

• Rachel Unger

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<u>Unger</u>		<u>Rachel</u>	<u>M</u>
Last Name		First Name	Middle Initial
<u>4244 Post Avenue</u>		<u>Miami Beach</u>	<u>FL</u>
Home Address		City	State
<u>33140</u>			
Zip Code			
<u>1(305)926-8482</u>	<u>1(305)926-8482</u>	<u>ungerita@yahoo.com</u>	
Cellular	Work	Home	Email Address

Business Name: _____ Occupation: _____

Business Address _____ City _____ State _____ Zip Code _____

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Cultural Arts Council

Choice 2: Personnel Board

Choice 3: Marine and Waterfront Protection Authority

Professional License

No Professional Licenses Submitted.

Note: If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

★ **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? No
- No Address in City Historic District submitted.

AFFILIATION WITH THE CITY OF MIAMI BEACH

Pursuant to City Code section 2-22(4) a, b and c: Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

- a. Resident of the City for a minimum of six (6) months: No
- I am resident of: Middle Beach
- Or
- b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: No
- "Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*
- "Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*
- Or
- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): No
- Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.*

NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.

- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
I am a devoted citizen of the City of Miami Beach! I am hardworking and looking forward to be engaged and actively involved in a committee that will help encourage progress in Miami Beach. I am capable of contributing positively and actively in any committee that I will join. I have a unique persp

- Are you presently a registered lobbyist with the City of Miami Beach? No
- Have you ever been convicted of a felony: No If yes, please explain in detail:

- Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:

- Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:

- Are you currently serving on any City Boards or Committees: No If yes, which board?

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

No Organization Information Submitted.

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

No Owned Property Information submitted.

- Are you now employed by the City of Miami Beach: No If so, which department and title?

• **Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equality to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143. Florida Statutes.

BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

One of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)"¹ ;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

¹ Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

DIVERSITY STATISTICS REPORT

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Female

Race/Ethnic Categories
What is your race? White

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

Other Description: No details provided

Physically Challenged: No

Board and Committee Application Checklist: Please ensure you have provided all information before applying or reapplying to any Board and Committee.

- | | |
|-----|--|
| YES | I have answered all questions fully. |
| YES | I have uploaded a current resume, photograph, and a copy of any applicable professional license. |
| YES | I have completed and attached the Board & Committee Financial Acknowledgment Statement. |
| YES | I have completed and attached the Diversity Statistics Report. |

If you have any questions, please contact the Office of the City Clerk via email: BC@miamibeachfl.gov or telephone: 305.673.7411

Note: Florida Statutes 119.071: The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY.

I Rachel Unger agreed to the following terms on 12/7/2020 12:21:25 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

RACHEL MOSTKOFF UNGER

rachelmstokffunger@gmail.com | Miami Beach, FL | 305.926.8482

Teacher & Community Leader

Commitment to Students Through Excellence in the Classroom and Social Justice Advocacy in the Community.

"Education is the passport to the future, for tomorrow belongs to those who prepare for it today." -Malcolm X

Passionate educator dedicated to excellence in and outside the classroom. 15+ years of classroom expertise with emphasis on reading; experience teaching students with learning disabilities, English for Speakers of Other Languages (ESOL), and gifted students. Design and foster innovative learning environments that promote diversity and challenge students to apply critical thinking. Cultivate positive parent and collegial relationships to support students' social and emotional needs.

- 🏆 Awarded by Miami Beach Chamber of Commerce for Excellence in Education as a "Woman Worth Knowing."
- 🏆 Sole recipient of the 2016-2017 Countywide "Values Matter Kindness Award."
- 🏆 Speaker at CLEO Institute Climate Change Summit to address issues of food waste and the effect on climate change.
- 🏆 Appointed Chair of Community Service Committee for National Council of Jewish Women (NCJW) to Develop Community Engagement for social justice causes.
- 🏆 Successfully lobbied Miami-Dade County to adopt new research-based gun violence prevention programs through PACT.
- 🏆 PACT Executive Committee Member and VP of Public Relations and Media

ALTERNATIVE EDUCATION → DEVELOPMENTALLY APPROPRIATE PRACTICES → DIFFERENTIATED INSTRUCTION → CLASSROOM CULTURE DEVELOPMENT
COMMUNITY INVOLVEMENT → TECH IN THE CLASSROOM → FAMILY ENGAGEMENT → CHILDREN'S ADVOCACY

INSTRUCTIONAL EXPERIENCE

NORTH BEACH ELEMENTARY SCHOOL, Miami Beach, FL

2013 to Present

Fifth Grade: Teacher of the Gifted

2016 to Present

Fifth Grade: General Education Teacher

2014 to 2016

Third Grade: Teacher of the Gifted

2013 to 2014

Developed unique community partnerships to create hands-on experiences for students.

- ✓ Head of Reading and Language Arts for 5th Grade.
- ✓ Create and initiate all activities for the "Kindness Club."
- ✓ Leader of the Green Team in conjunction with "The Green Schools" initiative.
- ✓ Leader of school advisory council, "Education Excellence."

TEMPLE BETH SHOLOM FOUNDATION SCHOOL, Miami Beach, FL

2008 to 2013

Preschool Teacher

2011 to 2013

Parent/Child Center Teacher & Curriculum Coordinator

2008 to 2013

Utilized Reggio Emilia philosophy approach to create an atmosphere of collaborative innovation.

- ✓ Managed team of 6 teachers for Parent/Child program.
- ✓ Served as Language and Literacy expert for pre-kindergarten classes.
- ✓ Developed the curriculum for the school's "parent child" program.
- ✓ Selected to observe various preschools throughout the U.S. in order to integrate new programs and ideas to the Foundation School.
- ✓ Increased enrollment in parent-child programs.

SOUTH POINTE ELEMENTARY SCHOOL, Miami Beach, FL

2005 to 2007

Third Grade Teacher

- ✓ Taught students of all academic levels while significantly increasing proficiency in ESOL students.

Please continue for highlights of community service initiatives, earlier teaching experience, and educational qualifications.

NORTH MIAMI ELEMENTARY SCHOOL, North Miami, FL

2000 to 2005

Third Grade Teacher

Earned "Teacher of the Year" and, "Rookie Teacher of the Year" at a Title 1 School.

- ✓ Taught T.E.A.M. classes, regular education classes, and alternative education classes comprised entirely of students retained in the third grade.
- ✓ Increased Accelerated Reader test scores 200% compared to other classes; utilized behavior management, structured learning environment, and READ 180 software.

COMMUNITY LEADERSHIP & BOARD SERVICE

National Council of Jewish Women | Chair of Community Service Committee | 2019 to Present

Appointed to serve 2-year term in organization focused on empowerment, advocacy, and social justice. Develop community programs and participate in efforts to lobby U.S. Congress on social justice issues.

PACT: Executive Committee Member | Gun Violence Prevention Task Force | Spokesperson | 2016 to Present

Serve as key liaison and spokesperson to city and government officials. Conducted research to support initiatives, secured relationships with nonprofits, and successfully lobbied Miami-Dade County to adopt new research-based gun violence prevention programs.

Temple Beth Shalom | Social Justice Network Co-Chair/Board of Trustees Member | 2015 to Present

As Co-Chair: Collaborate with Temple leadership on community education initiatives; coordinate with subcommittees to plan events, create task forces, and campaigns for justice reform. **As Board Member:** Appointed to hiring committee, elementary school task force, and welcoming committee. Volunteer with Food Rescue US to rescue food from Whole Foods and deliver to Lotus House (women's shelter). Also initiated food rescue from South Beach Food and Wine festival. **Invited as guest speaker at CLEO Institute Climate Change Summit to discuss food waste and the relationship to climate change.**

EDUCATION & ENDORSEMENTS

MS.Ed, Specification in Reading & Learning Disabilities, University of Miami, 2002, graduated with honors and, "Top Education Student Award"

BS.Ed, Elementary/ESOL, State of Florida NCATE approved teacher education program, University of Miami, 2000

Endorsements: Reading, ESOL, Gifted



- **James Bodnar**

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<u>Bodnar</u>		<u>James</u>		<u>L</u>	
Last Name		First Name		Middle Initial	
<u>301 Ocean Drive, Apt 507</u>		<u>Miami Beach</u>	<u>Florida</u>	<u>33139</u>	
Home Address		City	State	Zip Code	
<u>917-673-1212</u>	<u>212-794-0744</u>	<u>305-695-9451</u>	<u>jbodnar-drb@jbodnar.com</u>		
Cellular	Work	Home	Email Address		
<u>Business Name:</u>			<u>Architect</u>		
			Occupation:		
<u>Business Address</u>		<u>City</u>	<u>State</u>	<u>Zip Code</u>	

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Design Review Board

Choice 2:

Choice 3:

Professional License

No Professional Licenses Submitted.

Note: If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.



Note: If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? Yes

No Address in City Historic District submitted.

AFFILIATION WITH THE CITY OF MIAMI BEACH

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- a. Resident of the City for a minimum of six (6) months: Yes
- I am resident of: South Beach
- Or
- b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: No
- "Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*
- "Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*
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- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): No
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- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
I am an Architect, and I currently serve as the Chair of the Design Review Board

- Are you presently a registered lobbyist with the City of Miami Beach? No
- Have you ever been convicted of a felony: No If yes, please explain in detail:

- Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:

- Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:

- Are you currently serving on any City Boards or Committees: Yes If yes, which board?
Design Review Board

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

Name

Position

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

Property

301 Ocean Drive, Apartment 506-507

311 Meridian Avenue, Apartment PH-1

- Are you now employed by the City of Miami Beach: No If so, which department and title?

• **Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equality to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143. Florida Statutes.

BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

One of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)" ;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

¹ Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

DIVERSITY STATISTICS REPORT

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male

Race/Ethnic Categories
What is your race? White

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

Other Description: No details provided

Physically Challenged: No

Board and Committee Application Checklist: Please ensure you have provided all information before applying or reapplying to any Board and Committee.

YES	I have answered all questions fully.
YES	I have uploaded a current resume, photograph, and a copy of any applicable professional license.
YES	I have completed and attached the Board & Committee Financial Acknowledgment Statement.
YES	I have completed and attached the Diversity Statistics Report.

If you have any questions, please contact the Office of the City Clerk via email: BC@miamibeachfl.gov or telephone: 305.673.7411

Note: Florida Statutes 119.071: The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY.

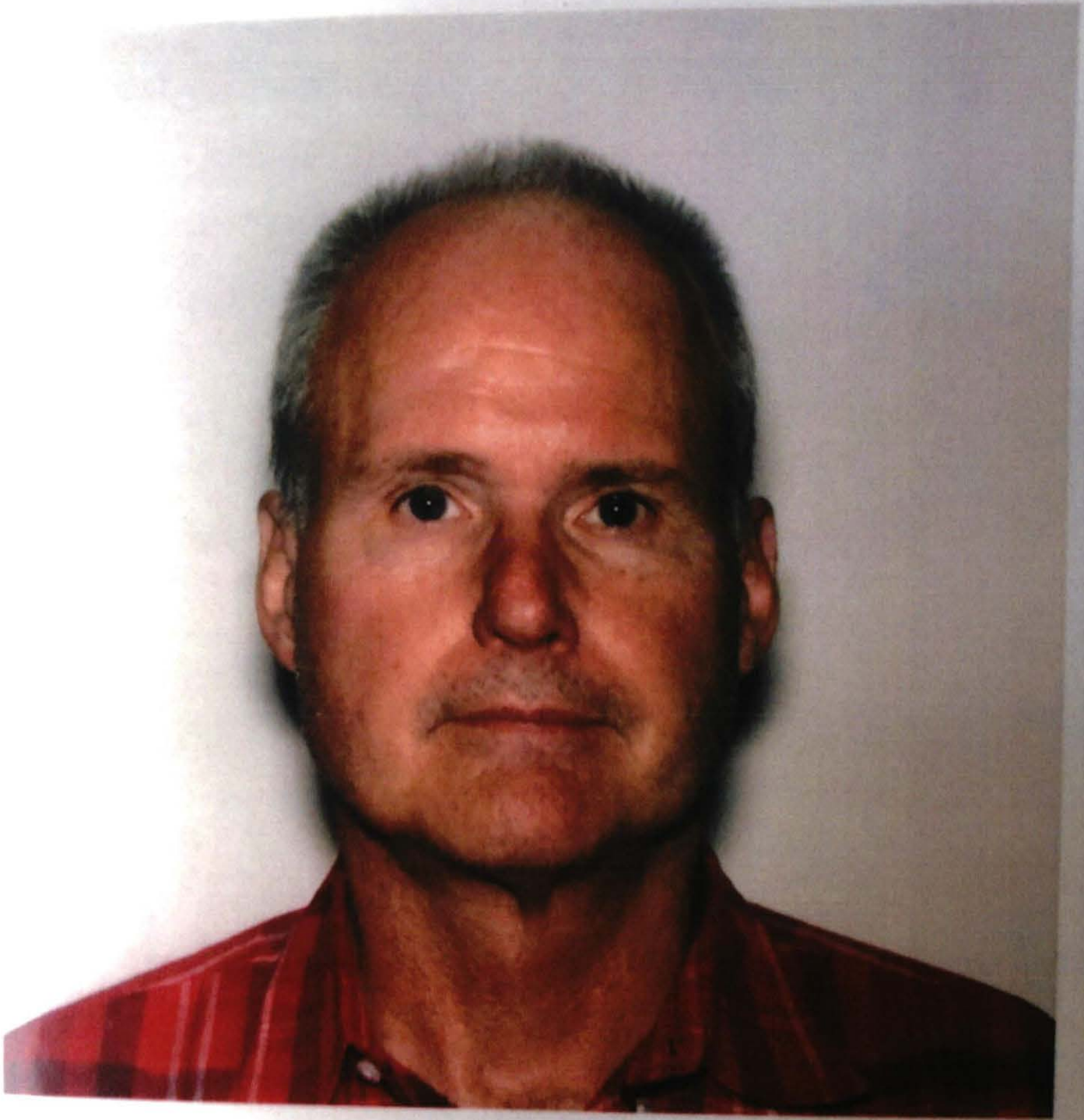
I James Bodnar agreed to the following terms on 12/1/2020 5:20:25 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk	Control No.	Date
----------------------	-------------	------

JAMES L. BODNAR, AIA, RIBA

EDUCATION	American Academy in Rome, Italy Post Graduate Fellowship, 1979-1980 Yale University, New Haven, CT Master of Architecture, 1979 Catholic University of America, Washington, DC Bachelor of Architecture, 1974 Ecole des Beaux Arts, Fontainebleau, France Summer Program, 1972.
EXPERIENCE	James Bodnar Architect, New York, NY Principal, 1990 to present Skidmore, Owings & Merrill London, New York and Washington, DC Associate Partner, Designer, 1982 to 1990 Associate, Designer, 1980 to 1982 Designer, 1974 to 1977 I.M. Pei and Partners New York, NY Designer, 1978
PROFESSIONAL	Registered Professional Architect, New York Architectural Registration Council of the United Kingdom National Council of Architectural Registration Boards
PROFESSIONAL ORGANIZATIONS	American Institute of Architects Royal Institute of British Architects American Academy in Rome, Fellow, Trustee Emeritus Society of Fellows, AAR, President Emeritus Sculpture Center, Board of Trustees, Chair Emeritus Society of Architectural Historians Miami Beach Design Review Board, Chair
AWARDS	American Academy in Rome, Rome Prize Fellowship, 1979-1980 Steedman Travelling Fellowship, 1979 AIA School Medal, Yale University, 1979 All School Design Competition, Yale University, 1977
TEACHING	University of Texas, Austin, Department of Architecture, <i>Visiting Critic</i> , 1992 Harvard University, Graduate School of Design, <i>Visiting Critic</i> , 1991 Massachusetts Institute of Technology, School of Architecture, <i>Thesis Adviser</i> , 1991 University of Maryland, Department of Architecture, <i>Visiting Critic</i> , 1982



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- **Christina Miller**

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Miller		Christina	
Last Name		First Name	Middle Initial
20 Island Ave 511		Miami Beach	FL 33139
Home Address		City	State Zip Code
3057985898		C_MMV@outlook.com	
Cellular	Work	Home	Email Address
MAPS Design Studio, LLC		architect and planner	
Business Name:		Occupation:	
20 Island Ave		Miami Beach	FL 33139
Business Address		City	State Zip Code

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Design Review Board

Choice 2:

Choice 3:

Professional License

License	Number	Issuance Date	Expire Date
Architect	AR97005	4/6/2014	2/28/2021

Note: If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

★ **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? Yes

If you answered "Yes", please indicate:

1524 Euclid Avenue	From: 8/15/2001	To: 10/31/2010
Address	Dates	

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- I am resident of: South Beach

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b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: Yes

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c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): Yes

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- Are you currently serving on any City Boards or Committees: No If yes, which board?

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

No Organization Information Submitted.

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

Property

20 Island Avenue #511

- Are you now employed by the City of Miami Beach: No If so, which department and title?

• **Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

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3. A Copy of your latest Federal Income Tax Return.

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¹ Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

DIVERSITY STATISTICS REPORT

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Female

Race/Ethnic Categories
What is your race? none

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

Other Description: No details provided

Physically Challenged: No

Board and Committee Application Checklist: Please ensure you have provided all information before applying or reapplying to any Board and Committee.

- YES

I have answered all questions fully.
- YES

I have uploaded a current resume, photograph, and a copy of any applicable professional license.
- YES

I have completed and attached the Board & Committee Financial Acknowledgment Statement.
- YES

I have completed and attached the Diversity Statistics Report.

If you have any questions, please contact the Office of the City Clerk via email: BC@miamibeachfl.gov or telephone: 305.673.7411

Note: Florida Statutes 119.071: The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY.

I Christina Miller agreed to the following terms on 12/21/2020 5:19:15 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

MAPS Design Studio, LLC

Christina Miller NCARB, AICP, LEED AP



Qualifications

Florida Architect AR97005
NCARB Certification 78215
AICP Certification 030652
LEED Accredited Professional

Education

University of Miami
Master of Architecture
Graduate Student Award
Award for Student Service
Master of Urban Design
Knight Scholar
Connecticut College
Bachelor of Arts in Economics
St. Edmund Hall, Oxford, UK
Choate Rosemary Hall

Experience

MAPS Design Studio, LLC
Principal
Duany, Plater-Zyberk & Co. 05-19
Senior Project Manager
Allan Shulman Architect 03-05
Intern Architect
New London Dev. Corp. 99-00
Downtown Revitalization Coord.
Arcosanti (Paolo Soleri) 97-98
Construction Crew, Leader

Affiliations

American Planning Association
Congress for the New Urbanism
Nat'l Council of Architectural
Registration Boards (NCARB)

Christina Miller is a licensed architect, urban designer and registered planner working to create vibrant and healthy, economically, environmentally and socially-resilient communities. Her experience includes private-sector and public-sector clients and ranges from regional, large-scale, transit-oriented master plans to local infill projects supported by conventional, hybrid or form-based regulations. A creative thinker, Christina's design philosophy emphasizes intensive study of local traditions, context and culture as a basis for sustainable architectural design and master planning. She is an advocate for healthy living, alternative housing and transportation options, better food production practices, and land and seas stewardship. She has taught several studios at the University of Miami and been a visiting design critic at UM and Harvard's Graduate School of Design.

Christina's early career includes construction work on Paolo Soleri's ideal city Arcosanti in Mayer, AZ, and serving as Project Coordinator for the New London [Connecticut] Development Corporation, where her dedication and focus on downtown revitalization, economic development and historic preservation earned her a Mayoral Plaque of Appreciation. Determined to work to improve our built and living environments, she came to the University of Miami at the time the SmartCode was emerging, earning dual masters degrees in architecture and urban design as well as several recognitions.

From 2003-2005 Christina interned for architect Allan Shulman whose practice specializes in historic Art Deco and MiMo buildings and design. With core architectural licensing hours completed, Christina joined Duany, Plater-Zyberk & Company (DPZ) in 2005, where she worked directly with Principals Andres Duany and Elizabeth Plater-Zyberk on notable architectural projects and environmental initiatives including: the University of Miami President's House; the Collection Residences; the Miami Design District; the Seven50 Regional Plan for Southeast Florida; the Climate Change Action Task Force; and substantial contributions to the firm's work with Agrarian Urbanism.

At DPZ, Christina was involved with significant local public sector coding projects including the ground-breaking Form-Based Code, Miami21, where she participated in public outreach and the transformation of existing thoroughfares into more walkable, bikeable and transit-ready corridors; Coconut Grove's Business Improvement District Action Plan; and several Transit-Oriented and transit-ready (TOD) projects in Broward. She also managed public sector master planning and visioning work in Bonita Springs, FL and for the Baton Rouge Redevelopment Authority to retrofit historic buildings and encourage infill along transit. Private, developer-based projects she managed include: the Miami Design District Master Plan and Special Area Plan and several California new towns for upwards of 20,000 residents, for which she was also a prime designer and code author.

Christina built lasting positive relationships with clients, which often yielded repeated work. Beyond design, coding and sustainability expertise, Christina's skills include complex management and oversight, including the organization of "mega" charrettes to foster rapid feedback loops of different disciplines working concurrently, resulting in highly-informed and readily implementable plans and codes. Her ability to work from personal experience with hands-on construction and an architectural design and building code scale - to an urban design and zoning code scale - to a regional and comprehensive plan scale and from public or private perspectives is rare. She has a drive and determination for a thorough understanding at each level.

In 2019, Christina launched MAPS Design Studio, LLC, a Florida-registered, woman-owned business based in Miami Beach. She is orienting her firm towards more architectural design work, and looking to identify ways in which more sustainable decisions are not more cost demanding, particularly to smaller owners and businesses.



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- **Jason Greene**

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<u>Greene</u>		<u>Jason</u>	<u>D</u>
Last Name		First Name	Middle Initial
<u>90 Alton Road #1803</u>		<u>Miami Beach</u>	<u>FL</u>
Home Address		City	State
		<u>33139</u>	<u>33139</u>
		Zip Code	
<u>3055326998</u>	<u>jgreene90alton@gmail.com</u>		
Cellular	Work	Home	Email Address
<u>Town of Surfside</u>		<u>Assistant Town Manager / CFO</u>	
Business Name:		Occupation:	
<u>9293 Harding Avenue</u>		<u>Surfside</u>	<u>FL</u>
Business Address		City	State
			<u>33154</u>
			Zip Code

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: General Obligation (G.O.) Bond Oversight Committee

Choice 2:

Choice 3:

Professional License

No Professional Licenses Submitted.

Note: If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

★ **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? Yes

No Address in City Historic District submitted.

AFFILIATION WITH THE CITY OF MIAMI BEACH

Pursuant to City Code section 2-22(4) a, b and c: Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

- a. Resident of the City for a minimum of six (6) months: Yes
- I am resident of: South Beach
- Or
- b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: No
- "Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*
- "Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*
- Or
- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): No
- Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.*

NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.

- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
Capital Planning, Government Finance, Engineering, Budgeting

- Are you presently a registered lobbyist with the City of Miami Beach? No
- Have you ever been convicted of a felony: No If yes, please explain in detail:

- Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:

- Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:

- Are you currently serving on any City Boards or Committees: Yes If yes, which board?
GO Bond Oversight Committee - Currently

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

Name

Position

Yacht Club Condo Association

Secretary

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

Property

90 Alton Road # 1803

- Are you now employed by the City of Miami Beach: No If so, which department and title?

• **Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

One of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)" ;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

¹ Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

DIVERSITY STATISTICS REPORT

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male

Race/Ethnic Categories
What is your race? White

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

Other Description: No details provided

Physically Challenged: No

Board and Committee Application Checklist: Please ensure you have provided all information before applying or reapplying to any Board and Committee.

- | | |
|-----|--|
| YES | I have answered all questions fully. |
| YES | I have uploaded a current resume, photograph, and a copy of any applicable professional license. |
| YES | I have completed and attached the Board & Committee Financial Acknowledgment Statement. |
| YES | I have completed and attached the Diversity Statistics Report. |

If you have any questions, please contact the Office of the City Clerk via email: BC@miamibeachfl.gov or telephone: 305.673.7411

Note: Florida Statutes 119.071: The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY.

I Jason Greene agreed to the following terms on 11/30/2020 3:32:48 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

JASON D. GREENE, CGFO, CFE, CPFIM, CICA

90 Alton Road # 1803
Miami Beach, FL 33139
(305) 532-6998

EXPERIENCE

Assistant Town Manager/ Chief Financial Officer - Town of Surfside, FL (5/20 - Current)

- Under the direction of the Town Manager serves as the key designee of the Town's leadership team. Performs a variety of professional and administrative work directing, coordinating and overseeing the operative initiatives and policies. Provides general assistance to the Town Manager. Serves as the Town's chief financial officer performing professional work in planning, organizing, supervising, and administering all financial functions including accounting, budgeting, reporting, investing, debt management, banking, treasury management, fixed asset management, multi-year capital planning, purchasing, internal support, and pension plan support for the Town. Serves as the Acting Town Manager in the absence of the Town Manager, as directed.

Finance Director – Town of Surfside, FL (7/19 –5/20)

- Serves as the Town's financial officer performing professional work in planning, organizing, supervising, and administering all financial functions including budgeting, reporting, investing, debt management, banking, treasury management, fixed asset management, multi-year capital planning, purchasing, internal support, and pension plan management for the Town.
- Responsible for planning and coordinating the preparation of the Comprehensive Annual Financial Report (CAFR) and Annual Budget.
- Responsible for the administration of the Finance Department that includes accounting functions of accounts payable, payroll, bank reconciliation, risk management of insurance policies and coverage, and management of certain Town-wide administrative/office management contracts.
- Responsible for the all aspects of the Information Technology Department excluding the Town's broadcasting and website content.
- Responsible for developing and maintaining a comprehensive accounting and financial management system for the Town in accordance with generally accepted accounting principles.

Financial Controls & Budget Manager – Miami-Dade Expressway Authority (MDX) (12/06 – 7/19)

- Responsible for the planning, development and management of the annual budget.
- Manage the annual financial audit and preparation of the annual financial statements, CAFR, and Financial Risk Assessment.
- Preparation of the monthly Treasurer's Report.
- Assist with the development of the Authority's financial plan and Five-Year Capital Work Program.
- Responsible for the approval of the availability of funding for all contracts and task authorizations.
- Responsible for approval of all vendor payments including payroll.
- Responsible for the approval of closed capital project information and capital work in progress.
- Responsible for compliance as it relates to the State/Federal Single Audit Act and grants management.
- Responsible for the preparation and coordination of alternative funding applications such as State Infrastructure Bank (SIB) and Toll Facility Revolving Trust Fund (TFRTF) loans.
- Responsible for the management of the Authority's right-of-way leasing program and assistance with new business development activities.
- Responsible for the development of the Authority's finance/accounting policies and procedures.

Capital Assets Manager - Miami-Dade Expressway Authority (11/04 - 12/06)

- Responsible for the planning, development and management of the annual budget.
- Responsible for the maintenance and control of the Authority's capital assets including the payment approval of all capital asset additions through the Construction, Revenue, General and/or SIB Funds.
- Assist CFO and financial advisors on the timing of investments for cash balances.
- Responsible for reporting requirements for SIB loans, TFRTF loans and various grants.
- Responsible for properly accounting for all retirements/transfers/deletions of capital assets.
- Responsible for the Authority's right-of-way property leasing program.
- Responsible for supervising and reviewing periodic capital asset physical inventories.
- Prepare analyses of capital project budgets and overall capital plan budget performance.

Controller - Miami-Dade Expressway Authority (6/03 - 11/04)

- Responsible for preparing financial reports/statements and analyses.
- Responsible for reviewing, approving and issuance of payment for vendor invoices.
- Responsible for preparing the Authority's annual operating budget.
- Oversee all accounting and auditing functions.
- Responsible for the management of the Authority's financial management system.
- Coordinates the Authority's annual audit and preparation of the Authority's annual report.
- Responsible for the development of the Authority's finance/accounting policies and procedures.

