

PLOOR CLEANOIT PLOOR DRAN (FD) SIZE & TYPE

ABOVE PINSHED PLOOR

TENANT IMPROVEMENT ALTON ROAD BRANCH 1801 ALTON NO. MAM BEACH, FL 33139-1504

FLAN NOTES

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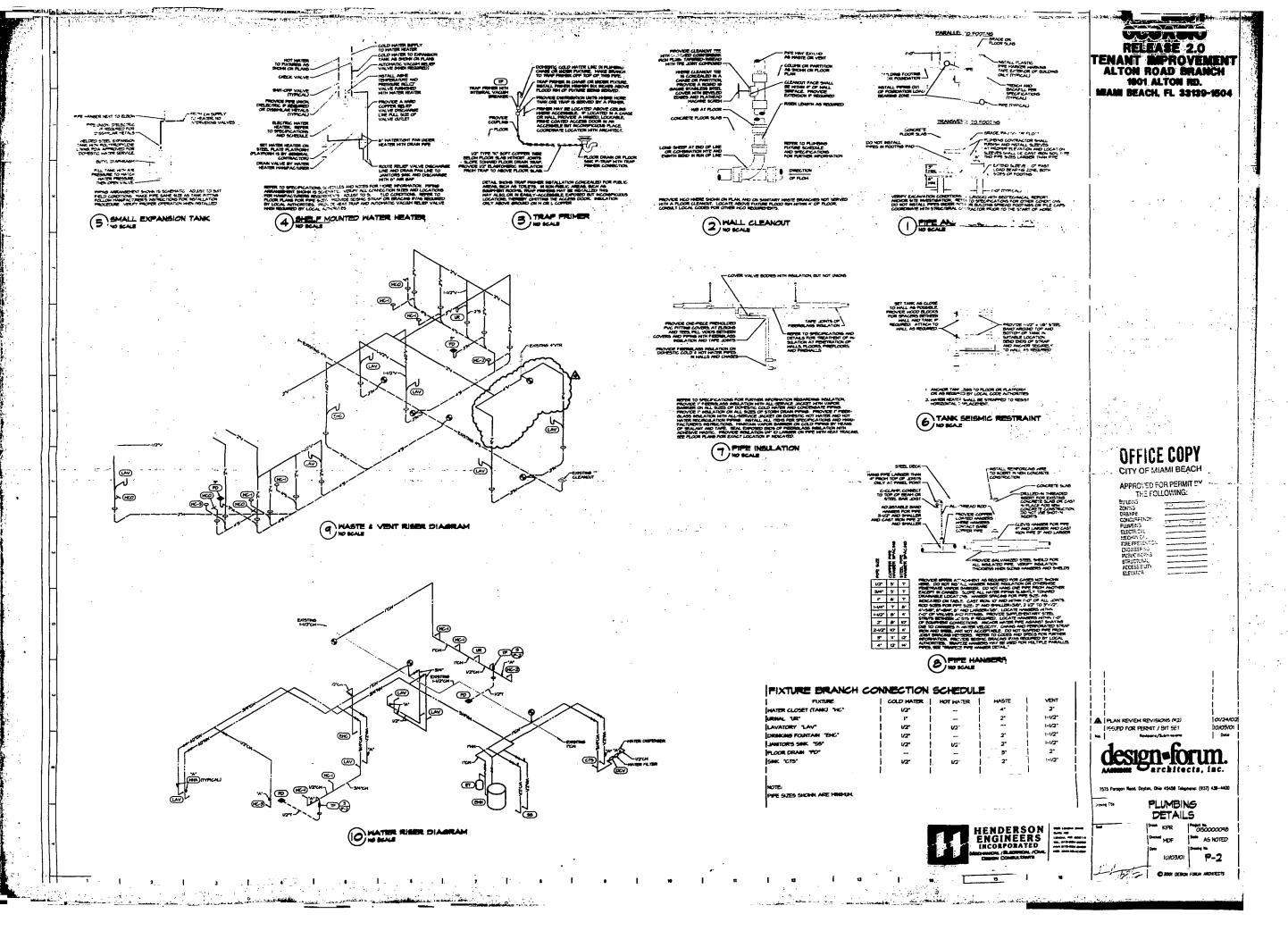
PLUMBING FLOOR PLAN Outland MDF Some AS NOTED 10/03/01

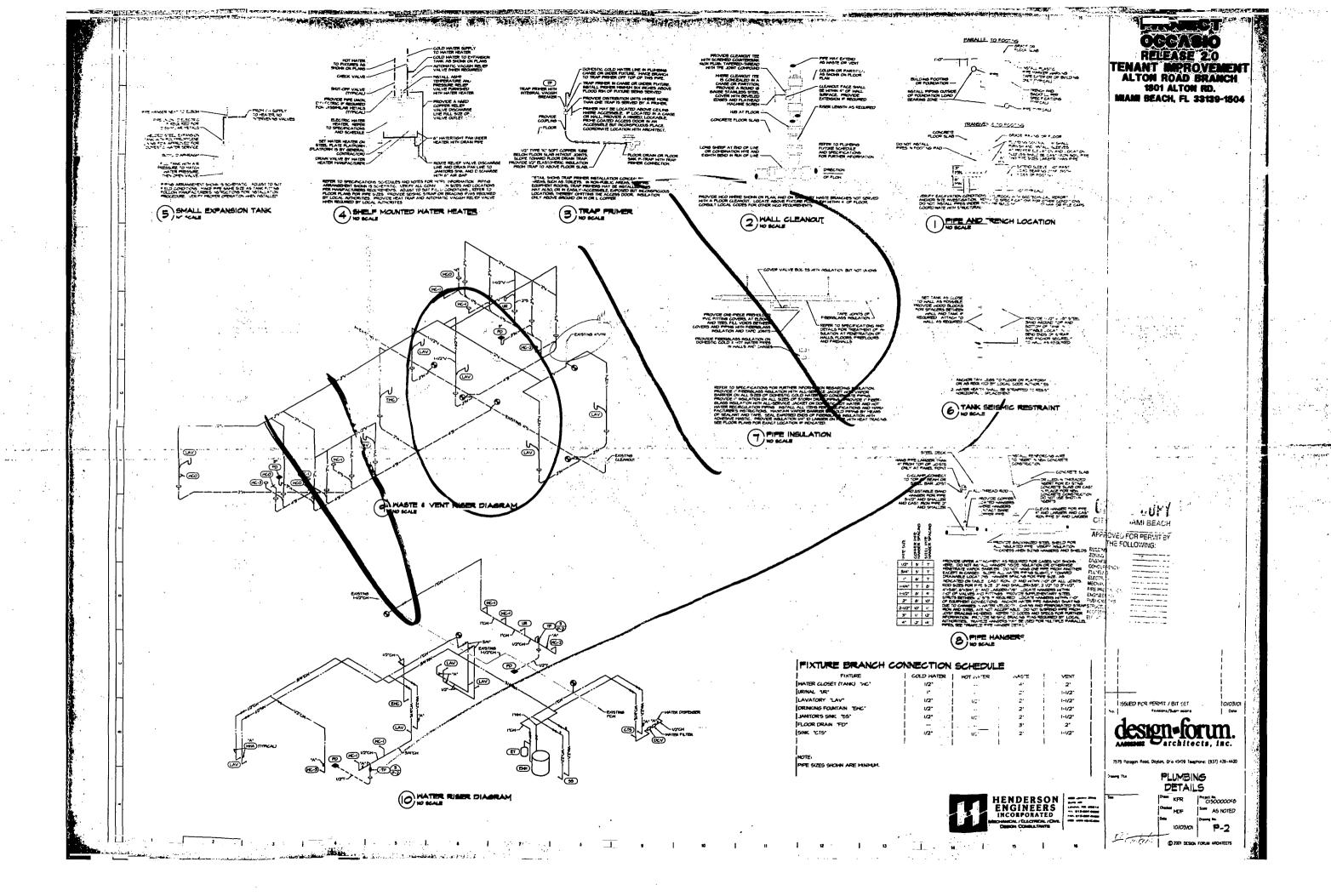
PLIMBING PLOOR PLAN

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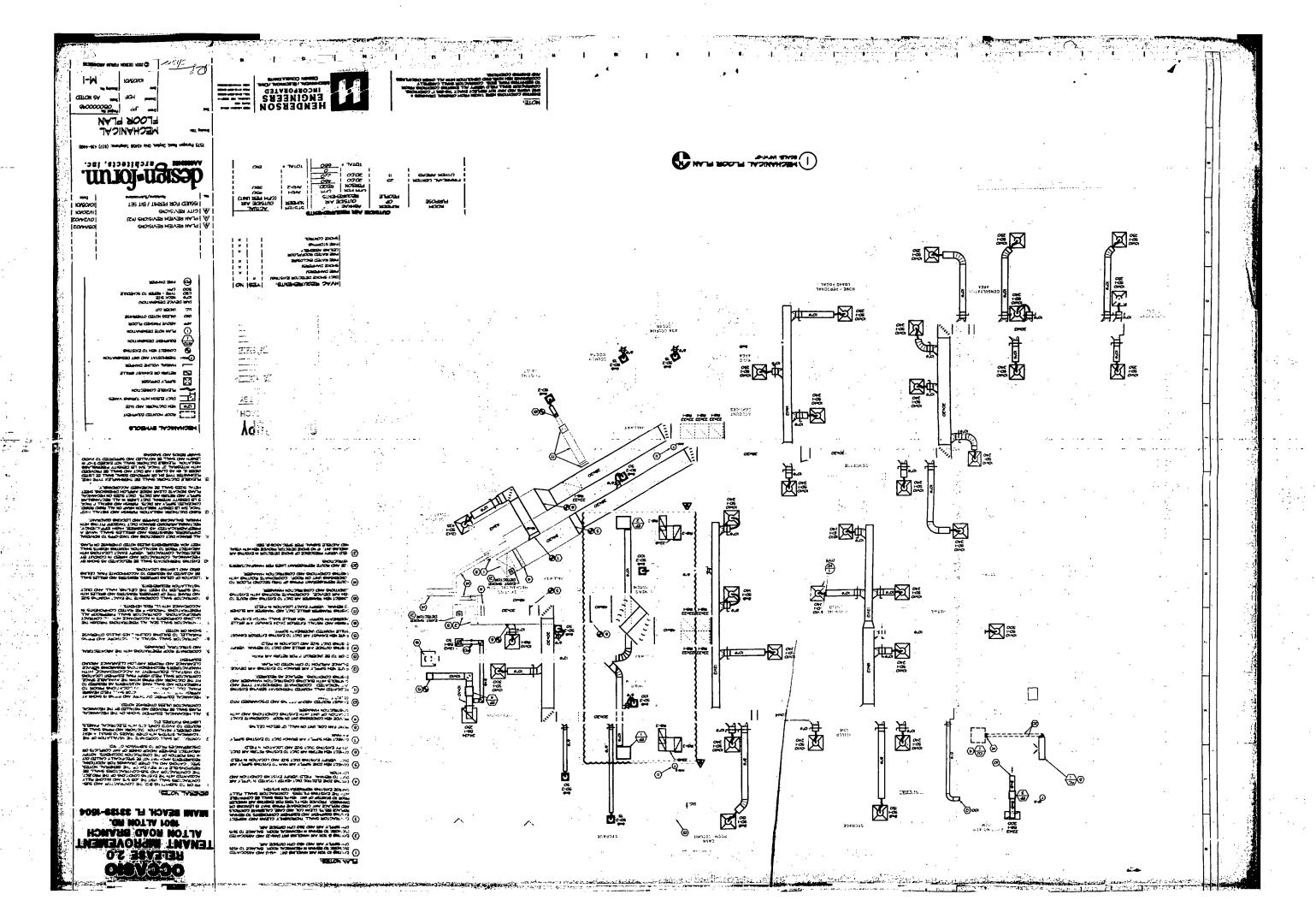
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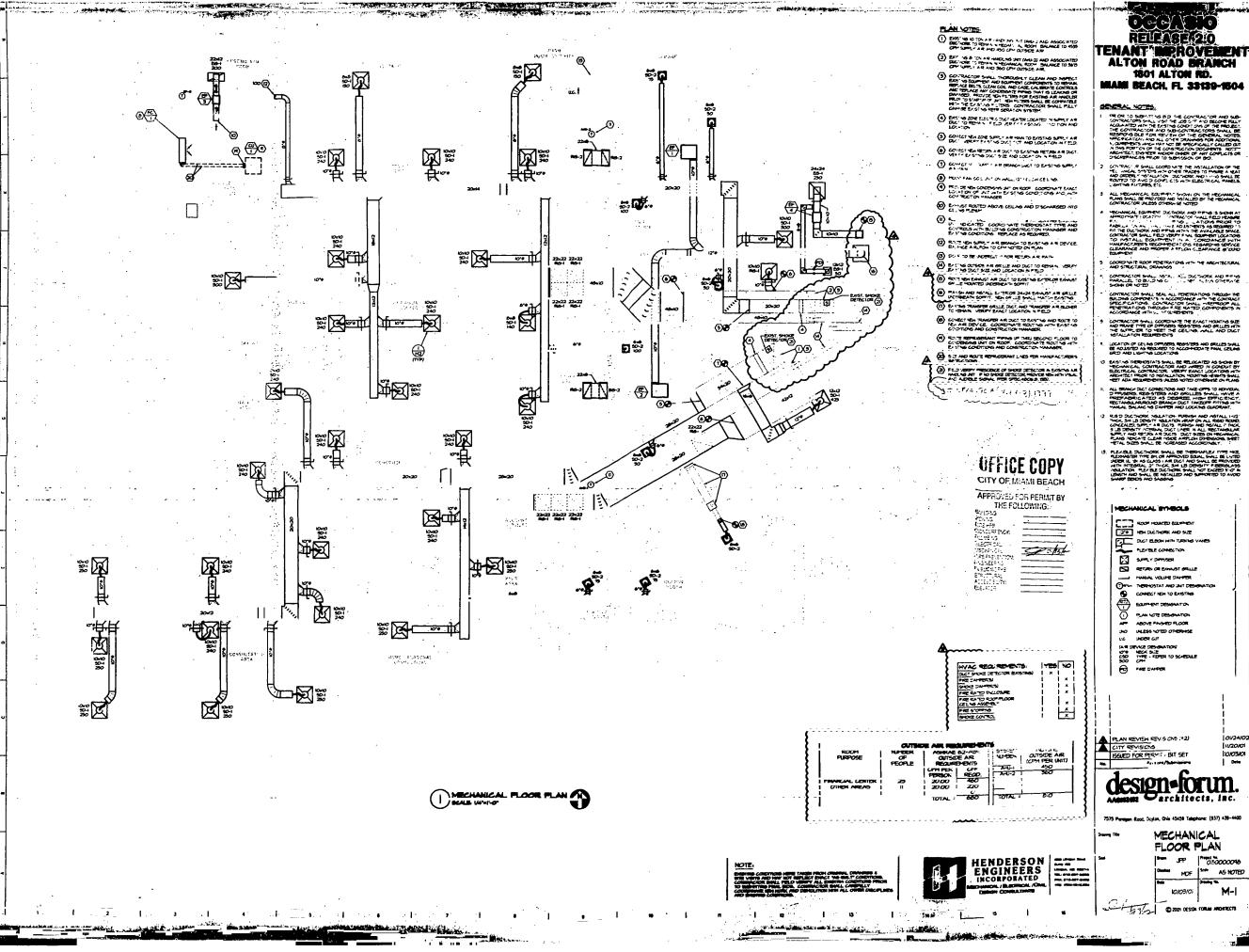
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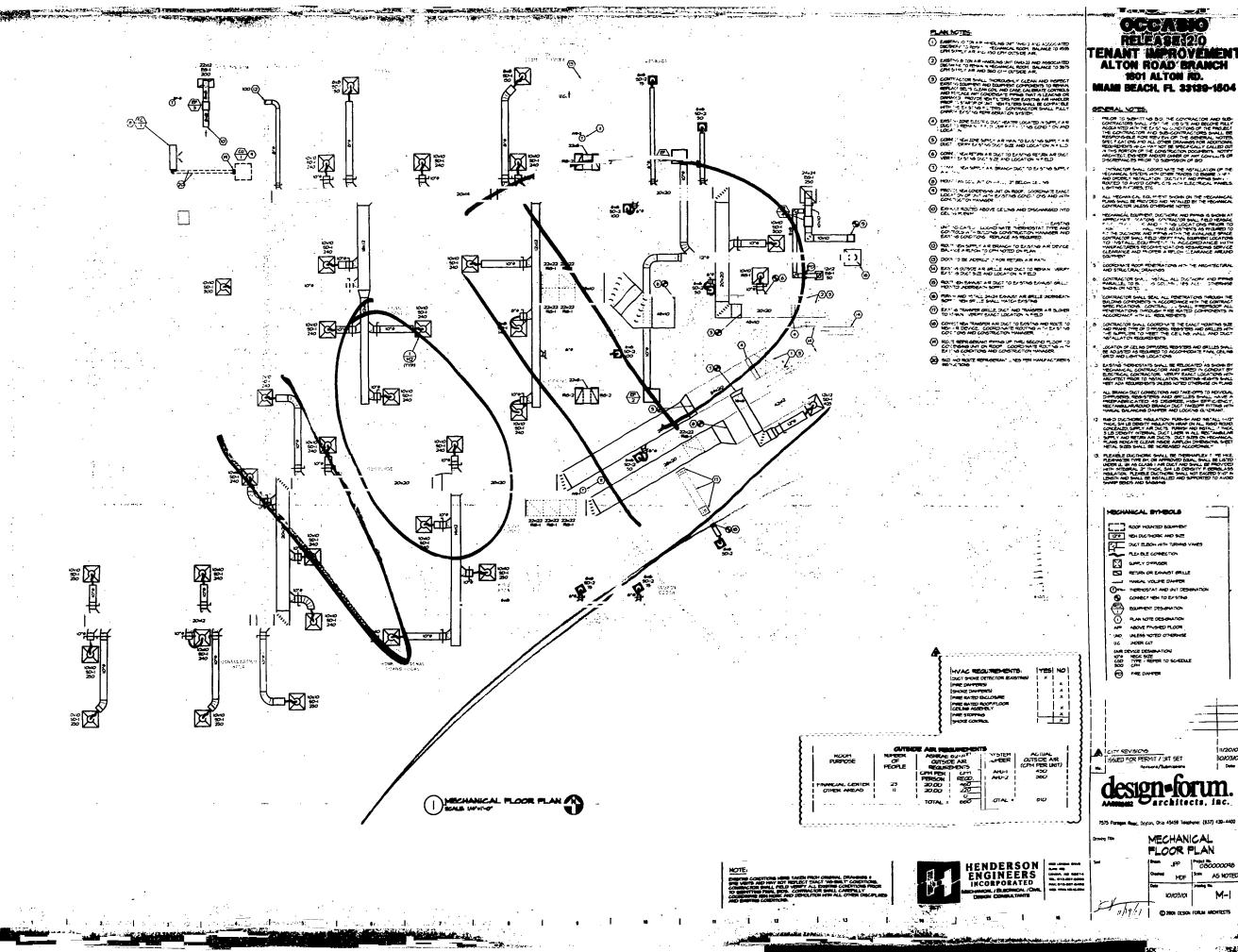




