# MIAMIBEACH

### PLANNING DEPARTMENT

1700 Convention Center Drive, Miami Beach, Florida 33139; Tel: 305.673.7550; Web: www.miamibeachfl.gov/planning

### LAND USE BOARD HEARING APPLICATION

The following application is submitted for review and consideration of the project described herein by the land use board selected below. A separate application must be completed for each board reviewing the proposed project.

| FILE NUMBER   | la tha nran  |  |                |          |
|---|--|--|----------------|----------|
|   |  | Is the property the primary residence & homestead of the |                |          |
|   | applicant/property owner? ☐ Yes ☐ No (if "Yes," provide office of the property appraiser summary report) |  |                |          |
| Board of Adjustment                                     | (if "Yes," p   |  | n Review Bo    |          |
| ☐ Variance from a provision of the Land Development Reg | aulations  | ☐ Design review app                                      |                | ara      |
| ☐ Appeal of an administrative decision                  | goldilolis   | ☐ Variance   | novai          |          |
| ☐ Modification of existing Board Order                  |  | ☐ Modification of ex                                     | isting Board O | rder     |
| Planning Board  |  |  | Preservation   |          |
| ☐ Conditional Use Permit                                |  | ☐ Certificate of Appr                                    | opriateness fo | r design |
| □ Lot Split   |  | ☐ Certificate of Appropriateness for demolition          |                |          |
| ☐ Amendment to the Land Development Regulations or Zo   | • .  | ☐ Historic District/Site Designation                     |                |          |
| ☐ Amendment to the Comprehensive Plan or Future Land    | Use Map  | □ Variance   |                |          |
| ☐ Modification of existing Board Order                  |  | ☐ Modification of ex                                     | isting Board O | rder     |
| ☐ Other:  |  |  |                |          |
| Property Information - Please attach Legal Description  | ription as   | "Exhibit A"  |                |          |
| ADDRESS OF PROPERTY                                     |  |  |                |          |
| FOLIO NUMBER(S)   |  |  |                |          |
| Property Owner Information                              |  |  |                |          |
| PROPERTY OWNER NAME                                     |  |  |                |          |
| ADDRESS   | CITY   |  | STATE          | ZIPCODE  |
| BUSINESS PHONE CELL PHONE                               | EMAIL AD   | DRESS  |                |          |
|   |  |  |                |          |
| Applicant Information (if different than owner)         |  |  |                |          |
| APPLICANT NAME  |  |  |                |          |
| ADDRESS   | CITY   |  | STATE          | ZIPCODE  |
| BUSINESS PHONE CELL PHONE                               | EMAIL AD   | DRESS  |                |          |
| Summary of Request                                      |  |  |                |          |
| PROVIDE A BRIEF SCOPE OF REQUEST                        |  |  |                |          |
|   |  |  |                |          |
|   |  |  |                |          |

