

TO: Honorable Mayor and Members of the City Commission

FROM: Rafael E. Granado, City Clerk

DATE: September 14, 2021

SUBJECT: City Commission – At-Large Nominations for September 17, 2021 – Release # **1**

Below please find the City Commission At-Large Nominations received to date for the September 17, 2021 Commission Meeting.

BOARD AND COMMITTEES:

TRANSPORTATION, PARKING, AND BICYCLE-PEDESTRIAN FACILITIES COMMITTEE

Mid-Beach Business Owner/Business Association
(One Vacant Seat Available)

- **Linda B. Kolko**
Nominated for **appointment** (Mid-Beach Business Owner/Business Association Category) by Commissioner Richardson.
(Release # 1, Page 3)

VISITOR AND CONVENTION AUTHORITY

Hotel Industry or At-Large Category
(One Vacant Seat Available)

- **Amy S. Johnson**
Nominated for **appointment** (Hotel Industry) by Commissioner Steinberg.
(Release # 1, Page 23)
- **Cori J. Rice**
Nominated for **appointment** (At Large Category) by Mayor Gelber and Commissioner Steinberg.
(Release # 1, Page 37)
- **David V. Suarez**
Nominated for **appointment** (At Large Category) by Commissioner Góngora.
(Release # 1, Page 45)

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- **Linda B. Kolko**

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<u>Kolko</u>	<u>Linda</u>	<u>B</u>
Last Name	First Name	Middle Initial

<u>334 W 25 St #9</u>	<u>Miami Beach</u>	<u>FL</u>	<u>33140</u>
Home Address	City	State	Zip Code

<u>1-301-785-1342</u>	<u>127lkolko@gmail.com</u>
Cellular	Email Address

<u>Business Name:</u>	<u>Occupation:</u>
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<u>Business Address</u>	<u>City</u>	<u>State</u>	<u>Zip Code</u>
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Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Transportation, Parking and Bicycle-Pedestrian Facilities Committee

Choice 2:

Choice 3:

Professional License

No Professional Licenses Submitted.

Note: If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

★ **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? Yes

No Address in City Historic District submitted.

AFFILIATION WITH THE CITY OF MIAMI BEACH

Pursuant to City Code section 2-22(4) a, b and c: Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

- a. Resident of the City for a minimum of six (6) months: Yes
- I am resident of: Middle Beach
- Or
- b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: No
- "Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*
- "Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*
- Or
- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): No
- Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.*

NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.

- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
An avid cyclist since childhood, I am an active member of Transit Alliance, a non-profit organization advocating for walkable streets, bike-able neighborhoods and better public transit in Miami-Dade County. I have been biking around Miami Beach and Miami-Dade County for over 30 years and is very ple

- Are you presently a registered lobbyist with the City of Miami Beach? No
- Have you ever been convicted of a felony: No If yes, please explain in detail:

- Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:

- Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:

- Are you currently serving on any City Boards or Committees: No If yes, which board?

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

Name	Position
Collins Paark Neighborhood Association	member
Transit Alliance	member

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

Property
334 W 25 St Miami Beach, FL 33140

- Are you now employed by the City of Miami Beach: No If so, which department and title?

• **Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach? No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equality to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143. Florida Statutes.

BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

One of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)¹;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

¹ Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

DIVERSITY STATISTICS REPORT

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Female

Race/Ethnic Categories
What is your race? White

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

Other Description: No details provided

Physically Challenged: No

Board and Committee Application Checklist: Please ensure you have provided all information before applying or reapplying to any Board and Committee.

- YES

I have answered all questions fully.
- YES

I have uploaded a current resume, photograph, and a copy of any applicable professional license.
- YES

I have completed and attached the Board & Committee Financial Acknowledgment Statement.
- YES

I have completed and attached the Diversity Statistics Report.

If you have any questions, please contact the Office of the City Clerk via email: BC@miamibeachfl.gov or telephone: 305.673.7411

Note: Florida Statutes 119.071: The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY.

I Linda Kolko agreed to the following terms on 4/15/2021 4:30:28 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk	Control No.	Date
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LINDA B. KOLKO

334 West 25 St. Apt. 9
Miami Beach, FL 33140
Cell: (301) 785-1342
E-mail: 127lkolko@gmail.com

Originally from New York City, Linda Kolko retired in 2011 after a successful 40-year career as a federal executive, 33 years of which were managing international development assistance programs in Latin America, the Caribbean and Africa. (Professional experience detailed below.) In 1989, Linda purchased a nine-unit Art Deco building, designed by L. Murray Dixon in 1936, in the Collins Park neighborhood of Miami Beach and established her business, Flamingo Terrace Enterprises, Inc. She has been visiting Miami Beach regularly since, passing through on her trips to Latin America. She became a fulltime resident of Miami Beach in 2020. With an on-site manager, Linda manages all financial and legal matters and oversees all renovations, including the 40-year recertification process. She is also a member of the Miami-Dade Gay & Lesbian Chamber of Commerce, the Collins Park Neighborhood Association, Miami Beach United, the Miami Beach Democratic Club, the Miami Beach Botanical Garden, and the Miami Design Preservation League. She volunteers with SAVE/LGBT to distribute food to families during the Covid-19 pandemic.

An avid cyclist since her childhood, Linda is an active member of Transit Alliance, a non-profit organization advocating for walkable streets, bike-able neighborhoods and better public transit in Miami-Dade County. She has been biking around Miami Beach and Miami-Dade County for over 30 years and is very pleased with the bicycle infrastructure in Miami Beach and wants to see it continue to improve. As a resident of cities by choice (NYC, Belize City, San Francisco, Kingston, Washington, DC and Miami Beach), Linda appreciates the value of viable public transportation. She served on the board of the Potomac Pedalers of the Washington, DC metro area, one of the largest recreational bicycle clubs in the United States.

