

MIAMI BEACH

COMMISSION MEMORANDUM

TO: Honorable Mayor and Members of the City Commission

FROM: Rafael E. Granado, City Clerk

DATE: January 6, 2021

SUBJECT: City Commission – At-Large Nominations for January 13, 2021 – Release # 1

Below please find the City Commission At-Large Nominations received to date for the January 13, 2021 Commission Meeting.

BOARD AND COMMITTEES:

AFFORDABLE HOUSING ADVISORY COMMITTEE

*Actively Engaged in Banking/Mortgage Industry in Connection with Affordable Housing
(Category # 2)
One Reappointment Seat Available*

- **Alex Carrasco**
Nominated for **appointment** (Banking/Mortgage Industry in Connection with Affordable Housing Category) by Commissioner Góngora.
(Release # 1, Page 1) (Application pending)

*Resides Within the jurisdiction Category (Category # 9)
(One Reappointment Seat Available)*

- **Barbara Montero**
Nominated for **reappointment** (Resides in Jurisdiction Category) by Commissioners Góngora and Samuelian.
(Release # 1, Page 13)

*Represents Employers Within the Jurisdiction (Category # 10)
(One Vacant Seat Available)*

- **Mohammed Rafiquel Islam**
Nominated for **appointment** (Represents Employers Within Jurisdiction Category) by Commissioner Samuelian.
(Release # 1, Page 19)

Represents Essential Services Personnel (Category # 11)
One Reappointment Seat Available

- **Jeffrey M. Feldman**

Nominated for **appointment** (Represents Essential Services Personnel Category) by Vice-Mayor Meiner and Commissioners Góngora and Richardson.
(Release # 1, Page 37)

ANIMAL WELFARE COMMITTEE

SoBe Cats Spay & Neuter Inc. Category
(One Reappointment Seat Available)

- **Linda T. Diamond**

Nominated for **reappointment** (SoBe Cats Spay & Neuter Inc. Category) by Commissioner Samuelian.
(Release # 1, Page 47)

ART IN PUBLIC PLACES

Art History, Architectural History, etc. Category
(Two Reappointment Seats Available)

- **Aaron Resnick**

Nominated for **reappointment** (Art/Architectural History Category) by Vice-Mayor Meiner and Commissioners Góngora and Samuelian.
(Release # 1, Page 55)

- **Michael McManus**

Nominated for **reappointment** (Art/Architectural History Category) by Commissioner Arriola.
(Release # 1, Page 65)

Art History, Architectural History, etc. Category
(One Vacant Seat Available)

- **Megan M. Riley**

Nominated for **appointment** (Art/Architectural History Category) by Commissioners Góngora.
(Release # 1, Page 75)

BLACK AFFAIRS ADVISORY COMMITTEE

At-Large Category
(Two Vacant Seats Available)

- **Glendon Hall**

Nominated for **appointment** (At-Large Category) by Vice-Mayor Meiner and Commissioners Góngora and Samuelian.
(Release # 1, Page 87)

- **DJ Irie** (Ian Grocher)
Nominated for **appointment** (At-Large Category) by Commissioners Góngora and Samuelian. (Application pending)
(Release # 1, Release 3)

BOARD OF ADJUSTMENT (5/7 vote required)

Real Estate Development Category (Category # 4)
(One Reappointment Seat Available)

- **Andres Asion**
Nominated for **reappointment** (Real Estate Development Category) by Commissioners Góngora, Richardson, and Samuelian.
(Release # 1, Page 99)

Law Category (Category # 1)
(One Reappointment Seat Available)

- **Richard Segal**
Nominated for **reappointment** (Law Category) by Commissioner Samuelian.
(Release # 1, Page 105)

BUDGET ADVISORY COMMITTEE

Certified Public Accountant Category
(One Reappointment Seat Available)

- **Marc Gidney**
Nominated for **reappointment** (CPA Category) by Commissioners Góngora and Samuelian.
(Release # 1, Page 117)

CULTURAL ARTS COUNCIL (3-year term)

At-Large Category
(Four Reappointment Seats Available)

- **Bruce Carter**
Nominated for **reappointment** (At-Large Category) by Commissioners Arriola, Góngora, and Richardson.
(Release # 1, Page 127)
- **Britta Hanson**
Nominated for **reappointment** (At-Large Category) by Commissioner Samuelian.
(Release # 1, Page 143)
- **Vanessa R. Menkes**
Nominated for **reappointment** (At-Large Category) Commissioner Góngora.
(Release # 1, Page 153)

- **Laurence Moser**, Vice-Chair
Nominated for **reappointment** (At-Large Category) by Commissioners Arriola, Góngora
(Release # 1, Page 163)

*At-Large Category
(Three Vacant Seats Available)*

- **Jessica Benitez**
Nominated for **appointment** (At-Large Category) by Commissioner Steinberg.
(Release # 1, Page 173)
- **Brian Ehrlich**
Nominated for **appointment** (At-Large Category) by Commissioner Góngora.
(Release # 1, Page 183)
- **Christina S. LaBuzeta**
Nominated for **appointment** (At-Large Category) by Commissioner Góngora.
(Release # 1, Page 193)
- **Sarah H. Leddick**
Nominated for **appointment** (At-Large Category) by Commissioner Góngora.
(Release # 1, Page 205)
- **Gary Ressler**
Nominated for **appointment** (At-Large Category) by Commissioner Steinberg.
(Release # 1, Page 215)
- **David Sexton**
Nominated for **appointment** (At-Large Category) by Commissioner Richardson.
(Release # 1, Page 225)
- **Rachel Unger**
Nominated for **appointment** (At-Large Category) by Commissioner Steinberg.
(Release # 1, Page 233)

DESIGN REVIEW BOARD

*At-Large Category (Category # 5)
(One Reappointment Seat Available)*

- **James Bodnar**, Chair
Nominated for **reappointment** (At-Large Category) by Commissioners Arriola, Góngora, and Samuelian.
(Release # 1, Page 243)

Architect - United States. (Category # 1)
(One Vacant Seat Available)

- **Christina Miller**
Nominated for **appointment** (Architect U.S. Category) by Commissioner Steinberg.
(Release # 1, Page 253)

GENERAL OBLIGATION (G.O.) BOND OVERSIGHT COMMITTEE

City Resident South Beach Area Category
(One Reappointment Seat Available)

- **Jason Greene**, Vice-Chair
Nominated for **reappointment** (City Resident South Beach Area Category) by Commissioner Samuelian.
(Release # 1, Page 263)

City Resident North Beach Area Category
(One Reappointment Seat Available)

- **Laura Veitia**
Nominated for **reappointment** (City Resident North Beach Area Category) by Vice-Mayor Meiner and Commissioners Arriola, Góngora, Richardson, and Samuelian.
(Release # 1, Page 275)

HEALTH ADVISORY COMMITTEE

ACLF/ALF Category (Category # 3)
(One Reappointment Seat Available)

- **Frank Mena**
Nominated for **reappointment** (ACLF/ALF Category) by Commissioners Góngora and Samuelian.
(Release # 1, Page 283)

CEO/Designee from Miami Beach Community Health Center Category (Category # 2)
(One Reappointment Seat Available)

- **Mark Rabinowitz**, Chair
Nominated for **reappointment** (CEO/Designee from Miami Beach Community Health Center Category) by Commissioner Samuelian.
(Release # 1, Page 293)

CEO/Designee from Mount Sinai Medical Center Category (Category # 1)
(One Reappointment Seat Available)

- **Steven Sonnenreich**

Nominated for **reappointment** (CEO/Designee from Mount Sinai Medical Center Category) by Vice-Mayor Meiner and Commissioners Richardson and Samuelian.
(Release # 1, Page 305)

HEALTH FACILITIES ADVISORY BOARD (4-year term)

Accountant Category
(One Reappointment Seat Available)

- **Arthur Unger**, Chair

Nominated for **reappointment** (Accountant Category) by Commissioners Richardson and Samuelian.
(Release # 1, Page 313)

Health Provider
(One Reappointment Seat Available)

- **Dr. Martin N. Zaiac**

Nominated for **appointment** (Health Provider Category) by Commissioner Góngora.
(Release # 1, Page 321)

HISTORIC PRESERVATION BOARD

At-Large/Resided in One of the City's Historic Districts for at Least One Year Category
(Category # 3)
(One Reappointment Seat Available)

- **Nancy Liebman**

Nominated for **reappointment** (At-Large/Resided in One of the City's Historic Districts for at Least One Year Category) by Vice-Mayor Meiner and Commissioners Góngora, Richardson, and Samuelian.
(Release # 1, Page 347)

Miami Design Preservation League (MDPL) Category (Category # 1)
(One Vacant Seat Available)

- **David McKinney**

Nominated for **appointment** by the Miami Design Preservation League (MDPL Category) and Commissioner Richardson.
(Release # 1, Page 363)

- **Sandra Scidmore**

Nominated for **appointment** by the Miami Design Preservation League (MDPL Category).
(Release # 1, Page 379)

- **Laura Weinstein-Berman**

Nominated for **appointment** by the Miami Design Preservation League (MDPL Category) and Commissioner Arriola.

(Release # 1, Page 389)

Note: This Category consists of one representative from the Miami Design Preservation League (MDPL) selected from three names nominated by such organization. MDPL has provided the following nominees: 1) David McKinney; 2) Sandra Scidmore; and 3) Laura Weinstein-Berman.

