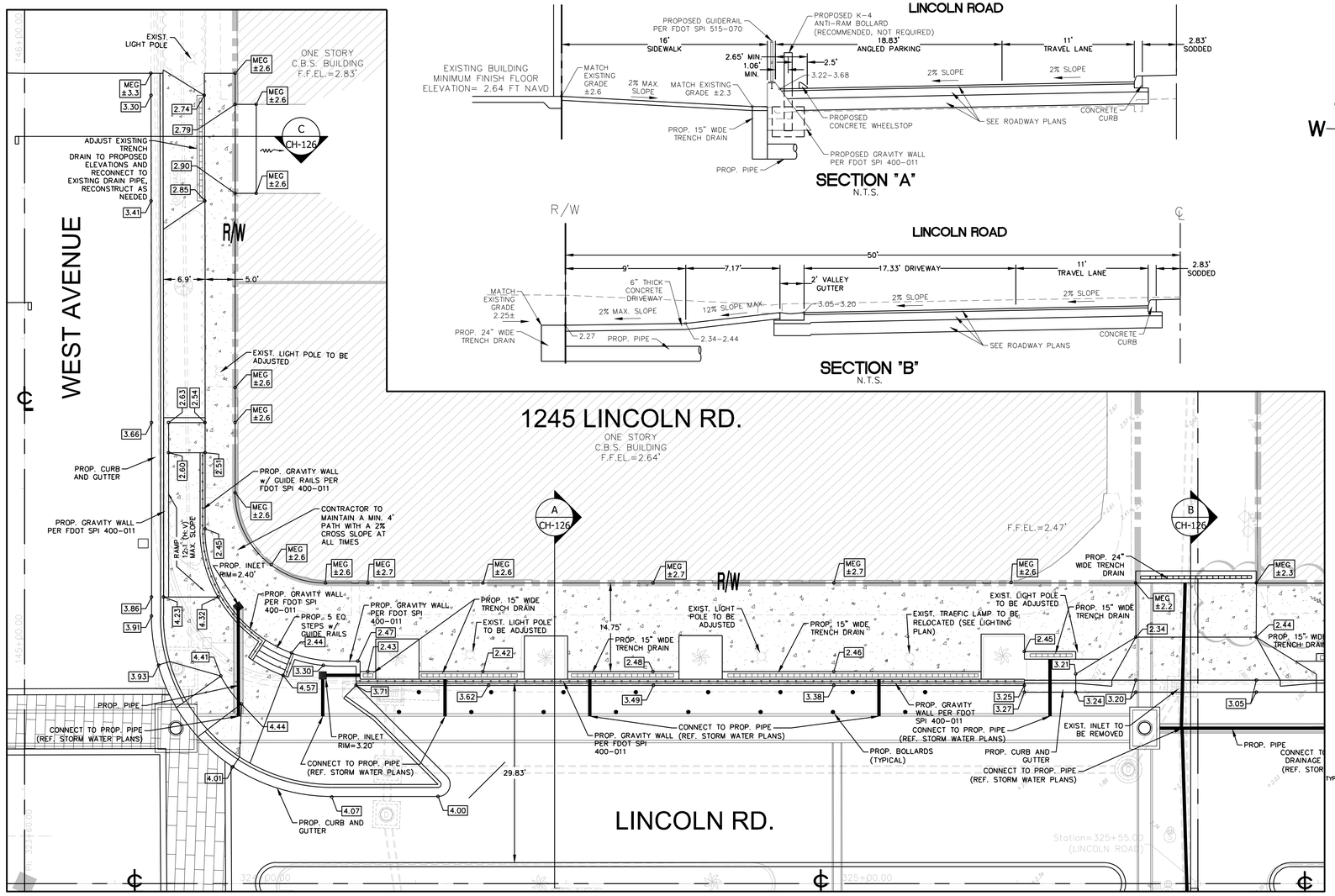
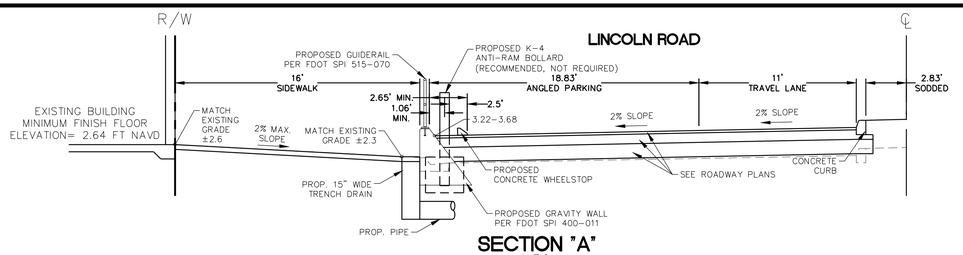
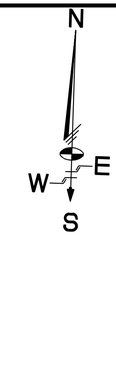
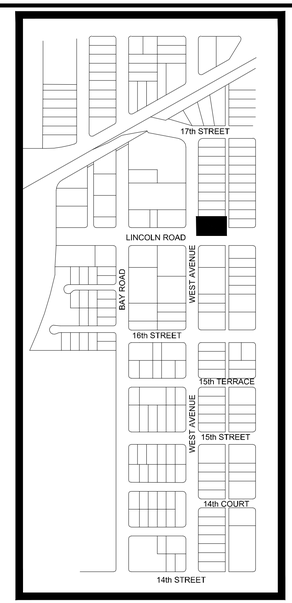
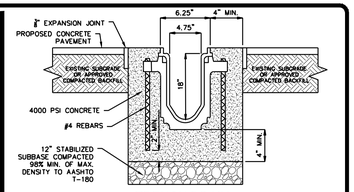




