

MIAMI BEACH

Commission Meeting / Presentations and Awards AGENDA ITEM LIST May 25, 2022

CONSENT AGENDA

- C4 A Ref: PB - Sunset Harbor Overlay Office Height Expansion. (Samuelian) PL
C4 B Ref: LUSC/PB - R-PS4 Amendment for Accessory Uses. (Fernandez) **SM1**
C4 C Ref: FERC - Funding the PAL Summer Work Program. (Arriola)
C4 D Ref: PB (6/21/2022) - Create Oceanside FAR Overlay (66th-68th Street). (Gelber) **AM1**
C4 E Ref: FERC/PB - Partial Alley Vacation for Alton Court. (Arriola) **AM2**
C4 F Ref: PB - MXE Dev. Incentives-Conversion of Hotels/Accessory Uses. (Richardson) **AM2**

REGULAR AGENDA

- R5 A **1st Rdg**, Alton Road Gateway Regulations - Comprehensive Plan Amendment. (Arriola) PL
R5 B **5:23 p.m. 1st Rdg**, Alton Gateway Dev. Regs.-FAR/Parking/Height Amend. (Arriola) PL 5/7 **SM2**
R5 C **5:24 p.m. 2nd Rdg**, Collins Park Arts Dist. Overlay-Ent./Cultural Uses Amend. (Arriola) PL 5/7

R7 A **5:16 p.m. PH**, Name Park (Btwn Alton Rd/West Av, 6-8th St.) "Canopy Park." CA 5/7
R7 B Referendum: Name New Public Park (Btwn Alton Rd/West Ave, 6-8th St.) "Canopy Park." CA
R7 C Referendum: Increase FAR in Alton Road Gateway Area. (Arriola) CA **SM2**
R7 D Execute Amendment 5, Live Nation Worldwide, Inc. Agreement. FF **SM1**

R9 A **5:00 p.m.** Dr. Stanley Sutnick Citizen's Forum. CC

REPORTS AND INFORMATIONAL ITEMS

- 1 Deferral of Second Readings/Public Hearings Alcohol Hours Ordinances. CC/CA

PRESENTATIONS AND AWARDS

- PA 1 **D-** Proclamation/Barbara Buttrick, First Women's World Boxing Champion. (Rosen Gonzalez)
PA 2 **D-** Proclamation/Gustavo Briand. (Samuelian)
PA 3 **D-** Proclamation/Jalak Jobanputra. (Samuelian)
PA 4 Proclamation/National Public Works Week 2022. (Gelber)
PA 5 Certificate of Recognition/CMB Nautilus Teen Club Mauve Dance Team. (Rosen Gonzalez)
PA 6 Proclamation/Art and Deborah Martineau, Community and PAL Works. (Rosen Gonzalez)
PA 7 Proclamation/Coach Barron of Fienberg Fisher. (Rosen Gonzalez)
PA 8 Proclamation/Maylu Hernandez. (Gelber)
PA 9 Proclamation/Beach Safety Week May 23-30, 2022. (Richardson)
PA 10 Certificate of Recognition/MB Mermaid Merle Liivand, Breaking Guinness Record. (Fernandez)
PA 11 **New:** Certificate of Recognition/MBSH Student Ashley Adirika. (Rosen Gonzalez)

BD=Building / Beach Management=BM / CIP=Capital Improvement Projects / CA=Office of the City Attorney / CC=Office of the City Clerk / CO = Code Compliance / CM=Office of the City Manager / ED=Economic Development / EM=Emergency Management / EN=Environmental and Sustainability / FD=Fire Dept. / FF=Facilities & Fleet Management / FN=Finance / HCS=Housing and Community Services / HR=Human Resources / IA=Internal Audit / IT=Information Technology / LEA=Legislative and External Affairs / OMB=Office of Management and Budget / Mayor's Office=MO / MC=Marketing and Communications / ODPI = Organizational Development Performance Improvement / PK=Parking / PKS=Parks and Recreation / PL=Planning / PD=Police / PR=Procurement / PW=Public Works / TC=Tourism and Culture / TR=Transportation and Mobility