Dade Heritage Trust (DHT) Category (Category # 2)
(One Vacant Seat Available)

- **Kirk Paskal**

Nominated for **reappointment** by the Dade Heritage Trust and Commissioners Góngora and Samuelian (DHT Category).

(Release # 1, Page 397)

- **Linda Chamora**

Nominated for **appointment** by the Dade Heritage Trust (DHT Category). (Application pending)

(Release # 1, Page 7)

Note: This Category consists of one representative from the Dade Heritage Trust (DHT) selected from three names nominated by such organization. (Category # 2) DHT has provided the following nominees: 1) Kirk Paskal; Current HPB member and 2) Linda Chamora.

HUMAN RIGHTS COMMITTEE

Law Category
(One Reappointment Seat Available)

- **Alan Fishman**, Chair

Nominated for **reappointment** (Law Category) by Vice-Mayor Meiner and Commissioner Góngora.

(Release # 1, Page 411)

At-Large Category
(Five Reappointment Seats Available)

- **Jesse Fleet**

Nominated for **reappointment** (At-Large Category) by Commissioner Góngora.

(Release # 1, Page 423)

- **Jessica Londono**

Nominated for **reappointment** (At-Large Category) by Commissioner Góngora.

(Release # 1, Page 429)

- **Michael Sherman**
Nominated for **reappointment** (At-Large Category) by Commissioners Góngora and Samuelian.
(Release # 1, Page 439)
- **Dale Stine**
Nominated for **reappointment** (At-Large Category) by Commissioners Góngora, Richardson, and Samuelian.
(Release # 1, Page 447)
- **Jonathan Welsh**
Nominated for **reappointment** (At-Large Category) by Vice-Mayor Meiner and Commissioners Góngora, Richardson, and Samuelian.
(Release # 1, Page 457)

NEXT GENERATION COUNCIL (1-year term)

*Real Estate Category
(One Reappointment Seat Available)*

- **Jefferson E. Brackin**, Vice Chair
Nominated for **reappointment** (Real Estate Category) by Commissioner Arriola.
(Release # 1, Page 467)

NORMANDY SHORES LOCAL GOVERNMENT NEIGHBORHOOD IMPROVEMENT

*Executive Committee of the Normandy Shores Homeowners Association Category
(Three Reappointment Seats Available)*

- **Carmen Browne**
Nominated for **reappointment** (Normandy Shores Category) by the Normandy Shores Homeowners Association, Vice-Mayor Meiner, and Commissioners Richardson, and Samuelian.
(Release # 1, Page 473)
- **Susanne Demmerle**
Nominated for **reappointment** (Normandy Shores Category) by the Normandy Shores Homeowners Association, Vice-Mayor Meiner, and Commissioners Richardson and Samuelian.
(Release # 1, Page 483)
- **Diane Klein**
Nominated for **reappointment** (Normandy Shores Category) by the Normandy Shores Homeowners Association, Vice-Mayor Meiner, and Commissioners Richardson and Samuelian.
(Release # 1, Page 497)

Note: The Executive Committee of the Normandy Shores Homeowners Association has requested that the above three individuals be reappointed.

PERSONNEL BOARD

At-Large Category/Not Having Same Vocation as Another Member (Two Reappointment Seats Available)

- **Gail Harris** – Psychotherapist
Nominated for **reappointment** (At-Large Category) by Mayor Gelber, Vice-Mayor Meiner, and Commissioners Góngora, Richardson, and Samuelian.
(Release # 1, Page 511)
- **Raquel Pacheco** - Translator/Vice-Chair
Nominated for **reappointment** (At-Large Category) by Vice-Mayor Meiner and Commissioners Richardson and Samuelian.
(Release # 1, Page 523)

At-Large Category (Two Vacant Seats Available)

- **Ricardo Barboza**
Nominated for **appointment** (International Sales Manager/Consultant Occupation) by Commissioner Góngora.
(Release # 1, Page 533)
- **Jamie B. Laufer**
Nominated for **appointment** (Executive Director – Non-Profit Organization Occupation) by Commissioner Steinberg.
(Release # 1, Page 543)

PLANNING BOARD

At-Large/General Business Category (Category # 5) (One Reappointment Seat Available)

- **Kareem Brantley**
Nominated for **reappointment** (At-Large/General Business Category) by Commissioners Arriola and Samuelian.
(Release # 1, Page 553)

Education/Experience in Historic Preservation Issues (Category # 4) (One Vacant Seat Available)

- **Tanya Bhatt**
Nominated for **appointment** (Education/Experience in Historic Preservation Issues Category) by Vice-Mayor Meiner and Commissioners Góngora and Samuelian.
(Release # 1, Page 563)

At-Large/General Business
(Category # 5)
(One Vacant Seat Available)

- **Alex J. Fernandez**
Nominated for **appointment** (At-Large/General Business Category) by Vice-Mayor Meiner and Commissioners Góngora and Samuelian.
(Release # 1, Page 575)

SENIORS AFFAIRS COMMITTEE

Mount Sinai Medical Center Administrator Category (Category # 2)
(One Reappointment Seat Available)

- **Oscar Llorente**
Nominated for **reappointment** (Mount Sinai Medical Center Administrator Category) by Commissioners Góngora, Richardson, and Samuelian.
(Release # 1, Page 585)

Note: The board of trustees for Mount Sinai Medical Center has selected Oscar Llorente for reappointment. .

Four Freedoms House Resident Category (Category # 3)
(One Reappointment Seat Available)

- **Enilda Thomas**
Nominated for **reappointment** (Four Freedoms House Resident Category) by Commissioner Góngora.
(Release # 1, Page 597)

Stella Maris House Resident Category (Category # 5)
(One Reappointment Seat Available)

- **Gaby Baglietto**
Nominated for **reappointment** (Stella Maris House Resident Category) by Commissioner Góngora.
(Release # 1, Page 607)

Individual Selected by the Board of Directors of UNIDAD of Miami Beach Category
(Category # 10)
(One Vacant Seat Available)

- **Larissa Caijao**
Nominated for **appointment** (UNIDAD Category) by the Board of Directors of UNIDAD Miami Beach and Commissioners Góngora and Samuelian.
(Release # 1, Page 615)

Note: The board of directors of UNIDAD of Miami Beach has selected Larissa Caijao.

TRANSPORTATION, PARKING AND BICYCLE-PEDESTRIAN FACILITIES COMMITTEE

Miami Beach Chamber of Commerce's Transportation and Parking Committee Member
Category (Category # 1)
(One Reappointment Seat Available)

- **Linsey Lovell**

Nominated for **reappointment** (Miami Beach Chamber of Commerce's Transportation and Parking Committee Member Category) by the Miami Beach Chamber of Commerce and Commissioner Samuelian.
(Release # 1, Page 625)

Note: The Miami Beach Chamber of Commerce has selected Linsey Lovell.

South Beach Business Association Member Category (Category # 3)
(One Reappointment Seat Available)

- **Al Feola**, Chair

Nominated for **reappointment** (South Beach Business Association Member Category) by Commissioners Góngora and Samuelian.
(Release # 1, Page 631)

Mid-Beach Neighborhood Association Member Category (Category # 4)
(One Reappointment Seat Available)

- **Esteban Porcelli**

Nominated for **reappointment** (Mid-Beach Neighborhood Association Member Category) by Commissioners Góngora and Samuelian.
(Release # 1, Page 641)

VISITOR AND CONVENTION AUTHORITY

Hotel Industry or At-Large Category
(One Reappointment Seat Available)

- **Christopher Rollins**

Nominated for **reappointment** (Hotel Industry Category) by Vice-Mayor Meiner and Commissioners Góngora, Richardson, and Samuelian.
(Release # 1, Page 651)

At-Large Category
(Two Reappointment Seats Available)

- **Steven Adkins**, Chair

Nominated for **reappointment** (At-Large Category) by Commissioners Góngora, Richardson, and Samuelian.
(Release # 1, Page 661)

- **Jeff Lehman**, Vice-Chair
Nominated for **reappointment** (At-Large Category) by Commissioners Góngora and Samuelian.
(Release # 1, Page 671)

DIRECT APPOINTMENTS REQUIRING 4/7 VOTE

Pursuant to Section 2-22(4)c of the Miami Beach City Code, direct appointees who do not reside in the City for a minimum of six month, that do not demonstrate an ownership interest in a business established in the City for a minimum of six months, but who are full-time employees of a business for a minimum of six months and are based in an office or other location of the business that is physically located in Miami Beach for a minimum of six months are eligible to serve on a Board/Committee if approved by a 4/7th vote of the Mayor and City Commission.

Request is hereby made to approve the following direct appointment(s):

- **Diane C. Connolly Graham**
Nominated for **appointment** to the Black Affairs Advisory Committee as Mayor Gelber's direct appointment.
(Release # 1, Page 683)

T:\Agenda\2021\1_January 13\City Clerk - Board and Committees\RELEASE # 1 - 01132021 - Updated 12292020 FINAL FOR NOVUS REG.docx

- **Barbara Montero**

THIS PAGE INTENTIONALLY LEFT BLANK



NAME: Montero Barbara Bibas
Last Name First Name Middle Initial

HOME ADDRESS: 1900 Sunset Harbour Drive #2208 Miami Beach Florida 33139
Apt No. Home No./Street City State Zip Code

PHONE: 305 798-4121 (786) 294-6444 bbibasmonterero@gmail.com
Home Work Email Address

Business Name: Safety pay Position: GMO
Address: 420 Lincoln Rd #600 Miami Beach Florida 33139
Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months: **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **Yes**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **South Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1:

Choice 2:

Choice 3:

* Board members are required to file Form 1 – "Statement of Financial Interest" with the State.

