

CITY OF SUNNY ISLES BEACH NOTICE OF PUBLIC HEARING ON THE CITY OF SUNNY ISLES BEACH COMPREHENSIVE PLAN FUTURE LAND USE MAP (FLUM) AMENDMENT

NOTICE IS HEREBY GIVEN that the City Commission of the City of Sunny Isles Beach, Florida, will hold a public hearing in the Sunny Isles Beach Government Center, David P. Samson Commission Chambers, 18070 Collins Avenue, Sunny Isles Beach, Florida, on Thursday, May 19, 2022, at 6:30 p.m., to consider on second and final reading the following proposed Ordinance:

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF SUNNY ISLES BEACH, FLORIDA, APPROVING AN AMENDMENT TO THE CITY OF SUNNY ISLES BEACH, COMPREHENSIVE PLAN FUTURE LAND USE MAP (FLUM), PURSUANT TO THE SMALL SCALE COMPREHENSIVE PLAN AMENDMENT PROCEDURES IN SECTION 163.3187 OF FLORIDA STATUTES FOR A 0.672 ACRE PARCEL LOCATED AT 215 185 ST, SUNNY ISLES BEACH, FL 33160 FROM LOW TO MEDIUM DENSITY RESIDENTIAL TO COMMUNITY FACILITIES; APPROVING THE TRANSMITTAL OF THE AMENDMENT TO THE DEPARTMENT OF ECONOMIC OPPORTUNITY AND REVIEWING AGENCIES IN ACCORDANCE WITH SECTION 163.3187, FLORIDA STATUTES; PROVIDING FOR SEVERABILITY; PROVIDING FOR REPEALER; PROVIDING FOR INCLUSION IN THE CODE; PROVIDING FOR AN EFFECTIVE DATE.

The Clty proposes to transmit the draft Comprehensive Plan Future Land Use Map (FLUM) Amendment to the Florida Department of Economic Opportunity and reviewing agencies for preliminary review, pursuant to the requirements of Section 163.3187. Florida Statutes.

The proposed amendments affect the following property which is generally described as:

215 185 STREET, SUNNY ISLES BEACH, FL 33160.

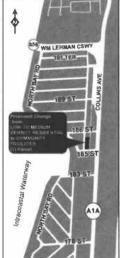
Legal Description: LOTS 1, 2 AND 3, BLOCK I OF GOLDEN SHORES OCEAN BOULEVARD ESTATES, SECTION "D" ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 53, AT PAGE 48, TOGETHER WITH THE WESTERLY ONE-HALF OF THE TWENTY (20) FOOT WIDE ALLEY ADJACENT TO SAID LOTS 1, 2 AND 3, BLOCK 1, AS SHOWN ON SAID PLAT BOOK 53, AT PAGE 48, AS VACATED BY RESOLUTION 2003-511 OF THE CITY COMMISSION OF THE CITY OF SUNNY ISLES BEACH, FLORIDA, AS RECORDED IN OFFICIAL RECORD BOOK 21181, AT PAGE 3232, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY FLORIDA.

Inquiries regarding this item may be directed to the City Clerk at 305-792-1703. A copy of these documents is available for public inspection during normal business hours in City Hall.

proceedings

Mauricio Betancur, CMC, City Clerk

All persons are invited to appear at this meeting or be represented by an agent, or to express their views in writing addressed to the City Commission c70 the City Clerk, City of Sunny Isles Beach, Flortda, 33160. Any person wishing to address the City Commission c70 the City Clerk by completing a public speakers' card prior to the Item being heard. The hearing on these matters may be continued at this meeting and under such circumstances, additional legal notice would not be provided. If a person decides to appeal any decision made by the City Commission with respect to any matter considered at such meeting, they will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the City for introduction or admission of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges appeals not otherwise allowed by law. In accordance with the Americans with Disabilities Act, all persons who are disabled and who need special accommodations to participate in this meeting because of that disability should contact the City Manager at 305-947-0606, no later than 48 hours prior to the



CITY OF MIAMI BEACH HOW A PERSON MAY PARTICIPATE DURING THE MAY 25. 2022 HYBRID CITY COMMISSION MEETING

In-Person Participation:

On May 25, 2022, commencing at 5:00 p.m., the City of Miami Beach will host a Hybrid Commission Meeting. During the Hybrid Commission Meeting, the City Commission will be physically present in the Commission Chamber, Miami Beach City Hall, 1700 Convention Center Drive, 3rd Floor, Miami Beach, FL 33139. The public is encouraged to attend the meeting virtually (as provided below). However, members of the public who wish to attend the meeting or provide public comment in person may appear at the Commission Chamber.

