# MIAMIBEACH

# MIAMI BEACH GENERAL AND SPECIAL ELECTIONS NOVEMBER 2, 2021 PERMANENT POLLING PLACE CHANGES

Notice is hereby given of the following <u>permanent</u> polling place changes. These changes have been made by the Supervisor of Elections pursuant to Section 101.71, Florida Statutes.

PRECINCT NUMBER	NEW LOCATION	
014.0	North Shore Park Youth Center 501 72 St	
036.0	Miami Beach Police Athletic League 999 11 St	
038.0	Veterans of Foreign Wars Post #3559 650 West Ave	

Rafael E. Granado, City Clerk City of Miami Beach www.votemiamibeach.com

Ad 110221-08

# MIAMIBEACH

#### Miami Beach General and Special Elections November 2, 2021

#### **Voter Education Program Schedule**

The Miami Beach City Commission authorized the recording and airing of the Mayor and Commission Groups I, II, and III Candidate Video Presentations on MBTV for the November 2, 2021 Miami Beach General Election. Additionally, in an effort to explain and educate voters on the four City ballot questions that will appear on the November 2, 2021 City of Miami Beach Special Election, a Voter's Guide will be shown following the Candidate Video Presentations with Information and explanations on the four City ballot questions.

The program will be transmittled via Atlantic Broadband Cable channel 660, AT&T U-verse channel 99, Hotwire Communications channel 395 and ROKU device on PEG.TV channel.

The voter education video will broadcast daily, until Election Day, Tuesday, November 2, 2021. The following is the MBTV voter education program schedule:

Mondays	5:00 a.m.	9:00 a.m.	1:30 p.m.	8:00 p.m.
Tuesdays	1:00 a.m.	6:00 a.m.	2:00 p.m.	9:00 p.m.
Wednesdays	2:30 a.m.	6:00 a.m.	1:00 p.m.	8:00 p.m.
Thursdays	3:00 a.m.	8:30 a.m.	2:00 p.m.	9:00 p.m.
Fridays	2:30 a.m.	6:30 a.m.	3:00 p.m.	9:00 p.m.
Saturdays	3:00 a.m.	8:30 a.m.	3:00 p.m.	9:00 p.m.
Sundays	2:30 a.m.	9:00 a.m.	2:00 p.m.	6:30 p.m.

The program will broadcast in both English and Spanish.

To view the program in English, please visit: https://voutu.be/MpWS07ARSdo

To view the program in Spanish, please visit: https://voutu.be/kQVL03GpVmc

Note: Live broadcasts of government meetings may preempt the above schedule. Regular programming schedule resumes in progress following the conclusion of live broadcasts.



Ad 110221-12

# CITY OF MIAMI BEACH HOW A PERSON MAY PARTICIPATE DURING THE OCTOBER 27, 2021 HYBRID CITY COMMISSION MEETING

#### In Person Participation:

On October 27, 2021, commencing at 5:00 p.m., the City of Miami Beach will host a Hybrid Commission Meeting. During the Hybrid Commission Meeting, the City Commission will be physically present in a socially distanced manner in the Commission Chamber, Miami Beach City Hall, 1700 Convention Center Drive, 3rd Floor, Miami Beach, FL 33139. The public is encouraged to attend the meeting virtually (as provided below). However, members of the public who wish to attend the meeting or provide public comment in person may appear at the Commission Chamber. Members of the public are required to wear facial coverings (pursuant to City of Miami Beach Resolution 2021-31825) and observe social distancing consistent with CDC guidance to limit the spread of COVID-10.

#### Providing Spoken Public Comment Virtually During the Hybrid Commission Meeting:

To participate or provide comment virtually during the Hybrid Commission Meeting, the public may join the webinar at: <a href="https://miamibeachfi-gov/zoom.us/i/81392857671">https://miamibeachfi-gov/zoom.us/i/81392857671</a> or via telephone at: 1.301.715.8592 (U.S.) or 888.475.4499 (Toll Free). Webinar ID: 81392857671 if. Members of the public wanting to speak virtually on an Item during the meeting, must click the "raise hand" icon if using the Zoom app or press \*9 on the telephone to raise their hand.