Linda currently serves as the Treasurer of the Board of the International Institute on Race, Equality and Human Rights which advocates for the rights of African Descendants and LGBTQ Human Rights Activists in Latin America and the Caribbean.

She has a Bachelor of Science Degree in Mathematics Education from the University of Vermont. Linda was very active in the Maryland Democratic Party, serving as president of the Women's Democratic Club of Montgomery County, where she received "Democrat of the Year Award". She also served as the Takoma Park Maryland Neighborhood Team Leader for the 2012 Obama campaign. She is conversant in Spanish.

Linda B. Kolko

PROFESSIONAL EXPERIENCE

INTER-AMERICAN FOUNDATION

2002 to 2011 Vice President for Operations

Managed all aspects of financial management and administration for the Inter-American Foundation (Foundation), ensuring the most cost-effective use of the Foundations' resources (i.e. human, financial and material) and compliance with all relevant federal regulations and policies. Served as Acting President. In addition, managed the Foundation's Evaluation and Information Management Services Programs.

- Directed five offices: Budget, Evaluation, General Services, Information Management Services and Translation Services.
- Developed and monitored entire annual agency budget of \$29 million budget with oversight of 11 employees. Supervised production of annual budget submission to the Office of Management and Budget (OMB).
- Managed the Foundation's franchise services with the Bureau of Public Debt, which provides the Foundation with accounting, budget, travel, information technology and procurement services. Also oversaw the Foundation's franchise services with the Department of the Interior, which provides the Foundation with a variety of personnel services.
- Served as the Foundation's liaison with the Offices of the Inspector General of the Agency for International Development (OIG), OMB, and Office of Personnel Management.
- Managed the Foundation's Finances which entails the preparation of the annual budget presentations to OMB and the U.S. Congress.
- Responsible for assigning budgets to the various Foundation offices; monitoring the budget expenditures, ensuring strict adherence to federal accounting principles; and providing advice to the Foundation President regarding budget and finance matters. Under her tenure, the Foundation received unqualified financial audits from the OIG, confirming that the Foundation has effective internal controls over finances and assets and its financial systems comply with federal laws and regulations.
- Advised the President on all aspects of the Foundation's operations.
- Served as Interim President January –July 2005 and July 2010-present.
- Organized the first regional capacity-building workshop on socio-economic development for African-descendent communities. This historic event, held in Honduras in February 2004, was attended by the major international donors and 160 community leaders from 18 countries in the Western Hemisphere. The event received extensive media coverage and the President of Honduras and the U.S. Ambassador to Honduras gave key note addresses.
- Directed major renovations of the Foundation's office space, completing all renovations under budget and within deadlines.

2000 to 2002

Vice President for Programs

Managed the Foundation's development assistance program in 17 countries in Latin America and the Caribbean mandated with providing grassroots development assistance grants to non-governmental organizations throughout the region. In addition, managed the Corporate Outreach Program, formerly the Office of External Affairs, which mobilizes resources from corporations to support grassroots development initiatives; and the Office of Evaluation and Dissemination, which evaluates Foundation projects and disseminates the results of Foundation grants.

- Directed three offices: two regional offices engaged in the identification, review, processing and monitoring of grants to community-based organizations working in grassroots development activities; and the Office of Evaluation and Dissemination, which oversees the evaluation of Foundation grants and programs and publishes materials on grassroots development that is disseminated to development professionals throughout the Americas.

Linda B. Kolko

Vice President for Programs (continued)

- Directed corporate outreach program to identify, negotiate and implement joint ventures with U.S. and multinational corporations. Joint ventures mobilize cash contributions (at least 50% of total program costs) to support self-help grassroots development initiatives.
- Responsible for mobilizing over \$1 million from corporate partners such as JP Morgan, Levi Strauss and Raytheon Corporation.
- Developed and monitored \$17 million annual budget with oversight of 22 employees.
- Established, executed and monitored regional and country development assistance strategies to include innovative self-help approaches to solving economic and social development needs of poor communities in Latin America and the Caribbean. Developed strategic plans for the Foundation's Program based on the Government Performance and Review Act (GPRA) requirements.
- Developed the Program Office's submission to OMB, including reporting on results and establishing two-year program and budget plans related to the Program's activities in grant management, corporate outreach, and evaluation and dissemination.
- Reviewed and approved all grants that meet the Foundation's funding criteria.
- Represented the Program Office's interest to the Foundation, advising the President on critical issues and resource needs.
- Represented the Foundation to foreign governments, other federal agencies, private sector and international organizations.

1996 to 2000 Vice President for External Affairs

Established a new office within the Foundation to engage U.S. and multinational corporations in social investment in Latin America and the Caribbean as part of the Foundation's mandate to mobilize new resources for grassroots development. This office's functions were eventually integrated into the Office of Programs as described above.

- Directed corporate outreach unit to identify, negotiate and implement joint ventures with U.S. and multinational corporations. All joint ventures mobilized cash contributions (at least 50% of total program costs) to support self-help grassroots development initiatives.
- Responsible for mobilizing over \$1.7 million from corporate partners such as BP-Amoco, Pillsbury, Levi Strauss and Company, Coca Cola, Coastal Technologies, Battle Mountain Gold Company, Newmont Gold Company, Dow Corning and FMC.
- Established, executed and monitored resource mobilization strategies that included co-funding, technical assistance and the establishment of strategic alliances with American Chambers of Commerce, The Prince of Wales International Business Leaders Forum, Latin American Centers for Philanthropy and Business for Social Responsibility.
- Negotiated and managed the Foundation's partnership with The Prince of Wales International Business Leaders Forum, an international non-profit organization that promotes the practice of good corporate citizenship, as a natural part of successful business operations. Conducted training programs in corporate social responsibility trends and social investment for corporations, non-profit organizations and local governments.
- Developed and monitored \$2.3 million annual budget and supervised seven employees.
- Developed marketing and public relations materials targeted to the U.S. corporate community outlining what the Foundation can offer U.S. corporations interested in developing community affairs programs in Latin America and the Caribbean.
- Managed the Foundation's Information Technology Services, including the development of the Integrated Program Management Information System (MIS).

