

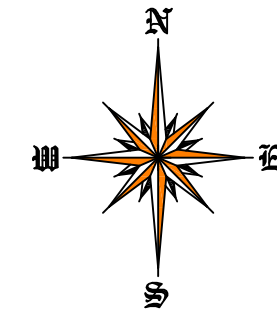
# JOHN IBARRA & ASSOCIATES, INC.

## Professional Land Surveyors & Mappers

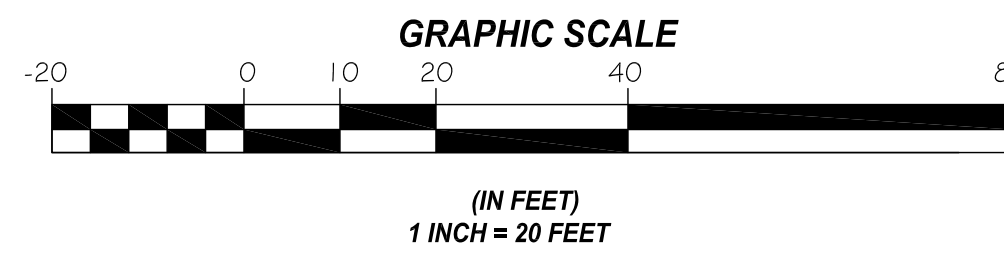
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# MAP OF BOUNDARY SURVEY



LOCATION SKETCH  
SCALE = 1/4" = 10'

**LEGAL DESCRIPTION:**  
LOT 1 & 2, BLOCK 11, AMENDED PLAT OF SUNSET LAKE SUBDIVISION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 8, PAGE 52, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA.

**PROPERTY ADDRESS:**  
2702 ALTON ROAD,  
MIAMI BEACH, FLORIDA, 33140

**CERTIFICATION:**  
MARIELA SAIAS

### LEGAL NOTES TO ACCOMPANY SKETCH OF SURVEY:

- THERE MAY BE EASEMENTS RECORDED IN THE PUBLIC RECORDS NOT SHOWN ON THIS SURVEY.
- EXAMINATIONS OF THE ABSTRACT OF TITLE WILL HAVE TO BE MADE TO DETERMINE RECORDED INSTRUMENTS, IF ANY, AFFECTING THE PROPERTY.
- THIS SURVEY IS SUBJECT TO DEDICATIONS, LIMITATIONS, RESTRICTIONS, RESERVATIONS OR EASEMENTS OF RECORD.
- LEGAL DESCRIPTIONS PROVIDED BY CLIENT OR ATTESTING TITLE COMPANY.
- BOUNDARY SURVEY MEANS A DRAWING AND/OR A GRAPHIC REPRESENTATION OF THE SURVEY WORK PERFORMED IN THE FIELD. COULD BE DRAWN AT A SHOWN SCALE AND/OR NOT TO SCALE; THE WALLS OR FENCES MAY BE EXAGGERATED FOR CLARITY PURPOSES.
- EASEMENTS AS SHOWN ARE PER PLAT BOOK, UNLESS DEPICTED OTHERWISE.
- THE TERM "ENCROACHMENT" MEANS VISIBLE AND ABOVE GROUND ENCROACHMENTS.
- ARCHITECTS SHALL VERIFY ZONING REGULATIONS, RESTRICTIONS, SETBACKS AND WILL BE RESPONSIBLE FOR SUBMITTING PLOT PLANS WITH CORRECT INFORMATION FOR "APPROVAL FOR AUTHORIZATION" TO THE PROPER AUTHORITIES IN NEW CONSTRUCTION.
- UNLESS OTHERWISE NOTED, THIS FIRM HAS NOT ATTEMPTED TO LOCATE FOOTING AND/OR FOUNDATIONS.
- FENCE OWNERSHIP NOT DETERMINED.
- THIS PLAN OF SURVEY, HAS BEEN PREPARED FOR THE EXCLUSIVE USE OF THE ENTITIES NAMED HEREON. THIS CERTIFICATE DOES NOT EXTEND TO ANY UNNAMED PARTY.