#### Observing the Hybrid Commission Meeting:

The Hybrid Commission Meeting will be broadcast live on Miami Beach TV (MBTV), viewable on the City's website at, <a href="https://www.miamibeachfl.gov/government/mbtv/">https://www.miamibeachfl.gov/government/mbtv/</a> as well as on Atlantic Broadband Cable channel 660, AT&T U-verse channel 99, Hotwire Communications channel 395, and ROKU device on PEG.TV channel. Closed captioning displays of the audio portion of the Hybrid Commission Meeting is available in English and Spanish on MBTV. The Hybrid Commission Meeting will also be broadcast live on social media at <a href="facebook.com/">facebook.com/</a> cityofmiamibeach. Closed captioning displays of the audio portion of the Hybrid Commission Meeting is available in English on Facebook.

#### Submitting Written Public Comment Before the Hybrid Commission Meeting:

The public may submit written comments by sending an email to <u>CityClerk@miamibeachfl.gov</u> by 5:00 p.m. the day before the Hybrid Commission Meeting. Please identify the Agenda Item Number in the email subject line. Emails received will be forwarded to the Mayor and Commissioners and will be included as a part of the meeting record.

#### AUDIO/VISUAL PRESENTATIONS

Members of the public may present audio/visual (AV) materials relating to Agenda Items at City Commission Meetings by utilizing the City's AV equipment, provided that materials are submitted to the Department of Marketing and Communications by 8:30 a.m., one (1) business day prior to the meeting. Advance submittal of a presentation will allow the Communications Department to plan for the use of the appropriate AV equipment. AV materials must be submitted via email at <a href="mailto:communications@miamibeachfl.gov">communications@miamibeachfl.gov</a>. The body of the emall must include a notation listing the name or group, contact person, daytime telephone number, email address, description/title of the presentation, and Agenda Item Title as well as the Agenda Item Number. Please reference "Audio/Visual Material" in the email subject line. Acceptable formats for electronic submission are.pdf, .ppt, .pptx, .pps, .ppsx, .wrny, .avi, and .mov. (Note that .pdl is the preferred format for PowerPoint presentations.)

Prior to every Commission meeting, an Agenda and backup materials are published by the Administration. The Agenda and backup materials are available on the City's website: <a href="https://www.miamibeachfl.gov/city-hall/city-clerk/agenda-archive-main-page-2/">https://www.miamibeachfl.gov/city-hall/city-clerk/agenda-archive-main-page-2/</a> the Thursday prior to a regularly scheduled Commission Meeting. Interested parties are invited to take part in this meeting or be represented by an agent. This meeting, or any Item therein, may be continued, and under such circumstances, additional legal notice need not be provided.

To request this material in alternate format, sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings, call 305.604.2489 and select option 6; TTY users may call via 711 (Florida Relay Service)

MIAMIBEACH

Rafael E. Granado, City Clerk City of Miami Beach CityClerk@miamibeachfl.gov 305.673.7411

AO: 10272021-04 AVM

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### CITY OF MIAMI BEACH **NOTICE OF PUBLIC HEARINGS** OCTOBER 27, 2021 HYBRID CITY COMMISSION MEETING

On October 27, 2021, the City of Miami Beach will host a Hybrid Commission Meeting. During the Hybrid Commission Meeting, the City Commission will be physically present in a socially distanced manner in the Commission Chamber, Miami Beach City Hall, 1700 Convention Center Drive, 3rd Floor, Miami Beach, FL 33139. The public is encouraged to attend the meeting virtually (as provided below). However, members of the public who wish to attend the meeting or provide public comment in person may appear at the Commission Chamber. Members of the public are required to wear facial coverings (pursuant to City of Miami Beach Resolution 2021-31825) and observe social distancing consistent with CDC guidance to limit the spread of COVID-19

To participate or provide comment virtually during the Hybrid Commission Meeting, the public may join the webinar at: https://miamibeachtl-gov.zoom.us/i/81392857671 or via telephone at: 1.301.715.8592 (U.S.) or 888.475.4499 (Toll Free). Weblinar ID: 81392857671#. Members of the public wanting to speak virtually on an Item during the meeting, must click the "raise hand" icon if using the Zoom app or press \*9 on the telephone to raise their hand.