Linda B. Kolko

1991 to 1996 Vice President for Programs

Managed the Foundation's development assistance programs in 22 countries in Latin America and the Caribbean mandated with providing grassroots development assistance grants to non-governmental organizations throughout the region.

- Directed four regional offices engaged in the identification, review, processing and monitoring of grants to community-based organizations working in grassroots development activities.
- Developed and monitored \$28 million annual budget with oversight of 46 employees.
- Established, executed and monitored regional and country development assistance strategies to include innovative self-help approaches to solving economic and social development needs of poor communities in Latin America and the Caribbean. Developed strategic plans for the Foundation's Program based on GPRA requirements. Annually developed the Program Office's OMB submission, including reporting on results of the Program's activities, and establishing two-year program and budget plans.
- Represented the Program Office's interest to the Foundation, advising the President on critical issues and resource needs.
- Hired over 30 employees.
- Supervised Program staff management of 22 overseas contracts that provided technical assistance to Foundation grantees. Contracts ranged in size from \$100,000 to \$300,000.
- Represented the Foundation to foreign governments, other federal agencies, private sector and international organizations.

FEDERAL EMERGENCY MANAGEMENT AGENCY

1990-1991 Group Leader, Mitigation and Natural Hazards Curriculum, Emmitsburg, Maryland

Managed and developed training activities for the Emergency Management Institute, the Federal Emergency Management Agency's (FEMA) national training center for all federal, state and local emergency management personnel.

- Managed the development, revision and presentation of training activities for all natural hazards, emphasizing earthquakes, hurricanes and floods, supervising two employees.
- Evaluated training programs, identifying potential activities for revision and development based on FEMA's priorities and the needs of field personnel.
- Managed all aspects of the natural hazards training contracts, including the identification of need, reviewing technical proposals, negotiating and monitoring contracts ranging from \$10,000 to \$140,000.

UNITED STATES PEACE CORPS

1986 to 1990 Chief of Operations, Africa Region, Washington, D.C.

Managed daily operations of the Africa Region, including the administration of programs in 27 countries and the supervision of 34 employees based in Washington, D.C., 600 employees based overseas and 2,500 Peace Corps volunteers.

- Developed and monitored \$50 million annual budget.
- Evaluated overseas programming, training and financial operations, which determined long range regional plans.
- Designed, executed and monitored management and programming policy.
- Initiated the development of a two-year \$8 million resource allocation plan outlining the Africa Region's potential growth.
- Hired over 70 headquarters and overseas staff.
- Chaired panels that selected companies bidding for \$800,000 training contracts.

Linda B. Kolko

Chief of Operations (continued)

- Coordinated two Africa Region Country Directors conferences and planned three staff development workshops.
- Reorganized office operations and training program in Guinea-Bissau and Cape Verde.
- Represented Peace Corps to foreign governments and other international organizations.
- Served as Acting Regional Director for eight months.

1982 to 1986 Programming and Training Officer, Kingston, Jamaica and Belize City, Belize

Managed programming and training activities for 230 Peace Corps volunteers in Belize (1982 to 1984) and Jamaica (1984 to 1986).

- Identified and developed volunteer projects in agriculture, health, education, business, community development, forestry and fisheries in conjunction with host country officials.
- Supervised up to 12 host country staff and monitored annual budgets of \$1 million.
- Prepared yearly program, training and budget reports, and developed two-year implementation plans.
- Negotiated and monitored individual and corporate training contracts totaling \$300,000.
- Designed and conducted all in-service training conferences. Managed workshops in appropriate technology, gardening and nutrition, small business development and special education.
- Developed comprehensive emergency evacuation plan. Designed and conducted disaster preparedness workshops in Antigua, Grenada and Jamaica.
- Served as Acting Country Director for eight months in Belize and for two months in Jamaica.

ACTION

1978 to 1981 Placement Manager, Peace Corps/VISTA, New York, New York

Managed office of seven employees responsible for evaluating 25,000 Peace Corps and VISTA applicants and selecting 350 VISTA volunteers annually for projects in ten northeastern states, in 1978 Puerto Rico and in the Virgin Islands. Developed and monitored annual budget of \$152,000.

1974 to 1978 Evaluation and Placement Specialist, Peace Corps/VISTA, San Francisco, California and New York, New York

Evaluated 5,000 Peace Corps and VISTA applicants annually and managed the placement of 350 VISTA volunteers in community service projects. Worked as a **Peace Corps/VISTA Recruiter in New York City** for one year, conducting recruitment and selection activities at universities and communities throughout the New York metropolitan area and Puerto Rico. Completed short-term special assignment as a Reservist with the Federal Disaster Assistance Agency.

1972-1974 Peace Corps Volunteer, Belize City, Belize

Taught mathematics to 300 Junior High School students. Worked for six weeks as **Training Assistant** for the Peace Corps/Belize Training Program. Handled logistics for training program, assisted in preparation of training manual and counseled trainees.

EDUCATION

1972 University of Vermont, Burlington, Vermont

- Bachelor of Science in Education.
- *Cum laude*
- Major: Mathematics. Minor: Spanish.

