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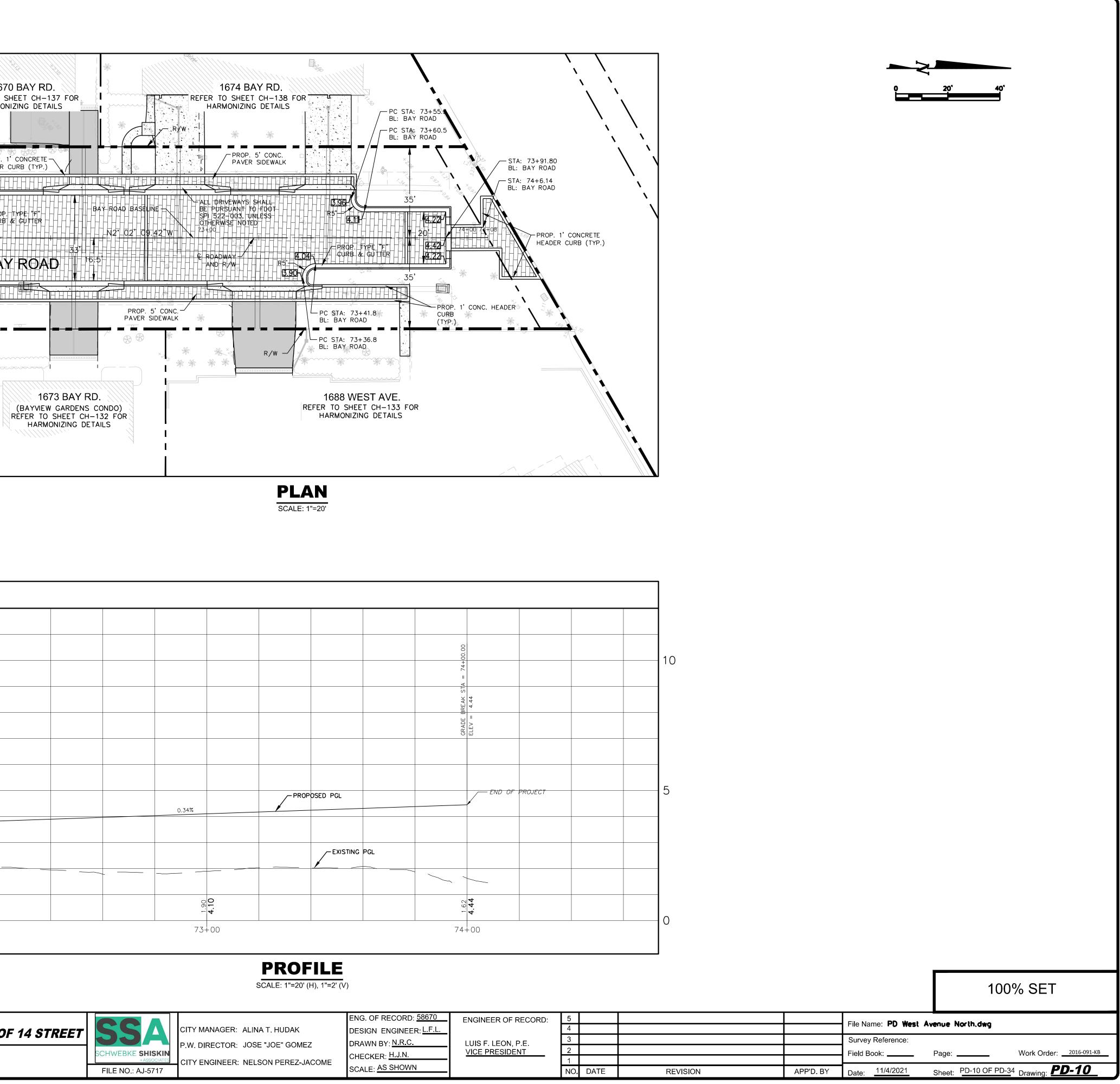
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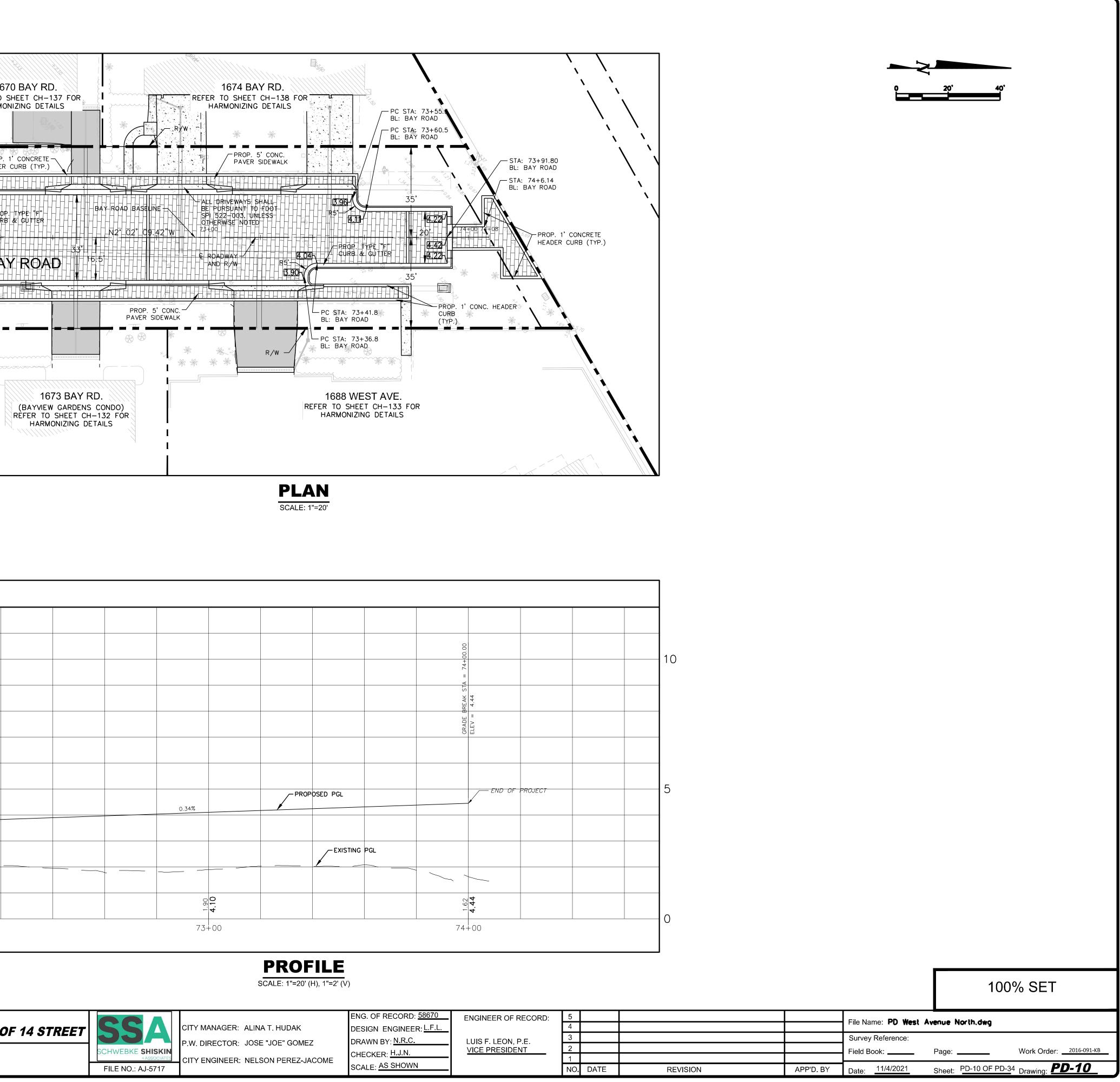


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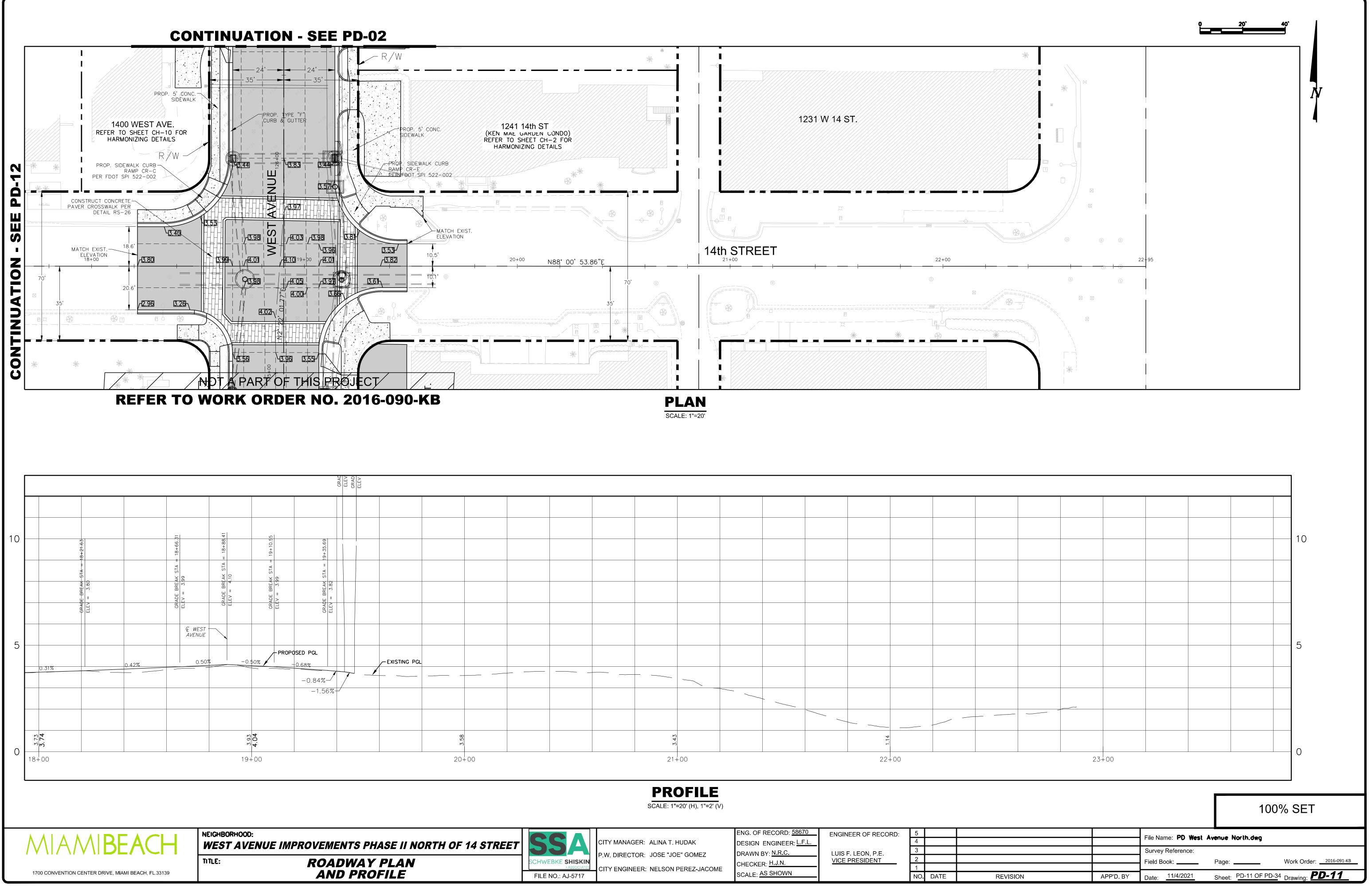
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1700 CONVENTION CENTER DRIVE, MIAMI BEACH, FL.33139	AND PROFILE

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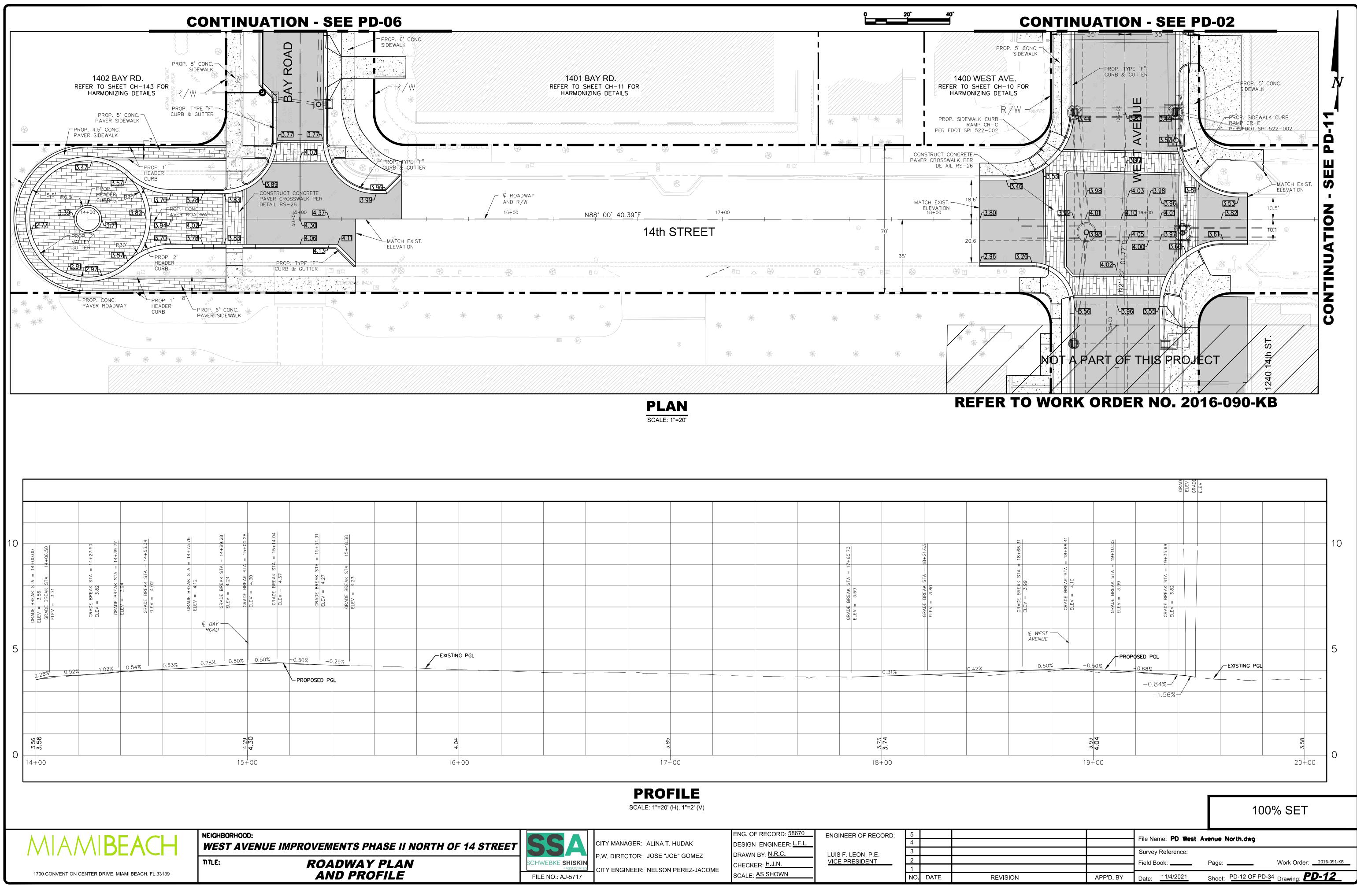