### FLOOD ZONE INFORMATION:

THE NFIP FLOOD MAPS HAVE DESIGNATED THE HEREIN DESCRIBED LAND TO BE SITUATED IN FLOOD ZONE: **"AE"**  
 BASE FLOOD ELEVATION: **8 FT.**  
 COMMUNITY: **120651**  
 PANEL: **0317**  
 SUFFIX: **L**  
 DATE OF FIRM: **09/11/2021**  
 THE SUBJECT PROPERTY DOES LIE IN A SPECIAL FLOOD HAZARD AREA.

### SURVEYOR'S NOTES:

- IF SHOWN, BEARINGS ARE REFERRED TO AN ASSUMED MERIDIAN, BY SAID PLAT IN THE DESCRIPTION OF THE PROPERTY, IF NOT, BEARINGS ARE THEN REFERRED TO COUNTY, TOWNSHIP MAPS.
- THE CLOSURE IN THE BOUNDARY SURVEY IS ABOVE 1:7500 FT.
- CERTIFICATE OF AUTHORIZATION LB # 17008.
- ALL ELEVATIONS SHOWN ARE REFERRED TO NATIONAL GEODETIC VERTICAL DATUM OF 1929 MIAMI-DADE COUNTY BENCH MARK D-131, LOCATOR NO. 3234 NE; ELEVATION IS 8.73 FEET OF N.G.V.D. OF 1929

### SURVEYOR'S CERTIFICATION:

I, the undersigned, being duly qualified and licensed as a Professional Land Surveyor in the State of Florida, do hereby certify that the foregoing is a true and correct copy of the original survey as shown to me by the client, and that I am a duly licensed Professional Land Surveyor in the State of Florida, and that I am duly qualified and licensed as a Professional Land Surveyor in the State of Florida, and that I am duly qualified and licensed as a Professional Land Surveyor in the State of Florida, and that I am duly qualified and licensed as a Professional Land Surveyor in the State of Florida.

DATE: **06/17/2021**  
 BY: **JOHN IBARRA** (DATE OF FIELD WORK)  
 PROFESSIONAL LAND SURVEYOR NO. 5204 STATE OF FLORIDA

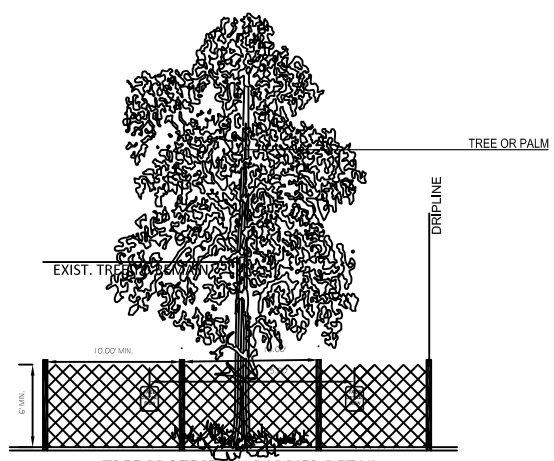
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REVISED ON: \_\_\_\_\_