If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effectively license, and furnish the following information:

Type of Professional License _____ License Number _____

License Issuance Date _____ License Expiration Date _____

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center:

1. Past service on the Youth Center Advisory Board: **No** Years of Service: _____
2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below:

Child Name Age Program

• Have you ever been convicted of a felony? **No** If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **No** If yes, which board?

• What organizations in the City of Miami Beach do you currently hold membership in?

• I am now employed by the city of Miami Beach: **No** Which department?

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

Property

1900 Sunset Harbour Dr. #2208

1900 Sunset Harbour Drive #709

Gender: **Female**

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and understood the same by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Barbara Montero agreed to the following terms on 3/20/2014

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

THIS PAGE INTENTIONALLY LEFT BLANK

- **Mohammed Rafiqul Islam**

THIS PAGE INTENTIONALLY LEFT BLANK

Last Name	ISLAM	First Name	MOHAMMED	Middle Initial	RAFIQUE
Home Address	1004, BIARRITZ DRIVE #3	City	MIAMI BEACH	State	FL
				Zip Code	33141
Cellular Telephone	786-303-3407	Work Telephone		Home Telephone	305-861-9911
				Email address	mohammedIslam1960@gmail.com
Business Name	ISLAM REALTOR	Occupation	BUSINESS (PROFESSIONAL CIVIL ENGR)		
Business Address	1004, BIARRITZ DRIVE #3	City	MIAMI BEACH	State	FL
				Zip Code	33141

Please list your preferences in order of ranking: [1] first choice, [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the Office of the City Clerk.**

Affordable Housing Advisory Committee	Health Advisory Committee	Normandy Shores Local Government Neighborhood Improvement District Advisory Council [3]
Animal Welfare Committee	Health Facilities Authority Board	Parks and Recreational Facilities Board
Art in Public Places Committee	Hispanic Affairs Committee	Personnel Board
Audit Committee	Historic Preservation Board *	Planning Board [2]
Black Affairs Advisory Committee	Housing Authority	Police/Citizens Relations Committee
Board of Adjustment	Human Rights Committee	Production Industry Council
Budget Advisory Committee	LGBTQ Advisory Committee	Program for Public Information Committee
Committee for Quality Education in Miami Beach	Marine & Waterfront Protection Authority	Senior Affairs Committee
Committee on the Homeless	Mayor's 41st Street Committee	Sustainability Committee [1]
Convention Center Advisory Board	Mayor's General Obligation Bond Oversight Committee	Transportation, Parking, and Bicycle-Pedestrian Facilities Committee
Cultural Arts Council	Mayor's Panel on Ocean Drive	Visitor and Convention Authority
Design Review Board	Miami Beach Commission for Women	Youth Commission
Disability Access Committee	Next Generation Council	

1. Affordable Housing Advisory Committee
2. Convention Center Advisory Board
3. Disability

Professional License		
Type of Professional License	License Number	
State of Issuance	License Issuance Date	License Expiration Date
<p>Note: If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.</p>		

AFFILIATION WITH THE CITY OF MIAMI BEACH

Pursuant to City Code section 2-22(4) a, b, and c: Members of Agencies, Boards, and Committees shall be affiliated with the City. This requirement shall be fulfilled in the following ways:

- a. Resident of the City for a minimum of six months: Yes ☒ or ☐ No

• I am a resident of: South Beach ☐ Middle Beach ☐ North Beach ☒

Or

- b. Demonstrates an ownership interest (for a minimum of six months) in a business established in the City (for a minimum of six months): Yes ☒ or ☐ No

"Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.

"Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.

Or

- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): Yes ☐ or ☐ No

Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.

NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of sections 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filed with the Office of the City Clerk prior to being sworn in as a member.

- I am applying for an appointment because I have special abilities, knowledge, and experience. Please list below:

I am Professional Civil Engineer. I have huge experience about civil construction work. Specially drainage system, Sea Wall and road Construction and others. I am U.S. Notary Public Since year - 2000. Some time I worked as signing agent & notarize lots of different documents. I am business owner. I used to have grocery & convenience store, Gas station. I did all kind of management & overall supervision of my business (in Miami Beach area). I am property owner and worked as a property manager. Such as a maintenance guy, I am also language skill (5 Languages).

• Are you a registered active lobbyist with the City of Miami Beach? Yes ☐ or No ☒

• Have you ever been convicted of a felony? Yes ☐ or No ☒ If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach Code? Yes ☐ or No ☒ If yes, please explain in detail:

• Do you currently owe the City of Miami Beach money? Yes ☐ or No ☒ If yes, please explain in detail:

• Are you currently serving on any City Board or Committee? Yes ☒ or No ☐ If yes, which Board/Committee?

• In what organization(s) in the City of Miami Beach do you currently hold membership?

Name Sustainability & Resiliency Committee Position

Name Position

• List the address of all properties owned or in which you have an interest within the City of Miami Beach:

1004, Marlitz Drive, Miami Beach FL-33141

774-776, 81st Street, Miami Beach FL-33141

• Are you now employed by the City of Miami Beach? Yes ☐ or No ☒ If so, which department and title?

• Pursuant to City Code Section 2-25 (b): Do you have a parent ☐, spouse ☐, child ☐ brother ☐ or sister ☐ who is employed by the City of Miami Beach? Yes ☐ or No ☒

If "Yes," identify person(s) and department(s):

• **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

• Have you ever resided in one of the City's Historic Districts for at least one year? Yes ☐ or No ☐

If you answered "Yes," please indicate:

Address

From: To:
Dates

Address

From: To:
Dates

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- Prohibition from directly or indirectly lobbying City personnel. (Miami Beach City Code Section 2-459)
- Prohibition from contracting with the City. (Miami-Dade County Code Section 2-11.1)
- Prohibition from lobbying before the Board/Committee you have served on for period of one year after leaving office. (Miami Beach City Code Section 2-26)
- Requirement to disclose certain financial interests and gifts. (Miami-Dade County Code section 2-11.1)
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict – Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY."

Applicant's Signature

Date

Name of Applicant (PLEASE PRINT)

Board and Committee Application Checklist: Please ensure you have provided all information before applying or reapplying to any Board and Committee

- ☒ I have answered all questions fully.
- ☐ I have attached additional sheets, if necessary, to provide required information.
- ☐ I have attached a current resume, photograph, and a copy of any applicable professional license.
- ☐ I have completed and attached the Board & Committee Financial Acknowledgement Statement.
- ☐ I have completed and attached the Diversity Statistics Report.
- ☐ Submit complete application package.

Via Email: BC@miamibeachfl.gov

Via U.S. Mail or in Person:

City of Miami Beach
Office of the City Clerk / Board and Committee Section
1700 Convention Center Drive, 1st Floor
Miami Beach, FL 33139

If you have any questions, please contact the Office of the City Clerk via email: BC@miamibeachfl.gov or telephone: 305.673.7411.

Note: Florida Statutes §119.071: The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please: 1) Use your office or other address for your mailing address; 2) Use your office or other telephone number for your contact number; and 3) Do not attach a photograph.

MIAMI BEACH

City of Miami Beach

1700 Convention Center Drive

Miami Beach, Florida 33139

www.miamibeachfl.gov

OFFICE OF THE CITY CLERK

Email: BC@miamibeachfl.gov

Telephone: 305.673.7411

DIVERSITY STATISTICS REPORT

ISLAM

Last Name

MOHAMMED

First Name

R.

Middle Initial

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender:

- ☒ Male
☐ Female
☐ Other
☐ I prefer not to answer.

Race/Ethnic Categories:

What is your race?

- ☐ African American/Black
☒ Asian or Pacific Islander
☐ Caucasian/White
☐ Native American/American Indian
☐ Other – Print Race: _____
☐ I prefer not to answer.

Do you consider yourself to be Spanish, Hispanic, or Latino/a?

- ☐ Yes
☒ No
☐ I prefer not to answer.

Do you consider yourself Physically Disabled?

- ☐ Yes
☒ No
☐ I prefer not to answer this question.

RESUME

Mohammed Rafiqul Islam

1004 Biarritz Drive APT #3 – owner of the property

Miami Beach, FL – 33141

Phone 786-303-3407; Emil: _____

Objective: To obtain a challenging and rewarding position in which my skills and experience can be utilized to contribute to the goals of an organization which offers growth and advancement opportunities.

Education: B.S, in civil engineering (Bangladesh) passing year 1985.

Professional experience: I worked as professional engineer and built a lot of buildings, roads, bridges, and culvert back home in Bangladesh. I was involved in a big project (Dam construction) and it was under Saudi Ministry of water and irrigation and got a good reputation and certificate. I was site engineer in different site, such as cofferdam slurry wall, pouring, concrete, rock excavation, consolidation grouting. Overall every site gain huge knowledge with practical experience it was a very big project 200 twenty nine S.R. project the consultant company was AL-Faisol and Auxon international [American consulting firm]. Duration of this project from 1987 to 1992.

Then I was back to my home country start working with the consultant company (Pmax consultant). As an engineer I was involve in a rural infrastructure epically 360' long bridge funded by the U.S. Aid, Jaica and other foreign company. Also involve with a lot of small bridge culvert and road construction. Most project basically for flood protection to save the coastal area from the flood. So, I gain a lot of experience about flood protection.