NOTICE IS HEREBY GIVEN that the following Public Hearings will be heard by the Mayor and City Commissioners of the City of Miami Beach, Florida, on October 27, 2021 at the times listed or as soon thereafter as the matter can be heard:

#### 5:03 p.m. Second Reading Public Hearing

AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, AMENDING THE CODE OF THE CITY OF MIAMI BEACH, BY AMENDING CHAPTER 106, ENTITLED "TRAFFIC AND VEHICLES," BY AMENDING ARTICLE II, ENTITLED "METERED PARKING," BY AMENDING DIVISION 1, ENTITLED "GENERALLY" BY AMENDING SECTION 106-55, ENTITLED "PARKING RATES, FEES, AND PENALTIES; EXCEPTIONS," TO AMEND THE FEE FOR THE PERMANENT REMOVAL OF ON-STREET PARKING SPACES WHEN SUCH REMOVAL IS ASSOCIATED WITH AFFORDABLE HOUSING DEVELOPMENT; AND PROVIDING FOR CODIFICATION, REPEALER, SEVERABILITY, AND AN EFFECTIVE DATE. This Ordinance is being heard pursuant to Section 2.05 of the City Charter and §166.041 F.S. Inquiries may be directed to the Planning Department at 305.673.7550.

#### 5:04 p.m. Public Hearing

A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, APPROVING, FOLLOWING A DULY NOTICED PUBLIC HEARING, THE GRANTING OF WAIVERS OF CERTAIN DEVELOPMENT REGULATIONS, BY A 5/7TH VOTE OF THE CITY COMMISSION, PURSUANT TO CITY CODE SECTION 142-425(0), OF THE CITY'S LAND DEVELOPMENT REGULATIONS (LDR), FOR THE FUTURE FIRE STATION 1; SAID WAIVERS REGARDING LDR SECTIONS 142-155(A) (3)E. PERTAINING TO THE LOT COVERAGE REQUIREMENTS: 142-155(A)(3)F. PERTAINING TO GROUND FLOOR REQUIREMENTS: 142-155(A)(4)L. PERTAINING TO THE MAXIMUM WIDTH OF THE CURB CUT: 142-155(A)(4)I. PERTAINING TO THE MAXIMUM FLOOR TO FLOOR HEIGHT; 142-155(A)(3)A,1, PERTAINING TO THE MINIMUM ELEVATION OF THE YARD; 142-156(A), PERTAINING TO SIDE, INTERIOR SETBACK REQUIREMENTS; 133-61, PERTAINING TO THE REQUIREMENTS OF THE SHORT FRONTAGE STANDARDS; 133-62, PERTAINING TO THE REQUIREMENTS OF THE LONG FRONTAGE STANDARDS; 126-10(A)(B), PERTAINING TO REQUIREMENTS FOR A BUFFER BETWEEN DISSIMILAR USES; AND, 126-11(A)(B)(H), PERTAINING TO REQUIREMENTS FOR LANDSCAPE AREAS IN PERMANENT PARKING LOTS; IN ORDER TO CONSTRUCT THE NEW FIRE STATION 1. This Resolution is being heard pursuant to Section § 166.041 F.S. Inquiries may be directed to the Office of Capital Improvement Projects at 305,673,7071

#### 5:05 p.m. Second Reading Public Hearing

A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, APPROVING, FOLLOWING SECOND READING/PUBLIC HEARING, A LEASE AGREEMENT ("LEASE"), AS AUTHORIZED UNDER SECTION 82-37 OF THE CITY CODE AND SECTION 1.03(B)(4) OF THE CITY CHARTER, BETWEEN THE CITY OF MIAMI BEACH ("CITY") AND MIAMI NEW DRAMA, INC., A FLORIDA NOT-FOR PROFIT CORPORATION ("LESSEE"), OF A PORTION OF THE CITY-OWNED COLLINS PARK GARAGE LOCATED AT 340 23RD STREET (THE "PROPERTY"), FOR THE DEVELOPMENT AND OPERATION OF THE COLLINS PARK CULTURAL ARTS FACILITY, WHICH LEASE SHALL INCLUDE THE FOLLOWING USES: (1) A THEATER FOR PRODUCTION OF LIVE THEATRICAL PERFORMANCES AND USES ANCILLARY THERETO; (2) ADMINISTRATIVE AND BUSINESS FUNCTIONS AND REHEARSAL, COSTUME, AND SET DESIGN FACILITIES FOR PERFORMANCES; AND (3) A RESTAURANT CAFE PURSUANT TO A SUBLEASE TO A THIRD-PARTY OPERATOR (COLLECTIVELY, THE "PROJECT"); FURTHER, WAIVING, BY 5/7TH VOTE THE COMPETITIVE BIDDING AND APPRAISAL REQUIREMENTS OF SECTION 82-39 OF THE CITY CODE, FINDING THE PUBLIC INTEREST TO BE SERVED BY WAIVING SUCH REQUIREMENTS; PROVIDING FOR AN INITIAL TERM OF FIVE (5) YEARS, WITH UP TO THREE (3) RENEWAL TERMS FOR A PERIOD OF FIVE (5) YEARS FACH: FURTHER, PROVIDING THAT THE LEASE IS SUBJECT TO AND CONTINGENT UPON AN APPROPRIATION OF FUNDS BY THE CITY COMMISSION, AT ITS SOLE DISCRETION, IN THE AMOUNT OF \$4,750,000 ON OR BEFORE OCTOBER 1, 2024: FURTHER, AUTHORIZING AN AMENDMENT TO THE MANAGEMENT AGREEMENT BETWEEN THE CITY AND MIAMI NEW DRAMA, INC. FOR THE COLONY THEATRE ("MANAGEMENT AGREEMENT"), TO EXTEND THE TERM OF THE MANAGEMENT AGREEMENT FOR A PERIOD TO RUN COTERMINOUS WITH THE TERM OF THE LEASE AND FURTHER. AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE THE FINAL NEGOTIATED AGREEMENTS. This Resolution is being heard pursuant to Section § 166.041 F.S.

