# CITY OF MIAMI BEACH NOTICE OF A PUBLIC HEARING AND NOTICE OF A THIRTY (30) DAY PUBLIC COMMENT PERIOD FOR COMMUNITY DEVELOPMENT NEEDS AND FUNDING RECOMMENDATIONS

PUBLIC HEARING: To obtain input and comments regarding the City's housing and community development needs based on the recommendations for funding of Community Development Block Grant Program (CDBG) and Home Investment Partnership Program (HOME) funds for FY 2022 and HOME American Rescue Plan (HOME-ARP). The Public Hearing will be held during the Affordable Housing Advisory Committee meeting. Interested residents and other parties are encouraged to provide their comments at the public hearing or submit them in writing to the City of Miami Beach, Office of Housing and Community Services, 1700 Convention Center Drive, Miami Beach, FL 33139 or by e-mail to: marcelarubio⊚miamibeachfl.qov, For further information, please call the Office of Housing and Community Services at 305.673.7260.

DATE & TIME: April 19, 2022 at 5:00 p.m.

https://us06web.zoom.us/i/84962388239?pwd=YVdCTUQxT0I4RE9sQWxNN2xkM0xRZz09

<u>PLACE</u>: Due to concerns with the coronavirus COVID-19 Pandemic, the public hearing will be held virtually via zoom.us Meeting ID: 849 6238 8239 Join by Phone: 16468769923

COMMENT PERIOD: The thirty (30) day comment period is from April 4, 2022 through May 3, 2022.

INFORMATION: For further information, contact the City of Miami Beach Office of Housing and Community Services at 305-673-7280. "Pursuant to Fla. Stat. 286.015, the City hereby advises the public that if a persided decides to appeal any decision made by this Board, Agency or Commission, with respect to any matter considered at its meeting or hearing, he with need a record of the proceedings, and that for such purpose, affected person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based. This notice does not constitute consent by the City for the introduction or admission or otherwise linadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law."

In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodation to obtain materials in an accessible format to provide comment should contact the City Clerk's Office at 305-673-7411 for assistance; if hearing impaired, call the Florida Relay Service number 800-955-8771 (TDD) or 800-955-8770 (voice) for assistance.

Para obtener información en español, por favor contacte a Marcela Rubio at 305-673-7260.

# OFFICIAL SAMPLE BALLOT BOLETA OFICIAL DE MUESTRA

#### **ECHANTIYON BILTEN VOT OFISYÈL General Election** Elecciones Generales Eleksyon Jeneral April 5, 2022 5 de abril dei 2022 5 avril 2022 Bay Harbor Islands, Florida Bay Harbor Islands, Florida **Bay Harbor Islands Florid** · Instructions: To vote, fill · Instrucciones: Para votar. · Enstriksyon: Pou vote, ranpli ovai la okonplé reliene completamente el in the oval completely óvalo 🌑 ubicado junto akote chwa w fè a. next to your choice. Use only a black or blue pen. a su selección. Utilice Itilize selman plim nwa If you make a mistake, solo un boligrafo de tinta oswa bie. ask for a new ballot. Do negra o azul. SI w fè yon erè, mande yon nouvo bilten vot. Pa Si comete un error. not cross out or your bife erè a sinon vot ou a vote may not count. solicite una nueva boieta. ka pa konte. No haga tachaduras o es posible que no se cuente su voto. Council Member Miembro del Concejo Manm Konsèv (Vote for 1 / Vote por 1 / Vote pou 1)

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Teri D'Amico

C Eric Rappaport

### CITY OF MIAMI BEACH NOTICE OF PUBLIC HEARING ORDINANCE AMENDING THE COLLINS PARK ARTS DISTRICT OVERLAY APRIL 20, 2022 CITY COMMISSION MEETING

NOTICE IS HEREBY GIVEN that on April 20, 2022, at 5:01 p.m., or as soon thereafter as the matter can be heard, the Mayor and City Commissioners of the City of Miami will hold a First Reading/Public Hearing on the following proposed Ordinance:

AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, AMENDING THE CODE OF THE CITY OF MIAMI BEACH, FLORIDA, BY AMENDING CHAPTER 142, "ZONING DISTRICTS AND REGULATIONS," ARTICLE III, "OVERLAY DISTRICTS," DIVISION 7, "CULTURAL ARTS NEIGHBORHOOD DISTRICT OVERLAY (CANDO)," BY ADDING CERTAIN CULTURAL USES AS ALLOWABLE ACCESSORY USES AND BY EXPANDING THE BOUNDARIES OF THE OVERLAY DISTRICT AND PERMITTING INDOOR ENTERTAINMENT IN ESTABLISHMENTS AS AN ACCESSORY USE TO A RESTAURANT DR HOTEL: PROVIDING FOR CODIFICATION; REPEALER: SEVERABILITY; APPLICABILITY; AND AN EFFECTIVE DATE. This Ordinance is being heard pursuant to Section 118-164 of the City's Land Development Code. Inquiries may be directed to the Planning Department at 305.673.7550.