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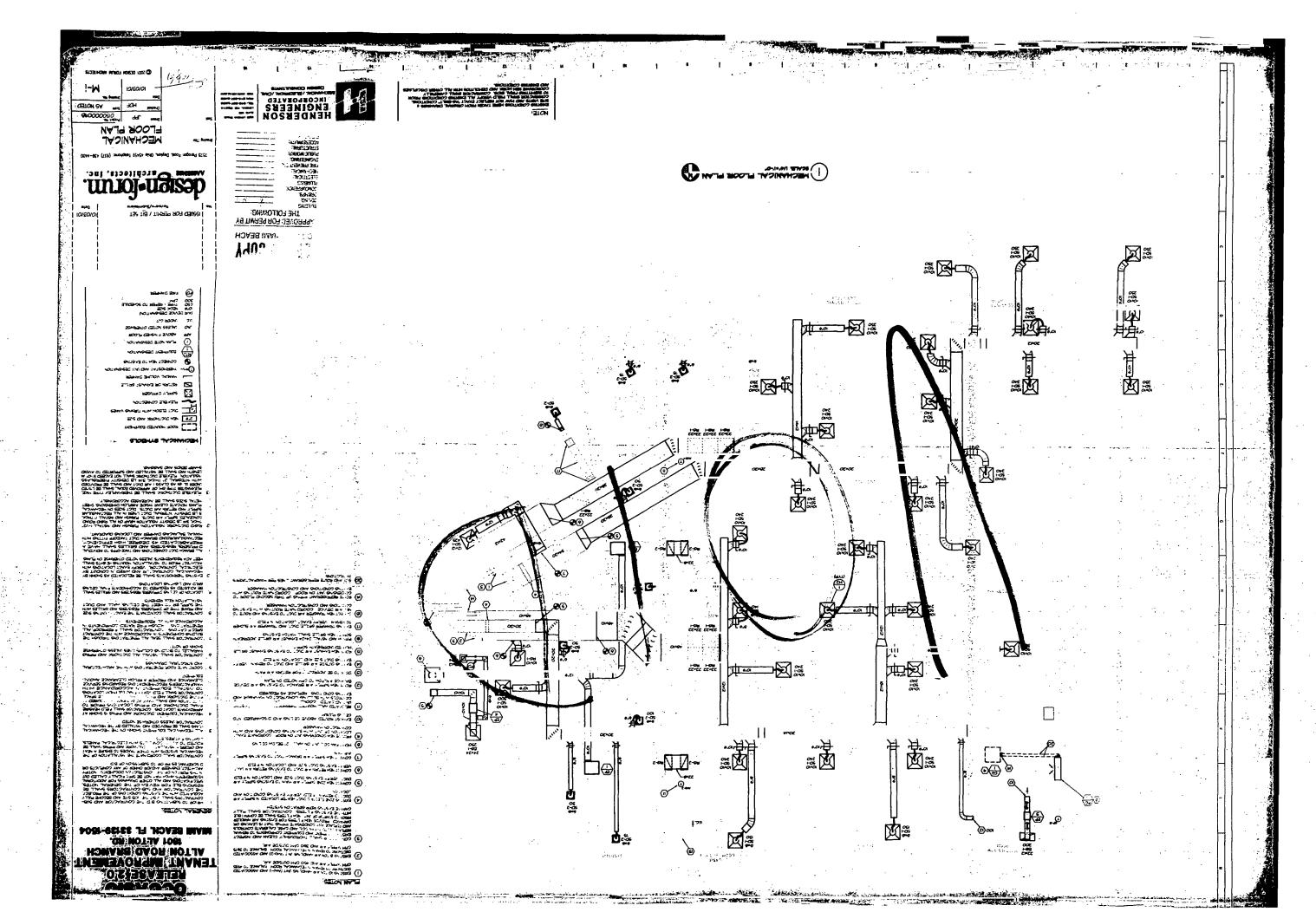
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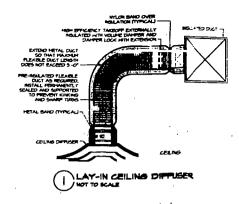
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MARK	- 1	MANUFACTURER	1	SERVICE	ı	MODEL	1	MOUNTING	TYPE	MODILE 5 ZE	î.	OTES
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55-1	Ĺ	TITUS	1	EXHAUST	- 1	5OR	1	CEILING	1/2"x1/2"x1/2" EGGCRATE	PER PLAN	i	A, B, C

	FAN	SCHEDUL
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	MARK	SERVICE	MANUFACTURER	HOUNTING HODEL	CPM ESP (IN)	DRIVE	MIN, 1	A. SP~	E.ECTRICAL!	*CTES	
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ĺ	EF-2	HOHEN	coox	CEILING 60-520	0 300 05	DIRECT	137 Hotts	2C5	20/1	A. B. C E	١
ĺ	F-3	EXISTING ATM ROOM	cook	INLINE GN-420	200 0315	DIRECT	172 watte	975°	-2cn	A 9 E F	Ţ
ĺ	F-4	BREAKROOM/JANITOR'S	cook	INLINE GN-520	300 05	DIRECT	130 ⊶otts	1200	20/:	・ヘラフェ	ţ
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N, PROVIDE RUBBER IN SEAR ISOLATION AND ALL-TIREAD HANGING RODS, B. ELECTRICAL CONTRACTOR TO PROVIDE DISCONECT SHITCH, IN INTERLOCK FAM OPERATION HITH RESTROOM LIGHT SHITCH, D. INTERLOCK FAM OPERATION HITH BREAKROOM LIGHT SHITCH, E. PROVIDE HITH VARIABLE SPEED CONTROLLER MONTED IN FAM, I. FAM SHALL BE CONTROLLED BY ADJISTABLE ROOM THERMOSTAT SET @ 85°F.

FAN COIL AND CONDENSING UNIT SCHEDULE

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MARK	1.	SERVICE LOCATION	1	MANUFACTURER	1.1	FAN COIL UNIT	ŀ	XPPI	L۲	FAN) F	C ELECTRY	: 1	CONDENSING UNIT	ı	TC	1	CU ELECTRIC!		
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NOTES:
A. EQUIPMENT PURNISHED AND INSTALLED BY MECHANICAL CONTRACTOR.
B. PROVIDE SHIF WINT AS SPECIFIED.
C. PROVIDE CONDENSATE PURP INTO FAN COIL WIT, REFERENCE PLUMBING DRAWING FOR FAN COIL CONDENSATE DRAIN PIPRIS.
D. SUPPLIER SHALL FURNISH EQUIPMENT WITH ALL COMPONENTS BY THE SAME HAMERACTURER.
E. SUPPLIER SHALL FURNISH EQUIPMENT WITH ALL COMPONENTS BY THE SAME HAMERACTURER.
F. PROVIDE INTESERAL CLEAMABLE FILTER.
G. SUPPLIER SHALL PROVIDE REPRESENTED THE PLANE FILTER DRITTER AND SIGHT GLASS.
J. SUPPORT CONDENSING WINT ON ROOF WITH 4"M" CCA PRESSURE TREATED BLOCKS.
K. ELECTRICAL CONTRACTOR SHALL PURNISH AND RESTALL DISCONDECT SHITCHES FOR EACH UNIT. CONDENSING UNIT SHALL HAVE A PERSONNEL PRESENCE THE PROVIDE FOR EACH UNIT. CONDENSING UNIT SHALL HAVE A PERSONNEL TREATED BLOCKS.
K. ELECTRICAL CONTRACTOR SHALL PURNISH AND RESTALL DISCONNECT SHITCHES FOR EACH UNIT. CONDENSING UNIT SHALL HAVE A PERSONNEL PURSONNEL PU

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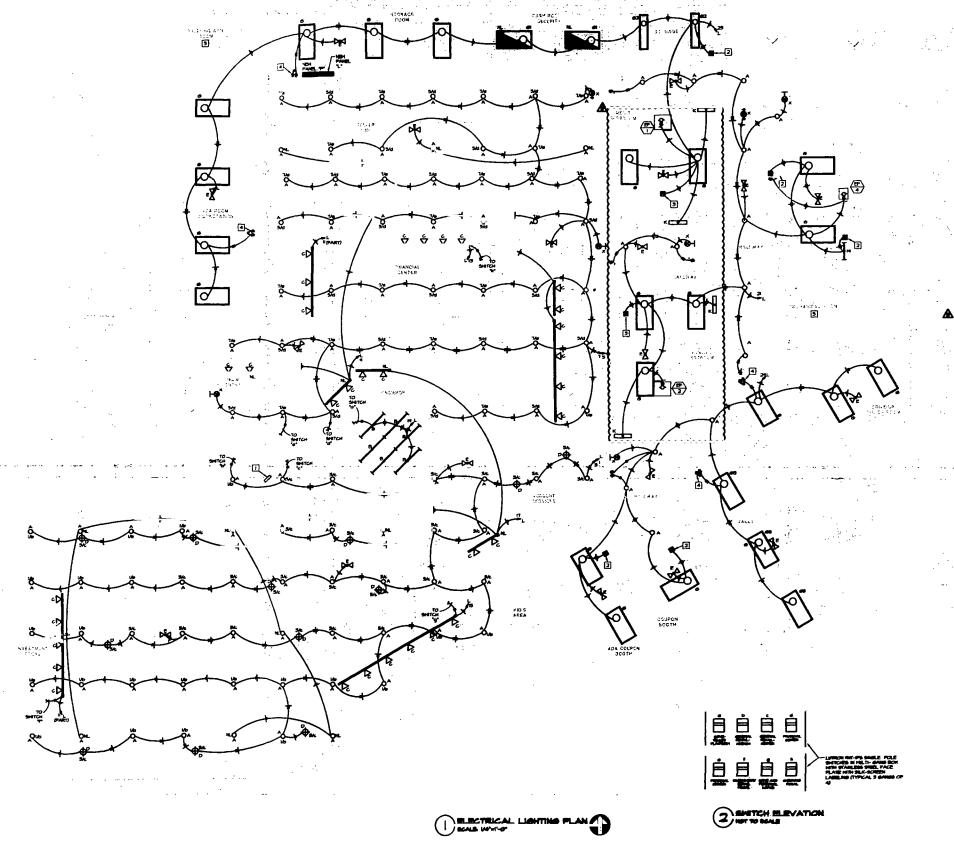
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TENANT MPROVEMENT ALTON ROAD BRANCH 1801 ALTON RD. MAM BEACH, FL 33139-1504

MECHANICAL DETAILS & SCHEDULES

Par _pp | Project No. 01500000048 Chapter VOF Scale AS NOTED 10/03/0 M-2

@ 2001 DESCN FORUM ARCHITECTS



RELEASE 2.0
TENANT MPROVEMENT
ALTON ROAD BRANCH
1801 ALTON RO.
MAMI BEACH, FL 33139-1604

GENERAL LIGHTING NOTES:

SEE ARCHITECTURAL REFLECTED OF 1 No FLAN FOR EXACT LOCATION OF LIGHTING FLYTURES

2 ALL EMPROBLY AND EXIT LIGHT FIXTRES SHALL BE CONNECTED TO THE UNSWYCHED HOT COMDUCTOR.

3. ECTINOR LIGHTING AND CONTROLS ARE EXISTING TO

LIGHTING NOTE

5EE SHITCH ELEVATION DETAIL THIS SHEET FOR ADDITE SHOWLANDS

2 ALL HOMED OCCUPANCY SENSOR LEVITON NOSDIO-D

OR EGLEVALENT

CONTROLS THE INBOARD LAMP AND THE OTHER SHITLE CONTROLS THE OUTBOARD LAMPS

LIGHTING FIXTURES ARE EXSTING TO REMAIN FRITURES
ARE TO BE CLANED AND RELAMPED, CRACKED OR BRICK
LISTOS ARE TO BE FEFLACED MANTA IN CARCIET CONTINUE
AND CONTROL.

GENERAL DEMOLITION NOTE

2. IMPSED COIGUIT ABOVE CEILING OR IN MALLS HAY BE ABANDONED, EUROSED CONCUSTS AND RACEMAYS SHALL (

EXISTING LINCTION BOXES LOCATED IN BLOCK OR BRICK HALLS AND NOT TO BE USED IN PINAL CONSTRUCTION TO HAVE NEW COVER PLATE INSTALLED TO PROVIDE FINANCE.

ALL HARMS ASSOCIATED INTH ELECTRICAL DEVICES AND LIGHT FIXTURES BEING REMOVED SHALL ALSO BE REMOVED UNLESS UTILIZED TO FEED WEN OR RELOCATED DEVICES OR

MEN. BLECT, NOTES (APPLIES TO ALL SHEETS):

I. ELECTRICAL (DEMBI FOR THE METALLATION IS BARGED ON PREDI BRECCIORS AND PROVIDE DEMBI ORANINGS FOR THE EXISTING SALE BLATTRICAL CONTRACTOR IS TO VERBY EXISTING CONTRACTOR PROOF TO BROWNS. ALLOHAECES MEET TO BE RELIEDED FOR MECKERSHIPS EXIST CONTRACTOR IN NAT MAY EXPECT THE CONTRACTOR SALE OF METAL DEVIATIONS REGISTED FOR ACCOMPLISHED THE METAL DEVIATIONS REGISTED FOR ACCOMPLISHED.

NEW DEVICES LOCATED ON EXISTING BLOCK OR BRICK HALLS TO DE SUPFACE MORTED USING HARDNOLD METAL BOYES AS REQUIRED AND HARDNOLD METAL RACEMAY TO ANOVE CELLING.

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Lew 3/2002

|05/14/02| |11/20/01 | |10/05/01 | Date

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7375 Parson Real Darley, Chin 45406 Telephone (837) 436-

ELECTRICAL LIGHTING PLAN

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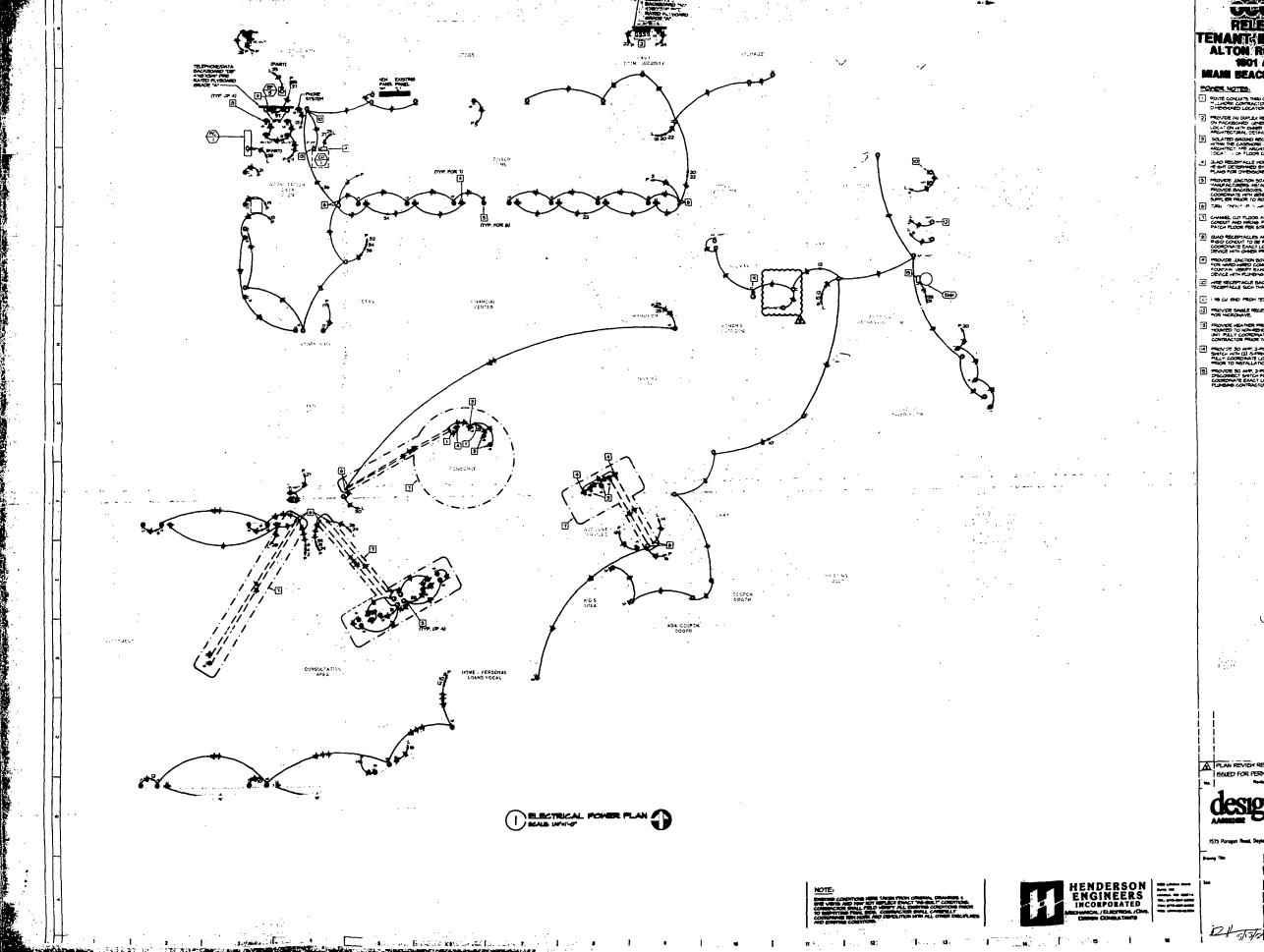
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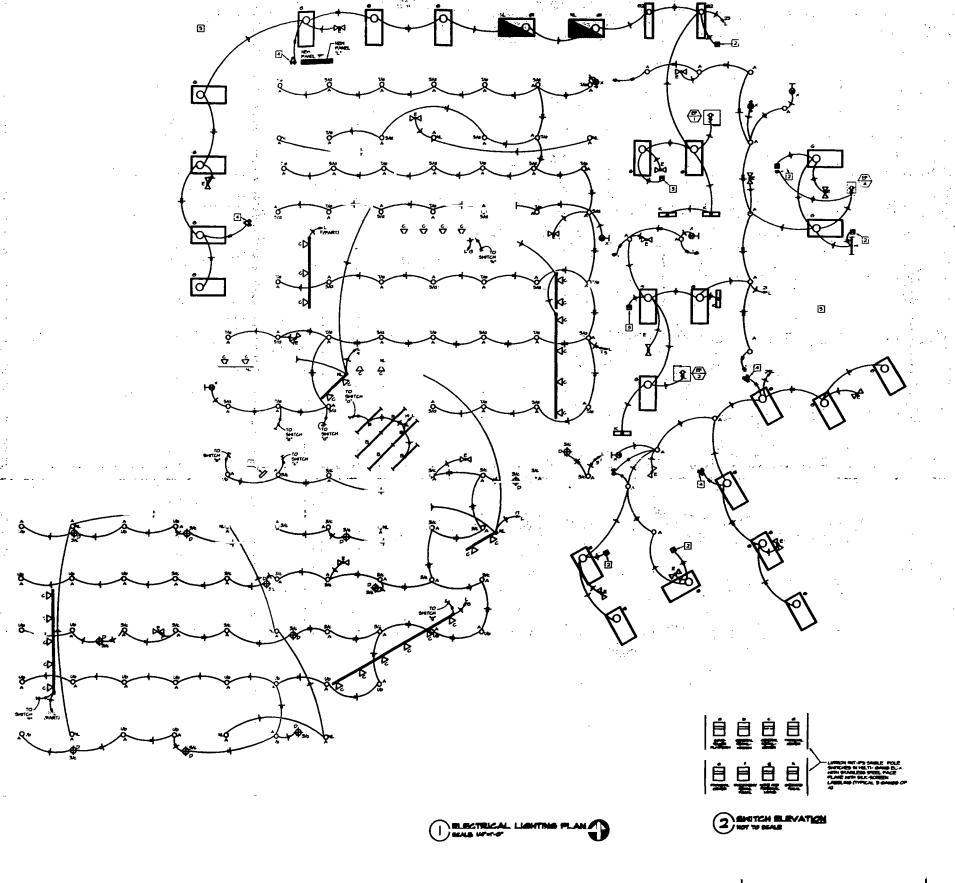
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TENANT MPROVEMENT
ALTON ROAD BRANCH
1801 ALTON RD.
MAM BEACH, FL 33139-1504