OF 14 STREET	SCHWEBKE SHISKIN	CITY MANAGER: ALINA T. HUDAK P.W. DIRECTOR: JOSE "JOE" GOMEZ	ENG. OF RECORD: <u>58670</u> DESIGN ENGINEER: <u>L.F.L.</u> DRAWN BY: <u>N.R.C.</u> CHECKER: <u>H.J.N.</u>	ENGINEER OF RECORD: LUIS F. LEON, P.E. <u>VICE PRESIDENT</u>	5 4 3 2 1		
	FILE NO.: AJ-5717	CITY ENGINEER: NELSON PEREZ- IACOME	SCALE: AS SHOWN		1 NO.	DATE	



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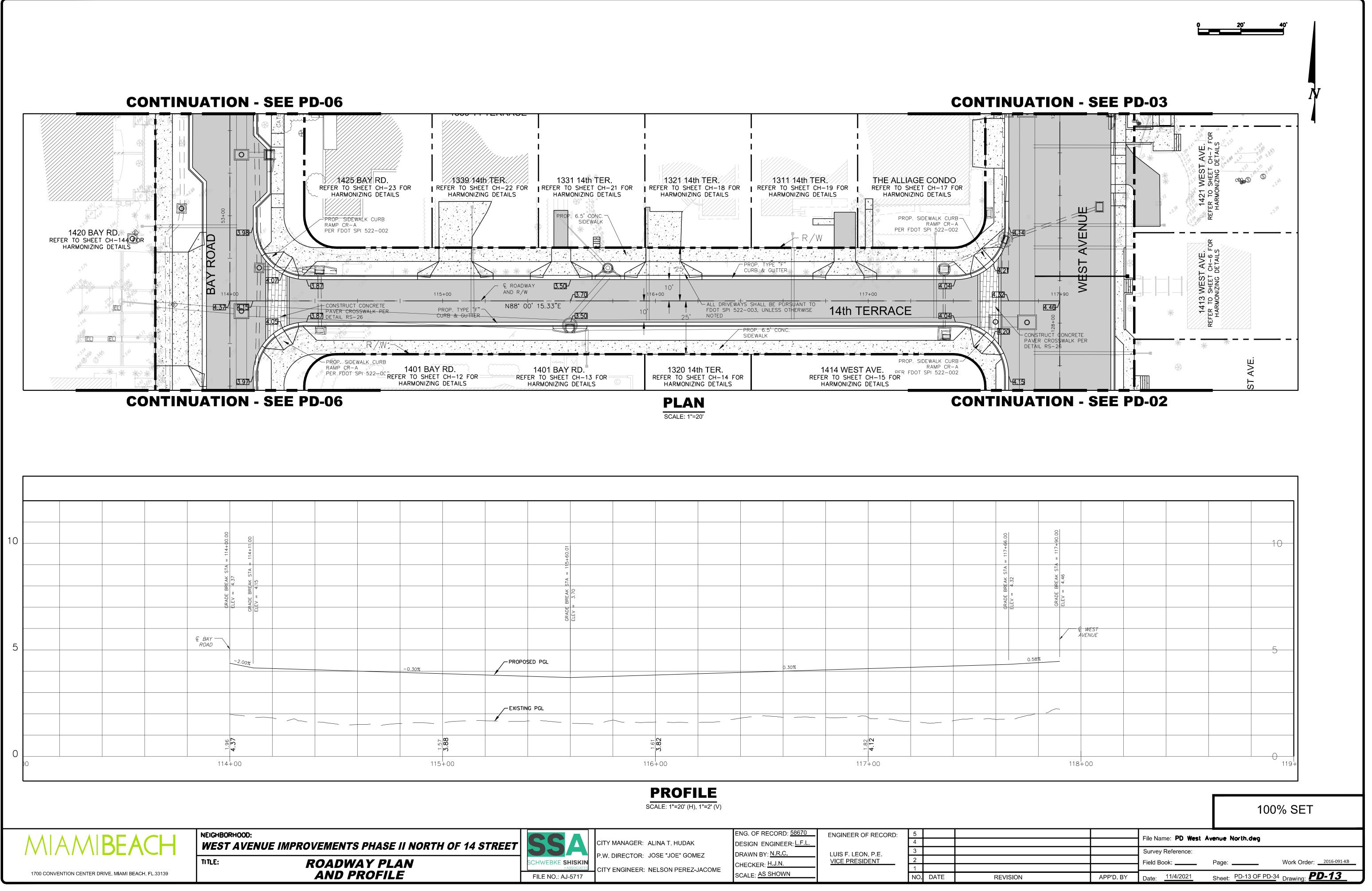
I OF 14 STREET	SCHWEBKE SHISKIN	CITY MANAGER: ALINA T. HUDAK P.W. DIRECTOR: JOSE "JOE" GOMEZ	ENG. OF RECORD: <u>58670</u> DESIGN ENGINEER: <u>L.F.L.</u> DRAWN BY: <u>N.R.C.</u> CHECKER: <u>H.J.N.</u> SCALE: <u>AS SHOWN</u>	ENGINEER OF RECORD: LUIS F. LEON, P.E. <u>VICE PRESIDENT</u>	5 4 3 2 1 NO.	DATE	



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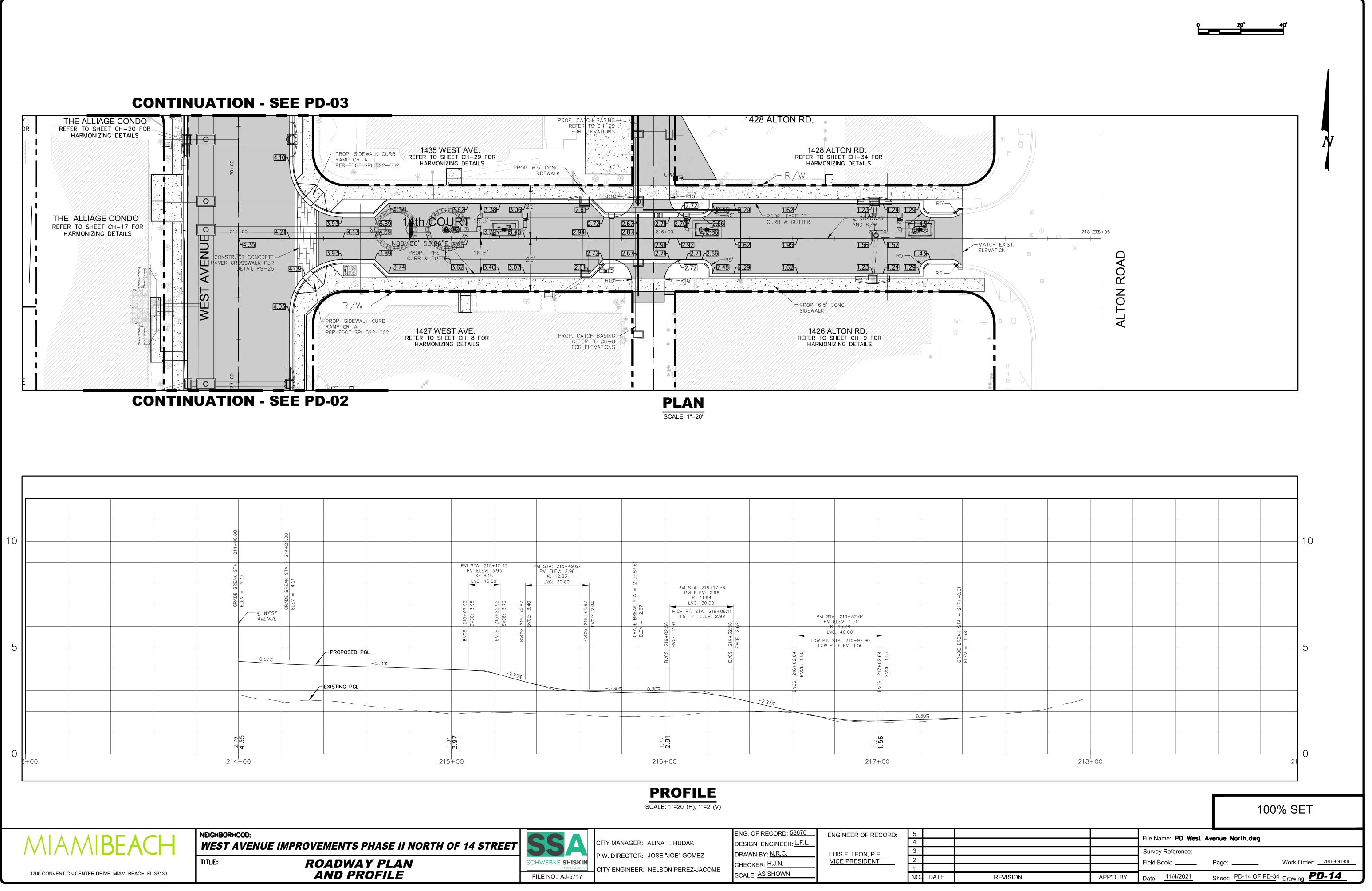
FILE NO.: AJ-5717 CITY ENGINEER: NELSON PEREZ-JACOME SCALE: AS SHOWN NO. DATE	OF 14 STREET		CITY MANAGER: ALINA T. HUDAK P.W. DIRECTOR: JOSE "JOE" GOMEZ	ENG. OF RECORD: <u>58670</u> DESIGN ENGINEER: <u>L.F.L.</u> DRAWN BY: <u>N.R.C.</u> CHECKER: <u>H.J.N.</u>	ENGINEER OF RECORD: LUIS F. LEON, P.E. <u>VICE PRESIDENT</u>	5 4 3 2		
		FILE NO.: AJ-5717	CITY ENGINEER: NELSON PEREZ-JACOME	SCALE: AS SHOWN		NO.	DATE	





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FILE NO.: AJ-5717 SCALE: AS SHOWN NO. DATE	IOF 14 STREET Image: City Manager: Alina T. HUDAK ENG. OF RECORD: <u>58670</u> ENGINEER OF RECORD: <u>5</u> 4 1 Image: Descent record reco	
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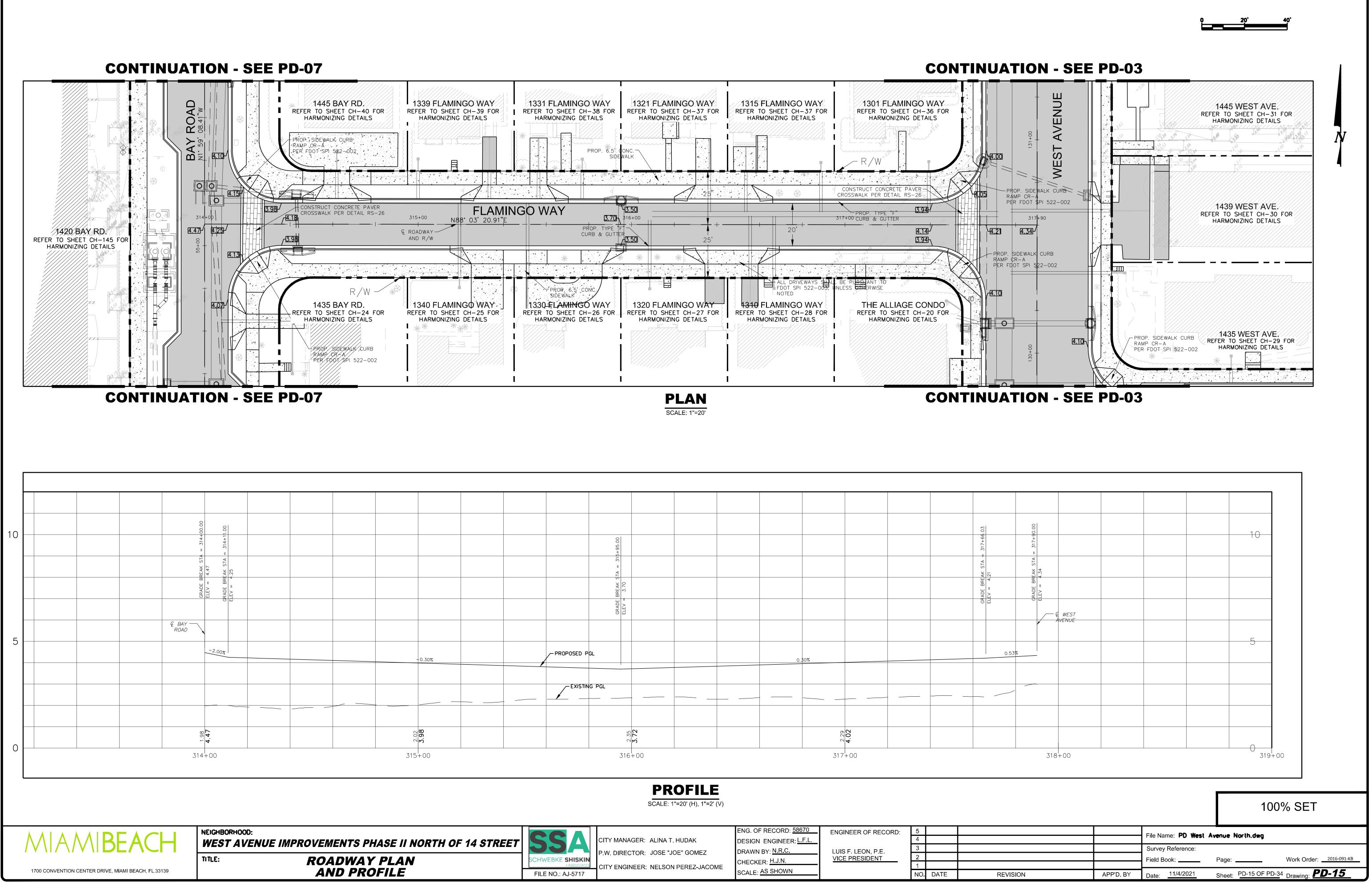


			ENG. OF RECORD: 58670	ENGINEER OF RECORD:	5		
F 14 STREET	SSA	CITY MANAGER: ALINA T. HUDAK	DESIGN ENGINEER: L.F.L.		4		
		P.W. DIRECTOR: JOSE "JOE" GOMEZ	DRAWN BY: N.R.C.	LUIS F. LEON, P.E.	3		
	SCHWEBKE SHISKIN		CHECKER: H.J.N.	VICE PRESIDENT	2		
	+ASSOCIATES	CITY ENGINEER: NELSON PEREZ- IACOME			1		
	FILE NO.: AJ-5717		SCALE: AS SHOWN		NO.	DATE	

