

MIAMI BEACH

COMMISSION MEMORANDUM

TO: Honorable Mayor and Members of the City Commission

FROM: Rafael E. Granado, City Clerk

DATE: February 18, 2022

SUBJECT: City Commission – At-Large Nominations for February 23, 2022– Release # 1

Below please find the City Commission At-Large Nominations received to date for the February 23, 2022, Special Commission Meeting.

BOARD AND COMMITTEES:

HISTORIC PRESERVATION BOARD

*At-Large/Resided in One of the City's Historic Districts for at Least One Year Category
(Category # 3)
(One Vacant Seat Available)*

- **Ray E. Breslin**
Nominated for **appointment** (At-Large/Resided in One of the City's Historic Districts for at Least One Year Category) by Commissioner Arriola and Mayor Gelber.
(Release # 1, Page 3)

TRANSPORTATION, PARKING, AND BICYCLE-PEDESTRIAN FACILITIES COMMITTEE

*South Beach Neighborhood Association Member Category
(Category # 2)
(One Vacant Seat Available)*

- **Kathleen Drohan**
Nominated for **appointment** (South Beach Neighborhood Association Member Category) by Commissioner Samuelian
(Release # 1, Page 11)

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Ray E. Breslin

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<u>Breslin</u>	<u>Ray</u>	<u>E</u>
Last Name	First Name	Middle Initial
<u>2395 Lake Pancoast Dr. #4</u>	<u>Miami Beach</u>	<u>Florida</u>
Home Address	City	State
<u>(305) 535-4261</u>	<u>(305) 772-5665</u>	<u>bresaro@aol.com</u>
Cellular	Work	Home
<u>Bresaro Suites at the Mantell</u>	<u>Ower</u>	
Business Name:	Occupation:	
<u>Lake Pancoast Dr. #4</u>	<u>Miami Beach</u>	<u>Florida</u>
Business Address	City	State
		<u>33140-</u>
		Zip Code

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Historic Preservation Board

Choice 2:

Choice 3:

Professional License

No Professional Licenses Submitted.

Note: If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

★ **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? Yes

If you answered "Yes", please indicate:

<u>2395 Lake Pancoast Dr. #4</u>	<u>From: 1/5/2003</u>	<u>To: 2/10/2022</u>
Address	Dates	

AFFILIATION WITH THE CITY OF MIAMI BEACH

Pursuant to City Code section 2-22(4) a, b and c: Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

- a. Resident of the City for a minimum of six (6) months: Yes
- I am resident of: Middle Beach
- Or
- b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: Yes
- "Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*
- "Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*
- Or
- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): No
- Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.*

NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.

- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
I live within a historic district and have been president of the Collins Park Neighborhood Association carefully overseeing preservation efforts in my neighborhood since 2007.

- Are you presently a registered lobbyist with the City of Miami Beach? No
- Have you ever been convicted of a felony: No If yes, please explain in detail:

- Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:

- Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:

- Are you currently serving on any City Boards or Committees: No If yes, which board?

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

No Organization Information Submitted.

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

Property

255 W. 24th St. and 2395 Lake Pancoast Dr.

- Are you now employed by the City of Miami Beach: No If so, which department and title?

• **Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equality to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143. Florida Statutes.

BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

One of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)"¹ ;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

¹ Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

DIVERSITY STATISTICS REPORT

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male

Race/Ethnic Categories
What is your race? White

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

Other Description: No details provided

Physically Challenged: No

Board and Committee Application Checklist: Please ensure you have provided all information before applying or reapplying to any Board and Committee.

YES	I have answered all questions fully.
YES	I have uploaded a current resume, photograph, and a copy of any applicable professional license.
YES	I have completed and attached the Board & Committee Financial Acknowledgment Statement.
YES	I have completed and attached the Diversity Statistics Report.

If you have any questions, please contact the Office of the City Clerk via email: BC@miamibeachfl.gov or telephone: 305.673.7411

Note: Florida Statutes 119.071: The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED “STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY.