Linda B. Kolko

PUBLICATIONS

“Development Notes: Encuentros: Where North Meets South”, *Journal of Grassroots Development* of the Inter-American Foundation, Volume 21, Number 1, 1997

“Corporate Social Responsibility: Examples from Our Hemisphere”, *Directions*, Volume 15, April 1998, Partners of the Americas

“Development Notes: Encuentros III: Business and Development in Central America”, *Journal of Grassroots Development* of the Inter-American Foundation, Volume 21, Number 2, 1998

“Development Notes: Partnership Insights”, *Journal of Grassroots Development* of the Inter-American Foundation, Volume 22, Number 1, 1999

VOLUNTEER ACTIVITIES AND AWARDS

President and CEO of Flamingo Terrace Enterprises, Inc., a small real estate business based in Miami Beach, Florida since 1989.

Treasurer of the Board of the International Institute on Race, Equality and Human Rights since 2015.

Democrat of the Year of Montgomery County, Maryland (2016)

Received **16 performance** Awards from the Foundation for outstanding service (1993-95, 1999-2000, 2002-09) and **three Special Achievement** Awards from the Peace Corps, one for Special Service (1988) and two for Sustained Superior Performance (1981 and 1983).

Miami Beach:

Volunteer with SAVE/LGBT (2021-present)

Member of Miami Beach Democratic Club (2020-present)

Member of Transit Alliance (2019-present)

Member of Miami Beach United since its inception (2018-present)

Member of Miami-Dade Gay & Lesbian Chamber of Commerce (2018-present)

Member of the Miami Beach Botanical Garden (2012-present)

Member of the Collins Park Neighborhood Association. (2012-present)

Member of the Miami Design Preservation League (1990-present)

Maryland:

Action in Montgomery (2012-present)

Women's Democratic Club of Montgomery County (2012-present)

Member of Friends of Sligo Creek (2000-present).

Board member and Ride Leader for Potomac Pedalers Touring Club (1999-present).

Volunteer Coordinator at Shepherds Table Soup Kitchen, Silver Spring, MD (1992-2000).

Member of Mentor Team for a transitional housing program for low-income people (1996-97).

Member of Takoma Park Citizen's Advisory Committee on Affordable Housing (1992).

Member of Lioness Clubs of Belize City and Kingston (1982 to 1986), **President** of Belize City Club (1983).

References available upon request.



Granado, Rafael

From: Linda Kolko <127lkolko@gmail.com>
Sent: Tuesday, August 17, 2021 4:36 PM
To: Granado, Rafael
Cc: D'Agostin, Charles; Callejas, Luis
Subject: RE: Board and Committee Application Submitted by Linda Kolko

[THIS MESSAGE COMES FROM AN EXTERNAL EMAIL - USE CAUTION WHEN REPLYING AND OPENING LINKS OR ATTACHMENTS]

Thanks, Rafael. I am very honored to be nominated to the City of Miami Beach Transportation, Parking and Bicycle-Pedestrian Facilities Committee.

My business is
Flamingo Terrace Enterprises, Inc. (an Art Deco apartment building that I have owned since 1989. It is a corporation.)

It is located at:

334 W 25 St Suite 9
Miami Beach, FL 33140

Please contact me if you need any more information.

Regards,

Linda Borst Kolko
President
Flamingo Terrace Enterprises, Inc.
334 West 25 Street #9
Miami Beach FL 33140
301-785-1342
127lkolko@gmail.com

From: Granado, Rafael [mailto:RafaelGranado@miamibeachfl.gov]
Sent: Tuesday, August 17, 2021 3:13 PM
To: 127lkolko@gmail.com
Cc: D'Agostin, Charles; Callejas, Luis; Granado, Rafael
Subject: FW: Board and Committee Application Submitted by Linda Kolko

Good afternoon Ms. Kolko,

Congratulations on your nomination.

The position to which you have been nominated is "a Mid-Beach Business owner or a Mid-Beach Business Association Member."

Honorable Mayor and Commissioners,

Attached please find the Board & Committee application package submitted by Linda Kolko is in interested in serving on the following boards and committees:

Choice 1: **Transportation, Parking & Bicycle-Pedestrian Facilities Committee**

Choice 2:

Choice 3:

Respectfully,

MIAMIBEACH

Charles D'Agostin

Office Associate III, USAF Veteran

OFFICE OF THE CITY CLERK

1700 Convention Center Drive, Miami Beach, FL 33139

Email: CharlesDagostin@miamibeachfl.gov

Tel: 305.673.7411 or 305-673-7000, Ext. 6465 |/ www.miamibeachfl.gov

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community

Granado, Rafael

From: Linda Kolko <127lkolko@gmail.com>
Sent: Thursday, August 19, 2021 8:50 PM
To: Gongora, Michael; Steinberg, Micky; rickyariola@miamibeachfl.gov; Samuelian, Mark; Meiner, Steven
Cc: Callejas, Luis; Richardson, David; Chamberlin, Adrian; Granado, Rafael
Subject: My nomination to the City of Miami Beach Transportation, Parking & Bicycle Facilities Committee
Attachments: Linda Kolko Application Package.pdf; FTE-Kolko Business license.jpeg

[THIS MESSAGE COMES FROM AN EXTERNAL EMAIL - USE CAUTION WHEN REPLYING AND OPENING LINKS OR ATTACHMENTS]

Dear Commissioners of the City of Miami Beach:

Commissioner David Richardson has nominated me to become a member of the Transportation, Parking & Bicycle Facilities Committee. I am honored to be considered for this position.