Inquiries may be directed to the Economic Development Department at 305.673.7572.

5:06 p.m. Public Hearing
A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, APPROVING, BY 5/7TH VOTE, AND PURSUANT TO SECTION 82-503 OF THE CITY CODE, THE NAMING OF THE NORTH SHORE BASEBALL FIELDS, WHICH ARE LOCATED WITHIN NORTH SHORE PARK AND YOUTH CENTER, AS THE MANNY LAFONT BASEBALL FIELDS, IN MEMORY OF MANNY LAFONT, A VICTIM OF THE SURFSIDE CONDO COLLAPSE. This Resolution is being heard pursuant to Section §166.041 F.S. Inquiries may be directed to the Parks and Recreation Department at 305.673.7730.

#### 5:07 p.m. Second Reading Public Hearing

AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI REACH FLORIDA AMENDING CHAPTER 46 OF THE CITY OF MIAMI REACH FLORIDA ENTITLED "ENVIRONMENT" BY AMENDING ARTICLE FLORIDA AMENDING CHAPTER 46 OF THE CITY OF MIAMI REACH FLORIDA ENTITLED "ENVIRONMENT" BY AMENDING ARTICLE FLORIDA AMENDING CHAPTER 46 OF THE CITY OF MIAMI REACH FLORIDA ENTITLED "ENVIRONMENT" BY AMENDING ARTICLE FLORIDA AMENDING CHAPTER 46 OF THE CITY OF MIAMI REACH FLORIDA ENTITLED "ENVIRONMENT" BY AMENDING ARTICLE FLORIDA ENTITLED "ENVIRONMENT" BY AMENDING ARTICLE FLORIDA ENTITLED "ENVIRONMENT" BY AMENDING ARTICLE FLORIDA ENTITLED "ENVIRONMENT" BY AMENDING CHAPTER 46 OF THE CITY OF MIAMI REACH FLORIDA ENTITLED "ENVIRONMENT" BY AMENDING ARTICLE FLORIDA ENTITLED "ENVIRONMENT" BY AMENDING ARTICLE FLORIDA ENTITLED "ENVIRONMENT" BY AMENDING ARTICLE FLORIDA ENTITLED "ENVIRONMENT" BY AMENDING CHAPTER 46 OF THE CITY OF MIAMI REACH FLORIDA ENTITLED "ENVIRONMENT" BY AMENDING CHAPTER 46 OF THE CITY OF MIAMI REACH FLORIDA ENTITLED "ENVIRONMENT" BY AMENDING CHAPTER 46 OF THE CITY OF MIAMI REACH FLORIDA ENTITLED "ENVIRONMENT" BY AMENDING ENTITLED "ENVIRON ENTITLED "NOISE," BY AMENDING SECTION 46-158 THEREOF, ENTITLED "ENFORCEMENT BY CODE INSPECTORS; NOTICE OF VIOLATION; WARNINGS; RESPONSIBILITY TO PROVIDE CURRENT ADDRESS," BY ESTABLISHING AN ADDITIONAL EXCEPTION TO THE REQUIREMENT THAT A WRITTEN WARNING BE PROVIDED PRIOR TO THE ISSUANCE OF A NOTICE OF VIOLATION; AND BY AMENDING SECTION 46-159 THEREOF, ENTITLED "FINES AND PENALTIES FOR VIOLATION; APPEALS; ALTERNATE MEANS OF ENFORCEMENT " BY INCREASING THOSE CIVIL FINES TO BE IMPOSED FOR VIOLATIONS OF CHAPTER 46 ARTICLE IV: AND PROVIDING FOR REPEALER, SEVERABILITY, CODIFICATION, AND AN EFFECTIVE DATE, This Ordinance is being heard pursuant to Section 2.05 of the City Charter and \$166.041 F.S. Inquiries may be directed to the Office of the City Altorney at 305.673.7470.

