Committee Assignments - C4 Al

MIAMIBEACH

COMMISSION MEMORANDUM

TO: Honorable Mayor and Members of the City Commission

FROM: Commissioner Ricky Arriola

DATE: December 8, 2021

SUBJECT: REFERRAL TO THE LAND USE AND SUSTAINABILITY COMMITTEE TO DISCUSS THE POTENTIAL RELOCATION

OF MIAMI-DADE COUNTY COMMUNITY HEALTH CENTER AT 710 ALTON ROAD TO 663 ALTON ROAD.

ANALYSIS

I am asking for the Land Use and Sustainability Committee to discuss a potential agreement among the City, Miami-Dade County, and private property owners to relocate the Miami-Dade County Community Health Center at 710 Alton Road to the east side of the street at 663 Alton Road. This change would allow for the creation of a new state of the art health facility serving the community -replacing the existing aging building. I also ask that the Committee consider potential additional public facilities that could be incorporated in the new building. In order to realize the redevelopment plan, I ask that the Committee review potential legislative and other changes that may be necessary to realize the plan.

SUPPORTING SURVEY DATA

N/A

Applicable Area

South Beach

Is this a "Residents Right to Know" item, pursuant to City Code Section 2-14?

Does this item utilize G.O.

Bond Funds?

No

Strategic Connection

Prosperity - Revitalize targeted areas and increase investment.

Legislative Tracking

Commissioner Ricky Arriola