Providing Spoken Public Comment Virtually During the Commission Meeting:

To participate or provide comment virtually during the Commission Meeting, the public may join the webinar at: https://miamibeachff-gov.zoom.us/i/81392857671 or via telephone at: 1.301.715.8592 (U.S.) or 888.475.4499 (Toll-Free). Webinar ID: 81392857671. Members of the public wanting to speak virtually on an item during the meeting must click the "raise hand" icon if using the Zoom app or press *9 on the telephone to raise their hand.

Observing the Commission Meeting:

The Commission Meeting will be broadcast live on Miami Beach TV (MBTV), viewable on the City's website at, https://www.miamibeachfl.gov/government/mbtv as well as on Allantic Broadband Cable channel 660, AT&T U-verse channel 99, Horwire Communications channel 99, And ROKU device on PEG.TV channel. Closed captioning displays of the audio portion of the Commission Meeting are available in English and Spanish on MBTV. The Commission Meeting will also be broadcast live on social media at facebook.com/cityofmlamibeach. Closed captioning displays of the audio portion of the Commission Meeting are available in English on Facebook.

Submitting Written Public Comment Before the Commission Meeting:

The public may submit written comments by sending an email to CityClerk@miamibeachfl.gov by 5:00 p.m. the day before the Commission Meeting. Please identify the Agenda Item Number in the email subject line. Emails received will be forwarded to the Mayor and Commissioners and will be Included as a part of the meeting record.

DR. STANLEY SUTNICK CITIZEN'S SPEAKERS FORUM

The time for the public comment period known as the Dr. Stanley Sutnick Citizen's Forum is 5:00 p.m., or as soon as possible thereafter. Approximately fifteen minutes will be allocated to the session, with individuals being limited to no more than two minutes or for a period established by the Mayor. No appointment or advance notification is needed to speak to the Commission during this Forum. During the Dr. Stanley Sutnick Citizen's Forum, the public may address any Issues and/or concerns.

AUDIO/VISUAL PRESENTATIONS

Members of the public may present audio/visual (AV) materials relating to Agenda Items at City Commission Meetings by utilizing the City's AV equipment, provided that materials are submitted to the Department of Marketing and Communications by 8:30 a.m., one (1) business day before the meeting. Advance submittal of a presentation will allow the Communications Department to plan for the use of the appropriate AV equipment. AV materials must be submitted via email at <u>communications@minamibeachfl.gov</u>. The body of the email must include a notation listing the name or group, contact person, daytime telephone number, email address, description/title of the presentation, and Agenda Item Title as well as the Agenda Item Number. Please reference "Audio/Visual Material" in the email subject line. Acceptable formats for electronic submission are .pdf, .ppt, .pptx, .pps, .ppsx, .wmv, .avi, and .mov. (Note that .pdf is the preferred format for PowerPoint presentations.)

Before every Commission meeting, an Agenda and backup materials are published by the Administration. The Agenda and backup materials are available on the City's website. https://www.mjamibeachfl.gov/city-hall/city-clerk/agenda-archive-main-page-2/ the Thursday before a regularly scheduled Commission Meeting. Interested parties are invited to take part in this meeting or be represented by an agent. This meeting, or any Item therein, may be continued, and under such circumstances, additional legal notice need not be provided.

To request this material in an alternate format, sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings, call 305.604.2489 and select option 6: TTY users may call via 711 (Florida Relay Service).



Rafael E. Granado, City Clerk City of Miami Beach CityClerk@mlamibeachfl.gov 305.673.7411

AD: 05252022-01 AVM



Community Zoning Appeals Board 2022 Elections

Become involved in your community, Board Members help shape their community by making zoning and land use decisions for a specified geographic area

Available Seats for 2022 Ballot:

Board 2 (Northeast) Subarea – 21 Subarea – 23 Subarea – 24 Subarea – At-Large Subarea – 26	Board 11 (West Kendall) Subarea - At-Large Subarea - 113 Subarea - 115 Subarea - 116
Board 5 (Country Club of Miami) Subarea – 51 Subarea – 52 Subarea – 53 Subarea – 54 Subarea – 55 Subarea – At-Large	Board 12 (Kendall) Subarca – 121 Subarca – 122 Subarca – 123 Subarca – 124 Subarca – 125
Board 7 (Biscayne Shores) Subarea - 71(a) Subarea - 71(b) Subarea - 72(a) Subarea - 72(b) Subarea - 73(a) Subarea - 73(b)	Board 14 (Redland) Subarca – 141 Subarca – 143 Subarca – 145
Board 8 (North Central) Subarea – 81 Subarea – 83 Subarea – 85 Subarea – At-Large	Board 15 (South Bay) Subarea – 151 Subarea – 153 Subarea – 155 Subarea – 156
Board 10 (Westchester) Subarea – 101 Subarea – 103 Subarea – 105	Board 16 (Fisher Island) Subarea – 161-A Subarea – 161-B Subarea – 161-E Subarea – 161-F

Elected Board Members shall, for at least six (6) months prior to qualifying, have been resident electors of the board area for which they are qualifying, and, for at least three (3) years prior to qualifying, resident electors of Miami-Dade County. Additionally, each elected Board Member seeking to represent a subarea shall, for three (3) months prior to qualifying, have been a resident elector of the separate subarea of the board area for which the Member is qualifying. The qualifying period to run for the August 23, 2022 election begins at 8:00 a.m., Monday, June 13, 2022 through noon, Tuesday, June 14, 2022. The qualifying office may accept and hold qualifying documents submitted no earlier than 14 days prior (May 30, 2022) to the beginning of the qualifying period. To verify the subarea of your residence, please contact the Department of Regulatory and Economic Resources, Zoning Agenda Coordinator at 305-375-1244.

Should you have any questions or concerns that pertain to the qualification process, please contact Miami-Dade County Elections Department, Campaign Qualifying Section at 305-499-8410. Mlami-Dade County employees are not ellgible.

For legal ads online, go to http://legalads.miamidade.gov

CITY OF MIAMI BEACH NOTICE OF PUBLIC HEARING

ORDINANCE AMENDING THE COLLINS PARK ARTS DISTRICT OVERLAY ENTERTAINMENT AND CULTURAL USES AMENDMENT

MAY 25, 2022 CITY COMMISSION MEETING

NOTICE IS HEREBY GIVEN that on **May 25, 2022**, at **5:24 p.m.**, or as soon thereafter as the matter can be heard, the Mayor and City Commissioners of the City of Miami will hold a Second Reading/Public Hearing on the following proposed Ordinance:

COLLINS PARK ARTS DISTRICT OVERLAY ENTERTAINMENT AND CULTURAL USES AMENDMENT

AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, AMENDING THE CODE OF THE CITY OF MIAMI BEACH, FLORIDA, BY AMENDING CHAPTER 142, "ZONING DISTRICTS AND REGULATIONS," ARTICLE III, "OVERLAY DISTRICTS," DIVISION 7, "CULTURAL ARTS NEIGHBORHOOD DISTRICT OVERLAY (CANDO)," BY ADDING CERTAIN CULTURAL USES AS ALLOWABLE ACCESSORY USES AND BY EXPANDING THE BOUNDARIES OF THE OVERLAY DISTRICT AND PERMITTING INDOOR ENTERTAINMENT IN ESTABLISHMENTS AS AN ACCESSORY USE TO A RESTAURANT OR HOTEL; PROVIDING FOR CODIFICATION; REPEALER; SEVERABILITY; APPLICABILITY; AND AN EFFECTIVE DATE. This Ordinance is being heard pursuant to Section 118-164 of the City's Land Development Code. Inquiries may be directed to the Planning Department at 305.673.7550.

During the May 25, 2022 Commission Meeting, the City Commission will be physically present in the Commission Chamber, Miami Beach City Hall, 1700 Convention Center Drive, 3rd Floor, Miami Beach, FL 33139. Applicants and the public are encouraged to attend the meeting virtually (as provided below). However, members of the public who wish to attend the meeting or provide public comment in person may appear at the Commission Chamber.

INTERESTED PARTIES are invited to take part in this meeting or be represented by an agent. The public may submit written comments by sending an email to: CityClerk@miamibeachfl.gov by 5:00 p.m. the day before the City Commission Meeting. Please identify the Agenda Item Number in the email subject line. Emails received will be forwarded to the Mayor and Commissioners and will be included as a part of the meeting record.