Originally from New York City, I retired in 2011 after a successful 40-year career as a federal executive, 33 years of which were managing international development assistance programs in Latin America, the Caribbean and Africa (professional experience detailed in attached application). In 1989, I purchased a nine-unit Art Deco building, designed by L. Murray Dixon in 1936, in the Collins Park neighborhood of Miami Beach and established my business, Flamingo Terrace Enterprises, Inc. (see current business license attached). I have been visiting Miami Beach regularly since, passing through on my trips to Latin America. I became a fulltime resident of Miami Beach in 2020. With an on-site manager, I manage all financial and legal matters and oversee all renovations, including the 40-year recertification process, which we completed in 2018. I am also a member of the Miami-Dade Gay & Lesbian Chamber of Commerce, the Collins Park Neighborhood Association, Miami Beach United, the Miami Beach Democratic Club, the Miami Beach Botanical Garden, and the Miami Design Preservation League. I have volunteered with SAVE/LGBT to distribute food to families during the Covid-19 pandemic.

An avid cyclist since my childhood, I am an active member of Transit Alliance, a non-profit organization advocating for walkable streets, bike-able neighborhoods and better public transit in Miami-Dade County. I have been biking around Miami Beach and Miami-Dade County for over 30 years and am very pleased with the bicycle infrastructure in Miami Beach and want to see it continue to improve. As a resident of cities by choice (NYC, Belize City, San Francisco, Kingston, Washington, DC and Miami Beach), I appreciate the value of viable public transportation. I served on the board of the Potomac Pedalers of the Washington, DC metro area, one of the largest recreational bicycle clubs in the United States.

Thank you for your consideration of my nomination. Feel free to contact me if you have any questions or need additional information.

Regards,

Linda Borst Kolko
President

Flamingo Terrace Enterprises, Inc.
334 West 25 Street #9
Miami Beach FL 33140
301-785-1342
127lkolko@gmail.com
fteapts@gmail.com

Local Business Tax Receipt

Miami-Dade County, State of Florida

-THIS IS NOT A BILL - DO NOT PAY

LBT

4062808

BUSINESS NAME/LOCATION

FLAMINGO TERRACE APARTMENTS
334 W 25TH ST
MIAMI BEACH FL 33140

RECEIPT NO.

RENEWAL
4240503

EXPIRES

SEPTEMBER 30, 2022

Must be displayed at place of business
Pursuant to County Code
Chapter 8A - Art. 9 & 10



OWNER

FLAMINGO TERRACE ENTERPRISES INC

SEC. TYPE OF BUSINESS

192 APARTMENTS

**PAYMENT RECEIVED
BY TAX COLLECTOR**

\$60.00 08/04/2021
CHECK21-21-069067

Apartment(s) 9

This Local Business Tax Receipt only confirms payment of the Local Business Tax. The Receipt is not a license, permit, or a certification of the holder's qualifications, to do business. Holder must comply with any governmental or nongovernmental regulatory laws and requirements which apply to the business.

The RECEIPT NO. above must be displayed on all commercial vehicles - Miami-Dade Code Sec 8a-276.

For more information, visit www.miamidade.gov/taxcollector

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- **Amy S. Johnson**

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<u>Johnson</u>	<u>Amy</u>	<u>S</u>
Last Name	First Name	Middle Initial
<u>551-39th St</u>	<u>Miami</u>	<u>Florida</u>
Home Address	City	State
<u>33140</u>		
		Zip Code
<u>305-587-9447</u>	<u>786-605-1001</u>	<u>305-587-9447</u>
Cellular	Work	Home
		<u>amy.johnson@hyatt.com</u>
		Email Address
<u>Hyatt Hotels Corporation</u>	<u>Hotel General Manager</u>	
Business Name:	Occupation:	
<u>4041 Collins Ave</u>	<u>Miami Beach</u>	<u>Florida</u>
Business Address	City	State
		<u>33140</u>
		Zip Code

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Convention Center Advisory Board

Choice 2: LGBTQ Advisory Committee

Choice 3: Miami Beach Commission For Women

Professional License

License	Number	Issuance Date	Expire Date
HT-Miami Beach (The Confidante)	HOT2329296	10/17/2016	10/1/2022

Note: If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

★ **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? Yes

No Address in City Historic District submitted.

AFFILIATION WITH THE CITY OF MIAMI BEACH

Pursuant to City Code section 2-22(4) a, b and c: Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

- a. Resident of the City for a minimum of six (6) months: No
- I am resident of: N/A
- Or
- b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: No
- "Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*
- "Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*
- Or
- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): Yes
- Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.*

NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.

- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
I'm a 34 year seasoned Hospitality professional, have worked in many countries, extensive sales, meeting and events experience, sat on convention center boards, hotel Assoc boards, worked a corporate level in the sales and meetings space. Worked for three hotel brands and I'm very passionate about m

- Are you presently a registered lobbyist with the City of Miami Beach? No
- Have you ever been convicted of a felony: No If yes, please explain in detail:

- Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:

- Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:

- Are you currently serving on any City Boards or Committees: No If yes, which board?

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

Name	Position
Hotel Association	Board member

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

Property

NA

- Are you now employed by the City of Miami Beach: No If so, which department and title?

● **Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach? No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equality to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143. Florida Statutes.

BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

One of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)¹;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

¹ Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

DIVERSITY STATISTICS REPORT

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Female

Race/Ethnic Categories
What is your race? White

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

Other Description: No details provided

Physically Challenged: No

Board and Committee Application Checklist: Please ensure you have provided all information before applying or reapplying to any Board and Committee.

YES	I have answered all questions fully.
YES	I have uploaded a current resume, photograph, and a copy of any applicable professional license.
YES	I have completed and attached the Board & Committee Financial Acknowledgment Statement.
YES	I have completed and attached the Diversity Statistics Report.

If you have any questions, please contact the Office of the City Clerk via email: BC@miamibeachfl.gov or telephone: 305.673.7411

Note: Florida Statutes 119.071: The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED “STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY.”

