

MIAMI BEACH

COMMISSION MEMORANDUM

TO: Honorable Mayor and Members of the City Commission

FROM: Rafael E. Granado, City Clerk

DATE: January 8, 2021

SUBJECT: City Commission – At-Large Nominations for January 13, 2021 – Release # 2

Below please find the City Commission At-Large Nominations received to date for the January 13, 2021 Commission Meeting. Changes made since Release # 1 are shown in red.

BOARD AND COMMITTEES:

AFFORDABLE HOUSING ADVISORY COMMITTEE

*Actively Engaged in Banking/Mortgage Industry in Connection with Affordable Housing
(Category # 2)
One Reappointment Seat Available*

- **Alex Carrasco**
Nominated for **appointment** (Banking/Mortgage Industry in Connection with Affordable Housing Category) by Commissioner Góngora.
(Release # 1, Page 1) (Application pending)

*Resides Within the jurisdiction Category (Category # 9)
(One Reappointment Seat Available)*

- **Barbara Montero**
Nominated for **reappointment** (Resides in Jurisdiction Category) by Commissioners Góngora and Samuelian.
(Release # 1, Page 13)

*Represents Employers Within the Jurisdiction (Category # 10)
(One Vacant Seat Available)*

- **Mohammed Rafiquil Islam**
Nominated for **appointment** (Represents Employers Within Jurisdiction Category) by Commissioner Samuelian.
(Release # 1, Page 19)

Represents Essential Services Personnel (Category # 11)
One Reappointment Seat Available

- **Jeffrey M. Feldman**

Nominated for **appointment** (Represents Essential Services Personnel Category) by Vice-Mayor Meiner and Commissioners Góngora, Richardson, and **Samuelian**.
(Release # 1, Page 37) (Release # 2, Page 2)

ANIMAL WELFARE COMMITTEE

SoBe Cats Spay & Neuter Inc. Category
(One Reappointment Seat Available)

- **Linda T. Diamond**

Nominated for **reappointment** (SoBe Cats Spay & Neuter Inc. Category) by Commissioner Samuelian.
(Release # 1, Page 47)

ART IN PUBLIC PLACES

Art History, Architectural History, etc. Category
(Two Reappointment Seats Available)

- **Aaron Resnick**

Nominated for **reappointment** (Art/Architectural History Category) by Vice-Mayor Meiner and Commissioners Góngora and Samuelian.
(Release # 1, Page 55)

- **Michael McManus**

Nominated for **reappointment** (Art/Architectural History Category) by Commissioner Arriola.
(Release # 1, Page 65)

Art History, Architectural History, etc. Category
(One Vacant Seat Available)

- **Megan M. Riley**

Nominated for **appointment** (Art/Architectural History Category) by Commissioners Góngora and **Samuelian**.
(Release # 1, Page 75) (Release # 2, Page 2)

BLACK AFFAIRS ADVISORY COMMITTEE

*At-Large Category
(Two Vacant Seats Available)*

- **Glendon Hall**
Nominated for **appointment** (At-Large Category) by Vice-Mayor Meiner and Commissioners Góngora and Samuelian.
(Release # 1, Page 87)
- **DJ Irie** (Ian Grocher)
Nominated for **appointment** (At-Large Category) by Commissioners Góngora and Samuelian. (Application pending)
(Release # 1, Release 3)

BOARD OF ADJUSTMENT (5/7 vote required)

*Real Estate Development Category (Category # 4)
(One Reappointment Seat Available)*

- **Andres Asion**
Nominated for **reappointment** (Real Estate Development Category) by Commissioners Góngora, Richardson, and Samuelian.
(Release # 1, Page 99)

*Law Category (Category # 1)
(One Reappointment Seat Available)*

- **Richard Segal**
Nominated for **reappointment** (Law Category) by Commissioner Samuelian.
(Release # 1, Page 105)

*At-Large Category
(One Reappointment Seat Available)*

- **Richard Baron**, Vice Chair
Nominated for **reappointment** (At-Large Category) by Commissioner Samuelian.
(Release # 2, Page 15)

BUDGET ADVISORY COMMITTEE

*Certified Public Accountant Category
(One Reappointment Seat Available)*

- **Marc Gidney**
Nominated for **reappointment** (CPA Category) by Commissioners Góngora and Samuelian.
(Release # 1, Page 117)

CULTURAL ARTS COUNCIL (3-year term)

*At-Large Category
(Four Reappointment Seats Available)*

- **Bruce Carter**
Nominated for **reappointment** (At-Large Category) by Commissioners Arriola, Góngora, and Richardson.
(Release # 1, Page 127)
- **Britta Hanson**
Nominated for **reappointment** (At-Large Category) by Commissioner Samuelian.
(Release # 1, Page 143)
- **Vanessa R. Menkes**
Nominated for **reappointment** (At-Large Category) Commissioner Góngora.
(Release # 1, Page 153)
- **Laurence Moser**, Vice-Chair
Nominated for **reappointment** (At-Large Category) by Commissioners Arriola, Góngora and **Richardson**.
(Release # 1, Page 163) (Release # 2, Page 4)

*At-Large Category
(Three Vacant Seats Available)*

- **Jessica Benitez**
Nominated for **appointment** (At-Large Category) by Commissioner Steinberg.
(Release # 1, Page 173)
- **Brian Ehrlich**
Nominated for **appointment** (At-Large Category) by Commissioner Góngora.
(Release # 1, Page 183)
- **Christina S. LaBuzetta**
Nominated for **appointment** (At-Large Category) by Commissioner Góngora.
(Release # 1, Page 193)
- **Sarah H. Leddick**
Nominated for **appointment** (At-Large Category) by Commissioners Góngora and **Samuelian**.
(Release # 1, Page 205) (Release # 3, Page 4)
- **Gary Ressler**
Nominated for **appointment** (At-Large Category) by Commissioners **Samuelian** and Steinberg.
(Release # 1, Page 215) (Release # 2, Page 4)
- **David Sexton**
Nominated for **appointment** (At-Large Category) by Commissioner Richardson.
(Release # 1, Page 225)