Copies of Agenda Items are available for public inspection at: https://www.miamibeachfl.gov/city-hall/city-clerk/agenda-archive-main-page-2/. This meeting, or any Items therein, may be continued, and under such circumstances, additional legal notice need not be provided.

Pursuant to Section 286.0105, Fla. Stat., the City hereby advises the public that if a person decides to appeal any decision made by the City Commission concerning any matter considered at its meeting or its hearing, such person must ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the City for the introduction or admission of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

To request this material in an alternate format, sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings, call 305.604.2489 and select 1 for English or 2 for Spanish, then option 6; TTY users may call via 711 (Florida Relay Service).

The City Commission Meeting will be broadcast live on Mlami Beach TV (MBTV), viewable on the City's website at https://www.miamibeachili.gov/gover/men/mbtv/, as well as on Atlantic Broadband Cable channel 660, AT&T U-verse channel 99, hotwire Communications channel 395, and ROKU device on PEG.TV channel, and on social media at https://www.lacebook.com/cityofmlamibeach.

MIAMIBEACH

Rafael E. Granado, City Clerk City of Miami Beach CityClerk@miamibeachfl.gov 305.673.7411

AD: 05252022-02

CITY OF MIAMI BEACH NOTICE OF PUBLIC HEARING

ORDINANCE AMENDING THE ALTON GATEWAY **DEVELOPMENT REGULATIONS - FAR. PARKING,** AND HEIGHT AMENDMENTS

MAY 25, 2022 **CITY COMMISSION MEETING**

NOTICE IS HEREBY GIVEN that on May 25, 2022, at 5:23 p.m., or as soon thereafter as the matter can be heard, the Mayor and City Commissioners of the City of Miami will hold a First Reading/Public Hearing on the following proposed Ordinance;

ALTON GATEWAY DEVELOPMENT REGULATION FAR, PARKING, AND HEIGHT AMENDMENTS

AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, AMENDING THE CITY CODE OF THE CITY OF MIAMI BEACH, BY AMENDING CHAPTER 114, "GENERAL PROVISIONS, RELATING TO FLOOR AREA PROVISIONS RELATING TO FLOOR AREA CALCULATIONS FOR PARTIAL BASEMENTS; BY AMENDING CHAPTER 118, "ADMINISTRATION AND REVIEW PROCEDURES," ARTICLE I, "IN GENERAL," SECTION 118-5, "UNITY OF TITLE; COVENANT IN LIEU THEREOF," TO MODIFY THE REQUIREMENTS FOR A UNIFIED DEVELOPMENT SITE IN THE ALTON ROAD GATEWAY AREA, BY AMENDING CHAPTER 130, "OFFSTREET PARKING," ARTICLE II, "DISTRICTS, REQUIREMENTS, "SECTION 130-33, "OFF-STREET PARKING REQUIREMENTS FOR PARKING DISTRICTS NOS. 2, 3, 4, 5, 6, 7, 8, AND 9," TO AMEND PARKING REQUIREMENTS FOR CERTAIN GOVERNMENTAL USES IN PARKING DISTRICT NO. 6; BY AMENDING CHAPTER 142, ENTITLED "CONSING DISTRICTS AND REGULATIONS," ARTICLE II, ENTITLED "DISTRICT REGULATIONS," DIVISION 3, ENTITLED "RESIDENTIAL MULTIFAMILY TO CREATE ADDITIONAL REGULATIONS FOR PROPERTIES FRONTING THE EAST SIDE OF WEST AVENUE AND LOCATED WITHIN THE ALTON ROAD GATEWAY AREA; AND BY AMENDING DIVISION 142-311, ENTITLED "CO-2 COMMERCIAL MICHIGHT SHITLED" TO STRITCT, "AT SECTION 142-311, ENTITLED" THAT SERIOR THAT AND BY AMENDING DIVISION 142-311, ENTITLED "THE PARKING PRICE", AND BY AMENDING DIVISION 15, ENTITLED "CO-2 COMMERCIAL, MEDIUM INTENSITY DISTRICT," AT SECTION 142-311, ENTITLED AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA AVENUE AND LOCALE WITHIN THE ALLOW NOVA GREEN AREA, NAVE OF AMERICAN HER STREET, AT SECTION 142-311, ENTITLED "CD-2 COMMERCIAL, MEDIUM INTENSITY DISTRICT, AT SECTION 142-311, ENTITLED "ALTON ROAD GATEWAY AREA BOUNDARIES TO BETH STREET, MODIFY THE MAXIMUM FAR AND BUILDING HEIGHT FOR NON-RESIDENTIAL STRUCTURES, AND AMEND GREEN SPACE REQUIREMENTS; AND PROVIDING FOR REPEALER, SEVERABILITY, CODIFICATION, AND AN EFFECTIVE DATE. This Ordinance is being heard pursuant to Section 118-164 of the City's Land Development Code. Inquiries may be directed to the Planning Department at 305.673.7550.