### TREE TABLE

No.	Name	Diameter (Ft.)	Height (Ft.)	Spread (ft.)
1	TREE	3.5	45	40
2	TREE	2.5	30	25
3	TREE	2.5	30	30
4	PALM	1.0	20	12
5	PALM	1.0	20	12
6	PINE	0.5	12	8
7	TREE	0.5	23	13
8	PALM	0.3	22	8
9	PALM	0.3	22	8
10	PALM	0.3	23	6
11	TREE	0.3	22	6
12	PALM CLUSTER	1.6	25	25
13	PALM	1.5	15	15
14	PALM	0.3	10	8
15	PALM	1.5	25	15
16	PINE	1.5	70	15
17	PALM CLUSTER	4	13	12
18	PALM CLUSTER	4	13	13
19	TREE	1.5	40	40
20	PALM CLUSTER	27	20	30
21	TREE	4	20	8
22	TREE	3	10	6
23	ARECA CLUSTER	2	15	8
24	ARECA CLUSTER	3	20	15
25	TREE	3	18	15
26	PALM	0.3	10	6
27	PALM	0.3	10	8
28	PALM	0.3	25	8
29	TREE	2.5	12	8
30	ARECA CLUSTER	3	20	15
31	PALM	0.3	25	8
32	PALM	0.7	20	15
33	PALM	1.5	15	6
34	TREE	0.5	15	6
35	PALM	0.3	25	8
36	TREE	1.0	25	15
37	PALMS CLUSTER	3	25	15
38	PALMS CLUSTER	2	35	10
39	PALM	0.3	15	8
40	TREE	22	70	50
41	COCONUT PALM	0.8	35	15
42	ARECA CLUSTER	3	20	10
43	PALM	0.3	20	6
44	ARECA CLUSTER	3	15	15
45	TREE	1	30	25
46	TREE	0.7	30	20
47	TREE	0.8	30	20
48	ARECA CLUSTER	20	23	15
49	EDGE	3	10	4

**SURVEYOR'S NOTE:**  
 AN ARBORIST MUST CONFIRM ALL THE TREE NAMES, CONDITION AND SPECIES, WHAT IS SHOWN ON THE SURVEY MAY NOT BE THE CORRECT NAME OF THE TREES. LAND SURVEYORS ARE NOT ARBORIST.



- NOTE:**  
 BARRIER TO BE CONTIGUOUS AROUND THE TREE OR GROUP OF TREES.
- MINIMUM 60 IN. HIGH TEMPORARY CHAIN LINK FENCE SHALL BE PLACED AT THE CRITICAL ROOT ZONE OR DESIGNATED LIMIT OF DISTURBANCE OF THE TREE TO BE SAVED. FENCE SHALL COMPLETELY ENCLOSE TREES. INSTALL FENCE POSTS USING PINE BLOCK OR 4X4 POSTS OR STAINLESS STEEL BARS. MODIFICATIONS TO FENCING MATERIAL AND LOCATION MUST BE APPROVED BY PLANNING OFFICIAL.
  - TREATMENT OF ROOTS EXPOSED DURING CONSTRUCTION FOR ALL ROOTS OVER ONE (1) INCH IN DIAMETER DAMAGED DURING CONSTRUCTION, MAKE A CLEAR STRAIGHT CUT TO REMOVE DAMAGED PORTION OF ROOT. ALL EXPOSED ROOTS SHALL BE TEMPORARILY COVERED WITH DAMP BURLAP TO PREVENT DRYING AND COVERED WITH SOIL AS SOON AS POSSIBLE.
  - NO STOCKPILING OF MATERIALS, VEHICULAR TRAFFIC, OR STORAGE OF EQUIPMENT OR MACHINERY SHALL BE ALLOWED WITHIN THE LIMIT OF THE FENCING. FENCING SHALL NOT BE MOVED OR REMOVED UNLESS APPROVED BY THE CITY PLANNING OFFICIAL. WORK NOTES PROTECTION FENCE SHALL BE FURNISHED MANUALLY UNDER THE SUPERVISION OF THE ON-SITE ARBORIST AND WITH PRIOR APPROVAL BY THE CITY PLANNING OFFICIAL.
  - FENCING SIGNS AS DETAIL ABOVE MUST BE POSTED EVERY FIFTEEN (15) FEET ALONG THE FENCE.



**LEGEND**

- O — = OVERHEAD UTILITY LINES
- C — = CONCRETE BLOCK WALL
- X — = CHAIN LINK FENCE
- I — = IRON FENCE
- W — = WOOD FENCE
- B — = BUILDING SETBACK LINE
- U — = UTILITY EASEMENT
- L — = LIMITED ACCESS RW
- N — = NON-VEHICULAR ACCESS RW
- E — = EXISTING ELEVATIONS

<b>DRAWN BY:</b>	CA
<b>FIELD DATE:</b>	06/17/2021
<b>SURVEY NO.:</b>	21-002164-1
<b>SHEET:</b>	1 OF 1