| Project Information  |                                  |                 |                      |                |               |
|--|----------------------------------|-----------------|----------------------|----------------|---------------|
| Is there an existing building(s) on the site?  |                                  | ☐ Yes           | □ No                 |                |               |
| If previous answer is "Yes", is the building architecturally significant per sec. 142-108? |                                  | ☐ Yes           | □ No                 |                |               |
| Does the project include inte  |                                  |                 |                      | ☐ Yes          | □ No          |
| Provide the total floor area   | of the new construction.         |                 |                      |                | 6,383 SQ. FT. |
| )  | of the new construction (include | ding required p | parking and all u    | sable area).   | 6,883 SQ. FT. |
| Party responsible for p  | roject design                    |                 |                      |                |               |
| NAME   |                                  | ☐ Architect     | $\square$ Contractor | □ Landscape Ar | chitect       |
|  |                                  | ☐ Engineer      | □ Tenant             | □ Other        |               |
| ADDRESS  |                                  | CITY            |                      | STATE          | ZIPCODE       |
|  |                                  |                 |                      |                |               |
| BUSINESS PHONE   | CELL PHONE                       | EMAIL ADDR      | ESS                  | ı              | <b>"</b>      |
|  |                                  |                 |                      |                |               |
| Authorized Representative(s) Information (if applicable)                                   |                                  |                 |                      |                |               |
| NAME   |                                  | ☐ Attorney      | □ Contact            |                |               |
|  |                                  | ☐ Agent         | □ Other              |                | -             |
| ADDRESS  |                                  | CITY            |                      | STATE          | ZIPCODE       |
|  |                                  |                 |                      |                |               |
| BUSINESS PHONE   | CELL PHONE                       | EMAIL ADDR      | ESS                  | I .            |               |
|  |                                  |                 |                      |                |               |
| NAME   |                                  | ☐ Attorney      | □ Contact            |                |               |
|  |                                  | ☐ Agent         | □ Other              |                | -             |
| ADDRESS  |                                  | CITY            |                      | STATE          | ZIPCODE       |
|  |                                  |                 |                      |                |               |
| BUSINESS PHONE   | CELL PHONE                       | EMAIL ADDR      | ESS                  |                |               |
|  |                                  |                 |                      |                |               |
| NAME   |                                  | ☐ Attorney      | □ Contact            |                |               |
|  |                                  | □ Agent         | ☐ Other              |                |               |
| ADDRESS  |                                  | CITY            |                      | STATE          | ZIPCODE       |
| , ADDILLOO   |                                  |                 |                      |                | 211 0001      |
| BUSINESS PHONE   | CELL PHONE                       | EMAIL ADDR      | FSS                  |                |               |
| DOON ALOO I HOUSE  | CLLLITION                        | LIVIAIL ADDI    | 200                  |                |               |
|  |                                  |                 |                      |                |               |

### Please note the following information:

- A separate disclosure of interest form must be submitted with this application if the applicant or owner is a corporation, partnership, limited partnership or trustee.
- All applicable affidavits must be completed and the property owner must complete and sign the "Power of Attorney" portion of the affidavit if they will not be present at the hearing, or if other persons are speaking on their behalf.
- To request this material in alternate format, sign language interpreter (five-day notice is required), information on access for persons with disabilities, and accommodation to review any document or participate in any City sponsored proceedings, call 305.604.2489 and select (1) for English or (2) for Spanish, then option 6; TTY users may call via 711 (Florida Relay Service).

#### Please read the following and acknowledge below:

- Applications for any board hearing(s) will not be accepted without payment of the required fees. All checks are to be
  made payable to the "City of Miami Beach".
- All disclosures must be submitted in CMB Application format and be consistent with CMB Code Sub-part A Section 2-482(c):
  - (c) If the lobbyist represents a corporation, partnership or trust, the chief officer, partner or beneficiary shall also be identified. Without limiting the foregoing, the lobbyist shall also identify all persons holding, directly or indirectly, a five percent or more ownership interest in such corporation, partnership, or trust.
- Public records notice All documentation submitted for this application is considered a public record subject to Chapter 119 of the Florida Statutes and shall be disclosed upon request.
- In accordance with the requirements of Section 2-482 of the code of the City of Miami Beach, any individual or group that will be compensated to speak or refrain from speaking in favor or against an application being presented before any of the City's land use boards, shall fully disclose, prior to the public hearing, that they have been, or will be compensated. Such parties include: architects, engineers, landscape architects, contractors, or other persons responsible for project design, as well as authorized representatives attorneys or agents and contact persons who are representing or appearing on behalf of a third party; such individuals must register with the City Clerk prior to the hearing.
- In accordance with Section 118-31. Disclosure Requirement. Each person or entity requesting approval, relief or other action from the Planning Board, Design Review Board, Historic Preservation Board or the Board of Adjustment shall disclose, at the commencement (or continuance) of the public hearing(s), any consideration provided or committed, directly or on its behalf, for an agreement to support or withhold objection to the requested approval, relief or action, excluding from this requirement consideration for legal or design professional service rendered or to be rendered. The disclosure shall: (I) be in writing, (III) indicate to whom the consideration has been provided or committed, (IIII) generally describe the nature of the consideration, and (IV) be read into the record by the requesting person or entity prior to submission to the secretary/clerk of the respective board. Upon determination by the applicable board that the forgoing disclosure requirement was not timely satisfied by the person or entity requesting approval, relief or other action as provided above, then (I) the application or order, as applicable, shall immediately be deemed null and void without further force or effect, and (III) no application form said person or entity for the subject property shall be reviewed or considered by the applicable board(s) until expiration of a period of one year after the nullification of the application or order. It shall be unlawful to employ any device, scheme or artifice to circumvent the disclosure requirements of this section and such circumvention shall be deemed a violation of the disclosure requirements of this section.
- When the applicable board reaches a decision a final order will be issued stating the board's decision and any conditions imposed therein. The final order will be recorded with the Miami-Dade Clerk of Courts. The original board order shall remain on file with the City of Miami Beach Planning Department. Under no circumstances will a building permit be issued by the City of Miami Beach without a copy of the recorded final order being included and made a part of the plans submitted for a building permit.