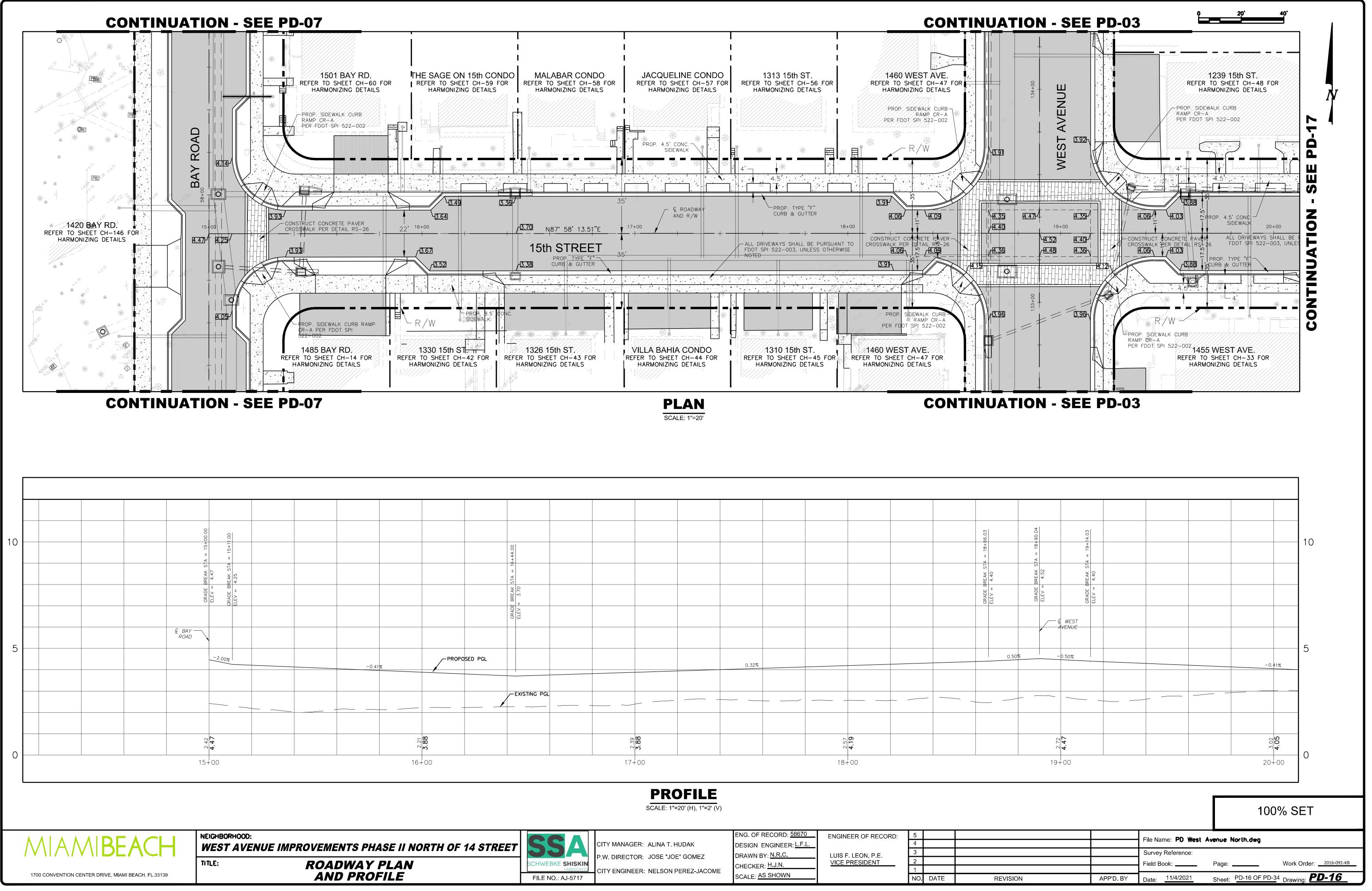
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	215+07.9 BVCE: 3.9	215+; EVCE: 215+; BVCE:		215+ VCE:		HIGH PT ELEV: 2.9			PVI STA: 216+82.64 PVI ELEV: 1.51 <u>K: 15.78</u>			<u>r</u>
	BACS	BVCS: EVCS:		E CCS:	GRADE ELEV =	216+02.5 BVCE: 2.6	216+32.56 EVCE: 2.62		K: 15.78 LVC: 40.00' LOW PT. STA: 216+97.90 LOW PT ELEV: 1.56	-		1.68
						BVCS	E ACS:	216+62.64 BVCE: 1.95		217+02.64 EVCE: 1.57		ELEV =
		-2.75%		-0.30%	0.30%			BVCS: 216 BVCS		EVCS: 21		
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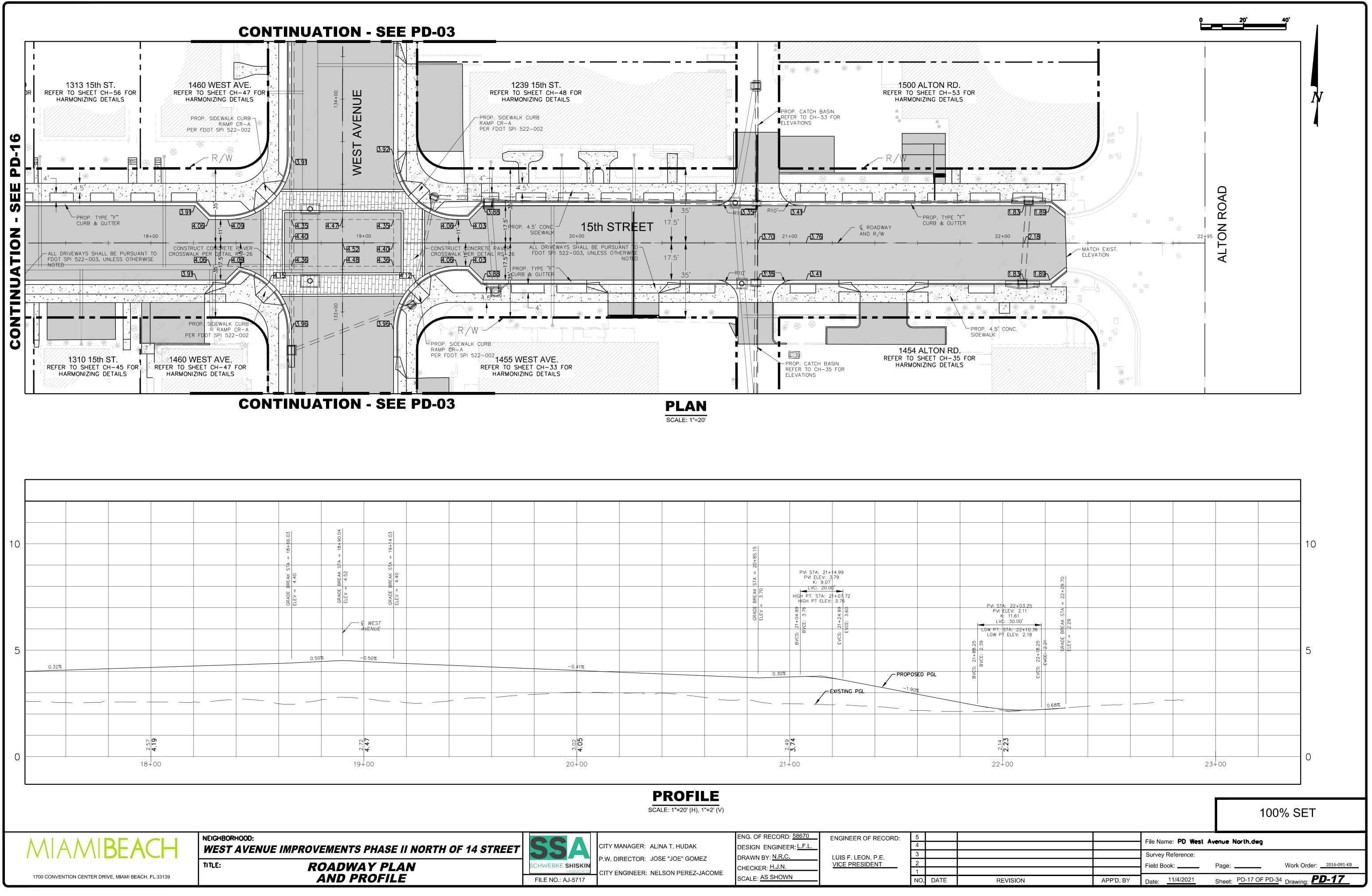




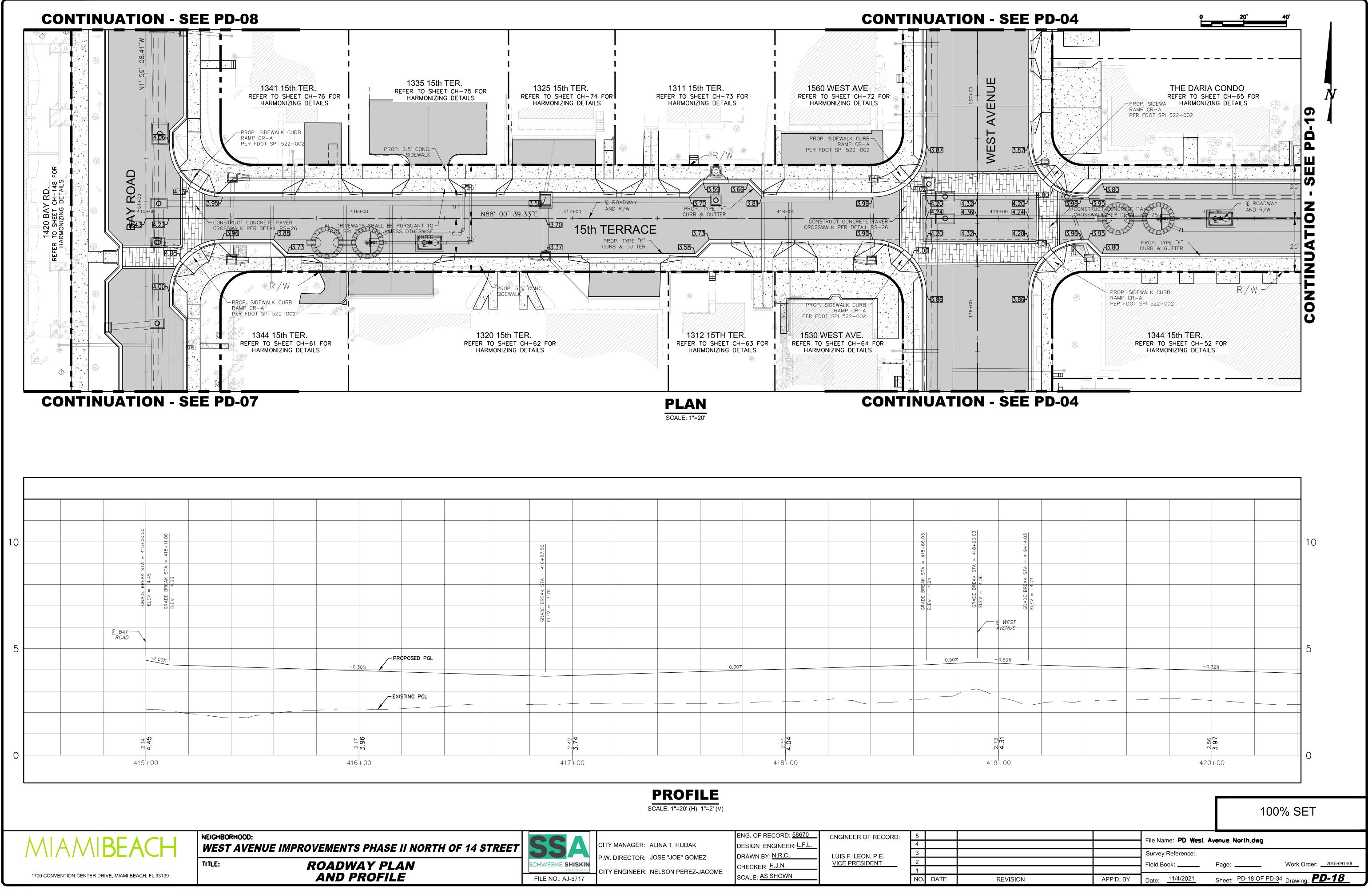
OF 14 STREET		CITY MANAGER: ALINA T. HUDAK P.W. DIRECTOR: JOSE "JOE" GOMEZ	ENG. OF RECORD: <u>58670</u> DESIGN ENGINEER: <u>L.F.L.</u> DRAWN BY: <u>N.R.C.</u> CHECKER: <u>H.J.N.</u>	ENGINEER OF RECORD: LUIS F. LEON, P.E. <u>VICE PRESIDENT</u>	5 4 3 2		
	FILE NO.: AJ-5717	CITY ENGINEER: NELSON PEREZ- IACOME	CHECKER: <u>H.J.N.</u> SCALE: <u>AS SHOWN</u>		1 NO.	DATE	