Business experience: Started a grocery store business in 1997 at 71st, Street Miami Beach area, then the second business opened in 2001 at 71st, Street Miami Beach area. The third business opened in 2003, named "STOP N SAVE" located at 1245- 71st, street Miami Beach FL 33141. Used to be 711, closed that business in 2010. Opened farm store in Hialeah until 2012. Finally, I opened a gas station in Key Marathon FL.

Languages skill: English, Bangla, Spanish, Arabic, Hindu, and Urdu.

Notary Public : Since 1999 working as notary public and notarized lot of documents such as immigration document, personal papers. Sometimes I worked as a U.S. notary public to help the mobile embassy of Bangladesh. Since 2001 in Miami DADE county FL.

Home Owner: Own some rental property maintain the property in a nice manner.

Marital status: Married.

Children one daughter and two sons

Reference

MR. Bruce Schinberg (Attorney at law)

Address: 800 West Avenue Suite C-1 Miami Beach, Florida
33139

Contact number: 305-538-7575

Admilson Peterson ex-employee since 1997-2010

Contact number: 786-769-9345

Kamrul Hassan Khan: Business owner

Contact number: 786-380-7817

At present board member City of Miami Beach sustainability
and resiliency committee.

Article: Miami Beach is a city located in MIAMI-DADE County
Florida. One of the largest populations in the County 87,779.
*Miami Beach has been home to several residents from various
nationalities genders social and economics classes with
hundreds and thousands of visitors from around the world
travelling every year to tour the famous city. City of Miami
Beach has been a community to many of the US. Everyone here
has good relations with their neighbors and become friends.
We can help to keep our community safe and clean place.*

How I can improve the city

In the rainy season residents of Miami Beach facing big problem with the drainage system due to flooding which is major issue. As a professional, I can say that I will propose a plan to address the issue and will ensure that this plan is executed. I will do my best to ensure that our needs are met.

LAW OFFICES
KROOP & SCHEINBERG, P.A.
SOUTH BAY CLUB • SUITE C-1
800 WEST AVENUE
MIAMI BEACH, FLORIDA 33139

RICHARD I. KROOP
ALSO ADMITTED IN COLORADO

BRUCE J. SCHEINBERG
CERTIFIED FAMILY MEDIATOR
COUNTY CIVIL COURT MEDIATOR

AREA CODE 3
538-7575

FAX
AREA CODE 3
538-4676

March 28, 2012

Personnel Department
Powerlink Settlement Services, LP
345 Rouser Road – Building 5
Coraopolis, PA 15108

Re: Mohammed Rafiqul Islam
Position Sought: Notary / Closing Agent

Dear Sir or Madam:

I recently had the opportunity to work over a considerable period of time with members of your company in a rather complex matter which after much effort on everyone's part resulted in a successful closing.

You provided the services of a traveling notary public who came to my office to complete the transaction. That prompted me to write this letter.

I have been an attorney in South Florida for over 40 years whose practice has an emphasis on both commercial and residential real estate matters. My office is located on that part of Miami Beach, known as South Beach which is unique in many ways especially in the area of real estate because it attracts a large number of foreign investors who for many of them English is not their primary language.

In my opinion, through past experience there are times when although someone at a closing who is obviously from another country, may speak and apparently understand English there can be a question of whether that person understands the nuances of the language needed to fully understand the text contained in certain closing documents.

I have for many years known Mr. Mohammed Raifqul Islam who advises that for a considerable period of time has acted as a notary and closing supervisory agent in the South Florida area

His ability to speak English, Spanish, Bangla, Arabic, Hindi and Urdu languages taken together with his willingness to travel throughout Florida would be a significant asset to assist your company in closing transactions in general and specifically when the ability to converse in these languages would make the closing process more understandable for the parties involved.

With Mr. Islam's language skills, I believe that situations wherein non primary English speaking parties might later claim that they did not understand what they were signing at a closing could be significantly minimized if not eliminated.

Also Mr. Islam's language skills would be beneficial in creating a comfortable and more confident atmosphere for the persons attending a closing who might feel that they are at a disadvantage when all the documents are in English and that is not their primary language.

I therefore would ask that you consider using Mr. Mohammed Rafiqul Islam to act as a notary / closing agent in transactions throughout the State of Florida.

Any arrangements you wish to make should be made directly with Mr. Islam.

Sincerely,

KROOP & SCHEINBERG, P.A.

By:

Bruce J. Scheinberg

BJS:b

AL-DAKHEEL CORP. & CO.
BISHA DAM PROJECT



مؤسسة الدخيل وشركاهم
مشروع سد بيشة

HEAD OFFICE — MADINAH AL-MUNAWARAH
P.O. BOX 331 — CABLE : AL-DAKHEEL
TELEX 570012 AL-DAKHEEL S. J. — C.R. 496
TEL. 8234940 — FAX. 8260525

المركز الرئيسي — المدينة المنورة
ص ب ٣٣١ — بريقاً الدخيل
تلكس ٥٧٠٠١٢ دجيل — ص ب ٤٩٦
تليفون ٨٢٣٤٩٤٠ — فاكس ٨٢٦٠٥٢٥

DATE 11 June 1989

التاريخ

NO.

الرقم

SERVICE CERTIFICATE

TO WHOM IT MAY CONCERN :

This is to certify that MOHD RAFIQUUL ISLAM s/o Abdul Hamid Bhuiyan Nationality Bangladeshi by birth, has been serving in this company since 2.11.87 as a Site Engineer at the BISHA DAM PROJECT.

During this period he successfully supervised the completion of the slurry cut-off to the cofferdam, (done by sub-contractor), & the concrete work involved, done by our own labour. He was also working in drilling and blasting for rock excavation.

During this period he has proved to be sincere, active & hard working as well as trustworthy.

He is still working with the company on this project.

I wish him every success in the future.



Malek Ghazal

Engr. Malek Ghazal
Executive Proj. Engr.

The following is the authorised English translation of the original certificate and is valid only with the original Bangla certificate.

MONOGRAM

**Bangladesh University of Engineering & Technology,
Dhaka**

CERTIFICATE

In accordance with the statutes of the University

Mohammed Rafiqul Islam

having satisfactorily fulfilled all the academic requirements and having received the approval of the Syndicate is hereby awarded, with all the rights and privileges pertaining thereto, the degree of
BACHELOR OF SCIENCE IN CIVIL ENGINEERING

Final academic session

1983-84

Date of passing

March 1985

He is placed in the

Second Class

SIGNATURES

SEAL OF THE
UNIVERSITY

Vice-Chancellor

Registrar

Date **29th February 1988**

Controller of Examinations

Compared and Verified



CONTROLLER OF EXAMINATIONS



THIS PAGE INTENTIONALLY LEFT BLANK

- **Jeffrey M. Feldman**

THIS PAGE INTENTIONALLY LEFT BLANK

<u>Feldman</u>		<u>Jeffrey</u>		<u>M</u>	
Last Name		First Name		Middle Initial	
<u>20 Island Ave #1006</u>		<u>Miami Beach</u>		<u>FL</u>	
Home Address		City		State	
<u>305-542-5400</u>		<u>305-709-3000</u>		<u>33139</u>	
Cellular		Work		Zip Code	
<u>305-542-5400</u>		<u>jeff.feldman201@icloud.com</u>			
Home		Email Address			
<u>The Rinaldi Group of Florida</u>			<u>Construction</u>		
Business Name:			Occupation:		
<u>1444 Biscayne Blvd. #305</u>		<u>Miami</u>		<u>FL</u>	
Business Address		City		State	
<u>33132</u>		<u>33132</u>			
				Zip Code	

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Affordable Housing Advisory Committee

Choice 2: Planning Board

Choice 3: Historic Preservation Board

Professional License

No Professional Licenses Submitted.

Note: If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.



Note: If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? No
- No Address in City Historic District submitted.

AFFILIATION WITH THE CITY OF MIAMI BEACH

Pursuant to City Code section 2-22(4) a, b and c: Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

a. Resident of the City for a minimum of six (6) months: Yes

- I am resident of: Middle Beach

Or

b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: No

"Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.

"Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.

Or

c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): No

Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.

NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.

- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:

I have served MB for several years in search of solutions to the affordability crisis. As the Vice Chair of the Planning Board, I was appointed in 2016 to the Affordable Housing Advisory Committee. During my time on this committee I have played an important role in sending potential legislation up t

• Are you presently a registered lobbyist with the City of Miami Beach? No

• Have you ever been convicted of a felony: No If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: No If yes, which board?

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

Name	Position
Miami Beach Chamber of Commerce	Pillar Board Member
Miami Beach Community Development Corporation	Vice-Chair - Board of Directors

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

Property
20 Island Ave #1006

- Are you now employed by the City of Miami Beach: No If so, which department and title?

• **Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equality to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143. Florida Statutes.

BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

One of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)"¹ ;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

¹ Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

DIVERSITY STATISTICS REPORT

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male

Race/Ethnic Categories
What is your race? White

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

Other Description: No details provided

Physically Challenged: No

Board and Committee Application Checklist: Please ensure you have provided all information before applying or reapplying to any Board and Committee.

- | | |
|-----|--|
| YES | I have answered all questions fully. |
| YES | I have uploaded a current resume, photograph, and a copy of any applicable professional license. |
| YES | I have completed and attached the Board & Committee Financial Acknowledgment Statement. |
| YES | I have completed and attached the Diversity Statistics Report. |

If you have any questions, please contact the Office of the City Clerk via email: BC@miamibeachfl.gov or telephone: 305.673.7411

Note: Florida Statutes 119.071: The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY.