- **Rachel Unger**
Nominated for **appointment** (At-Large Category) by Commissioners **Richardson** and Steinberg.
(Release # 1, Page 233) (Release # 2, Page 5)

DESIGN REVIEW BOARD

*At-Large Category (Category # 5)
(One Reappointment Seat Available)*

- **James Bodnar**, Chair
Nominated for **reappointment** (At-Large Category) by Commissioners Arriola, Góngora, and Samuelian.
(Release # 1, Page 243)

*Architect - United States. (Category # 1)
(One Vacant Seat Available)*

- **Christina Miller**
Nominated for **appointment** (Architect U.S. Category) by Commissioner Steinberg.
(Release # 1, Page 253)
- **Laura Weinstein-Berman**
Nominated for **appointment** (Architect U.S. Category) by Commissioner Góngora.
(Release # 2, Page 27)

GENERAL OBLIGATION (G.O.) BOND OVERSIGHT COMMITTEE

*City Resident South Beach Area Category
(One Reappointment Seat Available)*

- **Jason Greene**, Vice-Chair
Nominated for **reappointment** (City Resident South Beach Area Category) by Commissioner Samuelian.
(Release # 1, Page 263)

*City Resident North Beach Area Category
(One Reappointment Seat Available)*

- **Laura Veitia**
Nominated for **reappointment** (City Resident North Beach Area Category) by Vice-Mayor Meiner and Commissioners Arriola, Góngora, Richardson, and Samuelian.
(Release # 1, Page 275)

HEALTH ADVISORY COMMITTEE

ACLF/ALF Category (Category # 3)
(One Reappointment Seat Available)

- **Frank Mena**
Nominated for **reappointment** (ACLF/ALF Category) by Commissioners Góngora and Samuelian.
(Release # 1, Page 283)

CEO/Designee from Miami Beach Community Health Center Category (Category # 2)
(One Reappointment Seat Available)

- **Mark Rabinowitz**, Chair
Nominated for **reappointment** (CEO/Designee from Miami Beach Community Health Center Category) by Commissioner Samuelian.
(Release # 1, Page 293)

CEO/Designee from Mount Sinai Medical Center Category (Category # 1)
(One Reappointment Seat Available)

- **Steven Sonnenreich**
Nominated for **reappointment** (CEO/Designee from Mount Sinai Medical Center Category) by Vice-Mayor Meiner and Commissioners Richardson and Samuelian.
(Release # 1, Page 305)

HEALTH FACILITIES ADVISORY BOARD (4-year term)

Accountant Category
(One Reappointment Seat Available)

- **Arthur Unger**, Chair
Nominated for **reappointment** (Accountant Category) by Commissioners Richardson and Samuelian.
(Release # 1, Page 313)

Health Provider
(One Reappointment Seat Available)

- **Dr. Martin N. Zaiac**
Nominated for **appointment** (Health Provider Category) by Commissioner Góngora.
(Release # 1, Page 321)

HISTORIC PRESERVATION BOARD

At-Large/Resided in One of the City's Historic Districts for at Least One Year Category (Category # 3) (One Reappointment Seat Available)

- **Nancy Liebman**
Nominated for **reappointment** (At-Large/Resided in One of the City's Historic Districts for at Least One Year Category) by Vice-Mayor Meiner and Commissioners Góngora, Richardson, and Samuelian.
(Release # 1, Page 347)

Miami Design Preservation League (MDPL) Category (Category # 1) (One Vacant Seat Available)

- **David McKinney**
Nominated for **appointment** by the Miami Design Preservation League (MDPL Category) and Commissioner Richardson.
(Release # 1, Page 363)
- **Sandra Scidmore**
Nominated for **appointment** by the Miami Design Preservation League (MDPL Category).
(Release # 1, Page 379)
- **Laura Weinstein-Berman**
Nominated for **appointment** by the Miami Design Preservation League (MDPL Category) and Commissioner Arriola.
(Release # 1, Page 389)

Note: This Category consists of one representative from the Miami Design Preservation League (MDPL) selected from three names nominated by such organization. MDPL has provided the following nominees: 1) David McKinney; 2) Sandra Scidmore; and 3) Laura Weinstein-Berman.

Dade Heritage Trust (DHT) Category (Category # 2) (One Vacant Seat Available)

- **Kirk Paskal**
Nominated for **reappointment** by the Dade Heritage Trust and Commissioners Góngora and Samuelian (DHT Category).
(Release # 1, Page 397)
- **Linda Chamora**
Nominated for **appointment** by the Dade Heritage Trust (DHT Category). (Application pending)
(Release # 1, Page 7)

Note: This Category consists of one representative from the Dade Heritage Trust (DHT) selected from three names nominated by such organization. (Category # 2) DHT has provided the following nominees: 1) Kirk Paskal; Current HPB member and 2) Linda Chamora.