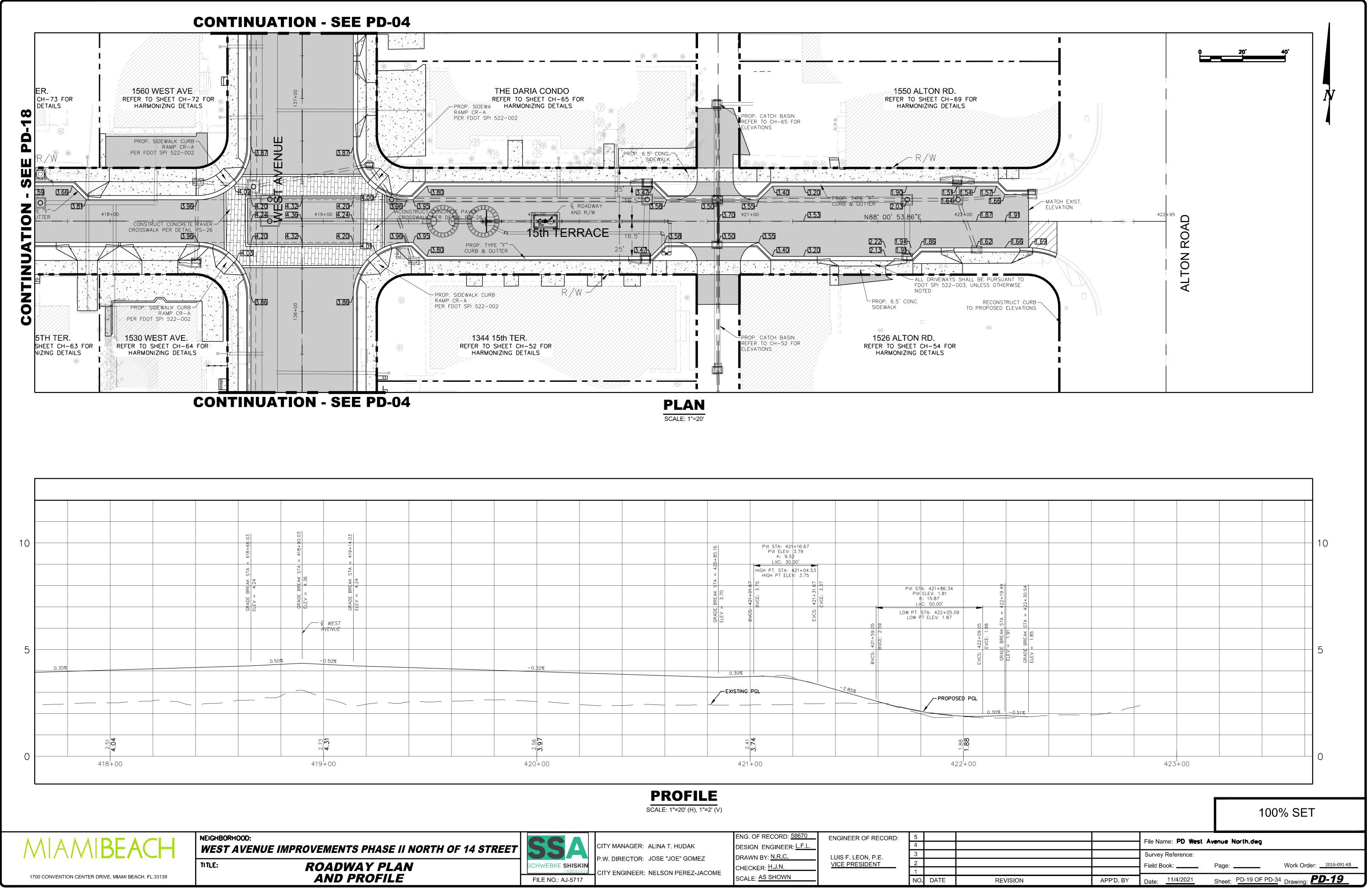
SCHWEBKE SHISKIN P.W. DIRECTOR: JOSE "JOE" GOMEZ DRAWN BY: N.R.C. LUIS F. LEON, P.E. 2 FILE NO.: AJ-5717 CITY ENGINEER: NELSON PEREZ-JACOME CHECKER: H.J.N. 1 1 SCALE: AS SHOWN SCALE: AS SHOWN NO. DATE	SCHWEBKE SHISKIN	Y MANAGER: ALINA T. HUDAK I V. DIRECTOR: JOSE "JOE" GOMEZ I	ENG. OF RECORD: <u>58670</u> DESIGN ENGINEER: <u>L.F.L.</u> DRAWN BY: <u>N.R.C.</u>	ENGINEER OF RECORD: LUIS F. LEON, P.E. <u>VICE PRESIDENT</u>	5 4 3 2		
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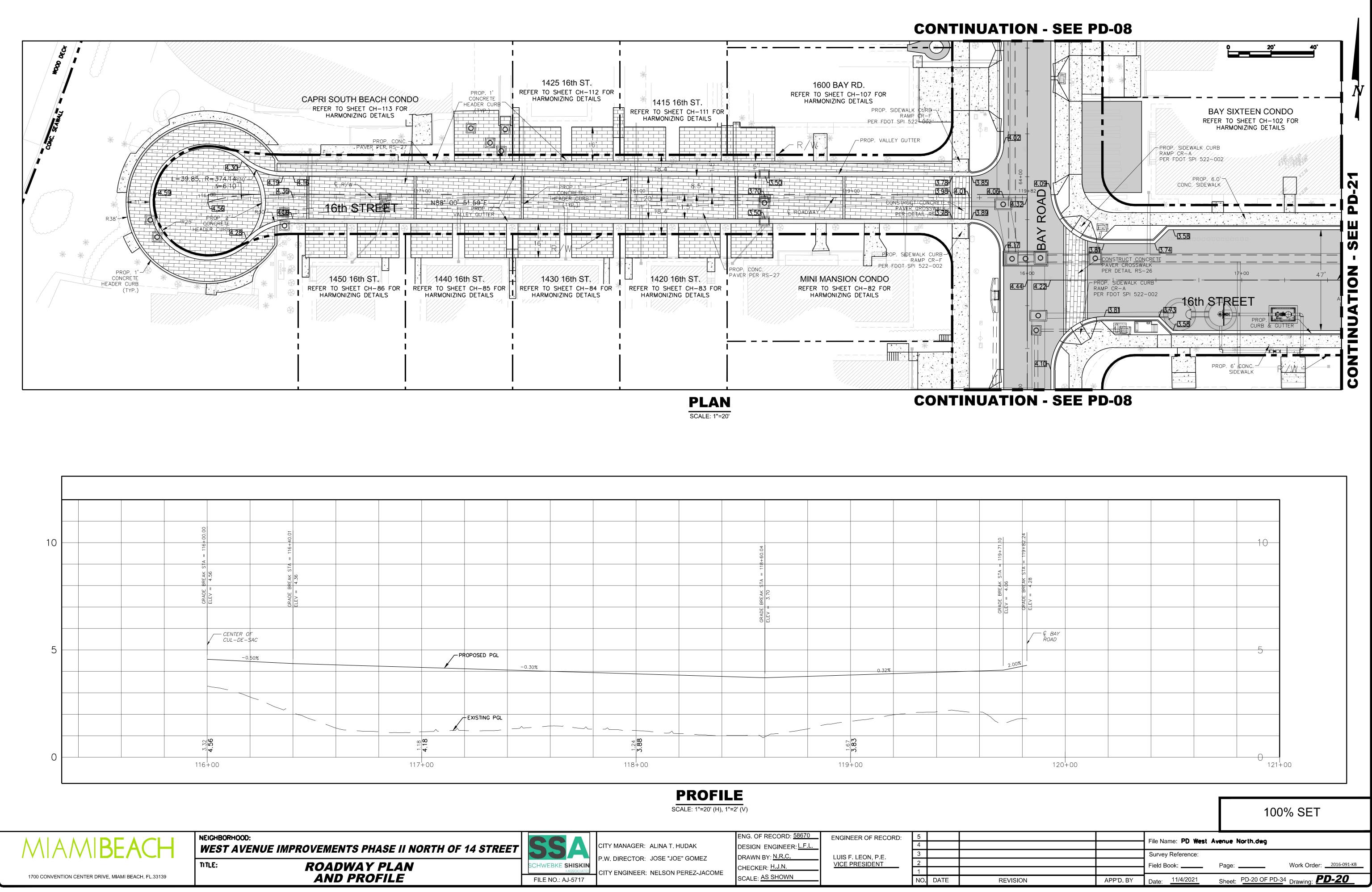
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OF 14 STREET	VEBKE SHISKIN +ASSOCIATES	CITY MANAGER: ALINA T. HUDAK P.W. DIRECTOR: JOSE "JOE" GOMEZ	ENG. OF RECORD: <u>58670</u> DESIGN ENGINEER: <u>L.F.L.</u> DRAWN BY: <u>N.R.C.</u> CHECKER: <u>H.J.N.</u> SCALE: <u>AS SHOWN</u>	ENGINEER OF RECORD: LUIS F. LEON, P.E. <u>VICE PRESIDENT</u>	5 4 3 2 1		
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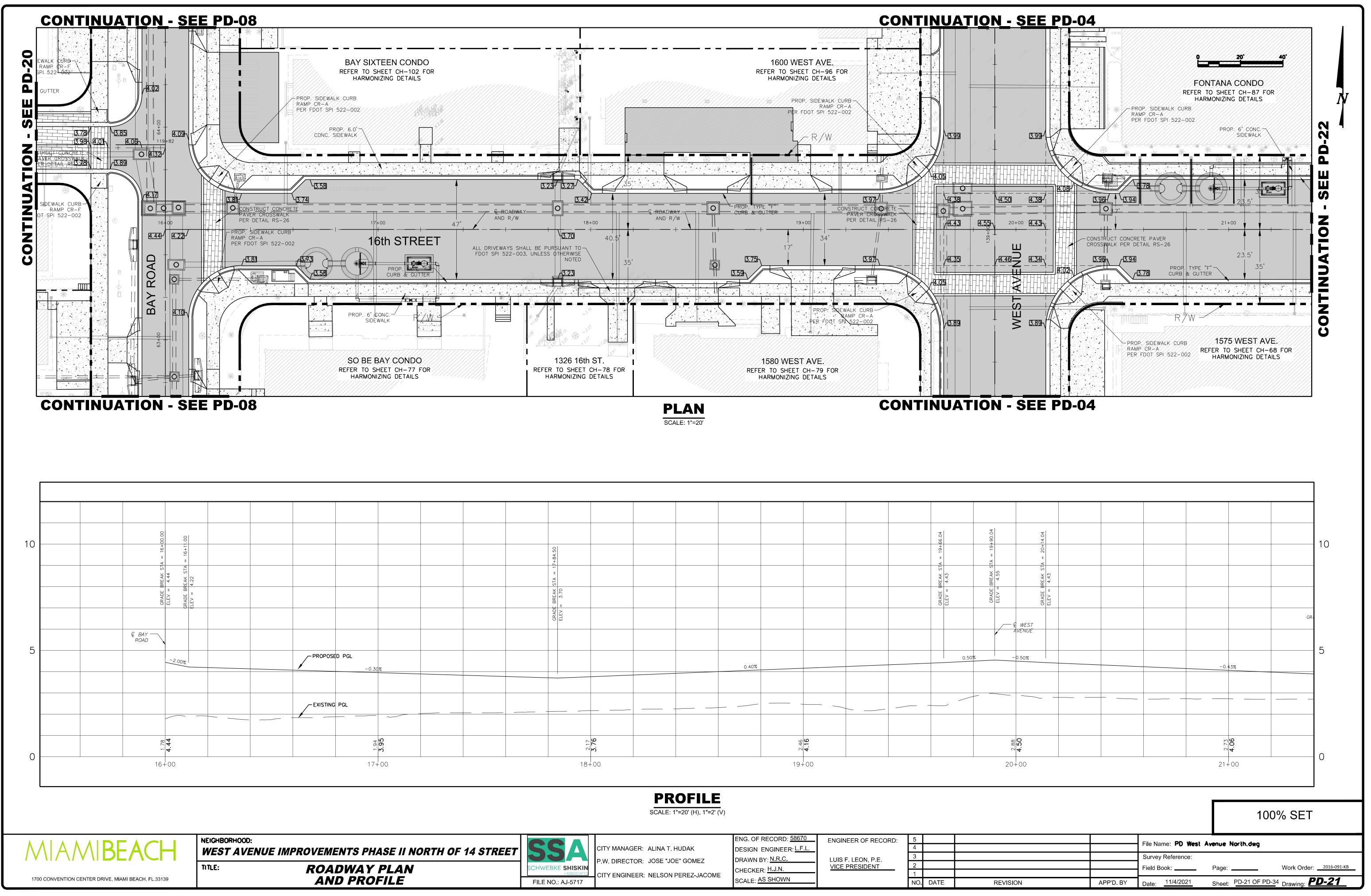
OF 14 STREET	CITY MANAGER: ALINA T. HUDAK P.W. DIRECTOR: JOSE "JOE" GOMEZ	ENG. OF RECORD: <u>58670</u> DESIGN ENGINEER: <u>L.F.L.</u> DRAWN BY: <u>N.R.C.</u> CHECKER: <u>H.J.N.</u> SCALE: <u>AS SHOWN</u>	ENGINEER OF RECORD: LUIS F. LEON, P.E. <u>VICE PRESIDENT</u>	5 4 3 2 1 NO.	DATE	



OF 14 STREET	SSA
	SCHWEBKE SHISKIN +ASSOCIATES
	FILE NO.: AJ-5717

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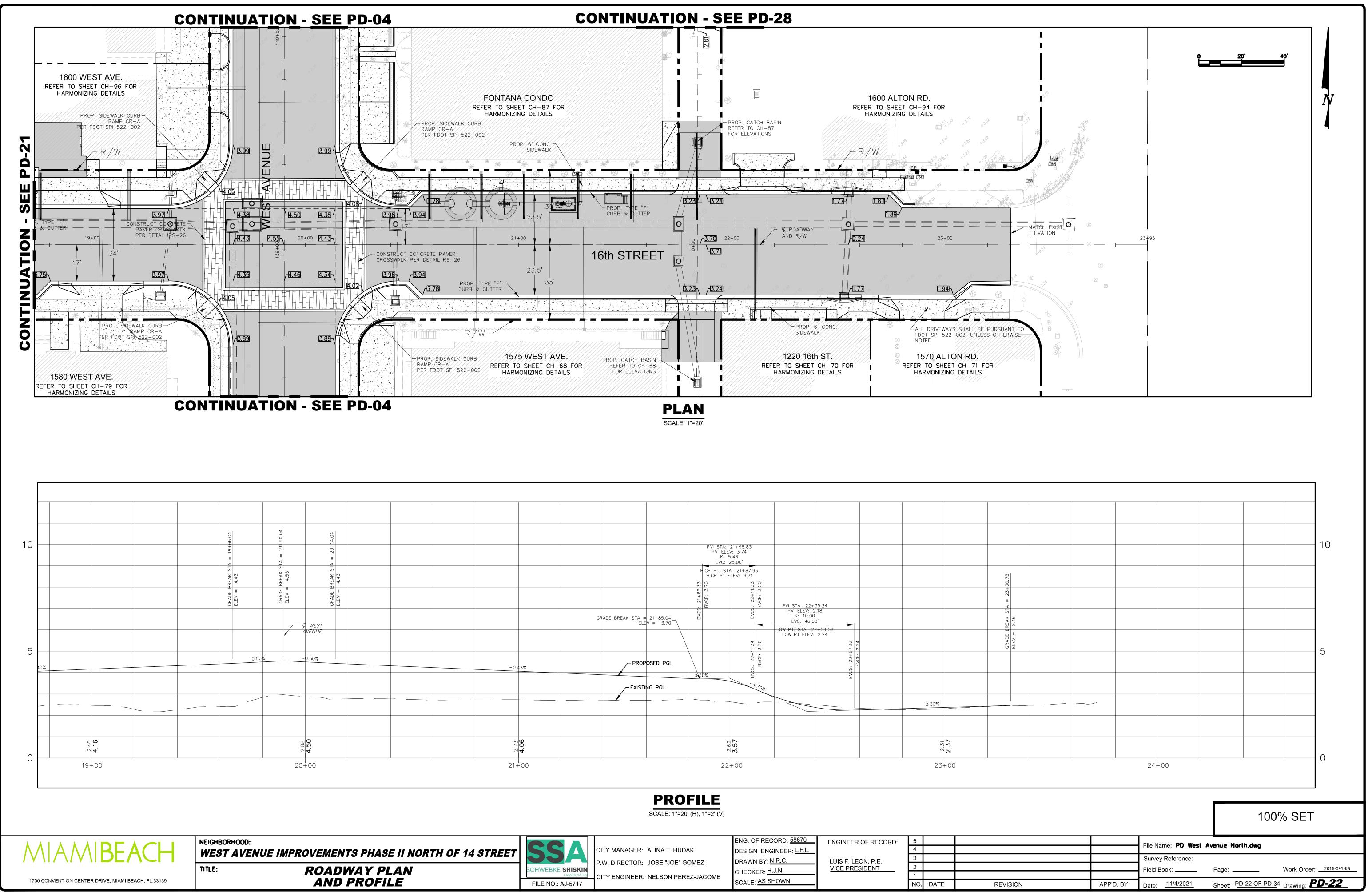
ENG. OF RECORD: 58670	ENGINEER OF RECORD:	5		
DESIGN ENGINEER: L.F.L.		4		
DRAWN BY: N.R.C.	LUIS F. LEON, P.E.	3		
CHECKER: H.J.N.	VICE PRESIDENT	2		
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RTH OF 14 STREET	SSA	CITY MANAGER: ALINA T. HUDAK	DESIGN ENGINE
		P.W. DIRECTOR: JOSE "JOE" GOMEZ	DRAWN BY: N.R.
	SCHWEBKE SHISKIN + ASSOCIATES		CHECKER: H.J.N
	FILE NO.: AJ-5717	CITY ENGINEER: NELSON PEREZ-JACOME	SCALE: AS SHOW