During the April 20, 2022 Commission Meeting, the City Commission will be physically present in a socially distanced manner in the Commission Chamber, Miami Beach City Hall, 1700 Convention Center Drive, 3rd Floor, Miami Beach, FL 33139. Applicants and the public are encouraged to attend the meetings virtually (as provided below). However, members of the public who wish to attend the meetings or provide public comment in person may appear at the Commission Chamber.

To participate or provide comment virtually during the Commission Meetings, the public may join the webinar at: <a href="https://miamibeachff.gov.zoom.us/j/81392857671">https://miamibeachff.gov.zoom.us/j/81392857671</a> or via telephone at: <a href="https://linear.ntm.neetings/858267671">https://linear.ntm.neetings/858267671</a>. Members of the public wanting to speak virtually on an Item during the meetings must click the "raise hand" icon if using the Zoom app or press '9 on the telephone to raise their hand.

INTERESTED PARTIES are invited to take part in these meetings or be represented by an agent. The public may submit written comments by sending an email to: <a href="CityClerk@miamibeachfl.gov">CityClerk@miamibeachfl.gov</a> by 5:00 p.m. the day before the City Commission Meeting. Please identify the Agenda Item Number in the email subject line. Emails received will be forwarded to the Mayor and Commissioners and will be included as a part of the meeting record.

Copies of Agenda Items are available for public inspection at: <a href="https://www.miamibeachfl.go/city-hall/city-clerk/agenda-archive-main-page-2/">https://www.miamibeachfl.go/city-clerk/agenda-archive-main-page-2/</a>. These meetings, or any Items Items, may be continued, and under such circumstances, additional legal notice need not be provided.

Pursuant to Section 286.0105, Fla. Stat., the City hereby advises the public that if a person decides to appeal any decision made by the City Commission concerning any matter considered at its meetings or its hearings, such person must ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the City for the introduction or admission of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

To request this material in an alternate format, sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings, call 305.604.2489 and select for English or 2 for Spanish, then option 6: TTY users may call via 711 (Florida Relay Service).

The City Commission Meetings will be broadcast live on Miami Beach TV (MBTV), viewable on the City's website at <a href="https://www.miamibeachfl.gov/government/mbtv/">https://www.miamibeachfl.gov/government/mbtv/</a>. as well as on Atlantic Broadband Cable channel 660, AT&T U-verse channel 99. Hotwire Communications channel 395. and ROKU device on PEG.TV channel, and on social media at <a href="https://www.facebook.com/cityofmiamibeach">https://www.facebook.com/cityofmiamibeach</a>.

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Rafael E. Granado, City Clerk City of Miami Beach CityClerk@miamibeachfl.gov 305.673.7411

AD: 04202022-01

### CITY OF MIAMI BEACH NOTICE OF PUBLIC HEARING RESOLUTION TO ISSUE PARKING REVENUE BONDS, SERIES 2022A

## APRIL 20, 2022 CITY COMMISSION MEETING

NOTICE IS HEREBY GIVEN that on April 20, 2022, at 5:02 p.m., or as soon thereafter as the matter can be heard, the Mayor and City Commissioners of the City of Miami will hold a First Reading/Public Hearing on the following proposed Resolution:

A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA AUTHORIZING THE ISSUANCE OF (i) NOT TO EXCEED \$22,000,000 IN AGGREGATE PRINCIPAL AMOUNT OF CITY OF MIAMI BEACH, FLORIDA PARKING REVENUE BONDS, SERIES 2022A, FOR THE PRINCIPAL PURPOSE OF PAYING THE COST OF CERTAIN IMPROVEMENTS TO THE PARKING SYSTEM, AND (ii) NOT TO EXCEED \$70,000,000 IN AGGREGATE PRINCIPAL AMOUNT OF CITY OF MIAMI BEACH, FLORIDA PARKING REVENUE REFUNDING BONDS, TAXABLE SERIES 2022B, FOR THE PRINCIPAL PURPOSE OF REFUNDING ALL OR A PORTION OF THE CITY'S OUTSTANDING PARKING REVENUE BONDS, SERIES 2015, PURSUANT TO SECTIONS 209 AND 210, RESPECTIVELY, OF RESOLUTION NO. 2010-27491 ADOPTED BY THE CITY ON SEPTEMBER 20, 2010; PROVIDING THAT SAID SERIES 2022 RONDS AND INTEREST THEREON SHALL BE PAYARLE SOLELY AS PROVIDED IN SAID RESOLUTION NO. 2010-27491 AND THIS RESOLUTION PROVIDING CERTAIN DETAILS OF THE SERIES 2022 BONDS; DELEGATING OTHER DETAILS AND MATTERS IN CONNECTION WITH THE ISSUANCE OF THE SERIES 2022 BONDS AND THE REFUNDING OF THE BONDS TO BE REFUNDED. INCLUDING WHETHER THE SERIES 2022 BONDS SHALL NOT BE SECURED BY THE RESERVE ACCOUNT AND WHETHER TO SECURE A CREDIT FACILITY AND/ OR A RESERVE ACCOUNT INSURANCE POLICY, TO THE CITY MANAGER, WITHIN THE LIMITATIONS AND RESTRICTIONS STATED HEREIN; APPOINTING UNDERWRITERS, A BOND REGISTRAR, AN ESCROW AGENT AND A DISCLOSURE DISSEMINATION AGENT, AUTHORIZING THE NEGOTIATED SALE OF THE SERIES 2022 BONDS AND APPROVING THE FORM OF AND AUTHORIZING THE EXECUTION OF A BOND PURCHASE AGREEMENT; AUTHORIZING AND DIRECTING THE BOND REGISTRAR TO AUTHENTICATE AND DELIVER THE SERIES 2022 BONDS; APPROVING THE FORM OF AND DISTRIBUTION OF A PRELIMINARY OFFICIAL STATEMENT AND AN OFFICIAL STATEMENT AND AUTHORIZING THE EXECUTION OF THE OFFICIAL STATEMENT; PROVIDING FOR THE APPLICATION OF THE PROCEEDS OF THE SERIES 2022 BONDS AND CREATING CERTAIN FUNDS, ACCOUNTS AND SUBACCOUNTS; AUTHORIZING THE REFUNDING, DEFEASANCE AND REDEMPTION OF THE BONDS TO BE REFUNDED AND APPROVING THE FORM OF AND AUTHORIZING THE EXECUTION AND DELIVERY OF AN ESCROW DEPOSIT AGREEMENT; AUTHORIZING A BOOK-ENTRY REGISTRATION SYSTEM WITH RESPECT TO THE SERIES 2022 BONDS; COVENANTING TO PROVIDE CONTINUING DISCLOSURE IN CONNECTION WITH THE SERIES 2022 BONDS AND APPROVING THE FORM OF AND AUTHORIZING THE EXECUTION AND DELIVERY OF A CONTINUING DISCLOSURE AGREEMENT; AUTHORIZING OFFICERS AND EMPLOYEES OF THE CITY TO TAKE ALL NECESSARY RELATED ACTIONS; AND PROVIDING FOR AN EFFECTIVE DATE. This Resolution is being heard pursuant to Section 166.041 F.S. and Section 2-278 of the City Code. Inquiries may be directed to the Finance Department at 305.673.7420.

During the April 20, 2022 Commission Meeting, the City Commission will be physically present in a socially distanced manner in the Commission Chamber, Miami Beach City Hall, 1700 Convention Center Drive, 3rd Floor, Miami Beach, FL 33139. Applicants and the public are encouraged to attend the meetings virtually (as provided below). However, members of the public who wish to attend the meetings or provide public comment in person may appear at the Commission Chamber.

To participate or provide comment virtually during the Commission Meetings, the public may join the webinar at: <a href="https://mlamibeachfl-gov.zoom.us/j/81392857671">https://mlamibeachfl-gov.zoom.us/j/81392857671</a> or via telephone at: 1.301.715.8592 (U.S.) or 888.475.4499 (Toll-Free). Webinar ID: 81392857671\*. Members of the public wanting to speak virtually on an Item during the meetings must click the "raise hand" icon if using the Zoom app or press \*9 on the telephone to raise their hand.

INTERESTED PARTIES are invited to take part in these meetings or be represented by an agent. The public may submit written comments by sending an email to: <u>CityClerk@miamibeachfl.gov</u> by 5:00 p.m. the day before the City Commission Meeting. Please identify the Agenda Item Number in the email subject line. Emails received will be forwarded to the Mayor and Commissioners and will be included as a part of the meeting record.