HUMAN RIGHTS COMMITTEE

Law Category (One Reappointment Seat Available)

- **Alan Fishman**, Chair
Nominated for **reappointment** (Law Category) by Vice-Mayor Meiner and Commissioner Góngora.
(Release # 1, Page 411)

At-Large Category (Five Reappointment Seats Available)

- **Jesse Fleet**
Nominated for **reappointment** (At-Large Category) by Commissioner Góngora.
(Release # 1, Page 423)
- **Jessica Londono**
Nominated for **reappointment** (At-Large Category) by Commissioner Góngora.
(Release # 1, Page 429)
- **Michael Sherman**
Nominated for **reappointment** (At-Large Category) by Commissioners Góngora and Samuelian.
(Release # 1, Page 439)
- **Dale Stine**
Nominated for **reappointment** (At-Large Category) by Commissioners Góngora, Richardson, and Samuelian.
(Release # 1, Page 447)
- **Jonathan Welsh**
Nominated for **reappointment** (At-Large Category) by Vice-Mayor Meiner and Commissioners Góngora, Richardson, and Samuelian.
(Release # 1, Page 457)

NEXT GENERATION COUNCIL (1-year term)

Real Estate Category (One Reappointment Seat Available)

- **Jefferson E. Brackin**, Vice Chair
Nominated for **reappointment** (Real Estate Category) by Commissioner Arriola.
(Release # 1, Page 467)

NORMANDY SHORES LOCAL GOVERNMENT NEIGHBORHOOD IMPROVEMENT

Executive Committee of the Normandy Shores Homeowners Association Category *(Three Reappointment Seats Available)*

- **Carmen Browne**
Nominated for **reappointment** (Normandy Shores Category) by the Normandy Shores Homeowners Association, Vice-Mayor Meiner, and Commissioners Richardson, and Samuelian.
(Release # 1, Page 473)
- **Susanne Demmerle**
Nominated for **reappointment** (Normandy Shores Category) by the Normandy Shores Homeowners Association, Vice-Mayor Meiner, and Commissioners Richardson and Samuelian.
(Release # 1, Page 483)
- **Diane Klein**
Nominated for **reappointment** (Normandy Shores Category) by the Normandy Shores Homeowners Association, Vice-Mayor Meiner, and Commissioners Richardson and Samuelian.
(Release # 1, Page 497)

Note: The Executive Committee of the Normandy Shores Homeowners Association has requested that the above three individuals be reappointed.

PERSONNEL BOARD

At-Large Category/Not Having Same Vocation as Another Member *(Two Reappointment Seats Available)*

- **Gail Harris – Psychotherapist**
Nominated for **reappointment** (At-Large Category) by Mayor Gelber, Vice-Mayor Meiner, and Commissioners Góngora, Richardson, and Samuelian.
(Release # 1, Page 511)
- **Raquel Pacheco - Translator/Vice-Chair**
Nominated for **reappointment** (At-Large Category) by Vice-Mayor Meiner and Commissioners Richardson and Samuelian.
(Release # 1, Page 523)

At-Large Category
(Two Vacant Seats Available)

- **Ricardo Barboza**
Nominated for **appointment** (International Sales Manager/Consultant Occupation) by Commissioner Góngora.
(Release # 1, Page 533)
- **Jamie B. Laufer**
Nominated for **appointment** (Executive Director – Non-Profit Organization Occupation) by Commissioner Steinberg.
(Release # 1, Page 543)

PLANNING BOARD

At-Large/General Business Category (Category # 5)
(One Reappointment Seat Available)

- **Kareem Brantley**
Nominated for **reappointment** (At-Large/General Business Category) by Commissioners Arriola and Samuelian.
(Release # 1, Page 553)
- **John E. Bowes**
Nominated for **appointment** (At-Large/General Business Category) by Commissioner Richardson.
(Release # 2, Page 35)

Education/Experience in Historic Preservation Issues
(Category # 4)
(One Vacant Seat Available)

- **Tanya Bhatt**
Nominated for **appointment** (Education/Experience in Historic Preservation Issues Category) by Vice-Mayor Meiner and Commissioners Góngora and Samuelian.
(Release # 1, Page 563)

At-Large/General Business
(Category # 5)
(One Vacant Seat Available)

- **Alex J. Fernandez**
Nominated for **appointment** (At-Large/General Business Category) by Vice-Mayor Meiner and Commissioners Góngora and Samuelian.
(Release # 1, Page 575)
- **John E. Bowes**
Nominated for **appointment** (At-Large/General Business Category) by Commissioner Richardson.
(Release # 2, Page 35)

SENIORS AFFAIRS COMMITTEE

Mount Sinai Medical Center Administrator Category (Category # 2) *(One Reappointment Seat Available)*

- **Oscar Llorente**
Nominated for **reappointment** (Mount Sinai Medical Center Administrator Category) by Commissioners Góngora, Richardson, and Samuelian.
(Release # 1, Page 585)

Note: The board of trustees for Mount Sinai Medical Center has selected Oscar Llorente for reappointment. .

Four Freedoms House Resident Category (Category # 3) *(One Reappointment Seat Available)*

- **Enilda Thomas**
Nominated for **reappointment** (Four Freedoms House Resident Category) by Commissioners Góngora and **Samuelian**.
(Release # 1, Page 597) (Release # 2, Page 11)

Stella Maris House Resident Category (Category # 5) *(One Reappointment Seat Available)*

- **Gaby Baglietto**
Nominated for **reappointment** (Stella Maris House Resident Category) by Commissioner Góngora.
(Release # 1, Page 607)

Individual Selected by the Board of Directors of UNIDAD of Miami Beach Category **(Category # 10)** *(One Vacant Seat Available)*

- **Larissa Caijao**
Nominated for **appointment** (UNIDAD Category) by the Board of Directors of UNIDAD Miami Beach and Commissioners Góngora and Samuelian.
(Release # 1, Page 615)

Note: The board of directors of UNIDAD of Miami Beach has selected Larissa Caijao.

TRANSPORTATION, PARKING AND BICYCLE-PEDESTRIAN FACILITIES COMMITTEE

Miami Beach Chamber of Commerce's Transportation and Parking Committee Member
Category (Category # 1)
(One Reappointment Seat Available)

- **Linsey Lovell**

Nominated for **reappointment** (Miami Beach Chamber of Commerce's Transportation and Parking Committee Member Category) by the Miami Beach Chamber of Commerce and Commissioner Samuelian.
(Release # 1, Page 625)

Note: The Miami Beach Chamber of Commerce has selected Linsey Lovell.

South Beach Business Association Member Category (Category # 3)
(One Reappointment Seat Available)

- **Al Feola**, Chair

Nominated for **reappointment** (South Beach Business Association Member Category) by Commissioners Góngora and Samuelian.
(Release # 1, Page 631)

Mid-Beach Neighborhood Association Member Category (Category # 4)
(One Reappointment Seat Available)

- **Esteban Porcelli**

Nominated for **reappointment** (Mid-Beach Neighborhood Association Member Category) by Commissioners Góngora and Samuelian.
(Release # 1, Page 641)

VISITOR AND CONVENTION AUTHORITY

Hotel Industry or At-Large Category
(One Reappointment Seat Available)

- **Christopher Rollins**

Nominated for **reappointment** (Hotel Industry Category) by Vice-Mayor Meiner and Commissioners Góngora, Richardson, and Samuelian.
(Release # 1, Page 651)

*At-Large Category
(Two Reappointment Seats Available)*

- **Steven Adkins**, Chair
Nominated for **reappointment** (At-Large Category) by Commissioners Góngora, Richardson, and Samuelian.
(Release # 1, Page 661)
- **Jeff Lehman**, Vice-Chair
Nominated for **reappointment** (At-Large Category) by Commissioners Góngora and Samuelian.
(Release # 1, Page 671)

DIRECT APPOINTMENTS REQUIRING 4/7 VOTE

Pursuant to Section 2-22(4)c of the Miami Beach City Code, direct appointees who do not reside in the City for a minimum of six month, that do not demonstrate an ownership interest in a business established in the City for a minimum of six months, but who are full-time employees of a business for a minimum of six months and are based in an office or other location of the business that is physically located in Miami Beach for a minimum of six months are eligible to serve on a Board/Committee if approved by a 4/7th vote of the Mayor and City Commission.

Request is hereby made to approve the following direct appointment(s):

- **Diane C. Connolly Graham**
Nominated for **appointment** to the Black Affairs Advisory Committee as Mayor Gelber's direct appointment.
(Release # 1, Page 683)

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- **Richard Baron**

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<u>Baron</u>		<u>Richard</u>	
Last Name		First Name	Middle Initial
<u>2526 Lake Ave.</u>		<u>Miami Beach</u>	<u>Florida</u>
Home Address		City	State
<u>3055282688</u>	<u>(305) 577-4626</u>	<u>(305) 528-2688</u>	<u>rb@richardbaronlaw.com</u>
Cellular	Work	Home	Email Address
<u>Baron Breslin & Sarmiento</u>		<u>Managing Partner</u>	
Business Name:		Occupation:	
<u>169 E. Flagler Street</u>		<u>Miami</u>	<u>Florida</u>
Business Address		City	State
			<u>33131</u>
			Zip Code

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Board of Adjustment

Choice 2: Planning Board

Choice 3: Design Review Board

Professional License

License	Number	Issuance Date	Expire Date
The Florida Bar #0178675			

Note: If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

★ **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? No
No Address in City Historic District submitted.

AFFILIATION WITH THE CITY OF MIAMI BEACH

Pursuant to City Code section 2-22(4) a, b and c: Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

- a. Resident of the City for a minimum of six (6) months: Yes
- I am resident of: Middle Beach
- Or
- b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: No
- "Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*
- "Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*
- Or
- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): No
- Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.*

NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.

- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
I am seeking reappointment to the Board of Adjustment. My term expired on December 31, 2020I am an attorney.

- Are you presently a registered lobbyist with the City of Miami Beach? No
- Have you ever been convicted of a felony: No If yes, please explain in detail:

- Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:

- Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:

- Are you currently serving on any City Boards or Committees: Yes If yes, which board?
Board of Adjustment _____

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

No Organization Information Submitted.

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

Property

2526 Lake Avenue

- Are you now employed by the City of Miami Beach: No If so, which department and title?

● **Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143. Florida Statutes.

BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

One of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)¹;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

¹ Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

DIVERSITY STATISTICS REPORT

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male

Race/Ethnic Categories
What is your race? White

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

Other Description: No details provided

Physically Challenged: No

Board and Committee Application Checklist: Please ensure you have provided all information before applying or reapplying to any Board and Committee.

- | | |
|-----|--|
| YES | I have answered all questions fully. |
| YES | I have uploaded a current resume, photograph, and a copy of any applicable professional license. |
| YES | I have completed and attached the Board & Committee Financial Acknowledgment Statement. |
| YES | I have completed and attached the Diversity Statistics Report. |

If you have any questions, please contact the Office of the City Clerk via email: BC@miamibeachfl.gov or telephone: 305.673.7411

Note: Florida Statutes 119.071: The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY.

I Richard Baron agreed to the following terms on 11/27/2020 2:40:25 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

RESUME OF RICHARD BARON

Since 1980 Richard Baron has been the managing principal of the Law Firm of Richard Baron & Associates and more recently, Baron, Breslin & Sarmiento. He specializes in Family Law, representing lawyers before the Florida Bar and Applicants applying to the Florida Board of Bar Examiners.

Richard was born on October 27, 1945 in New York, NY. He is married to Nikki Samuels Baron and has three children; Nicole Goldner, Katherine Nullman and Stephen Baron and 6 grandchildren.

Mr. Baron graduated in 1967 from the American University with a B.A. in Government and Public Administration and attained his Juris Doctor degree from the University of New York at Buffalo, School of Law, in 1970. He was admitted New York Bar in 1970 and Florida Bar 1974. His employment history includes being a Trial Attorney with the Department of the Treasury 1970-1974 and the Tax Litigator at Greenberg Traurig 1974-1979. He has had his own law practice since 1979 and currently practices under the name of Baron Breslin & Sarmiento.

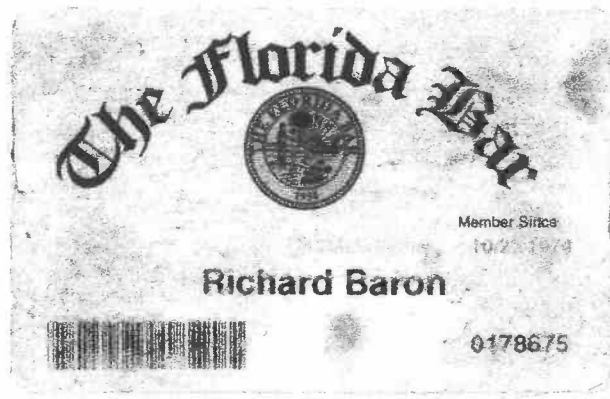
Mr. Baron is Active in philanthropy; He has served as a Trustee of Temple Beth Torah 1980-1985; Temple Beth Shalom 2001-2003 and Vice President, and Member of the Board of the Genetic Disease Foundation 1980-1984. He is also a Member of the Board of Our Children Our Future a 501(c)(3) charitable organization which assists inner city youth with psychological issues. He is the founder and president of the Drug Court Angels, Inc., a 501 (c)) (3) organization which raises and disburses funds to families in need while in the Juvenile Justice System. Since 2014, Richard is a member of the Board of Directors of the South Florida Behavioral Health Network, a nonprofit, managing entity that provides comprehensive planning, fiscal management of \$85,000,000 to expand behavioral health prevention and treatment services throughout the communities of South Florida. He is also a member of the Dade County Addiction Services Board.

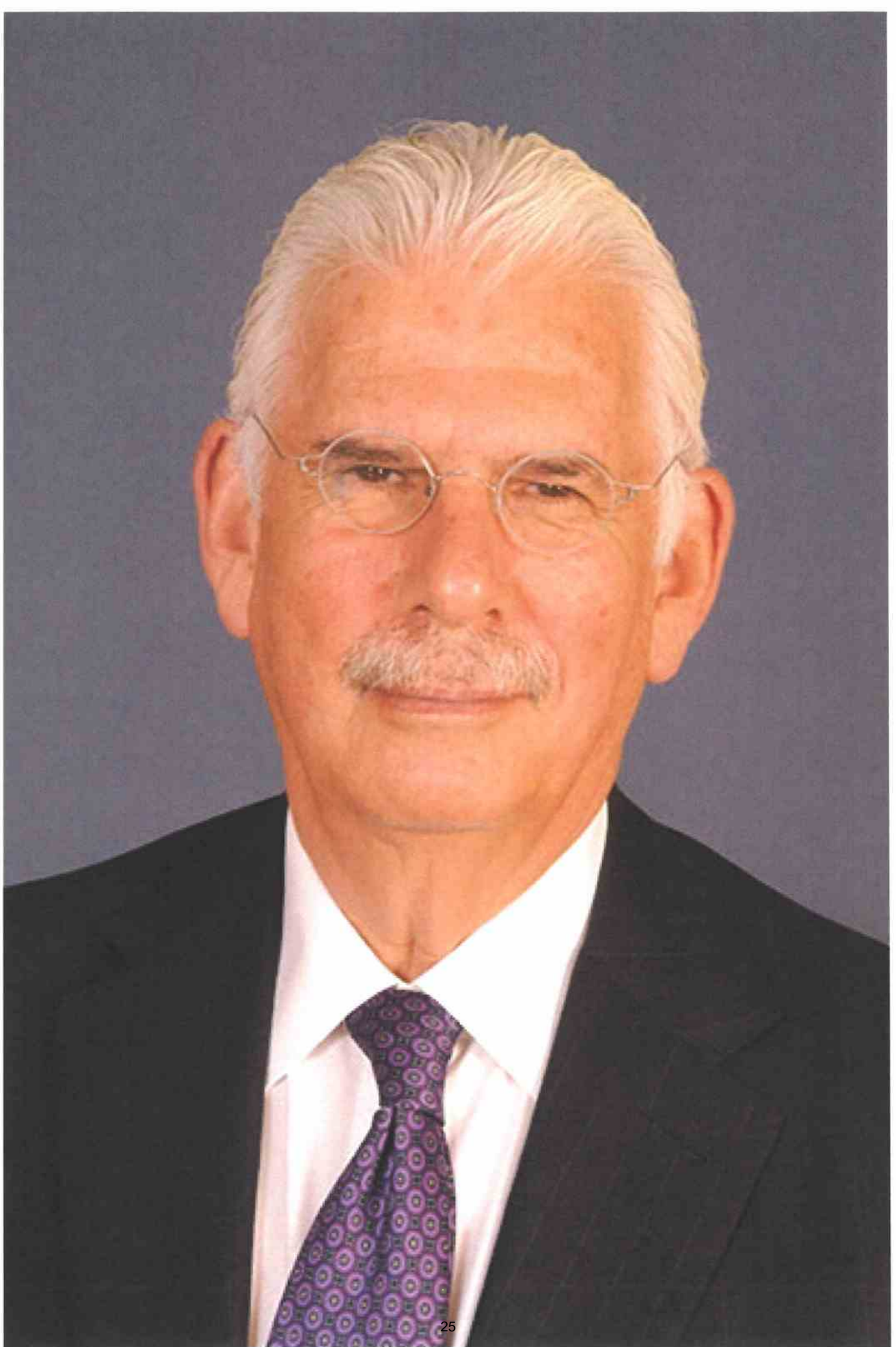
Richard is the recipient of the Dade County Pro Bono Award, The Dade County Bar Association's Sookie Williams Award for Community Service and numerous other awards. He is active in Green Peace and in 1981-1983 was the Commissioner from Antigua and Barbuda, (then, a newly independent nation in the Caribbean) to the International Whaling Commission and cast the deciding vote that approved the ban on Commercial Whaling. The Ban is still in effect.

Richard understands addiction as he is a recovering addict and alcoholic since he joined Alcoholics Anonymous on October 10, 1985. As part of his commitment to recovery, he co-founded and has been president since 2003 of The Friends of the Drug Court, Inc., a 501(c)(3) charitable organization that raises and contributes in excess of a Hundred Thousand Dollars annually to the support of the Miami-Dade County, Florida Drug Court as well as to education and housing grants to the participants of the Drug Court. As an experienced trial lawyer, Richard represented hundreds of clients with drug and alcohol problems on a *pro bono* basis. He has been appointed numerous times as a Guardian Ad Litem to assist Family Court Judges in difficult cases with alcohol and drug issues, always without compensation.

Richard is a Charter member of Florida Lawyer's Assistant Program and monitor to dozens of lawyers with substance abuse issues in Miami-Dade County, Florida. He is the Facilitator of the Caduceus Group of Recovering Professionals under the auspices of Florida Lawyers Assistant Program and has been so since 1995.

He lives on Miami Beach since 1995 with his wife of almost 40 years.





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- **Laura Weinstein-Berman**

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NAME: Weinstein-Berman Laura A
Last Name First Name Middle Initial

HOME ADDRESS: 6103 Aqua Ave Apt 602 Miami Beach FL 33141
Apt No. Home No./Street City State Zip Code

PHONE: 3056068948 3056068948 laura@lwassocinc.com
Home Work Email Address

Business Name: The Vagabond Group Position: Architect

Address: 7272 NE 6th Ct Ste 10 Miami FL 33138
Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **Middle Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
I am a registered architect with a Master's in Historic Preservation from Columbia University. Currently I work as a Managing Dir
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Historic Preservation Board

Choice 2: Art in Public Places Committee

Choice 3: Cultural Arts Council

* Board members are required to file Form 1 – "Statement of Financial Interest" with the State.

If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License _____ License Number _____
License Issuance Date _____ License Expiration Date _____

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: **No** Years of Service: _____
2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below: _____

• Have you ever been convicted of a felony: **No**

If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No**

If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: **No**

If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **No**

If yes, which board?

• What organizations in the City of Miami Beach do you currently hold membership in?

• I am now employed by the city of Miami Beach: **No**

Which department?

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

Gender: **none**

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **none**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Laura Weinstein-Berman agreed to the following terms on 1/12/2019 11:07:22 AM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

Contact

laura@lwassocinc.com

www.linkedin.com/in/laweinstein
(LinkedIn)

Certifications

NCARB

LEED Green Associate

Sustainable Cities - SDG Academy

AIA

Honors-Awards

Faculty Award for Outstanding
Thesis

Habitat on the Hill Youth Scholarship

Publications

The Vagabond Effect

Brougham Cottage

Sea Level Rise and Historic
Resources in Miami Beach: Mapping
Elevation Intersections and Historic
District Choropleths

The Progression of Historic
Preservation in Miami Beach and the
Challenges of Sea Level Rise

Heritage, Tourism, and Urbanization:
The Landscape and Development of
Lalibela, Ethiopia

laura weinstein-berman AIA

Managing Director at Vagabond Group Consulting

Miami Beach, Florida

Experience

Vagabond Group Consulting

Managing Director

July 2017 - Present

Based in the MiMo/Biscayne Boulevard Historic District, Vagabond Group Consultancy, LLC is a private consultancy focused on enhancing communities through historic preservation, adaptive reuse of historic resources, place-making, and innovative private and public partnerships. Led by Avra Jain, an in-house team of architects and project managers have developed a successful balance between art and commerce to engage in projects which range from affordable housing to boutique restorations. As Managing Director of the Historic Division, my responsibilities include aspects from pre-design and financial analyses of potential projects and partnerships, through architectural schematic and design development, and client representation through project management and construction administration.

LW Assoc., Inc.

Founder

June 2011 - Present

Miami Beach, Florida

Based in Miami Beach, LW Associates Inc. is a multidisciplinary design studio focusing on architecture, historic preservation consulting, and art direction. We produce effective, beautiful and strategic designs for our client list composed of Fortune 500 companies, boutique brands, and non-for-profit organizations.

New York City Landmarks Preservation Commission

Graduate Fellowship, Research and Special Projects

September 2016 - May 2017 (9 months)