INTERESTED PARTIES are invited to take part in this meetling or be represented by an agent. The public may submit written comments by sending an email to: <u>CityClerk@miamibeachfl.gov</u> by 5:00 p.m. the day before the City Commission Meetling. Please identify the Agenda Item Number in the email subject line. Emails received will be forwarded to the Mayor and Commissioners and will be included as a part of the meeting record.

Copies of Agenda Items are available for public inspection at: https://www.mjamibeachfl.gov/city-hall/city-clerk/agenda-archive-main-page-2f. This meeting, or any Item therein, may be continued, and under such circumstances, additional legal

Pursuant to Section 286.0105, Fla. Stat., the City hereby advises the public that if a person decides to appeal any decision made by the City Commission with respect to any matter considered at its meeting or its hearing, such person must ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the City for the introduction or admission of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

To request this material in alternate format, sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings, call 305.604.2489 and select 1 for English or 2 for Spanish, then option 6; TTY users may call via 711 (Florida Relay Service).

The City Commission Meeting will be broadcast live on Milami Beach TV (MBTV), viewable on the City's website at https://www.miamibeachfl.gov/government/mbtv/, as well as on Atlantic Broadband Cable channel 660, AT&T U-verse channel 99, Hotwire Communications channel 395, and ROKU device on PEG.TV channel, and on social media at https://www.lacebook.com/cityofmiamibeach

MIAMIBEACH

Rafael E. Granado, City Clerk City of Miami Beach CityClerk@miamibeachff.gov 305 673 7411

AD: 10272021-03 NPH

# CITY OF MIAMI BEACH NOTICE OF PUBLIC HEARING

# ORDINANCE CREATING A NEW OVERLAY WHERE MEDICAL CANNABIS TREATMENT CENTERS AND PHARMACY STORES ARE ALLOWED

### **OCTOBER 27, 2021 CITY COMMISSION MEETING**

On October 27, 2021, the City of Miami Beach will host a Hybrid Commission Meeting. During the Hybrid Commission Meeting, the City Commission will be physically present in a socialty distanced manner in the Commission Chamber, Miami Beach City Hall, 1700 Convention Center Drive, 3rd Floor, Miami Beach, FL 33139. Applicants and the public are encouraged to attend the meeting virtually (as provided below). However, members of the public who wish to attend the meeting or provide public comment in person may appear at the Commission Chamber. Members of the public are required to wear facial coverings (pursuant to City of Miami Beach Resolution 2021-31825) and observe social distancing consistent with CDC guidance to limit the spread of COVID-19.

To participate or provide comment virtually during the Commission Meeting, the public may join the webinar at <a href="https://inlamibeachil-govzoom.us/i/81392857671">https://inlamibeachil-govzoom.us/i/81392857671</a> or via telephone at 1.301.715.8392 (U.S.) or 888.475.4499 (Toll Free). Webinar ID: 81392857671#. Members of the public wanting to speak virtually on an Item during the meeting, must click the "raise hand" icon if using the Zoom ago or press "9 on the telephone to raise their hand.

NOTICE IS HEREBY GIVEN that the following Public Hearing will be heard by the Mayor and City Commissioners of the City of Miami Beach, Florida, on October 27, 2021 at 5:02 p.m. or as soon thereafter as the matter can be heard:

#### 5:02 p.m. Second Reading Public Hearing

AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, AMENDING THE CODE OF THE CITY OF MIAMI BEACH, SUBPART B, ENTITLED "LAND DEVELOPMENT REGULATIONS," BY AMENDING CHAPTER 142 OF THE CITY CODE ENTITLED "ZONING DISTRICTS AND REGULATIONS," ARTICLE V, ENTITLED "SPECIALIZED USE REGULATIONS," DIVISION 10, ENTITLED "PS CONTROLLED SUBSTANCES REGULATIONS AND USE," BY AMENDING SECTION 142-1502, ENTITLED "ZONING DISTRICTS ALLOWING MEDICAL CANNABIS TREATMENT CENTERS, PHABMACY STORES, AND RELATED USES, PROHIBITED LOCATIONS, AND NONCONFORMING USES," TO CREATE A NEW AREA WHERE SUCH USES MAY BE PERMITTED, PROVIDED THAT THE PROPOSED USE MEETS CERTAIN ELIGIBILITY CRITERIA, AND PROVIDING FOR CODIFICATION, REPEALER, SEVERABILITY, AND AN EFFECTIVE DATE. This Ordinance is being heard pursuant to Section 118-164 of the City's Land Development Code. Inquiries may be directed to the Planning Department at 305 673 7550.

INTERESTED PARTIES are invited to take part in this meeting or be represented by an agent. The public may submit written comments by sending an email to: <a href="https://distributions.org/linearing-number-in-he-email-subject-line">https://distributions.org/linearing-number-in-he-email-subject-line</a>. Emails received will be forwarded to the Mayor and Commissioners and will be included as a part of the meeting record.

Copies of Agenda Items are available for public inspection at: <a href="https://www.miamibeachtl.gov/cityhall/city-clerk/agenda-archive-main-page-2/">https://www.miamibeachtl.gov/cityhall/city-clerk/agenda-archive-main-page-2/</a>. This meeting, or any Item therein, may be continued, and under such circumstances, additional legal notice need not be provided.

Pursuant to Section 286.0105, Fla. Stat., the City hereby advises the public that if a person decides to appeal any decision made by the City Commission with respect to any malter considered at its meeting or its hearing, such person must ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the City for the introduction or admission of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

To request this material in alternate format, sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings, call 305.604.2489 and select 1 for Enolish or 2 for Soanish, then option 6: ITY users may call via 711 (Florida Relay Service).

The City Commission Meeting will be broadcast live on Miami Beach TV (MBTV), viewable on the City's website at <a href="https://www.miamibeachfl.gov/government/mbtv/">https://www.miamibeachfl.gov/government/mbtv/</a>, as well as on Atlantic Broadband Cable channel 660, AT&T U-verse channel 99, Hotwire Communications channel 395, and ROKU device on PEG.TV channel, and on social media at <a href="https://www.tacebook.com/cityo/miamibeach">https://www.tacebook.com/cityo/miamibeach</a>.

MIAMIBEACH

Rafael E. Granado, City Clerk
City of Miami Beach
CityClerk@miamibeachfl.gov

EARLY VOTING SITES AND SCHEDULE FOR THE NOVEMBER 2, 2021 MIAMI BEACH GENERAL AND SPECIAL ELECTIONS

Why wait? Choose the most convenient day to vote!

Early Voting for the November 2, 2021 City of Miami Beach General and Special Elections has been scheduled on the dates, times, and locations shown below. City of Miami Beach registered voters may choose to vote on either Election Day, November 2, 2021, or on any of the following Early Voting dates and times:

#### FIRST WEEK

THIO THEEK		
TIME		
7:00 a.m 3:00 p.m.		
8:00 a.m 4:00 p.m.		
8:00 a.m 4:00 p.m.		

#### SECOND WEEK

DATE	TIME	
Monday, October 25, 2021	11:00 a.m 7:00 p.m.	
Tuesday, October 26, 2021	11:00 a.m 7:00 p.m.	
Wednesday, October 27, 2021	11:00 a.m 7:00 p.m.	
Thursday, October 28, 2021	11:00 a.m 7:00 p.m.	
Friday, October 29, 2021	11:00 a.m 7:00 p.m.	
Saturday, October 30, 2021	8:00 a.m 4:00 p.m.	
Sunday, October 31, 2021	8:00 a.m 4:00 p.m.	

The City of Miami Beach Early Voting sites are located at:

Miami Beach City Hall\* First Floor Conference Room 1700 Convention Center Drive Miami Beach, FL 33139 North Shore Branch Library 7501 Collins Avenue Miami Beach, FL 33141

Free parking has been reserved for early voters at both the Miami Beach City Hall Garage and the North Shore Branch Library. \*The City Hall Garage (G7) is located at 1755 Meridian Avenue. The entrance to the City Hall Garage is located on 18th Street between Meridian Avenue and Convention Center Drive.