Copies of Agenda Items are available for public inspection at: <a href="https://www.miamibeachfl.gov/city-hall/city-clerk/agenda-archive-main-page-2/">https://www.miamibeachfl.gov/city-hall/city-clerk/agenda-archive-main-page-2/</a>. These meetings, or any Items therein, may be continued, and under such circumstances, additional legal notice need not be provided.

Pursuant to Section 286.0105, Fla. Stat., the City hereby advises the public that if a person decides to appeal any decision made by the City Commission concerning any matter considered at its meetings or its hearings, such person must ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the City for the introduction or admission of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

To request this material in an alternate format, sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings, call 305.604.2489 and select 1 for English or 2 for Spanish, then option 6; TTY users may call via 711 (Florida Relay Service).

The City Commission Meetings will be broadcast live on Miami Beach TV (MBTV), viewable on the City's website at <a href="https://www.miamibeachfl.gov/government/mbtv/">https://www.miamibeachfl.gov/government/mbtv/</a>, as well as on Atlantic Broadband Cable channel 660, AT&T U-verse channel 99, Hotwire Communications channel 395, and ROKU device on PEG.TV channel, and on social media at <a href="https://www.facebook.com/cityofmiamibeach">https://www.facebook.com/cityofmiamibeach</a>.

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Rafael E. Granado, City Clerk City of Miami Beach CityClerk@miamibeachfl.qov 305.673.7411

AD: 04202022-02

## MIAMIBEACH

### NOTICE OF APPEAL HEARING

The City of Miami Beach Historic Preservation Special Magistrate, pursuant to City Code §118-537, will hold a hearing/oral argument on **May 11, 2022**, at **10:00 a.m.**, at City Hall, 1700 Convention Center Drive, Commission Chambers, 3<sup>rd</sup> Floor, Miami Beach, Florida 33139, to consider the appeal filed by David Wallack Real Estate, LLC ("Mango's" or "Appellant"), regarding the following:

AN ORDER OF THE MIAMI BEACH HISTORIC PRESERVATION BOARD ("HPB") DATED SEPTEMBER 13, 2021, AND RENDERED ON SEPTEMBER 27, 2021, APPROVING AN APPLICATION FOR A CERTIFICATE OF APPROPRIATENESS FOR THE INTRODUCTION OF A GLASS ELEVATOR STRUCTURE WITHIN THE COURTYARD OF THE BUILDING AT 900 OCEAN DRIVE. MANGO'S SEEKS REVIEW OF A CONDITION OF THE HPB ORDER REQUIRING THE REMOVAL OF THE EXISTING RETRACTABLE AWNINGS ATTACHED TO THE EAST FAÇADE OF THE BUILDING.

Property:

900 Ocean Drive, Miami Beach, FL

Appellant:

David Wallack Real Estate, LLC ("Mango's")

Appellee:

City of Miami Beach 21-0454

HPB File: Case No.

2021-003

This Appeal Hearing is open to attendance by the public, but it is not a public hearing, and only the Appellant, the Appellee, and/or their representatives, as parties to the appeal may participate.

The Appeal Request is available for public inspection during normal business hours in the Office of the City Clerk, 1st Floor, 1700 Convention Center Drive, City Hall

All documents pertaining to File No. 21-0454, including all proceedings before the Historic Preservation Board, are available for public inspection during normal business hours in the Planning Department, 2<sup>nd</sup> Floor, 1700 Convention Center Drive, City Hall.

Inquiries may be directed to the Office of the Special Magistrate at 305.673.7181.

Pursuant to Section 286.0105, Fla. Stat., the City hereby advises the public that if a person decides to appeal any decision made by the Special Magistrate with respect to any matter considered at its hearing, such person must ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the City for the introduction or admission of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

To request this material in an alternate format, sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any Citysponsored proceedings, call 305.604.2489 and select 1 for English or 2 for Spanish, then option 6; TTY users may call via 711 (Florida Relay Service).