I Amy Johnson agreed to the following terms on 9/1/2021 8:57:33 AM

Received in the City Clerk's Office by:

Name of Deputy Clerk	Control No.	Date
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AMY JOHNSON

PASSIONATE HOTEL GENERAL
MANAGER

PROFILE

EFFECTIVE AND PROVEN LEADER IN
DEVELOPING AND BUILDING RESULT
ORIENTED TEAMS. MY PASSION IS
CREATING INNOVATIVE GUEST
EXPERIENCES THROUGH AUTHENTIC
CARE MOMENTS. ENGAGED
LISTENER AND GENUINE IN ALL
INTERACTIONS.

CONTACT

Amy.johnson@hyatt.com

(305) 587-9447

601-39th street,

Miami, Florida 33140

ACTIVITIES AND INTERESTS

Theater • Wine Collector • Art •
Working out • Foodie • Travel

CAREER JOURNEY EXPERIENCES

GENERAL MANAGER /THE CONFIDANTE MIAMI BEACH, FLORIDA

APRIL 2019 - PRESENT

The past 18 months the focus has been to rebuild the leadership team to improve the hotel financial and service results. In 2019 the hotel achieved year over 12.8% growth in topline revenues, 1000 bases points growth in NOI, 150 bases points in Customer service. Collaborated with sales and marketing team to redefine hotel branding and story to further develop resort experiences within the hotel. Increased Group cross over goals in 2019 to drive and improve ADR and STR position. Brought the restaurant concept back in-house in March and renovated the restaurant and the lounge, rebranding and reimaging food and cocktail concepts.

GENERAL MANAGER/ HYATT REGENCY CALGARY, ALBERTA CANADA

DECEMBER 2015 – APRIL 2019

Returned to Calgary at the request of the hotel owner local family to lead the hotel through a very tough energy sector recession. Hotel topline revenues had declined 32% in less than 24 months. Started with reimaging hotel leadership roles and creating cross functional responsibilities to streamline efficiencies to improve GOP flow and improve customer service touch points. Even though the recession continued the hotel achieved growth in topline, ADR, GOP flow and customer service scores. We reduced the management team by 26% and improved service scores by 15%. I assisted the mayor office to create a convention district to focus bring back citywide conventions and spearheaded a three brand approach to selling the city Hyatt, Fairmont and Marriott along with convention center. Worked with US Hyatt Sales Force to redeploy the Canadian national sales efforts to drive more effective collaborative Canadian sales efforts.

CORPORATE DIRECTOR OF EVENT & GROUP SALES /HYATT HOTELS CORPORATION, CHICAGO IL

OCTOBER 2007 – NOVEMBER 2015

Moved into a newly created role at the Hyatt's corporate office to focus on driving the Event sales and experiences within the Americas. In my role my responsibilities developed to include hotel openings and transition for Sales, Events and operations, developed a national beverage sales programming for group and events division increasing beverage revenues 28% in four years.

Redeveloped the Americas wedding certification and sales offerings across all brands. Was the lead with Hyatt Sales systems training in all new hotels and transitioning hotels to Hyatt portfolio of hotels, supported our hotels in Paris, England, Vienna, and Chile with training. Supported three SVP's of field operations with hotel visits, revenue development, owners meetings and systems training.

**SENIOR DIRECTOR OF EVENT SALES & MEETING
OPERATIONS/ HYATT REGENCY
O'HARE, CHICAGO IL**

MAY 2006 – OCTOBER 2007

Joined the Hyatt O'Hare team to assist and support of the hotel during a \$175 Million public spaces, restaurant, and bar and 110 thousand square feet meeting space renovation. My focus was to improve overall events sales, event experience and increase division topline. In collaboration with the DOSM we meet the preform for renovation in 15 months, with increase in group ADR of \$26 and food and beverage spend increased by \$35. Increased overall restaurant sales by 21% and bar sales by 35%

**SENIOR DIRECTOR OF EVENT SALES & MEETING
OPERATIONS EXPERIENCE /HYATT REGENCY CALGARY
ALBERTA, CANADA**

MARCH 2000 – MAY 2006

Joined the Hyatt team in Calgary during the opening of the hotel and the first hotel in the city in 22 years. A local family owner with very high expectations on the hotel service, experiences and financial results. The hotel boosted the largest hotel ballroom and event space along with restaurant bars with street access to a busy walk. We were able to build the hotel into "the event hotel" in the city and grew event revenues by 150% in 5 years. Developed an off premise catering program working with local museums, outdoor venues and private homes with 24 months we achieved over \$5 million in sales. Due to fantastic results and achievements I was awarded Hyatt Hotels Director of the year in 2005.

**DIRECTOR OF BANQUETS AND F&B
OPERATIONS/FAIRMONT HOTELS AND RESORT
CALGARY, ALBERTA CANADA**

AUGUST 1993 – MARCH 2000

Joined the Fairmont team in 1993 and was responsible for large banquet operation and 150 colleagues and turning around an underperforming team with weak service scores. We focused on the event services offerings and destination weddings and in 24 months we grew wedding market to over 280 weddings per year with exceptional service improvements. Developed a successful off premise catering program with large events through the city increased overall divisional revenues by 26%.

**OPERATIONS MANAGER/DELTA HOTELS AND RESORT
MAY 1986 – OCTOBER 1989 – PENTICTON, BRITISH
COLUMBIA, CANADA**

Joined Delta team and this was my first hotel position. The opportunity was fantastic for me as a young leader and with the hotel being a very busy seasonal hotel, I worked in all departments. I mainly focused on Rooms division, events, meeting and wedding business from September to May and in the summer season responsible for restaurants and bars. Worked close on the service delivery and assisted the sales team to increase revenues within 18 months by 23%.