Note that this Ordinance is subject to voter approval of a Floor Area Ratio (FAR) increase on the August 23, 2022 Miaml Beach Special Election.

During the May 25, 2022 Commission Meeting, the City Commission will be present in the Commission Chamber, Miami Beach City Hall, 1700 Convention Center Drive, 3rd Floor, Miami Beach, Ft. 33139. Applicants and the public are encouraged to attend the meeting virtually (as provided below). However, members of the public who wish to attend the meeting or provide public comment in person may appear at the Commission Chamber.

To participate or provide comment virtually during the Commission Meeting, the public may join the webinar at: https://miamibeachfl.com/zoomus/i/81392857671 or via telephone at: 1.301.715.8592 (U.S.) or 888.475.4499 (Toll-Free). Webinar ID: 81392857671 *. Members of the public wanting to speak virtually on an Item during the meeting must click the "raise hand" Icon if using the Zoom app or press '9 on the telephone to raise their hand.

INTERESTED PARTIES are invited to take part in this meeting or be represented by an public may submit written comments by sending an email to: <u>CityClerk@miamibeachfl.gov</u> by 5:00 p.m. the day before the City Commission Meeting. Please identify the Agenda Item Number in the email subject line. Emails received will be forwarded to the Mayor and Commissioners and will be included as a part of the meeting record.

Copies of Agenda Items are available for public inspection at: https://www.miamibeachfl.gov/city-hall/ city-clerk/agenda-archive-main-page-2/. This meeting, or any items therein, may be continued, and such circumstances, additional legal notice need not be provided.

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MIAMIBEACH

Rafael E. Granado, City Clerk City Of Mlami Beach
CityClerk@miamibeachfl.gov
305.673.7411