Greater New York City Area

Education

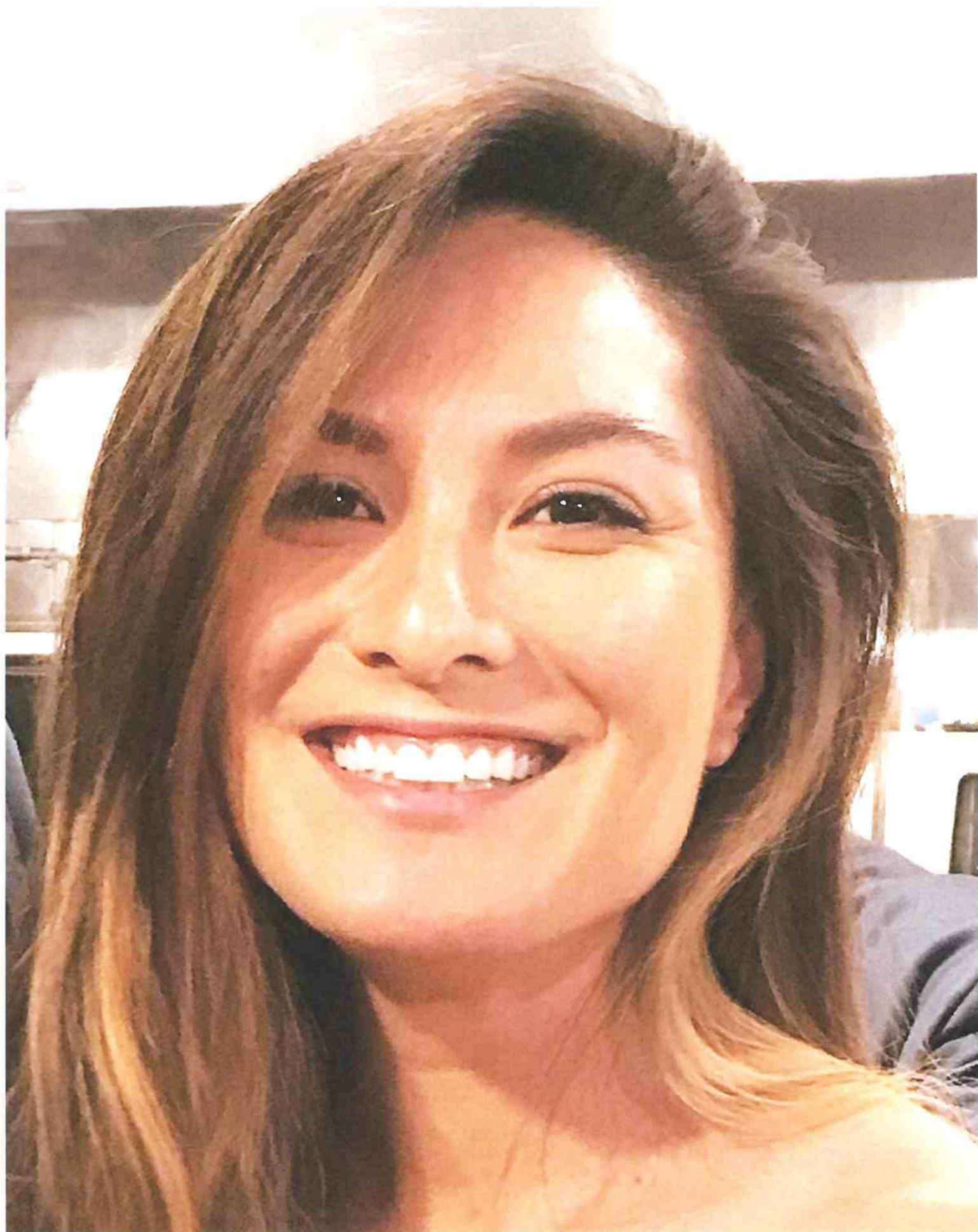
Columbia University in the City of New York



Master's degree, Historic Preservation, coursework in Real Estate
Development

University of Miami

Bachelor's degree, Architecture



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- **John E. Bowes**

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<u>Bowes</u>	<u>John</u>	<u>E</u>
Last Name	First Name	Middle Initial
<u>530 North Shore Drive</u>	<u>Miami Beach</u>	<u>Florida</u>
Home Address	City	State
<u>7863028768</u>	<u>7863028768</u>	<u>7863028768</u>
Cellular	Work	Home
		<u>bowesjo@gmail.com</u>
		Email Address
<u>F-1 Performance LLC- LoKation Real Estate</u>	<u>President at F-1 Perf, Realtor for LoKation</u>	
Business Name:	Occupation:	
<u>530 N Shore Drive</u>	<u>Miami Beach</u>	<u>Florida</u>
Business Address	City	State
		<u>33141</u>
		Zip Code

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Planning Board

Choice 2: Budget Advisory Committee

Choice 3:

Professional License

License	Number	Issuance Date	Expire Date
Real Estate	SL3284743	7/1/2019	9/30/2021

Note: If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

★ **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? Yes
- No Address in City Historic District submitted.

AFFILIATION WITH THE CITY OF MIAMI BEACH

Pursuant to City Code section 2-22(4) a, b and c: Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

- a. Resident of the City for a minimum of six (6) months: Yes
- I am resident of: North Beach
- Or
- b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: Yes
- "Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*
- "Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*
- Or
- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): No
- Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.*

NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.

- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
Finance Degree, Developer, Investor, Realtor.

- Are you presently a registered lobbyist with the City of Miami Beach? No
- Have you ever been convicted of a felony: No If yes, please explain in detail:

- Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:

- Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:

- Are you currently serving on any City Boards or Committees: Yes If yes, which board?
BAC

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

No Organization Information Submitted.

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

Property

530 N Shore Dr, Miami Beach FL 33141

1570 Biarritz Dr, Miami Beach FL 33141

- Are you now employed by the City of Miami Beach: No If so, which department and title?

● **Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143. Florida Statutes.

BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

One of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)"¹ ;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

¹ Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

DIVERSITY STATISTICS REPORT

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male

Race/Ethnic Categories
What is your race? White

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

Other Description: No details provided

Physically Challenged: No

Board and Committee Application Checklist: Please ensure you have provided all information before applying or reapplying to any Board and Committee.

- | | |
|-----|--|
| YES | I have answered all questions fully. |
| YES | I have uploaded a current resume, photograph, and a copy of any applicable professional license. |
| YES | I have completed and attached the Board & Committee Financial Acknowledgment Statement. |
| YES | I have completed and attached the Diversity Statistics Report. |

If you have any questions, please contact the Office of the City Clerk via email: BC@miamibeachfl.gov or telephone: 305.673.7411

Note: Florida Statutes 119.071: The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY.

I John Bowes agreed to the following terms on 1/7/2021 9:31:14 AM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

John E Bowes

Professional Profile

Harvard Educated corporate business leader in operations, capital budgeting, P&L goal attainment, contract negotiations, real estate investment & sales, customer service, and process improvement. Specialize in increasing productivity and bottom-line profitability through operational efficiency strategies.

Accomplished executive with a proven ability to develop and implement organization wide change in small and large companies to support business and financial objectives. Respected Leader able to build highly motivated teams focused on achieving goals.

Skills & Expertise

- Experienced in various positions within a Fortune 1000 tech company, Director of Procurement (US indirect Srvs), Leader a \$48M service business Region, and an Area Manager for a \$52M implementation unit.
- Created and operate a Real Estate Investment/Development Start-up Company in 2013 to present.
- Past Lic. Florida Real Estate Appraiser. Current Licensed Florida Realtor.

Experience

Principle Partner, Real Estate Investment – F-1 Performance/NoBe Ventures ▪ June 1 2013– Present

- Real Estate Investment and Development Company
- Operational Duties:
 - Investment property acquisitions/divestiture.
 - Strategic purchase negotiations.
 - Managing high end build outs/renovations.
 - Source undervalued properties, evaluate asset, estimation of all costs including; purchasing, holding, design, pro services (Architect, Engineer, Realtor...), construction, landscape, MEP, and selling.
 - Manage accounting, financial planning, treasury activities.
 - Selling activities- Marketing, realtor activities, negotiations, contract preparation and review.

Realtor- LoKation Real Estate, MiamiLuxHomes.com

Director, Procurement, Process Improvement – Diebold Inc. US ▪ Jan 2009 – June 2013

Diebold Inc is a Fortune 1000 Company in the technology sector-

- Leadership role for corporate cost savings program of \$4.5M for Implementation services"
- Managed \$80M in installation subcontractor spend (400+ Subcontractors across US)"
- Rationalize Subcontractor Network from 1154 in 2009 to 391 in Dec 2010 for 100% of spend"
- Improved managing the field services costs through roll out of Oracle iProcurement, iSourcing and iSupplier"
- Conducted Strategic Sourcing RFP's and negotiations"
 - Implemented supplier scorecard develop and risk management processes"
 - Created standard P2P processes and pricing structures across the US"

Area Implementation Manager ,– Diebold Inc. Boston, MA▪ April 2007 – Jan 2009

- Leadership responsibility for implementation services in the Eastern Area with revenue exceeding \$52M annually
- Lead attainment of annual operating budget exceeding \$39M in operating costs
- Develop annual budget and strategic goals installation division
- Motivate Implementation associates towards exceeding goals and operational efficiencies.
- Design and roll out new goals and metrics annually to internal employees: measure/manage results periodically.
- Financial analysis of area costs and revenue to understand and drive operational efficiencies

Regional Solutions Manager, New England States – Diebold Inc. Boston, MA March 2004 – April 2007

- Full Leadership responsibility of revenue exceeding \$48M in annually
- Responsible for attainment of annual operating budget below \$30M
- Lead a region of 220 associates: **Direct Reports** - 12 managers total - 6 service managers, 3 installation managers, 3 technical support managers, and 3 logistics managers. **Indirect reports** - 208 field associates total- including 198 service techs, 16 installers, 6 project managers
- Rollout of new Regional Operations Center (1 call center manager and 6 call center associates) to support automated service call and dispatch system.

Programming and Software Skills

- CAD, Advanced Excel W/Visual Basic Macro **building, Arena Simulation**, InfoPath, Oracle iProcurement & iSourcing,

Education

- Master of Arts, ALM Management– Harvard University, Cambridge, MA ▪ GPA 3.72/4.0, Aug-2010
- Bachelor of Science, Major in Finance, Minor in CIS – University of Miami, Miami FL▪ GPA 3.55/4.0, Dec-2000
- Advanced Negotiations Seminar, Harvard University, Cambridge MA, 2009
- Six Sigma -Green Belt – 2006

Licensing

- Florida Real Estate Sales Associate (active) – November 4, 2013
- Florida Registered Appraiser – 2001-2002, Miami Florida

Volunteer Experience & Causes

- Harvard Alumni Association - **Discussion leader / Coach** for Breakthrough Miami - April 2012
- Harvard Alumni Association - Panel Discussion at Miami's Overtown Youth Center re education/career. April 2012
- City of Miami Beach - Leadership Academy, City of Miami Beach Sept 2013
- City of Miami Beach - Normandy Shores Tax District Budget Advisory Board member, 2013 to Present.
- City of Miami Beach - Member, Special Advisory Committee for Security Services RFP- June 2013 – Present
- City of Miami Beach - Citizens Police Academy March-June 2017
- City of Miami Beach - Normandy Shores HOA- Board Member/Treasurer- 2013-Present
- Barry University - Guest lecturer on advanced Excel and Microsoft tools. March 2012
- City Year - Ambassador – Adviser/Mentor and support person to the Core Members. October 2012
- Feeding South Florida - Volunteer to sort food and health products to ready for distribution. August 2012



**STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

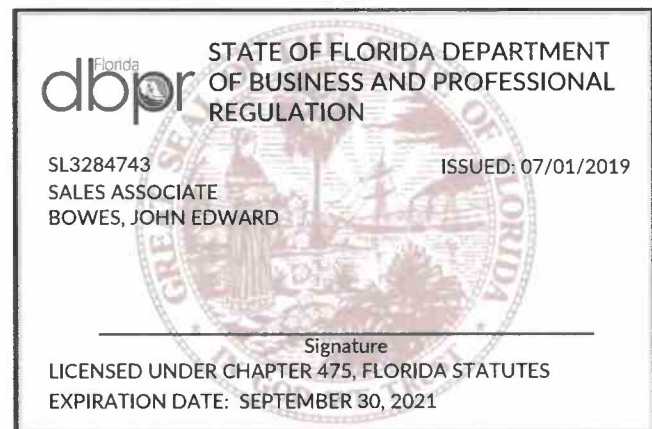
DIVISION OF REAL ESTATE
2601 BLAIR STONE ROAD
TALLAHASSEE FL 32399-0783

850-487-1395

Congratulations! With this license you become one of the nearly one million Floridians licensed by the Department of Business and Professional Regulation. Our professionals and businesses range from architects to yacht brokers, from boxers to barbeque restaurants, and they keep Florida's economy strong.

Every day we work to improve the way we do business in order to serve you better. For information about our services, please log onto www.myfloridalicense.com. There you can find more information about our divisions and the regulations that impact you, subscribe to department newsletters and learn more about the Department's initiatives.

Our mission at the Department is: License Efficiently, Regulate Fairly. We constantly strive to serve you better so that you can serve your customers. Thank you for doing business in Florida, and congratulations on your new license!





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