A SECURE VOTE-BY-MAIL DROP BOX WILL BE STAFFED BY AN EARLY VOTING STAFF MEMBER FOR THE DAYS AND HOURS EARLY VOTING IS AVAILABLE. You do not even have to go inside! Vote-by-Mail ballots can be dropped into a secure Ballot Drop Box located outside any of the two Miami Beach Early Voting locations. Drop boxes are drive-up and are safe.

When voting at any voting location, whether it is Early Voting or Election Day, be sure to bring a current and valid identification that contains your name, photograph, and signature. While it is not required that you bring your Voter Information Card to the polling place, it will expedite your check-in process.

In order to be eligible to vote in the November 2, 2021 City of Miami Beach General and Special Elections, you must be registered to vote with the Miami-Dade County Elections Department by 5:00 p.m. on October 4, 2021.

Registered voters who choose to vote on Election Day must vote at their assigned polling place.

For more information, please contact the City of Miami Beach Office of the City Clerk at 305.673.7411 or via email at CityClerk@miamibeachfl.gov.

MIAMIBEACH

Rafael E. Granado City of Miami Beach City Clerk 305.673.7411 www.miamibeachfl.gov www.yotemiamibeach.com

Ad No.

Ad No. 110221-03

AD: 10272021-02

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## CITY OF MIAMI BEACH **NOTICE OF PUBLIC HEARING** ORDINANCE DESIGNATING THE NORTH BEACH BANDSHELL AS A HISTORIC SITE OCTOBER 27, 2021 CITY COMMISSION MEETING

On October 27, 2021, the City of Miami Beach will host a Hybrid Commission Meeting. During the Hybrid Commission Meeting, the City Commission will be physically present in a socially distanced manner in the Commission Chamber, Miami Beach City Hall, 1700 Convention Center Drive, 3rd Floor, Miami Beach, FL 33139. Applicants and the public are encouraged to attend the meeting virtually (as provided below). However, members of the public who wish to attend the meeting or provide public comment in person may appear at the Commission Chamber, Members of the public are required to wear facial coverings (pursuant to City of Miami Beach Resolution 2021-31825) and observe social distancing consistent with CDC guidance to limit the spread of COVID-19.

To participate or provide comment virtually during the Commission Meeting, the public may join the webinar at: https://miamibeachfl-gov.zoom.us/i/81392857671 or via telephone at: 1.301.715.8592 (U.S.) or 888,475,4499 (Toll Free). Webinar ID: 81392857671#. Members of the public wanting to speak virtually on an Item during the meeting, must click the "raise hand" icon if using the Zoom app or press \*9 on the telephone to raise their hand.

NOTICE IS HEREBY GIVEN that the following Public Hearing will be heard by the Mayor and City Commissioners of the City of Miami Beach, Florida, on October 27, 2021 at 5:01 p.m. or as soon thereafter as the matter can be heard:

#### 5:01 p.m. Second Reading Public Hearing

AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, AMENDING THE LAND DEVELOPMENT REGULATIONS OF THE MIAMI BEACH CITY CODE, BY AMENDING CHAPTER 118, ENTITLED "ADMINISTRATION AND REVIEW PROCEDURES," ARTICLE X. ENTITLED "HISTORIC PRESERVATION." DIVISION 4. ENTITLED "DESIGNATION." SECTION 118-593, ENTITLED "HISTORIC PRESERVATION DESIGNATION," AT SUBSECTION (E), ENTITLED "DELINEATION ON ZONING MAP," BY DESIGNATING ONE OR MORE BUILDINGS AT 7275 COLLINS AVENUE AS AN HISTORIC SITE TO BE KNOWN AS "NORTH BEACH BANDSHELL," AS MORE PARTICULARLY DESCRIBED IN THIS ORDINANCE; PROVIDING THAT THE CITY'S ZONING MAP SHALL BE AMENDED TO INCLUDE NORTH BEACH BANDSHELL, 7275 COLLINS AVENUE AS AN HISTORIC SITE, ADOPTING THE DESIGNATION REPORT ATTACHED HERETO AS APPENDIX "A"; PROVIDING FOR INCLUSION IN THE LAND DEVELOPMENT REGULATIONS OF THE CITY CODE; AND PROVIDING FOR CODIFICATION, REPEALER, SEVERABILITY, AND AN EFFECTIVE DATE. This Ordinance is being heard pursuant to Section 118-164 of the City's Land Development Code. Inquiries may be directed to the Planning Department at 305.673.7550.