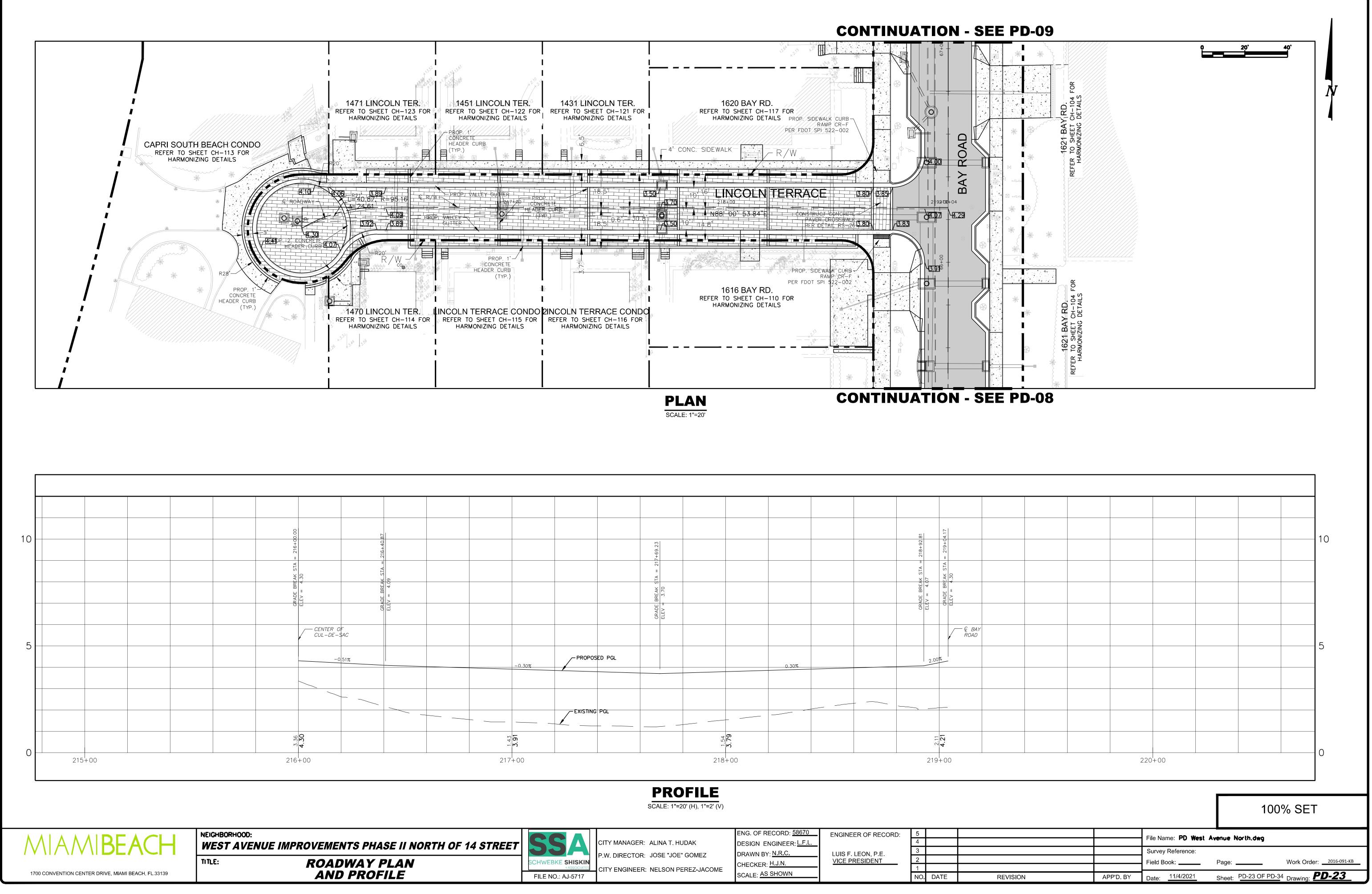
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LUIS F. LEON, P.E.	
VICE PRESIDENT	

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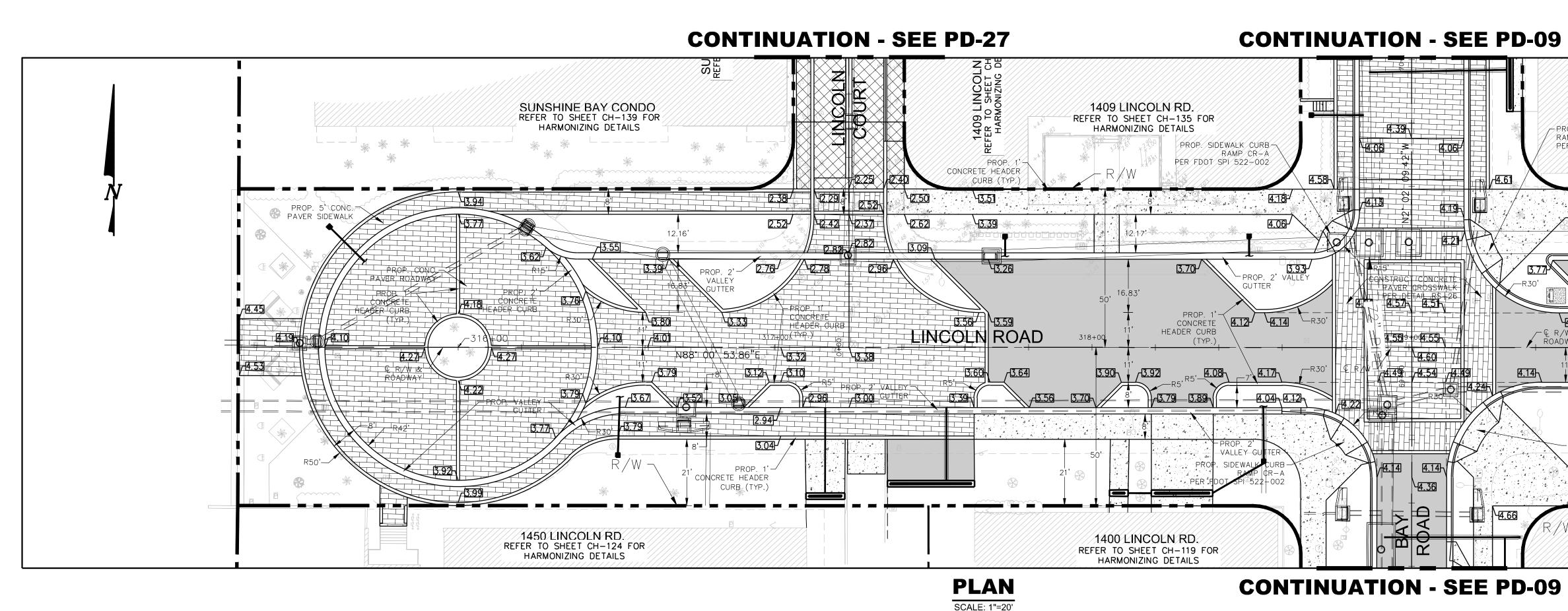
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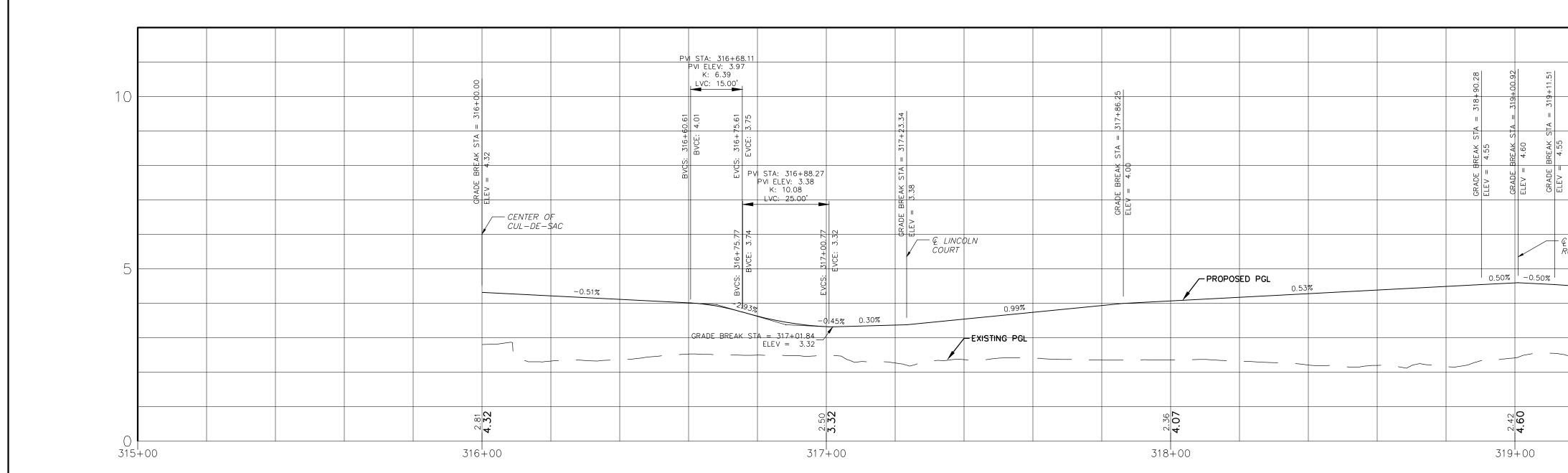
ASSOCIATES CITY ENGINEER: NELSON PEREZ-JACOME CHECKER: Main FILE NO.: AJ-5717 1	I OF 14 STREET CITY MANAGER: ALINA T. HUDAK DESIGN ENGINEER: L.F.L. 4 DRAWN BY: N.R.C. LUIS F. LEON, P.E. 3 VICE PRESIDENT 2		I OF 14 STREET	SCHWEBKE SHISKIN +ASSOCIATES	CITY MANAGER: ALINA T. HUDAK P.W. DIRECTOR: JOSE "JOE" GOMEZ	DESIGN ENGINEER: <u>L.F.L.</u> DRAWN BY: <u>N.R.C.</u> CHECKER: <u>H.J.N.</u>	LUIS F. LEON, P.E.	4 3 2 1	DATE	
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OF 14 STREET	SCHWEBKE SHISKIN	CITY MANAGER: ALINA T. HUDAK P.W. DIRECTOR: JOSE "JOE" GOMEZ	ENG. OF RECORD: <u>58670</u> DESIGN ENGINEER: <u>L.F.L.</u> DRAWN BY: <u>N.R.C.</u> CHECKER: <u>H.J.N.</u>	ENGINEER OF RECORD: LUIS F. LEON, P.E. <u>VICE PRESIDENT</u>	5 4 3 2 1		
	FILE NO.: AJ-5717	CITY ENGINEER: NELSON PEREZ-JACOME	SCALE: AS SHOWN		1 NO.	DATE	