Marketing Director - San Martin Associates (1/01 - 6/03)

Program Controller (Dade Transportation Consultants) (5/01 - 6/03)

- Responsible for managing a \$1.5 Billion 10-year Transportation and Capital Improvement Program's costs (TIP/CIP), cash flows, forecasts, consultant task authorizations, and construction fund requisitions for MDX.
- Perform database administration, including responsibility for managing the Financial Database, CIP/TIP Tracking Database, and Construction Program Database. Lead team to develop all program databases.
- Responsible for tracking project cost estimates and budgets of the Five-Year Work Program.
- Responsible for tracking and processing all invoices pertaining to the CIP/TIP.

Earth Tech, Inc. / San Martin Associates (8/99 - 5/01)

Program Controller (Infiltration/Exfiltration/Inflow Reduction Program)

- Responsible for managing a \$200M municipal infrastructure rehabilitation program's costs, cash flows, schedules, and forecasts for the Miami-Dade Water & Sewer Department (MDWASD).
- Responsible for Earth Tech's fiscal year budget (\$3M yearly revenue), invoicing, and personnel forecasts.
- Performed database administration, including full responsibility for managing the Program Financial Database and Invoice Tracking Database. Lead team to develop the Invoice Tracking database.
- Client interactions pertaining to budgets, authorizations, and payments, and involvement with Request for Qualifications (RFQ) and Request for Proposals (RFP).

Nova Consulting (5/98 - 8/99)

Project Controls Manager (Pump Station Improvement Program)

- Responsible for managing a \$250M municipal infrastructure rehabilitation program's costs, cash flows, and forecasts for the MDWASD.
- Performed database administration, including full responsibility for managing the Project Controls Database.
- Developed and managed project scheduling system.
- Coordination with design consultants on proposals, authorizations, and invoices and recommendation of invoice payment for client.

San Martin Associates (8/97 - 5/98)

Project Engineer (Consent Decree/Settlement Agreement Program)

- Responsible for monitoring and coordinating issues related to Consent Decrees/Settlement Agreements between MDWASD and the USEPA and the Florida Department of Environmental Protection (FDEP).
- Responsible for preparing and submitting the monthly report to the client, USEPA Quarterly Progress Report, FDEP Annual Report and any correspondence to regulatory agencies related to tracked projects.
- Responsible for tracking and reporting on the progress of projects related to the Comprehensive Performance Evaluation Program, Public Access Reuse Program, and the On-site Reuse Program.
- Coordination with design consultants on proposals, authorizations and invoices and recommending payment of invoices for client.

EDUCATION***University of Miami Coral Gables, FL***

Master of Business Administration, 2001

Master of Science, Civil Engineering, 1998

Bachelor of Science, Environmental Toxicology, Minor, Political Science, 1995

**EXECUTIVE
TRAINING**

Wharton Transportation Executive Program @ UPenn Wharton School of Business

GFOA Advanced Government Finance Institute @ U. of Wisconsin - Madison

CERTIFICATIONS

Certified Government Finance Officer (CGFO)

Certified Fraud Examiner (CFE)

Certified Public Funds Investment Manager (CPFIM)

Certified Internal Controls Auditor (CICA)

**ACTIVITIES/
ORGANIZATIONS**

Government Finance Officers Association (GFOA)

*Vice-chair – Standing Committee on Economic Development & Capital Planning

Florida Government Finance Officers Association (FGFOA)

Association of Certified Fraud Examiners (ACFE)

Association of Public Treasurers of the United States & Canada (APT)

Institute for Internal Controls

National Society of Professional Engineers (NSPE)

Florida Engineering Society (FES)

Miami Beach General Obligation Bond Oversight Committee

Miami-Dade Transportation Aesthetic Review Committee (TARC-TPO) – (2003-2015)



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- **Laura Veitia**

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NAME: Veitia Laura
Last Name First Name Middle Initial

HOME ADDRESS: 1545 Bay Drive Miami Beach FL 33141
Apt No. Home No./Street City State Zip Code

PHONE: 305-798-4646 305-403-8686 laura@urbanresource.com
Home Work Email Address

Business Name: Urban Resource Position: Real Estate Broker

Address: 1193 71st Street Miami Beach FL 33141
Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **Yes**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **North Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
Homeowner, business owner and investment property owner in Miami Beach
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Mayor's General Obligation (G.O.) Bond Oversight Committee

Choice 2:

Choice 3:

* Board members are required to file Form 1 – "Statement of Financial Interest" with the State.

If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License _____ License Number _____

License Issuance Date _____ License Expiration Date _____

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: **No** Years of Service: _____
2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below:

• Have you ever been convicted of a felony: **No** If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **No** If yes, which board?

• What organizations in the City of Miami Beach do you currently hold membership in?

• I am now employed by the city of Miami Beach: **No** Which department?

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

Property

1900 Sunset Harbour Dr 1701, Miami Beach, FL 33139

1545 Bay Drive, Miami Beach, FL 33141

6969 Collins Av 1502, Miami Beach, FL 33141

117 S Shore Drive, Miami Beach, FL 33141

1191 71st Street, Miami Beach, FL 33141

1205 71st Street Miami Beach, FL 33141

Gender: Female

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **Yes**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Laura Veitia agreed to the following terms on 1/18/2019 5:05:49 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

Laura Veitia
1545 Bay Drive
Miami Beach, FL 33141
305-798-4646
lauraveitia@gmail.com

Born in Queens, NY 1970
Resident of Miami, FL since 1972
Resident of Miami Beach since 1995

Florida State University,
Bachelor of Science in Finance, 1993

Real Estate Career

Bret Taylor Real Estate 1995-1999 – 420 Lincoln Road, Miami Beach FL
EWM Realtors, 1999-2012, Broker-Associate 2004 – 419 Arthur Godfrey Rd Miami Beach FL
Awarded Chairman's club Sapphire level 2001-2003
Highest # of closed transactions 2004- 2011
Awarded Chairman's club Emerald level 2004-2011
Recognized in top 1% of realtors nationwide
Urban Resource, 2012-present – 1193 71st Street, Miami Beach, FL
Vice President, Broker, Owner

Total Sales Volume: \$242 Million thru 2018

Community Service & Boards

Previous Member:

LGBT Advisory committee, C.M.B. 2008-2018
Commission on the Status of Women, C.M.B 2008
Graduate, MB Leadership Academy 2007
Graduate, MB Citizen's Police Academy 2010

Lincoln West Resident Association (previous member)
Sunset Harbour Resident Association (previous member)
Miami Beach Gay Pride – 2008-2014

Ownership interest or past resident:

South Beach:

16 Island Av – homeowner – 1995-1999
1117 Meridian 1996
1361 Meridian 1996-1999
1345 Lincoln Rd homeowner 2004-2008
1900 Sunset Harbour 1701- homeowner 2004-2016,
investor 2016-present

North Beach:

1826 Biarritz Dr – homeowner 1999-2001
525 S Shore Dr – 2002
6969 Collins homeowner- investor 2003-present
1545 Bay Drive homeowner 2016-present

Commercial Investments:

1191 & 1205 71st Street, 2015-present
117 S Shore Drive, 2007-present

When I started my Real Estate Career in 1995 in Miami Beach, I focused on the sale of condos within the Art Deco District. I fell in love with MiMo Architecture & Danish Modern design through my first home purchase at Belle Towers. Early on, I volunteered for several local events, including Winter Party, and the Gay & Lesbian Film Festival. After residing in the Deco District for several years, I moved to North Beach from 1999-2003, then moved back to South Beach, and resided in Lincoln West, before moving to Sunset Harbour, where I resided for 14 years. I became a member of the Commission for Women in 2007, then joined the Mayor's LGBT AdHoc committee in 2008. One of our main goals in this committee was to create Miami Beach Gay Pride. In 2008, my wife and I registered as Domestic Partners, and we married in 2013. We have been together for 15 years now, and have 2 children. We purchased our home in 2016 in Normandy Isle to give our family a unique quality of life that can be experienced in a single-family neighborhood located seaside.

In my professional life, the majority of my sales have been within the boundaries of our great city. I've witnessed the birth of the South of Fifth neighborhood, the renovation of Lincoln Road (circa 1996), the creation of the Sunset Harbour neighborhood, and the public improvements in North Beach. In 2003, my brother and I began our team, Urban Resource, and focused in North Beach, primarily working with property owners who converted their buildings to condos. In 2008, we started offering property management services and opened our first office in Normandy Isle. In 2012, we started a full service real estate brokerage division in Urban Resource, where we help residents find their home in the area, either for rent or for sale, and assist investors purchase multifamily properties.



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- **Frank Mena**

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Mena		Frank		C
Last Name		First Name		Middle Initial
1621 Collins Avenue, Unit 1005		Miami Beach	FL	33139
Home Address		City	State	Zip Code
305-776-0971	786-600-3970	fmena@lynkventures.com		
Cellular Telephone	Work Telephone	Home Telephone	Email address	
Lynk Ventures		Attorney, Healthcare and Assisted Living Facility Consultant		
Business Name		Occupation		
1621 Collins Avenue, Unit 1005		Miami Beach	FL	33139
Business Address		City	State	Zip Code

Please list your preferences in order of ranking: [1] first choice, [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the Office of the City Clerk.**

Affordable Housing Advisory Committee	Health Advisory Committee	Normandy Shores Local Government Neighborhood Improvement District Advisory Council
Animal Welfare Committee	Health Facilities Authority Board	Parks and Recreational Facilities Board
Art in Public Places Committee	Hispanic Affairs Committee	Personnel Board
Audit Committee	Historic Preservation Board ★	Planning Board
Black Affairs Advisory Committee	Housing Authority	Police/Citizens Relations Committee
Board of Adjustment	Human Rights Committee	Production Industry Council
Budget Advisory Committee	LGBTQ Advisory Committee	Program for Public Information Committee
Committee for Quality Education in Miami Beach	Marine & Waterfront Protection Authority	Senior Affairs Committee
Committee on the Homeless	Mayor's 41st Street Committee	Sustainability Committee
Convention Center Advisory Board	Mayor's General Obligation Bond Oversight Committee	Transportation, Parking, and Bicycle-Pedestrian Facilities Committee
Cultural Arts Council	Mayor's Panel on Ocean Drive	Visitor and Convention Authority
Design Review Board	Miami Beach Commission for Women	Youth Commission
Disability Access Committee	Next Generation Council	

1. Health Advisory Committee
2. _____
3. _____

Professional License

Assisted Living Facility Administrator		Control #: 990028520
Type of Professional License		License Number
Florida	12/8/2007	7/25/2021
State of Issuance	License Issuance Date	License Expiration Date

Note: If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

AFFILIATION WITH THE CITY OF MIAMI BEACH

Pursuant to City Code section 2-22(4) a, b, and c: Members of Agencies, Boards, and Committees shall be affiliated with the City. This requirement shall be fulfilled in the following ways:

a. Resident of the City for a minimum of six months: **Yes** ☒ or **No** ☐

• I am a resident of: **South Beach** ☒ **Middle Beach** ☐ **North Beach** ☐

Or

b. Demonstrates an ownership interest (for a minimum of six months) in a business established in the City (for a minimum of six months): **Yes** ☐ or **No** ☒

"Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.

"Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.

Or

c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): **Yes** ☒ or **No** ☐

Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.

NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of sections 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filed with the Office of the City Clerk prior to being sworn in as a member.

• I am applying for an appointment because I have special abilities, knowledge, and experience. **Please list below:**

I have been involved with Assisted Living Facilities and working with the elderly for well over 10+ years.

I have been a resident of Miami Beach for 20 years.

• Are you a registered active lobbyist with the City of Miami Beach? Yes ☐ or No ☒

• Have you ever been convicted of a felony? Yes ☐ or No ☒ If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach Code? Yes ☐ or No ☒ If yes, please explain in detail:

• Do you currently owe the City of Miami Beach money? Yes ☐ or No ☒ If yes, please explain in detail:

• Are you currently serving on any City Board or Committee? Yes ☒ or No ☐ If yes, which Board/Committee?
Health Advisory Committee

• In what organization(s) in the City of Miami Beach do you currently hold membership?

Name	Position
Health Advisory Committee	Member

Name	Position
------	----------

• List the address of all properties owned or in which you have an interest within the City of Miami Beach:

1621 Collins Ave, Units 903, 907, and 1005. 1623 Collins Avenue, Unit 916

• Are you now employed by the City of Miami Beach? Yes ☐ or No ☒ If so, which department and title?

• Pursuant to City Code Section 2-25 (b): Do you have a parent ☐, spouse ☐, child ☐, brother ☐ or sister ☐ who is employed by the City of Miami Beach? Yes ☐ or No ☒

If "Yes," identify person(s) and department(s):

★ **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

• Have you ever resided in one of the City's Historic Districts for at least one year? Yes ☐ or No ☐


If you answered "Yes," please indicate:

Address	From: _____ To: _____ Dates
Address	From: _____ To: _____ Dates

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- Prohibition from directly or indirectly lobbying City personnel. (Miami Beach City Code Section 2-459)
- Prohibition from contracting with the City. (Miami-Dade County Code Section 2-11.1)
- Prohibition from lobbying before the Board/Committee you have served on for period of one year after leaving office. (Miami Beach City Code Section 2-26)
- Requirement to disclose certain financial interests and gifts. (Miami-Dade County Code section 2-11.1)
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict – Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY."

	11/5/2020	Frank Mena
Applicant's Signature	Date	Name of Applicant (PLEASE PRINT)

Board and Committee Application Checklist: Please ensure you have provided all information before applying or reapplying to any Board and Committee

- ☒ I have answered all questions fully.
- ☒ I have attached additional sheets, if necessary, to provide required information.
- ☒ I have attached a current resume, photograph, and a copy of any applicable professional license.
- ☒ I have completed and attached the Board & Committee Financial Acknowledgement Statement.
- ☒ I have completed and attached the Diversity Statistics Report.
- ☒ Submit complete application package.
Via Email: BC@miamibeachfl.gov

Via U.S. Mail or in Person:

City of Miami Beach
Office of the City Clerk / Board and Committee Section
1700 Convention Center Drive, 1st Floor
Miami Beach, FL 33139

If you have any questions, please contact the Office of the City Clerk via email: BC@miamibeachfl.gov or telephone: 305.673.7411.

Note: Florida Statutes §119.071: The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please: 1) Use your office or other address for your mailing address; 2) Use your office or other telephone number for your contact number; and 3) Do not attach a photograph.

MIAMI BEACH

City of Miami Beach

1700 Convention Center Drive

Miami Beach, Florida 33139

www.miamibeachfl.gov

OFFICE OF THE CITY CLERK

Email: BC@miamibeachfl.gov

Telephone: 305.673.7411

BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Provision Code Section 2-11.1(i) (2)

Mena	Frank	C
_____ Last Name	_____ First Name	_____ Middle Initial

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

One of the following forms **must be filed** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)¹;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

 _____ Signature	11/5/2020 _____ Date
---	----------------------------

¹ Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

MIAMI BEACH

City of Miami Beach

1700 Convention Center Drive
Miami Beach, Florida 33139
www.miamibeachfl.gov

OFFICE OF THE CITY CLERK
Email: BC@miamibeachfl.gov
Telephone: 305.673.7411

DIVERSITY STATISTICS REPORT

Mena	Frank	C
_____ Last Name	_____ First Name	_____ Middle Initial

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender:

- ☒ Male
☐ Female
☐ Other
☐ I prefer not to answer.

Race/Ethnic Categories:

What is your race?

- ☐ African American/Black
☐ Asian or Pacific Islander
☐ Caucasian/White
☐ Native American/American Indian
☒ Other – Print Race: Brown
☐ I prefer not to answer.

Do you consider yourself to be Spanish, Hispanic, or Latino/a?

- ☒ Yes
☐ No
☐ I prefer not to answer.

Do you consider yourself Physically Disabled?

- ☐ Yes
☒ No
☐ I prefer not to answer this question.

Frank C. Mena, Esq.

Frank acquired his first elderly healthcare company in 2007. Since then, Frank has owned, operated and/or managed multiple health care and residential properties and companies throughout Florida. Frank has also owned, operated and/or served as a Board Member to multiple health care entities including Assisted Living Facilities (ALFs), Adult Daycare, Primary and Specialty Care Medical Centers, Management Services Organizations (MSOs), Physician and Physician Extender Homecare, Home Healthcare (Nursing, Physical Therapy, Home Health Aides), Durable Medical Equipment (DME) and health care staffing companies.

Frank is a member of the Florida Bar and received his Juris Doctorate from Columbia University School of Law in 2000, where he was awarded the Parker Certificate for Achievement in International and Comparative Law, was selected to the *Columbia Journal of Transnational Law*, and was the President of the Latin American Law Students Association. Frank began his career at one of the most prestigious law firms in the State of Florida where he represented state and foreign government entities, banks and private multi-national companies. Frank then accepted a job as Executive Vice-President and General Counsel for a finance company with approximately 250 locations throughout the country.

Frank transitioned into healthcare in 2007 when he acquired the ALF where his grandmother was a resident at the time. Since then, Frank opened an additional four ALFs and provided care to hundreds of elderly residents throughout South Florida. Frank is licensed by the Florida Agency for Health Care Administration ("AHCA") as an ALF Administrator. Frank sourced the properties, arranged the financing, led the design and renovations/construction, handled the zoning and land use requirements, secured the licensing, and managed the start-up, stabilization and continued operation of the facilities. The facilities have included Limited Nursing Services Licensing, Mental Health Licensing, and contracted Hospice care services. The healthcare entities have handled over 50 governmental and quasi-governmental audits and inspections by AHCA, Medicaid Department of Children and Families (DCF), Florida Department of Health (DOH), Ombudsman, and Miami-Dade Fire Department. For over 10 years, Frank has also served on the Board and provided general consulting to one of the largest privately owned non-hospital based home health companies in Miami-Dade County. Frank is also a principal and Board Member for Illumina Medical Centers LLC.

Frank's passion for healthcare is driven by a lifelong affinity with the elderly. He believes that ensuring the best healthcare services to the elderly will allow him to do well by doing good. His vision is to provide the best care possible to those who cared for us.

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- **Mark Rabinowitz**

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Rabinowitz		Mark		L
Last Name		First Name		Middle Initial
1550 NE Quayside Terrace		Miami	Florida	33138
Home Address		City	State	Zip Code
7862886674	3055388835	7862886674	mrabinowitz@mbchc.com	
Cellular Telephone	Work Telephone	Home Telephone	Email address	
Miami Beach Community Health Center		Physician		
Business Name		Occupation		
710 Alton Road		Miami Beach	Florida	33139
Business Address		City	State	Zip Code

Please list your preferences in order of ranking: [1] first choice, [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the Office of the City Clerk.**

Affordable Housing Advisory Committee	Health Advisory Committee X	Normandy Shores Local Government Neighborhood Improvement District Advisory Council
Animal Welfare Committee	Health Facilities Authority Board X	Parks and Recreational Facilities Board
Art in Public Places Committee	Hispanic Affairs Committee	Personnel Board
Audit Committee	Historic Preservation Board ★	Planning Board
Black Affairs Advisory Committee	Housing Authority	Police/Citizens Relations Committee
Board of Adjustment	Human Rights Committee	Production Industry Council
Budget Advisory Committee	LGBTQ Advisory Committee	Program for Public Information Committee
Committee for Quality Education in Miami Beach	Marine & Waterfront Protection Authority	Senior Affairs Committee
Committee on the Homeless	Mayor's 41st Street Committee	Sustainability Committee
Convention Center Advisory Board	Mayor's General Obligation Bond Oversight Committee	Transportation, Parking, and Bicycle-Pedestrian Facilities Committee
Cultural Arts Council	Mayor's Panel on Ocean Drive	Visitor and Convention Authority
Design Review Board	Miami Beach Commission for Women	Youth Commission
Disability Access Committee	Next Generation Council	

1. Health Advisory Committee
2. Health Facilities Authority Board
3. _____

Professional License		
Physician	ME 36822	
Type of Professional License	License Number	
Florida	07/01/1980	01/31/2022
State of Issuance	License Issuance Date	License Expiration Date
<p>Note: If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.</p>		

AFFILIATION WITH THE CITY OF MIAMI BEACH

Pursuant to City Code section 2-22(4) a, b, and c: Members of Agencies, Boards, and Committees shall be affiliated with the City. This requirement shall be fulfilled in the following ways:

- a. Resident of the City for a minimum of six months: Yes ☐ or ☒ No

• I am a resident of: South Beach ☐ Middle Beach ☐ North Beach ☐

Or

- b. Demonstrates an ownership interest (for a minimum of six months) in a business established in the City (for a minimum of six months): Yes ☐ or ☒ No

"Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.

"Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.

Or

- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): Yes ☒ or ☐ No

Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.

NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of sections 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filed with the Office of the City Clerk prior to being sworn in as a member.

- I am applying for an appointment because I have special abilities, knowledge, and experience. **Please list below:**

I am the CEO and CMO of Miami Beach Community Health Center. I am not certain of the veracity of the statement, but a City of Miami Beach staffer told me that the HAC Bylaws requires that one board seat be committed to the Miami Beach Community Health Center CEO. I was also told that as the Chair of the HAC, I am required to sit on the HFA Board.

• Are you a registered active lobbyist with the City of Miami Beach? Yes ☐ or No ☒

• Have you ever been convicted of a felony? Yes ☐ or No ☒ If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach Code? Yes ☐ or No ☒ If yes, please explain in detail:

• Do you currently owe the City of Miami Beach money? Yes ☐ or No ☒ If yes, please explain in detail:

• Are you currently serving on any City Board or Committee? Yes ☒ or No ☐ If yes, which Board/Committee?
Health Advisory Committee and Health Facilities Authority Board

• In what organization(s) in the City of Miami Beach do you currently hold membership?

None

Name

Position

Name

Position

• List the address of all properties owned or in which you have an interest within the City of Miami Beach:

None

• Are you now employed by the City of Miami Beach? Yes ☐ or No ☒ If so, which department and title?

• Pursuant to City Code Section 2-25 (b): Do you have a parent ☐, spouse ☐, child ☐, brother ☐ or sister ☐ who is employed by the City of Miami Beach? Yes ☐ or No ☒

If "Yes," identify person(s) and department(s):

★ **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

• Have you ever resided in one of the City's Historic Districts for at least one year? Yes ☐ or No ☐

If you answered "Yes," please indicate:

Address

From:

To

Dates

Address

From:

To

Dates

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- o Prohibition from directly or indirectly lobbying City personnel. (Miami Beach City Code Section 2-459)
- o Prohibition from contracting with the City. (Miami-Dade County Code Section 2-11.1)
- o Prohibition from lobbying before the Board/Committee you have served on for period of one year after leaving office. (Miami Beach City Code Section 2-26)
- o Requirement to disclose certain financial interests and gifts. (Miami-Dade County Code section 2-11.1)
- o Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
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I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY."


Applicant's Signature

11/17/2020
Date

Mark Rabinowitz
Name of Applicant (PLEASE PRINT)

Board and Committee Application Checklist: Please ensure you have provided all information before applying or reapplying to any Board and Committee

- ☒ I have answered all questions fully.
- ☒ I have attached additional sheets, if necessary, to provide required information.
- ☒ I have attached a current resume, photograph, and a copy of any applicable professional license.
- ☒ I have completed and attached the Board & Committee Financial Acknowledgement Statement.
- ☒ I have completed and attached the Diversity Statistics Report.
- ☒ Submit complete application package.
Via Email: BC@miamibeachfl.gov

Via U.S. Mail or in Person:

City of Miami Beach
Office of the City Clerk / Board and Committee Section
1700 Convention Center Drive, 1st Floor
Miami Beach, FL 33139

If you have any questions, please contact the Office of the City Clerk via email: BC@miamibeachfl.gov or telephone: 305.673.7411.

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MIAMI BEACH

City of Miami Beach

1700 Convention Center Drive
Miami Beach, Florida 33139
www.miamibeachfl.gov

OFFICE OF THE CITY CLERK

Email: BC@miamibeachfl.gov
Telephone: 305.673.7411

BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Provision Code Section 2-11.1(i) (2)

Rabinowitz
Last Name

Mark
First Name

L
Middle Initial

I understand that no later than July 1, of each year all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

One of the following forms must be filed with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of July 1, of each year:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)"; or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

Mark Rabinowitz
Signature

11/17/20
Date

¹ Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

MIAMI BEACH

City of Miami Beach

1700 Convention Center Drive

Miami Beach, Florida 33139

www.miamibeachfl.gov

OFFICE OF THE CITY CLERK

Email: BC@miamibeachfl.gov

Telephone: 305.673.7411

DIVERSITY STATISTICS REPORT

Rabinowitz

Last Name

Mark

First Name

L

Middle Initial

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender:

- ☒ Male
☐ Female
☐ Other
☐ I prefer not to answer.

Race/Ethnic Categories:

What is your race?

- ☐ African American/Black
☐ Asian or Pacific Islander
☒ Caucasian/White
☐ Native American/American Indian
☐ Other – Print Race: _____
☐ I prefer not to answer.

Do you consider yourself to be Spanish, Hispanic, or Latino/a?

- ☐ Yes
☒ No
☐ I prefer not to answer.

Do you consider yourself Physically Disabled?

- ☐ Yes
☒ No
☐ I prefer not to answer this question.

MARK LAWRENCE RABINOWITZ, M. D., F. A. C. G., A. B. O. G.

11645 BISCAYNE BOULEVARD, MIAMI, FLORIDA 33181

305/538-8835

MEDICAL EDUCATION

1975-1979 University of Miami Miller School of Medicine

M. D. Degree received 6/1979

Florida Medical License issued 7/1/1980

EXPERIENCE

1993-Present Miami Beach Community Health Center, Inc., Miami Beach, Florida

Chief Executive Officer: 1/30/2014-Present

Interim Chief Executive Officer: 5/9/2012-1/29/2014

Chief Medical Officer: 3/24/2004-Present

Co-Medical Director & Director Obstetrics & Gynecology Services: 6/10/2003-3/23/04

Volunteer Physician: 1/1/1993-12/31/1994*

1983-2003 Gilibert & Rabinowitz, M. D., P. A., Bay Harbor Islands, Florida: Obstetrics & Gynecology, Private Practice

1979-1983 University of Miami Miller School of Medicine & Jackson Health System: Intern & Resident

1974-1975 University of Miami Biochemistry Department, Research Technician

SOCIETY MEMBERSHIP

2003-Present National Association of Community Health Centers

2003-Present Florida Association of Community Health Centers

1996-1997 North American Association for the Study of Obesity

1995-1997 American Society of Bariatric Physicians

1987-Present Miami Obstetrical & Gynecological Society

1987-2000 American Association of Gynecologic Laparoscopists

1987-2000 American Fertility Society

1986-Present American College of Obstetricians & Gynecologists, Fellow

1985-Present American Board of Obstetrics & Gynecology, Lifetime Diplomat (Recertified: 2000, 2001, 2008)

1983-Present William A. Little Society

1983-2000 Florida Obstetrical & Gynecological Society*

1883-Present Dade County Medical Association

1983-Present Florida Medical Association

1979-Present American Medical Association

AWARDS, HONORS & APPOINTED POSITIONS

2016 Florida Association of Community Health Centers, Inc.:

Wendell N. Rollason Outstanding Leadership Award

2016 Jessie Trice Hero Award

2016 Broward Community & Family Health Centers, Inc.: Appreciation Award

2018-Present City of Miami Beach: Health Facility Board Member

2014-Present City of Miami Beach: Health Advisory Committee (Chair 2015-Present)

2008-Present Health Choice Network, Inc.: Board of Directors Member

2008-2018 Prestige Provider Service Network: Credentials Committee & Quality Improvement Committee, Member

2008-2018 Prestige Health Choice: Quality Improvement Committee, Member

2006-Present United Health Care: Provider Advisory Committee

*Due to closure of some entities, the length of time elapsed, and the inability to locate records, dates are approximate.

2005 Miami Beach Community Health Center, Inc.: Mark Rabinowitz Financial Hero Award
 2004-2018 Health Choice Network, Inc.: Clinical Committee, Chair*
 1994-2000 Board of Directors, Miami Beach Community Health Center, Inc.
 1992-1997 St. Francis Hospital/Miami Beach Community Hospital
 Credentials Committee, Member: 1993-1997*
 Credentials Committee, Chair: 1992-1993*
 Department of Obstetrics & Gynecology, Co-Chairman: 1991-1993*
 1992-1993 Florida Department of Health, Volunteer
 1987-1996 Miami Heart Institute
 Shared Birth Place, Co-Medical Director & Developer: 1987-1996
 Department of Obstetrics & Gynecology, Vice Chairman: 1996-1997
 1987-1989 Dade County Medical Association, Public Service Committee
 1983-Present Voluntary Faculty/Clinical Instructor
 University of Miami Miller School of Medicine, Clinical Instructor: 1983-2012*
 Florida International University, Voluntary Faculty: 2008-Present*
 Barry University, Voluntary Faculty: 2010-Present*
 Nova University, Voluntary Faculty: 2008-Present

PUBLICATIONS

Marshall JJ, Rabinowitz, ML. Modification of the Properties of Trypsin by Covalent Attachment to Dextran. Arch Biochem Biophys 1976.
 Marshall JJ, Rabinowitz, ML. Stabilization of Catalase by Covalent Attachment to Dextran. Arch Biochem Biophys 1976.
 Rabinowitz, ML. Throat Swabbing in Epiglottitis (Letter). JAMA 1978.
 Marshall JJ, Rabinowitz, ML. Preparation and Characterization of a Dextran-Trypsin Conjugate. J Biol Chem 1981.
 Rabinowitz, ML, Basson I, Robinson, MJ. Sexually Transmitted Cytomegalovirus Proctitis in a Woman: A Case Report. Am J of Gastroenterology 1988.
 Rabinowitz, ML, Gilibert, JE, Lenos, BE. Avoiding Blood Transfusion: A Report of Two Cases. J Rep Med 1990

*Due to closure of some entities, the length of time elapsed, and the inability to locate records, dates are approximate.

AC# 9352595

**STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE**

DATE	LICENSE NO.	CONTROL NO.
12/07/2019	ME 36822	685096

THE MEDICAL DOCTOR

NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date: **JANUARY 31, 2022**
MARK LAWRENCE RABINOWITZ
11645 BISCAYNE BOULEVARD
SUITE 207
MIAMI, FL - 33181



Ron DeSantis
GOVERNOR



Scott A. Rivkees, MD
State Surgeon General

DISPLAY IF REQUIRED BY LAW

AC# 9352595

STATE OF FLORIDA DEPARTMENT OF HEALTH DIVISION OF MEDICAL QUALITY ASSURANCE	DATE 12/07/2019	LICENSE NO. ME 36822	CONTROL NO. 685096
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THE MEDICAL DOCTOR

NAMED BELOW HAS MET ALL REQUIREMENTS OF
THE LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date: **JANUARY 31, 2022**
MARK LAWRENCE RABINOWITZ

LICENSE QUALITY

EXPIRATION DATE: JANUARY 31, 2022

Your license number is ME 36822. Please use it in all correspondence with your board/council. Each licensee is solely responsible for notifying the Department in writing of the licensee's current mailing address and practice location address. If you have not received your renewal notice 90 days prior to the expiration date shown on this license, please visit www.FLHealthSource.gov and click "Renew A License" to renew online.

The Medical Quality Assurance Online Services Portal gives you the ability to manage your license to perform address updates, name changes, request duplicate licenses and much more.

It's simple. Log onto your MQA Online Services account today at <http://flhealthsource.gov/>. Select the "Account Login" button to access your account. For changes to your name, address or to request duplicate licenses, choose your selection from the dropdown list under "Manage My License". Your profession will open for renewal 90 days prior to your expiration date. When the renewal cycle opens for your profession, the "Renew My License" header will automatically display on your license Dashboard.

IMPORTANT ANNOUNCEMENTS**ARE YOU RENEWAL READY?**

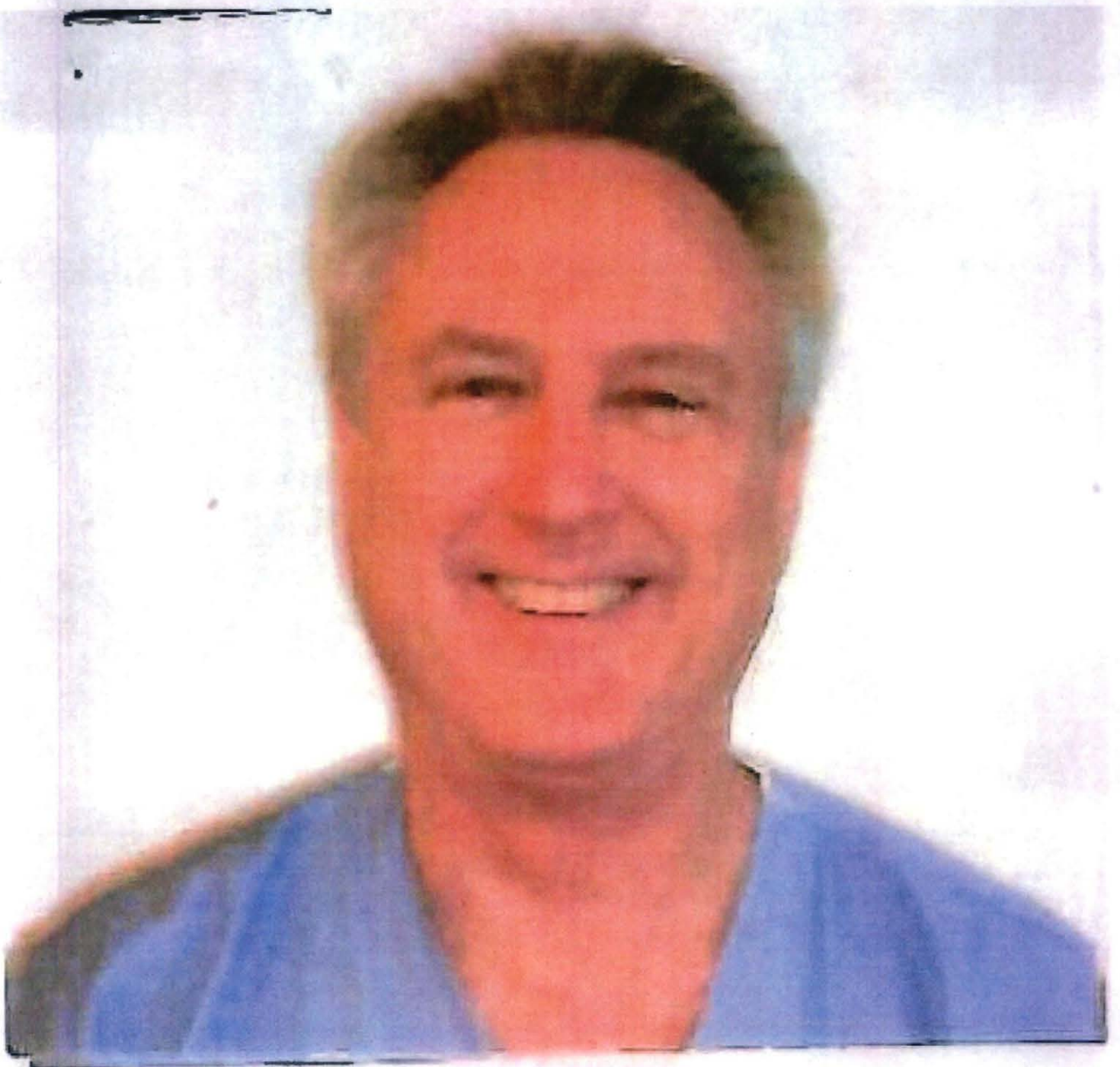
The Department of Health will now review
your continuing education records at the
time of license renewal.

To learn more, please visit
www.FLHealthSource.gov/AYRR

GROUND FOR DISCIPLINE

You should be familiar with the Grounds for
Discipline found in Section 456.072(1),
Florida Statutes, and in the practice act for
the profession in which you are licensed.

Florida Statutes can be accessed at
www.leg.state.fl.us/Statutes



- **Steven Sonnenreich**

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MIAMI BEACH

BOARD AND COMMITTEE APPLICATION FORM

Sonnenreich **Steven** **D**
 Last Name First Name Middle Initial
5775 SW 131 Terrace Miami Florida 33156
 Home Address City State Zip Code
305-661-7422 305-674-2223 305-431-2769 SDS@msmc.com
 Home Telephone Work Telephone Cellular Telephone Email address
Mount Sinai Medical Center President
 Business Name Occupation
4300 Alton Road Miami Beach Florida 33140
 Business Address City State Zip Code
 Professional License (describe): **n/a** Expires: **n/a**
 Please attach a copy of currently effective professional license.

Pursuant to City Code section 2-22(4)a & b: Members of agencies, boards and committees shall be affiliated with the City. This requirement shall be fulfilled in the following ways: a. An individual shall have been a resident of the City for a minimum of six months; or b. An individual shall demonstrate ownership/interest for a minimum of six months in a business established in the City for a minimum of six months.

- Resident of Miami Beach for a minimum of six (6) months: Yes ☐ or No ☒
- Demonstrates ownership/interest in a business in Miami Beach for a minimum of six months: Yes ☒ or No ☐
- Are you a registered voter in Miami Beach: Yes ☐ or No ☒
- I am now a resident of: North Beach ☐ South Beach ☐ Middle Beach ☐
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:

President & CEO of Mount Sinai Medical Center

- Are you presently a registered lobbyist with the City of Miami Beach? Yes ☐ or No ☒

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the Office of the City Clerk.**

<input type="checkbox"/> Affordable Housing Advisory Committee	<input checked="" type="checkbox"/> Health Advisory Committee	<input type="checkbox"/> Parks and Recreation Facilities Board [∞]
<input type="checkbox"/> Art in Public Places Committee	<input type="checkbox"/> Health Facilities Authority Board	<input type="checkbox"/> Personnel Board
<input type="checkbox"/> Audit Committee	<input type="checkbox"/> Hispanic Affairs Committee	<input type="checkbox"/> Planning Board [☆]
<input type="checkbox"/> Board of Adjustment [☆]	<input type="checkbox"/> Historic Preservation Board [☆]	<input type="checkbox"/> Police Citizens Relations Committee
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Production Industry Council
<input type="checkbox"/> Committee on the Homeless	<input type="checkbox"/> Human Rights Committee	<input type="checkbox"/> Sister Cities Program
<input type="checkbox"/> Committee for Quality Education in MB	<input type="checkbox"/> LGBT Advisory Committee	<input type="checkbox"/> Sustainability Committee
<input type="checkbox"/> Convention Center Advisory Board	<input type="checkbox"/> Marine & Waterfront Protection Authority	<input type="checkbox"/> Transportation, Parking, & Bicycle-Pedestrian Facilities Committee
<input type="checkbox"/> Cultural Arts Council	<input type="checkbox"/> Miami Beach Commission for Women	<input type="checkbox"/> Visitor and Convention Authority
<input type="checkbox"/> Design Review Board [☆]	<input type="checkbox"/> Normandy Shores Local Government Neighborhood Improvement	<input type="checkbox"/> Youth Commission
<input type="checkbox"/> Disability Access Committee		

* Board members are required to file Form 1 – "Statement of Financial Interest" with the State.

☆ If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License _____ License Number _____
 License Issuance Date _____ License Expiration Date _____

Note: If applying for the Youth Center positions of the Parks and Recreations Facilities Board, please indicate your affiliation with the Scott Rakow Youth Center and/or the North Shore Parks Youth Center: _____

• Please describe your past service with the City's Youth Centers (include dates of service): _____

• Present participation in Youth Center activities by your children: Yes ☐ No ☐

If yes, please list below the names of your children, their ages and the programs in which they participate:

Child's name: _____ Age: _____ Program: _____

Child's name: _____ Age: _____ Program: _____

• Have you ever been convicted of a felony? Yes ☐ or No ☒ If yes, please explain in detail: _____

• Do you currently have a violation(s) of City of Miami Beach Code? Yes ☐ or No ☒ If yes, please explain in detail: _____

• Do you currently owe the City of Miami Beach any money? Yes ☐ or No ☒ If yes, explain in detail: _____

• Are you currently serving on any City Board or Committee? Yes ☒ or No ☐ If yes, which board/committee? Health Advisory

• In what organization(s) in the City of Miami Beach do you currently hold membership? _____

Name _____ Position _____

Name _____ Position _____

• List all properties owned or in which you have an interest within the City of Miami Beach: _____

• Are you now employed by the City of Miami Beach? Yes ☐ or No ☒

Which department and title? _____

• Pursuant to City Code Section 2-25 (b): Do you have a parent ☐, spouse ☐, child ☐, brother ☐ or sister ☐ who is employed by the City of Miami Beach? Yes ☐ or No ☒

If "Yes," identify person(s) and department(s): _____

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male ☐ Female ☐

Race/Ethnic Categories

What is your race?

☐ African-American/Black

☐ Caucasian/White

☐ Asian or Pacific Islander

☐ Native-American/American Indian

☐ Other – Print Race: _____

Do you consider yourself to be Spanish, Hispanic or Latino/a? Mark the "No" box if **not** Spanish, Hispanic, Latino/a.

☐ No
☐ Yes

Do you consider yourself Physically Disabled?

☐ No
☐ Yes

NOTE. IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- o Prohibition from directly or indirectly lobbying City personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the City (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before the board/committee you have served on for period of one year after leaving office (Miami Beach City Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- o CMB Community Development Advisory Committee: prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).
- o Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of boards, commissions and other governing bodies of state and local governmental agencies or authorities.
- o Voting conflict – Form 8B is for use by any person serving at the county, city or other local level of government on an appointed or elected board, council, commission, authority or committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

Upon request, copies of these laws may be obtained from the City Clerk.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY."

Applicant's Signature 10-25-16 Steven D. Sonnenreich
Date Name of Applicant (PLEASE PRINT)

Received in the Office of the City Clerk by: _____
Name of Deputy Clerk Control No. Date

ATTACH A CURRENT RESUME, PHOTOGRAPH AND A COPY OF ANY APPLICABLE PROFESSIONAL LICENSE.

ATTACH ADDITIONAL SHEETS, IF NECESSARY, TO PROVIDE REQUIRED INFORMATION.

MIAMI BEACH

City of Miami Beach

1700 Convention Center Drive,
Miami Beach, Florida 33139,
www.miamibeachfl.gov

OFFICE OF THE CITY CLERK

CityClerk@miamibeachfl.gov

Telephone: 305 673 7411 Fax: 305 673 7254

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Provision Code Section 2-11.1(i) (2)

Board Member's Name: Steven Sonnenreich

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements. This means that the members of City Advisory Boards, whose sole or primary responsibility is to recommend legislation or give advice to the City Commission, must file, even though they may have been recently appointed.

One of the following forms **must be filed** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**.

1. A "Source of Income Statement"
2. A "Statement of Financial Interests (Form 1)"
3. A Copy of your latest Federal Income Tax Return

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail or both.

Signature



10/25/16
Date

Updated: Tuesday, October 04, 2016



Steven D. Sonenreich

Steven D. Sonenreich, President and Chief Executive Officer, joined Mount Sinai Medical Center, Miami Beach, Florida, in 1976. After serving as Executive Vice President and Chief Operating Officer from 1990 to 1996, Mr. Sonenreich became the Chief Executive Officer of Cedars Medical Center in Miami, Florida. In November 2001, Mr. Sonenreich returned to Mount Sinai Medical Center and became its President and Chief Executive Officer. Under Mr. Sonenreich's leadership, Mount Sinai has been named as one of America's Top Hospitals in Geriatric Medicine for five consecutive years by *U.S. News and World Report*. Mr. Sonenreich spearheaded Mount Sinai's affiliation with Columbia University, New York, New York, creating The Mount Sinai Columbia University Divisions of Cardiology, Cardiac Surgery and Urology. He was honored as Citizen of the Year by the Miami Beach Chamber of Commerce in 2012. He served as chair of the Florida Hospital Association Board of Trustees in 2013; and has been a member of the board of The Safety Net Hospital Alliance of Florida since 2005. Mr. Sonenreich earned his Bachelor of Arts degree from the State University of New York at Binghamton and a Master of Business Administration and Certification in Healthcare Administration from the University of Miami, Coral Gables, Florida.

Mount Sinai Medical Center
4300 Alton Road
Miami Beach, FL 33140
Phone: 305.674.2121
msmc.com

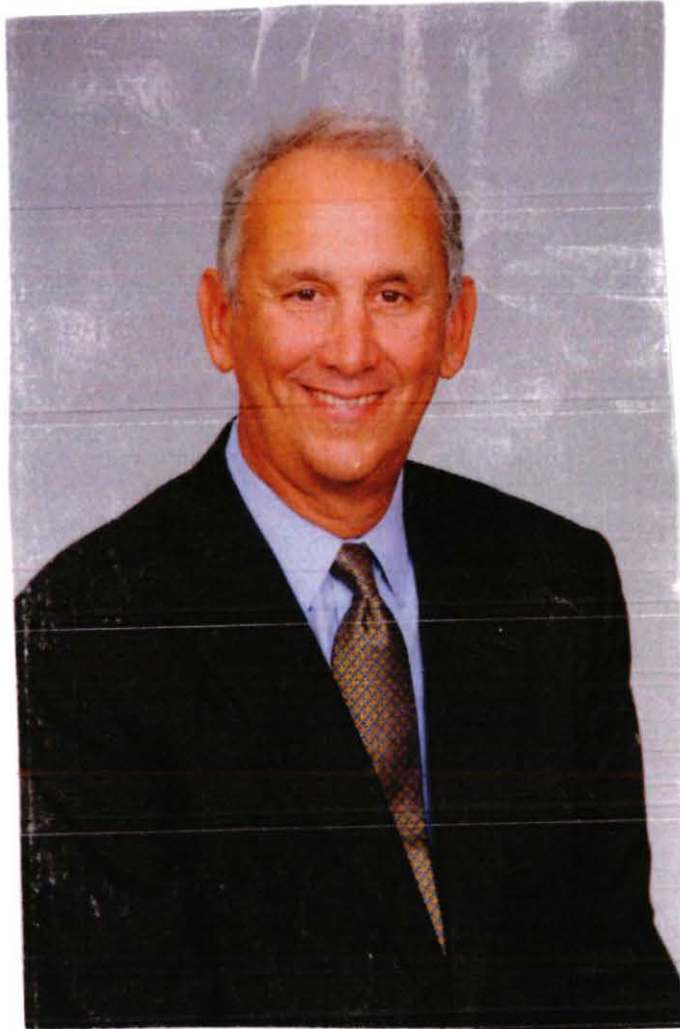
Mount Sinai Primary & Specialty Care

- Aventura
- Coral Gables
- Hialeah
- Key Biscayne
- Miami Shores
- Wynham
- Sunny Isles Beach
- Mount Sinai Cardiology of the Florida Keys

**Mount Sinai Free-Standing
Emergency Departments**

- Aventura
- Hialeah

**Mount Sinai
Comprehensive Cancer Center**
4300 Alton Road
Miami Beach, FL 33140
Phone: 305.674.4511
msccc.com



- **Arthur Unger**

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<u>Unger</u>		<u>Arthur</u>		<u>s</u>	
Last Name		First Name		Middle Initial	
<u>4565 North Bay Road</u>		<u>Miami Beach</u>	<u>FL</u>	<u>33140</u>	
Home Address		City	State	Zip Code	
<u>305-934-0477</u>	<u>305-371-6200</u>	<u>305-534-9475</u>	<u>arthur.unger@eisneramper.com</u>		
Cellular	Work	Home	Email Address		
<u>EisnerAmper, LLP</u>		<u>CPA</u>			
Business Name:		Occupation:			
<u>1001 Brickell Bay Drive Suite 1400</u>		<u>Miami</u>	<u>FL</u>	<u>33131</u>	
Business Address		City	State	Zip Code	

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Health Facilities Authority Board

Choice 2:

Choice 3:

Professional License

No Professional Licenses Submitted.

Note: If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.



Note: If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? No

No Address in City Historic District submitted.

AFFILIATION WITH THE CITY OF MIAMI BEACH

Pursuant to City Code section 2-22(4) a, b and c: Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

- a. Resident of the City for a minimum of six (6) months: Yes
- I am resident of: Middle Beach
- Or
- b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: No
- "Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*
- "Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*
- Or
- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): No
- Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.*

NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.

- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
I am a CPA who handles many healthcare clients and have served on this Board many years and have an enormous amount of institutional Knowledge about the functioning of this board. i think i am uniquely qualified to serve on this board. I love helping my city!!!

- Are you presently a registered lobbyist with the City of Miami Beach? No
- Have you ever been convicted of a felony: No If yes, please explain in detail:

- Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:

- Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:

- Are you currently serving on any City Boards or Committees: No If yes, which board?

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

Name

Position

Mt. Sinai Medical Center Boudation

General Board Member

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

Property

my home - 4565 north bay road

my Mom's Apartment 5660 Collins Avenue

- Are you now employed by the City of Miami Beach: No If so, which department and title?

• **Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equality to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143. Florida Statutes.

BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

One of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)" ;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

¹ Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

DIVERSITY STATISTICS REPORT

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male

Race/Ethnic Categories
What is your race? White

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

Other Description: No details provided

Physically Challenged: No

Board and Committee Application Checklist: Please ensure you have provided all information before applying or reapplying to any Board and Committee.

YES	I have answered all questions fully.
YES	I have uploaded a current resume, photograph, and a copy of any applicable professional license.
YES	I have completed and attached the Board & Committee Financial Acknowledgment Statement.
YES	I have completed and attached the Diversity Statistics Report.

If you have any questions, please contact the Office of the City Clerk via email: BC@miamibeachfl.gov or telephone: 305.673.7411

Note: Florida Statutes 119.071: The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY.

I Arthur Unger agreed to the following terms on

Received in the City Clerk's Office by:

Name of Deputy Clerk	Control No.	Date
----------------------	-------------	------

ARTHUR UNGER

Managing Director

305.371.6200

ARTHUR.UGER@EISNERAMPER.COM



SPECIALTIES

FIRPTA Transactions
Closely Held Businesses
Health Care
Hospitality

CREDENTIALS/EDUCATION

Certified Public Accountant (CPA)
Certified Acceptance Agent (CAA)
University of Miami: BBA, Accounting

AFFILIATIONS

American Institute of Certified Public Accountants
Florida Institute of Certified Public Accountants
Medical Group Management Association
Business Network International Success Link Chapter
Miami Beach Chamber of Commerce: Life Trustee; Pillar Member
City of Miami Beach: Audit Committee;
Healthcare Facilities Advisory Board Chairman
Miami Jewish Health Systems: Audit Committee Chairman; Seasons Hospice Board Chairman; Executive Board; P.A.C.E.; Quality Review Board
Mount Sinai Medical Center Foundation: Executive Board Member; Pledge Review Committee Chairman; Planned Giving Committee; Legacy Circle

Arthur Unger is a Managing Director with over 40 years of experience. He provides individual, partnership and corporate tax services with specialized expertise in Foreign Investment in Real Property Tax Act (FIRPTA) transactions. Artie has particular experience in serving clients in the health care, hospitality, restaurant and professional services industries. He also counsels closely held businesses in a range of areas such as structuring (proposed and existing businesses), financing alternatives and credit management, forecasting and financial modeling, profitability analyses, and asset maximization.

Devoted to the betterment of his community, Artie invests countless hours to civic involvement.

- **Dr. Martin N. Zaiac**

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NAME: Zaiac Martin N
Last Name First Name Middle Initial

HOME ADDRESS: 4308 Alton Road, Suite 750 Miami Beach FL 33140
Apt No. Home No./Street City State Zip Code

PHONE: 3055884869 3055324478 drmartyz@aol.com
Home Work Email Address

Business Name: Greater Miami Skin & Laser Center Position: Medical Doctor, Director

Address: 4308 Alton Rd, Suite 750 Miami Beach FL 33140
Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months: **No**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **No**
- (Please circle one): I am now a resident of: **Middle Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
I was born and raised in Miami Beach, and leave strong ties. I am not a board certified Medical Doctor known in the community.
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Health Advisory Committee

Choice 2: Health Facilities Authority Board

Choice 3:

* Board members are required to file Form 1 – "Statement of Financial Interest" with the State.

If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License _____ License Number _____

License Issuance Date _____ License Expiration Date _____

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: **No** Years of Service: _____
2. Present participation in Youth Center activities by your children **No** If yes, please list the names of your children, their ages, and which programs. List below:

Error: Subreport could not be shown.

• Have you ever been convicted of a felony: **No** If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **No** If yes, which board?

• What organizations in the City of Miami Beach do you currently hold membership in?

Error: Subreport could not be shown.

• I am now employed by the city of Miami Beach: **No** Which department?

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

Error: Subreport could not be shown.

Error: Subreport could not be shown.

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **Other**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **Yes**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Martin Zaiac agreed to the following terms on 10/17/2019 2:27:48 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

Curriculum Vitae

Martin Neal Zaiac, M.D.

Date: September, 2019

Work Address: Greater Miami Skin and Laser Center
4308 Alton Road, Suite 750
Miami Beach, Florida 33140

Date & Place of Birth: September 11, 1959
Miami Beach, Florida USA

License, Florida: ME0052008

Board Certifications: Board Certified in Dermatology, 1993
Diplomat National Board of Medical Examiners, 1986
Board Certified American Society for Mohs Surgery, 1997

Education & Academic Training: Medical College of Wisconsin School of Medicine,
Milwaukee, Wisconsin
M.D. Degree
9/1984 to 5/1986

Universidad Central del Caribe School of Medicine
Puerto Rico
8/1982 to 7/1984

University of Miami
Miami, Florida
Post Bachelor Program in Biology
9/1981 to 5/1982

University of Miami
Miami, Florida
Bachelor of Science Degree
Major: Biology Minor: Chemistry
9/1978 to 5/1981

University of Pennsylvania College
College of Arts and Science
Philadelphia, PA
9/1977 to 5/1978

Post Graduate Positions:

03/2019-Present	Professor of Dermatology Florida International University Herbert Wertheim College of Medicine
08/2015-Present	Co- Director Hollywood Dermatology & Cosmetic Surgery Specialists Cosmetic Fellowship Hollywood, FL
04/2015-Present	Medical Staff Larkin Hospital Miami, FL
02/2012-Present	Medical Staff Miami Jewish Health Systems Miami, FL
02/2012-Present	Chair of Dermatology Florida International University Herbert Wertheim College of Medicine
02/2010-Present	Medical Staff Memorial Health Care System
02/2010-Present	Medical Staff Jackson Health System
02/2010-Present	Medical Staff University of Miami Hospital
1/2000 to Present	Chief of Dermatology Mount Sinai Medical Center Miami Beach, FL 33140
9/1994 to Present	Program Director Mount Sinai Medical Center, Department of Dermatology Miami Beach, FL
7/1997 to Present 7/1991 to 7/1995	Clinical Instructor (Volunteer Faculty) Dermatology and Cutaneous Surgery University of Miami School of Medicine Miami, FL
9/1995 to Present	Clinical Instructor (Volunteer Faculty) Barry University School of Graduate Medical Sciences Podiatric Medicine and Surgery Miami, FL
1/1991 to Present	Private Practice (First paid employment) Greater Miami Skin and Laser Center

Mount Sinai Medical Center
Miami Beach, FL

1/1990 to 12/1990

Chief Resident
Department of Dermatology
Mount Sinai Medical Center
Miami Beach, FL

1/1988 to 12/1989

Dermatology Resident
Department of Dermatology
Mount Sinai Medical Center
Miami Beach, FL

7/1986 to 6/1987

Internship
Internal Medicine
Medical College of Wisconsin and Affiliated
Hospitals
Milwaukee, WI

Other Active Associations

Board Member
Miami Beach Health Advisory Committee

Allergan, USA Inc.
Consultant

Dermatology Consulting
Novartis and Glaxo Wellcome Pharmaceuticals

Journal Skin Appendage Disorders
Editorial Board, 2015

Dermatology Consulting
ISDIN, S.A.

Professional Organizations:

- American Academy of Dermatology
- American Medical Association
- Cuban-American Society of Dermatology
- American Society for Laser Medicine and Surgery
- Colegio Ibero-Latinoamericano de Dermatología (CILAD)
- Council for Nail Disorders, Board Member –
Secretary/Treasurer 2002-2004
2nd Vice President/2004-2006
1st Vice President 2006-2008
President Council for Nail Disorders/Past
President
- Foundation for International Dermatological
Education (FIDE) Member of the Board of
Directors.
- Florida Society of Dermatology
- Miami Dermatologic Society
Secretary/Treasurer 1998-1999

Martin N. Zaiac, M.D.

- President 1999-present
- Miami Society for Dermatology & Cutaneous Surgery
- Florida Medical Association
- Dade county Medical Association
- American Society for Mohs Surgery
- The Meso American Academy of Cosmetic Surgery
- The North American Academy of Cosmetic & Restorative Surgery
- European Nail Society
- Cosmetic Dermatologic Surgery

Invited Presentations/Oral Platform:

- 14th International scientific congress of esthetics and cosmetology
Speaker
Chemical Peeling Lecture
Sao Paulo, Brazil
September 7-10th, 2019
- Healthcare Convention & Exhibitors Association (HCEA)
HCP Panel Speaker
Hilton Downtown
Miami, FL
August 20th, 2019
- Aesthetics 2019 Conference
Speaker
New Delhi, India
August 9-11th, 2019
- Cool Sculpting University
Participant
Reston, VA
July 31st – Aug 2nd, 2019
- Foamix Pharmaceuticals
FX2016-40
Investigator Meeting
Sofitel Magnificent Mile
Chicago, Illinois
July 19th -21st, 2019
- 24th World Congress of Dermatology Milan 2019
Speaker
Mysterious black dots
Milan
June 10th -15th, 2019
- Evolus
Product Launch
The Ritz-Carlton Cancun
Cancun, Q.R., Mexico
May 3rd -5th, 2019
- Dermatology to the Stars

Cosmetics
 Speaker
 How to drop that fat without diet
 University of Miami
 Miami, Florida
 April 15-17, 2019

➤ VI Simposio Internacional de Dermatologia CLC in
 Desafios en Dermatologia
 Speaker
 Modulo Medicina Interna, Inmunologia y Piel
 Las Condes, Santiago, Chile
 April 12-13, 2019

➤ XVIII Riunione: Giornate Di Terapia in
 Dermovenereologia
 Speaker
 Cosmetic Pearls
 Catania, February 3-4, 2018

➤ 4th International Summit on Nail Diseases
 Speaker
 Nail disorders and systemic diseases
 Athens, Greece
 June 23-25, 2017

➤ X International Dermatologic Galilei Symposium
 Speaker
 New frontiers in the injection filler panorama
1st Galilei Symposium Award
 to Martin N. Zaiac, MD
 Pisa, Italy
 June 15-16, 2017

➤ Hair & Nail and Anti-Aging
 Speaker
 Discuss your patient with the expert
 Intralesional steroids how and where to inject
 Capri, Italy
 May 19-20, 2017

➤ 21st Annual Scientific Meeting of the Council for
 Nail Disorders
 Presentation:
 How to inject steroids, Q&A and Remarks
 March 2017

➤ 75th Annual American Academy of Dermatology
 Annual Meeting
 Speaker
 Hands-on Nail Surgery
 March 3rd, 2017

➤ 20th Annual Meeting of the
 Council for Nail Disorders, Co-Chair
 Introduction- *What's new on Nail Psoriasis*
Systematic Treatments
 Washington, DC March 3rd, 2016

➤ Hair and Nail and Anti-Aging. Corso Pratico
 Curriculum Vitae

Martin N. Zaiac, M.D.

Speaker: Tips for nail surgery & Aesthetic procedures to increase lip volume.

Premio "Aphrodite" 10th Edition

to Martin N. Zaiac, MD for his efforts to improve the aging of women by Dermatology Science
Capri, Italy.

May 6-7, 2016.

- 74th Annual American Academy of Dermatology Annual Meeting
Speaker
Hands-on Nail Surgery
Washington, DC
March 4-8th, 2016
- Hair & Nail and Anti-Aging
Speaker
Tips for nail surgery
Aesthetic procedures to increase lip volume
Capri
May 6-7, 2016
- XVII Riunione: Giornate Di Terapia in Dermovenereologia
"Lessons from anatomy: how to optimize the use of hyaluronic acid injection for skin rejuvenation"
Catania, 30-31 January 2016
- 2015 Milan Dermatologic Meeting
Speaker
"BTX Pearls"
Milano, Italy
October 16, 2015
- Hair & Nail and Anti-Aging
Speaker
Tips for nail and hair surgery
Botox: how young should we start?
Capri, Italy
May 8-9, 2015
- 19th Annual Scientific Meeting- Council For Nail Disorders
Speaker
Mimickers
Whats the future?
San Francisco, CA
March 19th, 2015
- 73rd AAD Annual Meeting
Speaker
Ingrown nails
San Francisco, CA
March 20-24, 2015
- XX1 Congresso Argentino De Dermatología
Presenter
Mi experiencia en rejuvenecimiento facial
La Uña: aprendiendo de los casos clínicos
Perlase en dermatología cosmética
Mendoza, Argentina
August 28-31, 2014

- XI International Dermatologic Galilei Symposium
On Psoriasis, Acne & Cosmetic Dermatology
Pisa, Italy
June 26-27, 2014
- Hair & Nail and Anti-Aging- Course
Speaker
May 9-10, 2014
- American Academy of Dermatology
72nd Annual Meeting
Denver, Co
March 21-25, 2014
- Corso Pratico Programa, Hair and Nail and Anti-Aging. Speaker: Ten Surgical Tips and Top tips to be Tip Top in skin rejuvenation, Capri, Italy. May 10-11, 2013.
- American Academy of Dermatology Summer Meeting
Speaker
New Developments in Nail Fold Capillaroscopy
New York, NY
July 31st to August 4th, 2013
- 71 Annual Meeting American Academy of Dermatology: Speaker: Atypical Wound Diagnosis and Management
Miami Beach, Fl March 01, 2013.
- 71 Annual Meeting American Academy of Dermatology: Speaker: Electronic Health Record (EHR) Physician Demonstration Miami Beach, Fl March 1-5, 2013.
- 17th Annual Scientific Meeting Council for Nail Disorders. Speaker: Systemic Disease. Miami Beach, Fl February 28, 2013.
- American Osteopathic College of Dermatology. Practice Based Medicine- Pearls. Winter Park, Colorado January 23-26, 2013.
- VII International Dermatologic Galilei Symposium on Psoriasis and Cosmetic Dermatology, University of Pisa, and University of Miami on Perioral and Lower Face Rejuvenation Pisa, Italy.
June 15-16, 2012
- Corso Pratico Programa, Hair and Nail and Anti-Aging. Speaker: Botox, Skin Tightening, Filler corso avanzato, Capri, Italy. May 11-12, 2012.
- 9 Congreso Europeo de Medicina Estetica. XXVII Congreso de la Sociedad Española de Medicina Estetica. Speaker: Tratamiento de Telangiectasias y Lesiones Pigmentadas. Aplicacion de la Toxina Botulinica en el Cuello. Madrid, Spain
February 23-25, 2012

- 19th Congresso Científico Internacional de Estetica, Speaker on Miami Peel. Tratamiento Medico-Estetico da Hiperpigmentacao. Sao Paulo, Brazil August 4-7, 2011.
- VI International Dermatologic Gahlei Symposium Psoriasi e Dermatologia Cosmetica, Universita di Pisa, Universita di Miami-Speaker on Onicopatía Psoriasica: Diagnosi e Terapia. Pisa, Italy July 1-2, 2011
- XXIV Simposio Internacional de Dermatologia, Actualizacion en Desordenes Pigmentarios, Patologia Ungueal y Del Pelo. Santiago, Chile. June 10-11, 2011.
- American Academy of Dermatology – Speaker Clinical Cases & Role of Biologics in Psoriatic Nail Disease. New Orleans, L.A. February 2011
- 1st International Summit for Nail Disease Athens, Greece. July 2010
- Hair & Nail and Anti-Aging Capri, Italy. April, 2010
- American Academy of Dermatology – Speaker Miami Beach, Florida. March, 2010.
- Council for Nail Disorders, 14th Annual Meeting Miami Beach, Florida. March, 2010.
- Sociedad Centroamericana-Caribe de Dermatologia XVII Congreso Managua, Nicaragua. November 2009.
- Escuela de Dermatologia Hospital Universitario Del Valle “Evaristo Garcia” IX Simposio de Actualización en Terapia Dermatologica Colombia. June 12-14, 2009.
- AOCD Midyear Meeting and Scientific Seminar Steamboat Sheraton Resort & Conference Center. Colorado. January 21-24, 2009.
- III Corso Internazionale in Dermocosmetologia-Universita di Miami, Italia. September 15 & 16, 2008
- 21st World Congress of Dermatology, Buenos Aires, Argentina, September 30th, 2007
- Reunion Academica Miami-Mexico September 6-8, 2007. Acapulco, Mexico
- XVI Jornadas de Actualizaciones Terapeuticas Dermatologicas y Esteticas, Buenos Aires, Argentina. March 30-31, 2007
- 65th Annual Meeting Scientific Program American

Academy of Dermatology, Washington DC. February 2-6, 2007

- XLII Reunion Annual Sociedad Venezolana de Dermatología y Cirugía Dermatológica – Venezuela November 16-18 2006
- XXVI Congreso Colombiano De Dermatología Cartagena Colombia November 2-5, 2006-11-06
- First Internacional Course on Cosmetic Dermatology – University of Pisa – University of Miami, Pisa, Italy September 9-10, 2006
- VI Congreso Avances en Cirugía Dermatológica, Jalisco, Mexico August 23-26, 2006
- XVIII Congreso Brasileiro de Cirurgia Dermatológica Sao Jose do Rio Preto, Brazil 2006. June 3 -7, 2006
- XV Jornadas de Actualizaciones Terapéuticas Dermatológicas y Estéticas Buenos Aires, Argentina April 21-22, 2006
- Practical Course of Dermatology, Bologna, Italy, March 25, 2006
- 64th Annual Meeting American Academy of Dermatology, San Francisco, CA March 6, 2006
- XVI CILAD Congreso Ibero-Latinoamericano de Dermatología, Cartagena, Colombia November 16-20, 2005
- Segundo Congreso Nazionale Unificato di Dermatologia e Venereologia, Genoa, Italy June 8, 2005
- American Academy of Dermatology 63rd Annual Meeting, New Orleans, LA February 18, 2005
- 13th Congress of the European Academy of Dermatology and Venereology Venice, Italy November 17-21, 2004
- VII Curso Internacional Teórico-Practico Peelings, Técnicas De Relleno, Rejuvenecimiento Facial y Corporal Jalisco, Mexico. August 19-21, 2004
- American Academy of Dermatology Academy '04 New York July 29, 2004
- 2004 Florida Society of Dermatology and Dermatologic Surgery, Orlando, Florida June 24-27, 2004

- XV Congreso Ibero-Latino-Americano de Dermatología, Buenos Aires, Argentina October 21-23, 2003
- XI Congresso Científico Internacional de Estética, Rio de Janeiro, Brasil August 7 – 10, 2003
- World Congress in Cosmetic Surgery of the MSAACS, San Salvador, El Salvador, C.A. May 1-3, 2003
- Simposio Internazionale EWMA 2003 Pisa, Italy. May 21, 2003
- Jornadas de Actualizaciones Terapéuticas Dermatológicas y Estéticas Buenos Aires, Argentina. March 14, 15, 2003
- American Academy of Dermatology Forum Director for February, 2002
- Congreso de la Sociedad Mexicana de Cirugía Dermatológica y Oncológica, A.C. Guadalajara, Jalisco Mexico Nov. 28-Dec. 2, 2001
- 3er Jornada Internacional de Estética Montevideo, Uruguay 2001
- Primer Congreso Internacional de Clínica Estética Buenos Aires, Republica Argentina May 6-9, 2001
- Reunión Internacional de Terapéutica Dermatológica Buenos Aires, Republica Argentina
- 8º Congreso Científico Internacional De Estética Sao Paulo, Brazil September 1-4, 2000
- VI Reunión Internacional de Terapéuticas Dermatológicas y Estéticas Caracas, Venezuela July 15, 2000
- International Society of Dermatology Milan, Italy – Regional Meeting July 6, 2000
- Sede: Asociación Médica Argentina I Jornadas Argentinas de Inesteticismos Faciales y Corporales April 24 and 25, 2000
- Sociedad Venezolana de Cirugía Plástica y Reconstructiva Caracas, Venezuela

March 28, 2000

- Sociedad Venezolana de Dermatología
Congreso Anual
Caracas, Venezuela
November 11-14, 1999
- 4th Annual Clinical Meeting
American Society for MOHS Surgery
Dermatologic Surgery: A Panoramic View
Las Vegas, Nevada
October 14-17, 1999
- V Reunión Internacional De Terapéutica
Dermatológica
Monterrey, Mexico
July 22-24, 1999
- World Medical Organizations 1st International
Dermatophytosis Conference and Workshop
Short Hills, New Jersey
June 11, 1999
- 1^{er} y 2^{do} Taller Asociación Colombiana de
Dermatología & Cirugía Dermatológica
Bucaramanga, Colombia May 6-8, 1999
- IX Jornadas De actualizaciones Terapéuticas
Dermatológicas y Estéticas
Buenos Aires, Argentina April 16-18, 1999
- The First World Congress of the Meso American
Academy of Cosmetic Surgery
San Salvador, El Salvador
October 1-3, 1998
- 1er Curso Peeling, Acne, y Melasma Guatemala City,
Guatemala
September 11-12, 1998
- II Meeting Internacional de Dermatología
Quirúrgica Estética
Buenos Aires, Argentina
14,15 y 16 de Agosto De 1997
- Centro Dermatológico Pascua, S.S.A.
Jornada Dermatológica LX Aniversario
Mexico City, Mexico
1-3 De Mayo, 1997
- Reunión Anual De Dermatólogos
Latino Americanos Del Cono Sur 1977
(R.A.D.L.A. XVIII)
Santiago, Chile
"Lasers My Experience"
May 17-20, 1997
- American Academy of Dermatology,

Annual Meeting.
San Francisco, C.A.
March 21-26, 1997

- XX Congreso Centroamericano de Dermatología IV
Congreso Nacional de Dermatología Doctor
Francisco Jose Gomez Urcuyo, In Memoriam.
Managua, Nicaragua, C.A.
September 1996
- American Academy of Dermatology
Annual Meeting.
Washington, D.C.
February, 1996
- IX Congreso Centroamericano de Dermatología.
San Salvador, El Salvador
September, 1994
- American Academy of Dermatology
Annual Meeting.
Washington, D.C.
February, 1996
- American Academy of Dermatology
Annual Meeting
New Orleans, LA
December, 1995
- American Academy of Dermatology
Annual Meeting
Washington, D.C.
- Poster Exhibit: "Distal Subungal Onychomycosis is
an Autosomal Dominant Disease" December, 1994
- XVIII Congreso Centroamericano de Dermatología.
Tequicigalpa, Honduras
September, 1994
- American Academy of Dermatology
Annual Meeting
San Francisco, C.A. December, 1992
- Segundo Reunión de la Sociedad de Dermatología
del La Republica Dominicana. Santo Domingo,
Dominican Republic
September 1992
- National Meeting of American Osteopathic
Association.
New Orleans, LA
November, 1991
- Greater Miami Pediatric Society.
Miami, FL
December, 1990

- Miami Dermatologic Society Monthly Meeting
Miami, FL
October, 1990
- Cuban Medical Convention Annual Meeting
Miami, FL
- "New Dimensions in Dermatology Lasers"
September, 1990
- American Academy of Dermatology
Annual Meeting
San Francisco, CA
November 1989
- Southern Medical Association
Annual Meeting
Washington, D.C.
October, 1989
- Miami Dermatologic Society
Monthly Meeting
Miami, FL
October, 1989
- Temple Beth David Seniors Group
Miami, FL
1989
- Temple Beth El
Miami, FL
1989
- American Academy of Dermatology
Annual Meeting
Washington, D.C.
December, 1988
- El Salvador 2002
Sharing with the Experts 2
San Salvador, El Salvador, C.A.
April 2002

Study References

1. Glaxo Pharmaceutical, Tinea Pedis, 1990.
2. Glaxo Pharmaceutical, Tinea Corporis/Tinea Cruris, 1990-1990.
3. Bristol-Myers, Impetigo, 1992.
4. Sandoz Pharmaquest, Tinea Cruris, 1992-1993.
5. Sandoz Pharmaquest, Tinea Pedis (Moccasin-Type), 1992-1993.
6. Sandoz Pharmaquest, Tinea Pedis Interdigital, 1992-1993.
7. Sandoz Pharmaquest, Normal Skin (Absorption), 1993.

8. Sandoz Pharmaquest, Onychomycosis, 1993.
9. Penederm, Inc., Onychomycosis, 1992.
10. Hoffman LaRoche, Tinea Pedis, 1990-1993.
11. Schering-Plough, Atopic Dermatitis, 1995-1996.
12. Novartis Consumer, Tinea Pedis Interdigital, 2000.
Protocol II – PT00-001
13. Ferndale Laboratories, Pain Reduction, 2000.
Protocol 00-005
14. Galderma. Melasma, 2003-2004
15. Pharmanet, Actinic Keratosis, 2005 – Protocol 1502-IMIQ
16. 3M, Molluscum Contagiosum 2004-2005 – Protocol 1494 - IMIQ
17. DUSA, Actinic Cheilitis 2005-Present
18. Amgen, Psoriasis Ease by Omnicare Clinical Research, Inc. 2004-2005
19. Galderma, the More Trial, Acne, 2005-Present
20. Genetech, Psoriasis Response, 2005-Present
21. Amgen, Psoriasis Educate, 2004-2005
22. Protocol Number: KC706-C08-A Phase 2 Open-Label Uncontrolled Pilot Study of KC706 in Patients with Stable, Active Pemphigus Vulgaris.
23. A Phase II Study Of Oral LBH589 In Adult Patients With Refractory Cutaneous T-Cell Lymphoma.
24. A Phase II Study of Oral LBH589 in Adult Patients with Refractory Cutaneous T-Cell Lymphoma and Prior HDAC Inhibitor Therapy.
25. A Multicenter, Open-label Study to Assess the Efficacy and Safety of Infliximab (REMICADE®) Therapy in Patients With Plaque Psoriasis Who Had an Inadequate Response to Etanercept (ENBREL®)
26. The Safety and Efficacy of Infliximab (Remicade®) for the Treatment of Hidradenitis Suppurativa
27. Protocol C0168Z03: A Multicenter, Open Registry of Patients with Plaque Psoriasis Who Are Candidates for Systemic Therapy Including Biologics (Centocor, Inc.)
28. Phase III: A Phase 3, Multicenter, Randomized, Double-Blind, Placebo-Controlled Study Comparing the Safety and Efficacy of Two Dosing Regimens of ABT-874 to Placebo in Subjects with Moderate to Severe Chronic Plaque Psoriasis
29. Phase IIIB: Open label Study of Adalimumab in Subjects Who Have a Sub optimal Response to Systemic Therapy or Phototherapy
30. The Safety and Efficacy of Etanercept (Enbrel®) for the Treatment of Discoid Lupus Erythematosus

31. U0267-301: A Multicenter, Randomized, Double-Blind, Phase 3 Study of the Safety and Efficacy of Emulsion Formulation Calcipotriene Foam, 0.005%, versus Vehicle Foam in Subjects with Plaque-type Psoriasis
32. Stiefel W0027-10 – A Phase 2, Randomized, Double-Blind, Placebo-Controlled, Parallel-Group, Dose-Ranging Study to Investigate the Efficacy and Safety of 4 Dose Regimens of Oral Albaconazole in Subjects with Distal Subungal Onychomycosis
33. MediQuest Therapeutics, Inc.- Phase IIB Efficacy and Safety Study of Four Topical Gel Formulations of Anti-Fungal Agents, MQX-5858, MQX-5859, MQX-5866 and MQX-5867, Versus Vehicle in the Treatment of Tinea Unguim 2005-2007
33. Amgen- Observational Pat-Marketing Safety Surveillance Registry of Enbrel (etanercept) for the Treatment of Psoriasis (OBSERVE- 5) 2008-2018
34. Edge Systems dba the hydrafacial company- A 12- week, multicenter, open label study assessing efficacy and safety of Hydrafacial clarifying treatment for acne, Protocol# 20180756, May 29th, 2019-Present
35. Sweet Hope Research facility-Foamix, July 2019-Present

Publications

Zaiac MN, Gregg PA: Cutaneous Mycobacterium Kansasii in an AIDS Patient. Submitted for publication.

Beal M, Hudson B, Zaiac MN: Amoxicillin-Induced Psychosis, American Journal of Psychiatry, 1986; 143:2 p. 255-256.

Herbst JS, Raffanti S, Pathy A, Zaiac MN: Dysgonic fermenter-type 2 septicemia with purpura fulminans: Dermatologic features of a zoonosis acquired from household pets. Archives of Dermatology, October 1989; 125: 1380-1382.

Zaias N., Zaiac MN, Alexis J., Rebell G., Battistini F., Gomez-Urcuyo F.: The Black Dot: A Unique Clinical sign seen only in a limited number of Dermatologic diseases. Poster publication Atlanta, GA., December 1989.

Zaiac MN, Glick BP, The Polyfoam Brush in Chemical Peeling Procedures. J Dermatol Surg Oncol, vol 20; pg 553, 1994.

Zaias N, Tosti A., Rebell G, Zaiac MN: Autosomal Dominant Pattern of Distal Subungal Onychomycosis Caused by Trichophyton rubrum. J.A.A.D., February 1996, volume 34, num 2.

Zaiac MN, Glick BP, Zaias N; Chevron Nail. J..A.A.D. May 1998; 38:773.

Zaiac MN, Weiss E, Elgart G; Botulinum Toxin Therapy for Palmar Hyperhidrosis with ADG Needle. Dermatol Surg 2000;26:230

Zaias N, Rebell G, Zaiac MN; Glick B: Onychomycosis Treated until the Nail Is Replaced by Normal Growth or There is Failure. Arch Dermatol, Vol. 136, July 2000.

Zaiac M, Rebell, G: A large-scale North American study of fungal isolates from nails: The frequency of onychomycosis, fungal distribution, and antifungal susceptibility patterns. J Am Acad Dermatol, Vol. 43, Number 4; pgs 641-648

Zaiac, M: Probabilities of Self Diagnosing Fungus on the Skin – Tinea Corporis. Cutis. May 2001, Vol. 67, pgs 31-32.

Zaiac, MN, Daniel, R: Common Nail Conditions. Current Practices of Medicine 2000, Vol. 3, No. 3, pgs. 1-7.

Zaiac, MN, Weiss, E: Mohs Micrographic Surgery of the Nail Unit and Squamous Cell Carcinoma. Dermatol Surg. Vol. 27, No. 3 March 2001, pgs. 246-251.

Martin N. Zaiac, M.D.

15

Curriculum Vitae

Zaiac, MN, Barba ARNP: Diseases of the Nail. Rakel and Bope: Conn's Current Therapy 2002. W.B. Saunders Company. Pgs. 794-798.

L L Zaulyanov, Zaiac MN: Surgical Pearl: A Novel Technique For Repair of Broken Running Cutaneous Sutures: J am Acad Dermatol 2006; 55:693-4. Pg. 693-694.

Patel R, Halem M, Zaiac MN: The Combined use of Forced Cold Air and Topical Anesthetic Cream for Analgesia During the Treatment of Palmar Hyperhidrosis with Botulinum Toxin Injections: J of Drugs in Dermatology, October 2009; 8: page 948-951.

Zaiac MN: The Role of Biological Agents in the Treatment of Nail Psoriasis. American Journal of Dermatology, 2010 Suppl. 1 Volume 11, p. 27-28.

Hirata SH, Yamada S, Enokihara MY, Di Chiacchio N, Augusto de Almeida F, Enokihara MM, Michalany NS, Zaiac M, Tosti A. Patterns of Nail Matrix and Bed of Longitudinal Melanonychia by Intraoperative Dermatoscopy: J am Acad Dermatol April 2011.

Sergio Henrique Hirata, PhD, Sergio Yamada, MD, Mauro Yoshiaki Enokihara, PhD, Nilton Di Chiacchio, MD, PhD, Fernando Augusto de Almeida, PhD, Milvia Maria S. S. Enokihara, PhD, Nilce Schwery Michalany, MD, Martin N. Zaiac, MD, and Antonella Tosti, MD. Patterns of Nail Matrix and Bed of Longitudinal Melanonychia by Intraoperative Dermatoscopy: Journal of the American Academy of Dermatology. August 2011.

Mariya Miteva, MD; Debora Cadore de Farias, MD; Martin N. Zaiac, MD; Paolo Romanelli, MD; Antonella Tosti, MD; Nail Clipping Diagnosis of Onychomatricoma, Archives of Dermatology, September 2011. Vol 147 No. 9

Zaiac, MN and Clement A: Treatment of Actinic Cheilitis by Photodynamic Therapy with 5 Aminolevulinic Acid and Blue Light Activation: Journal of Drugs in Dermatology (JDD), November 10, 2011.

Publications Continued

Chen AF, Chimento SM, HU S, Sanchez M, Zaiac M, Tosti A: Nail Damage from gel polish manicure. J Cosmet Dermatol. 2012 Mar; 11(1):27-9. Doi: 10.1111/j.1473.2164.2001.00595.x.

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AC#8025079

STATE OF FLORIDA
DEPARTMENT OF HEALTH
DIVISION OF MEDICAL QUALITY ASSURANCE

DATE	LICENSE NO.	CONTROL NO.
10/24/2017	ME 52008	587689

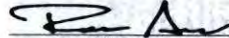
The **MEDICAL DOCTOR**

named below has met all requirements of
the laws and rules of the state of Florida.