I Jeffrey Feldman agreed to the following terms on 12/16/2020 11:26:14 AM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

Jeffrey M. Feldman

1444 Biscayne Blvd, #305, Miami, FL 33132
(305) 542-5400
jfeldman@rinaldiflorida.com

Professional Experience

The Rinaldi Group of Florida, LLC

Miami, FL

Chief Operating Officer / Principal

2019-Present

- Oversight of the TRG Florida Division operations
- Manage executive-level relationships with sub-contractors, vendors and suppliers
- Business development and contract negotiations
- Political advocacy and government relations
- Implementation of corporate strategic planning and smart growth program
- Management oversight of all construction projects

Uribe Construction, Inc.

Miami, FL

Vice President / Partner

2013-2019

- Construction project management maximizing cost controls, effective use of resources and sub-contractor management
- Lead and supervise projects to timely completion, while overseeing day-to-day operations of the business
- Management of budget and schedules for commercial and residential projects resulting in highly profitable outcomes
- Tracking activities against detailed project plans, budgets and schedules
- Providing regular updating and reporting from project team(s) to client / owner

S&J DeSoto, LLC (DeSoto Development)

Miami, FL

Miami, FL President / Development Consultant

2012-2013

- Leverage extensive professional network to identify new opportunities for commercial and residential development or consultancy
- Provided project analysis for proposed 110-unit apartment development and 30-unit condo development for foreign owner
- Completed development analysis for proposed 110-unit apartment development leading to the sale of 0.86 ac site for \$4.5MM
- Conducted project evaluations including hard cost analysis, budget estimation and market research for 8-unit and 23-unit condos
- Retained by owner of 2,000 ac site in Port-au-Prince to determine feasibility of mixed-use development including 30,000+ homes

Steven J. Feldman, Inc.

Miami, FL

Managing Director / Licensed Community Association Manager (LCAM)

2002 – 2012

- Management of various residential and commercial associations throughout South Florida
- Lowered operating expenses an average of 15% across portfolio by changing vendors, renegotiating existing contracts, preventative care of property and maintaining low corporate overheads
- Provided detailed review of each association's vendor contracts and operating efficiencies

Associate Developer / Project Manager

- Co-developed innovative business strategy and implementation of business plan for 43-unit Eco-Village in Costa Rica
- Raised \$3.2MM of private investment capital for acquisitions, entitlements, permitting and development
- Management of daily field operations from land acquisition through development (for three properties in Costa Rica)
- P&L management of \$2MM operating budget including, five full-time direct reports and 42 on-site employees
- Daily coordination and management of general contractors, sub-contractors and vendors
- Developed and maintained strong personal relationship with seller throughout complex 19-mo negotiation to acquire 2,887 acres
- Successfully raised \$90MM in committed acquisition capital
- Established and maintained critical political and bureaucratic relationships and improved competitive market positioning throughout rigorous entitlement process in an anti-growth county
- Unanimously awarded future site of Florida Gulf Coast University campus after Invitation to Negotiate (ITN) process against four other large-scale regional developers
- Communicated, negotiated and coordinated with general contractors, subcontractors and material vendors

Customer Relations, Warranty Services & Land Scout

- Created and established relationships with regional brokerage professionals to source new acquisition opportunities in four major markets throughout Florida (Naples/Ft. Myers, Jacksonville, Orlando, Tampa)
- Researched, located and studied land parcels for acquisition throughout the state for development, home-building, flipping and off-book land banking opportunities
- Planned, coordinated and executed developer-controlled homeowners association's special projects
- Resolved complex customer issues as a liaison between residents and developer during construction through turnover

Education

University of Florida – Bachelor of Science in Management / Minor in Business Administration

Gainesville, FL
1994-1998

Community Involvement

Board of Governors - Miami Beach Chamber of Commerce
Fmr. Vice. Chairman - City of Miami Beach Planning Board
Fmr. Chairman – City of Miami Beach Waterfront Protection Committee
Vice Chairman – Miami Beach Community Development Corporation
Executive Board – Haiti Empowerment Mission 501(c)3
Member - Community Emergency Response Team (CERT)
Advisory Council – Hand in Hand for Haiti 501(c)3

Association of Builders & Contractors
City of Miami Beach Affordable Housing Committee
Co-Founder – 1st & Atton (for Haiti) 501(c)3
City of Miami Beach Leadership Academy
Co-Founder / Producer – Haiti Art Expo
City of Miami Beach Citizen's Police Academy



- **Linda Diamond**

THIS PAGE INTENTIONALLY LEFT BLANK



NAME: Diamond Linda T
Last Name First Name Middle Initial

HOME ADDRESS: 1201 20th Street, 202 Miami Beach Florida 33139
Apt No. Home No./Street City State Zip Code

PHONE: 3013709911 3013709911 LindaTDiamond@gmail.com
Home Work Email Address

Business Name: Silver Platter Consulting, LLC Position: President

Address: 425 Childers Street, 24180 Pensacola FL 32534
Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **South Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
On the Board of Directors for SOBE Cats Spay & Neuter, Inc.
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Animal Welfare Committee

Choice 2:

Choice 3:

* Board members are required to file Form 1 – "Statement of Financial Interest" with the State.

If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License _____ License Number _____

License Issuance Date _____ License Expiration Date _____

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: No Years of Service: _____
2. Present participation in Youth Center activities by your children No If yes, please list the names of your children, their ages, and which programs. List below:

Error: Subreport could not be shown.

- Have you ever been convicted of a felony: **No** If yes, please explain in detail:

- Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

- Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:

- Are you currently serving on any City Boards or Committees: **No** If yes, which board?

- What organizations in the City of Miami Beach do you currently hold membership in?

Error: Subreport could not be shown.

- I am now employed by the city of Miami Beach: **No** Which department?

- List all properties owned or have an interest in, which are located within the City of Miami Beach:

Error: Subreport could not be shown.

Error: Subreport could not be shown.

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Linda Diamond agreed to the following terms on 11/26/2019 1:09:39 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

November 26, 2019

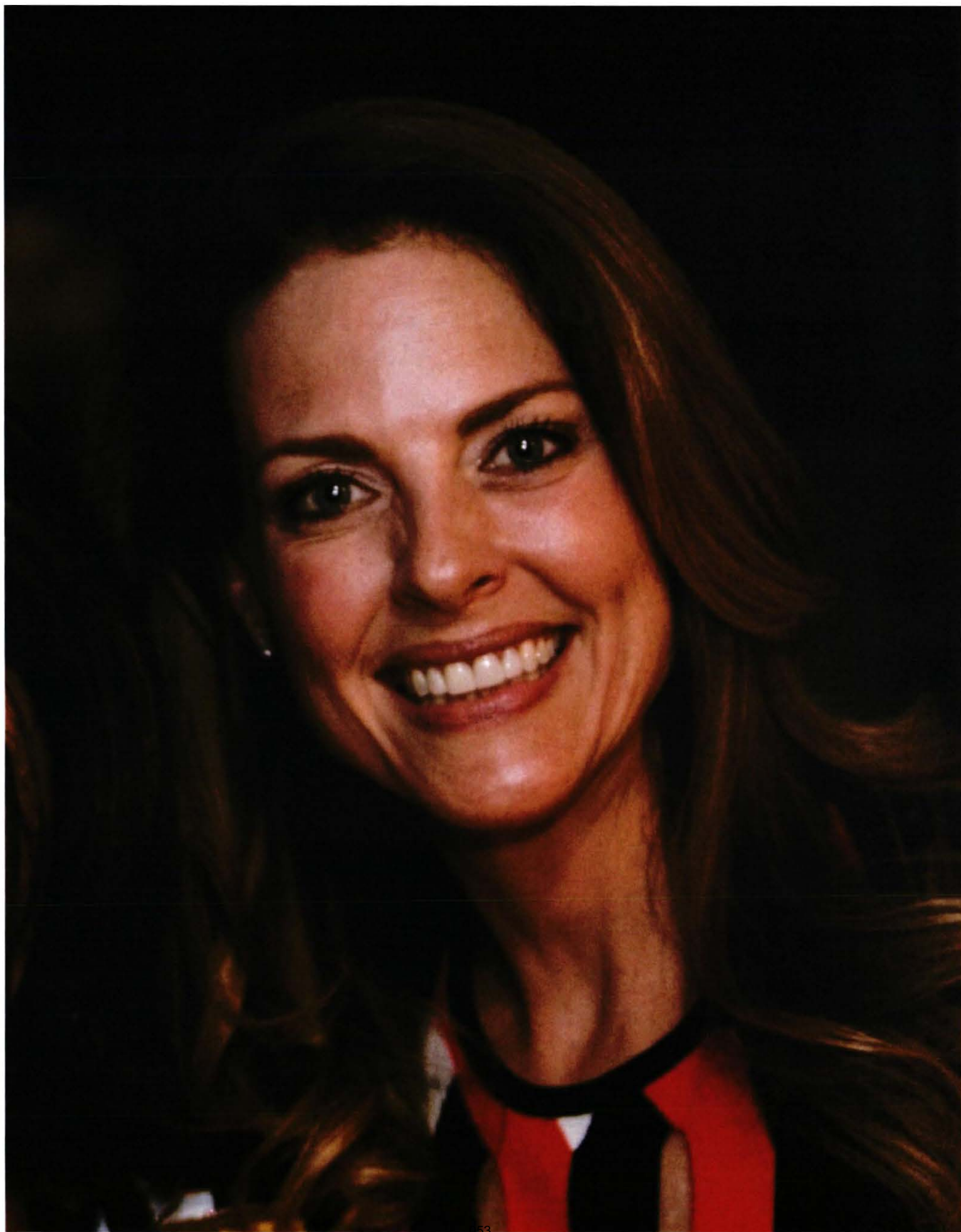
Linda Diamond
Application Resume: Animal Welfare Committee
Cell: 301-370-9911

My husband, Greg, and I reside in Palau at Sunset Harbor Condominiums; our primary residence. I am currently the President of Palau's Board of Directors and the Treasurer of the Sunset Harbour Neighborhood Association (SHNA). I am the founder of Silver Platter Consulting, LLC; an investment company that spans various industries. Prior to founding Silver Platter Consulting, I was the Executive Vice President of Sales for the East Coast Division at a Fortune 100 technology company for over 15 years.

