

ASPHALT PAVEMENT

OUTH HIBISCUS

DRIV

H

ASPHALT PAVEMENT

ASPHALT 6.59/

(60' TOTAL R/W by PLAT)

2.0 VALLEY

FLORIDA CERTIFICATE OF 9350 S.W. LAND SURVEYING - LAND PLANNING **GUNTER** PREPARED BY: **GROUP** AUTHORIZATION NO. LB INC.

MIAMI, (305). 22nd TERRACE LORIDA 33165 220-0073

LEGEND:

4507

- EXISTING ELEVATION CATCH BASING WATER METER

WOOD POWER POLE

GAS METER

CENTER LINE

→ [#]

ELECTRIC PANEL ELECTRIC METER ELECTRIC METER

ABBREVIATIONS:

ICRETE

CRETE BLOCK & STUCCO

MANENT CONTROL POINT H FLOOR ELEVATION OACH

N89°57'31"E

PROPERTY COLUMN

60.00 (R&Meas

METAL GATE

N89°57'31"E

No. TREE TAB)iameter Height inches feet FOR LOT 18 Spread feet 2 22425

S00°00'58"W 195.00'(R)195.05'(Calc.) 175.05'(Meas)

14	13	12	11	10	9	00	7	6	5	4	3	2	1		No.	
Palm	Palm	Palm	Palm	Palm	Palm	(3) Palms	(2) Palms	(3) Palms	Palm	Palm	Palm	Palm	Palm	Name	Common	REE TAE
10	∞	8	8	10	∞	4@	4@	4@	10	4	4	4	4	inches	Diameter Height	TABLE FOR
7	15	15	15	7	15	12	12	12	5	15	15	15	15			R LOT
4	12	12	12	10	12	8	8	00	2	12	12	12	12	feet	Spread	27

TREE NOTE:

12'¢ TRAMS POLING⁻ UNDER GROUND

/ N89°57'31"E 60.00'(R&Calc)

60.00'(R&Meas)

N89°57'31"E

60.00 (R&Meas)

N89°57'31'E

60.00'(R&Meas) 💸

EDGE OF_ WATER

BISCAYNE BAY

THERE ARE OTHER PROPERTY NOT SHO ONLY TREES WITH LIN DIAMETER OF THE THER SHRUBS ON THE SUBJECT I SHOWN ON THIS SURVEY.

WITH A MINIMUM OF 4 INCHES OF THE TRUNK AT 4 FEET OUND ARE SHOWN ON THIS S SHOWN HEREIN ARE FOR L PURPOSE ONLY. CONSULT A ECIES. T AND/OR LANDSCAPE
RE SPECIFIC INFORMATION

PROPERTY ADDRESS:

SURVEY

190 South Hibiscus Drive, Miami Beach, Florida 33139.

LEGAL DESCRIPTION:

Lots 28, Block 3, of "HIBISCUS ISLAND" according to the Plat thereof as recorded in Plat Book 8 at Page 75 of the public records of Miami-Dade County, Florida, together with that part of the 20 foot strip circling Hibiscus Island as described in that certain Deed to the Biscayne Island Company recorded in Deed Book 1501, at Page 479, which lies between the extended side line of the above described property and abutting the same together with appurtenant riparian rights. By metes and bounds; Beginning at the Northwestern corner of Lot 28 in Block 3, of HIBISCUS ISLAND, according to the Plat thereof as recorded in Plat Book 8, at Page 75, of the Public Records of Miami-Dade County, Florida, thence Southesterly 195 feet along this abutting line of Lots 28 and 29 and its extension into the bay; thence 60 feet along a line parallel to and 20 feet distance from the Southern Boundary of line between Lots 27 and 28; thence left 195 feet along the boundary line between Lots 27 and 28 and its extension into the bay to the Northeastern corner of Lot 28; thence to the left along Southern street line of South Hibiscus Drive 60 feet to the Point of Beginning.

PROPERTY ADDRESS:

-TREE NUMBER

AIR CONDITIONER

184 South Hibiscus Drive, Miami Beach, Florida 33139.

LEGAL DESCRIPTION:

Lots 27, Block 3, of "HIBISCUS ISLAND" according to the Plat thereof as recorded in Plat Book 8 at Page 75 of the public records of Miami-Dade County, Florida, together with that part of the 20 foot strip of land contiguous to the Southwest boundary line of said Lot 27, lying between the Southwesterly extensions of the Northwest boundary line and the Southwesterly line of said Lot 27, Miami-Dade County, Florida.

FOR:

Lime Island LLC.

SURVEYOR'S NOTES:

1) This survey was conducted for the purpose of a "Topographic Survey" on and is not intended to delineate the regulatory jurisdiction of any federal, state, regional or local agency, board, commission or other entity.
2) The accuracy obtained by measurements and calculations on this survey, meets and exceeds the Standards of Practice requirements for a Suburban only

BLOCK 3

「WO-STORY

RES. NO.: 184

175.00'(Meas)

S00°00'58"W 195.00'(R)195.05'(Calc.)

BLOCK 3 OT 28

BLOCK

CONC. GRAVEL

BLOCK

1.53

31.8

SWIMMING POOL

SWIMMING POOL

HEDGE

-C.B.S. WALL

S00°00'58"W 1°95.00'(R)195.05'(Calc.)

12′X3′

10.85

4.8

12′X4′

IWO-STORY

RES.

NO::

190

- area (1 foot in 7,500 feet) as specified in Chapter 5J-17, Florida Administrative Code.

- 3) Bearings shown hereon are based on an assumed meridian of N89°57'31"E along the front boundary line of the subject property.

 4) Legal description was provided by the client and is subject to any dedications, limitations, restrictions reservations or easements of record.

 5) Examination of the Abstract of Title will have to be made to determine recorded instruments, if any affecting the property; search of Public Records not performed by this office.

 6) No effort was made by this office to locate any underground utilities and/or structures within or abutting the subject property.

 7) This survey has been prepared for the exclusive use of the entities named hereon only and the certifications hereon do not extend to any unnamed
- \mathbf{SE}
- benchmark No. "E-01", elevation 5.35 feet; PK Nail and Brass Washer in concrete sidewalk 8' SW of edge of Pavement of MacArthur Causeway & 15' SE of projected centerline of Fountain Street.

 9) According to the National Flood Insurance Program the subject property falls in Community No. 120651, Panel No. 0316, Suffix "L", Date of FIRM 09-11-2009, Flood Zone "AE", Base Flood Elevation: 10.0 feet.

 10) Contact the appropriate authorities prior to any design work on the hereon-described parcel for Building and Zoning information.

 11) Professional Land Surveyor and Mapper in responsible charge: Rolando Ortiz LS 4312, State of Florida.

 12) This survey is not valid without the signature and the raised seal of a Florida Licensed Land Surveyor and Mapper.
- I hereby certify to Lime Island LLC; that the Sketch of Topographic Survey of the described property is true and correct to the best of my knowledge and belief, as recently surveyed and platted under my direction; also that meets the Standards of Practice set in Chapter 5J-17, Florida Administrative Code, pursuant to Section 472.027 Florida Statutes.

Date: 03-24-2021 Job No.: 21-32290-B Sketch No.: 29848-B

By: Rolando Ortiz Professional Land S & Mapper, State of of Florida.