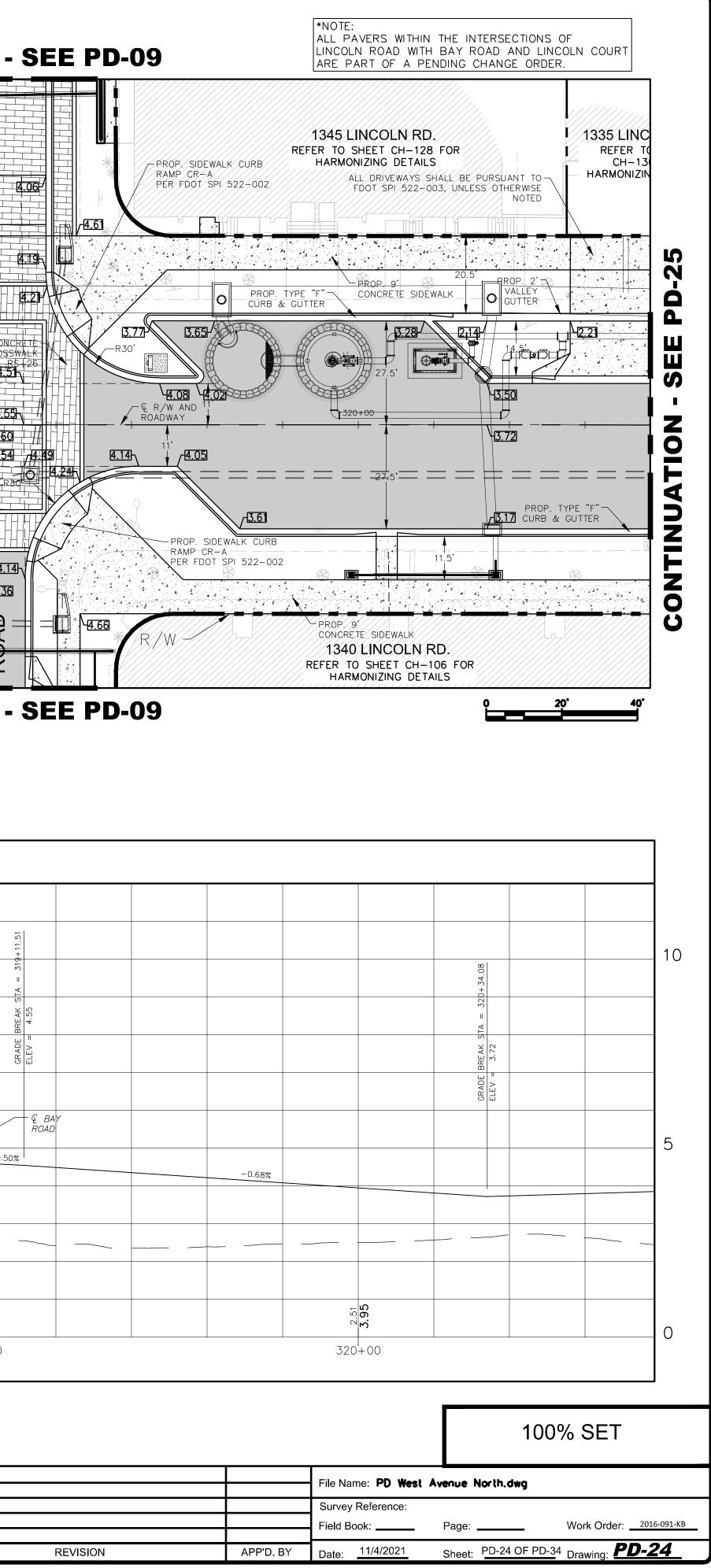


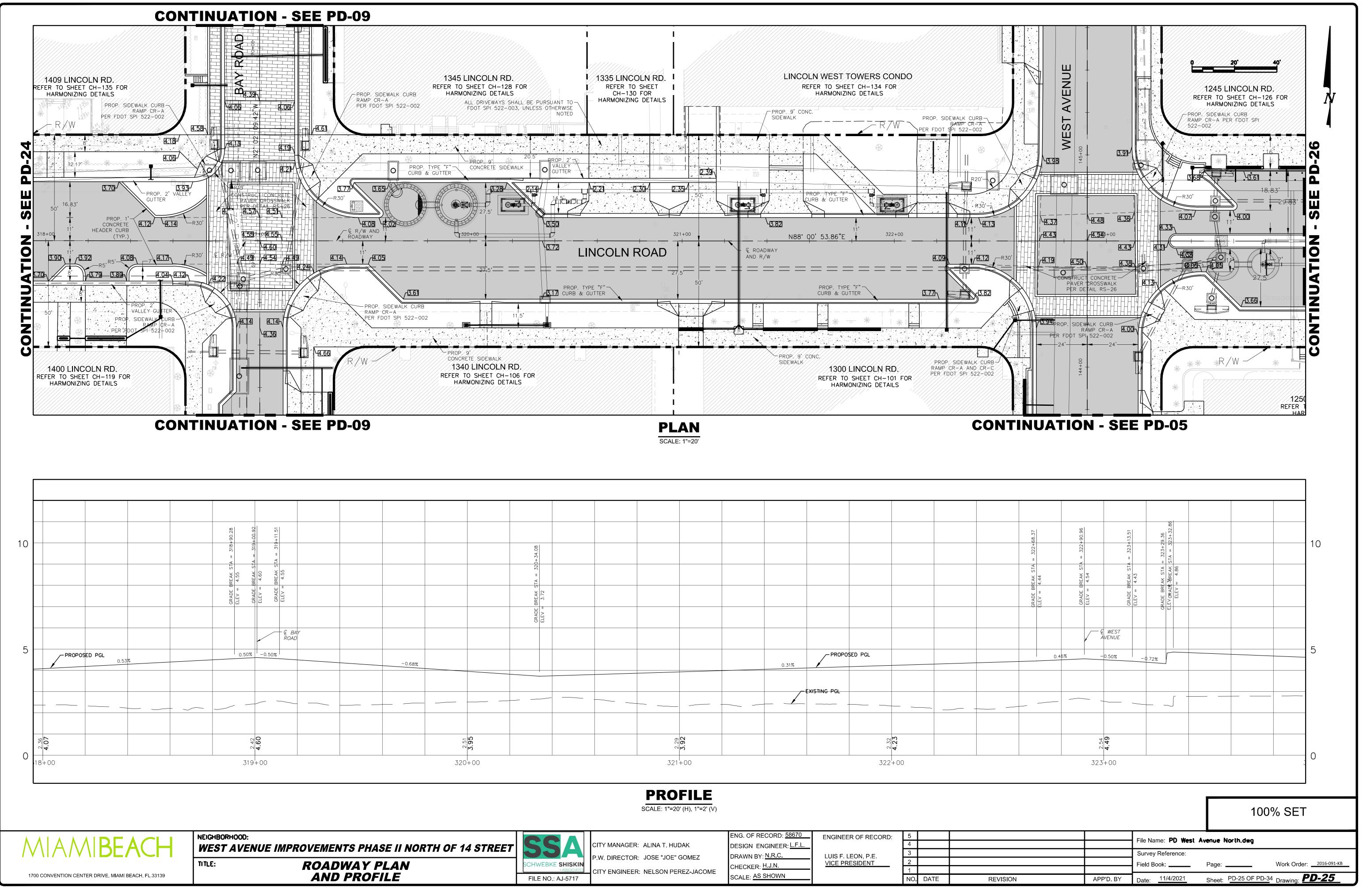
MIAMIBEACH	NEIGHBORHOOD: WEST AVENUE IMPROVEMENTS PHASE II NORTH
	TITLE: ROADWAY PLAN
1700 CONVENTION CENTER DRIVE, MIAMI BEACH, FL.33139	AND PROFILE

PROFILE

SCALE: 1"=20' (H), 1"=2' (V)

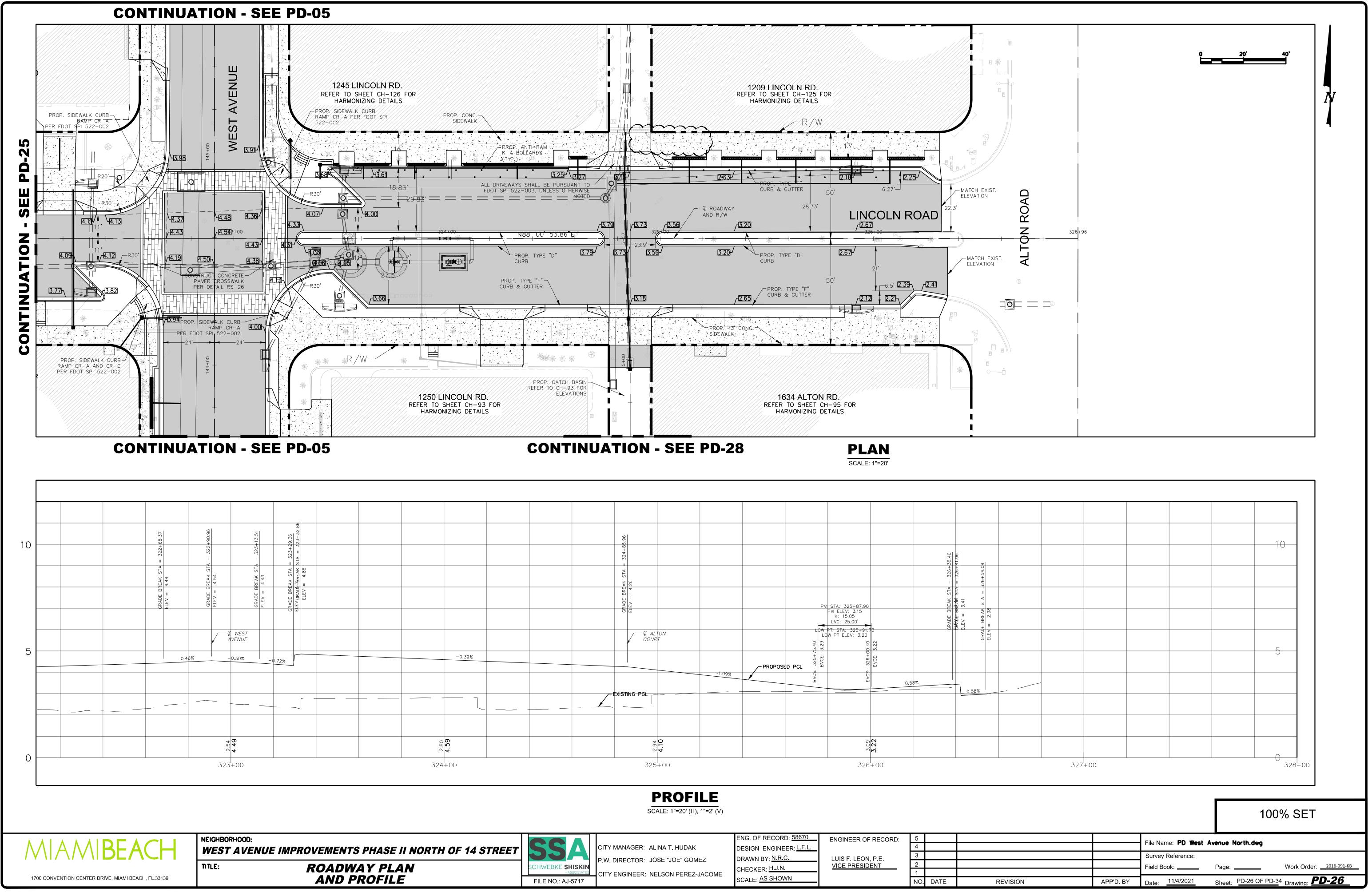
		WEBKE SHISKIN	CITY MANAGER: ALINA T. HUDAK P.W. DIRECTOR: JOSE "JOE" GOMEZ	ENG. OF RECORD: <u>58670</u> DESIGN ENGINEER: <u>L.F.L.</u> DRAWN BY: <u>N.R.C.</u> CHECKER: <u>H.J.N.</u> SCALE: <u>AS SHOWN</u>	ENGINEER OF RECORD: LUIS F. LEON, P.E. <u>VICE PRESIDENT</u>	5 4 3 2 1 NO.	DATE	
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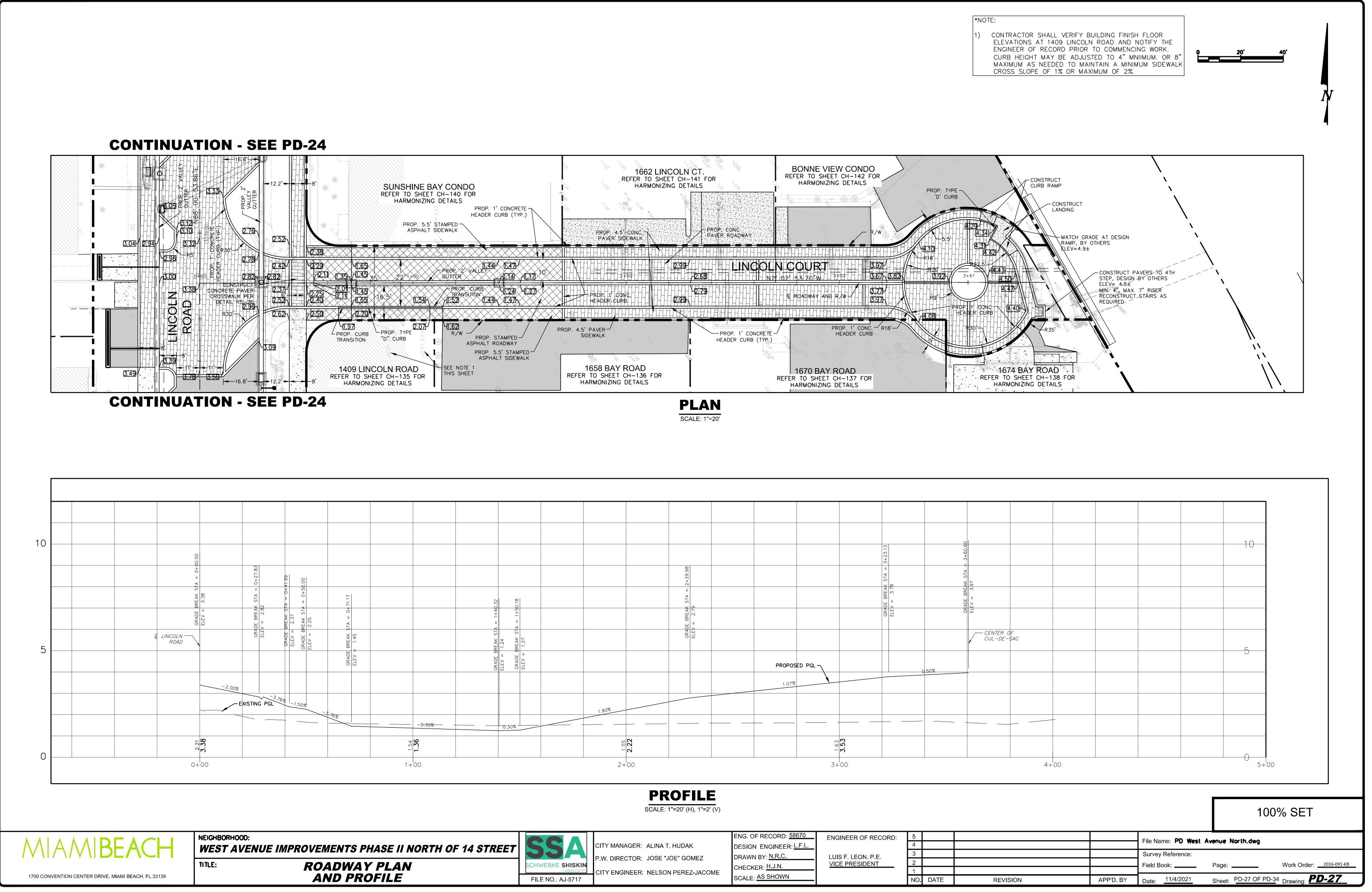