ELECTRICAL POWER PLAN



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RELEASE 2.0
TENANT IMPROVEMENT
ALTON ROAD BRANCH

1001 ALTON NO. MAM BEACH, FL 33139-1504

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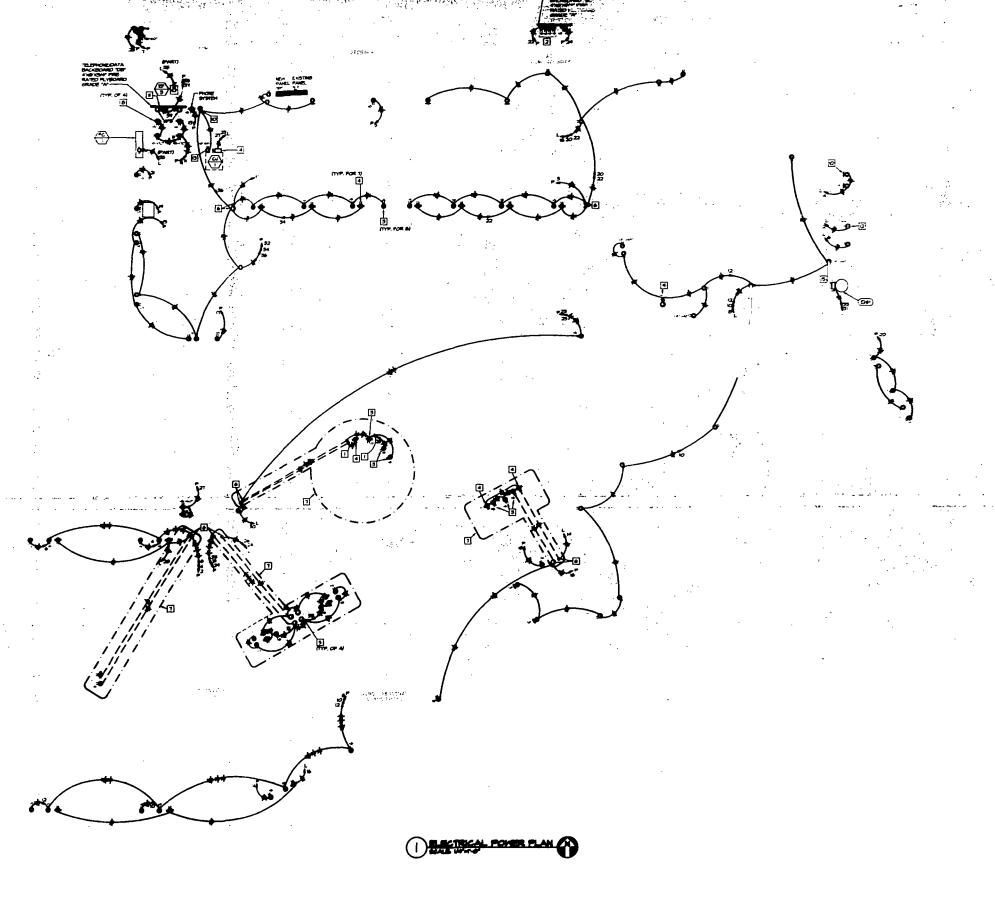
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ELECTRICAL LIGHTING PLAN CHC 05000000 CHANGE LAC SOME AS MOTED

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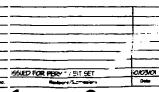
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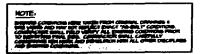
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ELECTRICAL POWER PLAN

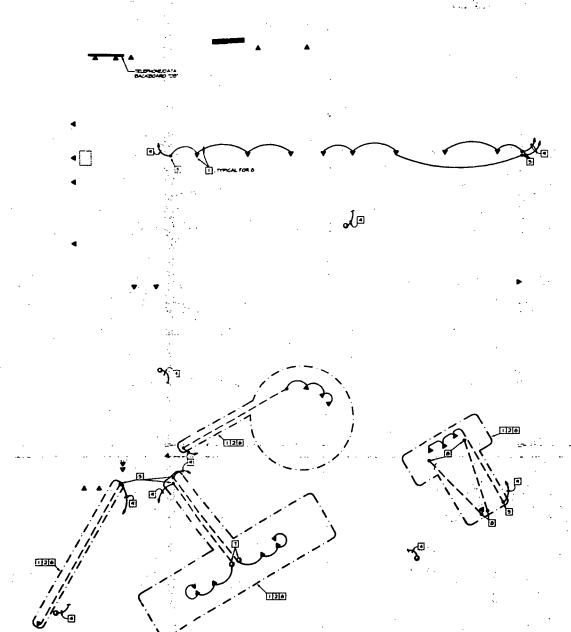
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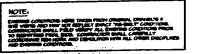
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DESCRICAL SHOWAL FLAN







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* 1012 ELECTRICAL SIGNAL PLAN Dunted LAC State AS NOTED E-5

10/03/01 Dates

GENERAL S'GNAL NOTES:

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RELEASE 2.0
TEMANT IMPROVEMENT
ALTON ROAD BRANCH
1801 ALTON RD.
MAMI BEACH, FL 33139-1504

SEVERAL SECURITY VOTES:

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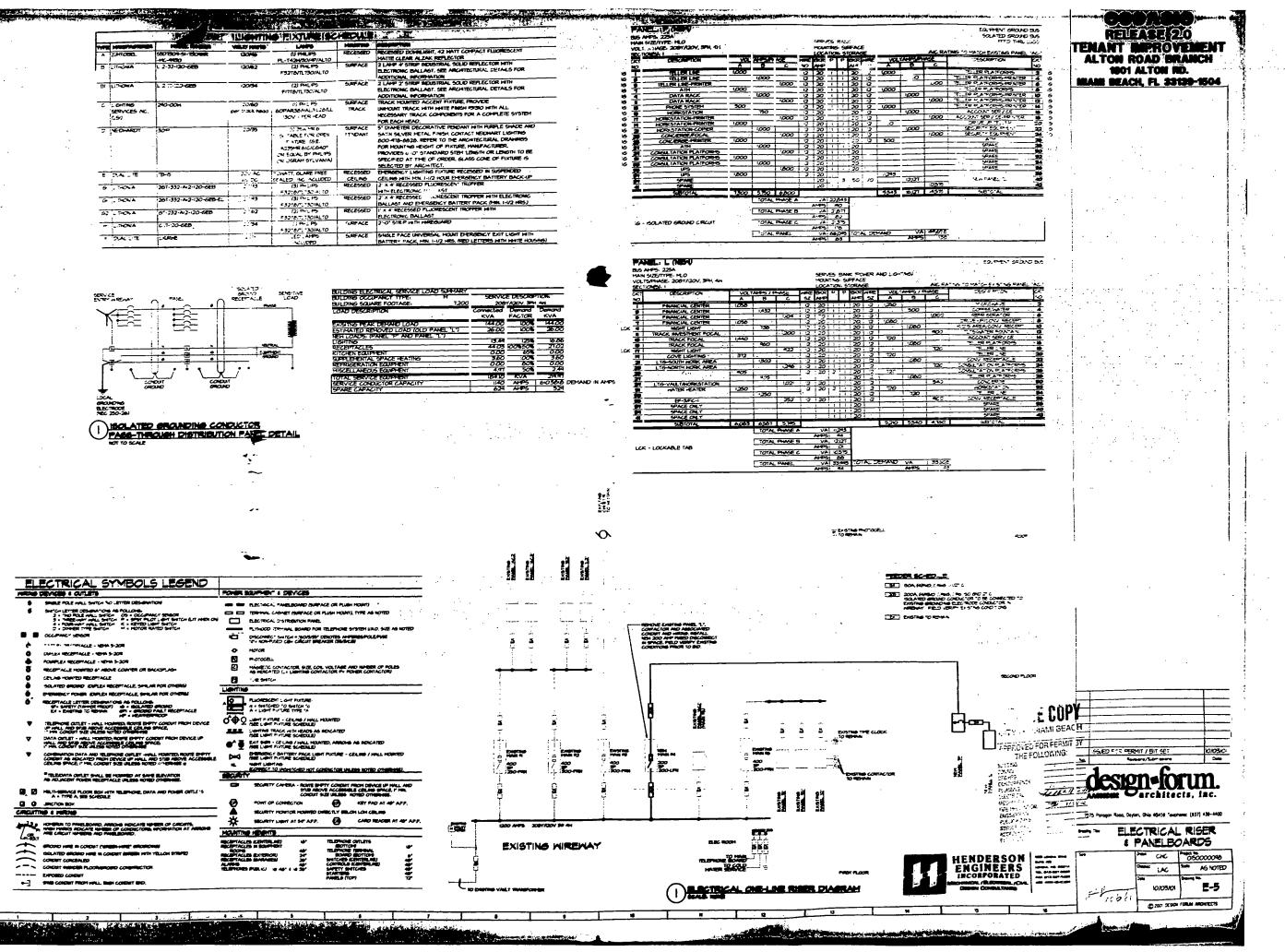
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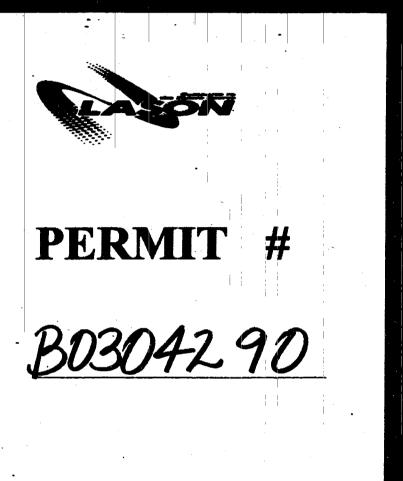
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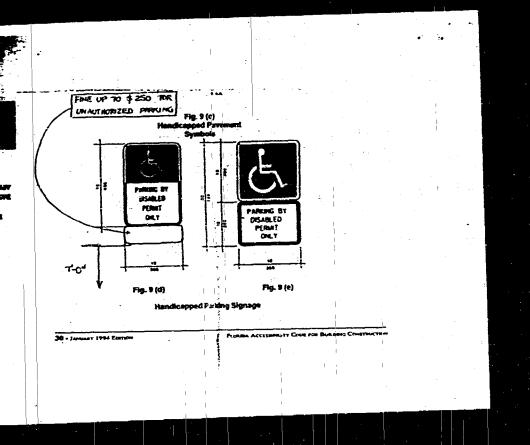


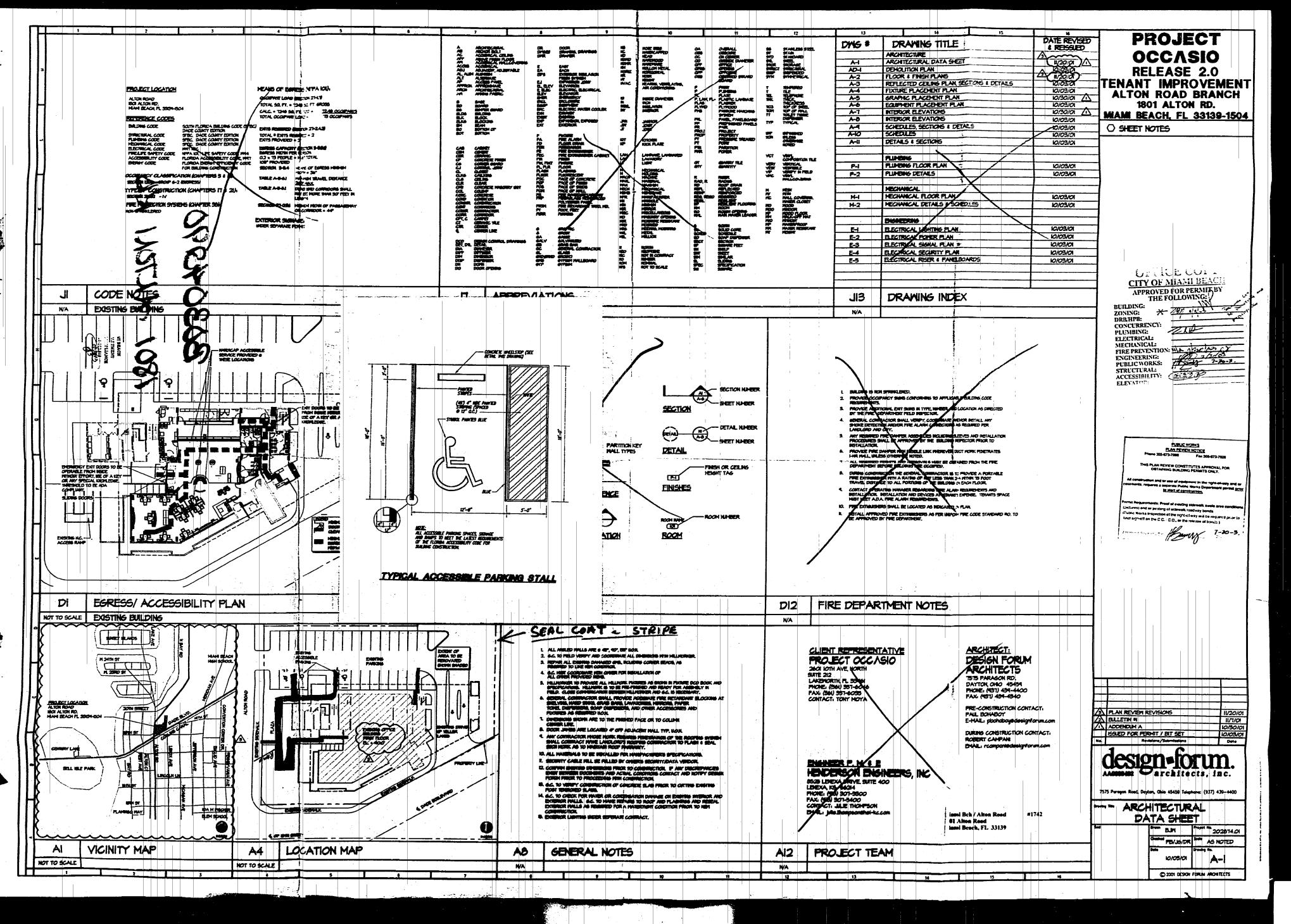




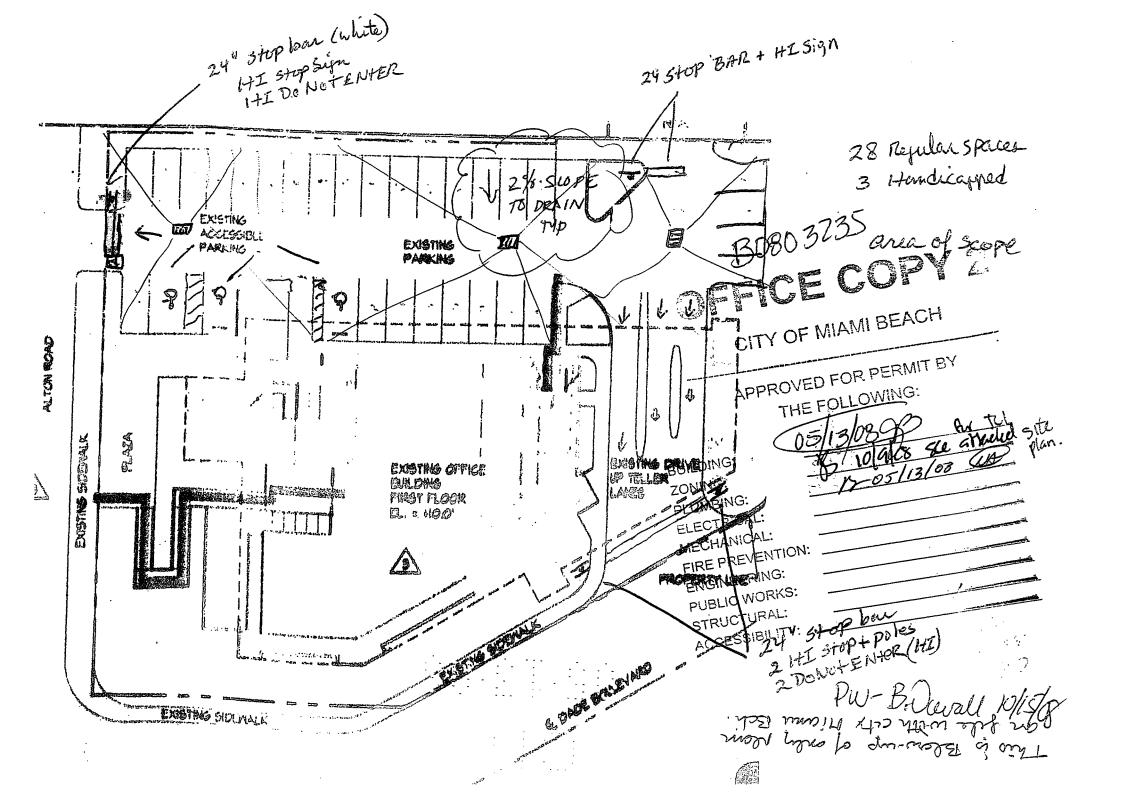
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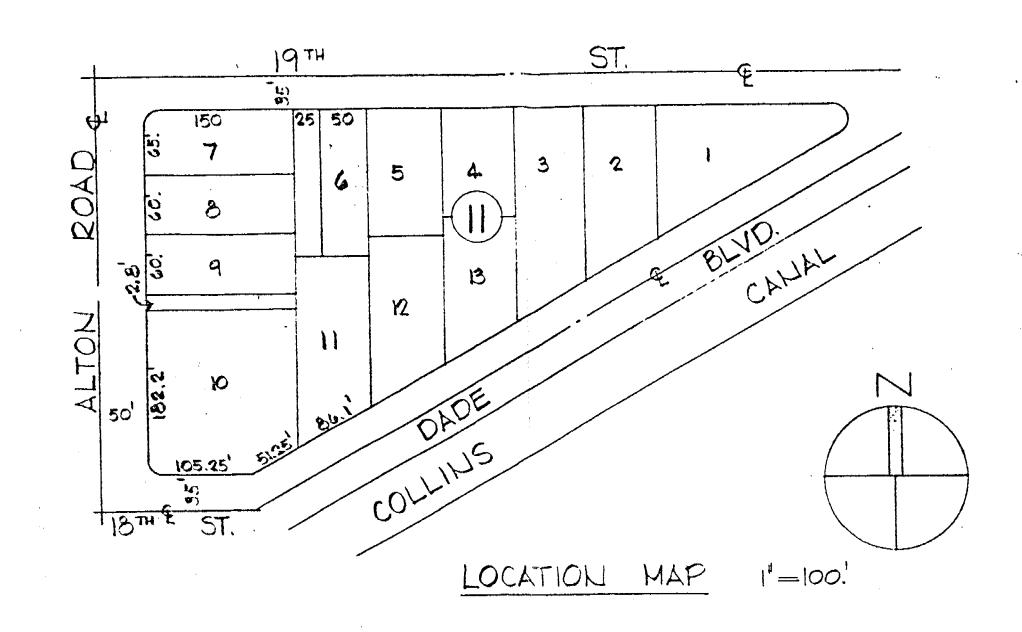




1801 ALTON RA



40E 98 THE STILL Mit - Dade County K-1622 The indicates of Francis and the contractions ୯୭.୯ ¥6-21-6 (0)@ 09:52HM Accessible Parking Space Complying with Fiorids ADA, and Local Ordinances 2001 Typical Parking Space (stalls by Local Ordinance) --Carsell only FORTH RESERVE) 8 1/8 हमरातापड़ छ। <u>7</u> 6 14以,55-,5 明白品 849779882 level act lists enight son sacrols aastrie rilia in (LEC) (REU pribesaus (E.B.E.) srottaerita the SUNBULINTS අපෙයක් පුරුව පෙනවල්දු Zoning/Parking Dopoth of Busin Buly ive playeractor 954-975-6497 7 AVIATION the implement of the value of the colon 8 SEE 3 CL P [68F DOWN WEXFORDS-DAY-SCHOOL Sect | Stolyto Ę TOPO T (Leconmodel) OF OT THE BASE a AMARIA white 1 580-860 (1800-850) 24 (1903-86) 24 (1903-86) 24 (1903-96) FR PB. Accessible Parking COMP S. MAR. 大学ではないがいので indication of the contraction of minimizes 55.1 [(3X4)BSB(9)E] CANDIBULDORI OF Bulloury chies Absciole rition mapping dn adag တျာ မလာနှ E Œ FEDERAL MAINTENANCE 08:00 18:00 1134 .0-.5 PRESENTATION OF SERVICE SERVIC adole wod - (beautils enemb) - gove leave Picture Bases SISTEMBER CHE CHE CHE CHE 104-16-2001 36:19:00 COMPLETE PROCEEDS BIORSELL المراجعة الماسة بدي على المراجعة المرا ..



ZONING ANALYSIS BUILDING &

ADDRESS: LEGAL:

N.E. CORNER OF ALTON ROAD AND 18TH STREET, MIAMI BEACH, FLA. RECORDS OF DADE COUNTY, FLORIDA

CLASSIFICATION: C-I (NEIGHBORHOOD BUSINESS DISTRICT)

NOTICE: In podition to, the requirement of this permit, their His be additional restrictions up mostly to this property that may be found in the Public Records of this country, and there may be additional permits required

The City of Arami Buden activities no responsibility for accuracy of or results her intrese but is which all approved subject to compliance with all federal fitter and local Laws. Rules, and Regulations.

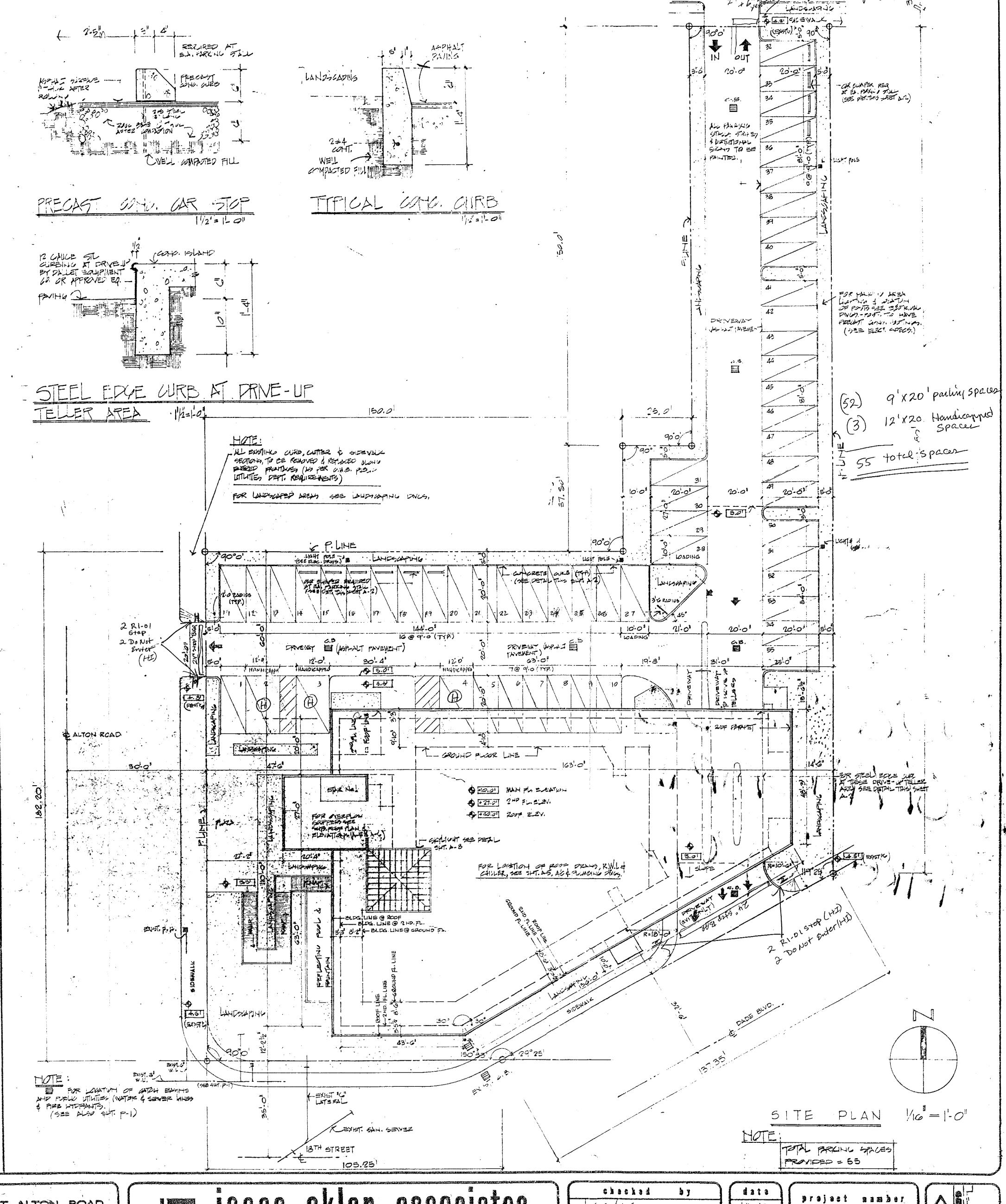
state agency of the subset agencies.

SAVINGS AND LOAN ASSOCIATION AT MAIN FLOOR AND PROFESSIONAL / BUSINESS OFFICES AT SECOND FLOOR (TWO STORY BUILDING).

from other go or mente untique such as water management LOGS, AREA:

47,165.08 S.F (1.0828 ACRES) AS PER 2-1-80 SURVEY

REQUIRED AND/OR ALLOWED	THIS PROJECT
INIMUM LOT AREA : NONE	47,168.08 8.F. (1.0829 ACRES)
HINIMUM LOT WIDTH: NONE	182.2 L.F. (FACING ALTON RE 105.25 L.F. (FACING 18 TH ST.) 137.35 L.F. (FACING DADE BLVI 50. L.F. (FACING 19 TH ST.)
MINIMUM YARDS: NONE	FRONT: 27'-2" ALTON RD.(TO BLD SIDES: 12'-21/2"IBTH ST 4'-0' DADE BLVD. (BLD) TO SIDEWALK)
	58'-9" (TO NORTH PRO LINE) REAR: 14'-6" (TO EAST PROP
MAXIMUM BUILDING HEIGHT: 40 FEET	DINE) 35 FEET (FROM AVERAGE LEVE OF FIN. SURFACE OF GROUND (+5'-0")TO TOF OF MAIN ROOF(+40'-0"
MAXIMUM OVERALL HEIGHT OF ALL ITEMS: BLDG. HEIGHT PLUS 25'-0" = 65 F	ZET 48 FEET (FROM + 5'-0"TO+51'-0
MAXIMUM FLOOR AREA RATIO: 2.0 (TOTAL ENCLOSED AREA) = 2 × 47,188.08 8.F. = 94,332.16 8.F.	O.47 ENCLOSED AREAS GROUND LEVEL: 8,279.08 S.F. SECOND FLOOR 13,663.08 S.F. 21,942.16 S.F.
(TOTAL ENCLOSED AREA)	ENCLOSED AREAS GROUND LEVEL: 8,279.08 S.F. SECOND FLOOR 13,663.08 S.F.
(TOTAL ENCLOSED AREA) 2 × 47,168,08 S.F. 294,332.16 S.F. MAXIMUM LOT COVERAGE: 100% (47,168,08 S.F.) OFF-STREET PARKING: (DISTRICT NO.1) BANKS: 1 SPACE/400 S.F. OF FLOOR AREA OFFICE BLDGS: 1 SPACE/400 S.F. OF FLOOR AREA.	ENCLOSED AREAS GROUND LEVEL: 8,279.08 S.F. SECOND FLOOR 13,663.08 .S.F. 21,942.16 S.F. 32% 13,663.08 S.F. 1386.56 S.F.(EAVES)



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DADE SAVINGS & LOAN ASSOCIATION

A BANK GALLERY AT ALTON ROAD

FLORIDA MIAMI BEACH,



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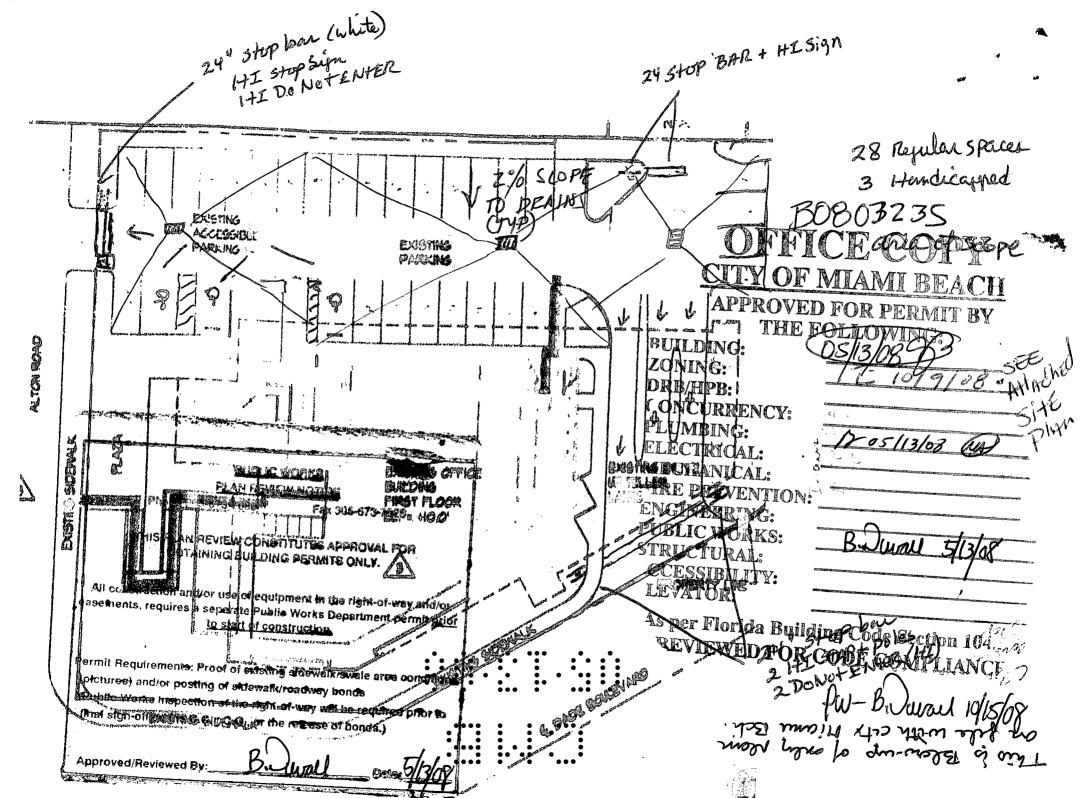
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1335 limedo road. miami beach. florida. 33136.

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PRESCRIBED IN SECTION 515 SOUTH FLORIDA BLDG. CODE, ARE PROVIDED IN BOTH FLOORS.



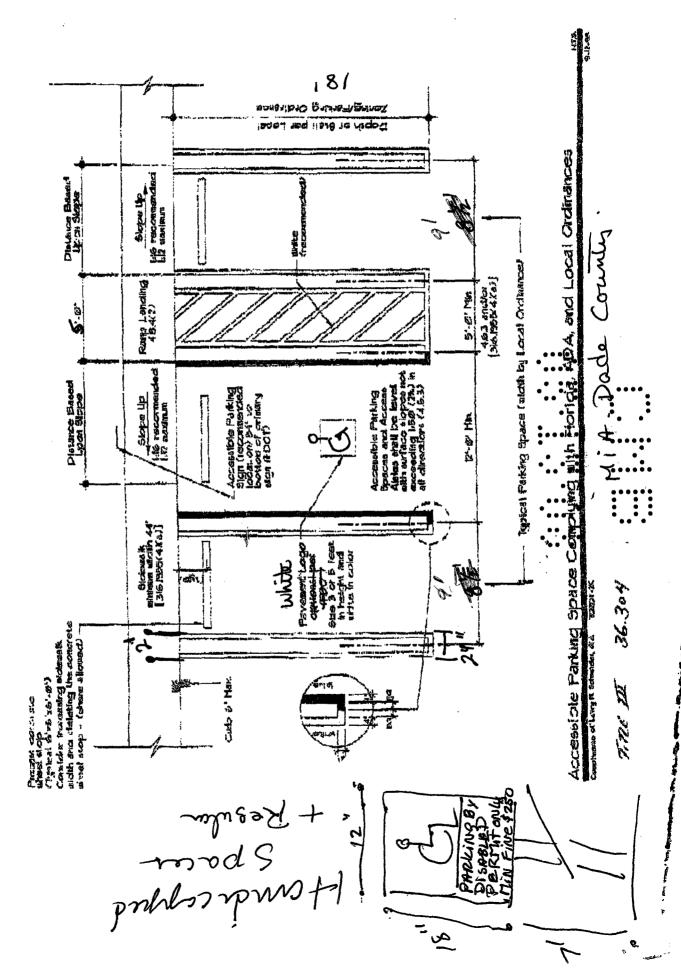
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DADE AVIATION CONSCITNTS

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BUILDING Records Tel: 305-673-7000 ex: 4249, Fex: 786-394-4042

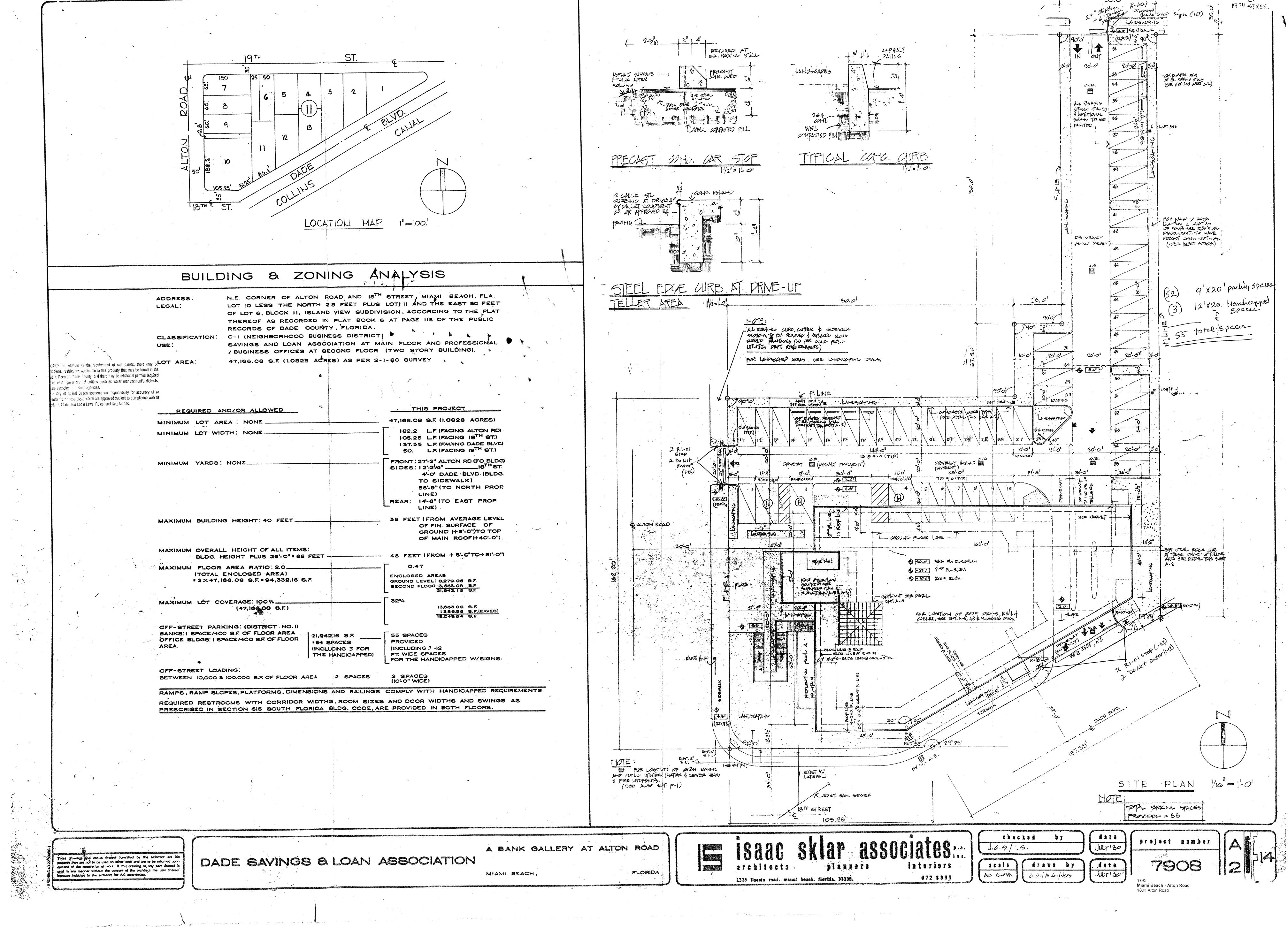
RECORDS REQUEST FORM

MS. MARREL C.	Guido .			
Name: FIVE STAR JE	EALING & PAVING 1	INC.	Date: 3/31/08	
W	ISHINGTON MUTUAL	BANK	•	****
Property Address: 180	I ALTON ROAD	liani Beach, Fl 331	39 Suite/Type:	naga mayanana
Phone # 561)289-3216	Fax # 541) 219-4	160 Email Morcel	La CONCAST. <u>NET</u>	
*Please allow 10-15 be	siness days for proce	ssing."	•••••	
Completed requests r	nust be picked up with	hin 10 business days o	ifter notification.	
Microfilm hours: Mond	ay- Friday from 8:00	am to 12:00 pm, and 1	1:00 pm to 4:00 pm.	
Microfilm copies are \$1.4			•••••	••••
Building Card copies are Photocopies are .15 cent			••••	••••
Please check off item, or	items needed:			
Survey/Site Plan	Foundation Plan	Copy of Permit Appl	lication	•••
Orig Construction Plan	Elevation Plan	Permit #:		
☐ Floor Plan	☐ Building Card	Folio #:		
Structural Plan	Mechanical Plan	Other, explain:		
Electrical Plan	☐ Plumbing Plan		culture and the second	
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933 LEE ROAD, FIRST FLOOR ORLANDO, FL 32810 PH 407.645.5008 FX 407.629.9124

June 12, 2009

City of Miami Beach 1700 Convention Center Drive Miami, FL 33139

Reference:

Chase #1742 - Miami Beach Alton Road

1801 Alton Road, Miami Beach, FL 33139

Permit #B0902923 IP #002009.0109.00

Change of Architect of Record

To Whom It May Concern:

Please accept this letter as record for Change of Architect for Permit # B0902923. The original Architect of Record was Louise Craver AR #0012641 and will now be transferred to Harvey Jacoby AR #6016.

Both architects are employed with Interplan, LLC.

Please feel free to contact me if you have any questions or require additional information.

Sincerely,

INTERPLAN LLC

Harvey Jacoby

Architect/Vice President

CC:

G. Neblock/IP File

L. Martin W. Baker M. Boo



933 LEE ROAD, FIRST FLOOR ORLANDO, FL 32810 PH 407.645.5008 FX 407.629.9124

August 26, 2009

Herminia Perez
City of Miami Beach
1700 Convention Center Drive
Miami, FL 33139

Reference: Chase #1742 - Miami Beach Alton Road

1801 Alton Road, Miami Beach, FL 33139

Permit #80902923 IP #002009.0109.00 Response to Comments

Dear Ms. Perez:

Please accept the following responses to comments dated July 8, 2009 along with the revised drawings as official changes to the construction documents previously submitted. Changes to the drawings that pertain to these Building Department Comments have been clouded with Revision 4, 7-28-09, PERMIT COMMENTS. Further, since drawings were last submitted for review and approval, there are final plan revisions that have been made to incorporate Owner prototype updates. A sheet by sheet summary of changes has been included below the Building Department comments and our responses for your ease of reference and review.

ENGINEERING - Herminia Perez:

1. Comment:

Interior remodel of existing bank Building Value as per Miami-Dade County property appraisal is \$998,722.00 Total of improvements including this project (\$125,000.00) from 5/22/1999 thru 5/22/2009 is \$787,500.00. Total of improvements is a 78.9% Building value. As per FEMA regulation this project is a substantial improvement (more than 50% Building Value). To confirm that this project is not substantial please provide the following: A-COST APPROACH APPRAISAL (replacement cost of the building as new minus a depreciation percentage based on age and condition). B-DETAILED BREAKDOWN (MEP, windows & doors, finishes, etc) signed by the contactor and notarized. After the submission of documents stated above, project is determine to be a substantial improvement, the existing building must meet the requirements for new construction, and more comments will apply.

Response:

Please refer to attached Elevation Certificate which shows the top of the bottom floor at ten feet (10') and the base flood elevation at eight feet (8'). As stated during a telephone conversation with Mohsen Jarahpour on August 10, 2009, this provided information negates the need for an appraisal and satisfies the FEMA regulation.

INTERPLAN LLC

Chase # – 1742 1801 Alton Road, Miami Beach, FL 33139 August 26, 2009 Page 2

Comment: Addition to the above requirements, the engineering section requires: -

Please provide Elevation Certificate of the existing structure. Please provide Finish floor elevations on floor plans and elevation sheets, elevation shall be base upon NATIONAL GEODATIC VERTICAL DATUM OF 1929 (NGVD 1929). Please call Herminia Perez (305) 673-7000 extension

6165.

Response: Please refer to attached Elevation Certificate and revised floor plan

and interior elevations which now show interior and exterior

elevations.

3. **Comment:** DERM final approval.

Response: DERM final approval stamp is on the back of the last page of the plan

sets submitted as part of this package.

4. **Comment:** DERM Water and Sewer allocation letter - WASD Ordinance 89-95

compliance form.

Response: A DERM sewer allocation letter is not required as there is no change in

occupant, only a corporate name change is transpiring from

Washington Mutual to Chase Bank.

Summary of Owner Prototype Changes:

A0.0A - Responsibility Schedule:

 Clarification made for who is responsible for supplying and installing the Queue ropes and large cash vault.

A0.0B - Phasing Plan:

Clarification made for phases of construction.

A1.0 - Demolition Floor Plan:

- Modifications to exterior wall at ATM Room 102
- Modification to floor tile in Lobby and in front of Teller Line
- Removal of Concierge in Lobby
- Removal of Account services desks
- Removal of Investment Focal counter
- Relocate fire extinguisher cabinet
- Addition of wall behind Teller Line

A1.0A - Demolition Ceiling Plan:

- Removal of ceiling tile and fixtures in front entrance
- Removal of Concierge circular soffit and ceiling
- Modification to ceiling grid behind Teller Line
- Removal of track lights
- Modification of existing pendant lights

A1.1 – Floor Plan, A1.2-Finish Plan, & A1.3-Furniture Plan:

Modification to number and location of Desks

INTERPLAN LLC

Chase # - 1742 1801 Alton Road, Miami Beach, FL 33139 August 26, 2009 Page 3

- Added new Storefront windows & entry doors to create a Vestibule
- Relocated Comfort Zone
- Add Bank Manager's Office
- Added Customer Service Counter in Lobby
- Added wood floor in front of Teller Line
- Added back wall at Teller Line, with plasma TV's
- Added two new check desks in Lobby and one in Vestibule
- Added Shelving to Work Station/Printer room
- Modification to MFD locations
- Replaced existing ATM with new
- Added After Hours Depository
- Removed proposed Package Receiver (added with Owner Changes Rev 2, removed with Owner Changes – Rev 3)
- New wall notes #23 thru #27
- New floor notes #40 & #41
- New opening notes #52 & #53

A1.2 - Finish Plan

- Modifications to Lobby Area Finishes
- Modifications to Vestibule Finishes
- Modifications to Bank Manager's Office Finishes
- Added wall finish to back teller line wall
- Modifications of Finish Key notes

A1.3 - Furniture Plan

- Modifications to pendant light locations
- Modifications of Furniture Key notes

A2.0 - Reflected Ceiling Plan

- Modifications to pendant light locations
- Modifications to diffusers throughout Lobby/Sales area
- New ceiling and lights, diffusers in Vestibule
- Modifications of Reflected Ceiling Plan Key notes

A3.0 – Interior Elevations, Sections, and Details

- Revised door schedule: added doors 101B Vestibule, and 119A B.M. Office
- Added door elevation "C"
- Added door hardware schedules #2 & #9
- Added Storefront elevation detail #4
- Added After Hours Depository detail #3

INTERPLAN LLC

Chase # – 1742 1801 Alton Road, Miami Beach, FL 33139 August 26, 2009 Page 4

A3.1 – Interior Elevations, Sections, and Details

- Modifications to Teller Soffit detail #1
- Modifications to Teller Line Elevations detail #2
- Modifications to Teller Line Section detail #3
- Modifications to ATM elevations detail #5
- Removed proposed Package Receiver (added with Owner Changes Rev 2, removed with Owner Changes – Rev 3)

A3.2 – Interior Elevations, Sections, and Details

- Added Branch Managers Office Elevations and Details
- Removed proposed Package Receiver (added with Owner Changes Rev 2, removed with Owner Changes – Rev 3)

M1.0 – HVAC Floor Plan:

• Modifications to HVAC plan due to Floor Plan changes.

E1.0 - Electrical Plan - Lighting:

Modifications to Lighting plan due to Floor Plan changes.

E2.0 - Electrical Plan - Power:

• Modifications to Power plan due to Floor Plan changes.

E3.0 – Electrical Plan - Systems:

• Modifications to Systems plan due to Floor Plan changes.

Please feel free to contact me if you have any questions or require additional information. I can coordinate a conference call with the Architectural and/or MEP Project Managers should the need arise.

Sincerely,

Murdo for

Heather Johnston

Permit Manager/Site Development

Attachments

G. Neblock / File, Interplan, LLC

L. Martin, Interplan, LLC

W. Baker, Interplan, LLC

M. Boo, Interplan, LLC



933 LEE ROAD, FIRST FLOOR ORLANDO, FL 32810 PH 407.645.5008 FX 407.629.9124 June 12, 2009

City of Miami Beach 1700 Convention Center Drive Miami, FL 33139

Reference:

Chase #1742 – Miami Beach Alton Road 1801 Alton Road, Miami Beach, FL 33139

Permit #B0902923 IP #002009.0109.00

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Sincerely,

INTERPLAN LLC

Harvey Jacoby

Architect/Vice President

cc:

G. Neblock/IP File

A. Potts M. Boo



MIAMI BEACH-AITON ROAD

CHASE STORE ID #1742 WAMU BLDG. ID #1924 1801 ALTON ROAD MIAMI BEACH, FL 33139

VICINITY MAP

LOCATION MAP

DRAWING INDEX

ARCHITECTURAL

- A0.0 DRAWING INDEX, MAPS, PROJ. INFO
- A0.0A RESPONSIBILITY SCHEDULE
- A0.0B CONSTRUCTION PHASING PLAN FOR REFERENCE ONLY
- DEMOLITION PLAN
- A1.0A DEMOLITION CEILING PLAN
- FLOOR PLAN
- A1.2 FINISH PLAN
- A1.3 FURNITURE PLAN
- A2.0 REFLECTED CEILING PLAN
- A3.0 INTERIOR ELEVATIONS, SECTIONS, AND DETAILS
- A3.1 INTERIOR ELEVATIONS, SECTIONS, AND DETAILS A3.2 INTERIOR ELEVATIONS, SECTIONS, AND DETAILS

- M0.0 HVAC NOTES, SPECIFICATIONS AND DETAILS
- M1.0 HVAC FLOOR PLAN

- E0.0 ELECTRICAL SPECIFICATIONS
- E1.0 ELECTRICAL PLAN LIGHTING
- E2.0 ELECTRICAL PLAN POWER
- ELECTRICAL PLAN SYSTEMS
 ELECTRICAL RISER DIAGRAM AND PANEL SCHEDULES

CONSULTANT:

06-10-09 PERMIT COMMENTS 10-05-09 PERMIT COMMENTS

INTERPLAN 9

PROJECT MANAGEMENT

933 LEE ROAD, FIRST FLOOR ORLANDO, FLORIDA 32810

PH 407.645.5008

FX 407.629.9124

ARCHITECTUR ENGINEERING INTERIOR DESIGN

AA 003420

GENERAL NOTES

- ALL WORK SHALL BE IN COMPLIANCE WITH APPLICABLE FEDERAL, STATE AND LOCAL BUILDING CODES, REGULATIONS, ORDINANCES AND STANDARDS INCLUDING ADA AND OR OTHER HANDICAP ACCESSIBILITY CODES.
- GEN. CONTRACTOR SHALL COORDINATE WITH THE PROJECT MANAGEMENT COMPANY/ OWNER'S VENDORS REGARDING SCHEDULING AND SEQUENCING OF THE WORK.
- THE CONSTRUCTION NOTES AND DRAWINGS ARE SUPPLIED TO ILLUSTRATE THE DESIGN AND GENERAL TYPE OF CONSTRUCTION DESIRED AND ARE INTENDED TO IMPLY THE FINEST QUALITY OF CONSTRUCTION, MATERIAL AND WORKMANSHIP THROUGHOUT.
- THE DRAWINGS ARE NOT TO BE SCALED. FOR INFORMATION CONCERNING EXISTING CONDITIONS, ETC., VERIFICATION MUST BE DONE IN THE FIELD. LARGE SCALE DRAWINGS HAVE PRECEDENCE OVER SMALL SCALE DRAWINGS.
- PRIOR TO COMMENCEMENT OF ANY CONSTRUCTION, CONTRACTOR SHALL VERIFY EXISTENCE AND LOCATION OF ALL EXISTING ABOVE AND BELOW GRADE, UTILITIES, INCLUDING SANITARY SEWER, STORM SEWER, WATER, GAS, ELECTRICAL, TELEPHONE, ETC. ANY DISCREPANCIES IN UTILITY LOCATIONS SHALL BE BROUGHT TO THE IMMEDIATE ATTENTION OF THE ARCHITECT.
- GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFICATION OF ALL BUILDING DIMENSIONS PRIOR TO BEGINNING CONSTRUCTION AND SHALL IMMEDIATELY NOTIFY THE ARCHITECT OF ANY VARIANCE OR DISCREPANCY AFFECTING NEW CONSTRUCTION PRIOR TO PROCEEDING WITH WORK.
- CONTRACTOR SHALL PROVIDE ALL NECESSARY BLOCKING IN WALLS FOR SUPPORT OF ALL RELOCATED/ NEW EQUIPMENT, SHELVING, ACCESSORIES AND OTHER DEVICES REQUIRED.
- 8. ALL PENETRATIONS SHALL RECEIVE CAULKING TO SEAL ANY TYPE OF ENERGY LOSS.
- THE CONTRACTOR SHALL VERIFY AND COORDINATE ALL APPLICABLE DIMENSIONS OF FIXTURES AND EQUIPMENT SUPPLIED AND/OR INSTALLED BY OTHERS.
- 10. UPON COMPLETION OF PROJECT, OBTAIN ALL FINAL INSPECTIONS AS REQUIRED BY LOCAL JURISDICTIONS AND FURNISH OWNER WITH EVIDENCE OF ALL SUCH INSPECTIONS AND CERTIFICATES OF OCCUPANCY.
- ALL MEANS OF EGRESS AND FIRE PROTECTION SHALL BE MAINTAINED AT ALL TIMES AND ANY SHUT DOWN OF LIFE SAFETY OR BUILDING SYSTEMS SHALL BE APPROVED AND COORDINATED IN ADVANCE WITH THE OWNER AND LOCAL BUILDING DEPARTMENT.
- 12. GENERAL CONTRACTOR TO PROVIDE DAILY TRASH REMOVAL. NO DUMPSTERS/ STORAGE CONTAINERS WILL BE ALLOWED ON SITE.
- 13. GENERAL CONTRACTOR IS RESPONSIBLE FOR COORDINATING THE OWNER'S VENDORS ON SITE DURING CONSTRUCTION.
- GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATION OF ALL THE UTILITY SERVICES FOR THE PROJECT.

LEGAL DESCRIPTION

ISLAND VIEW SUB PB 6-115 E50FT OF LOT 6 & LOT 10 LESS N2.8FT & ALL LOT 11 BLK 11 LOT SIZE IRREGULAR OR 14848-571290 1

PARCEL ID NUMBER IS 02-3233-012-0090.