INTERESTED PARTIES are invited to take part in this meeting or be represented by an agent. The public may submit written comments by sending an email to: CityClerk@miamibeachfl.gov by 5:00 p.m. the day before the City Commission Meeting. Please identify the Agenda Item Numbe the email subject line. Emails received will be forwarded to the Mayor and Commissioners and will be included as a part of the meeting record.

Copies of Agenda Items are available for public inspection at: https://www.miamibeachfl.gov/ city-hall/city-clerk/agenda-archive-main-page-2/. This meeting, or any Item therein, may be continued and under such circumstances, additional legal notice need not be provided.

Pursuant to Section 286.0105, Fla. Stat., the City hereby advises the public that if a person decides to appeal any decision made by the City Commission with respect to any matter considered at its meeting or its hearing, such person must ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the City for the introduction or admission of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

To request this material in alternate format, sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any docume or participate in any City-sponsored proceedings, call 305.604.2489 and select 1 for English or 2 for Spanish, then option 6; TTY users may call via 711 (Florida Relay Service).

The City Commission Meeting will be broadcast live on Miami Beach TV (MBTV), viewable on the City's website at https://www.miamibeachfl.gov/government/mbtv/, as well as on Atlantic Broadband Cable channel 660, AT&T U-verse channel 99, Hotwire Communications channel 395, and ROKU device on PEG.TV channel, and on social media at https://www.facebook.com/cityofmiamibeach.

MIAMIBEACH

Rafael E. Granado, City Clerk City of Mlami Beach CityClerk@miamibeachfl.gov

305,673,7411



### **TOWN OF CUTLER BAY** NOTICE OF PUBLIC HEARING

The Town of Cutier Bay will hold a public hearing on Wednesday, October 20, 2021 at 7:00 p.m., or as soon thereafter as possible, virtually via ZOOM and in the Town Hall Council Chambers, 10720 Caribbean Boulevard, Cutler Bay, Florida. Interested parties may appear in person or virtually via ZOOM and be heard with respect to the proposed Ordinances. Any person wishing to address the Town Council on any item at this Hearing can also call (786) 573-5529, Zoom Meeting ID: 879 2208 1077 prior to the item being heard.

The purpose of the public hearing is to consider the adoption of the Ordinances described below:

AN ORDINANCE OF THE MAYOR AND TOWN COUNCIL OF THE TOWN OF CUTLER BAY, FLORIDA, ESTABLISHING THE CANDIDATE QUALIFYING PERIOD FOR THE 2022 MUNICIPAL GENERAL ELECTION AND ESTABLISHING THE RUN-OFF DATE, IF NECESSARY; PROVIDING FOR SEVERABILITY: PROVIDING FOR CONFLICTS: AND PROVIDING FOR AN EFFECTIVE

AN ORDINANCE OF THE MAYOR AND TOWN COUNCIL OF THE TOWN OF CUTLER BAY, FLORIDA, CREATING ARTICLE V OF CHAPTER 4, "BUSINESSES," RELATING TO AUTOMATED EXTERNAL DEFIBRILLATORS (AED); PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICTS; PROVIDING FOR CODIFICATION; AND PROVIDING FOR AN EFFECTIVE DATE.

AN ORDINANCE OF THE MAYOR AND TOWN COUNCIL OF THE TOWN OF CUTLER BAY, FLORIDA. AMENDING SECTION 3-102 OF CHAPTER 3. "LAND DEVELOPMENT REGULATIONS." OF THE TOWN CODE OF ORDINANCES RELATING TO THE STORAGE OF SOLID WASTE AND RECYCLABLE FACILITIES; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICTS; PROVIDING FOR CODIFICATION; AND PROVIDING FOR AN EFFECTIVE DATE.

The Town Council may continue or defer the hearing to a new date and time certain without further notice provided the date and time of the continuance or deferral is announced at the hearing. The Ordinances in their entirety may be inspected at the Office of the Town Clerk during regular business hours.

Persons wishing to appeal any decision made by the Town Council with respect to any matter considered at such hearing will need a record of the proceedings and for such purpose may need to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based (F.S. 286.0105).

Any and all interested parties may appear at the above meeting and be heard with respect to the proposed items.

In accordance with the Americans with Disabilities Act of 1990 (ADA), persons needing special accommodations to participate in these proceedings should contact the Town Clerk's Office for assistance at (305) 234-4262, no later than four (4) business days prior to such proceeding.

Mauricio Melinu Town Clerk

AD: 10272021-01