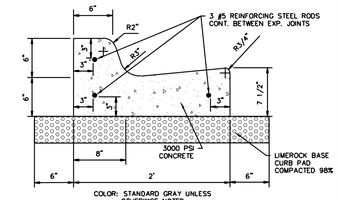




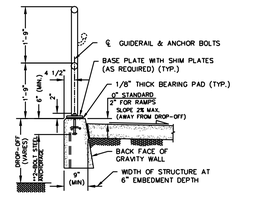
KEY MAP



TRENCH DRAIN
N.T.S

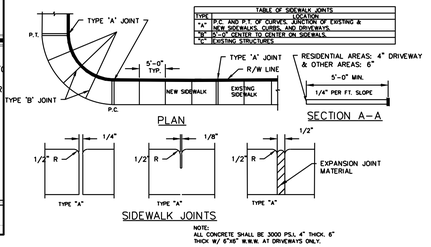


TYPE F CURB & GUTTER
N.T.S



GUIDE RAIL
N.T.S

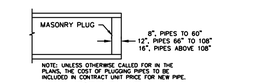
TYPICAL SECTION
C-I-P CONCRETE GRAVITY WALL
N.T.S



SIDEWALK JOINTS

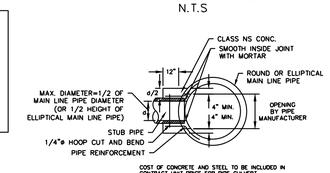
NOTE:
ALL CONCRETE SHALL BE 3000 PSI, 4" THICK, 6" THICK W/ 6"x6" W.W.M. AT DRIVEWAYS ONLY.

CONCRETE SIDEWALK
N.T.S

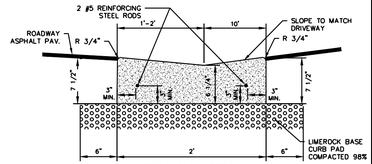


NOTE: UNLESS OTHERWISE CALLED FOR IN THE PLANS, THE COST OF PLUGGING PIPES TO BE INCLUDED IN CONTRACT UNIT PRICE FOR NEW PIPE.

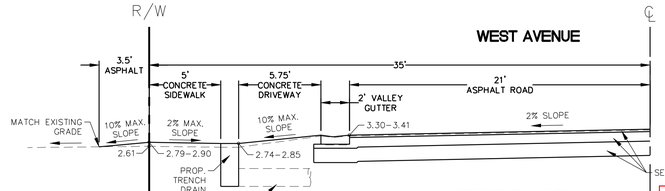
PIPE PLUG
N.T.S



CONCRETE COLLAR FOR JOINING MAINLINE AND STUB PIPE
N.T.S



DRIVEWAY DROP CURB
N.T.S



SECTION "C"
N.T.S.

LEGEND

- 3.64 — DENOTES PROPOSED ELEVATIONS
- 3.0 — DENOTES EXISTING ELEVATIONS
- R/W — DENOTES RIGHT OF WAY LINE
- ℄ — DENOTES CENTER LINE
- DENOTES PROPOSED CONCRETE
- P.L — PROPERTY LINE

RIGHT-OF-WAY ENCROACHMENTS:
1. EXISTING SIGNS, PLANTERS AND SEATING AREAS SHALL BE ADJUSTED OR RELOCATED AS NEEDED TO ACCOMMODATE THE RIGHT-OF-WAY FACILITIES.
2. EXISTING GROUND COVER, HEDGES, TREES AND OTHER SUCH FACILITIES SHALL BE REMOVED, RELOCATED OR REMAIN AS COORDINATED WITH THE OWNER.

PRIVATE PROPERTY IMPACTS:
1. DRIVEWAY SLOPES SHALL BE MODIFIED AS SHOWN.

LUIS FERNANDO LEON, STATE OF FLORIDA, PROFESSIONAL ENGINEER, LICENSE NO. 58670.

THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY LUIS FERNANDO LEON ON THE DATE INDICATED HERE, 11/03/2021.

PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED AND THE SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES.

0 10' 20'
HORIZONTAL SCALE: 1"=10'-0"

LA-01

MIAMIBEACH
1700 CONVENTION CENTER DRIVE, MIAMI BEACH, FL 33139

NEIGHBORHOOD: **WEST AVENUE IMPROVEMENTS PHASE II NORTH OF 14 STREET**

TITLE: **HARMONIZING ANALYSIS PLAN 1245 LINCOLN RD.**

Schwebke-Shiskin & Associates
FILE NO.: AJ-5717

Luis F Leon
Digitally signed by Luis F Leon
DN: C=US, E=LFLeon, OU=A01410D000001772088B8A6000027BB, O=SCHWEBKE-SHISKIN AND ASSOCIATES INC, C=US
Location: Miramar, Florida
Reason: I attest to the accuracy and integrity of this document
Contact info: 7862363327
Date: 2021.11.03 14:31:07-04'00'

ENG. OF RECORD:	58670
DESIGN ENGINEER:	G.H.
DRAWN BY:	N.R.C.
CHECKER:	G.H.
SCALE:	AS SHOWN

ENGINEER OF RECORD: LUIS F. LEON, P.E., VICE PRESIDENT

NO.	DATE	REVISION	APP'D. BY
5			
4			
3			
2			
1	11/01/17	60% DESIGN SUBMITTAL	

File Name: **HARMONIZING ANALYSIS-(LINCOLN RD TO 17th STREET).dwg**
Survey Reference:
Field Book: ____ Page: ____ Work Order: 2016-090-KB
Date: 9/21/2021 Sheet: CH-126 OF PD-148 Drawing: **CH-126**