Rafael E. Granado City Clerk City of Miami Beach www.miamibeachf.gov rafaelgranado@miamibeachfl.gov 305.673.7411

AD: 05112022-01 HPSM - 2021-003

# CITY OF MIAMI BEACH HOW A PERSON MAY PARTICIPATE DURING THE APRIL 20, 2022 HYBRID CITY COMMISSION MEETING

### In-Person Participation:

On April 20, 2022, commencing at 5:00 p.m., the City of Miami Beach will host a Hybrid Commission Meeting, During the Hybrid Commission Meeting, the City Commission will be physically present in a socially distanced manner in the Commission Chamber, Miami Beach City Hall, 1700 Convention Center Drive, 3rd Floor, Miami Beach, FL 33139. The public is encouraged to attend the meeting virtually (as provided below). However, members of the public who wish to attend the meeting or provide public comment in person may appear at the Commission Chamber.

### Providing Spoken Public Comment Virtually During the Commission Meeting:

To participate or provide comment virtually during the Commission Meeting, the public may join the webinar at: <a href="https://mismibgachif-quozoom.us/i/e1392857671">https://mismibgachif-quozoom.us/i/e1392857671</a> or via telephone at: 1.301.715.8592 (U.S.) or 888.475.4499 (Toll-Free). Webinar ID: 81392857671\*. Members of the public wanting to speak virtually on an Item during the meeting must click the "raise hand" item if using the Zoom app or press "9 on the telephone to raise their hand.

#### Observing the Commission Meeting:

The Commission Meeting will be broadcast live on Miami Beach TV (MBTV), viewable on the City's website at, <a href="https://www.miamibeachfl.gov/government/mbtv/">https://www.miamibeachfl.gov/government/mbtv/</a> as well as on Atlantic Broadband Cable channel 660, AT&T U-verse channel 99, Hotwire Communications channel 395, and ROKU device on PEG.TV channel. Closed captioning displays of the audio portion of the Commission Meeting are available in English and Spanish on MBTV. The Commission Meeting will also be broadcast live on social media at <a href="facebook.com/citvo/miamibeach">facebook.com/citvo/miamibeach</a>. Closed captioning displays of the audio portion of the Commission Meeting are available in English on Facebook.

### Submitting Written Public Comment Before the Commission Meeting:

The public may submit written comments by sending an email to <a href="CityClerk@miamibeachil.gov">CityClerk@miamibeachil.gov</a> by 5:00 p.m. the day before the Commission Meeting. Please identify the Agenda Item Number in the email subject line. Emails received will be forwarded to the Mayor and Commissioners and will be included as a part of the meeting record.

### OR. STANLEY SUTNICK CITIZEN'S SPEAKERS FORUM

The time for the public comment period, known as the Dr. Stanley Sutnick Citizen's Forum, is 5:00 p.m., or as soon as possible thereafter. Approximately fifteen minutes will be allocated to the session, with individuals being limited to no more than two minutes or for a period established by the Mayor. No appointment or advance notification is needed to speak to the Commission during this Forum. During the Dr. Stranley Sutnick Citizen's Forum, the public may address any issues and/or concerns.

### AUDIO/VISUAL PRESENTATIONS

Members of the public may present audio/visual (AV) materials relating to Agenda Items at City Commission Meetings by utilizing the City's AV equipment, provided that materials are submitted to the Department of Marketing and Communications by 8:30 a.m., one (1) business day before the meeting. Advance submittal of a presentation will allow the Communications Department to plan for the use of the appropriate AV equipment. AV materials must be submitted via email at <a href="mailto:communications@miamibeachfl.gov">communications@miamibeachfl.gov</a>. The body of the email must include a notation listing the name or group, contact person, daytime telephone number, email address, description/tille of the presentation, and Agenda Item Title as well as the Agenda Item Number. Please reference "Audio/Visual Material" in the email subject line. Acceptable formats for electronic submission are .pdf.,ppt.,ppt.,pps.,ppsx.,ymmy, avi, and .mov. (Note that .pdf is the preferred format for PowerPoint presentations.)

Before every Commission meeting, an Agenda and backup materials are published by the Administration. The Agenda and backup materials are available on the City's website: <a href="https://www.miamibeachtl.gov/city-ball/city-clerk/agenda-archive-main-age-2/">https://www.miamibeachtl.gov/city-ball/city-clerk/agenda-archive-main-age-2/</a>; the Thursday before a regularly scheduled Commission Meeting. Interested parties are invited to take part in this meeting or be represented by an agent. This meeting, or any Item therein, may be continued, and under such circumstances, additional legal notice need not be provided.

To request this material in an alternate format, sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings, call 305.604.2489 and select option 6; TTY users may call via 711 (Florida Relay Service).

MIAMIBEACH

AD: 04202022-03 AVM

Rafael E. Granado, City Clerk City of Miami Beach CityClerk@miamibeachfl.gov 305.673.7411