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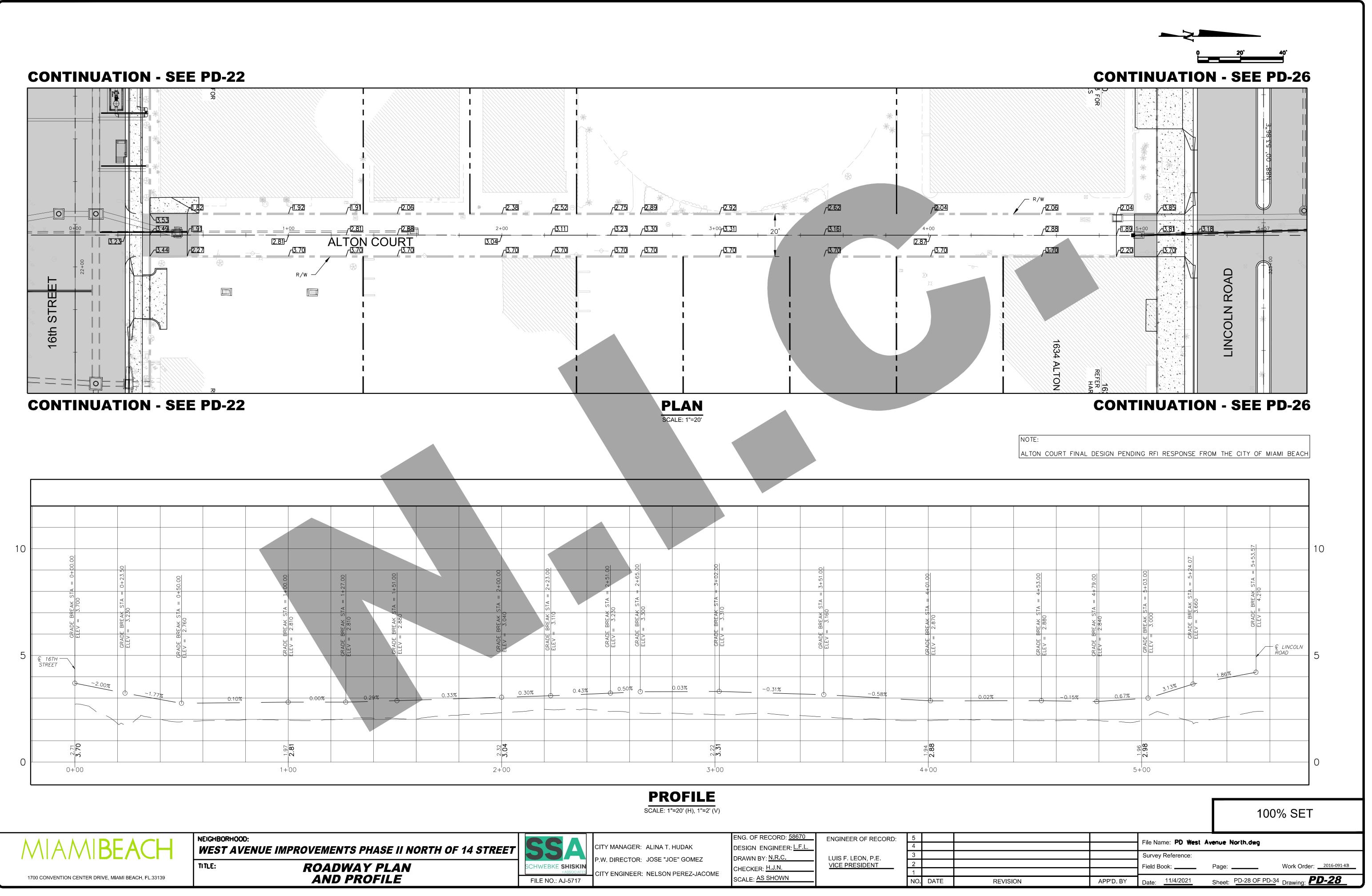
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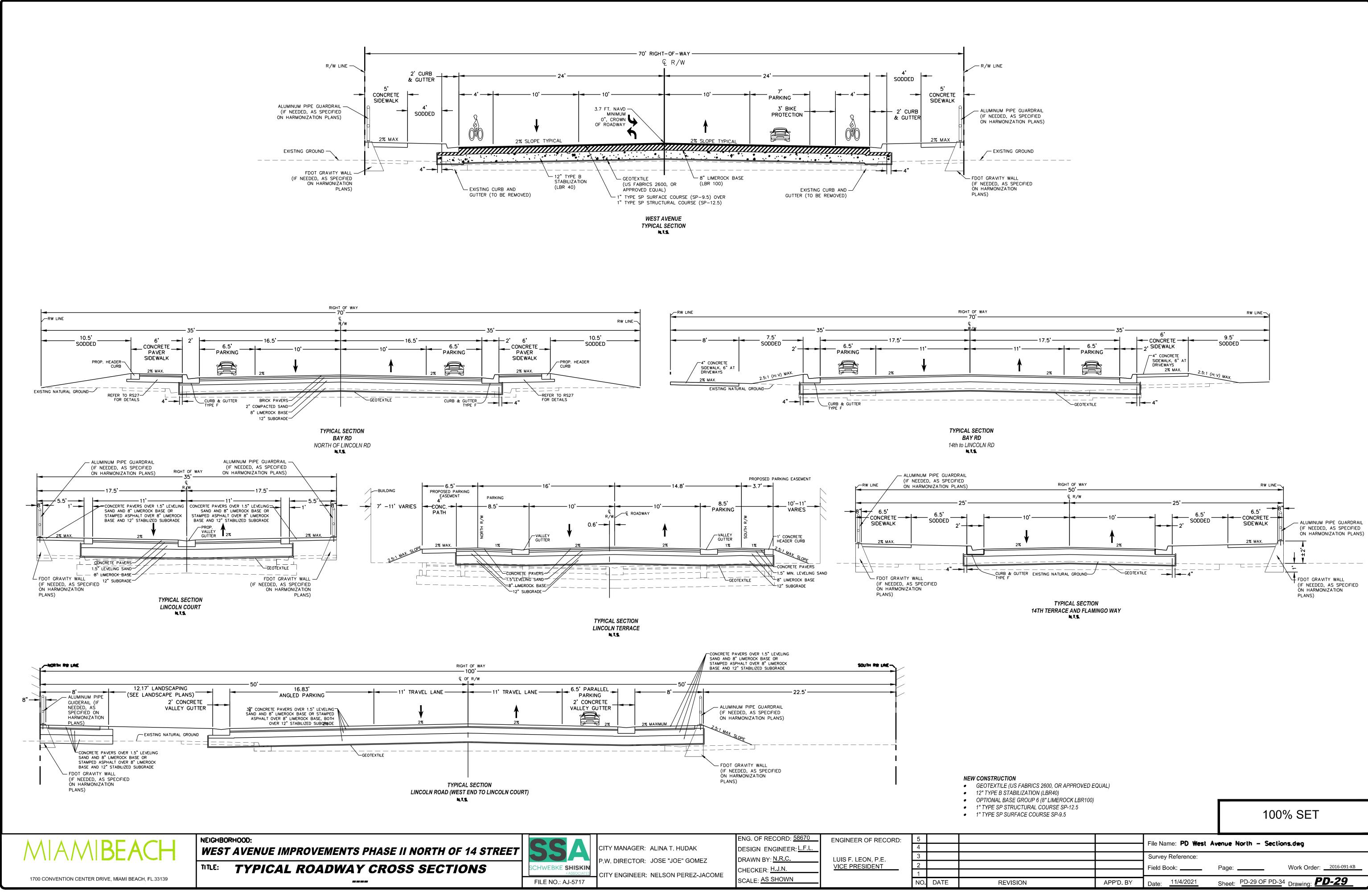


OF 14 STREET	CHWEBKE SHISKIN	CITY MANAGER: ALINA T. HUDAK P.W. DIRECTOR: JOSE "JOE" GOMEZ	ENG. OF RECORD: <u>58670</u> DESIGN ENGINEER: <u>L.F.L.</u> DRAWN BY: <u>N.R.C.</u> CHECKER: <u>H.J.N.</u> SCALE: <u>AS SHOWN</u>	ENGINEER OF RECORD: LUIS F. LEON, P.E. <u>VICE PRESIDENT</u>	5 4 3 2 1 NO.	DATE	
					NO.	DATE	

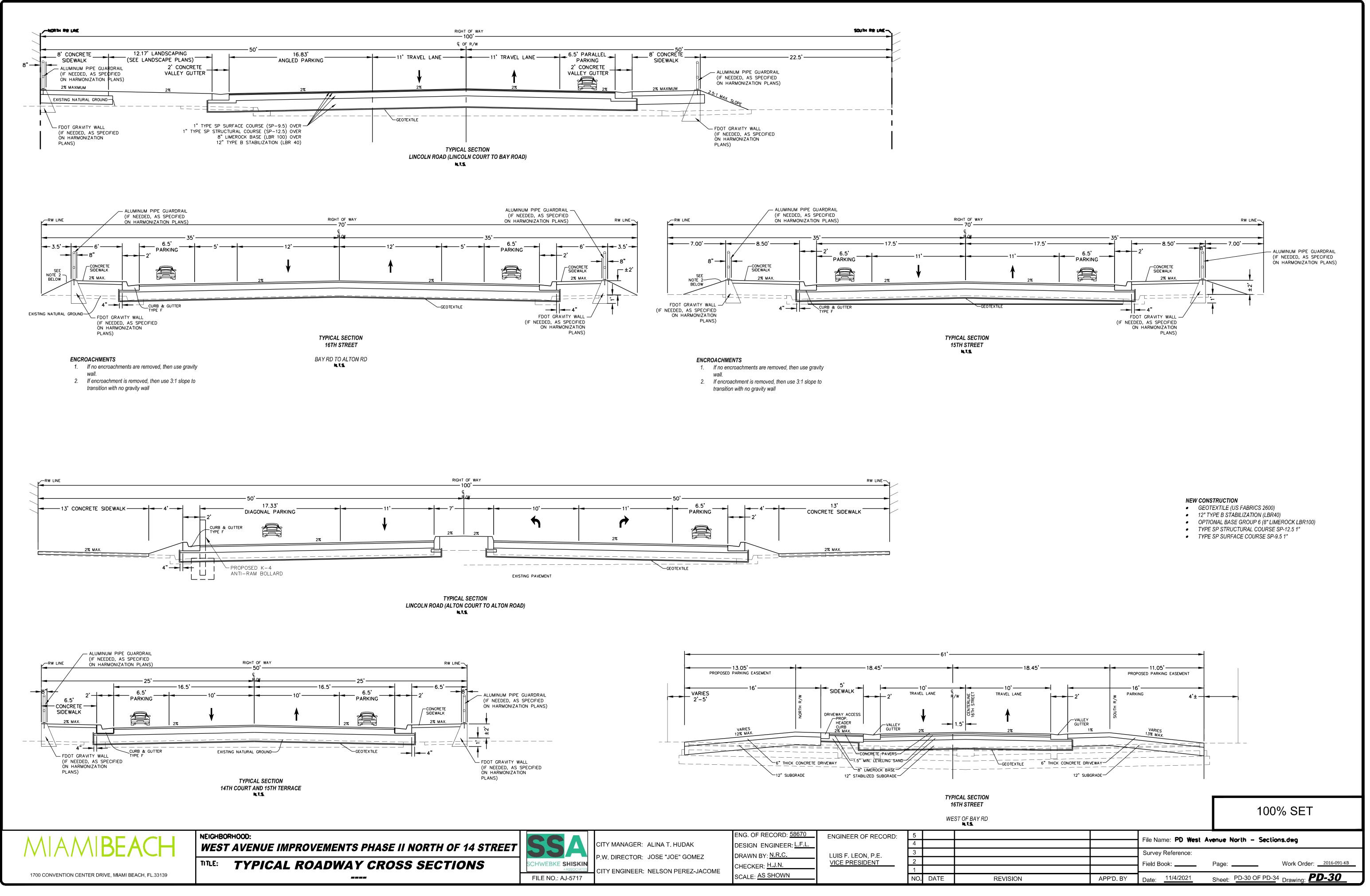


			ENG. OF RECORD: <u>58670</u>	ENGINEER OF RECORD:	5		
OF 14 STREET	SSA	CITY MANAGER: ALINA T. HUDAK	DESIGN ENGINEER: L.F.L.		4		
01 14 31 KEE1		P.W. DIRECTOR: JOSE "JOE" GOMEZ	DRAWN BY: N.R.C.	LUIS F. LEON, P.E.	3		
	SCHWEBKE SHISKIN	P.W. DIRECTOR. JOSE JOE GOMEZ		VICE PRESIDENT	2		
		CITY ENGINEER: NELSON PEREZ-JACOME	CHECKER: <u>H.J.N.</u>		1		
	FILE NO.: AJ-5717		SCALE: AS SHOWN		NO.	DATE	



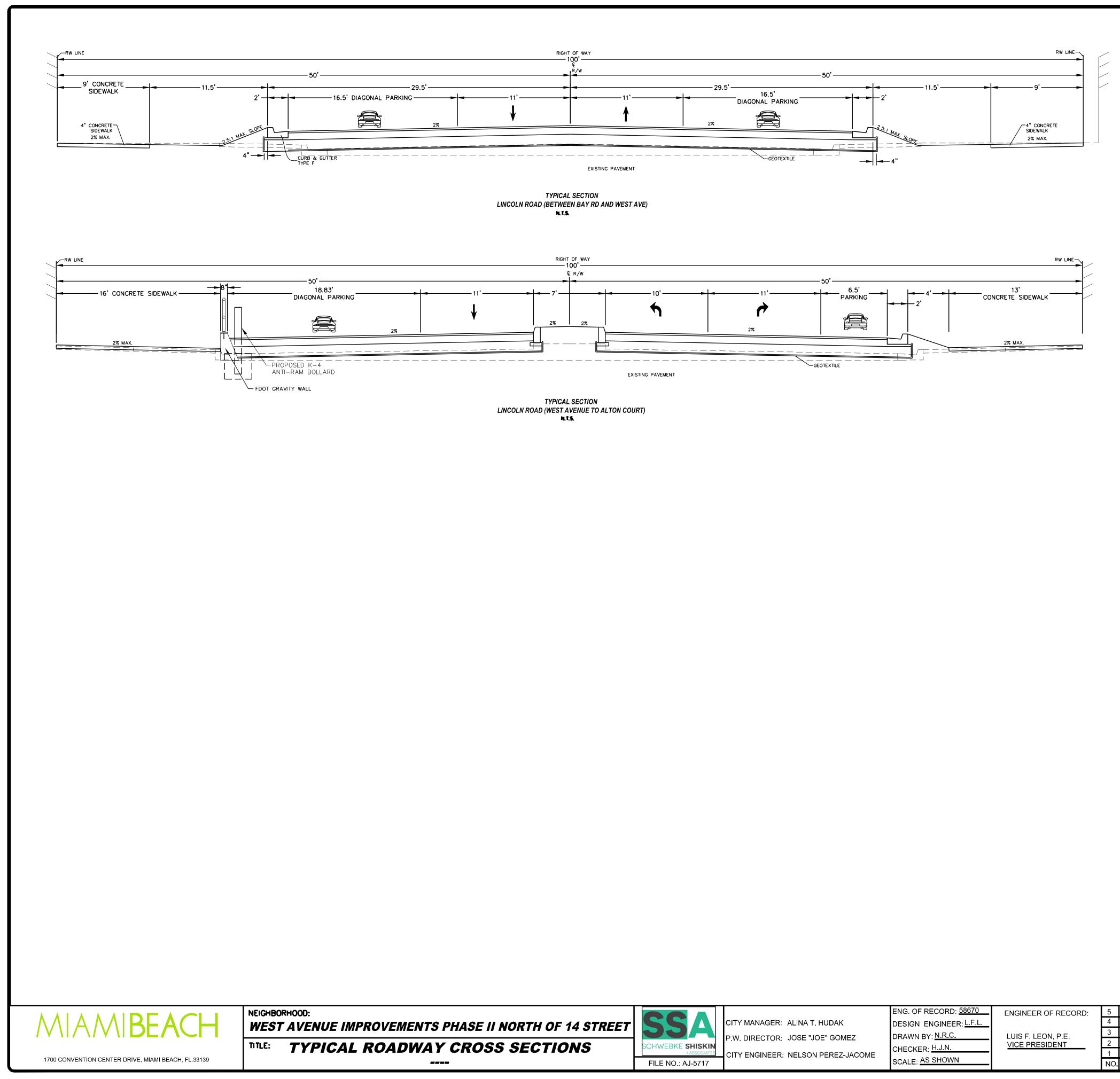


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OF 14 STREET	SSA	CITY MANAGER: ALINA T. HUDAK	ENG. OF RECORD: <u>58670</u> DESIGN ENGINEER: <u>L.F.L.</u>	ENGINEER OF RECORD:	5 4 3		
TIONS	SCHWEBKE SHISKIN		DRAWN BY: <u>N.R.C.</u> CHECKER: <u>H.J.N.</u>	LUIS F. LEON, P.E. VICE PRESIDENT	2		
	FILE NO.: AJ-5717	CITY ENGINEER: NELSON PEREZ-JACOME	SCALE: AS SHOWN		NO.	DATE	