Philanthropically, I operate and am on the Board of SOBE Cats Spay & Neuter, Inc.; which is a 501c3 nonprofit that helps to control the Miami Beach stray cat population by trapping, spaying/neutering, vaccinating then releasing our stray community cats. In addition, we worked with the City of Miami Beach to establish a Community Cat Registered Feeder program. Our Registered Feeder Program allows us to help educate, support and organize those individuals that are kind enough to feed our homeless community cat population. We count on our Feeders to not only feed and provide fresh water to the cats, but to also make us aware of any cats that have not been spayed/neutered (noted by a snip in the cats left ear), so we can work with that Feeder to educate on TNVR (Trap Neuter/Spay Vaccinate Return) options and techniques so we can ensure the kitty gets fixed and is given vaccinations. In addition, our Feeders keep an eye out for injured cats that need medical attention. We count on our kind donors to help us cover veterinarian bills.

Over the last 12 months I served as Chair for the first City of Miami Beach Animal Welfare Committee. I believe that my leadership skills, results oriented focus, extensive Executive management background, people skills, and technology savvy are several of my attributes that will help me to excel in a continued role on the Miami Beach Animal Welfare Committee. It takes time, dedication, and tenacious follow up skills to make sure a committee runs efficiently. I am capable and willing to put in the elbow grease. I look forward to assisting the City of Miami Beach with helping to improve communication, care and coordination around the welfare of our beloved animal population.

When I am not working on my business or philanthropy work; you will see me boating, paddle-boarding, riding my beach cruiser around the beach, taking a bar class up the road, or heading to a dance class.



THIS PAGE INTENTIONALLY LEFT BLANK

- **Aaron Resnick**

THIS PAGE INTENTIONALLY LEFT BLANK

<u>Resnick</u>	<u>Aaron</u>	<u>R</u>
Last Name	First Name	Middle Initial
<u>450 Alton Road, Unit 2202</u>	<u>Miami Beach</u>	<u>FLorida</u>
Home Address	City	State
<u>33139</u>		
Zip Code		
<u>3059753976</u>	<u>3056727495</u>	<u>3059753976</u>
Cellular	Work	Home
<u>aresnick@thefirmmiami.com</u>		
Email Address		
<u>Law Offices of Aaron Resnick, PA</u>	<u>Attorney</u>	
Business Name:	Occupation:	
<u>100 Biscayne Blvd, Suite 1607</u>	<u>Miami</u>	<u>Florida</u>
Business Address	City	State
		<u>33132</u>
		Zip Code

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

- Choice 1:** Art in Public Places Committee
- Choice 2:** Cultural Arts Council
- Choice 3:** Visitor and Convention Authority

Professional License

No Professional Licenses Submitted.

Note: If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

★ **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? Yes
- No Address in City Historic District submitted.

AFFILIATION WITH THE CITY OF MIAMI BEACH

Pursuant to City Code section 2-22(4) a, b and c: Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

- a. Resident of the City for a minimum of six (6) months: Yes
- I am resident of: South Beach
- Or
- b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: No
- "Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*
- "Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*
- Or
- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): No
- Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.*

NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.

- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
Graduate of Leadership Miami; AV Preeminent rated attorney; Commercial Litigator of the Year (Florida), Business and Contract Disputes Lawyer of the Year for Florida
"Shining Star" Award by the Arts & Business Council of Miami, Inc., co-founder the Little Lighthouse Foundation, Board of Directors

- Are you presently a registered lobbyist with the City of Miami Beach? No
- Have you ever been convicted of a felony: No If yes, please explain in detail:

- Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:

- Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:

- Are you currently serving on any City Boards or Committees: No If yes, which board?
Art in Public Places Committee

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

Name

Position

Miami Beach Bar Association

Board Member and Vice President

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

Property

1900 Sunset Harbor Drive, Unit 1003.

- Are you now employed by the City of Miami Beach: No If so, which department and title?

• **Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

One of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)" ;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

¹ Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

DIVERSITY STATISTICS REPORT

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male

Race/Ethnic Categories
What is your race? Other

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

Other Description: No details provided

Physically Challenged: No

Board and Committee Application Checklist: Please ensure you have provided all information before applying or reapplying to any Board and Committee.

- | | |
|-----|--|
| YES | I have answered all questions fully. |
| YES | I have uploaded a current resume, photograph, and a copy of any applicable professional license. |
| YES | I have completed and attached the Board & Committee Financial Acknowledgment Statement. |
| YES | I have completed and attached the Diversity Statistics Report. |

If you have any questions, please contact the Office of the City Clerk via email: BC@miamibeachfl.gov or telephone: 305.673.7411

Note: Florida Statutes 119.071: The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY.

I Aaron Resnick agreed to the following terms on 12/2/2020 5:16:21 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date



Aaron Resnick, Esq.

EDUCATION

J.D., University of Florida Levin College of Law, Gainesville, Florida, 1995-1997
with Honors.

Universite de Montpellier, Montpellier, France, 1997
with High Honors.

B.A., Emory University, Atlanta, Georgia, 1990-1994

Aaron Resnick, Esq. is a graduate of Leadership Miami and an AV Preeminent rated attorney by Martindale-Hubbell, which is its highest possible rating for both ethical standards and legal ability. Professionally, Mr. Resnick is an attorney, who honed his craft at one of Florida's oldest and most prestigious firms, Gunster Yoakley, before starting his own boutique law firm in 2005 with offices now in Miami, Boca Raton, and New York City (as well as satellite offices in Gainesville and Jacksonville). Mr. Resnick received his Bachelor of Arts in Political Science with honors from Emory University and a Juris Doctor with honors from the University of Florida. Mr. Resnick is admitted to all of the state and federal courts in Florida and the United States Supreme Court.

In 2019, Lawyer International Legal 100 named the Law Offices of Aaron Resnick, P.A. the "Best Commercial Litigation Law Boutique – Florida." In 2018, Acquisition International Magazine announced that Aaron Resnick, Esq. was a winner of the 2018 Leading Advisor Awards and named the Best "Commercial Litigator" for Florida. His firm was named the Best Commercial Litigation Boutique by Corporate USA Today for 2018. Mr. Resnick has been recognized by Florida Trend magazine as one of its Florida Legal Elite™ and Super Lawyers Magazine has named Mr. Resnick a Florida Super Lawyer. Corporate America also named the Law Offices of Aaron Resnick, P.A. as the "Best Sports & Entertainment Law Firm – Florida". Mr. Resnick is on the board of directors for the Miami Beach Bar Association, and is a member of the Dade County Bar Association where he serves on a number of committees as well as the American Bar Association. He is also on the Miami Beach Chamber of Commerce's Law Council. He was elected three times to serve as a member of the Board of Directors of the Dade County Bar Association Young Lawyers Section and has served as a committee chair for the American Bar Association Young Lawyers Division, an organization which recognized him as the American Bar Association Young Lawyers Division's Star of the Quarter. The Cystic Fibrosis Foundation and South Florida Business Journal have both previously recognized him as one of the Top 40 under 40 professionals in South Florida. Mr. Resnick also received the Film, Recording and Entertainment Council –Entertainment Law Award.

Mr. Resnick was awarded the "Shining Star" Award by the Arts & Business Council of Miami, Inc. This award each year honors the top Miami business professional supporting the arts and cultural community. Mr. Resnick co-founded the Little Lighthouse Foundation, www.littlelighthouse.org, which is a South Florida based charity that seeks, identifies and provides support to children and their families with health, educational, and financial challenges, and serves on its board of directors. Mr. Resnick was the founding

chairperson of the Friends of the New World Symphony, and now serves permanently on its Executive Committee. He also sat on the Board of Directors for the Miami Design Preservation League for over 10 years. He has served on the executive committee for numerous young patron groups in South Florida including, but not limited to: Best Buddies of South Florida, Big Brothers Big Sister's Impact Circle, Art Crowd of the Bass Museum, the Green Room Society for the Center for Performing Arts, the Tropees of the Historical Museum of Southern Florida, the Jewish Legal Society of Miami, and the MOCA Shakers amongst others. He was a Regional Board Member of the Maccabi World Union and a member of the Ben Gurion Society of the Greater Miami Jewish Federation.

Currently, he is a Benefactor of the Bass Museum, a founding member and Patron of the Perez Art Museum and a Donor Circle member of ICA Miami.

Mr. Resnick's law practice concentrates on business and commercial matters, focusing on litigation, real estate and real estate litigation. His current practice also includes the personal representation of a number of current and former professional athletes in the National Football League, the National Basketball League and Major League Baseball, as well as members of the arts, fashion and entertainment world.