AD: 05252022-03

CITY OF MIAMI BEACH MEETING NOTICE May 16 - 20, 2022

	MONDAY, May 16	City Hall Commission Chamber
9:00 a.m.	Special Magistrate Hearings	1700 Convention Center Drive, 3rd FL.
1:00 p.m _e	FOP - Contract Negotiations Session 5	City Manager's Large Conf. Room 1700 Convention Center Drive, 4th FL.
1:00 p.m.	Other Post-Employment Trust Benefits (OPEB) Portfolio Review	https://bii.lv/38QRHn7 1.786,636.1480 Access ID 362038659*
4:00 p.m.	Microsoft Team Meeting Grand Opening/Ribbon Cutting Ceremony	New Park 600 Alton Road
	TUESDAY, May 17	
10:00 a.m.	Black Affairs Advisory Committee Zoom Meeting	httos://us02web.zogm.us/i/899910031167owd=NEt1eUNUaES HUk9onk9JZ1ROSTVLUT09 1.646.558.8556 Access ID 89991003116# · Passcode 483835#
3:00 p.m.	Public Safety & Neighborhood Quality of Life Committee** Hybrid Meeting	htts://miamibeachil-gov.zoom.ua/i/87833352956 1.312.626.6.6799 or 1.888.475.4499 Access to 87833352956 Sity Hall Commission Chamber 1700 Convention Center Drive, 3rd FL.
3:30 p.m.	Disability Access Committee Microsoft Team Meeting	https://blt.iv/3HlqDc6 1.786.636.1480
		Access ID 964935829#
5:00 p.m.	Animal Welfare Committee Zoom Meeting	https://us02web.zoom.us/i/819100545747pwd=QitEVIQ1cWEre WSIVVVVGFuQDd6Ez09 1.312.626.6799 or 1.646.558.8656 Access ID 81910054574# • Passcode 1122#
	WEDNESDAY, May 18	1000000
9:30 a.m.	Art in Public Places Committee/ Site Visit	Southside of 41street & Prairie Ave
3:30 p.m.	Special City Commission/ West Avenue Neighborhood Improvement Project* Hybrid Meeting	https://mlamibeachil-gov.zoom.us//81392857671 1,301,715,8592 or 1,888,475,4499 Access 10 81392857671 City Hall Commission Chamber
6:00 p.m.	Community Outreach Meeting Invite for 41 st Street Mixed Use Development	1700 Convention Center Drive, 3rd FL. Miami Beach Golf Club 2301 Alton Road
	THURSDAY, May 19	
8:30 a.m.	City Pension Fund for Firefighters & Police Officers In the City of Miami Beach Hybrid Meeting	https://us05web.zoom.us/i/81004781322 1,301,715,8592 or 1,312,626,6799 Access ID 81004781322# Fire & Police Pension Office 1691 Michigan Avenue, Suite 355
9:00 a.m.	Special Magistrate Hearings	Gity Hall Commission Chamber 1700 Convention Center Drive, 3rd FL.
9:30 a.m.	Lincoln Road BID/Executive Committee Zoom Meeting	https://zoom.us/i/47445470557pwd=YXo1TmUrR0ZNMmJYNt VLZVVEViczZz09 1.301.715.8592 or 1.312.626,6799 Accas ID 4744547055# Passcode 808879#
5:00 p m.	FY 22 Action Plan Public Hearing Zoom Meeting	https://us05web.zoom.us/i/823407183877owd=QE9HUDhQdzJ kS2ZmdmdGUUxWT2FsUT09 1,301,715.8592 Access ID 82340718387# · Passcode 314409#
	FRIDAY, May 20	
8:30 a.m.	City Commission/FY 2023 Budget Workshop	Miami Beach Botanical Garden Banyan Ballroom 2000 Convention Center Drive
10:30 a,m.	Historic Preservation Special Magistrate Hearing Property: 100, 21 ST	https://us02web.zoom.us/w/82466905874 1.312.626.6799 or 1.888.475.4499 Access ID 82466905874#

Magistrate Hearing Property: 100 21ST For any and/or all of the above meetings, one or more members of the Milami Beach City Commission, and or City board/committee members may be in attendance and participate in discussions.

**Aired New or MOTV, **Statistic Broadbard 550, A13 Liverus 53, Hotelier Communications 335 & ROKU device on PEQ.TY

**Commission Committee Aired the on MOTV

AD No. 05082022-01M

A Sisting of all formal competitive solicitations issued by the City of Miami Beach, Florida is available at https://www.miamibsachfi. gov/cit/hali/procurement/city-contracts/. To access any formal competitive solicitation issued by the City, or to receive any addendum issued to a formal competitive solicitation, you may also visit https://proc.bidsvnc.com/Miami-Beach, Public meeting notices can be found on the Procurement Calendar at https://www.miamibsachfi.gov/city-hali/procurement/Calendar/s/

MIAMIBEACH

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We are committed to providing excellent public service and safely to all who live, work, and play in our wiblant, tropical, historical community.

Members of the public may present audion/sease IAMI materials reliable to Apenda Berna & Chry Commission Meetings by utilizing the Chry's AV requirement, provided that maintained are submitted to the Despathment of Marketings and Commissions of Marketing and Commissions Meetings by undersead stype from the meeting Advance submitted of a presentation will allow the Communications and Despathment to plan for the use of the appropriate AV requirement. AV materials must be soomted may and at communications allowed the provided provided to the presentation, and advanced to a presentation will allow the Commission and Agenda Item Title as we'll as the Agenda Item Marketing and the nature of group, consist person, adjustment in the commission and accommission and application of the presentation and accommission and application of the presentation and accommission accommission and accommission accommission and accommission accommission accommissi

CITY OF MIAMI BEACH NOTICE OF PUBLIC HEARING HYBRID CITY COMMISSION MEETING MAY 25, 2022

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NOTICE IS HEREBY GIVEN that the following Public Hearing will be heard by the Mayor and City Commissioners of the City of Miami Beach, Florida, on May 25, 2022, at the time listed or as soon thereafter as the matter can be heard:

5:16 p.m. Public Hearing

A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, APPROVING, BY 5/7TH VOTE, FOLLOWING A DULY NOTICED PUBLIC HEARING, THE NAMING OF THE NEW PARK GENERALLY LOCATED BETWEEN ALTON ROAD AND WEST AVENUE, FROM 6TH STREET TO 8TH STREET, AS "CANOPY PARK," WITH THE NAMING SUBJECT TO AND CONTINGENT UPON VOTER REFERENDUM APPROVAL PURSUANT TO SECTION 82-503(A)(6) OF THE CITY CODE. This Resolution is being heard pursuant to Section § 166.041 F.S. Inquiries may be directed to the Office of the City Attorney at 305.673.7470.