I Ray Breslin agreed to the following terms on 2/10/2022 5:28:00 PM

Received in the City Clerk's Office by:

<hr/>		
Name of Deputy Clerk	Control No.	Date

Ray E. Breslin

2395 Lake Pancoast Drive
Miami Beach, FL 33140

P- 305 772-5665, e-mail Bresaro@aol.com

Resume' (Updated 2/22)

Born: February 11, 1947 in Binghamton, New York. Lived there until 1965

Education: BS in Mechanical Engineering, Rochester Institute of Technology, 1970. Lived in Rochester, New York from 1965 until 1998

Employment:

Xerox Corporation 1967-1977, Quality Control, Supervision, Field Engineering
Town Crier Real Estate 1976-1980, Broker and top producing sales agent
Home Seller's Center 1980-1982, Avant-garde flat fee real estate sales using video
Sentry Color Labs 1982-1998, Commercial photo finisher sales & production mgr.
DePrez Group of Travel Companies 1990- 2004, Outside sales (travel agent)

In 1998, I relocated to Miami Beach. I opened Bresaro Suites at the Mantell Plaza with my life partner, now Husband, Patrick Pecoraro specializing in weekly and monthly rentals since 2003.
www.bresaro.com

I looked at the move to Miami Beach as a transition to retirement. What I now realize, it was just a transition in life. I got the opportunity to look at our community and see how I could make a difference in the quality life, not just for us, but for the lives of the people around us. I feel I've made a difference and am well respected within the community. I have been a member of the Collins Park Neighborhood Association since 2003 and president since 2007.

The thing I like most about myself is that when I start something, I will work tirelessly to complete it. I am an excellent problem solver and am most frustrated by the amount of time it takes to get things done.

The thing I like least about myself is that I can be a procrastinator in starting a project because I know how I'll be once I start.

I am honest, trustworthy and a good team player. If I feel something is wrong, I'll say so. I will also say how I think it can be fixed.

I completed the City of Miami Beach's very first Leadership Academy in 2002, The C.E.R.T. program, the Citizen's Police Academy and the Advance Citizen's Police Academy courses.

City Committees that I've served on include, The Collins Park Cultural Oversight Committee for 8 years, Sister Cities Committee for 4 years, Transportation Parking and Bicycle-Pedestrian Facilities committee-6 year, and as one of only 11 residents selected to sit on the Mayor's GO Bond Advisory Panel. In 2020 I was appointed to the Cultural Arts Council by the Commission where I served for 2 years.



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Kathleen Drohan

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<u>Drohan</u>		<u>Kathleen</u>	
Last Name		First Name	Middle Initial
<u>1754 Meridian Ave</u>		<u>Miami Beach</u>	<u>FL - Florida</u>
Home Address		City	State
		<u>33139</u>	Zip Code
<u></u>	<u>9173093100</u>	<u>kathleendrohan@Gmail.com</u>	
Cellular	Work	Home	Email Address
<u>New World Symphony</u>		<u>New World Symphony</u>	
Business Name:		Occupation:	
<u>500 17 Street</u>		<u>Miami Beach</u>	<u>Florida</u>
Business Address		City	State
			<u>33139</u>
			Zip Code

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Transportation, Parking and Bicycle-Pedestrian Facilities Committee

Choice 2:

Choice 3:

Professional License

No Professional Licenses Submitted.

Note: If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

★ **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? Yes

No Address in City Historic District submitted.

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- I am resident of: South Beach

Or

b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: No

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"Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.

Or

c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): Yes

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- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
I am passionate about Miami Beach and would like to lend my voice to making it a vibrant community for both residents and visitors.

• Are you presently a registered lobbyist with the City of Miami Beach? No

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- In what organization(s) in the City of Miami Beach do you currently hold membership in?

No Organization Information Submitted.

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

No Owned Property Information submitted.

- Are you now employed by the City of Miami Beach: No If so, which department and title?

● **Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

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Gender: Female

Race/Ethnic Categories
What is your race? White

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

Other Description: No details provided

Physically Challenged: No

Board and Committee Application Checklist: Please ensure you have provided all information before applying or reapplying to any Board and Committee.

- YES

I have answered all questions fully.
- YES

I have uploaded a current resume, photograph, and a copy of any applicable professional license.
- YES

I have completed and attached the Board & Committee Financial Acknowledgment Statement.
- YES

I have completed and attached the Diversity Statistics Report.

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I Kathleen Drohan agreed to the following terms on 2/15/2022 2:15:16 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

Kathleen Drohan

1754 Meridian Avenue, #401, Miami Beach, FL 33139 Kathleendrohan@gmail.com

EXPERIENCE**New World Symphony**

Vice President, Communications and Public Relations

Interim VP, Marketing

January 2020 to present

Oversee all national and local press

Oversee staff including all design and website team, writers, and email managers, as well as interim management of all marketing staff

Created Miami Art Strong, a collective of more than 90 Miami arts groups, in response to the pandemic

KDProductions

Principal, October 2012 – present

Marketing, PR, and event consultant specializing in travel, arts, culture, and non-profits. Clients include singer-songwriter James Taylor, the Library of Congress, Defiant Requiem Foundation, Distinguished Concerts International, VDay.org, and OneBillionRising.org, and the Norman Rockwell Museum

Usdan Center for the Arts

Director of External Affairs

October 2017 to December 2019

Oversaw all marketing press, and development activities and staff

Oversaw marketing to secure enrollment of over 1,500 students annually

Conceptualized and executed the Uniquely U Scholarship leading to more than \$500,000 in new earned revenue and significant press coverage

Created Reimagine Fund leading to more than \$250,000 in new contributed income Created and oversee venue rental program leading to unprecedented new revenue Oversee and execute all events including the Annual Gala

Created an oversee the organization's volunteer program

New York Public Radio

Director, WQXR Instrument Drive, January 2013 - June, 2017

Created and ran the drive, which was the most successful effort of its kind.

Raised more than \$2million in new funding to run the program over 4 consecutive years More than 8,000 instruments were collected benefitting more than 25,000 students Created

partnerships with artists including Sir James Galway, Joshua Bell, Kevin Bacon Secured corporate sponsorship and promotion from Soundcloud, Uber, the Intercontinental Hotel chain, and Augustine Strings

Initiated and oversaw production of the Academy Award nominated short film *Joe's Violin* and the television show *Don't Stop the Music*.

Oversaw press outreach resulting in unprecedented attention for the station including pieces in

People Magazine, the Today Show, and the Guardian
Developed plan for a national expansion of the program in coordination with NPR.

Boston Symphony Orchestra

Associate Director of Public Relations, June 2006 – August 2012

MidAmerica Productions

Director of Public Relations and Publications, July 2004 – June 2006

Brooklyn Philharmonic

Director of Marketing, Communication, and Corporation Relations, June 2002 – July 2004

Site59.Com

Marketing Director, December 1999 – April 2002

From site launch through \$43 million acquisition

American Symphony Orchestra

Director of Marketing, Communications and Education, September 1990 – August 1997

Concordia Orchestra

Director of Marketing, Communications, and Education, June 1994 – August 1997

NYC Office of the Mayor

Project Assistant, May 1988 – September 1990

Worked under Mayor Edward Koch and Mayor David Dinkins

CONSULTING AND ADDITIONAL EXPERIENCE

High5, Tickets to the Arts, Co-Founder and Advisory Board member, 1994 – present

American Russian Youth Orchestra, Marketing Consultant, 1996-2002

American Symphony Orchestra League, Member and guest speaker 1991-present

World Press Photo, Annual Awards Exhibition Advisor 1986-1990

Advance Press Team, Office of the President of the United States, 1997-2000

Featured Speaker at Northeastern, Fordham, Pace and Columbia Universities.

Contributor: *Worn Stories*, a New York Times bestseller (2014)

Editorial advisor on *Wired for Culture: How E-mail is Revolutionizing Arts Marketing* (2003); *Sign Up for Culture: The Arts Marketers Guide to Building an Effective E-mail List* (2004); and *Web Sites for Culture: Essential Principles for Great Arts Web Sites* (2005)

EDUCATION

Fordham University, Graduate School of Business, New York, NY MBA in Finance

Barnard College, Columbia University, New York, NY

BA in Psychology