PRACTICE AREAS

- Business and Commercial Litigation
- Business Law
- Real Estate and Real Estate Litigation
- Sports and Entertainment Law/Art Law

PROFESSIONAL & BAR ASSOCIATION MEMBERSHIPS

- State of Florida
- United States Supreme Court
- United States District Court for the Southern, Middle and Northern Districts of Florida
- United States Court of Appeals, 11th Circuit
- Florida Bar – Member Business Law Committee and Sports & Entertainment Law Committee
- Miami Beach Bar Association – Member of Board of Directors
- American Bar Association – Member Business Law Committee
- Dade County Bar Association
- Member of the Law Council of the Miami Beach Chamber of Commerce
- Member of the United States-Mexico Chamber of Commerce The Inter-American Chapter
- Member of the India-US Chamber of Commerce South Florida
- Member of the America-Israel Chamber of Commerce Florida Chapter
- Member of the Florida China Chamber of Commerce
- Member of the Italy-America Chamber of Commerce Southeast
- Member of the Panamanian American Chamber of Commerce
- Member of the Columbian American Chamber of Commerce
- Member of Canadian American Chamber of Commerce of South Florida
- Past Member of the banking committee for the Asian American Hotel Owner's Association

THIS PAGE INTENTIONALLY LEFT BLANK

- **Michael McManus**

THIS PAGE INTENTIONALLY LEFT BLANK

<u>McManus</u>		<u>Michael</u>		<u>E</u>
Last Name		First Name		Middle Initial
<u>344 Meridian Avenue #4A</u>		<u>Miami Beach</u>	<u>Florida</u>	<u>33139</u>
Home Address		City	State	Zip Code
<u>(305) 531-5089</u>	<u>(305) 531-5089</u>	<u>(305) 531-5089</u>	<u>m32140@bellsouth.net</u>	
Cellular	Work	Home	Email Address	
<u>N/A</u>		<u>Retired</u>		
Business Name:		Occupation:		
<u>N/A</u>	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>	
Business Address	City	State	Zip Code	

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Art in Public Places Committee

Choice 2: Cultural Arts Council

Choice 3:

Professional License

No Professional Licenses Submitted.

Note: If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

★ **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? Yes

No Address in City Historic District submitted.

AFFILIATION WITH THE CITY OF MIAMI BEACH

Pursuant to City Code section 2-22(4) a, b and c: Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

- a. Resident of the City for a minimum of six (6) months: Yes
- I am resident of: South Beach
- Or
- b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: No
- "Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*
- "Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*
- Or
- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): No
- Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.*

NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.

- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
Curator Museum of American Folk Art Film Festival

- Are you presently a registered lobbyist with the City of Miami Beach? No
- Have you ever been convicted of a felony: No If yes, please explain in detail:

- Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:

- Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:

- Are you currently serving on any City Boards or Committees: No If yes, which board?

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

No Organization Information Submitted.

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

Property

344 Meridian Ave. # 49

- Are you now employed by the City of Miami Beach: No If so, which department and title?

• **Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equality to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

One of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)"¹ ;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

¹ Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

DIVERSITY STATISTICS REPORT

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male

Race/Ethnic Categories
What is your race? White

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

Other Description: No details provided

Physically Challenged: No

Board and Committee Application Checklist: Please ensure you have provided all information before applying or reapplying to any Board and Committee.

- | | |
|-----|--|
| YES | I have answered all questions fully. |
| YES | I have uploaded a current resume, photograph, and a copy of any applicable professional license. |
| YES | I have completed and attached the Board & Committee Financial Acknowledgment Statement. |
| YES | I have completed and attached the Diversity Statistics Report. |

If you have any questions, please contact the Office of the City Clerk via email: BC@miamibeachfl.gov or telephone: 305.673.7411

Note: Florida Statutes 119.071: The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY.

I Michael McManus agreed to the following terms on 12/9/2020 10:45:43 AM

Received in the City Clerk's Office by:

Name of Deputy Clerk	Control No.	Date
----------------------	-------------	------

MICHAEL MCMANUS
344 Meridian Ave. #4A
Miami Beach, FL 33139
305 531 5089
m32140@bellsouth.net

BA John Carroll University (Jesuit)
MA New York University

Cinema vérité documentary filmmaker: CBS Specials
Bill Moyers Journal
20/20

Director of Exhibitions Museum of American Folk Art: Administration
Curatorial
Writer

Florida Humanities Council Speakers Bureau

Adjunct Professor Art Department: University of Miami
Florida International University

Two terms Miami Beach Cultural Arts Council

Published: Knopf
Viking
Yale University Press

Condominium owner



THIS PAGE INTENTIONALLY LEFT BLANK

- **Megan M. Riley**

THIS PAGE INTENTIONALLY LEFT BLANK

<u>Riley</u>	<u>Megan</u>	<u>M</u>
Last Name	First Name	Middle Initial
<u>3 Island Avenue, 11B</u>	<u>Miami Beach</u>	<u>FL</u>
Home Address	City	State
<u>33139</u>		
		Zip Code
<u>917-627-8892</u>	<u>megan@meganrileyprojects.com</u>	
Cellular	Work	Home
		Email Address
<u>meganrileyprojects, llc</u>	<u>Art Consultant, Arts Marketing & Sponsorship</u>	
Business Name:	Occupation:	
<u>3 Island Avenue, 11B</u>	<u>Miami Beach</u>	<u>FL</u>
Business Address	City	State
		Zip Code
		<u>33139</u>

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Art in Public Places Committee

Choice 2:

Choice 3:

Professional License

License	Number	Issuance Date	Expire Date
Megan Marie Riley	R400-553-65-757-0	9/19/2013	7/17/2022

Note: If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

★ **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? Yes
- No Address in City Historic District submitted.

AFFILIATION WITH THE CITY OF MIAMI BEACH

Pursuant to City Code section 2-22(4) a, b and c: Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

a. Resident of the City for a minimum of six (6) months: Yes

- I am resident of: N/A

Or

b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: Yes

"Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.

"Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.

Or

c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): Yes

Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.

NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.

- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:

I am applying once again as my 25 years of experience in the art world allows me the expertise to work with artists and the city of Miami Beach to realize Public Art and enhance the community.

• Are you presently a registered lobbyist with the City of Miami Beach? No

• Have you ever been convicted of a felony: No If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: No If yes, which board?

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

No Organization Information Submitted.

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

No Owned Property Information submitted.

- Are you now employed by the City of Miami Beach: No If so, which department and title?

• **Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

One of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)"¹ ;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

¹ Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

DIVERSITY STATISTICS REPORT

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Female

Race/Ethnic Categories
What is your race? White

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

Other Description: No details provided

Physically Challenged: No

Board and Committee Application Checklist: Please ensure you have provided all information before applying or reapplying to any Board and Committee.

YES	I have answered all questions fully.
YES	I have uploaded a current resume, photograph, and a copy of any applicable professional license.
YES	I have completed and attached the Board & Committee Financial Acknowledgment Statement.
YES	I have completed and attached the Diversity Statistics Report.

If you have any questions, please contact the Office of the City Clerk via email: BC@miamibeachfl.gov or telephone: 305.673.7411

Note: Florida Statutes 119.071: The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY.

I Megan Riley agreed to the following terms on 12/10/2020 2:51:56 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

Megan Riley

3 Island Avenue Miami Beach, FL 33139 | megan@meganrileyprojects.com | 917.627.8892

Professional Experience

Principal/Director | **meganrileyprojects, llc** | New York, Chicago, Miami | 2003 - present

Launched and manage cultural consulting firm specializing in PR, sponsorship, marketing, curating, art advising, and projects in the fields of art, architecture and design. Select projects include:

The Red Ball Project | Chicago, IL

- Secured Target Corporation as sponsor to partner with NY-based artist Kurt Pershke to realize this month-long art project.
- Negotiated all aspects of PR, marketing and community affairs with project sponsor Target and City of Chicago Department of Cultural Affairs.

Gimme Shelter | Shelter Island, NY

- Managed all aspects of this three-month-long exhibition in a private residence on Shelter Island.
- Selected work exemplifying domesticity by 25 internationally recognized artists.
- Secured sponsorship to underwrite exhibition and associated events.
- Finalized sales and placement of select works.

re:LAX | New York, NY

- Curated exhibition installed at DCKT and Charles Cowles Gallery in New York.
- Included 11 established artists whose works ranged in media and all reflected and challenged the ideas surrounding "airport culture."
- Produced all aspects of marketing materials, contracts, press releases, opening reception, and sales.

Artist for Aid for Aids | New York, NY

- Conceived, planned and produced exhibition for fundraising initiative.
- Worked with artists Guillermo Kuitca, Teresita Fernandez, and Aziz + Cucher, and their respective dealers and printmakers in producing works for the exhibition and subsequent sales.

Editions/Prints Fair | New York, NY

- Developed and executed marketing and PR strategy for the annual Fair.
- Obtained sponsorship for opening night benefit for Printed Matter and additional events over the course of the two-year project.

Director of External Affairs | **The Bass Museum of Art** | Miami Beach, FL | 2010 - 2019

Provided strategic leadership, oversight, implementation and management of integrated development and communication initiatives.

Managed institutional advancement and externally focused efforts of the museum, including individual and corporate giving, marketing, public relations and community affairs.