SCOPE OF T.I. MODIFICATION

- SCOPE OF INTERIOR MODIFICATIONS TO THE PUBLIC AREAS TO INCLUDE THE FOLLOWING: . CIRCULAR SOFFIT AREAS ABOVE THE CIRCULAR FURNITURE LAYOUT TO BE MODIFIED/ REMOVED.
- 2. EXTEND EXISTING SUSPENDED CEILING GRID TO FILL AREAS WHERE SOFFIT IS REMOVED. REMOVE TRACK LIGHTING AND DIRECTIONAL LIGHTING THAT HIGHLIGHTED EXISTING MARKETING DISPLAYS THAT WILL BE REMOVED
- 4. ADD LIGHTING TO MATCH EXISTING TO EXTEND THE EXISTING LIGHTING PATTERN IN MODIFIED CEILING AREAS. RELOCATE/ ADD PENDANTS AS NOTED.
- 5. MODIFY EXISTING MECHANICAL ONLY AS REQUIRED TO ENSURE PROPER SUPPLY AND RETURN TO AREAS MODIFIED WITH NEW FURNITURE LOCATIONS, WALL LOCATIONS, OR ENCLOSED AS SEPARATE ROOMS.
- 6. MODIFY EXISTING POWER SUPPLY ONLY TO ACCOMMODATE NEW INTERIOR SIGNAGE, ATM, AHD, VAULT AND/ OR MFD ADDITIONS/ RELOCATIONS, THE SHIFT IN WORKSTATIONS, TELLER LINES, NEW AND/OR REMOVED WALLS OR PARTIAL WALLS AND AS REQUIRED FOR POWER SUPPLY TO WINDOW SHADES (AS NOTED).
- 1. FLOOR FINISHES TO BE REMOVED AND REPLACED AS NOTED CORRESPONDING TO NEW FURNITURE AND TELLER LINE LAYOUT.
- 8. ATM, AHD, N/D, PACKAGE RECEIVER, AND VAULTS MAY BE RELOCATED/ NEW AS NOTED

AFFECTED SHEETS

A0.0A,A0.0B,A1.0,A1.0A,A1.1,A1.2,A1.3,A2.0,A3.0,A3.1,A3.2,E1.0,E2.0,E3.0,M1.0 | MODEL E CONVERSION

ALL SHEETS

ALL SHEETS

ALL SHEETS

A1.1, A3.1, A3.2

A0.0, E0.0, E1.0, E2.0, E4.0

A1.0, A1.1, A1.2, A3.1, A3.2

A0.0, A1.1, A2.0, A3.1, E1.0

9. ADD/ MODIFY VESTIBULE AS IDENTIFIED ON PLAN.

REVISION ISSUE LOG

03-11-09 ISSUED FOR OWNER REVIEW

06-10-09 ISSUE FOR CHASE REVIEW

06-10-09 PERMIT COMMENTS - BLDG DEPARTMENT

04-30-09 ISSUED FOR PERMIT

06-10-09 OWNER REVISIONS

06-30-09 OWNER REVISIONS

07-28-09 PERMIT COMMENTS

10-05-09 PERMIT COMMENTS

DESCRIPTION

- 10. ALL WORK IS REQUIRED TO BE PERFORMED AFTER BANKING HOURS (NIGHT AND WEEKENDS). THE BRANCH WILL BE IN OPERATION.
- II. NO PLUMBING WORK

REV # ISSUE DATE

CODE DATA

CITY OF MIAMI BEACH BUILDING DEPARTMENT ATTN : RASHONDA WILSONI700

CONVENTION CENTER DRIVE,

T: 305,673,7610 EXT. 6621

MIAMI BEACH, FLORIDA 33139

BUILDING CODE

- 2007 FLORIDA BUILDING CODE
- 2007 FLORIDA PLUMBING CODE 2001 FLORIDA MECHANICAL CODE 2008 NATIONAL ELECTRIC CODE
- 2007 FLORIDA BUILDING CODE CH. 1 2007 FLORIDA BUILDING CODE CH. 13 2001 FLORIDA FIRE PREVENTION CODE

NOTE: THIS BUILDING IS NOT SPRINKLERED AND DOES NOT HAVE A FIRE ALARM

REMARKS

DJC

EW

OCCUPANCY: - BUSINESS GROUP B

CONGTRUCTION-IXPE--TXPE V.B - UNPROTECTED HEIGHT-LIMITATION-2-870RIES

ALLOWABLE AREA: 9,000 S.F. TOTAL BUILDING: 25.030 SF. TOTAL BRANCH: 7,208 SF. AREA OF MODIFICATIONS: 4,327 SF.

TOTAL OCCUPANT LOAD (BUSINESS) 7,208 S.F./100 S.F. PER OCCUPANT = 72

TOTAL EXITS REQUIRED = 2 TOTAL EXITS PROVIDED = 2

200 FT.

TOTAL WIDTH REQUIRED OF ALL EXITS = $(72 \times .2 = 14.4 \text{ INCHES})$

TOTAL WIDTH PROVIDED OF ALL EXITS = (72" + 36" = 108 INCHES MAXIMUN TRAVEL DISTANCE, FBC SEC. 1016:

COMMON PATH OF TRAVEL, FBC SEC. 1014.3: 15FT.

FIRE RESISTANCE RATINGS OF STRUCTURAL ELEMENTS TABLE 601 TYPE Y.B CONSTRUCTION

- I. EXTERIOR WALLS LOAD BEARING NON-LOAD BEARING 2. FIREWALLS
- FIRE SEPARATION
 ASSEMBLIES: EXITS:
 SHAFTS:
- 4. FIRE PARTITIONS 5. DWELLING UNIT SEPARATION
- SMOKE BARRIERS SMOKE PARTITIONS
- 1. NONBEARING PARTITIONS ØHR. 8. INTERIOR BEARING WALLS ØHR.
- 9. STRUCTURAL MEMBERS ØHR. 10. FLOOR CONSTRUCTION ØHR.
- 1. ROOF CONSTRUCTION Ø HR.

PROJECT INFORMATION

TENANT

J.P. MORGAN CHASE BANK

CHASE TOWER MAIL CODE IL1-0475 TELEPHONE: (312) 325-3373

FAX: (312) 325-3385

PROJECT MANAGEMENT COMPANY

MENEMSHA ATTN .: BECKY BEDWELL 169 LIBBEY PKWY.

WEYMOUTH, MA 02189 TELEPHONE: (781) 337-9012

FAX: (775) 637-9932 **ARCHITEC**

INTERPLAN, LLC

ATTN.: LOUISE CRAVER 933 LEE ROAD, FIRST FLOOR ORLANDO, FL 32810 TELEPHONE: (407) 645-5008 FAX: (407) 644-0673

MECHANICAL AND ELECTRICĂL ENGINEER

INTERPLAN, LLC ATTN.: JERRY RUSSO

933 LEE ROAD, FIRST FLOOR ORLANDO, FL 32310 TELEPHONE: (407), 645-5008 FAX: (407), 644-0613

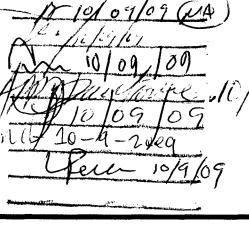
AFPROVED FOR PERMIT BY

THE FOLLOWING:

DK3/4478:

PULL 13: ELECTOR CAL: MECHANICAL:

FIRE PREVENTION: ENGINEERING: PUBLIC WORKS: EN 14 10-4-2 dea ELEV,,TOR:



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DATE: 04-30-09

■ DRAWN BY: C.O.

PROJECT NO: 2009.0109

COVER SHEET

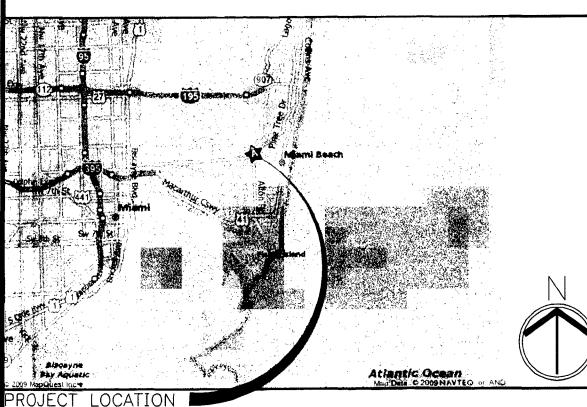
CHECKED BY: EXCO



MIAMI BEACH-ALTON ROAD

CHASE STORE ID #1742 WAMU BLDG. ID #1924 1801 ALTON ROAD MIAMI BEACH, FL 33139

VICINITY MAP



LOCATION MAP

DRAWING INDEX

A0.0 DRAWING INDEX, MAPS, PROJ. INFO

A0.0A RESPONSIBILITY SCHEDULE

CONSTRUCTION PHASING PLAN - FOR REFERENCE ONLY

A1.0 DEMOLITION PLAN

A1.0A DEMOLITION CEILING PLAN

A1.1 FLOOR PLAN

A1.2 FINISH PLAN A1.3 FURNITURE PLAN

A2.0 REFLECTED CEILING PLAN

A3.1 INTERIOR ELEVATIONS, SECTIONS, AND DETAILS

A3.2 INTERIOR ELEVATIONS, SECTIONS, AND DETAILS

MECHANICAL

M0.0 HVAC NOTES, SPECIFICATIONS AND DETAILS

M1.0 HVAC FLOOR PLAN

E0.0 ELECTRICAL SPECIFICATIONS E1.0 ELECTRICAL PLAN - LIGHTING

E2.0 ELECTRICAL PLAN - POWER

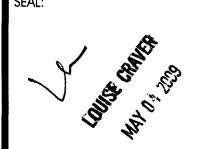
E3.0 ELECTRICAL PLAN - SYSTEMS

INTERPLAN 9

ARCHITECTURE ENGINEERING INTERIOR DESIGN PROJECT MANAGEMENT

AA 003420

933 LEE ROAD, FIRST FLOOR ORLANDO, FLORIDA 32810 PH 407.645.5008 FX 407.629.9124



CONSULTANT:

REVISIONS:

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PARCEL ID NUMBER 16 02-3233-012-0090.

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8. ATM, AHD, N/D, PACKAGE RECEIVER, AND VAULTS MAY BE RELOCATED! NEW AS NOTED ON PLANS.

9. ADD/ MODIFY VESTIBULE AS IDENTIFIED ON PLAN.

II. NO PLUMBING WORK.

REV # ISSUE DATE

MARKETING DISPLAYS THAT WILL BE REMOVED

10. ALL WORK IS REQUIRED TO BE PERFORMED AFTER BANKING HOURS (NIGHT AND WEEKENDS). THE BRANCH WILL BE IN OPERATION.

CODE DATA

CITY OF MIAMI BEACH BUILDING DEPARTMENT ATTN: RASHONDA WILSONITOO CONVENTION CENTER DRIVE, MIAMI BEACH, FLORIDA 33139

T: 305,673,7610 EXT. 6621

BUILDING CODE

2007 FLORIDA BUILDING CODE 2007 FLORIDA PLUMBING CODE 2007 FLORIDA MECHANICAL CODE

2008 NATIONAL ELECTRIC CODE 2007 FLORIDA BUILDING CODE CH. 11 2007 FLORIDA BUILDING CODE CH. 13 2007 FLORIDA FIRE PREVENTION CODE

NOTE: THIS BUILDING IS NOT SPRINKLERED AND DOES NOT HAVE A FIRE ALARM

REMARKS

OCCUPANCY: - BUSINESS GROUP B

CONSTRUCTION TYPE: -TYPE V,B - UNPROTECTED

HEIGHT LIMITATION: 2 STORIES

(PRESUMED)

ALLOWABLE AREA: 9,000 S.F. TOTAL BUILDING: 25.030 SF. TOTAL BRANCH: 7,208 SF. AREA OF MODIFICATIONS: 4,327 SF.

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FIRE RESISTANCE RATINGS OF STRUCTURAL ELEMENTS TABLE 601 TYPE Y,B CONSTRUCTION

I. EXTERIOR WALLS LOAD BEARING NON-LOAD BEARING OHR.

2. FIREWALLS

BY

3. FIRE SEPARATION ASSEMBLIES: EXITS:

4. FIRE PARTITIONS DWELLING UNIT SEPARATION

SMOKE BARRIERS SMOKE PARTITIONS NONBEARING PARTITIONS ØHR. 8. INTERIOR BEARING WALLS ØHR.

9. STRUCTURAL MEMBERS 10. FLOOR CONSTRUCTION

Ø HR. II. ROOF CONSTRUCTION Ø HR.

PROJECT INFORMATION

TENANT

J.P. MORGAN CHASE BANK CHASE TOWER MAIL CODE IL1-0475 TELEPHONE: (312) 325-3373

FAX: (312) 325-3385

ATTN .: BECKY BEDWELL 169 LIBBEY PKWY.

WEYMOUTH, MA 02189 TELEPHONE: (781) 337-9012 FAX: (775) 637-9932

ARCHITECT

INTERPLAN, LLC ATTN.: LOUISE CRAVER 933 LEE ROAD, FIRST FLOOR ORLANDO, FL 32810 TELEPHONE: (407) 645-5008

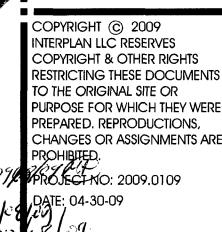
FAX: (407) 644-0673

MECHANICAL AND ELECTRICAL

INTERPLAN, LLC ATTN.: JERRY RUSSO

933 LEE ROAD, FIRST FLOOR ORLANDO, FL 32810 TELEPHONE: (407) 645-5008 FAX: (407) 644-0673

108/08/09/11/09/11/09/14/09/08 MECHANI



DRAWN BY:

4-22-09

COVER SHEET

CHECKED BY: 25

REVISION ISSUE LOG

DESCRIPTION

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	03-11-09	ISSUED FOR OWNER REVIEW	ALL SHEETS		R
	04-30-09	ISSUED FOR PERMIT	ALL SHEETS		R
					
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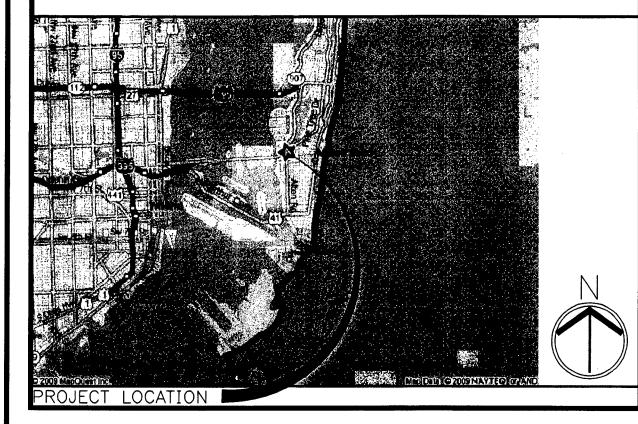
AFFECTED SHEETS

CHASE (1)

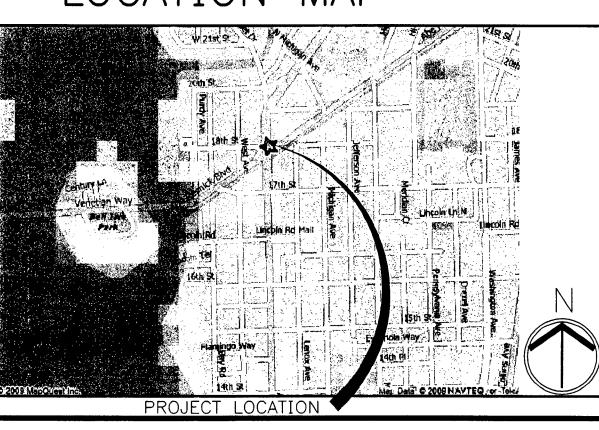
MIAMI BEACH-ALTON ROAD

CHASE STORE ID #1742 WAMU BLDG. ID #1924 1801 ALTON ROAD MIAMI BEACH, FL 33139

VICINITY MAP



LOCATION MAP



DRAWING INDEX

<u>ARCHITECTURAL</u>

A0.0 DRAWING INDEX, MAPS, PROJ. INFO

A0.0A RESPONSIBILITY SCHEDULE

A0.0B CONSTRUCTION PHASING PLAN - FOR REFERENCE ONLY

A1.0 DEMOLITION PLAN

A1.0A DEMOLITION CEILING PLAN

A1.1 FLOOR PLAN

A1.2 FINISH PLAN

A1.3 FURNITURE PLAN

A2.0 REFLECTED CEILING PLAN

A3.1 INTERIOR ELEVATIONS, SECTIONS, AND DETAILS

A3.2 INTERIOR ELEVATIONS, SECTIONS, AND DETAILS

M0.0 HVAC NOTES, SPECIFICATIONS AND DETAILS

M1.0 HVAC FLOOR PLAN

E0.0 ELECTRICAL SPECIFICATIONS E1.0 ELECTRICAL PLAN - LIGHTING E2.0 ELECTRICAL PLAN - POWER

ELECTRICAL PLAN - SYSTEMS SELECTRICAL RISER DIAGRAM AND PANEL SCHEDULFS

CONSULTANT:

INTERPLAN 3

PROJECT MANAGEMEN

933 LEE ROAD, FIRST FLOOR ORLANDO, FLORIDA 32810

PH 407.645.5008

FX 407.629.9124

ARCHITECTURE ENGINEERING INTERIOR DESIGN

AA 003420

NO. DATE REMARKS 06-10-09 PERMIT COMMENTS

GENERAL NOTES

ALL WORK SHALL BE IN COMPLIANCE WITH APPLICABLE FEDERAL, STATE AND LOCAL BUILDING CODES, REGULATIONS, ORDINANCES AND STANDARDS INCLUDING ADA AND OR OTHER HANDICAP ACCESSIBILITY CODES.

OWNER'S VENDORS REGARDING SCHEDULING AND SEQUENCING OF THE WORK

THE CONSTRUCTION NOTES AND DRAWINGS ARE SUPPLIED TO ILLUSTRATE THE DESIGN AND GENERAL TYPE OF CONSTRUCTION DESIRED AND ARE INTENDED TO IMPLY THE FINEST QUALITY OF CONSTRUCTION, MATERIAL AND WORKMANSHIP THROUGHOUT.

THE DRAWINGS ARE NOT TO BE SCALED. FOR INFORMATION CONCERNING EXISTING CONDITIONS, ETC., VERIFICATION MUST BE DONE IN THE FIELD. LARGE SCALE DRAWINGS HAVE PRECEDENCE OVER SMALL SCALE DRAWINGS.