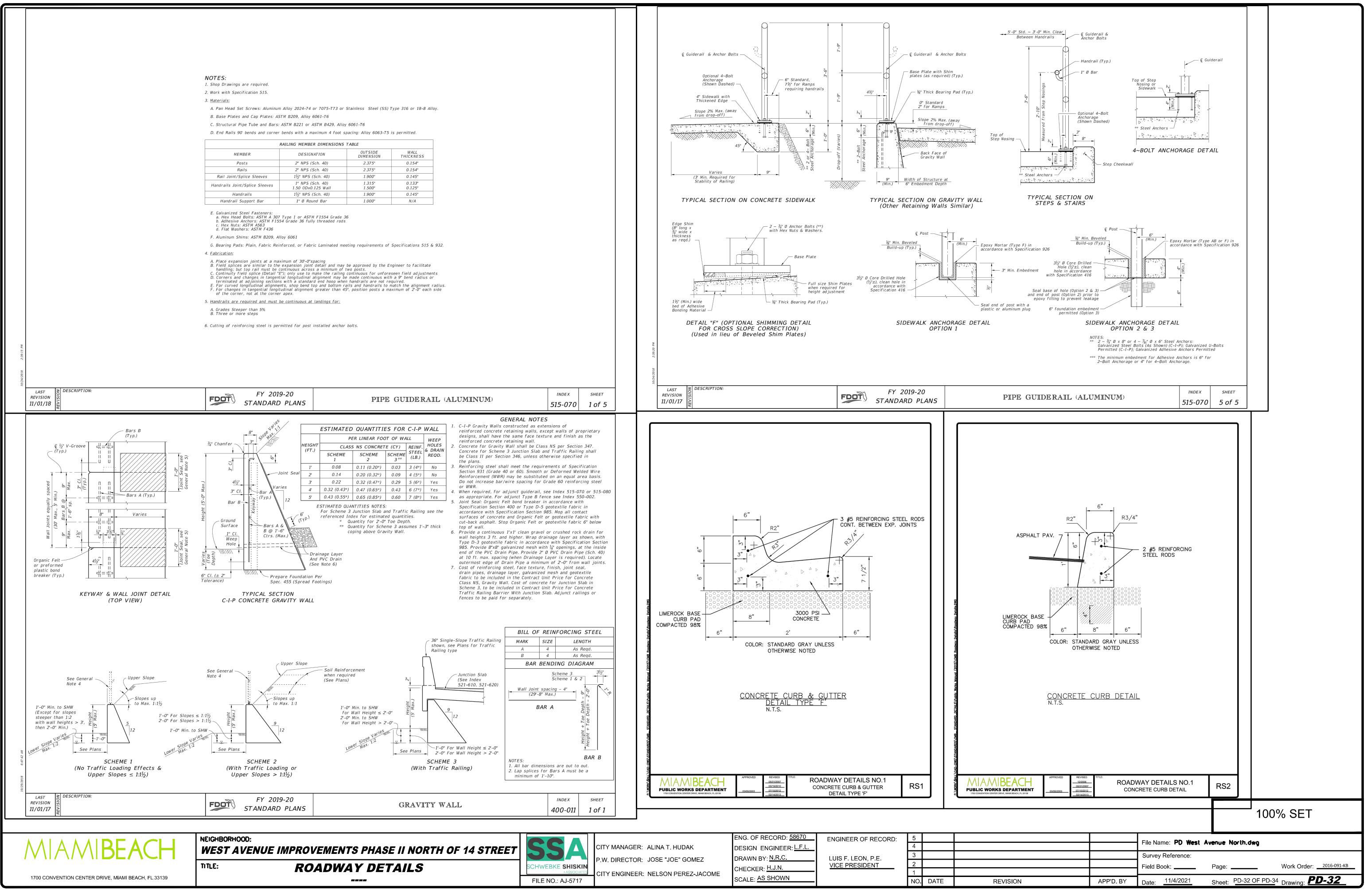
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OF 14 STREET	SCHWEBKE SHISKIN	CITY MANAGER: ALINA T. HUDAK P.W. DIRECTOR: JOSE "JOE" GOMEZ	ENG. OF RECORD: <u>58670</u> DESIGN ENGINEER: <u>L.F.L.</u> DRAWN BY: <u>N.R.C.</u> CHECKER: <u>H.J.N.</u>	ENGINEER OF RECORD: LUIS F. LEON, P.E. <u>VICE PRESIDENT</u>	5 4 3 2 1		
	FILE NO.: AJ-5717	CITY ENGINEER: NELSON PEREZ- IACOME	SCALE: AS SHOWN		1 NO.	DATE	

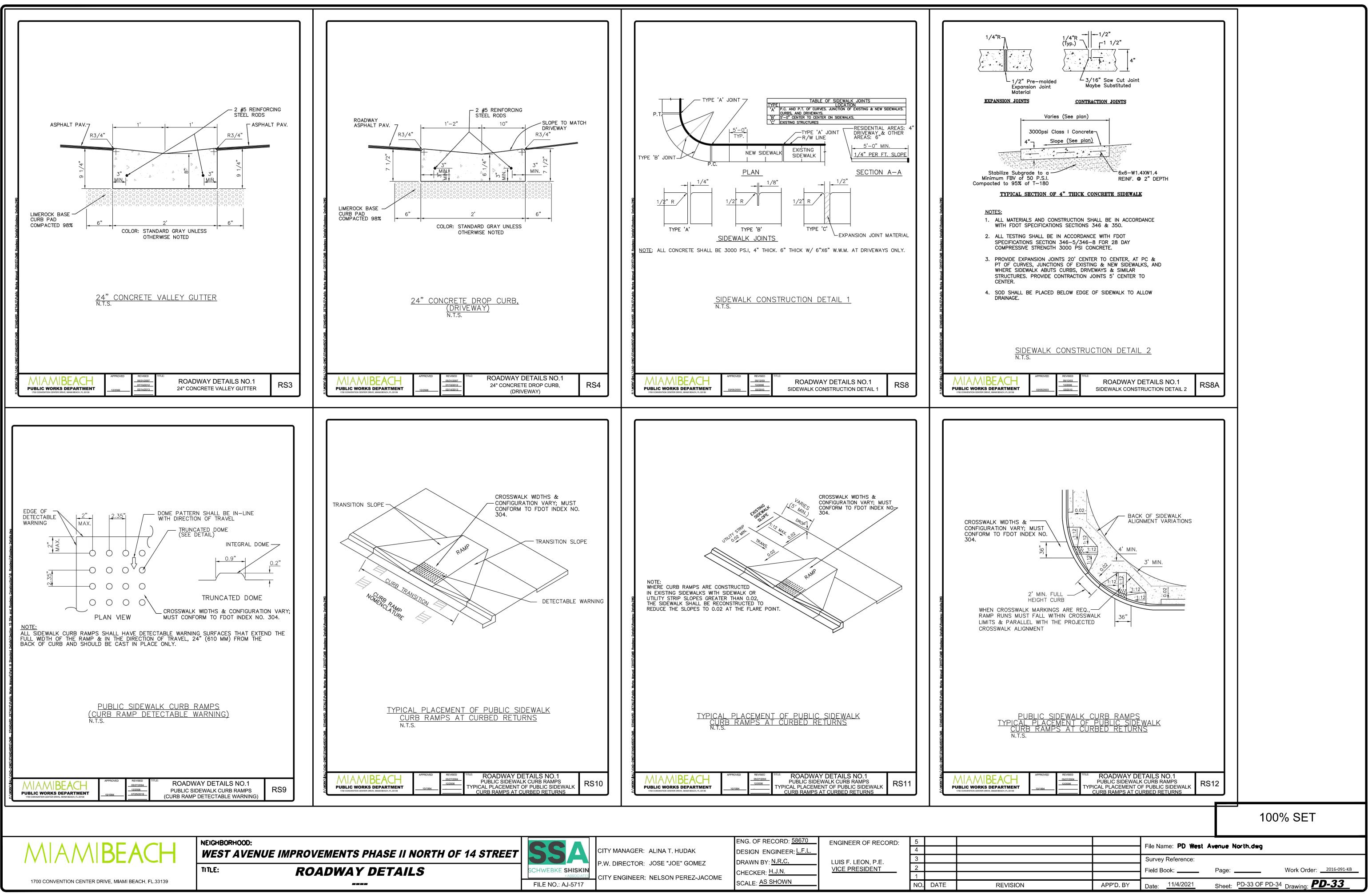
NEW CONSTRUCTION GEOTEXTILE (US FABRICS 2600)
12" TYPE B STABILIZATION (LBR40) • OPTIONAL BASE GROUP 6 (8" LIMEROCK LBR100) TYPE SP STRUCTURAL COURSE SP-12.5 1"
TYPE SP SURFACE COURSE SP-9.5 1"

100% SET

		File Name: PD West Avenue North - Sections.dwg					
		Survey Reference:					
		Field Book:	Page:	Work Order:			
			1 dg0.				
REVISION	APP'D. BY	Date: <u>11/4/2021</u>	Sheet: PD-31 OF PD-3	⁴ Drawing: PD-31			

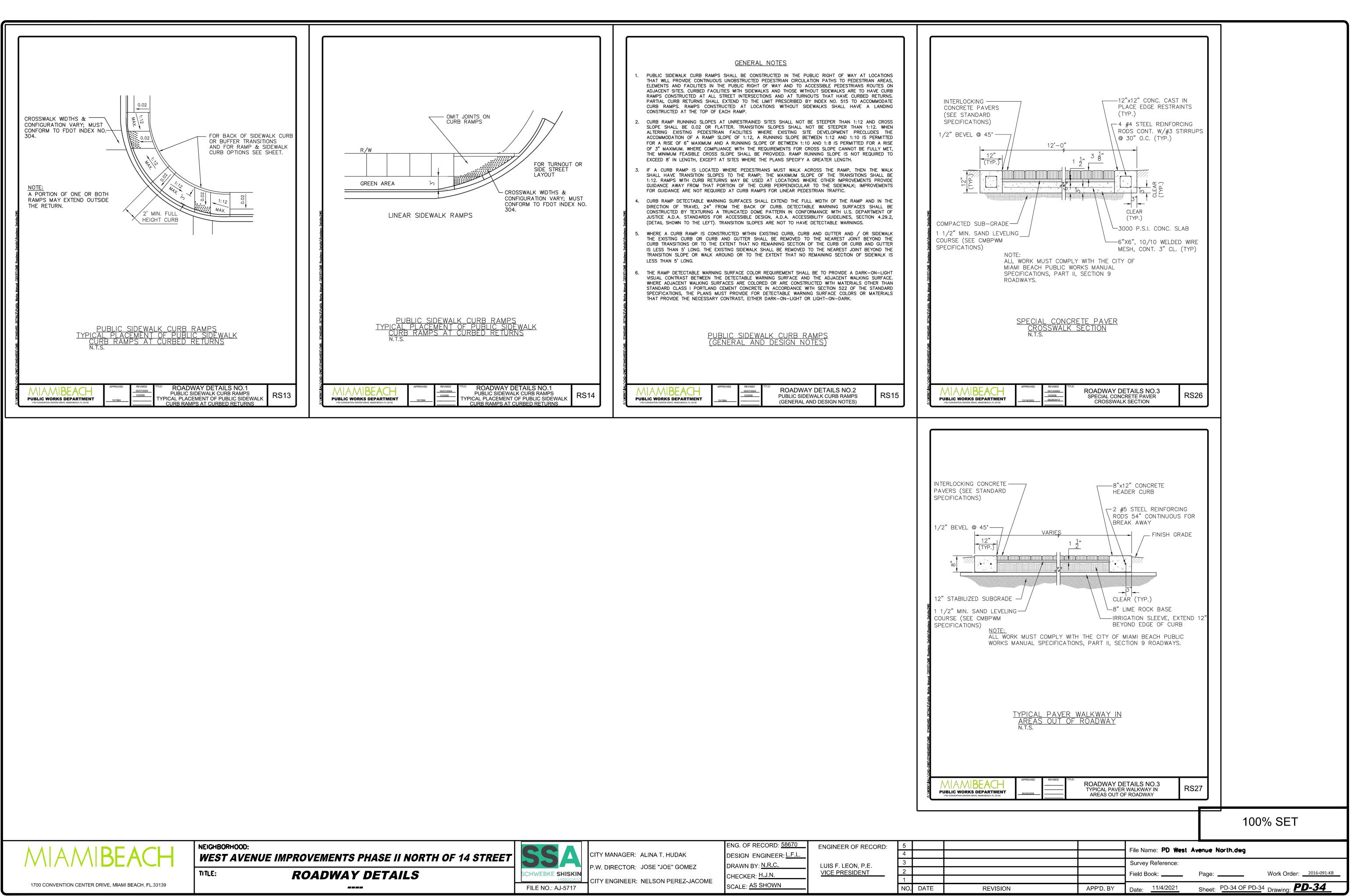


OF 14 STREET	SCHWEBKE SHISKIN		ENG. OF RECORD: <u>58670</u> DESIGN ENGINEER: L.F.L.	LUIS F. LEON, P.E. VICE PRESIDENT	5 4		
			DRAWN BY: <u>N.R.C.</u>		3		
			CHECKER: <u>H.J.N.</u>		2		
			SCALE: AS SHOWN		NO.	DATE	



ENG. OF RECORD: 58670 ENG.	NGINEER OF RECORD: 5		
OF 14 STREET SIGN ENGINEER: L.F.L.	4		
	LUIS F. LEON, P.E.		
	VICE PRESIDENT 2		
+ASSOCIATES CITY ENGINEER: NELSON PEREZ- IACOME	1		
FILE NO.: AJ-5717 SCALE: AS SHOWN	NO	. DATE	

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NEIGHBORHOOD:	IUE IMPROVEMENTS PHASE II NORTH
TITLE:	ROADWAY DETAILS

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