INTERESTED PARTIES are invited to take part in this meeting or be represented by an agent. The public may submit written comments by sending an email to: CityClerk@miamibeachfl.gov by 5:00 p.m. the day before the City Commission Meeting. Please identify the Agenda Item Number in the email subject line. Emails received will be forwarded to the Mayor and Commissioners and will be included as a part of the meeting record.

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MIAMIBEACH

Rafael E. Granado, City Clerk City of Miami Beach CityClerk@miamibeachfl.gov 305.673.7411

AD: 05252022-04



CITY OF SUNNY ISLES BEACH NOTICE OF PUBLIC HEARING ON THE CITY OF SUNNY ISLES BEACH LAND DEVELOPMENT REGULATIONS OFFICIAL ZONING MAP AMENDMENT

NOTICE IS HEREBY GIVEN that the City Commission of the City of Sunny Isles Beach, Florida, will hold a public hearing in the Sunny Isles Beach Government Center, David P. Samson Commission Chambers, 18070 Collins Avenue, Sunny Isles Beach, Florida, on Thursday, May 19, 2022, at 6:30 p.m., to consider on second and final reading the following proposed Ordinance:

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF SUNNY ISLES BEACH, FLORIDA, AMENDING THE CITY OF SUNNY ISLES BEACH LAND DEVELOPMENT REGULATIONS (LDRs) OFFICIAL ZONING MAP FOR THE PROPERTY LOCATED AT 215 185 ST, SUNNY ISLES BEACH, FL 33160 TO AMEND THE ZONING DISTRICT FROM MODERATE DENSITY TOWNHOUSE RESIDENTIAL (R-TH) TO COMMUNITY FACILITIES PURSUANT TO CODE SECTION 265-4 OF THE CITY OF SUNNY ISLES BEACH; PROVIDING FOR SEVERABILITY; PROVIDING FOR REPEALER; PROVIDING FOR INCLUSION IN THE CODE; PROVIDING FOR AN EFFECTIVE DATE.

The proposed amendments affect the following property which is generally described as:

215 185 STREET, SUNNY ISLES BEACH, FL 33160.

Legal Description: LOTS 1, 2 AND 3, BLOCK I OF GOLDEN SHORES OCEAN BOULEVARD ESTATES, SECTION "D" ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 53, AT PAGE 48, TOGETHER WITH THE WESTERLY ONE-HALF OF THE TWENTY (20) FOOT WIDE ALLEY ADJACENT TO SAID LOTS 1, 2 AND 3, BLOCK 1, AS SHOWN ON SAID PLAT BOOK 53, AT PAGE 48, AS VACATED BY RESOLUTION 2003-511 OF THE CITY COMMISSION OF THE CITY OF SUNNY ISLES BEACH, FLORIDA, AS RECORDED IN OFFICIAL RECORD BOOK 21181, AT PAGE 3232, OF THE PUBLIC RECORDS OF MIAMIDADE COUNTY FLORIDA.

Inquiries regarding this item may be directed to the City Clerk at 305-792-1703. A copy of these documents is available for public inspection during normal business hours in City Hall.



Mauricio Betancur, CMC, City Clerk

All persons are invited to appear at this meeting or be represented by an agent, or to express their views in writing addressed to the City Commission c/o the City Clerk, City of Sunny Isles Beach, 18070 Collins Avenue, Sunny Isles Beach, Florida, 33160. Any person wishing to address the City Commission at a public hearing is asked to register with the City Clerk by completing a public speakers' card prior to the item being heard. The hearing on these matters may be continued at this meeting and under such circumstances, additional legal notice would not be provided. If a person decides to appeal any decision made by the City Commission with respect to any matter considered at such meeting, they will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the City for introduction or admission of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law. In accordance with the Americans with Disabilities Act, all persons who are disabled and who need special accommodations to participate in this meeting because of that disability should contact the City Manager at 305-947-0606, no later than 48 hours prior to the proceedings.