| The aforementioned is acknowledged by: | ☐ Owner of the subject property | ☐ Authorized representative |
|--|---------------------------------|-----------------------------|
|  |                                 | SIGNATURE                   |
|  |                                 | PRINT NAME                  |
|  |                                 | DATE SIGNED                 |

### **OWNER AFFIDAVIT FOR INDIVIDUAL OWNER**

| STATE OF  |   |
|---|---|
| COUNTY OF   |   |
| I,  | als, are true and correct to the best of my knowledge<br>ion may be publicly noticed and heard by a land<br>tion submitted in support thereof must be accurate. (4)<br>ty for the sole purpose of posting a Notice of Public  |
| Sworn to and subscribed before me this day of<br>acknowledged before me by<br>identification and/or is personally known to me and who did/did not t   | SIGNATURE   |
| NOTARY SEAL OR STAMP  | NOTARY PUBLIC   |
| My Commission Expires:  | PRINT NAME  |
| COUNTY OF, being first duly sward authorized to file this application on behalf of such entity. (3) This application, including sketches, data, and other supplementary material and belief. (4) The corporate entity named herein is the owner of the acknowledge and agree that, before this application may be publicly application must be complete and all information submitted in support the City of Miami Beach to enter my property for the sole purpose of prequired by law. (7) I am responsible for remove this notice after the data. | ication and all information submitted in support of this als, are true and correct to the best of my knowledge property that is the subject of this application. (5) I noticed and heard by a land development board, the thereof must be accurate. (6) I also hereby authorize posting a Notice of Public Hearing on my property, as |
| Sworn to and subscribed before me this day of<br>acknowledged before me by<br>identification and/or is personally known to me and who did/did not t   | SIGNATURE, 20 The foregoing instrument was, who has produced as ake an oath.  |
| NOTARY SEAL OR STAMP  | NOTARY PUBLIC   |
| My Commission Expires:  | PRINT NAME  |

### **POWER OF ATTORNEY AFFIDAVIT**

| STATE OF  |  |
|---|--|
| COUNTY OF   |  |
| I,, being first duly sw representative of the owner of the real property that is th to be my representative before authorize the City of Miami Beach to enter my property for the sproperty, as required by law. (4) I am responsible for remove this   | the Board. (3) I also hereby sole purpose of posting a Notice of Public Hearing on my  |
| PRINT NAME (and Title, if applicable)   | SIGNATURE  |
| Sworn to and subscribed before me this day of<br>acknowledged before me by<br>identification and/or is personally known to me and who did/did   | , 20 The foregoing instrument was, who has produced as not take an oath.   |
| NOTARY SEAL OR STAMP  | NOTARY PUBLIC  |
| My Commission Expires:  | PRINT NAME   |
| CONTRACT FOR  | PURCHASE   |
| If the applicant is not the owner of the property, but the applicant or not such contract is contingent on this application, the application including any and all principal officers, stockholders, benefici corporations, partnerships, limited liability companies, trusts, or of the identity of the individuals(s) (natural persons) having the ulticlause or contract terms involve additional individuals, corporation corporate entities, list all individuals and/or corporate entities. | ant shall list the names of the contract purchasers below, aries or partners. If any of the contact purchasers are other corporate entities, the applicant shall further disclose imate ownership interest in the entity. If any contingency ns, partnerships, limited liability companies, trusts, or other |
| NAME  | DATE OF CONTRACT   |
| NAME, ADDRESS AND OFFICE  | % OF STOCK   |
|   |  |
|   | -  |

In the event of any changes of ownership or changes in contracts for purchase, subsequent to the date that this application if filed, but prior to the date of a final public hearing, the applicant shall file a supplemental disclosure of interest.

