

# MIAMI BEACH

## Commission Meeting AGENDA ITEM LIST April 20, 2022

### REGULAR AGENDA

R5 A **5:01 p.m. 1<sup>st</sup> Rdg PH**, Collins Park Arts Dist. Overlay-Entert./Cultural Uses. (Arriola) PL 5/7

R7 A **5:02 p.m. 1<sup>st</sup> Rdg PH**, Issue Parking Revenue Bonds, Series 2022A. (Richardson) FN

**SM1**

R7 B Approve Federal Appropriations Requests. LEA

R9 A **5:00 p.m.** Dr. Stanley Sutnick Citizen's Forum. CC

### PRESENTATIONS AND AWARDS

PA 1 Proclamation/Arnie and Silvia Weiss, Ukraine Efforts. (Samuelian)

PA 2 Certificate of Recognition/Oskar Vinjar. (Fernandez)

PA 3 Certificate of Recognition/Demetrios Pylotis, Ambassador for Greek Gastronomy. (Fernandez)

PA 4 Proclamation/Declare April as World Art Deco Month. (Fernandez)

PA 5 **D**-Proclamation/Richard Blanco, Miami-Dade's First Poet Laureate. (Fernandez)

PA 6 Certificate of Recognition/Goodwill Ambassadors. (Fernandez)

PA 7 **New:** Proclamation/Daniel Veitia, Service to Miami Beach. (Arriola)

PA 8 **New:** Proclamation/Mi Colombia Cafeteria and Restaurant. (Rosen Gonzalez/Fernandez)

BD=Building / Beach Management=BM / CIP=Capital Improvement Projects / CA=Office of the City Attorney / CC=Office of the City Clerk / CO = Code Compliance / CM=Office of the City Manager / ED=Economic Development / EM=Emergency Management / EN=Environmental and Sustainability / FD=Fire Dept. / FF=Facilities & Fleet Management / FN=Finance / HCS=Housing and Community Services / HR=Human Resources / IA=Internal Audit / IT=Information Technology / LEA=Legislative and External Affairs / OMB=Office of Management and Budget / Mayor's Office=MO / MC=Marketing and Communications / ODE = Organizational Development & Education / PK=Parking / PKS=Parks and Recreation / PL=Planning / PD=Police / PR=Procurement / PW=Public Works / TC=Tourism and Culture / TR=Transportation and Mobility

D-Deferred; W-Withdrawn; O/C-Open & Continued; SM-Supplemental; AM-Addendum; T-Tabled

# MIAMI BEACH

Commission Meeting  
TIME CERTAIN  
April 20, 2022

TIME	ITEM	TITLE
5:00 p.m. Time Certain	R9 A	Dr. Stanley Sutnick Citizen's Forum.
5:00 p.m. Time Certain	PA 1 PA 2 PA 3 PA 4 PA 6 PA 7 PA 8	<b>Presentations and Awards</b>  Proclamation/Arnie and Silvia Weiss, Ukraine Efforts. (Samuelian) Certificate of Recognition/Oskar Vinjar. (Fernandez) Certificate of Recognition/Demetrios Pylotis, Ambassador for Greek Gastronomy. (Fernandez) Proclamation/Declare April as World Art Deco Month. (Fernandez) Certificate of Recognition/Goodwill Ambassadors. (Fernandez) <b>New:</b> Proclamation/Daniel Veitia, Service to Miami Beach. (Arriola) <b>New:</b> Proclamation/Mi Colombia Cafeteria and Restaurant. (Rosen Gonzalez/Fernandez)
5:01 p.m. Public Hearing	R5 A	<b>1<sup>st</sup> Rdg PH</b> , Collins Park Arts Dist. Overlay - Entertainment/Cultural Uses. (Arriola) PL 5/7
5:02 p.m. Public Hearing	R7 A	<b>1<sup>st</sup> Rdg PH</b> , Issue Parking Revenue Bonds, Series 2022A. (Richardson) FN
SUPPLEMENTAL 1	R7 A	<b>1<sup>st</sup> Rdg PH</b> , Issue Parking Revenue Bonds, Series 2022A. (Richardson) FN ( <b>Preliminary Official Statement</b> )
DEFERRED	PA 5	Proclamation/Richard Blanco, Miami-Dade's First Poet Laureate. (Fernandez) ( <b>Deferred to May 4, 2022</b> )
NOTATIONS		Add Commissioner Fernandez as Co-sponsor to item PA 8.

*Unless indicated with an asterisk (\*), all Addendum items listed above were approved by the Mayor for inclusion in the agenda, and do not need a 5/7<sup>th</sup> vote to be added (pursuant to Ordinance 2015-3954).*

*The sponsor of the addendum agenda item deems that such item either constitutes a public emergency affecting life, health, property, or public safety and should be considered immediately; or does not constitute a public emergency, but should be considered immediately. See Miami Beach Code Sec. 2-12 (c)(3).*