Expiration Date: **JANUARY 31, 2020**

MARTIN NEAL ZAIA
GREATER MIAMI SKIN AND LASER
4308 ALTON ROAD SUITE 750
MIAMI BEACH, FL 33140

QUALIFICATION(S):
DISPENSING PRACTITIONER

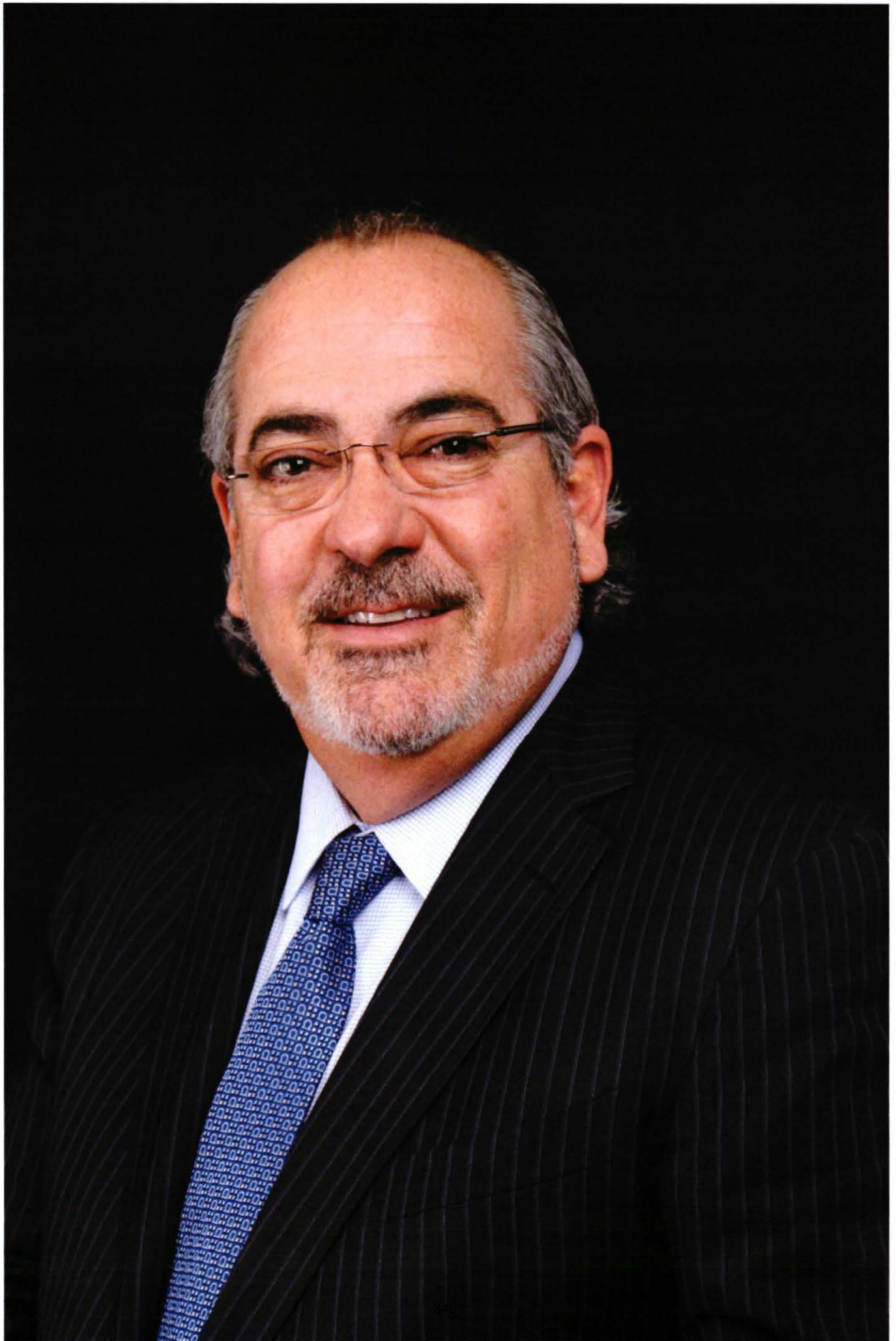


Rick Scott
GOVERNOR



Celeste M. Philip, M.D., M.P.H.
Surgeon General and Secretary

DISPLAY IF REQUIRED BY LAW



- **Nancy Liebman**

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MIAMI BEACH

BOARD AND COMMITTEE APPLICATION

LIEBMAN **Nancy**
 Last Name First Name Middle Initial
5600 Collins Ave. **Miami Beach** **FL** **33140**
 Home Address City State Zip Code
305-609-4288 **N/A** **N/A** **Nanlieb@aol.com**
 Cellular Telephone Work Telephone Home Telephone Email address
N/A **N/A**
 Business Name Occupation
N/A **N/A** **N/A** **N/A**
 Business Address City State Zip Code

Please list your preferences in order of ranking: [1] first choice, [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the Office of the City Clerk.**

Affordable Housing Advisory Committee	Health Advisory Committee	Normandy Shores Local Government Neighborhood Improvement District Advisory Council
Animal Welfare Committee	Health Facilities Authority Board	Parks and Recreational Facilities Board
Art in Public Places Committee	Hispanic Affairs Committee	Personnel Board
Audit Committee	Historic Preservation Board ★	Planning Board
Black Affairs Advisory Committee	Housing Authority	Police/Citizens Relations Committee
Board of Adjustment	Human Rights Committee	Production Industry Council
Budget Advisory Committee	LGBTQ Advisory Committee	Program for Public Information Committee
Committee for Quality Education in Miami Beach	Marine & Waterfront Protection Authority	Senior Affairs Committee
Committee on the Homeless	Mayor's 41st Street Committee	Sustainability Committee
Convention Center Advisory Board	Mayor's General Obligation Bond Oversight Committee	Transportation, Parking, and Bicycle-Pedestrian Facilities Committee
Cultural Arts Council	Mayor's Panel on Ocean Drive	Visitor and Convention Authority
Design Review Board	Miami Beach Commission for Women	Youth Commission
Disability Access Committee	Next Generation Council	

- Historic Preservation Board
- PLANNING Board
- Design Review Board

Professional License

N/A **N/A**
 Type of Professional License License Number
N/A **N/A**
 State of Issuance License Issuance Date License Expiration Date

Note: If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

Sec. 118-131. - Membership.

The board of adjustment shall be composed of seven voting members. Two members shall be appointed as citizens at-large and five members shall be appointed from each of the following categories (no more than one per category), namely: Law, architecture, engineering, real estate development, certified public accounting, financial consultation and general business. The members representing the professions of law, architecture, engineering and public accounting shall be duly licensed by the State of Florida; the member representing general business shall be of responsible standing in the community; the member representing the field of financial consultation shall be a certified public accountant, chartered financial analyst, certified financial planner, a chartered financial consultant or investment advisor registered with the Securities and Exchange Commission, or someone recognized as having similar credentials and duly licensed by the State of Florida. Members shall be appointed for a term of two years by a five-sevenths vote of the city commission. Members of the board must be either residents of or have their principal place of business in the city.

(Ord. No. 89-2665, § 16-1, eff. 10-1-89; Ord. No. 2004-3436, § 1, 3-17-04; Ord. No. 2007-3554, § 1, 4-11-07; Ord. No. 2012-3770, § 4, 7-18-12)

Updated 11/03/2020

AFFILIATION WITH THE CITY OF MIAMI BEACH

Pursuant to City Code section 2-22(4) a, b, and c: Members of Agencies, Boards, and Committees shall be affiliated with the City. This requirement shall be fulfilled in the following ways:

- a. Resident of the City for a minimum of six months: Yes ☒ or ☐ No

• I am a resident of: South Beach ☐ Middle Beach ☒ North Beach ☐

Or

- b. Demonstrates an ownership interest (for a minimum of six months) in a business established in the City (for a minimum of six months): Yes ☐ or ☐ No

"Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.

"Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.

Or

- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): Yes ☐ or ☐ No

Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.

NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of sections 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filed with the Office of the City Clerk prior to being sworn in as a member.

- I am applying for an appointment because I have special abilities, knowledge, and experience. Please list below:

Historic Preservation

Land Use Issues

Education - Elementary School Teacher
Design

Miami Beach City Commissioner

• Are you a registered active lobbyist with the City of Miami Beach? Yes ☐ or No ☒

• Have you ever been convicted of a felony? Yes ☐ or No ☒ If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach Code? Yes ☐ or No ☒ If yes, please explain in detail:

• Do you currently owe the City of Miami Beach money? Yes ☐ or No ☒ If yes, please explain in detail:

• Are you currently serving on any City Board or Committee? Yes ☒ or No ☐ If yes, which Board/Committee?

Miami Beach Historic Preservation Board

• In what organization(s) in the City of Miami Beach do you currently hold membership?

Miami Design Preservation Board Vice President

Name

Position

Miami Beach United Former President

Name

Position

• List the address of all properties owned or in which you have an interest within the City of Miami Beach:

5600 Collins Ave / 9 Island Av / 16 Island Av / 1780 Daytonia Rd.
The Helen Mar / 5555 Collins Ave

• Are you now employed by the City of Miami Beach? Yes ☐ or No ☒ If so, which department and title?

• Pursuant to City Code Section 2-25 (b): Do you have a parent ☐, spouse ☒, child ☒, brother ☐ or sister ☐ who is employed by the City of Miami Beach? Yes ☐ or No ☐

If "Yes," identify person(s) and department(s):

★ Note: If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

• Have you ever resided in one of the City's Historic Districts for at least one year? Yes ☒ or No ☐

If you answered "Yes," please indicate:

Helen Mar Apartments

Address

2421 Lake Pancoast Dr.

Address

Miami Beach 33140

From: 1992-1995 To: _____
Dates

From: _____ To: _____
Dates

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- o Prohibition from directly or indirectly lobbying City personnel. (Miami Beach City Code Section 2-459)
- o Prohibition from contracting with the City. (Miami-Dade County Code Section 2-11.1)
- o Prohibition from lobbying before the Board/Committee you have served on for period of one year after leaving office. (Miami Beach City Code Section 2-26)
- o Requirement to disclose certain financial interests and gifts. (Miami-Dade County Code section 2-11.1)
- o Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- o Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY."

Nancy Lieberman November 6, 2020 Nancy Lieberman
Applicant's Signature Date Name of Applicant (PLEASE PRINT)

Board and Committee Application Checklist: Please ensure you have provided all information before applying or reapplying to any Board and Committee

- ☒ I have answered all questions fully.
- ☒ I have attached additional sheets, if necessary, to provide required information.
- ☒ I have attached a current resume, photograph, and a copy of any applicable professional license.
- ☐ I have completed and attached the Board & Committee Financial Acknowledgement Statement.
- ☐ I have completed and attached the Diversity Statistics Report.
- ☐ Submit complete application package.
Via Email: BC@miamibeachfl.gov

Via U.S. Mail or in Person:

City of Miami Beach
Office of the City Clerk / Board and Committee Section
1700 Convention Center Drive, 1st Floor
Miami Beach, FL 33139

If you have any questions, please contact the Office of the City Clerk via email: BC@miamibeachfl.gov or telephone: 305.673.7411.

Note: Florida Statutes §119.071: The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please: 1) Use your office or other address for your mailing address; 2) Use your office or other telephone number for your contact number; and 3) Do not attach a photograph.

MIAMI BEACH

City of Miami Beach

1700 Convention Center Drive

Miami Beach, Florida 33139

www.miamibeachfl.gov

OFFICE OF THE CITY CLERK

Email: BC@miamibeachfl.gov

Telephone: 305.673.7411

BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Provision Code Section 2-11.1(i) (2)

LIEBMAN Nancy _____
Last Name First Name Middle Initial

I understand that no later than July 1, of each year all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

One of the following forms must be filed with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of July 1, of each year.

1. A "Source of Income Statement;" or Provided July, 2020
2. A "Statement of Financial Interests (Form 1)";" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

Nancy Liebman November 5, 2020
Signature Date

¹ Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

MIAMI BEACH

City of Miami Beach

1700 Convention Center Drive
Miami Beach, Florida 33139
www.miamibeachfl.gov

OFFICE OF THE CITY CLERK

Email: BC@miamibeachfl.gov

Telephone: 305.673.7411

DIVERSITY STATISTICS REPORT

LIEBMAN Nancy _____
Last Name First Name Middle Initial

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender:

- ☐ Male
☒ Female
☐ Other
☐ I prefer not to answer.

Race/Ethnic Categories:

What is your race?

- ☐ African American/Black
☐ Asian or Pacific Islander
☒ Caucasian/White
☐ Native American/American Indian
☐ Other – Print Race: _____
☐ I prefer not to answer.

Do you consider yourself to be Spanish, Hispanic, or Latino/a?

- ☐ Yes
☒ No
☐ I prefer not to answer.

Do you consider yourself Physically Disabled?

- ☒ Yes
☐ No
☐ I prefer not to answer this question.

NANCY LIEBMAN
16 ISLAND AVENUE
MIAMI BEACH, FLORIDA 33139
(305) 538-0082

EDUCATION

B.S. Education New Jersey State 1957

EMPLOYMENT

Elementary School Teacher

Depford Township, New Jersey 1957-59

Dade County Schools, Miami Florida 1959-1961

College Assistance Program Advisor

Miami Beach Senior High 1983-87

Executive Director

Miami Design Preservation League 1988-92

COMMUNITY EXPERIENCE

Miami Beach City Commissioner

elected November 2, 1993

Chairperson, Miami Beach Historic Preservation Board

1982-1993

Board of Directors

Florida Trust for Historic Preservation

1990-Present

Florida Advisor National Trust for Historic Preservation

Appointed October, 1993

Chairperson, Governmental Affairs

Miami Design Preservation League

1992-1993

Board Member 1979-1988

Member, Greater Miami Chamber of Commerce

Hotel Development Task Force

1991

Board Member, United Foundation for Aids
1993

Board Member, Area State Theater
1993

Board Member, Miami Beach Development Corporation
1982-1992

Trustee, Dade Heritage Trust
1994-Present

President, Biscayne Elementary School PTA
1973-77

Youth Center Advisory Committee
Member and Chairperson 1973-78

HONORS

Woman of the Year
Miami Beach Jaycees
1982-83

Founding Chairman's Award
Miami Beach Development Corporation
1986

Dade County School Board Award
For Commendable Contribution to Education
1974

City of Miami Beach Mayors Award
1988

Women Worth Knowing
Miami Beach Commission on the Status of Women
1989

Miami Design Preservation League Chairpersons Award
1993

ARCHITECTURAL AWARENESS AWARD
QUESTION #2

NANCY LIEBMAN

Nancy Liebman is not an architect, planner, designer or developer. She is a self-taught political preservationist; a long time community activist who has devoted each active moment toward making a better quality community in which we can all live. She is a mother who raised three children in Miami Beach, and a person who adores being part of protecting and promoting an emerging environment which speaks of rich traditions, cultures and community roots.

She became acquainted with the issues of historic preservation because of her activism in the schools, libraries and park system of Miami Beach. Years ago, when she was the president of the elementary school PTA, an historic school in Miami Beach was proposed for demolition. She joined with a group of parents to enlist the support of a fledgling preservation group, the Miami Design Preservation League. The parents were organizing to save the school because its loss would have caused a disruption to the attendance boundaries for all of Miami Beach's children. The joint effort between the parents and the preservationists ultimately saved the school.

She became involved from that time forward with the Preservation League and became absorbed with the work of the preservation movement throughout this country. She is currently a Florida Advisor to the National Trust for Historic Preservation, and a board member of the Florida Trust for Historic Preservation. This year she chairs the Florida Trust's Annual Meeting in Miami Beach. As part of the local preservation movement she helped to enlighten the world about the worth of Miami Beach's 20th century tropical deco architecture. She focused on the Art Deco District as a neighborhood which is rich in human-scale architecture with pedestrian qualities. She used her community leadership, skills and knowledge of the politics to educate the political body about the importance of preserving Miami Beach's 20th Century beachfront community.

Nancy, who became a Miami Beach City Commissioner in 1993, has advocated for and successfully established:

1. A strong historic preservation board, which she chaired for eight years until her election to the City Commission.
2. A design review board for the city, with significant guidelines to protect the National Register District, a one square mile area of Miami Beach.
3. Local legislation to protect the National Register District from demolition or alteration. This work took thirteen years to complete. The District was placed on the National Register in 1979. It was not until 1992 that the local protections were completed.
4. The designation of three new historic districts to protect other historically important areas of Miami Beach: the Harding Township Historic District, the Ocean Beach Historic District and the Altos Del Mar Single Family Home District.

5. The public improvement plans for Ocean Drive, Washington Avenue and Lincoln Road. Lincoln Road was saved as a pedestrian mall rather than opened to automobile traffic.
6. A leading role in saving the Sears Tower for inclusion in Miami's proposed Performing Arts Center.
7. An effort to stabilize the cultural arts in Miami Beach's historic district. The arts have adaptively reused the historic buildings in the district. The Arts were an important element in the early restoration of Miami Beach's architecture.

7
Henrietta Harris Award from Dade Heritage Trust
for Leadership in Historic Preservation Issues
1995

Women of Distinction
Crohn's and Colitis Foundation of America
1995

NATIONAL TRUST FOR HISTORIC PRESERVATION CONFERENCES:

San Antonio, TX	1984
Baltimore, MD	1985
Seattle, WA	1986
Kansas City, MO	1987
Cincinnati, OH	1988
Philadelphia, PA	1989
Charleston, SC	1990
San Francisco, CA	1991
Miami, FL	1992
St. Louis, MI	1993
Boston, MA	1994
Fort Worth, TX	1995
Chicago, IL	1996

OTHER CONFERENCES:

Mohonk, NY,	Cultural Tourism	1989
Pittsburgh, PA,	Planning for Preservation Managing Growth in Urban Areas	1990
Raleigh, NC,	National Trust Preservation Leadership Training	1991
Winter Park, FL	ISTEA Legislation Planning for Livable Communities	1993
Philadelphia, PA	International Downtown Association Conference	1994
Denver, CO	International Downtown Association - Conference	1995

SPEAKING ENGAGEMENTS

Boston, MA	Design Students League	Harvard University
	"THE ART DECO DISTRICT"	1990

Charleston, SC	Panel Participant: National Trust for Historic Preservation: METHODOLOGY TO STUDY THE ECONOMIC BENEFITS OF PRESERVING COMMUNITY CHARACTER-1990
San Francisco, CA	Panel Participant: National Trust for Historic Preservation FINDINGS AND RECOMMENDATIONS : When Past Meets the Future 1991
Miami, FL	National Trust for Historic Preservation Panel: "HISTORIC PRESERVATION IN MIAMI BEACH" 1992 National Trust Annual Conference Responsibilities: (Miami Conference 1992) local Miami advisory committee fundraising committee Preservation Action Auction committee Mobile Workshop facilitator
Natchitoches, LA	National Trust for Historic Preservation POLITICS OF PRESERVATION Preservation Leadership Training Institute Northwestern State University 1996
Washington, DC	National Trust Regional Advisory Meeting Panel "SPEAKER POLITICS AND PRESERVATION" 1995
Boston, MA	Society for Environmental Graphics "THE ART DECO DISTRICT" 1996
Miami, FL	The Coconut Grove Villagers "SOUTH BEACH SUCCESS" 1996
Miami, FL	Dade Green Coalition Metro Dade County/University of Miami "URBAN INFILL" 1997

PUBLICATIONS

"Three Strikes, You're Out"
National Trust Forum Magazine,
Vol. 9, Number 4 Summer 1995



- **David McKinney**

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McKinney	David	D
Last Name	First Name	Middle Initial
1020 Meridian Avenue, Apt 416	Miami Beach	Florida
Home Address	City	State
		33139
		Zip Code
1 (202) 294-275	daviddmckinney@yahoo.com	
Cellular	Work	Home
		Email Address
Business Name:		Occupation:

Business Address	City	State	Zip Code
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Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Historic Preservation Board

Choice 2:

Choice 3:

Professional License

No Professional Licenses Submitted.

Note: If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

★ **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? 1020 Meridian Avenue, Apt 416, Miami Beach FL 33139, Since December 2015 Yes

AFFILIATION WITH THE CITY OF MIAMI BEACH

Pursuant to City Code section 2-22(4) a, b and c: Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

a. Resident of the City for a minimum of six (6) months: Yes

- I am resident of: South Beach

Or

b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: No

"Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.

"Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.

Or

c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): No

Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.

NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.

- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:

- Are you presently a registered lobbyist with the City of Miami Beach? No
- Have you ever been convicted of a felony: No If yes, please explain in detail:

- Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:

- Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:

- Are you currently serving on any City Boards or Committees: No If yes, which board?

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

Name

Position

MDPL

Board Member

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

Property

1020 Meridian Avenue, Apt 416, Miami Beach, FL 33139

- Are you now employed by the City of Miami Beach: No If so, which department and title?

• **Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

One of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)"¹ ;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

¹ Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

DIVERSITY STATISTICS REPORT

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male

Race/Ethnic Categories
What is your race? White

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

Other Description: No details provided

Physically Challenged: No

Board and Committee Application Checklist: Please ensure you have provided all information before applying or reapplying to any Board and Committee.

- | | |
|-----|--|
| YES | I have answered all questions fully. |
| YES | I have uploaded a current resume, photograph, and a copy of any applicable professional license. |
| YES | I have completed and attached the Board & Committee Financial Acknowledgment Statement. |
| YES | I have completed and attached the Diversity Statistics Report. |

If you have any questions, please contact the Office of the City Clerk via email: BC@miamibeachfl.gov or telephone: 305.673.7411

Note: Florida Statutes 119.071: The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY.

I David McKinney agreed to the following terms on

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

David D. McKinney, Ph.D.

1020 Meridian Ave 416
Miami Beach, FL 33139
202/294-2754 (Cell)
daviddmckinney@yahoo.com (E-mail)

Architectural Historian and Retired Museum Director

Education

Ph.D.	1992	Architectural History (joint degree with Art History) University of Virginia Charlottesville, VA 22903 (Dissertation Committee: Richard Guy Wilson, Dora Wiebenson, Christopher Johns, Ralph Cohen)
M.A.	1984	Architectural History University of Virginia Charlottesville, VA 22903
A. B.	1979	History College of William and Mary Williamsburg, VA 23185

Related Educational Experience

Reader, British Library, 1990.
Resident Scholar, Lewis Walpole Library, Yale University, 1989
(Dissertation Research)
Library Science Program, Catholic University, 1986.
Attingham Program, 1988
(English Art, Architecture, Historic Preservation, and Decorative Arts)
Victorian Society Seminar in America, 1984
(Architecture, Historic Preservation, and Decorative Arts)
Victorian Society Seminar in England, 1982
(Architecture, Historic Preservation, and Decorative Arts)
St. Mary's College, University of St. Andrews, 1979-80
(History and Divinity)

Fellowships and Scholarships

Dumas Malone Traveling Fellowship, 1989-1990.
Virginia Museum of Fine Arts Scholarship, 1988.
Dewey Lee Curtis Fellowship (American Decorative Arts Trust), 1988.
Attingham Travel Fellowship, 1988.
Victorian Society Scholarship, 1982, 1984.

Governor's Scholarship, 1981-1983.
Scottish Rite Scholarship, 1977-79.

Work Experience

U.S. Customs and Border Protection
1300 Pennsylvania Ave NW, Mail Stop 1021
Washington, DC 20229

Chief Historian
June 23, 2009 to March 30, 2015

Administers CBP History Program. Develops policy and procedures for the Program. Advises on the collection of Heritage Assets. Serves as the agency authority on the history of U.S. Customs and Border Protection and its legacy agencies. Supervises professional staff comprised of Historic Preservation Officer, Historian, and Curators.

U.S. Department of the Interior (DOI)
1849 C Street, NW, MS 2266
Washington, DC 20240

Chief, Cultural Resources
Office of the Secretary
March 5, 2006 to June 22, 2009

Acting Chief, Cultural Resources
April 18, 2005, to March 5, 2006

Administers the departmental museum and library. Represents the Office of the Secretary on the DOI Historic Assets Partnerships and Interior Museum Property Committee, Federal Building Curators Consortium. Seeks, initiates, nurtures, and maintains productive partnerships within DOI, with other federal agencies, and with non-federal institutions and professional associations to provide mutually-beneficial museum services. Engages in continuous contact and interaction with DOI bureau and office heads, senior executives and top officials of other government agencies, professional associations and private sector organizations. Develops and executes the budget and funding requirements as they relate to the implementation of museum, library, and other established and new initiatives. Evaluates proposals, makes recommendations in the selection of contractors, supervises activities and progress, and evaluates effectiveness.

Director
U.S. Department of Interior Museum
August 20, 2004 to April 17, 2005

Acting Director
U.S. Department of Interior Museum
December 5, 2003 to August 20, 2004

Develops and implements short and long-range plans and strategies for museum exhibitions and interpretive programs. Establishes the goals and objectives of exhibitions and programs. Directs the operations of museum collection management services. Supervises, plans, organizes, and coordinates the work of permanent and temporary staff of the Interior Museum. Conducts research on collections or museum policies. Prepares briefing materials for recommending comprehensive strategies to DOI senior staff. Develops and administers museum budget. Initiates, nurtures, and maintains productive partnerships within DOI, with other federal agencies, and with non-federal institutions and professional associations to provide mutually-beneficial museum services.

Curator
U.S. Department of Interior Museum
March 23, 2003 – December 5, 2003

Serves as curator for the Office of the Secretary of the Interior. Conducts research on collections. Coordinates an assessment of the furnishings in the Secretary's personal office, develops conservation treatment plan, and coordinated the conservation of the 18th and 19th century items on display in the Secretary's personal office. Develops policies for collections management for the Secretary's Office.

Virginia Museum of Fine Arts
2800 Grove Avenue
Richmond, VA 23221

Director, Office of Statewide Partnerships
November 1997 to March 2003

Responsible for the design of the statewide outreach activities and their implementation through a network of 100 arts centers and museums, as well as 500 schools. Directs and manages program operation. Represents the Museum before local and state administrative and elected officials. Establishes long-range strategies, goals, and objectives for the department. Formulates and administers departmental budget. Coordinates private fund-raising with the Virginia Museum Foundation. Writes grant proposals and administers grants from private foundations and state and federal governments. Establishes and maintains relationships with arts centers, public and private schools, and associated professional organizations across Virginia. Oversee all publications related to the Office of Statewide Partnerships. Supervises coordinators whose program areas provided all the services offered on the campus of the VMFA to localities throughout the state:

- **Statewide Exhibitions Program:** This program develops, fabricated, and circulates exhibitions relating to the visual arts, social sciences, and humanities. Also incumbent in this program is the management of exhibition storage, conservation and care of the collection, and preservation initiatives relating to paintings, works on paper, textiles, and three-dimensional works of art.
- **Statewide Programs:** This area offers a broad array of programs including Speakers on the Arts, performing arts, and Artist Workshops.
- **Technical Assistance:** This program ranges from consultation to individual organizations to a competitive grant program and structured workshops. The technical assistance program covers all aspects of museum operations from facilities, collections management, conservation, and archives to interpretation, visitor services, and marketing.
- **Statewide Educational Outreach:** This program offers classroom instruction, in-service training programs, and technical assistance to 500 schools across Virginia. This program provides on-site programs to approximately 36 school districts annually.
- **Statewide Educational Resources:** This program provides educational media and resources that cover world culture. Materials are developed by the Office of Statewide Partnerships or obtained through commercial sources.
- **Educational Technology:** This program area administers the museum's website, audio tours for exhibitions, a multi-media laboratory, and the creation of online exhibitions.

Human Resources Research Organization
66 Canal Center Plaza
Alexandria, VA 22314

Senior Instructional Designer
Full-time: October 1995 to November 1997

Develops and designs education, training, and evaluation systems. Works with educators, stakeholders, and representatives from related professional organizations to determine learning objectives, training formats, and appropriate delivery systems. Supervises subject matter experts in the writing of materials. Develops grants and contracts proposals, and administered grants and contracts awards.

Very Special Arts/Educational Services
Washington, DC

Director of Program Development, 1992-1995
Manager of Program Development, 1991
Full-time: October 1991 to October 1995

Directs research, design, and development of programs and services; identified sources of funding; develops grant proposals; and provided technical assistance in national implementation of programs. Develops and administers budgets for

programs. Represents the organization at regional and national conferences. Supervises staff, high-level consultants, and supervised consultants. Develops internal services and programs to build the capacity of state affiliates, including a special project grant program, fund-raising workshops and publications, and program evaluation guidelines.

University of Virginia Library
Charlottesville, VA 22903

Researcher/Reference Staff

Part-time: August 1990 – September 1991, August 1987 – August 1989

Full-time: August 1984 – August 1987

Responsibilities include long-term and short-term research projects for University departments and faculty. Provides classroom instruction at the graduate and advanced undergraduate levels on bibliographic resources in the humanities, fine arts, and social sciences. Conducts online literature searching for clients. Provides collection development in the areas of American history and art for the Reference collection. Serves on library system-wide committees (Personnel and Student Employees).

Professional development includes two three-month rotations:

- Special Collections: Training in the functions of the manuscripts, rare books, and university archives, including care and preservation of works on paper. Independent project for this training program was the production of an exhibition using manuscripts, prints, and rare books from the Sadleir-Black Collection of Gothic Novels titled the *Imprints of Gloomth* and a companion publication.
- Government Documents: Specialized training in the functions of a regional depository for state, federal, and international government documents. Independent project for this training program was a guide to arts and humanities resources in government documents.

Ash Lawn/Highland – Home of President James Monroe
Charlottesville, VA 22901

Archivist/Assistant Curator

Administers the archives of a historic-house museum. Develops long-term preservation program for the farm and buildings. Establishes collections plan for the main house. Develops grant proposals for local, state, federal, and private entities.

Consulting Work

American Alliance of Museums
Washington, DC
Surveyor
Museum Assessment Program
Dates: 2000 to current

Reviews current museum operations by evaluating self-study reports and conducting site visits. Provides guidance to the museum in identifying and addressing deficits. Areas of concentrations: archives, collections, conservation, programming, visitor access, educational programs, and historic structures.

Evaluator
Museum Accreditation Program
Dates: 2000 to current

Assesses operations and administration of museum to determine if they meet accreditation standards. Makes recommendations for accreditation to AAM staff. Provides detailed reports, including guidance to bring museums into compliance with accreditation standards.