# DISCLOSURE OF INTEREST CORPORATION, PARTNERSHIP OR LIMITED LIABILITY COMPANY

If the property that is the subject of the application is owned or leased by a corporation, partnership or limited liability company, list ALL of the owners, shareholders, partners, managers and/or members, and the percentage of ownership held by each. If the owners consist of one or more corporations, partnerships, trusts, partnerships or other corporate entities, the applicant shall further disclose the identity of the individual(s) (natural persons) having the ultimate ownership interest in the entity.

| NAME OF CORPORATE ENTITY | _ |                |
|--------------------------|---|----------------|
| NAME AND ADDRESS         |   | % OF OWNERSHIP |
|                          | - |                |
|                          | - |                |
|                          | - |                |
|                          |   |                |
|                          | - |                |
|                          | - |                |
|                          | - |                |
|                          | - |                |
|                          |   |                |
| NAME OF CORPORATE ENTITY | _ |                |
| NAME AND ADDRESS         |   | % OF OWNERSHIP |
|                          | - |                |
|                          | _ |                |
|                          |   |                |
|                          | - |                |
|                          | - |                |
|                          | - |                |
|                          | - |                |
|                          | _ |                |

If there are additional corporate owners, list such owners, including corporate name and the name, address and percentage of ownership of each additional owner, on a separate page.

## DISCLOSURE OF INTEREST TRUSTEE

If the property that is the subject of the application is owned or leased by a trust, list any and all trustees and beneficiaries of the trust, and the percentage of interest held by each. If the owners consist of one or more corporations, partnerships, trusts, partnerships or other corporate entities, the applicant shall further disclose the identity of the individual(s) (natural persons) having the ultimate ownership interest in the entity.

| TRUST NAME       | - |            |
|------------------|---|------------|
| NAME AND ADDRESS |   | % INTEREST |
|                  | - |            |
|                  |   |            |
|                  |   |            |
|                  | - |            |
|                  | - |            |
|                  | - |            |
|                  | - |            |
|                  | _ |            |

### **COMPENSATED LOBBYIST**

Pursuant to Section 2-482 of the Miami Beach City Code, all lobbyists shall, before engaging in any lobbying activities, register with the City Clerk. Please list below any and all persons or entities retained by the applicant to lobby City staff or any of the City's land development boards in support of this application.

| NAME  | ADDRESS   | PHONE                                   |
|---|---|---|
|   | 571 NW 28th Street, Miami, FL 33127   |   |
|   | P.O. Box 331615, Coconut Grove, Florida 33233   |   |
| Additional names can be placed on a   | a separate page attached to this application.   |   |
| DEVELOPMENT BOARD OF THE SUCH BOARD AND BY ANY  | LEDGES AND AGREES THAT (1) AN APPROVAL E CITY SHALL BE SUBJECT TO ANY AND ALL CONDITION AND (2) E OF THE CITY OF MIAMI BEACH AND ALL OTHER A  | NDITIONS IMPOSED BY APPLICANT'S PROJECT |
|   | APPLICANT AFFIDAVIT   |   |
| STATE OF  |   |   |
| COUNTY OF   |   |   |
| or representative of the applicant. (2)   | , being first duly sworn, depose and certify as follows:  This application and all information submitted in support of the best of my knowled the support of the best of my knowled the support of the best o | of this application, including          |
|   |   | SIGNATURE                               |
| Sworn to and subscribed before me acknowledged before me byidentification and/or is personally kn | this , 20 Th , who has produced own to me and who did/did not take an oath.   | e foregoing instrument was<br>as        |
| NOTARY SEAL OR STAMP  |   | NOTARY PUBLIC                           |
| My Commission Expires:  |   | DDINT MAAA                              |
|   |   | PRINT NAME                              |



### ARCHITECTURE INTERIOR DESIGN PLANNING

### EXHIBIT A

### **LEGAL DESCRIPTION:**

SURVEY OF LOT 12, BLOCK 1A, OF BEACH VIEW ACCORDING TO THE PLAT THEREOF AS RECORDED IN THE PLAT BOOK 9, PAGE 158, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA.