

MIAMI BEACH

COMMISSION MEMORANDUM

TO: Honorable Mayor and Members of the City Commission
FROM: Rafael E. Granado, City Clerk
DATE: January 27, 2021
SUBJECT: City Commission – At-Large Nominations for January 27, 2021 – Release # 2

Below please find the City Commission At-Large Nominations received to date for the January 27, 2021 Commission Meeting. Changes made since Release 1 are shown in red.

BOARD AND COMMITTEES:

AD HOC NORTH BEACH CRA ADVISORY COMMITTEE

Real Estate Industry Member
(Category C)
One Vacant Seat Available

- **Daniel Veitia**
Nominated for **appointment** (Real Estate Category) by Commissioners Arriola and Commissioner Góngora.
(Release # 1, Page 3)

Attorney Member
(Category D)
One Vacant Seat Available

William Vitale
Nominated for **appointment** (Attorney Category) by Commissioners Samuelian.
(Release # 2, Page 3)

BLACK AFFAIRS ADVISORY COMMITTEE

At-Large Category
One Vacant Seats Available

- ~~DJ Irie (Ian Grocher)~~
~~Nominated for **appointment** (At-Large Category) by Commissioners Góngora and Samuelian. (Application pending)~~
~~Withdrawn~~
(Release # 1, Page 1) (Release # 2, Page 1)

HEALTH ADVISORY COMMITTEE

Physician/Individual with Medical Training
(Category # 8)
One Reappointment Seat Available

- **Sorangely Menjivar**
Nominated for **appointment** (Physician/Medical Training Category) by Commissioner Richardson.
(Release # 1, Page 13)

Health Provider
(Category # 5)
One Reappointment Seat Available

- **Marc E. Umlas**
Nominated for **appointment** (Health Provider Category) by Commissioner Steinberg.
(Release # 1, Page 25)

PLANNING BOARD

FL Architect/Faculty of a School of Architecture/Design, Planning, Historic Preservation/FL
Landscape Architect/Urban Design or Planning
(Category # 1)
One Reappointment Seat Available

- **Nicholas Gelpi**
Nominated for **reappointment** (Faculty of a School of Architecture Category) by Commissioners Arriola and Samuelian.
(Release # 1, Page 41)

- **William Vitale**

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Vitale		William	
Last Name	First Name	Middle Initial	
7330 Ocean Terrace, #2402	Miami Beach	FL	33141-2751
Home Address	City	State	Zip Code
+1 (201) 310-68	wvitale19@gmail.com		
Cellular	Work	Home	Email Address
NONE	Retired		
Business Name:	Occupation:		
Business Address	City	State	Zip Code

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Ad Hoc North Beach CRA Advisory Committee

Choice 2:

Choice 3:

Professional License

License	Number	Issuance Date	Expire Date
NONE			

Note: If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

★ **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? Yes

No Address in City Historic District submitted.

AFFILIATION WITH THE CITY OF MIAMI BEACH

Pursuant to City Code section 2-22(4) a, b and c: Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

- a. Resident of the City for a minimum of six (6) months: Yes
- I am resident of: North Beach
- Or
- b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: No
- "Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*
- "Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*
- Or
- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): No
- Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.*

NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.

- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
My legal background is an invaluable asset when dealing with statutory and regulatory matters. My organizational abilities, attention to detail, negotiating skills, writing acumen and experiences as a consensus builder have helped me be successful in all my endeavors. As President of the Board of Di

- Are you presently a registered lobbyist with the City of Miami Beach? No
- Have you ever been convicted of a felony: No If yes, please explain in detail:

- Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:

- Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:

- Are you currently serving on any City Boards or Committees: No If yes, which board?

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

Name	Position
St. Tropez Ocean Condo Assn.	President, Board of Directors

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

Property
7330 Ocean Terrace, #2402, Miami Beach, FL 33141-2751

- Are you now employed by the City of Miami Beach: No If so, which department and title?

● Pursuant to City Code Section 2-25 (b):

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach? No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143. Florida Statutes.

BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

One of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)¹;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

¹ Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

DIVERSITY STATISTICS REPORT

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male

Race/Ethnic Categories
What is your race? White

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

Other Description: No details provided

Physically Challenged: No

Board and Committee Application Checklist: Please ensure you have provided all information before applying or reapplying to any Board and Committee.

- YES** I have answered all questions fully.
- YES** I have uploaded a current resume, photograph, and a copy of any applicable professional license.
- YES** I have completed and attached the Board & Committee Financial Acknowledgment Statement.
- YES** I have completed and attached the Diversity Statistics Report.

If you have any questions, please contact the Office of the City Clerk via email: BC@miamibeachfl.gov or telephone: 305.673.7411

Note: Florida Statutes 119.071: The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY."