Selected Bibliography

Feature Writer. *Frontline Magazine*. (2009 to 2015)

"A Symbol of a New Age: The Art and Architecture of the Main Interior Building," *People Land and Water* 2009.

Contributor. *Absolutism and the Scientific Revolution 1600-1720: An Interdisciplinary Biographical Dictionary*. Westport, CT: Greenwood, 2003.

Contributor. *Dictionary of Hanoverian England*. Detroit, MI: Garland, 1997.

"The Upward Surge: Electricity and the Development of the Skyscraper," *Electric Perspectives*, (May 1994) 24-33.

Contributor. *International Dictionary of Architects and Architecture*. Chicago: St. James, 1993.

Contributing Author. *Virginia Drawings: The Making of Virginia Architecture*. Richmond, VA: Virginia Museum of Fine Arts, 1992.

"The Castle of My Ancestors: Horace Walpole and Strawberry Hill," *British Journal for Eighteenth-Century Studies*, (1990) 13:199-214.

"The Place of the Skull: Rudolf Steiner and the First Goetheanum," *Athanor* (1990) 9:55-65.

The Imprints of Gloomth. Charlottesville, VA: University of Virginia Library, 1988.

"Benjamin Tompkins and the Third Prince William Country Courthouse," *Northern Virginia Heritage* (1986) 8:15-19ff.

Selected Papers and Presentations:

"Psychedelic Patriotism? Peter Max sparks debate on an appropriate national image at America's international borders," Symposium in honor of Richard Guy Wilson, School of Architecture, University of Virginia, November 15, 2019.

Chair. Many Disciplines; One Community: A Forum for History Museums, Art Museums, Science Museums, and Public Libraries. Virginia Association of Museums. March 2002.

Art Resources that Teach Across the Curriculum. Virginia Association of Independent Schools. November 2001.

The World in Proportion: Architectural Principles, Mathematics, and Geometry. Virginia Art Education Association Annual Meeting. November 2001.

Where West Meets East: Frank Lloyd Wright's Debt to Japanese Art. Longwood University, Center for the Visual Arts, Fall Lecture Series, October 2000.

Museums and the Standards of Learning: Creative Ways to Reach Students and Teachers. Workshop co-sponsored by the Virginia Museum of Fine Arts, Science Museum of Virginia, and Virginia Department of Education. March 2000.

Sharing Resources and Programs: Museums and Public Libraries. Southside Virginia Public Librarians Retreat. May 1999.

Strange Bedfellows or the Perfect Partnerships: Engineering Collaborations between Art, Science, and History Museums. Virginia Association of Museums Annual Conference. March 1999.

The Most Appropriate Style: John Russell Pope, the Commission on Fine Arts, and the Christian Church Debate the Merits of Classicism for the National Church of an 'American' Denomination. National Building Museum. March 1997.

Embellished Perspectives: Horace Walpole, Strawberry Hill, and the Painter's View of History. Faculty Seminar on Eighteenth-Century Studies, Columbia University. December 1994.

Spirituality in Architectural Form: Rudolf Steiner and the Design of the First Goetheanum. Conference on Religion and Architecture. Miami University of Ohio. January 1992.

Retreat into the Past. The Gothic Transformation of Strawberry Hill. Spring Lecture Series on the History of Art, Brown University. February 1991.

Horace Walpole, Historiography, and Strawberry Hill. International Symposium on the Gothic Revival, St. Mary's College, Twickenham, England. December 1990.

Behold the Burlington Heir: Horace Walpole and the Revival of Medieval Taste in Eighteenth-Century England. Studies in Medievalism: The Fourth General Conference, U.S. Military Academy. October 1989.

Teaching Experience

Lecturer. Art History Department, Virginia Commonwealth University, 2000 - 2002.

Lecturer. Historic Preservation. Goucher College, 1994 – 1996.

Instructor. Architectural History. University of Virginia. 1989.

Board Positions

Member. Board of Directors. Miami Design Preservation League

Member. Council of the Virginia Association of Museums. 1997 to 2005. Committee Assignments: Professional Development, Diversity, Leadership, and Nominating.

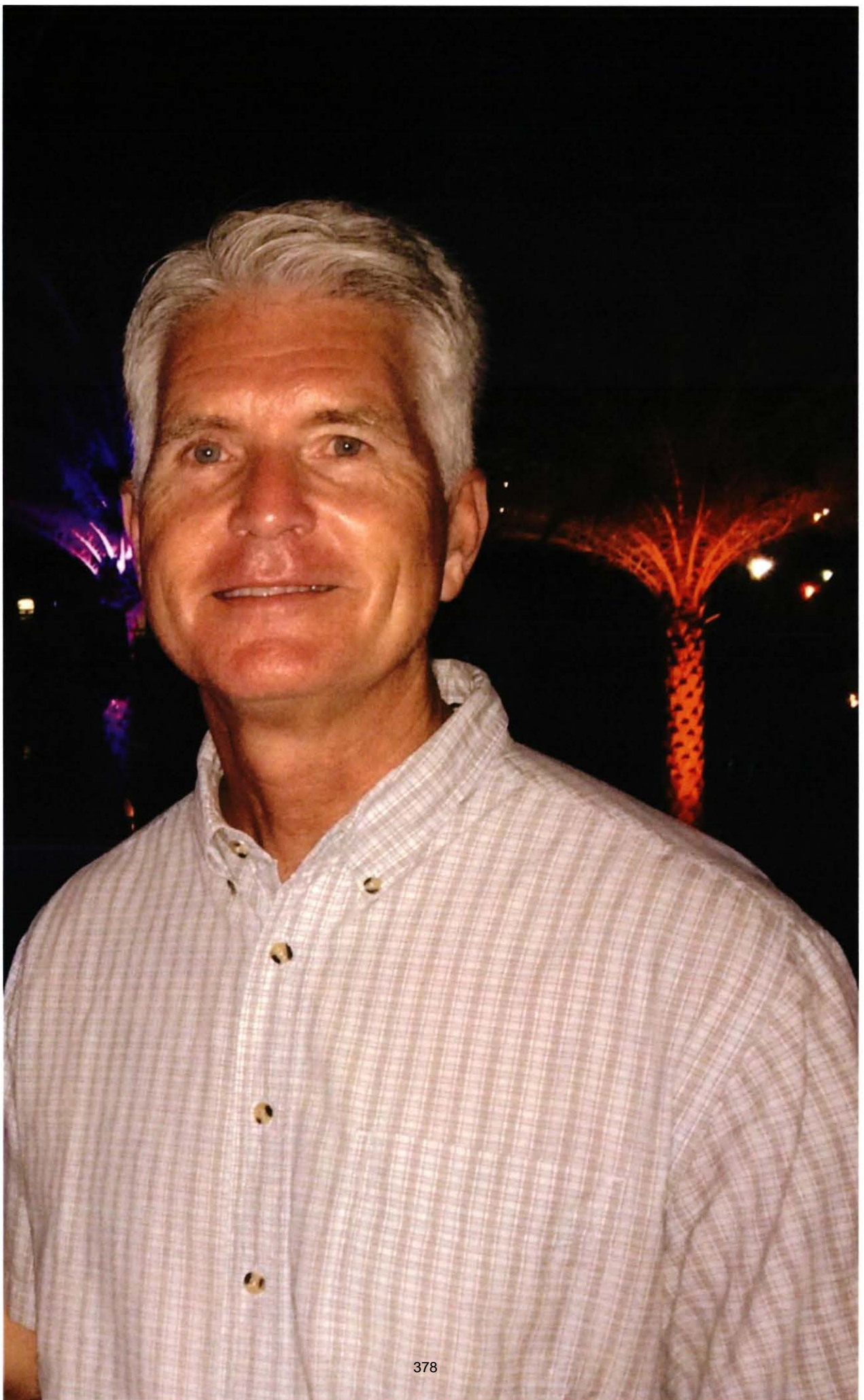
Member. Curriculum Advisory Committee for Governor's Schools for the Gifted and Talented. Virginia State Board of Education. 2001 to 2003.

Member Local Arrangements Committee. Society of Architectural Historians National Meeting, Richmond, 2002. 2000-2002.

Steering Committee: Standards of Learning Revision and Development. Virginia State Board of Education. 2000 to 2002.

Member. Advisory Board. Historic Preservation Program. Goucher College. 1994 – 1997.

Member. Board of Directors. MetroTeen AIDS. Chair, Services Committee. 1994-1998.



- **Sandra Scidmore**

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<u>Scidmore</u>		<u>Sandra</u>		<u>L</u>	
Last Name		First Name		Middle Initial	
<u>100 Lincoln Road, Apt. 423</u>		<u>Miami Beach</u>	<u>FL</u>	<u>33139</u>	
Home Address		City	State	Zip Code	
<u>7865660422</u>	<u>7865660422</u>	<u>3055384641</u>	<u>sscidmore@hotmail.com</u>		
Cellular	Work	Home	Email Address		
<u>N/A - Contract Worker</u>		<u>Architecture and History Tour Guide (Contractor)</u>			
Business Name:		Occupation:			
<u>N/A</u>		<u>Miami Beach</u>	<u>Florida</u>	<u>33139</u>	
Business Address		City	State	Zip Code	

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Historic Preservation Board

Choice 2: Design Review Board

Choice 3: Planning Board

Professional License

License	Number	Issuance Date	Expire Date
Real Estate (Voluntarily Inactive)	SL3076278	2/18/2004	9/30/2021

Note: If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

★ **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? Yes

If you answered "Yes", please indicate:

100 Lincoln Road, Apt. 423, Miami Beach, FL
33139

Address

From: 7/4/1998

To: 11/12/2020

Dates

AFFILIATION WITH THE CITY OF MIAMI BEACH

Pursuant to City Code section 2-22(4) a, b and c: Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

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- I am resident of: South Beach
- Or
- b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: No
- "Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*
- "Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*
- Or
- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): No
- Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.*

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- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
If appointed, I would support the architectural integrity, design excellence and sound future development of Miami Beach, using my knowledge of:
 - Miami Beach architecture and history, from 22 years' experience as a tour guide
 - Architecture and design, from art history studies
 - Preservation iss

- Are you presently a registered lobbyist with the City of Miami Beach? No
- Have you ever been convicted of a felony: No If yes, please explain in detail:

- Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:

- Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:

- Are you currently serving on any City Boards or Committees: No If yes, which board?

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

Name

Position

Miami Design Preservation League

Miami Beach United

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

Property

N/A

- Are you now employed by the City of Miami Beach: No If so, which department and title?

• **Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
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- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equality to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143. Florida Statutes.

BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

One of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)¹;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

¹ Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

DIVERSITY STATISTICS REPORT

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Female

Race/Ethnic Categories
What is your race? White

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

Other Description: No details provided

Physically Challenged: No

Board and Committee Application Checklist: Please ensure you have provided all information before applying or reapplying to any Board and Committee.

- YES

I have answered all questions fully.
- YES

I have uploaded a current resume, photograph, and a copy of any applicable professional license.
- YES

I have completed and attached the Board & Committee Financial Acknowledgment Statement.
- YES

I have completed and attached the Diversity Statistics Report.

If you have any questions, please contact the Office of the City Clerk via email: BC@miamibeachfl.gov or telephone: 305.673.7411

Note: Florida Statutes 119.071: The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY.

I Sandra Scidmore agreed to the following terms on

Received in the City Clerk's Office by:

Name of Deputy Clerk	Control No.	Date
----------------------	-------------	------

CURRICULUM VITAE
November 2020
SANDRA L. SCIDMORE
100 Lincoln Road, Apt. 423
Miami Beach, Florida 33139-2023
Telephone: 786-566-0422 (Cellular)
305-538-4641 (Home)
E-mail: sscidmore@hotmail.com

OBJECTIVE:

Application for board membership to the City of Miami Beach: to support the architectural integrity, design excellence and sound future development of Miami Beach, using my knowledge of:

- Miami Beach architecture and history, from 22 years' experience as a tour guide
- Architecture and design, from art history studies
- Preservation issues, from membership in Miami area preservation organizations
- Miami Beach residential properties, from past experience as a realtor
- Board hearing applications, from past experience as a land use and zoning legal assistant

PROFESSIONAL EXPERIENCE:

Work in the hospitality, real estate and legal fields since 1998. Was a software consultant in New York and Jamaica prior to arrival in Miami Beach.

TOUR GUIDE:

Miami Design Preservation League (1998 – Present):

Provide public and private walking tours of the Miami Beach Art Deco District. Served as a presenter for MDPL Tour Guide Academy and developed tours of Española Way for MDPL's "Great Streets of the Art Deco District" program and "Sheroes: Remarkable Women of Miami" for Art Deco Weekend 2020.

The Villa Casa Casuarina (2003 – Present):

Provide tours and presentations for private events.

The Villagers House and Garden Tours (2012 – Present)

Serve as a guide for open house and garden fundraising tours for The Villagers preservation organization.

Miami Culinary Tours (2019 – 2020)

Gave culinary tours involving food tastings as well as presentations on the history and architecture of South Beach.

Vizcaya Museum and Garden (2007 – 2012):

Gave public house and garden tours and private special events tours.

Tour of Italian Villas and Gardens (2010 – 2011)

Initiated and participated in a ten-day tour of Tuscan villas and gardens for a small group of arts and antiques professionals.

Art Basel Tour (2007):

Provided a tour of Ritz-Carlton South Beach artworks, for Art Basel Miami Beach attendees.

OTHER TOURS (Including work for private companies, 2006 – Present):

- | | |
|---------------------------|---|
| • Miami Beach Tour | Walking and bus tours |
| • Miami City Tour | Miami, Miami Beach, Coconut Grove and Coral Gables |
| • Wynwood/Design District | Walking and bus tours |
| • Little Havana | Walking and bus tours |
| • Everglades | Swamp walk fundraisers, airboat rides and bus tours |
| • North Beach MIMO | Walking tours |

REALTOR:

Coldwell Banker Residential Real Estate, Miami Beach, FL (2004-2017)

Showed residential properties in Miami Beach. Prepared contracts for sale and lease, and communicated with mortgage and title insurance companies, attorneys, condominium associations and realtors to coordinate closings. Assisted senior realtors to set up listings and property databases.

LEGAL ASSISTANT/JUNIOR PARALEGAL:

Legal Search Solutions, Solomon Search Group, Robert Half, Brickell Personnel Consultants, Miami, FL (1998-2007, 2014-2019)

Worked in the areas of corporate law, real estate, and civil defense litigation. Drafted and filed legal documents, prepared hearing/trial/discovery notebooks, real estate closing documents and correspondence, communicated with clients and external agencies, maintained calendar and did general office work. Prepared for/attended depositions in Chile and Spain and typed deposition summaries.

Pathman Lewis, LLP (2007-2014)

Worked in the areas of land use and zoning, property tax reduction/appeal, real estate and civil defense litigation. Researched and prepared board hearing applications to City of Miami Beach, City of Miami and Miami-Dade County. Prepared property tax appeal applications to Miami-Dade, Broward, Palm Beach and Monroe Counties. Drafted and filed legal documents, prepared hearing/trial/discovery notebooks, real estate closing documents and correspondence, communicated with clients and external agencies, maintained calendar and did general office work.

EDUCATION:

B.A. in Fine Arts, Art History, Syracuse University, Syracuse, NY

M.S.E. in Computer and Information Science, University of Pennsylvania, Philadelphia, PA

MEMBERSHIPS:

HistoryMiami

Miami Beach United

Miami Design Preservation League (Secretary, Board of Directors)

Historic Preservation Association of Coral Gables

The Villagers

Vizcaya Museum and Gardens

FOREIGN LANGUAGES:

Beginning knowledge of French, Spanish, Portuguese and Italian.



- **Laura Weinstein-Berman**

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NAME: **Weinstein-Berman** **Laura** **A**
Last Name First Name Middle Initial

HOME ADDRESS: **6103 Aqua Ave Apt 602** **Miami Beach** **FL** **33141**
Apt No. Home No./Street City State Zip Code

PHONE: **3056068948** **3056068948** **laura@lwassocinc.com**
Home Work Email Address

Business Name: **The Vagabond Group** Position: **Architect**

Address: **7272 NE 6th Ct Ste 10** **Miami** **FL** **33138**
Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **Middle Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
I am a registered architect with a Master's in Historic Preservation from Columbia University. Currently I work as a Managing Dir
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Historic Preservation Board

Choice 2: Art in Public Places Committee

Choice 3: Cultural Arts Council

* Board members are required to file Form 1 – "Statement of Financial Interest" with the State.

If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License _____ License Number _____

License Issuance Date _____ License Expiration Date _____

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: **No** Years of Service: _____
2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below: _____

• Have you ever been convicted of a felony: **No** If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **No** If yes, which board?

• What organizations in the City of Miami Beach do you currently hold membership in?

• I am now employed by the city of Miami Beach: **No** Which department?

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

Gender: none

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **none**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- ❑ Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- ❑ Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- ❑ Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- ❑ Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1):
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Laura Weinstein-Berman agreed to the following terms on 1/12/2019 11:07:22 AM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

Contact

laura@lwassocinc.com

www.linkedin.com/in/laweinstein
(LinkedIn)

Certifications

NCARB

LEED Green Associate

Sustainable Cities - SDG Academy

AIA

Honors-Awards

Faculty Award for Outstanding
Thesis

Habitat on the Hill Youth Scholarship

Publications

The Vagabond Effect

Brougham Cottage

Sea Level Rise and Historic
Resources in Miami Beach: Mapping
Elevation Intersections and Historic
District Choropleths

The Progression of Historic
Preservation in Miami Beach and the
Challenges of Sea Level Rise

Heritage, Tourism, and Urbanization:
The Landscape and Development of
Lalibela, Ethiopia

laura weinstein-berman AIA

Managing Director at Vagabond Group Consulting

Miami Beach, Florida

Experience

Vagabond Group Consulting

Managing Director

July 2017 - Present

Based in the MiMo/Biscayne Boulevard Historic District, Vagabond Group Consultancy, LLC is a private consultancy focused on enhancing communities through historic preservation, adaptive reuse of historic resources, place-making, and innovative private and public partnerships. Led by Avra Jain, an in-house team of architects and project managers have developed a successful balance between art and commerce to engage in projects which range from affordable housing to boutique restorations. As Managing Director of the Historic Division, my responsibilities include aspects from pre-design and financial analyses of potential projects and partnerships, through architectural schematic and design development, and client representation through project management and construction administration.

LW Assoc., Inc.

Founder

June 2011 - Present

Miami Beach, Florida

Based in Miami Beach, LW Associates Inc. is a multidisciplinary design studio focusing on architecture, historic preservation consulting, and art direction. We produce effective, beautiful and strategic designs for our client list composed of Fortune 500 companies, boutique brands, and non-for-profit organizations.

New York City Landmarks Preservation Commission

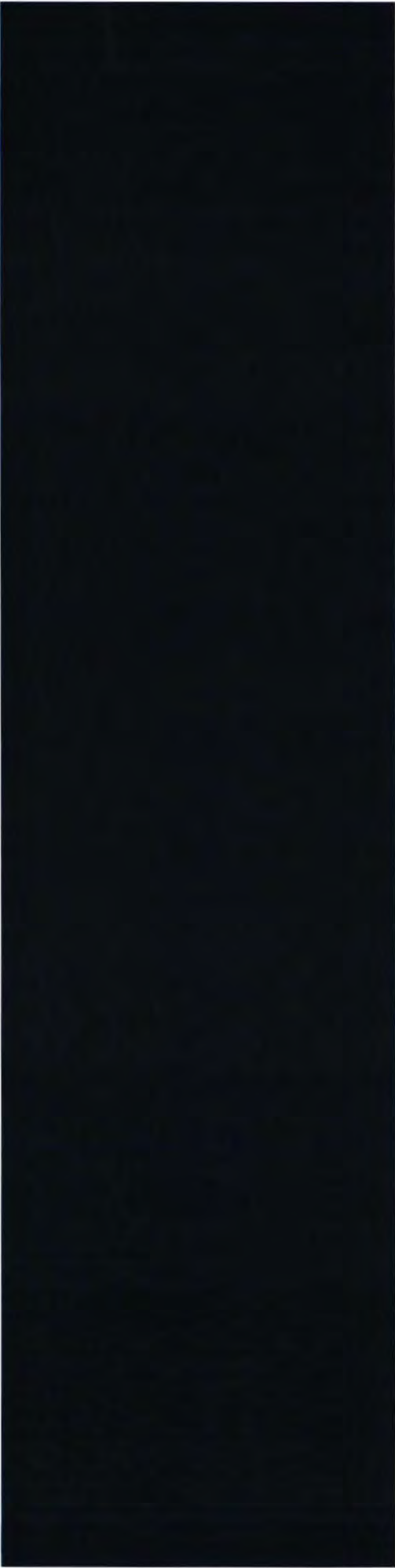
Graduate Fellowship, Research and Special Projects

September 2016 - May 2017 (9 months)

Greater New York City Area

Education

Columbia University in the City of New York



Master's degree, Historic Preservation, coursework in Real Estate
Development

University of Miami
Bachelor's degree, Architecture



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- **Kirk Paskal**

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<u>Paskal</u>		<u>Kirk</u>	
Last Name		First Name	Middle Initial
<u>7915 Crespi Boulevard</u>		<u>Miami Beach</u>	<u>FL</u>
Home Address		City	State
<u>305-469-2413</u>		<u>305-469-2413</u>	<u>33141</u>
Cellular	Work	Home	Zip Code
<u>305-469-2413</u>		<u>KPaskal@gmail.com</u>	
Cellular		Email Address	
<u>Miami Dade College</u>		<u>Grant Director</u>	
Business Name:		Occupation:	
<u>300 NE 2nd Avenue</u>		<u>Miami</u>	<u>Florida</u>
Business Address		City	State
<u>300 NE 2nd Avenue</u>		<u>300 NE 2nd Avenue</u>	<u>33132</u>
Business Address		City	Zip Code

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Historic Preservation Board

Choice 2: Planning Board

Choice 3: Design Review Board

Professional License

No Professional Licenses Submitted.

Note: If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

★ **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? Yes

If you answered "Yes", please indicate:

7915 Crespi Boulevard, Miami Beach, FL
33141

Address

From: 5/16/2018

To: 11/22/2020

Dates

AFFILIATION WITH THE CITY OF MIAMI BEACH

Pursuant to City Code section 2-22(4) a, b and c: Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

- a. Resident of the City for a minimum of six (6) months: Yes
- I am resident of: North Beach
- Or
- b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: Yes
- "Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*
- "Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*
- Or
- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): No
- Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.*

NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.

- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:

Miami Beach United, Director
North Beach Master Plan Steering Committee, Committee Member
North Shore Historic District Neighborhood Association, Co-founder and president
North Beach Neighbors Alliance, Co-founder and member of the NBNA Steering Committee
Miami Foundation: Sea Level Rise

- Are you presently a registered lobbyist with the City of Miami Beach? No
- Have you ever been convicted of a felony: No If yes, please explain in detail:

- Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:

- Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:

- Are you currently serving on any City Boards or Committees: Yes If yes, which board?
Historic Preservation Board (Applying for reappointment - Dade Heritage Trust Appointee)

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

Name	Position
Miami Beach United	Board Member
North Beach Neighbors Alliance	Steering Committee Member

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

Property
7915 Crespi Boulevard, Miami Beach, FL 33141

- Are you now employed by the City of Miami Beach: No If so, which department and title?

• **Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
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- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equality to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

One of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)" ;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

¹ Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

DIVERSITY STATISTICS REPORT

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male

Race/Ethnic Categories
What is your race? White

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

Other Description: No details provided

Physically Challenged: No

Board and Committee Application Checklist: Please ensure you have provided all information before applying or reapplying to any Board and Committee.

YES	I have answered all questions fully.
YES	I have uploaded a current resume, photograph, and a copy of any applicable professional license.
YES	I have completed and attached the Board & Committee Financial Acknowledgment Statement.
YES	I have completed and attached the Diversity Statistics Report.

If you have any questions, please contact the Office of the City Clerk via email: BC@miamibeachfl.gov or telephone: 305.673.7411

Note: Florida Statutes 119.071: The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY.

I Kirk Paskal agreed to the following terms on 11/22/2020 1:36:04 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk	Control No.	Date
----------------------	-------------	------

Kirk Paskal
7915 Crespi Boulevard
Miami Beach, FL 33141
Phone: 305-469-2413
Email: KPaskal@gmail.com

Experience

North Beach Master Plan Steering Committee, Miami Beach, FL

January 2016 – September 2016

Appointed by the Mayor to serve on the Steering Committee for the North Beach Master Plan. During my time on the Committee, I was recommended by my fellow members to serve as the North Beach representative on the Miami Beach Historic Preservation Board.

Miami Beach United, Miami Beach, FL

January 2014 - Present

Serve on the non-profit MBU Board of Directors. I also served on the MBU Nominating Committee and Chaired both the MBU Marketing Committee and MBU North Beach Committee.

North Shore Historic District Neighborhood Association, Miami Beach, FL

March 2013 – Present

Co-founder and President. The NSHDNA's mission is to protect and enrich the historic quality of our residential neighborhoods, promote appropriate commercial development in the commercial areas, ensure responsible stewardship of our parks and natural resources, address quality of life issues for residents and visitors and promote a strong sense of community.

North Beach Neighbors Alliance, Miami Beach, FL

July 2015 – Present

Co-founder and member of the NBNA Steering Committee. The North Beach Neighbors Alliance (NBNA) is dedicated to building community and advocating on behalf of local residents through creative neighborhood outreach and education. We are committed to responsible development, transparent governance, and collaborative action that celebrates the neighborhood's vibrant character and preserves our architectural heritage.

Miami Foundation: Sea Level Rise Focus Group, Miami, FL

June 2016

Served as a community representative on the Miami Foundation's focus group addressing how best to inform and mobilize geographically vulnerable communities in making Miami resilient to sea level rise.

Miami-Dade County Arts: Festivals Grant Review Panel, Miami, FL

2008, 2009, 2010, 2012

Served on the Review Panel for Miami-Dade County 'Festivals' Grant Program.

Employment History

Winter Music Conference, Inc., Fort Lauderdale, FL

Director of Operations & Development January 1998 – Present

Facilitate and supervise all aspects of operations for one of Miami Beach's premier week-long citywide events which serves as the premier annual platform for the advancement of the music industry with over 50,000 music enthusiasts and professionals from 70+ countries in attendance and featuring over 500 total events presented at more than 130 venues and over 2,100 participating artists.

7915 Crespi Boulevard, Miami Beach, FL

Owner/Operator October 2000 – Present

Facilitate all business operations for a four-unit waterfront residential apartment building which I lovingly restored over several years. The property was constructed in 1948 and designed by noted architect Carlos B. Schoeppl in the Postwar Streamline architectural style. It is a contributing structure of the North Shore Historic District listed on the National Register of Historic Places. For more than a decade, I have been an active advocate on quality of life issues and a steadfast proponent for the positive advancement of our community through managed growth, preservation and optimization of the unique historic allure that defines the revered character of our neighborhood.

Miami Gay & Lesbian Film Festival, Inc., Miami Beach, FL

Managing Director October 2006 – October 2007

Collaborated with Program Director and Board of Directors in developing and coordinating all aspects of operations and promotions for annual 10-day film festival and 501(c)3 organization which produced the largest annual gay and lesbian cultural event in the Southeastern U.S.

The Left Bank Organization / Blondie Music, Inc., New York, NY

Artist Manager May 1996 to January 1998

Responsible for coordination of all aspects of artist involvement for the reunion of international platinum selling recording artists, Blondie.

Overland Productions, Inc. / Radioactive Records, J.V., New York, NY

Artist Manager / Product Manager January 1991 to May 1996

Coordinated and supervised all aspects of artist engagements, product development, recording, manufacturing, distribution and promotion for international recording artist clients Ramones, Deborah Harry, Big Audio Dynamite, Talking Heads, Tom Tom Club and Thompson Twins.