PRIOR TO COMMENCEMENT OF ANY CONSTRUCTION, CONTRACTOR SHALL VERIFY EXISTENCE AND LOCATION OF ALL EXISTING ABOVE AND BELOW GRADE, UTILITIES, INCLUDING SANITARY SEWER, STORM SEWER, WATER, GAS, ELECTRICAL, TELEPHONE, ETC. ANY DISCREPANCIES IN UTILITY LOCATIONS SHALL BE BROUGHT TO THE IMMEDIATE ATTENTION

GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFICATION OF ALL BUILDING DIMENSIONS PRIOR TO BEGINNING CONSTRUCTION AND SHALL IMMEDIATELY NOTIFY THE ARCHITECT OF ANY VARIANCE OR DISCREPANCY AFFECTING NEW CONSTRUCTION PRIOR TO PROCEEDING WITH WORK.

CONTRACTOR SHALL PROVIDE ALL NECESSARY BLOCKING IN WALLS FOR SUPPORT OF ALL RELOCATED/ NEW EQUIPMENT, SHELVING, ACCESSORIES AND OTHER DEVICES REQUIRED.

8. ALL PENETRATIONS SHALL RECEIVE CAULKING TO SEAL ANY TYPE OF ENERGY LOSS.

THE CONTRACTOR SHALL VERIFY AND COORDINATE ALL APPLICABLE DIMENSIONS OF FIXTURES AND EQUIPMENT SUPPLIED AND/OR INSTALLED BY OTHERS.

10. UPON COMPLETION OF PROJECT, OBTAIN ALL FINAL INSPECTIONS AS REQUIRED BY LOCAL JURISDICTIONS AND FURNISH OWNER WITH EVIDENCE OF ALL SUCH INSPECTIONS AND CERTIFICATES OF OCCUPANCY.

ALL MEANS OF EGRESS AND FIRE PROTECTION SHALL BE MAINTAINED AT ALL TIMES AND ANY SHUT DOWN OF LIFE SAFETY OR BUILDING SYSTEMS SHALL BE APPROVED AND COORDINATED IN ADVANCE WITH THE OWNER AND LOCAL BUILDING DEPARTMENT.

GENERAL CONTRACTOR TO PROVIDE DAILY TRASH REMOVAL. NO DUMPSTERS/ STORAGE CONTAINERS WILL BE ALLOWED ON SITE.

SITE DURING CONSTRUCTION. GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATION OF ALL THE UTILITY SERVICES FOR THE PROJECT.

13. GENERAL CONTRACTOR IS RESPONSIBLE FOR COORDINATING THE OWNER'S VENDORS ON

LEGAL DESCRIPTION

ISLAND VIEW SUB PB 6-115 E50FT OF LOT 6 & LOT 10 LESS N2.8FT & ALL LOT 11 BLK 11 LOT SIZE IRREGULAR OR 14848-571290 1

PARCEL ID NUMBER IS 02-3233-012-0090.

SCOPE OF T.I. MODIFICATION

SCOPE OF INTERIOR MODIFICATIONS TO THE PUBLIC AREAS TO INCLUDE THE FOLLOWING: 1. CIRCULAR SOFFIT AREAS ABOVE THE CIRCULAR FURNITURE LAYOUT TO BE MODIFIED/

2. EXTEND EXISTING SUSPENDED CEILING GRID TO FILL AREAS WHERE SOFFIT IS REMOVED. REMOVE TRACK LIGHTING AND DIRECTIONAL LIGHTING THAT HIGHLIGHTED EXISTING

4. ADD LIGHTING TO MATCH EXISTING TO EXTEND THE EXISTING LIGHTING PATTERN IN MODIFIED CEILING AREAS. RELOCATE/ ADD PENDANTS AS NOTED.

MARKETING DISPLAYS THAT WILL BE REMOVED

9. ADD/ MODIFY YESTIBULE AS IDENTIFIED ON PLAN.

11. NO PLUMBING WORK.

5. MODIFY EXISTING MECHANICAL ONLY AS REQUIRED TO ENSURE PROPER SUPPLY AND RETURN TO AREAS MODIFIED WITH NEW FURNITURE LOCATIONS, WALL LOCATIONS, OR ENCLOSED AS SEPARATE ROOMS.

6. MODIFY EXISTING POWER SUPPLY ONLY TO ACCOMMODATE NEW INTERIOR SIGNAGE. ATM, AHD, VAULT AND/ OR MFD ADDITIONS/ RELOCATIONS, THE SHIFT IN WORKSTATIONS. TELLER LINES, NEW AND/OR REMOVED WALLS OR PARTIAL WALLS AND AS REQUIRED FOR POWER SUPPLY TO WINDOW SHADES (AS NOTED).

7. FLOOR FINISHES TO BE REMOVED AND REPLACED AS NOTED - CORRESPONDING TO NEW FURNITURE AND TELLER LINE LAYOUT.

8. ATM, AHD, N/D, PACKAGE RECEIVER, AND VAULTS MAY BE RELOCATED! NEW AS NOTED ON PLANS.

10. ALL WORK IS REQUIRED TO BE PERFORMED AFTER BANKING HOURS (NIGHT AND WEEKENDS). THE BRANCH WILL BE IN OPERATION.

CODE DATA

CITY OF MIAMI BEACH BUILDING DEPARTMENT ITN.: RASHONDA WILSONITOO CONVENTION CENTER DRIVE, MIAMI BEACH, FLORIDA 33139

T: 305.673.7610 EXT. 6621

BUILDING CODE 2007 FLORIDA BUILDING CODE 2007 FLORIDA PLUMBING CODE 2007 FLORIDA MECHANICAL CODE 2008 NATIONAL ELECTRIC CODE

2007 FLORIDA BUILDING CODE CH. 11 2007 FLORIDA BUILDING CODE CH. 13 2007 FLORIDA FIRE PREVENTION CODE

NOTE: THIS BUILDING IS NOT SPRINKLERED AND DOES NOT HAVE A FIRE ALARM

REMARKS

OCCUPANCY: - BUSINESS GROUP B CONSTRUCTION TYPE: -TYPE V,B - UNPROTECTED

HEIGHT LIMITATION: 2 STORIES

ALLOWABLE AREA: 9,000 S.F. TOTAL BUILDING: 25.030 SF. TOTAL BRANCH: 1208 SF. AREA OF MODIFICATIONS: 4,327 SF.

TOTAL OCCUPANT LOAD (BUSINESS) 7,208 S.F./100 S.F. PER OCCUPANT = 72

TOTAL EXITS REQUIRED = 2 TOTAL EXITS PROVIDED = 2

TOTAL WIDTH REQUIRED OF ALL EXITS = $(72 \times .2 = 14.4 \text{ INCHES})$ TOTAL WIDTH PROVIDED OF ALL EXITS = (72" + 36" = 108 INCHES

IRE RESISTANCE RATINGS OF STRUCTURAL ELEMENTS

TABLE 601 TYPE V.B CONSTRUCTION

1. EXTERIOR WALLS LOAD BEARING NON-LOAD BEARING ØHR. ØHR.

2. FIREWALLS

3. FIRE SEPARATION
ASSEMBLIES: EXITS:
SHAFTS MIXED USE:

4. FIRE PARTITIONS . DWELLING UNIT SEPARATION

NONBEARING PARTITIONS

ØHR. 8. INTERIOR BEARING WALLS ØHR. ØHR.

9. STRUCTURAL MEMBERS 10. FLOOR CONSTRUCTION ØHR.

. ROOF CONSTRUCTION ØHR. PROJECT MANAGEMENT COMPANY MENEMSHA ATTN .: BECKY BEDWELL 169 LIBBEY PKWY. WEYMOUTH. MA 02189 TELEPHONE: (781) 337-9012 FAX: (775) 637-9932

CHASE TOWER

ARCHITECT

TENANT

INTERPLAN, LLC ATTN.: LOUISE CRAVER 933 LEE ROAD, FIRST FLOOR ORLANDO, FL 32810 TELEPHONE: (407) 645-5008

J.P. MORGAN CHASE BANK

TELEPHONE: (312) 325-3373

MAIL CODE IL1-0475

FAX: (312) 325-3385

MECHANICAL AND ELECTRICAL ENGINEER

PROJECT INFORMATION

INTERPLAN, LLC ATTN.: JERRY RUSSO 933 LEE ROAD, FIRST FLOOR ORLANDO, FL 32810 TELEPHONE: (407) 645-5008 FAX: (407) 644-0673

FAX: (407) 644-0673

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COVER SHEET

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PROJECT NO: 2009.0109

DATE: 04-30-09

DRAWN BY: CHECKED BY: 250W

REVISION ISSUE LOG | REV # | ISSUE DATE | DESCRIPTION

	03-11-09	ISSUED FOR OWNER REVIEW	ALL SHEETS		RS
	04-30-09	ISSUED FOR PERMIT	ALL SHEETS		RS
1	06-10-09	PERMIT COMMENTS - BLDG DEPARTMENT	A0.0, E0.0, E1.0, E2.0, E4.0	PMT-01	AP
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AFFECTED SHEETS



MIAMI BEACH-ALTON ROAD

CHASE STORE ID #1742 WAMU BLDG. ID #1924 1801 ALTON ROAD MIAMI BEACH, FL 33139

VICINITY MAP

LOCATION MAP

DRAWING INDEX

ARCHITECTURAL A0.0 DRAWING INDEX, MAPS, PROJ. INFO A0.0A RESPONSIBILITY SCHEDULE A0.0B CONSTRUCTION PHASING PLAN - FOR REFERENCE ONLY A1.0 DEMOLITION PLAN A1.0A DEMOLITION CEILING PLAN A1.1 FLOOR PLAN A1.2 FINISH PLAN A1.3 FURNITURE PLAN A2.0 REFLECTED CEILING PLAN A3.0 INTERIOR ELEVATIONS, SECTIONS, AND DETAILS

A3.1 INTERIOR ELEVATIONS, SECTIONS, AND DETAILS A3.2 INTERIOR ELEVATIONS, SECTIONS, AND DETAILS

M0.0 HVAC NOTES, SPECIFICATIONS AND DETAILS M1.0 HVAC FLOOR PLAN

E0.0 ELECTRICAL SPECIFICATIONS E1.0 ELECTRICAL PLAN - LIGHTING E2.0 ELECTRICAL PLAN - POWER

ELECTRICAL PLAN - SYSTEMS
ELECTRICAL RISER DIAGRAM AND PANEL SCHEDULES

TENANT

CHASE TOWER

J.P. MORGAN CHASE BANK

TELEPHONE: (312) 325-3373

MAIL CODE IL1-0475

FAX: (312) 325-3385

ARCHITECTURE ENGINEERING

INTERPLAN 3

INTERIOR DESIGN PROJECT MANAGEMENT

AA 003420

933 LEE ROAD, FIRST FLOOR ORLANDO, FLORIDA 32810 PH 407.645.5008 FX 407.629.9124

CONSULTANT:

06-10-09 PERMIT COMMENTS

GENERAL NOTES

- ALL WORK SHALL BE IN COMPLIANCE WITH APPLICABLE FEDERAL, STATE AND LOCAL BUILDING CODES, REGULATIONS, ORDINANCES AND STANDARDS INCLUDING ADA AND OR
- GEN. CONTRACTOR SHALL COORDINATE WITH THE PROJECT MANAGEMENT COMPANY/ OWNER'S VENDORS REGARDING SCHEDULING AND SEQUENCING OF THE WORK.
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- 10. UPON COMPLETION OF PROJECT, OBTAIN ALL FINAL INSPECTIONS AS REQUIRED BY LOCAL JURISDICTIONS AND FURNISH OWNER WITH EVIDENCE OF ALL SUCH INSPECTIONS AND
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- 13. GENERAL CONTRACTOR IS RESPONSIBLE FOR COORDINATING THE OWNER'S VENDORS ON SITE DURING CONSTRUCTION.
- 14. GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATION OF ALL THE UTILITY SERVICES FOR THE PROJECT.

EGAL DESCRIPTION

ISLAND VIEW SUB PB 6-115 E50FT OF LOT 6 & LOT 10 LESS N2.8FT & ALL LOT 11 BLK 11 LOT SIZE IRREGULAR OR 14848-571290 1

PARCEL ID NUMBER 16 02-3233-012-0090

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8. ATM, AHD, N/D, PACKAGE RECEIVER, AND VAULTS MAY BE RELOCATED! NEW AS NOTED ON PLANS.

AFFECTED SHEETS

A0.0A,A0.0B,A1.0,A1.0A,A1.1,A1.2,A1.3,A2.0,A3.0,A3.1,A3.2,E1.0,E2.0,E3.0,M1.0 | MODEL E CONVERSION

ALL SHEETS

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A1.1, A3.1, A3.2

A0.0, E0.0, E1.0, E2.0, E4.0

A1.0, A1.1, A1.2, A3.1, A3.2

9. ADD/ MODIFY VESTIBULE AS IDENTIFIED ON PLAN.

REVISION ISSUE LOG

03-11-09 ISSUED FOR OWNER REVIEW

06-10-09 ISSUE FOR CHASE REVIEW

06-10-09 | PERMIT COMMENTS - BLDG DEPARTMENT

04-30-09 ISSUED FOR PERMIT

06-10-09 OWNER REVISIONS

06-30-09 OWNER REVISIONS

| 07-28-09 | PERMIT COMMENTS

DESCRIPTION

II. NO PLUMBING WORK.

REV # ISSUE DATE

10. ALL WORK IS REQUIRED TO BE PERFORMED AFTER BANKING HOURS (NIGHT AND WEEKENDS). THE BRANCH WILL BE IN OPERATION.

AND DOES NOT HAVE A FIRE ALARM

CODE DATA

JURISDICTION: CITY OF MIAMI BEACH BUILDING DEPARTMENT ATTN: RASHONDA WILSONI700 CONVENTION CENTER DRIVE, MIAMI BEACH, FLORIDA 33139

T: 305.673.7610 EXT. 6621

BUILDING CODE

2001 FLORIDA BUILDING CODE 2007 FLORIDA PLUMBING CODE 2007 FLORIDA MECHANICAL CODE 2008 NATIONAL ELECTRIC CODE

2007 FLORIDA BUILDING CODE CH. 11 2007 FLORIDA BUILDING CODE CH. 13 2001 FLORIDA FIRE PREVENTION CODE

NOTE: THIS BUILDING IS NOT SPRINKLERED

REMARKS

BY

RS

DJC

DJC

OCCUPANCY: - BUSINESS GROUP B

CONSTRUCTION TYPE: -TYPE V,B - UNPROTECTED (PRESUMED)

HEIGHT LIMITATION: 2 STORIES ALLOWABLE AREA: 9,000 S.F. TOTAL BUILDING: 25.030 SF.

TOTAL BRANCH: 7,208 SF.

AREA OF MODIFICATIONS: 4,327 SF. TOTAL OCCUPANT LOAD (BUSINESS) 7,208 SF./100 SF. PER OCCUPANT = 72

TOTAL EXITS REQUIRED = 2 TOTAL EXITS PROVIDED = 2

TOTAL WIDTH REQUIRED OF ALL EXITS : $(72 \times .2 = 14.4 \text{ INCHES})$ TOTAL WIDTH PROVIDED OF ALL EXITS = (72" + 36" = 108 INCHES

FIRE RESISTANCE RATINGS OF STRUCTURAL ELEMENTS
TABLE 601 TYPE V.B CONSTRUCTION

I. EXTERIOR WALLS LOAD BEARING NON-LOAD BEARING 2. FIREWALLS

3. FIRE SEPARATION ASSEMBLIES: EXITE

4. FIRE PARTITIONS DWELLING UNIT SEPARATION NΑ

SMOKE BARRIERS SMOKE PARTITIONS NONBEARING PARTITIONS ØHR. 8. INTERIOR BEARING WALLS ØHR.

10. FLOOR CONSTRUCTION . ROOF CONSTRUCTION

9. STRUCTURAL MEMBERS

OHR.

ØHR.

ØHR.

ØHR.

MECHANICAL AND ELECTRICAL ENGINEER

PROJECT INFORMATION

PROJECT MANAGEMENT COMPANY

INTERPLAN, LLC ATTN.: JERRY RUSSO 933 LEE ROAD, FIRST FLOOR ORLANDO, FL 32810 TELEPHONE: (407) 645-5008 FAX: (407) 644-0673

COVER SHEET

DRAWN BY: WG CHECKED BY:

MENEMSHA ATTN .: BECKY BEDWELL 169 LIBBEY PKWY WEYMOUTH, MA 02189 TELEPHONE: (781) 337-9012 FAX: (775) 637-9932 ARCHITECT INTERPLAN, LLC ATTN.: LOUISE CRAVER 933 LEE ROAD, FIRST FLOOR ORLANDO, FL 32810 TELEPHONE: (407) 645-5008 FAX: (407) 644-0673 APPROVED FOR PERMIT BY THE ECOLORION 1131 ZONING: DRB/HPS: CONCURRENCE PLUMBING ELECTRICA MECHAN FIRE PRE **ENG!** PUCL!C NV 9-16-09

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PROJECT NO: 2009.0109 DATE: 04-30-09

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INTERPLAN S

Architecture Engineering Interior design Project management

> AA 003420 CA8660

933 LEE ROAD, FIRST FLOOR ORLANDO, FLORIDA 32810 PH 407.645.5008 FX 407.629.9124

HARVEY JACOBY

CONSULTANT:

REVISIONS:

NO. DATE REMARKS 2 06-09-09 OWNER REVISIONS

INTERIOR REBRANDING CONVERSION
MIAMI BEACH - ALTON ROAD

WAMU BLDG ID# 1924 CHASE STORE ID# 1742
1801 ALTON ROAD
MIAMI. FL 33139

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PROHIBITED.
PROJECT NO: 2009.0109

PROJECT NO: 2009.010 DATE: 04-30-09

AO.OA

RESPONSIBILITY
SCHEDULE

DRAWN BY: WGCHECKED BY:

A wall

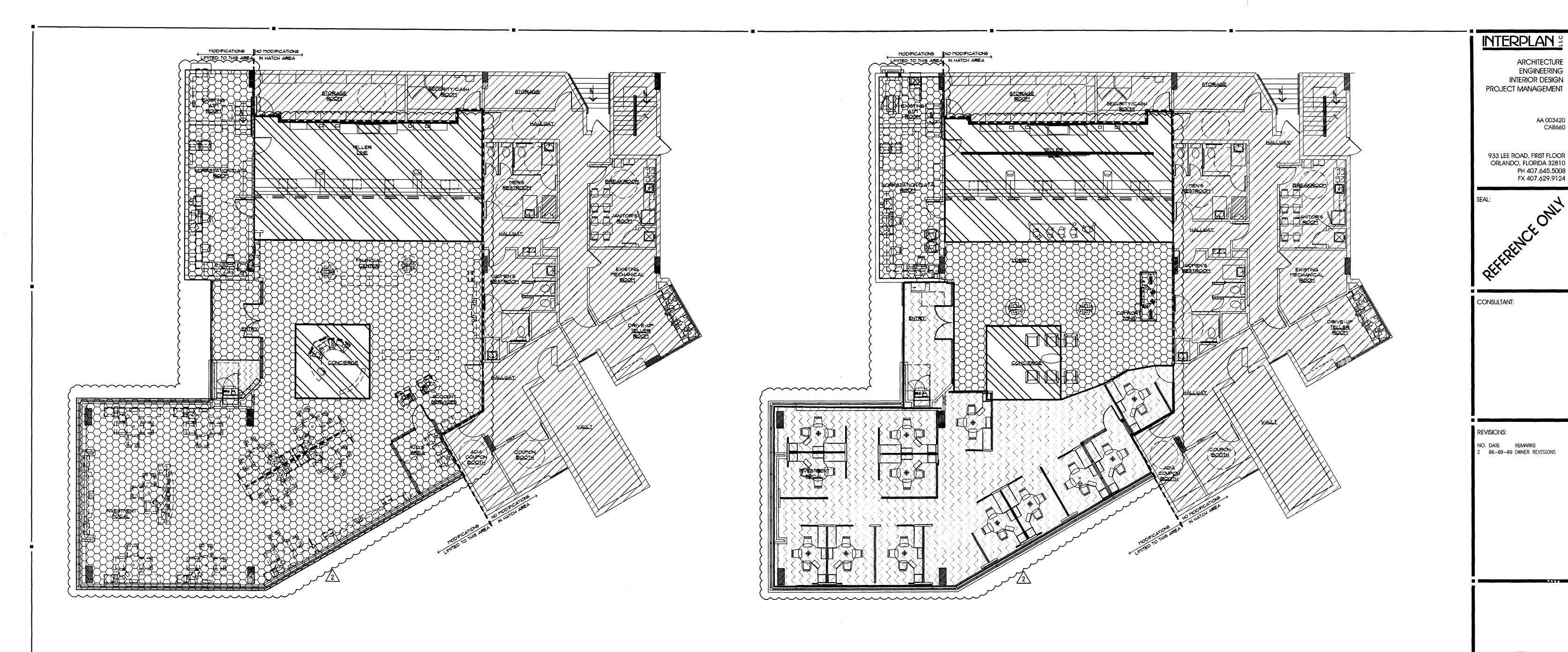
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Demo	Demolition	A CONTRACT NATIONAL CONTRACT N			*	*	
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	Final Cleaning	The control of the co			*	*	933 LEE ROAD, F
	Demo of all Wanu Market	ing/Branding interior	or 		*	~	ORLANDO, FLO PH 40
Doors & Windows:	Interior doors	<u> </u>			*	*	FX 40
DOOIS & VVIIIGOWS.	Glass/ glazing , Aluminun	n entry doors			*	*	SEAL:
	BR Doors		*		-	*	
Finishes	Carpet		*			*	John S.
	Pedimat		*			*	Ollist
	Walk off carpet tiles		*		*	*	~ ;
	VCT	Addition of the state of the st	*		*	*	
	Wood Floor	4.65	*			*	
	Ceramic Tile Ceiling	76-1160 RESPONDENCE			*	*	CONSULTANT:
	Base	THE STATE OF THE S			*	*	
	paint				*	*	1
	Wall covering	: :	*			*	
Equipment	BR Glass		*	*			
	Kevlar panels		*	*		*	
	ATM Rigging	2	*	*			
Fire Protection	sprinkler work				*	*	
File Protection	Spillikiei work	7 7					REVISIONS:
Electric	light fixtures		*			*	NO. DATE REMARK
	All other labor and materi	al			*	*	
	4. / BEEDS						
Low voltage Cabling	Insight		*	*			
Coordin	LADT		*	*			
Security	ADT		-	-			
Furniture	Chairs	•	*	*			
i unituic	Steelcase Work Stations		*	*			
	Work Station Panels		*	*			İ
	Coffee table		*	*			
	End table	7	*	*			
	Teller counter		*	*			
	CSC		*	*			
	TCD	4. Automotive (1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	*	<u></u>		*	
	KMDI Mock Soffit KMDI Illuminated Soffit		*			*	
	MINO muminated Somt						
	Check Desk		*	*			ONVERS!
		: 42 MISA					CONVERS
	Window Shades Blinds		* A A	**	DE	ACH	
	Curtains	CITY	JF IV	HUV	UL	1	
	Queue Ropes Large Cas	h Vault	*	*	7		CLA A SINDERIOR REBRANDING
	After Hours Depository	Note: The second	*	*	Š		NIERIOR REBRA
	Package Receiver	: # #	* * * * * * * * * * * * * * * * * * *	***********	: 1		
	Large Safe	TA TA			Section 1		
					3 .44		- E
GC is responsible to	verify schedule with all PM	IC/Chase Service	vide		A	A confidence of the confidence	
Note: Not all items i	ndicated above may apply	- confirm with PM	C) Chase S	ervice pr	oviders	No indicate the property of the state of the	1
AND THE THE TENTON OF THE PERSON OF THE PERS	apply	Company of the control of the contro	allo de			A THE PROPERTY PROPERTY AND ABOUT AND ABOUT CHARGE.	1
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PROJECT NO: 2009.0109 DATE: 04-30-09

A0.0A RESPONSIBILITY SCHEDULE

DRAWN BY: JUS



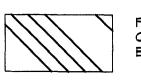
CONSTRUCTION PHASING TIMELINE & INTERDEPENDENCIES

(PHASING SHOWN FOR GENERAL INTENT - VERIFY SPECIFICS WITH PMC)

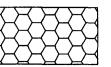
PROGRAMMING	EXISTING	MODEL	SCOPING	ACT
OFFICEs	0	1	1	1
CCRs	10	13	9	1
TOS	0	0	0	0
TOTAL SALES H C	10	14	10	1
DESK	0	2	_	1
TELLER OPS MGR	1	0	0	0
TELLER STATIONS + D-UP	7 + 3	9 + 0	7 + 3	7 +
CONFERENCE ROOM	0	0	0	0
CSC Station	1	3	_	3
CSC Relocated on Tellerline? (Yes / No)			N
W-Up ATMs / AHD / Pkg Rcvr	2/0/0	2/1/1	2/1/1	2/1
Drive-up ATMs *	1	1		1

Phase	Location	Day #	Day of Week	Task	Interdependencies
Pre-construction			Wed-Thu	Complete Electrical/Data/Security pre-wiring and termination for CSC removal and CCR 4 and 5 relocation. Secure and post all building permits.	Security, Technology, Furniture, Branch Planning, Electrician
		1	Fri	Demo CSC and Teller Station #1 (C-TR-02) Relocate CCR 4 and 5. Possible relocation of central TCD and future C-TR-02.	GC, Furniture, TCD vendor, Technology, and Security
		2-3	Sat-Sun	Demo all ceiling rings, light boxes, millwork, flooring, soffits, and electrical. Install new lighting and repair ceiling grid system.	GC
		4	Mon	Construct teller line walls and teller work room.	GC
		. 5	Tue	Carpet teller line area early morning and start motor bank tube installation. Start painting of new walls.	GC and Tube System vendor
		6	Wed	Construct teller line, run electrical/data/security. Call for permit inspection. Complete painting.	GC, Security, Technology, Furniture, and Electrician
Phase 1	Teller line	7	Thu	Complete teller line and millwork in teller work room and VAT tube installation (interior, exterior). Begin carpet install.	GC and Tube System vendor
i		8	Fri	Construction complete. Install teller line merchandising.	GC and Merchandising
		9	Sat	Relocate cash chest, engage Branch Planning to prep teller line, computers, and transfer cash. Complete motor bank tube system conversion.	GC , Tube System vendor, Cash Safe Vendor, and Branch Planning
		10	Sun	Commission teller line operations and conduct teller training in preparation for Mon. Complete punch list items. Decommission and remove all TCDs and old teller stations (C-TR-02).	GC, Branch staff, Branch Planning, TCD Vendor, and Technology
· .		11	Mon	Open teller line for BAU.	Branch Staff, Technology, and GC
		12	Tue	Demo all wall covering, non-standard marketing walls and millwork, and flooring. Relocate and install all security devices.	GC and Security
Phase 2	Platform	13	Wed	Prep all walls for painting and start flooring installation (carpet, wood and tile).	GC
		14	Thu	Start painting platform area. Complete flooring installation.	GC
		15 - 16	Fri - Sat	Complete painting, punch list items and merchandize entire platform.	GC and Merchandising
	Vestibule	17	Sun	Start installation; relocate and commission all platform furniture. Demo all millwork and flooring, and terminate electrical, data, phone, etc., in vestibule. Relocate doors and prep new walls. Decommission ATM if necessary.	GC, Furniture, TCD Vendor, Technology, Security, Branch Planning, and ATM Group
Phase 3		18	Mon	Paint, install flooring, commission ATM, install door graphics and merchandising. Punch list inspection and perform complete cleaning of branch.	GC, Merchandising, ATM Group, and Technology
	Punchlist/	19 - 20	Tue-Wed	Perform all punch list tasks. Finalize all building permits and inspections.	GC
	clean-up	21	Thu	Final punch list and re-commission.	GC

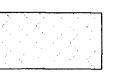




PHASE I (II DAYS) CONSTRUCT TELLER LINE, INSTALL EQUIPMENT AND MERCHANDISE.



PHASE 2 (5 DAYS) Install flooring and Paint



PHASE 3 (5 DAYS) RECONFIGURE FURNITURE, INSTALL NEW FURNITURE PANELS, CONSTRUCT NEW WALLS



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ARCHITECTURE ENGINEERING INTERIOR DESIGN

> AA 003420 CA8660

PH 407.645.5008 FX 407.629.9124

DRAWN BY: MG CHECKED BY:



EXISTING PLAN

(PHASE I (II DAYS)
(BUILD WALL BEHIND TELLER LINE AND LAMINATE AT CHECK DESKS

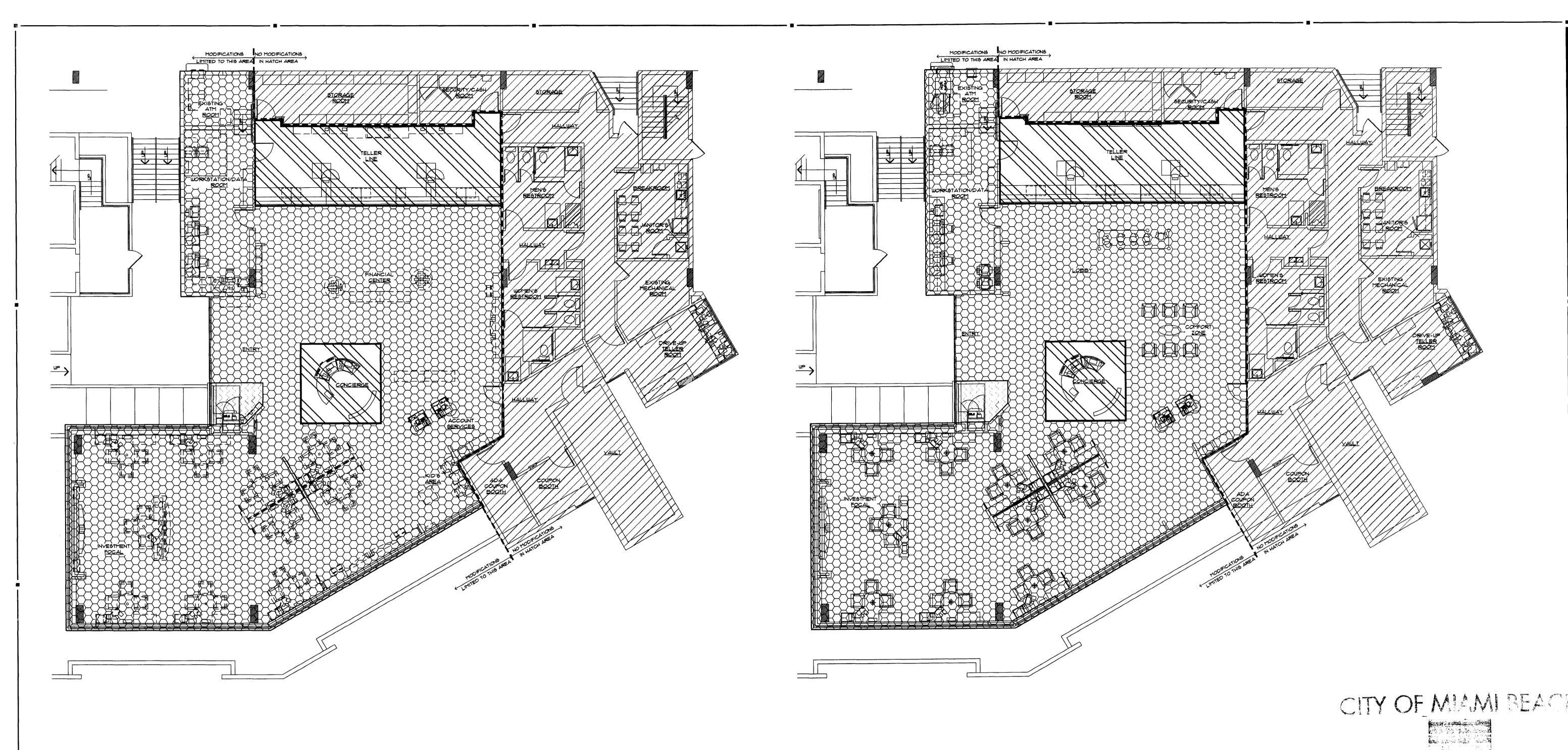
PHASE 2 (5 DAYS) REMOVE WALLS, FLOORING AND MILLWORK.

PHASE 3 (5 DAYS) RECONFIGURE FURNITURE, INSTALL NEW FURNITURE PANELS

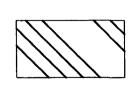
CONSTRUCTION PHASING PLAN

PROJECT NO: 2009.0109

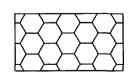
DATE: 04-30-09



(1) EXISTING PLAN



PHASE I (II DAYS) REMOVE CABINETRY BEHIND TELLER LINE AND LAMINATE AT CONCIERGE DESK



PHASE 2 (5 DAYS) REMOVE WALLS, FLOORING AND MILLWORK.



PHASE 3 (5 DAYS) RECONFIGURE FURNITURE, INSTALL NEW FURNITURE PANELS

PROGRAMMING	EXISTING	NEW
OFFICEs (BCM / FA)	0	0
CCR (BCM /PBs / Partners)	10	0
TOS (Partners)	0	0
TOTAL SALES H C	0	0
ABM	1	0
TELLER OPS MGR	1	0
TELLER STATIONS	6	0
CONFERENCE ROOM	0	0
CSC Station (SSAs)	1	0

CONSTRUCTION PHASING TIMELINE & INTERDEPENDENCIES 2 PROPOSED PLAN

(PHASING SHOWN FOR GENERAL INTENT - VERIFY SPECIFICS WITH PMC)

Phase	Location	Day #	Day of Week	Task	Interdependencies
Pre-construction			Wed-Thu	(complete gleet last, sale, s	Security, Technology, Furniture, Branch Planning, Electrician
		1.	Fri	relocation of central TCD and future C-TR-02.	GC, Furniture, TCD vendor, Technology, and Security
		2-3	Sat-Sun	Demo all ceiling rings, light boxes, millwork, flooring, soffits, and electrical. Install new lighting and repair ceiling grid system.	GC
		4	Mon		GC
		5	Tue	Carpet teller line area early morning and start motor bank tube installation. Start painting of new walls.	GC and Tube System vendor
		6	Wed	Complete painting.	GC, Security, Technology, Furniture, and Electrician
Phase 1	Teller line	7	Thu	Complete teller line and millwork in teller work room and VAT tube installation (interior, exterior). Begin carpet install.	GC and Tube System vendor
		8	Fri	Construction complete. Install teller line merchandising.	GC and Merchandising
		9	Sat	Relocate cash chest, engage Branch Planning to prep teller line, computers, and transfer cash. Complete motor bank tube system conversion.	GC , Tube System vendor, Cash Safe Vendor, and Branch Planning
		10	Sun	Commission teller line operations and conduct teller training in preparation for Mon. Complete punch list items. Decommission and remove all TCDs and old teller stations (C-TR-02).	GC, Branch staff, Branch Planning, TCD Vendor, and Technology
		11	Mon	Open teller line for BAU.	Branch Staff, Technology, and GC
		12	Tue	Demo all wall covering, non-standard marketing walls and millwork, and flooring. Relocate and install all security devices.	GC and Security
Phase 2	Platform	13	Wed	Prep all walls for painting and start flooring installation (carpet, wood and tile).	GC
		14	Thu	Start painting platform area. Complete flooring installation.	GC
		15 - 16	Fri - Sat	Complete painting, punch list items and merchandize entire platform.	GC and Merchandising
	Vestibule	17	Sun	Start installation; relocate and commission all platform furniture. Demo all millwork and flooring, and terminate electrical, data, phone, etc., in vestibule. Relocate doors and prep new walls. Decommission ATM if necessary.	GC, Furniture, TCD Vendor, Technology, Security, Branch Planning, and ATM Group
Phase 3		18	Mon	Paint, install flooring, commission ATM, install door graphics and merchandising. Punch list inspection and perform complete cleaning of branch.	GC, Merchandising, ATM Group, and Technology
	Punchlist/	19 - 20	Tue-Wed	Perform all punch list tasks. Finalize all building permits and inspections.	GC
	clean-up	21	Thu	Final punch list and re-commission.	GC

INTERPLAN S

ENGINEERING INTERIOR DESIGN PROJECT MANAGEMENT

> AA 003420 CA8660

933 LEE ROAD, FIRST FLOOR ORLANDO, FLORIDA 32810 PH 407.645.5008 FX 407.629.9124

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PHASE I (II DAYS) CONSTRUCT TELLER LINE, INSTALL EQUIPMENT AND MERCHANDISE.

PHASE 2 (5 DAYS) INSTALL FLOORING AND PAINT

PHASE 3 (5 DAYS) RECONFIGURE FURNITURE, INSTALL NEW FURNITURE PANELS, CONSTRUCT NEW WALLS

PROJECT NO: 2009.0109 DATE: 04-30-09

> **A0.0B** CONSTRUCTION PHASING PLAN

DRAWN BY: QW CHECKED BY: ZS