OCTOBER 1989 – JULY 1993 – CALGARY, ALBERTA

Transitioned to Calgary to join a vibrant growing leadership team to assist in launching new restaurant, meeting space and renovated hotel. Evolved the service offerings in all areas, developed off premise catering division, improved the service scores by 22 bases points and increased overall F&B sales 34%.

EDUCATION & LEARNING

BUSINESS ADMINISTRATION MANAGEMENT

OKANAGAN UNIVERSITY

KELOWNA, BRITISH COLUMBIA CANADA

SEPTEMBER 1982

HOTEL ASSET & REVENUE MANAGEMENT

CORNELL UNIVERSITY

HYATT E-LEARNING PARTNERSHIP – 2014

KEY SKILLS AND CHARACTERISTICS

- Innovator and disrupter
- Strong communication skills
- Look for what other are not looking for always road less traveled
- Organizational design skills creating effective leaders and teams,
- Seek to understand
- Effective listener
- Ability to work collaboratively as part of a team
- Problem Solving
- Creating FUN at work
- Meticulous attention to detail
- Mentor leadership style
- Poised under pressure

NOTEWORTHY ACHIEVEMENTS

- LEADER OF THE YEAR – FAIRMONT HOTELS AND RESORTS - 1998
- LEADER OF THE YEAR – HYATT HOTELS AND RESORTS - 2000
- AMERICAS EVENT SALES DIRECTOR OF THE YEAR HYATT HOTELS AND RESORT – 2005
- CALGARY COMMUNITY LEADER AND SERVICE AWARD – 2018
- LEGACY MEMBER OF HYPRIDE CHAPTER CHICAGO – 2011
- NOMINATED HYATT CEO AWARD FOR INNOVATION – 2018
- INVITED by CEO TO JOIN HYATT HOTELS GLOBAL INCLUSION AND DIVERSITY COUNCIL

Licensee Details

Licensee Information

Name:	HT - MIAMI BEACH LLC (Primary Name)
Main Address:	THE CONFIDANTE (DBA Name)
County:	4041 COLLINS AVE MIAMI BEACH Florida 33140 DADE
License Mailing:	4041 COLLINS AVENUE MIAMI BEACH FL 33140 DADE
County:	
LicenseLocation:	4041 COLLINS AVE MIAMI BEACH FL 33140 DADE
County:	

License Information

License Type:	Hotel
Rank:	Hotel
License Number:	HOT2329296
Status:	Current,Active
Licensure Date:	10/17/2016
Expires:	10/01/2022

Special Qualifications

Dade OCT	Qualification Effective
301-400 UNITS	10/17/2016
	10/17/2016

Alternate Names

[View Related License Information](#)

[View License Complaint](#)



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• Cori J. Rice

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<u>Rice</u>	<u>Cori</u>	<u>J</u>
Last Name	First Name	Middle Initial
<u>14020 SW 67 place</u>	<u>Miami</u>	<u>FL</u>
Home Address	City	State
<u>305 542-7224</u>	<u>305 542-7224</u>	<u>305 254-7771</u>
Cellular	Work	Home
<u>SAMCOR Communications LLC</u>	<u>Public Relations and Marketing</u>	<u>Cori@samcor.net</u>
Business Name:	Occupation:	Email Address
<u>14020 SW 67 place</u>	<u>Miami</u>	<u>FL</u>
Business Address	City	State
		<u>33158</u>
		Zip Code

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Visitor and Convention Authority

Choice 2:

Choice 3:

Professional License

No Professional Licenses Submitted.

Note: If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

★ **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? Yes

No Address in City Historic District submitted.

AFFILIATION WITH THE CITY OF MIAMI BEACH

Pursuant to City Code section 2-22(4) a, b and c: Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

- a. Resident of the City for a minimum of six (6) months: No
- I am resident of: N/A
- Or
- b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: No
- "Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*
- "Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*
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- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): No
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- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
I had for almost a decade represented the Miami Beach Visitor and Convention Authority as the lead for its Public Relations Agency and know intimately Miami Beach. I have a love affair with the destination. I have been deeply involved in developing and executing multi-pronged communication programs

- Are you presently a registered lobbyist with the City of Miami Beach? No
- Have you ever been convicted of a felony: No If yes, please explain in detail:

- Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:

- Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:

- Are you currently serving on any City Boards or Committees: No If yes, which board?

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

No Organization Information Submitted.

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

Property

The Fontainebleau Tresor 4441 Collins Avenue

- Are you now employed by the City of Miami Beach: No If so, which department and title?

• **Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equality to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143. Florida Statutes.

BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

One of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)¹;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

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DIVERSITY STATISTICS REPORT

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Female

Race/Ethnic Categories
What is your race? White

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

Other Description: No details provided

Physically Challenged: No

Board and Committee Application Checklist: Please ensure you have provided all information before applying or reapplying to any Board and Committee.

YES	I have answered all questions fully.
YES	I have uploaded a current resume, photograph, and a copy of any applicable professional license.
YES	I have completed and attached the Board & Committee Financial Acknowledgment Statement.
YES	I have completed and attached the Diversity Statistics Report.

If you have any questions, please contact the Office of the City Clerk via email: BC@miamibeachfl.gov or telephone: 305.673.7411

Note: Florida Statutes 119.071: The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY.

I Cori Rice agreed to the following terms on 7/16/2021 6:26:07 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date



Cori Rice

Founder and President of SAMCOR Communications, Miami

Experience

Cori is currently the President of SAMCOR Communications LLC. Prior, Cori was the founder of Hill + Knowlton SAMCOR, Miami. With more than 25 years of global communications experience, Cori offered clients senior-level communications counseling with a keen understanding of business objectives and strategies.

