

TO: Honorable Mayor and Members of the City Commission

FROM: Rafael E. Granado, City Clerk

DATE: May 7, 2021

SUBJECT: City Commission – At-Large Nominations for May 12, 2021 – Release # 1

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Below please find the City Commission At-Large Nominations received to date for the May 12, 2021 Commission Meeting.

BOARD AND COMMITTEES:

GENERAL OBLIGATION (G.O.) BOND OVERSIGHT COMMITTEE

*South Beach Area Resident  
One Vacant Seat Available*

- **Scott A. Needelman**  
Nominated for **appointment** (South Beach Area Resident Category) by Mayor Gelber and Commissioner Samuelian.  
(Release # 1, Page 3)

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- **Scott A. Needelman**

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<u>Needelman</u>	<u>Scott</u>	<u>A</u>
Last Name	First Name	Middle Initial
<u>1455 Drexel Avenue #1</u>	<u>Miami Beach</u>	<u>Florida</u>
Home Address	City	State
<u>(305) 710-5584</u>	<u>(305) 710-5584</u>	<u>san1455@att.net</u>
Cellular	Work	Home
<u>SAN Development, Inc.</u>	<u>President</u>	
Business Name:	Occupation:	
<u>1455 Drexel Avenue #1</u>	<u>Miami Beach</u>	<u>Florida</u>
Business Address	City	State
		<u>33139-</u>
		Zip Code

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

**Choice 1:** General Obligation (G.O.) Bond Oversight Committee

**Choice 2:**

**Choice 3:**

### Professional License

License	Number	Issuance Date	Expire Date
Certified Building Contractor	CBC1250381	9/16/2002	8/31/2022
Engineer Intern	1100001716	11/9/1993	

**Note:** If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

★ **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? Yes

No Address in City Historic District submitted.

**AFFILIATION WITH THE CITY OF MIAMI BEACH**

**Pursuant to City Code section 2-22(4) a, b and c:** Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

- a. Resident of the City for a minimum of six (6) months: Yes
- I am resident of: South Beach
- Or
- b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: Yes
- "Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*
- "Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*
- Or
- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): No
- Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.*

*NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.*

- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:  
Practical experience in historic building preservation and new construction.

- Are you presently a registered lobbyist with the City of Miami Beach? No
- Have you ever been convicted of a felony: No If yes, please explain in detail:  
\_\_\_\_\_
- Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:  
\_\_\_\_\_
- Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:  
\_\_\_\_\_
- Are you currently serving on any City Boards or Committees: No If yes, which board?  
\_\_\_\_\_

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

Name	Position
Flamingo Park Neighborhood Association	Director
Miami Design Preservation League	Member
Miami Beach United	Member

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

Property

440 & 460 15th Street

1455 Drexel Ave.

- Are you now employed by the City of Miami Beach: No If so, which department and title?

• **Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

**NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:**

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equality to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143. Florida Statutes.

## **BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT**

### **Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)**

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

**One** of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)<sup>1</sup>;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

<sup>1</sup> Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

## **DIVERSITY STATISTICS REPORT**

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

**Gender:** Male

**Race/Ethnic Categories**  
**What is your race?** White

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

Other Description: No details provided

Physically Challenged: No



**Board and Committee Application Checklist:** Please ensure you have provided all information before applying or reapplying to any Board and Committee.

YES	I have answered all questions fully.
YES	I have uploaded a current resume, photograph, and a copy of any applicable professional license.
YES	I have completed and attached the Board & Committee Financial Acknowledgment Statement.
YES	I have completed and attached the Diversity Statistics Report.

If you have any questions, please contact the Office of the City Clerk via email: [BC@miamibeachfl.gov](mailto:BC@miamibeachfl.gov) or telephone: 305.673.7411

**Note: Florida Statutes 119.071:** The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

**I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY.**

I Scott Needelman agreed to the following terms on 4/27/2021 9:30:45 PM

Received in the City Clerk's Office by:

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Name of Deputy Clerk	Control No.	Date
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**Scott Needelman**  
1455 Drexel Avenue #1  
Miami Beach, Florida 33139  
305-710-5584

EDUCATION	<p>Bachelor of Science, Civil Engineering, May 1993, Florida State University, Tallahassee, Florida</p> <p>Graduated, Miami Beach Senior High School, June 1988</p>
COMMITTEES/ ACTIVITIES	<p>Vice Chair, Historic Preservation Board, City of Miami Beach, January 2020-January 2021, Member, May 2015-January 2020</p> <p>Director, Flamingo Park Neighborhood Association, August 2014-present, Member, January 2009-August 2014</p> <p>Member, Debarment Committee, City of Miami Beach, January 2009-December 2010</p> <p>Member, General Obligation Bond Oversight Committee, City of Miami Beach, March 2003-April 2008</p> <p>Member, Eleventh Judicial Circuit Grievance Committee A, State of Florida, February 2001-January 2004</p> <p>Member, Safety Committee, City of Miami Beach, January 2002-December 2002</p> <p>Member, Planning Board, City of Miami Beach, January 2000-December 2001</p> <p>Graduate, Miami Beach Citizens Police Academy, November 2000</p> <p>Member, Community Development Advisory Committee, City of Miami Beach, January 1998-December 1999</p>
WORK EXPERIENCE	<p>President, SAN Development, Inc., September 2002-present Single-family home construction and multi-family renovation.</p> <p>Property Manager, York Towers Apartments, May 1993-present Responsible for the day-to-day operation of 24 apartment units and four commercial spaces.</p> <p>Assistant Project Manager, Fisher Island Holdings, LLC, January 2005-May 2008 Managed the submittal and RFI processes for the construction of a ten-story luxury condominium building and oversaw various other small construction projects.</p> <p>Project Supervisor, Carmel at California Club Property Owners Association, September 2001-December 2001 Oversaw repairs to 34 condominium buildings due to flooding.</p> <p>Project/Construction Manager, York Towers Apartments, February 1995-August 2000 Conceived and executed the substantial renovation of three historic multi-family buildings, approximately 18,000 sq. ft. Oversaw on a daily basis the various subcontractors from concept to completion of projects.</p>
CERTIFICATIONS	<p>Certified Building Contractor, State of Florida Engineer Intern, State of Florida</p>



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