I William Vitale agreed to the following terms on 1/26/2021 9:20:14 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

WILLIAM VITALE

7330 Ocean Terrace, #2402
Miami Beach FL, 33141-2751, USA
Cell: +1 201 310-6889
Email: wvitale19@gmail.com

MIAMI BEACH AFFILIATIONS

August 2015 to November 2015: SAVE OCEAN TERRACE COMMITTEE

Co-Founder

Worked with various civic and community leaders to organize and successfully defeat a 2015 City of Miami Beach ballot initiative, relating to a proposed Floor Area Ratio (FAR) increase on the block between Ocean Terrace and Collins Avenue, from 74th Street to 75th Street.

April 2016 to Present: ST. TROPEZ OCEAN CONDO ASSN.

President, Board of Directors

Preside over meetings of the Board and unit owners. Liaise with building management. Oversee the affairs of the Association and its annual budget in excess of one million dollars. Formulate near and long-term goals of the Association in terms of structural elements and aesthetic improvements. Deal with emergencies such as the 2017 Hurricane Irma. Negotiate agreements with vendors and suppliers. Interact with Ocean Terrace Holdings LLC, with respect to building project on the block to our north and regarding the proposed streetscape project as it affects Ocean Terrace and the St. Tropez premises. Represent the Association in meetings with City of Miami Beach officials and speak before the City Commission on behalf of the Association's interests.

BUSINESS EXPERIENCE

July 1990 to December 2015: **VITAL COMMUNICATIONS**

Chairman

Established an international television consulting/distribution company with wife, Liliane JF Vitale. Served for 20 years as exclusive worldwide Sales and Marketing representative of SPORTEL, an international TV sports market, helping found and grow SPORTEL into the world's largest venue for rights holders, distributors and buyers of sports content rights. Also served as exclusive North American representative of the MONTE-CARLO TELEVISION MARKET, an international market for entertainment and sports programming. Other consulting duties included work for SportAccord, a global sports business event organization.

March 1989 to July 1990: **OPTOMEN INTERNATIONAL, INC.**

President

Founded a New York corporation to represent the U.K.-based Optomen Group. Responsibilities included supervision of worldwide sales of Optomen media content, acquisition of new product, attendance as an exhibitor at major international TV conventions. Responsible for all financial aspects of the business.

March 1985 to March 1989: **ABC DISTRIBUTION COMPANY**

Director, International Television Sales

Responsible for the worldwide licensing of all owned and acquired programming for the Capital Cities/ABC Television Network, including feature films, made-for-TV movies, mini-series, series, specials, children's programming, Sports and News. Primary sales responsibility for European markets from May, 1987 to March, 1989. Supervised various overseas sales representatives. Attended all major international TV conventions and conducted international sales trips.

March 1982 to March 1985: **ABC SPORTS**

Director, Cable Programming

Supervised and coordinated all legal, financial, business affairs, production and engineering aspects of ABC Sports' involvement in cable programming for advertiser supported and pay-per view systems. Primary responsibility as operational liaison between ABC Sports and ESPN for program planning, rights negotiations and program delivery.

July 1980 to March 1982: **ABC SPORTS, WORLDWIDE SALES & MARKETING**

Sales Manager

Responsible for the sale of ABC Sports programs to broadcasters around the world. Duties included supervision of Far East and Middle East sales representatives and in-house Latin American Sales Executive. Conducted sales trips to foreign markets and served as on-site liaison with international broadcasters at sports remotes.

February 1978 to July 1980: **ABC SPORTS, WORLDWIDE SALES & MARKETING**

Manager of Sales Service

Duties included development of print advertising, promotional brochures and sales letters; preparation of sales agreements; development and maintenance of client contacts; organization of rights acquisitions; screening and evaluation of sports programming to determine its suitability for international markets, and coordination of international broadcast feeds at sports remotes.

May 1976 to February 1978: **NBC TELEVISION NETWORK**

Attorney at Law / Sales Administrator

Prepared and modified Sponsorship Agreements between NBC and network advertisers for Primetime, Daytime, Regional and fringe-time programming. Coordinated Sponsorship Agreements with other NBC departments including Account Executives, Sales Development, Business Affairs, Commitment Control, Accounting and Film Coordination.

June 1975 to May 1976: **LAW OFFICE OF IRVING W. BERKMAN, ESQ.**

Attorney at Law

General practice of law with emphasis on real property, criminal law and estate matters.

EDUCATION

ST. JOHN'S UNIVERSITY SCHOOL OF LAW
Graduated June, 1975 with Juris Doctor Degree.
Recipient of St. Thomas More Scholarship.

ST. JOHN'S UNIVERSITY
Graduated June, 1972 with Bachelor of Arts Degree.
Major: Political Science.
Recipient of four-year Regents Scholarship.

CHAMINADE HIGH SCHOOL
Mineola, New York
Graduated June, 1968
Recipient of Special Character Honors Award