Cori has extensive consumer, corporate, travel and tourism and crisis experience and has managed many large accounts including Red Roof, DHL, Diageo, Denny's, Jarden Consumer Solutions, P&G Beauty, and Miami Beach Visitor and Convention Authority.

Before launching the company in 1996, Cori held the position of head of worldwide communications for Burger King Corporation. She was directly involved with every aspect of international communications for the fast-food industry giant. Her expertise in reputation management and crisis communications were critical to protecting and building of the BK brand and have proven invaluable to H+K clients.

Cori began her career as an anchor and field reporter for WNWS All-News Radio in Miami. She served as the first female civilian spokeswoman for the City of Miami Police Department and managed the public face of Eastern Airlines.

Cori is a member of the Orange Bowl Committee and served on the International Women's Forum and the Miami NFTE Board. She served on the University of Pennsylvania Trustee's Council of Penn Women and FIU Council of 100. She was chairwoman of Burger King Corporation's United Way Campaign. Cori received the Women In Communications, Inc. "Community Headliner" award. Cori holds a Bachelor of Arts from the University of Pennsylvania.

- **David V. Suarez**

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<u>Suarez</u>		<u>David</u>		<u>V</u>
Last Name		First Name		Middle Initial
<u>421 meridian ave unit1</u>		<u>MIAMI BEACH</u>	<u>FL</u>	<u>33020</u>
Home Address		City	State	Zip Code
<u>19545041826</u>		<u>19545041826</u>	<u>DAVIDVICTORSUAREZ@GMAIL.COM</u>	
Cellular	Work	Home	Email Address	
<u>South beach skin care</u>		<u>Marketing Director</u>		
Business Name:		Occupation:		
<u>701 N Federal Highway, 4th Floor</u>		<u>Hallendale</u>	<u>FL</u>	<u>33009</u>
Business Address		City	State	Zip Code

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Visitor and Convention Authority

Choice 2: Parks and Recreational Facilities Board

Choice 3: Marine and Waterfront Protection Authority

Professional License

No Professional Licenses Submitted.

Note: If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

★ **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? Yes

No Address in City Historic District submitted.

AFFILIATION WITH THE CITY OF MIAMI BEACH

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- Or
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- "Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*
- "Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*
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- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): No
- Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.*

NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.

- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
 - Company Development and Growth
 - Brand development
 - Participated in all aspects of business development with a focus on efficiency and quality.
 - Directly involved in market research, finance, operation, marketing and overall ensuring the company's vision was followed.
 - Participated in forming

- Are you presently a registered lobbyist with the City of Miami Beach? No
- Have you ever been convicted of a felony: No If yes, please explain in detail:

- Do you currently have a violation(s) of City of Miami Beach codes: Yes If yes, please explain in detail:
Prior to purchasing one of my units, there had been work installed by the previous owner that was not permitted. I am in the end stage process of legalizing the changes made by the previous owner. The Case no is BVC20000543.

- Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:

- Are you currently serving on any City Boards or Committees: No If yes, which board?

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

No Organization Information Submitted.

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

Property

421 meridian ave units (CU1, 1, 2), 350 meridian ave PH, 1350 15th st unit 4, 826 euclid ave unit 5.

- Are you now employed by the City of Miami Beach: No If so, which department and title?

● **Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equality to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143. Florida Statutes.

BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

One of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)¹;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

¹ Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

DIVERSITY STATISTICS REPORT

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male

Race/Ethnic Categories
What is your race? Other

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. Yes

Other Description: No details provided

Physically Challenged: No

Board and Committee Application Checklist: Please ensure you have provided all information before applying or reapplying to any Board and Committee.

- YES

I have answered all questions fully.
- YES

I have uploaded a current resume, photograph, and a copy of any applicable professional license.
- YES

I have completed and attached the Board & Committee Financial Acknowledgment Statement.
- YES

I have completed and attached the Diversity Statistics Report.

If you have any questions, please contact the Office of the City Clerk via email: BC@miamibeachfl.gov or telephone: 305.673.7411

Note: Florida Statutes 119.071: The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED “STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY.”

I David Suarez agreed to the following terms on

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

David Suarez

Self-motivated and driven businessman and community leader with a proven track record of success and achievements in turning a small business into a multi-million dollar company.

421 meridian ave #1
Miami Beach, Fl
(305) 707-8001
davidvictorsuarez@gmail.com

EXPERIENCE

LifeCell, Hallandale, FL—Co-Owner/Marketing Director

April 2012 - PRESENT

Company Development and Growth

Participated in all aspects of business development with a focus on efficiency and quality.

Directly involved in market research, finance, operation, marketing and overall ensuring the company's vision was followed.

Participated in forming the company's vision, goals and objectives.

Built and maintained relationships with B2B vendors and manufacturing plants around the world.

Community Leader & Volunteer, Miami Beach, FL—

June 2015 - Present

Volunteering and Fostering at Urgent Dogs and Cats of Miami. A Miami-Dade County Organization.

Leads and participates in Sea Turtle Conservation in the city of Miami Beach.

Donor and Volunteer at Patricia and Phillip Frost Museum of Science.

PROJECTS

Saving-SoFi - Founder

Founding member and sole leader of the local grassroots initiative to ensure the safety and well being of the South of Fifth neighbor of Miami Beach.

EDUCATION

University of Florida, — Mechanical Engineering (BSE)

2003 - 2008

Cum Laude

SKILLS

Problem-solving, Computer skills, employee training, hiring, business knowledge, marketing, product development. Large Scale Digital Marketing, Brand Development

Leadership, collaboration, communication, interpersonal skills.