D-Deferred; W-Withdrawn; O/C-Open & Continued; SM-Supplemental; AM-Addendum; T-Tabled

MIAMI BEACH

Commission Meeting / Presentations and Awards

Time Certain

May 25, 2022

TIME	ITEM	TITLE
5:00 p.m. Time Certain	R9 A	Dr. Stanley Sutnick Citizen's Forum.
5:15 p.m. Time Certain	PA 4 PA 5 PA 6 PA 7 PA 8 PA 9 PA 10 PA 11	Presentations and Awards Proclamation/National Public Works Week 2022. (Gelber) Certificate of Recognition/CMB Nautilus Teen Club Mauve Dance Team. (Rosen Gonzalez) Proclamation/Art and Deborah Martineau, Community and PAL Works. (Rosen Gonzalez) Proclamation/Coach Barron of Fienberg Fisher. (Rosen Gonzalez) Proclamation/Maylu Hernandez. (Gelber) Proclamation/Beach Safety Week May 23-30, 2022. (Richardson) Certificate of Recognition/MB Mermaid Merle Liivand, Breaking Guinness Record. (Fernandez) New: Certificate of Recognition/MBSH Student Ashley Adirika. (Rosen Gonzalez)
5:16 p.m. Public Hearing	R7 A	PH , Name Park (Btwn Alton Rd/West Av, 6-8 th St.) "Canopy Park." CA 5/7
5:20 p.m. Time Certain		Consent Agenda
5:23 p.m. Public Hearing	R5 B	1st Rdg , Alton Gateway Dev. Regs. - FAR/Parking/Height Amend. (Arriola) PL 5/7
5:24 p.m. Public Hearing	R5 C	2nd Rdg , Collins Park Arts Dist. Overlay-Ent./Cultural Uses Amend. (Arriola) PL 5/7
SUPPLEMENTAL 1	C4 B	Ref: LUSC/PB - R-PS4 Amendment for Accessory Uses. (Fernandez) (Revised Attachment)
	R7 D	Execute Amendment 5, Live Nation Worldwide, Inc. Agreement. FF (Memorandum and Resolution)
SUPPLEMENTAL 2	R5 B	1st Rdg , Alton Gateway Dev. Regs.-FAR/Parking/Height Amend. (Arriola) PL 5/7 (Revised Ordinance)
	R7 C	Referendum: Increase FAR in Alton Road Gateway Area. (Arriola) CA (Memorandum and Resolution)
ADDENDUM 1	C4 D	Ref: PB (6/21/2022) - Create Oceanside FAR Overlay (66th-68th Street). (Gelber)

ADDENDUM 2	C4 E	Ref: FERC/PB - Partial Alley Vacation for Alton Court. (Arriola)
	C4 F	Ref: PB - MXE Dev. Incentives-Conversion of Hotels/Accessory Uses. (Richardson)
DEFERRED	PA 1	Proclamation/Barbara Buttrick, First Women's World Boxing Champion. (Rosen Gonzalez) (Deferred to June 22, 2022)
	PA 2	Proclamation/Gustavo Briand. (Samuelian) (Deferred to June 22, 2022)
	PA 3	Proclamation/Jalak Jobanputra. (Samuelian) (Deferred to June 22, 2022)

Unless indicated with an asterisk (), all Addendum items listed above were approved by the Mayor for inclusion in the agenda, and do not need a 5/7th vote to be added (pursuant to Ordinance 2015-3954).*

The sponsor of the addendum agenda item deems that such item either constitutes a public emergency affecting life, health, property, or public safety and should be considered immediately; or does not constitute a public emergency, but should be considered immediately. See Miami Beach Code Sec. 2-12 (c)(3).