Education

Furman University, Greenville, SC

B.A., Boyles Arts Scholarship, Swimming Scholarship

New York University, New York, NY

Tisch School of the Arts, Visual and Dramatic Writing

KIRK PASKAL

7915 Crespi Boulevard
Miami Beach, FL 33141
Phone: 305-469-2413
Email: KPaskal@gmail.com

EMPLOYMENT HISTORY

Miami Dade College Miami, FL

The Humanities Edge, The Andrew W. Mellon Foundation
Grant Director

October 2020 – Present

Overview: Facilitate all operational leadership for the implementation and development of the Humanities Edge program as supported by the Andrew W. Mellon Foundation. The Humanities Edge is an academic and career development program for MDC-to-FIU transfer students majoring in the humanities. This pathway partnership between Miami Dade College and Florida International University creates a rich academic experience to help students maintain an interest in the humanities while supporting their transition to university.

- Work in collaboration with the Co-Director at Florida International University (FIU) to lead, coordinate and implement the Making Diversity Meaningful in the Humanities program.
- The Humanities Edge program strengthens faculty and staff collaborations between the institutions and positively impacts humanities students in completing their degrees at Miami Dade College and transferring to FIU.

7915 Crespi Boulevard Miami Beach, FL

Owner, Operator and Property Manager

October 2000 - Present

Overview: Facilitate all business operations, maintenance, administration, improvements, licenses and compliance for a four-unit waterfront residential apartment building located within Miami Beach's North Beach neighborhood.

- Property, constructed in 1948 by architect Carlos B. Schoeppl in the Postwar Streamline architectural style.
- Building is a contributing structure of the North Shore Historic District as listed on the National Register of Historic Places and within Miami Beach's North Shore Local Historic District.

Miami Dade College Miami, FL

Mission North Star, The Annie E. Casey Foundation: EOYF

Grant Program Coordinator

November 2019 – October 2020

Overview: Facilitated all operations and project development initiatives under the leadership of Miami Dade College District Vice Provost of Student Affairs and Director of Student Services Operations for the implementation of the Mission North Star program as supported by the Annie E. Casey Foundation. Through a consortium of multi-stakeholder community-based partnerships with MDC serving as the "hub" organization, the program sought to authentically engage young adult parents to learn about their needs and aspirations and to engage in a process of mapping the system of services and pathways for young adult parents' economic opportunities while addressing their needs to parent their children successfully. Through this work the consortium identified service, system and policy opportunities for strengthening economic opportunity pathways for young adult parents across Miami-Dade County.

- Collaborated with community partners and program leadership to develop and implement plans to engage young adult parents and incorporate their stated interests, aspirations, needs and challenges in the program design. Organized and led monthly Executive Council meetings to report on progress and ensure a timely flow of information and collaborative implementation.

- Coordinated with community partners and leadership team to recruit and support young parent Community Ambassadors. Organize and facilitate leadership training sessions, meetings, calls and convenings with 26 young adult parents who participate on the Young Parent Advisory Committee to activate and amplify young parent voices across the community. Established open channels of communication and develop a constructive collaborative process between the partners, leadership team, intermediaries, external evaluators and ambassadors to jointly advance the program's mission.
- Developed assessment and evaluation instruments and protocols in conjunction with external evaluators, community partners and foundation intermediaries to identify gaps in services (including gaps in data sharing and coordination) as well as opportunities to increase organizational capacity and efficiencies, and create or refine policies and practices that support social and economic mobility for young adult parents and their families.
- Facilitated all financial operations, bookkeeping, accounting reconciliation and reporting to the foundation in alignment with procedural guidelines and project budget. Establish and administer subgrant partnerships with collaborating organizations.
- Compiled and documented progress and findings. Compiled reports and developed progress updates in consultation with stakeholders to track program performance measures.
- Organized and facilitated all young parent engagement activities presented in coordination with community partners and ambassadors at locations across Miami-Dade County.
- Outreached and developed new collaborative partnerships and strengthened existing relationships with ten multi-stakeholder community organizations serving young adult parents and their children across Miami-Dade County.
- Managed project timelines and deliverables. Served as the project spokesperson for monthly cross-site consultations, coaching calls and cross-site convenings, reporting on the project and collaborating with other sites on methods, progress and outcomes.
- Compiled and organized assessment findings, survey reports and inventory of services. Supported and facilitated the work of the partners in conjunction with program leadership, intermediaries, consultants, external evaluators and ambassadors to synthesize data, assess the needs of the target population, identify gaps in services and craft intervention strategies that to be implemented to fill those gaps.

Miami Dade College Miami, FL
 National Science Foundation, STEM-Mia
 Grant Program Coordinator

May 2018 – November 2019

Overview: Facilitated all operations, activities, programming and initiatives in collaboration with grant P.I. and Co-P.I.s for the implementation and development of the STEM-Mia program, a National Science Foundation funded project focused on increasing retention, degree completion and transfer success for academically talented, low-income students in STEM fields at Miami Dade College Eduardo J. Padrón Campus.

- Facilitated all programming, organization, logistics, promotion and administration for project activities and initiatives including STEMinar Series, workshops, field trips, presentations and networking events. Developed strategic alliances and strengthened relations with STEM industry leaders, researchers and faculty participants, community organizations, as well as administrators and advisors at learning institutions regionally and across the state to advance the program's mission. Recruited STEM industry leaders to participate as featured presenters and guest speakers.
- Organized monthly board meetings, supplementary follow-up consultations and progress updates with faculty leadership, faculty mentors and program administrators. Maintained open lines of communication to foster a positive, productive and collaborative spirit of cooperation. Advocated on behalf of faculty leadership, mentors, scholars and all program participants to ensure challenges were timely resolved and opportunities for improvement were mutually addressed.
- Implemented and directed all recruiting and outreach initiatives. Developed marketing strategies, campaigns, content creation, design and marketing assets in coordination with Media Services and Public Relations staff and the Program Leadership to promote all aspects of the program.
- Consulted regularly with scholars, Faculty Mentors, faculty leadership and administration to ensure a timely flow of information and collaborative implementation of interventions and supports to promote student retention and success. Collaborated with Project P.I. to recruit, coordinate and support Faculty Mentors.
- Collaborated with Educational Researcher to develop surveys, forms, applications and evaluations through the establishment of our STEM-Mia Qualtrics portal, thereby improving accessibility to forms and information while streamlining administrative workload for faculty partners and scholars. As a direct result of these efforts, in combination with our marketing and outreach initiatives, we were able to dramatically broaden our reach and increase the number of eligible applicants by over 500% from project year 1 to year 2.

- Coordinated all planning, logistics and administration for faculty and scholar participation in STEM conferences and field trips. Collaborated with Program P.I. and faculty leaders to develop and submit proposals outlining program initiatives, progress, results and insights for regional, state and national conferences.
- Ensured adherence to project budget, grant narratives, timelines and funding requirements.
- Compiled project documentation, assessments, statistics and updates for external project evaluator and National Science Foundation reports.

Winter Music Conference, Inc. Miami Beach, FL

Director of Operations & Development

January 1998 – October 2016

Overview: Guided the growth and program development for the largest global dance music industry conference which served as the premier platform for the advancement of the industry and attracted over 2,000 participating artists, 3,500 music industry professionals and 100,000+ attendees from 209 countries and territories across the world for a concentrated schedule of more than 400 performance events, seminars, exhibits and workshops presented annually at 200+ venues in Miami and Miami Beach.

- Directed and facilitated all aspects of business operations, promotions, marketing, fundraising and program development.
- Led all fundraising initiatives. Strengthened relations with corporate sponsors, grant funding agencies and advertisers. Maintained a positive trajectory in combined grant funding, sponsorship and advertising revenues each year for the entirety of my tenure. Worked closely with grant partners and sponsors to ensure compliance with funding requirements and objectives.
- Negotiated contractual terms and drafted proposals and agreements with artists, venues, hotels, event partners, vendors, consultants and media partners.
- Initiated, developed and implemented all aspects of marketing and promotion strategies including copywriting, editing, art direction, internet and direct mail marketing, advertising and promotion campaigns.
- Cultivated a worldwide network of media partnerships comprising over 3,000 journalists from magazines, newspapers, television, radio, internet and international wire services generating over 350 news articles published in more than 150 publications across 30+ countries and yielding over 500 million unique viewer impressions and generating more than 13 billion total media impressions each year through our marketing and publicity campaigns. These efforts in combination with our programming strategies, contributed to establishing Winter Music Conference as the highest ranking citywide event for weekly average hotel room rates and the highest weekly average occupancy for the 52-week cycle on Miami Beach across my tenure based on OCC-ADR reports as provided by the Greater Miami Convention and Visitors Bureau.
- Formulated media plans, coordinated press conferences, wrote and serviced press releases, established media placements worldwide and directed all aspects content creation for advertising, email campaigns, over 1,400 live web pages and the annual printing of industry and consumer event guides.
- Facilitated all aspects of office operations – hiring, management and supervision of all office staff including event coordinators, marketing directors, production staff, website designers and programmers, graphic artists and program facilitators.
- Established an ongoing student internship program in collaboration with local colleges and universities.
- Directed and supervised program development initiatives for industry panels, workshops, tradeshow and events. Produced and directed the International Dance Music Awards, the premier annual awards show for the dance music industry including programming, scripting, staging, talent procurement, budgeting and logistical coordination.

Miami Gay & Lesbian Film Festival, Inc. Miami Beach, FL

Managing Director

October 2006 - October 2007

Overview: Developed and coordinated all aspects of operations and business development for an annual 10-day film festival and 501©3 organization which produced the largest annual LGBTQ cultural event in the Southeastern USA and one of the three most prominent LGBTQ film festivals in the nation featuring over 100 film presentations and special events attracting more than 15,000 ticket buyers and 120 filmmaker and industry guests from around the world.

- Developed annual budgets in coordination with Board Treasurer to build financial strength and stability, and oversaw all financial management and administration. Facilitated all aspects of fundraising, negotiations and expenditures to adhere to budget projections.
- Led and directed all fundraising initiatives. Strengthened relationships with public and foundation grant partners, surpassed revenue projections and expanded programming and reach. Substantially increased corporate sponsorship cash support over budgetary revenue projections. Implemented membership drives and fundraising campaigns. Solicited and negotiated advertising sales. Managed and supervised all aspects of

ticket sales and memberships. Coordinated with all Federal, State, Local and Foundation grant partners and sponsors to ensure compliance with all funding requirements and objectives.

- Contracted and coordinated with vendors, consultants and suppliers including production personnel, designers, printers, hotels, web development, mailing services, publicists, event planners, venues, distributors, etc. Responsible for hiring, directing, supervising, mentoring and evaluating staff.
- Coordinated production and distribution of all festival printed matter and web site content including press releases, advertising, brochures, as well as co-writing and editing the festival's 114-page program book.
- Served as board liaison, informing and supporting the board and working closely with the board Chair. Served as principal spokesperson for the organization. Worked with board and staff to develop and advance the organization's strategic plans.
- Nurtured strong relationships with public agencies, members and other community allies to develop programming and advance the organization's mission.

Overland Productions, Inc. / Blondie Music, Inc. New York, NY

Artist Manager

January 1991 - January 1998

Overview: Coordinated and supervised all aspects of artist engagements, day to day business operations and development, recording, manufacturing, distribution, touring and promotion for international recording artist clients Ramones, Deborah Harry, Blondie, Big Audio Dynamite, Talking Heads, Tom Tom Club, Jerry Harrison, Sam Sever, Deee-Lite, Babble, Thompson Twins and Downtown Science.

- Conducted daily consultations with artist clients and served as liaison between artists and international and domestic record company departments, independent contractors and vendors.
- Negotiated, budgeted and facilitated day to day client tasks, public relations, events and tours in conjunction with accountants, attorneys and agents.
- Coordinated and supervised all aspects of artist related product development, recording, manufacturing, distribution and promotion.
- Planned, budgeted and coordinated all touring, recording, production, publicity, promotion and logistics management to achieve client objectives. Selected, budgeted and negotiated with producers, engineers, mixers, studios, art and video directors and photographers.
- Negotiated deals, contracts and fees for recording, performances, personal appearances, special projects, publishing and licensing agreements and sponsor endorsements including Akai Electronics (Japan), Converse, Nike, Budweiser and McKenzie River Brewing among many others.

PUBLIC SERVICE, LEADERSHIP & ADVOCACY

Miami Beach Historic Preservation Board Miami Beach, FL

Board Member

November 2016 - Present

Serve as Dade Heritage Trust appointee on the whose purpose is to organize the practices, procedures and business for the conduct of hearings, for processing proposals for designation of historic districts and sites and for the processing of applications for certificates of appropriateness.

Miami Beach United Miami Beach, FL

Director

January 2014 - Present

Nominated to serve on the Board of Directors for Miami Beach United (MBU). MBU is a non-profit organization established to provide Miami Beach Residents a cohesive voice for city-wide issues which impact quality of life. MBU is dedicated to improving the quality of life for Miami Beach residents, managed and measured growth of our city, and ethical leadership of government – for a vibrant city rooted in history, its people, resources and neighborhoods, with focus on the future.

North Beach Steering Committee Miami Beach, FL

Committee Member

January 2016 - November 2017

Served two terms as a community advocate and spokesperson in the development and implementation of the North Beach Master Plan which was developed in coordination with Dover Kohl and Partners and adopted by unanimous vote of the Miami Beach Commission on October 19, 2016. On May 5, 2017 the plan received a Charter Award from the Congress for the New Urbanism and was recognized as “a multifaceted approach to the North Beach neighborhood’s needs for historic preservation pedestrian-oriented design, preservation of workforce housing, and answers to rising sea levels”.

North Beach Neighbors Alliance, Miami Beach, FL

Co-founder and Steering Committee Member July 2015 – Present

NBNA is dedicated to building community and advocating on behalf of local residents through creative neighborhood outreach and education. NBNA is committed to responsible development, transparent governance, and collaborative action that celebrates the neighborhood's vibrant character and diversity and preserves our architectural heritage.

Florida Academic Advising Association (FLACADA) Boca Raton, FL

Presenter, 2019 FLACADA Annual Conference May 2019

Invited to co-present a concurrent session entitled *Inspiring Actions from Aspirations: Insights on Advising Strategies from the NSF STEM-Mia Program* at Florida Atlantic University in Boca Raton, FL as part of the 2019 Florida Academic Advising Association's Annual Conference.

Miami Foundation: Sea Level Rise Focus Group Miami, FL

Community Advocate June 2016

Invited to serve as community advocate and spokesperson on resiliency focus group addressing vulnerable communities and sea level rise.

Miami-Dade County Arts: Festivals Grant Review Panel Miami, FL

Panelist 2008, 2009, 2010, 2012

Appointed to serve four annual terms on the review panel for the Festivals and Special Events (FEST) grants program for Miami-Dade County. The Festivals and Special Events Grants Program is designed to support major annual festivals and special events. The program provides significant funding to organizations which have an established reputation for excellence and credibility, are capable of attracting visitors on regional, national and/or international levels, and have a significant and positive impact on the perception of Miami-Dade County as a dynamic cultural community.

EDUCATION

Furman University

Greenville, SC

B.A., Art Major

Boyles Art Scholarship, Swimming Scholarship

New York University

New York, NY

Tisch School of the Arts

Visual and Dramatic Writing



- **Alan Fishman**

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Fishman		Alan		B	
Last Name		First Name		Middle Initial	
4640 Post Ave		Miami Beach		Florida	
Home Address		City		State	
				33140	
				Zip Code	
(305) 532-2810		(305) 532-2810		abfesq@aol.com	
Cellular	Work	Home	Email Address		
n/a		n/a			
Business Name:		Occupation:			
n/a		n/a		n/a	
Business Address		City		State	
				Zip Code	

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Human Rights Committee

Choice 2: Transportation, Parking and Bicycle-Pedestrian Facilities Committee

Choice 3:

Professional License

No Professional Licenses Submitted.

Note: If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

★ **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? Yes

No Address in City Historic District submitted.

AFFILIATION WITH THE CITY OF MIAMI BEACH

Pursuant to City Code section 2-22(4) a, b and c: Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

- a. Resident of the City for a minimum of six (6) months: Yes
- I am resident of: N/A
- Or
- b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: Yes
- "Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*
- "Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*
- Or
- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): No
- Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.*

NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.

- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
Attorney

- Are you presently a registered lobbyist with the City of Miami Beach? No
- Have you ever been convicted of a felony: No If yes, please explain in detail:

- Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:

- Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:

- Are you currently serving on any City Boards or Committees: Yes If yes, which board?
Human Rights Committee - Chair

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

No Organization Information Submitted.

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

Property

4640 Post Ave

- Are you now employed by the City of Miami Beach: No If so, which department and title?

• **Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equality to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143. Florida Statutes.

BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

One of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)" ;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

¹ Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

DIVERSITY STATISTICS REPORT

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male

Race/Ethnic Categories
What is your race? White

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

Other Description: No details provided

Physically Challenged: No

Board and Committee Application Checklist: Please ensure you have provided all information before applying or reapplying to any Board and Committee.

- | | |
|-----|--|
| YES | I have answered all questions fully. |
| YES | I have uploaded a current resume, photograph, and a copy of any applicable professional license. |
| YES | I have completed and attached the Board & Committee Financial Acknowledgment Statement. |
| YES | I have completed and attached the Diversity Statistics Report. |

If you have any questions, please contact the Office of the City Clerk via email: BC@miamibeachfl.gov or telephone: 305.673.7411

Note: Florida Statutes 119.071: The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY.

I Alan Fishman agreed to the following terms on 11/3/2020 3:48:32 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk	Control No.	Date
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Alan B. Fishman, Esquire
960 Arthur Godfrey Road
Suite 102
Miami Beach, Florida 33140
(305) 532-2810

**PROFESSIONAL
AFFILIATIONS:**

The Florida Bar, 1987.
Certified Public Accountant (Florida), 1987.

EXPERIENCE:

Solo Practitioner, Law Office of Alan B. Fishman, Miami Beach, Florida.

May 1989 - Present. Practice in real estate, bankruptcy and corporate law.

Therrel Baisden & Meyer Weiss, Miami Beach, Florida.
October 1987 - May 1989, Attorney. Research and writing opinions and memoranda involving banking and real estate law. Tax research in partnership, corporate, foreign, estate planning and federal and state tax controversies. Research and writing pleadings and memoranda for civil litigation proceedings.

Michael J. Moorhead, Professor of Law, University of Florida, Gainesville, Florida. September 1985 - May 1987, Research Assistant. Researched labor law, administrative law and civil rights law to assist in the preparation of articles for publication. Extensive use of WESTLAW computer research and legislative materials.

PUBLICATION:

Co-author, Florida Civil Practice Damages Chapter Six, (CLE Second Edition, 1989 Supplement).

EDUCATION:

Juris Doctorate,
University of Florida College of Law, May 1987.

Bachelor of Science in Business Administration in Professional Accounting and Finance,
The American University, May 1984.

**HONORS AND
ACTIVITIES:**

University of Florida College of Law Merit Loan (1984 - 1987).
The American University Merit Scholarship (1981 - 1984).
Charles Glover Scholarship (1983).
Sidney Ludwig Foundation Scholarship (1980 - 1983).
Outstanding Student Service Award, Kogod College of Business Administration, The American University (1984).
Chairman, Commencement Committee (1983 - 1984).

Senator, Kogod College of Business Administration Student Representative to
Faculty Senate (1983 - 1984).
Student Representative, Senate Finance Committee (1983 - 1984).
Student Representative, Board of Trustees Finance Committee
(1983 -1984).
Assistant Academic Advisor, entering freshmen (1983).
Student Confederation Judge, Criminal and Conduct Code Tribunal
(1980 - 1981).

MEMBERSHIPS:

Dade County Bar Association:
Director, Young Lawyers Section (1988 - 1991).
Treasurer, Young Lawyers Section (1991-1993).
American Bar Association.
Phi Delta Phi Legal Fraternity.

MEMBER PROFILE

Alan Bruce Fishman

Member in Good Standing

Eligible to Practice Law in Florida

Bar Number:

699251

Mail Address:

4045 Sheridan Ave # 398
Miami Beach, FL 33140-3665

Office: **305-532-2810**

Cell: **305-532-2810**

Email:

abfesq@aol.com

Personal Bar URL:

<https://www.floridabar.org/mybarprofile/699251>

vCard:



County:

Miami-Dade

Circuit:

11

Admitted:

10/06/1987

10-Year Discipline History:

None

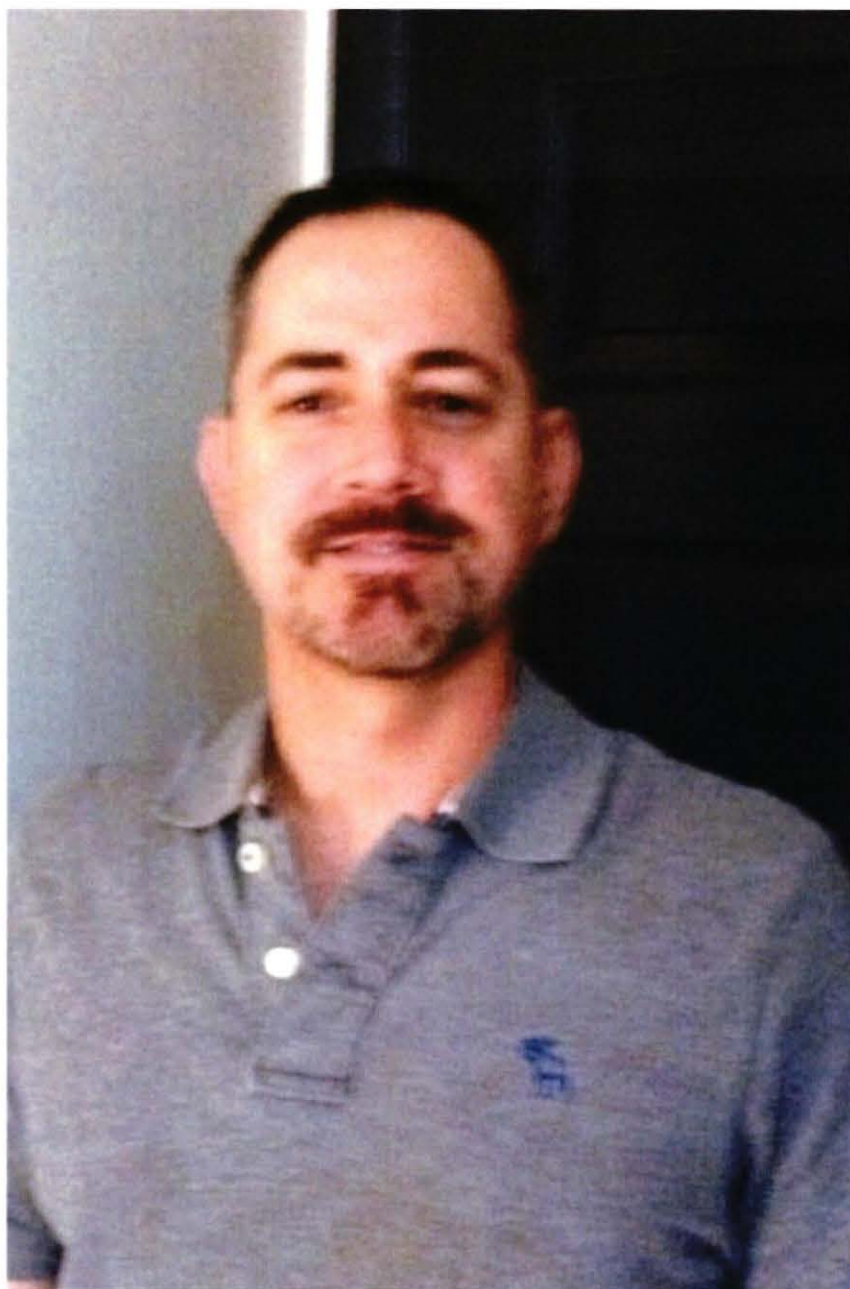
Law School:

University of Florida, Fredric G. Levin College of Law, 1987

Firm Size:

1

The Find a Lawyer directory is provided as a public service. The Florida Bar maintains limited basic information about lawyers licensed to practice in the state (e.g., name, address, year of birth, gender, law schools attended, admission year). However, The Florida Bar allows individual attorneys the opportunity to add personal and professional information to the directory. The lawyer is solely responsible for reviewing and updating any additional information in the directory. The lawyer's added information is not reviewed by The Bar for accuracy and The Bar makes no warranty of any kind, express or implied. The Florida Bar, its Board of Governors, employees, and agents are not responsible for the accuracy of that additional information. Publication of lawyers' contact information in this listing does not mean the lawyers have agreed to receive unsolicited communications in any form. Unauthorized use of this data may result in civil or criminal penalties. The Find a Lawyer directory is not a lawyer referral service.



- **Jesse Fleet**

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NAME: Fleet Jesse
Last Name First Name Middle Initial

HOME ADDRESS: 855 Euclid Ave Miami Beach FL 33139
Apt No. Home No./Street City State Zip Code

PHONE: 3057468999 djbombjack@hotmail.com
Home Work Email Address

Business Name: RSJF LLC Position: Auto Consultant

Address: 2475 NW 38th Street Miami Florida 33142
Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **Yes**
- Are you a registered voter in Miami Beach: **No**
- (Please circle one): I am now a resident of: **South Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
2 years on CMB Human Rights Committee - I'd like to stay on for another 2 years.
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Human Rights Committee

Choice 2: Art in Public Places Committee

Choice 3: Affordable Housing Advisory Committee

* Board members are required to file Form 1 – "Statement of Financial Interest" with the State.

If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License _____ License Number _____

License Issuance Date _____ License Expiration Date _____

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center:

1. Past service on the Youth Center Advisory Board: **No** Years of Service: _____
2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below:

• Have you ever been convicted of a felony: **No** If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **Yes** If yes, which board?

Human Rights Committee

• What organizations in the City of Miami Beach do you currently hold membership in?

Name

Title

Chamber Of Commerce

Member

• I am now employed by the city of Miami Beach: **No** Which department?

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

Gender: **Male**

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- ❑ Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- ❑ Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- ❑ Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- ❑ Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Jesse Fleet agreed to the following terms on 12/4/2018 10:53:37 AM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

I do not have a current resume. I have not needed one in over 8 years.

Regards,
Jesse Fleet



- **Jessica Londono**

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Londono

Jessica

Last Name	1100 venetian way	First Name	miami beach	Middle Initial	fl	Zip Code	33139
Home Address	3052990486	City		State		Zip Code	
Cellular Telephone	Work Telephone	Home Telephone	Email address				
The Advantaged Yacht charters and Sales		Yacht Broker					
Business Name	1800 Purdy ave ms3		Occupation		miami beach 33139 fl		
Business Address	City	State	Zip Code				

Please list your preferences in order of ranking: [1] first choice, [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the Office of the City Clerk.**

Affordable Housing Advisory Committee	Health Advisory Committee	Normandy Shores Local Government Neighborhood Improvement District Advisory Council
Animal Welfare Committee	Health Facilities Authority Board	Parks and Recreational Facilities Board
Art in Public Places Committee	Hispanic Affairs Committee	Personnel Board
Audit Committee	Historic Preservation Board *	Planning Board
Black Affairs Advisory Committee	Housing Authority	Police/Citizens Relations Committee
Board of Adjustment	Human Rights Committee	Production Industry Council
Budget Advisory Committee	LGBTQ Advisory Committee	Program for Public Information Committee
Committee for Quality Education in Miami Beach	Marine & Waterfront Protection Authority	Senior Affairs Committee
Committee on the Homeless	Mayor's 41st Street Committee	Sustainability Committee
Convention Center Advisory Board	Mayor's General Obligation Bond Oversight Committee	Transportation, Parking, and Bicycle-Pedestrian Facilities Committee
Cultural Arts Council	Mayor's Panel on Ocean Drive	Visitor and Convention Authority
Design Review Board	Miami Beach Commission for Women	Youth Commission
Disability Access Committee	Next Generation Council	

1. Human Rights Committee
2. _____
3. _____

Professional License

Type of Professional License	License Number	
State of Issuance	License Issuance Date	License Expiration Date

Note: If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

AFFILIATION WITH THE CITY OF MIAMI BEACH

Pursuant to City Code section 2-22(4) a, b, and c: Members of Agencies, Boards, and Committees shall be affiliated with the City. This requirement shall be fulfilled in the following ways:

- a. Resident of the City for a minimum of six months: Yes ☒ or ☐ No

• I am a resident of: South Beach ☒ Middle Beach ☐ North Beach ☐

Or

- b. Demonstrates an ownership interest (for a minimum of six months) in a business established in the City (for a minimum of six months): Yes ☒ or ☐ No

"Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.

"Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.

Or

- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): Yes ☒ or ☐ No

Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.

NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of sections 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filed with the Office of the City Clerk prior to being sworn in as a member.

- I am applying for an appointment because I have special abilities, knowledge, and experience. **Please list below:**

Current Member for the last two years

• Are you a registered active lobbyist with the City of Miami Beach? Yes ☐ or No ☒

• Have you ever been convicted of a felony? Yes ☐ or No ☒ If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach Code? Yes ☐ or No ☒ If yes, please explain in detail:

• Do you currently owe the City of Miami Beach money? Yes ☐ or No ☒ If yes, please explain in detail:

• Are you currently serving on any City Board or Committee? Yes ☒ or No ☐ If yes, which Board/Committee?
Human Rights

• In what organization(s) in the City of Miami Beach do you currently hold membership?

Name _____ Position _____

Name _____ Position _____

• List the address of all properties owned or in which you have an interest within the City of Miami Beach:

• Are you now employed by the City of Miami Beach? Yes ☐ or No ☒ If so, which department and title?

• Pursuant to City Code Section 2-25 (b): Do you have a parent ☐, spouse ☐, child ☐, brother ☐ or sister ☐ who is employed by the City of Miami Beach? Yes ☐ or No ☒

If "Yes," identify person(s) and department(s): _____

* **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

• Have you ever resided in one of the City's Historic Districts for at least one year? Yes ☐ or No ☐

If you answered "Yes," please indicate:

Address _____

From: _____ To: _____
Dates


Address _____

From: _____ To: _____
Dates

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- o Prohibition from directly or indirectly lobbying City personnel. (Miami Beach City Code Section 2-459)
- o Prohibition from contracting with the City. (Miami-Dade County Code Section 2-11.1)
- o Prohibition from lobbying before the Board/Committee you have served on for period of one year after leaving office. (Miami Beach City Code Section 2-26)
- o Requirement to disclose certain financial interests and gifts. (Miami-Dade County Code section 2-11.1)
- o Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- o Voting conflict – Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY."

	11/6/20	Jessica Londono
Applicant's Signature	Date	Name of Applicant (PLEASE PRINT)

Board and Committee Application Checklist: Please ensure you have provided all information before applying or reapplying to any Board and Committee

- ☒ I have answered all questions fully.
- ☐ I have attached additional sheets, if necessary, to provide required information.
- ☐ I have attached a current resume, photograph, and a copy of any applicable professional license.
- ☒ I have completed and attached the Board & Committee Financial Acknowledgement Statement.
- ☒ I have completed and attached the Diversity Statistics Report.
- ☐ Submit complete application package.

Via Email: BC@miamibeachfl.gov

Via U.S. Mail or in Person:

City of Miami Beach
Office of the City Clerk / Board and Committee Section
1700 Convention Center Drive, 1st Floor
Miami Beach, FL 33139

If you have any questions, please contact the Office of the City Clerk via email: BC@miamibeachfl.gov or telephone: 305.673.7411.

Note: Florida Statutes §119.071: The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please: 1) Use your office or other address for your mailing address; 2) Use your office or other telephone number for your contact number; and 3) Do not attach a photograph.

MIAMI BEACH

City of Miami Beach

1700 Convention Center Drive

Miami Beach, Florida 33139

www.miamibeachfl.gov

OFFICE OF THE CITY CLERK

Email: BC@miamibeachfl.gov

Telephone: 305.673.7411

BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Provision Code Section 2-11.1(i) (2)

Londono

Jessica

Last Name

First Name

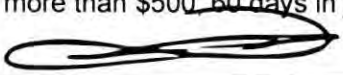
Middle Initial

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

One of the following forms **must be filed** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)¹;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.



Signature

11/6/20

Date

¹ Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

MIAMI BEACH

City of Miami Beach

1700 Convention Center Drive
Miami Beach, Florida 33139
www.miamibeachfl.gov

OFFICE OF THE CITY CLERK
Email: BC@miamibeachfl.gov
Telephone: 305.673.7411

DIVERSITY STATISTICS REPORT

Londono	Jessica	
Last Name	First Name	Middle Initial

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender:

- ☐ Male
☒ Female
☐ Other
☐ I prefer not to answer.

Race/Ethnic Categories:

What is your race?

- ☐ African American/Black
☐ Asian or Pacific Islander
☒ Caucasian/White
☐ Native American/American Indian
☐ Other – Print Race: _____
☐ I prefer not to answer.

Do you consider yourself to be Spanish, Hispanic, or Latino/a?

- ☐ Yes
☒ No
☐ I prefer not to answer.

Do you consider yourself Physically Disabled?

- ☐ Yes
☒ No
☐ I prefer not to answer this question.

Jessica Londono

1800 Purdy ave MS3
Miami Beach FL 33139
3052990486
jessica@theadvantaged.com

PROFILE

Miami Beach resident for over 16 years, local business owner , community activist and an all around professional and young addition to Human Rights Committee.

EXPERIENCE

Human Rights Committee 2018- Present

Attended and contributed to Miami Beach Human Rights Committee appointed by Mickey Steinberg.

Sister Cities Miami Beach board member 2009- 2018

I have been on the Sister Cities board when Mayor Matti Bower was in office. I also sat on the board during Mayor Philip Levine's tenure. I have the most experience and personal contacts related to Consulates and other Sister Cities related actions. I have supplied a yacht charter for every delegation and have been involved in all social media tasks.

The Advantaged Yacht- 2006- Present

VP and Co founder of one of the largest yacht charter companies in Miami Beach and South Florida

Assistant to Tom Daly/Related Group 2004-2006

Facilitated day to day items on Mr. Daly's work agenda along with personal assistant tasks such as his home and personal requests

EDUCATION

NorthEast High Ft Lauderdale — HS Diploma

SKILLS

Licensed FL Yacht Broker

Licensed Notary



- **Michael Sherman**

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NAME: **Sherman** **Michael**
Last Name First Name Middle Initial

HOME ADDRESS: **1573 Pennsylvania Ave, 1N** **Miami Beach** **FL** **33139**
Apt No. Home No./Street City State Zip Code

PHONE: **3052405822** **3054210400** **powerfulcalm@gmail.com**
Home Work Email Address

Business Name: **Apple** Position: **Apple**

Address: **Apple** **Apple** **Apple** **Apple**
Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months: **No**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **No**
- (Please circle one): I am now a resident of:
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Human Rights Committee

Choice 2: LGBTQ Advisory Committee

Choice 3: Police/Citizens Relations Committee

* Board members are required to file Form 1 – "Statement of Financial Interest" with the State.

If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License _____ License Number _____

License Issuance Date _____ License Expiration Date _____

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: **No** Years of Service: _____
2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below:

• Have you ever been convicted of a felony: **No** If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **No** If yes, which board?

• What organizations in the City of Miami Beach do you currently hold membership in?

• I am now employed by the city of Miami Beach: **No** Which department?

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

Gender: **Male**

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- ☐ Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- ☐ Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- ☐ Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- ☐ Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1). (re: CMB Community Development Advisory Committee); prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Michael Sherman agreed to the following terms on 1/31/2019 2:31:32 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No

Date

Michael J. Sherman
(305)240-5822
powerfulcalm@gmail.com
1573 Pennsylvania Ave., 1N
United States Miami Beach Florida 33139

Education Summary:

Degree
High School
Hawaii Preparatory Academy

Degree
Colorado State University - CSU

Associate's Degree
Miami Dade College - MDC

Employment Summary:

Employer (Current 8 years of service)
Apple Inc.
Leadership

Employer
(American Airlines) Piedmont Airlines
Job Title
Operations Manager

Employer
Masterpiece Productions
Job Title
VP, Customer Development and Relations

Employer
Hilton Hotels
Job Title
Director of Corporate and International Sales

Employer
Omni Hotels and Resorts
Job Title
National Sales Manager/ Director of Development

Employer
Hyatt Hotels and Resorts
Job Title
Sales Manager

Secondary Language
Spanish: Proficiency: Intermediate



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- **Dale Stine**

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<u>Stine</u>		<u>Dale</u>	
Last Name		First Name	Middle Initial
<u>1573 Pennsylvania Ave. #1N</u>		<u>Miami Beach</u>	<u>Florida</u>
Home Address		City	State
<u>305-761-3253</u>	<u>305-761-3253</u>	<u>dale@dalestine.com</u>	
Cellular	Work	Home	Email Address
<u>Heart Prints, Inc.</u>		<u>President/Photographer</u>	
Business Name:		Occupation:	
<u>1573 Pennsylvania Ave. # 1N</u>		<u>Miami Beach</u>	<u>Florida</u>
Business Address		City	State
			<u>33139</u>
			Zip Code

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

- Choice 1:** Human Rights Committee
- Choice 2:** Art in Public Places Committee
- Choice 3:** Animal Welfare Committee

Professional License

No Professional Licenses Submitted.

Note: If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

★ **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? No

No Address in City Historic District submitted.

AFFILIATION WITH THE CITY OF MIAMI BEACH

Pursuant to City Code section 2-22(4) a, b and c: Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

- a. Resident of the City for a minimum of six (6) months: Yes
- I am resident of: South Beach
- Or
- b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: Yes
- "Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*
- "Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*
- Or
- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): No
- Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.*

NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.

- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
Photographer -working in a variety of areas with individuals, corporations, organizations and events in Miami Beach and beyond
Musician - Director of music ministry at Unity on the Bay in Miami and a member of the Special ad hoc committee we have created to address "healing racism."

- Are you presently a registered lobbyist with the City of Miami Beach? No
- Have you ever been convicted of a felony: No If yes, please explain in detail:

- Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:

- Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:

- Are you currently serving on any City Boards or Committees: Yes If yes, which board?
Human Rights Committee

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

No Organization Information Submitted.

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

No Owned Property Information submitted.

- Are you now employed by the City of Miami Beach: No If so, which department and title?

• **Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

One of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)"¹ ;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

¹ Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

DIVERSITY STATISTICS REPORT

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male

Race/Ethnic Categories
What is your race? White

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

Other Description: No details provided

Physically Challenged: No

Board and Committee Application Checklist: Please ensure you have provided all information before applying or reapplying to any Board and Committee.

- | | |
|-----|--|
| YES | I have answered all questions fully. |
| YES | I have uploaded a current resume, photograph, and a copy of any applicable professional license. |
| YES | I have completed and attached the Board & Committee Financial Acknowledgment Statement. |
| YES | I have completed and attached the Diversity Statistics Report. |

If you have any questions, please contact the Office of the City Clerk via email: BC@miamibeachfl.gov or telephone: 305.673.7411

Note: Florida Statutes 119.071: The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY.

I Dale Stine agreed to the following terms on 11/3/2020 4:08:44 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

Dale Stine is a self-taught shutterbug, who quickly established himself as one of those most sought-after photographers in Miami since moving to Florida in 2001. His photographs and images have been featured on innumerable magazine covers, feature spreads, CD / record covers and websites. Internationally-acclaimed DJ's/ producers and drag personas, as well as various politicians, businesspeople and entertainers are among his favorite clients. He has been an official photographer for the South Beach Wine and Food Festival, Aqua Girl, The National LGBTQ Task Force, Pridelines, Palace Bar, Twist Bar, Hot Spots and many more.

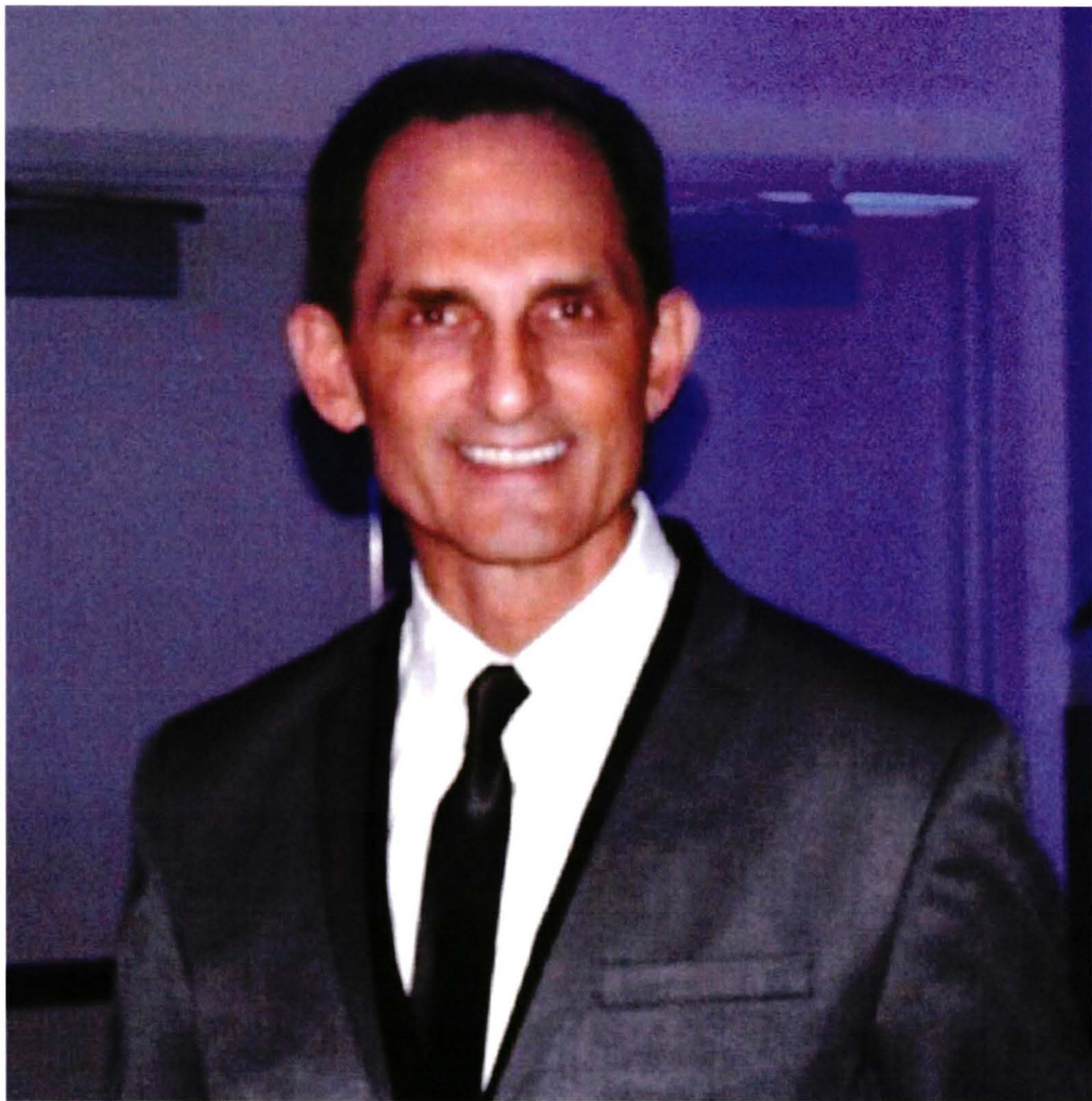
Dale's work has appeared in countless exhibitions, including a good number of his own solo shows, the first of which was "The Diva Collection: Illusion Series" with images of over forty drag and trans performers. He has also shown his work during Art Basel as well as during other high-profile events.

With a background in music and entertaining, Dale brings his love of the stage and singing to everything he does. A North Carolina native who moved to New York City after being accepted into the world-famous Juilliard School, he received his Master's Degree in opera from that institution. He lived in New York for over 20 years in total and during that time worked in a wide variety of genres, among them, classical music, musical theater, modeling & commercials.

In addition to his photography work, Dale is currently the Director of Music Ministry at Unity on the Bay. He performs regularly in the Miami area and continues to travel as a guest artist.

As a Miami Beach resident, Dale served as a member of the mayor's LGBTQ Advisory Committee for eight years and now sits on the city's Human Rights Committee.

Tonight, Dale is beyond thrilled to be a judge for Miami's Ultimate Drag Competition.



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- **Jonathan Welsh**

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MIAMI BEACH

BOARD AND COMMITTEE APPLICATION FORM

Last Name: Weish First Name: Jonathan Middle Initial: J
 Home Address: 1022 Euclid Ave Apt #12 Miami Beach, FL 33139
 Home Telephone: 954 793 5817 Work Telephone: 305 576 1234 Cellular Telephone: Ext: 249 Email address: Jweish@CarerResource.org
 Business Name: Care Resource Occupation: Marketing + Development
 Business Address: 3510 Biscayne Boulevard Miami FL 33137
 Professional License (describe): _____ Expires: _____
 Please attach a copy of currently effective professional license.

Pursuant to City Code section 2-22(4)a & b: Members of agencies, boards and committees shall be affiliated with the City. This requirement shall be fulfilled in the following ways: a. An individual shall have been a resident of the City for a minimum of six months; or b. An individual shall demonstrate ownership/interest for a minimum of six months in a business established in the City for a minimum of six months.

- Resident of Miami Beach for a minimum of six (6) months: Yes ☒ or No ☐
- Demonstrates ownership/interest in a business in Miami Beach for a minimum of six months: Yes ☐ or No ☒
- Are you a registered voter in Miami Beach: Yes ☒ or No ☐
- I am now a resident of: North Beach ☐ South Beach ☒ Middle Beach ☐
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
Community Development, LGBT, Health, Policy, Youth

- Are you presently a registered lobbyist with the City of Miami Beach? Yes ☐ or No ☐

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the Office of the City Clerk.**

Affordable Housing Advisory Committee	Health Advisory Committee	Parks and Recreation Facilities Board ⁰⁰
Art in Public Places Committee	Health Facilities Authority Board	Personnel Board
Audit Committee	Hispanic Affairs Committee	Planning Board* ☆
Board of Adjustment* ☆	Historic Preservation Board ☆	Police Citizens Relations Committee (3)
Budget Advisory Committee	Housing Authority	Production Industry Council
Committee on the Homeless	Human Rights Committee (1)	Sister Cities Program
Committee for Quality Education in MB	LGBT Advisory Committee (2)	Sustainability Committee
Convention Center Advisory Board	Marine & Waterfront Protection Authority	Transportation, Parking, & Bicycle-Pedestrian Facilities Committee
Cultural Arts Council	Miami Beach Commission for Women	Visitor and Convention Authority
Design Review Board ☆	Normandy Shores Local Government	Youth Commission
Disability Access Committee	Neighborhood Improvement	
	Ad Hoc Anti-Bullying Task Force	

* Board members are required to file Form 1 – "Statement of Financial Interest" with the State.

If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License _____ License _____ Number _____
 License Issuance Date _____ License Expiration Date _____

⁸⁰ **Note:** If applying for the Youth Center positions of the Parks and Recreations Facilities Board, please indicate your affiliation with the Scott Rakow Youth Center and/or the North Shore Parks Youth Center: _____

• Please describe your past service with the City's Youth Centers (include dates of service): N/A

• Present participation in Youth Center activities by your children: Yes ☐ No ☒

If yes, please list below the names of your children, their ages and the programs in which they participate:

Child's name: _____ Age: _____ Program: _____

Child's name: _____ Age: _____ Program: _____

• Have you ever been convicted of a felony? Yes ☐ or No ☒ If yes, please explain in detail: _____

• Do you currently have a violation(s) of City of Miami Beach Code? Yes ☐ or No ☒ If yes, please explain in detail: _____

• Do you currently owe the City of Miami Beach any money? Yes ☐ or No ☒ If yes, explain in detail: _____

• Are you currently serving on any City Board or Committee? Yes ☐ or No ☒ If yes, which board/committee? _____

• In what organization(s) in the City of Miami Beach do you currently hold membership?

N/A
Name _____ Position _____

Name _____ Position _____

• List all properties owned or in which you have an interest within the City of Miami Beach: N/A

• Are you now employed by the City of Miami Beach? Yes ☐ or No ☒

Which department and title? _____

• Pursuant to City Code Section 2-25 (b): Do you have a parent ☐ spouse ☐ child ☐ brother ☐ or sister ☐ who is employed by the City of Miami Beach? Yes ☐ or No ☒

If "Yes," identify person(s) and department(s): _____

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male ☒ Female ☐

Race/Ethnic Categories

What is your race?

☐ African-American/Black

☒ Caucasian/White

☐ Asian or Pacific Islander

☐ Native-American/American Indian

☐ Other -- Print Race _____

Do you consider yourself to be Spanish, Hispanic or Latino/a? Mark the "No" box if not Spanish, Hispanic, Latino/a.

☒ No
☐ Yes

Do you consider yourself Physically Disabled?

☒ No
☐ Yes

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- Prohibition from directly or indirectly lobbying City personnel (Miami Beach City Code section 2-459).
 - Prohibition from contracting with the City (Miami-Dade County Code section 2-11.1).
 - Prohibition from lobbying before the board/committee you have served on for period of one year after leaving office (Miami Beach City Code section 2-26).
 - Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
 - CMB Community Development Advisory Committee: prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).
 - Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of boards, commissions and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city or other local level of government on an appointed or elected board, council, commission, authority or committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

Upon request, copies of these laws may be obtained from the City Clerk.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY."

Jonathan Welsh 2/20/2018 Jonathan Welsh
Applicant's Signature Date Name of Applicant (PLEASE PRINT)

Received in the Office of the City Clerk by _____
Name of Deputy Clerk Control No. Date

ATTACH A CURRENT RESUME, PHOTOGRAPH AND A COPY OF ANY APPLICABLE PROFESSIONAL LICENSE.

ATTACH ADDITIONAL SHEETS, IF NECESSARY, TO PROVIDE REQUIRED INFORMATION.



City of Miami Beach

1700 Convention Center Drive,
Miami Beach, Florida 33139,
www.miamibeachfl.gov

OFFICE OF THE CITY CLERK

CityClerk@miamibeachfl.gov
Telephone: 305 673.7411 Fax: 305 673.7254

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Provision Code Section 2-11.1(i) (2)

Board Member's Name: Jonathan Welsh

I understand that no later than July 1, of each year all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements. This means that the members of City Advisory Boards, whose sole or primary responsibility is to recommend legislation or give advice to the City Commission, must file, even though they may have been recently appointed.

One of the following forms must be filed with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**.

1. A "Source of Income Statement"
2. A "Statement of Financial Interests (Form 1)"
3. A Copy of your latest Federal Income Tax Return

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail or both.

Jonathan Welsh
Signature

2/20/2018
Date

Updated: Thursday, December 22, 2016

Jonathan Welsh

744 Jefferson Avenue - Unit # 4 | Miami Beach, FL 33139 | 954. 793. 5817 |

jwelshmiami@gmail.com

<http://www.linkedin.com/pub/jonathan-welsh/7/485/490>

Profile

- Experienced in program planning, project development and budgeting in both the private sector and in nonprofits
- Proficient in planning and implementing advocacy, development, public relations and marketing campaigns
- Skilled in volunteer engagement and management and have engaged 600+ volunteers in both advocacy activities awareness initiatives on a yearly basis
- Adept at managing membership drives with a retention rate of 1,200 members
- Skilled at overseeing special events including AIDS WALK Miami and White Party Week™ resulting in raising more than \$500K
- Excellent communicator and have been hired to speak to approximately 1,000 patients, doctors, researchers and Association Executives on a yearly basis
- Experienced in proposal development and solicitation resulting in raising more than \$1 million per annum

Positions/Accomplishments

Care Resource

Miami, FL

Care Resource is a Federally Qualified Health Center (FQHC) that provides comprehensive health and support services to address the full health care needs South Florida's pediatric, adolescent and adult populations.

Marketing and Development Manager, 2/2014 - present

- Develop and maintain internal/external agency marketing budget and media plans ensuring agency's advertising and marketing is properly conducted
- Identify, cultivate and maintain beneficial relationships with agency sponsors and donors in addition to overseeing the planning, implementation and execution of all agency special events
- Manage the production of public relations materials, press releases associated with the agency activities including website and social media content and acting as agency's spokesperson in absence of CEO.
- Participate in the budget planning and grant proposals involving marketing content to ensure adequate resources are estimated

Alpha-1 Association**Miami, FL**

The Alpha-1 Association, a not-for-profit membership organization that identifies individuals affected by Alpha-1 and improves the quality of their lives through support, education and advocacy.

Advocacy/Communications Manager, 2/2010 – 2/2014

- Built a grassroots advocacy program that trained, mobilized and engaged 500+ volunteers in advocacy activities at the state and Federal level
- Actively managed an online community of more than 2,000 members and managed national Alpha-1 public relations and awareness programs that generated feature placements in local media
- Served as Editor and Chief of a quarterly 16-page printed Newsletter reaching more than 10,000 households
- Assisted in the planning and implementation of an annual 3-day national education conference for more than 550 attendees
- Regularly engaged in public speaking on behalf of the organization as requested and assisted in the development of annual industry funding proposals that result in raising more than \$1 million per annum and generated quarterly and annual dashboard reports to monitor and track advocacy and communications activities

Kaplan Higher Education/Washington Post Company**Fort Lauderdale, FL**

Kaplan Higher Education Corporation is a wholly-owned subsidiary of the Washington Post Company. They have a test prep division in addition to a postsecondary education division.

Operations Coordinator, 6/2008 - 9/2009

- Coordinated internal operational activities including managing vendors, developing and maintaining internal web portals and opening of new office buildings
- Developed internal corporate-wide campaigns, events and activities including the ECOLYMPICS and EARTH HOUR
- Wrote internal policy and procedure guidelines, new employee handbooks and an Environmental Annual Report working in conjunction with staff in all departments

United States Peace Corps**Pretoria, South Africa**

The Peace Corps is a Federal volunteer program that provides both technical assistance and international cultural understanding.

Community Development 8/2005 - 10/2007

- Planned and implemented 15+ community programs such as Gardening/Nutrition Health/Wellness, and HIV/AIDS to address the severe needs of the local community
- Mentored staff and strengthened links between government and other volunteer programs
- Identified potential sources of funding and prepared and submitted grant proposals
- Wrote monthly newsletters, curriculums and press releases

Actors' Playhouse Public Theatre**Coral Gables, FL**

The Actors' Playhouse provides a work environment for theatre professionals and encourages the creation and production of new theatre works.

Advertising Intern, 1/2005 - 6/2005

- Developed numerous press releases, calendar listings, advertising placements, press kits and oversaw trade advertising contracts
- Compiled media lists and conducted competitive research
- Assisted with the planning and implementing of special events

Florida Sheriffs Youth Ranches**Inglis, FL**

The Florida Sheriffs Youth Ranches is a not-for-profit residential child and family services organization that offers camping services and community based clinical and family facilities.

Site Director, Program Leader, 1999-2005

- Planned and implemented summer programs throughout the state of Florida for more than 4,000 at-risks youths to provide life skills training
- Worked in collaboration with neighborhoods resources including parents, churches and other organizations in order to build trust between them and law enforcement
- Managed scheduling, inventory, payroll and staff development

EDUCATION

UNIVERSITY OF MIAMI - Coral Gables, FL - June 2005

Bachelors in Communications and Arts and Sciences

Double Major: Political Science and Public Relations. Special classes: Graphic Design, Media & Advertising Research, Public Relations Campaigns and Public Policy

SKILLS

Proficient in Microsoft Excel, PowerPoint, Word, Adobe In-Design, Photoshop, SharePoint, Publisher, Constant Contact, Results Plus, Contribute, Joomla

PROFESSIONAL AFFILIATIONS

Miracle Mile Toastmasters Club – Former President, National Institutes of Health/Communications Affinity Group – Former Member, Alpha-1 Association – Public Policy Working Group – Former Member, American Plasma Users Coalition (A-PLUS) – Former Member, Florida Society of Association Executives (FSAE) - Member, speaker, contributing author

COMMUNITY AFFILIATIONS

Boca Raton Wine and Food Festival - Production Captain (2010, 2011, 2012), Bass Museum – Member, Environmental Coalition of Miami & the Beaches (ECOMB) – Member, icoconutgrove.com - Contributing Writer, ORGULLO Hispanic Gay Pride Celebration – volunteer and sponsor, TRANSART – volunteer and sponsor, SAVE – Young Guardian