- Secured compatible and meaningful corporate sponsorships for exhibitions, events, and museum overhead. Corporate partners to date have included; Chanel, Chloe, Dior, John Varvatos, Tory Burch, PUMA, FIAT, Walgreens, Lifewater, and others.
- Maintained on-going partner relationships with Bank of America, Duane Morris, PHILLIPS, Christie's, Sotheby's, One Sotheby's Realty, Coldwell Banker, The Cultivist, and the above.
- Cultivated community partners such as: The Knight Foundation, The W Hotel, South Beach Hotel Group, Collins Park Neighborhood Association, Miami Beach Chamber of Commerce, among others.
- Sourced Board, Donor and Member relationships.
- Oversaw new and annual membership campaigns such as BASSARTPASS (relating specifically to the annual Art Basel Miami Beach art fair week that takes place in December).
- Launched museum's limited edition program as a fundraising initiative. Worked directly with artist's gallery and/or studio to realize works of art. Represented museum at UNTITLED art fair with The Bass booth exhibiting and selling works by Aaron Curry, Paola Pivi, The Haas Brothers, Ugo Rondinone, Pascale Marthine Tayou, Carlos Rolon, and others.
- Established and executed museum's new brand, website and marketing materials in 2010; including creative direction and production of 'Members' Magazine' that published 3x a year. Additionally, spearheaded re-branding team for the museum's post renovation re-opening in Fall 2018.
- Managed all aspects of the PR & Marketing efforts to effectively promote the museum's exhibitions, programming and events.
- Maintained an extensive art and luxury world rolodex for continued outreach and professional development.

Specialist in Contemporary Art/Special Projects | **Wright Auction House** | Chicago, IL | 2007 – 08

- Researched and secured works for in-house auction house sales working with artists, galleries, private dealers and collectors locally and globally.
- Cultivated client relations targeting specific sales.
- Facilitated thoughtful art world connections to realize special projects such as; working with photographer Todd Eberle to produce the limited edition catalogue for the Louis Kahn house sale.

Project Director | **Creative Link for the Arts** | New York, NY | 2004 - 06

- Planned and implemented launch of 2006 inaugural \$100,000 Ordway Prize for mid-career artists, curators and/or arts writers.
- Served as liaison to PR firm, executing all press-related materials in conjunction with the prize and foundation.
- Organized all aspects of Prize luncheon for honorees and launch with 100+ art world guest list.
- Consulted on curatorial advisory committee and nomination selection panel for the 2007 Prize.

Advertising/Marketing Sales Manager | **ARTFORUM magazine** | New York, NY | 1998 - 2003

- Identified new business opportunities from lifestyle and luxury sectors. Secured advertising partnerships and maintained relationships with clients such as: Absolut, Deutsche Bank, LVMH, Prada, Gucci, Calvin Klein, Marc Jacobs, Helmut Lang, Kate Spade, and others.
- Initiated trade and barter relationships with high-profile art and culture publications and events, restaurants and hotels such as: The New York Observer, Art Basel Miami Beach, The Armory Show, The Maritime, Soho Grand, Michaels, Bottino, and others.
- Developed and maintained all aspects of new and established advertising accounts with domestic and international galleries, museums and auction houses.

Co-founder/Director | Gallery A | Chicago, IL | 1992 – 1998

- Co-founded contemporary art gallery with a focus on emerging artists. Exhibitions included work by artists such as: Tom Friedman, Kara Walker, Ed Paschke, Donald Sultan and others. The gallery continues operating today as Carrie Secrist Gallery.

Education

Columbia College | Chicago, IL | 1989

B.A., Arts, Entertainment, and Media Management

University of Iowa | Iowa City, IA | 1984 - 86

Art History and Communications

Affiliations

Collins Park Neighborhood Association, Miami Beach, FL/Board Member

Art In Public Places, City of Miami Beach, FL/Chairperson and Member

Soho Beach House, Miami Beach, FL/Founding Committee Member

ICI/Independent Curators International, New York, NY/Board Member

Rena Hort Mann Foundation, New York, NY/Benefit Committee Member

Coalition for the Homeless, New York, NY/Benefit Committee Member

Art in General, New York, NY/Benefit Committee Member

Guild Hall, East Hampton, NY/Benefit Committee Member

CADA/Chicago Art Dealers Association, Chicago, IL/Secretary



THIS PAGE INTENTIONALLY LEFT BLANK

- **Glendon Hall**

THIS PAGE INTENTIONALLY LEFT BLANK

<u>Hall</u>		<u>Glendon</u>	<u>P</u>
Last Name		First Name	Middle Initial
<u>5748 Pinetree Drive</u>		<u>Miami Beach</u>	<u>Florida</u>
Home Address		City	State
<u>3053315402</u>	<u>3053315402</u>	<u>3053315402</u>	<u>glendonhall@gmail.com</u>
Cellular	Work	Home	Email Address
<u>City of Hallandale Beach</u>		<u>Economic Development Manager</u>	
Business Name:		Occupation:	
<u>400 South Federal Highway</u>		<u>Hallandale Beach</u>	<u>FL</u>
Business Address		City	State
			<u>33009</u>
			Zip Code

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Black Affairs Advisory Committee

Choice 2: Neighborhood and Quality of Life Committee

Choice 3: Personnel Board

Professional License

No Professional Licenses Submitted.

Note: If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

★ **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? Yes

No Address in City Historic District submitted.

AFFILIATION WITH THE CITY OF MIAMI BEACH

Pursuant to City Code section 2-22(4) a, b and c: Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

- a. Resident of the City for a minimum of six (6) months: Yes
- I am resident of: Middle Beach
- Or
- b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: Yes
- "Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*
- "Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*
- Or
- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): No
- Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.*

NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.

- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:

As a an almost twenty resident/activist in Miami Beach, long time president of my homeowners association - actively engaging with the city in policy/legislation/advocacy and as part of the 4% Black population in Miami Beach, I believe my extensive background/experience will provide needed insight

- Are you presently a registered lobbyist with the City of Miami Beach? No
- Have you ever been convicted of a felony: No If yes, please explain in detail:

- Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:

- Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:

- Are you currently serving on any City Boards or Committees: No If yes, which board?

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

Name

Position

LaGorce Pinetree Home Owners Association

President

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

Property

5748 Pinetree Drive

- Are you now employed by the City of Miami Beach: No If so, which department and title?

• **Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equality to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

One of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)" ;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

¹ Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

DIVERSITY STATISTICS REPORT

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male

Race/Ethnic Categories
What is your race? African-American/Black

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

Other Description: No details provided

Physically Challenged: No

Board and Committee Application Checklist: Please ensure you have provided all information before applying or reapplying to any Board and Committee.

- | | |
|-----|--|
| YES | I have answered all questions fully. |
| YES | I have uploaded a current resume, photograph, and a copy of any applicable professional license. |
| YES | I have completed and attached the Board & Committee Financial Acknowledgment Statement. |
| YES | I have completed and attached the Diversity Statistics Report. |

If you have any questions, please contact the Office of the City Clerk via email: BC@miamibeachfl.gov or telephone: 305.673.7411

Note: Florida Statutes 119.071: The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY.

I Glendon Hall agreed to the following terms on 10/16/2020 4:20:32 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

I am an accomplished professional with extensive economic/community development, grant underwriting/management, commercial real estate, budget, and domestic/international finance experience in both the public and private sectors.

M.B.A., Duke University, Durham, North Carolina, Finance, May 1994

B.A. Morehouse College, Atlanta, Georgia, Computer Science, May 1988

Instituto Interamericano De Idiomas, S.A San Jose, Costa Rica, Nov - Dec 1995

Florida Redevelopment Association, Redevelopment Professional Designation, Oct 2019

Accomplishments

- Developed and received board approval for the City of Hallandale Beach's Art & Culture in Public Places Program with an annual budget of \$800,000.
- Recruited and received board approval for the first and only Micro Brewery in the City of Hallandale Beach with a \$500,000 commercial incentive.
- Structured two of the largest redevelopment projects in the history of the NW Fort Lauderdale Community Redevelopment Area (CRA), a \$42 million mixed use residential project and a \$15 million state of the art community center.
- Assisted the City Manager of the City of Miami Beach in the preparation of the FY 2012/13 Proposed and Adopted Operating Budgets totaling \$441 million and the FY 2012 – 2017 Capital Improvement Plan totaling \$209 million which saved the City \$3.6 million, provided enhancements of \$3.5 million in addition to reducing the millage rate.
- Formulated and implemented the City of Miami's Brownfield/Land Revitalization Plan that provided incentives for redevelopment of several hundred contaminated sites that included Midtown Miami that resulted in over \$1billion in real estate and infrastructure investment in the City, focused on urban corridors.
- Negotiated with one of the oldest and largest retail commercial property owner/developers in Miami to complete a pilot façade improvements program funded by the City of Miami and Miami Dade's Commercial Revitalization Program that completed new storefronts for 11 local businesses and retained over 70 jobs in low income areas of the city.
- Secured and subsequently managed \$2.1 Million in EPA assessment, remediation and ARRA funded Brownfield/Green job training grants that resulted in the development of multiple affordable housing projects, business retention, corporate recruitment and job creation in historically underserved communities in Liberty City, Little Haiti, Wynwood and Allapattah.

City Of Hallandale Beach, Hallandale Beach, Florida

Economic Development Manager, May 2018 – present.

Overseeing the planning, organizing, directing and execution of the City's Economic Development Plan, responsible for managing impactful corporate relationships and promoting effective marketing and other initiatives to enhance the City's economic development efforts.

- Developing and implementing marketing strategies using economic, statistical and demographic data to attract, retain and expand value added industries, conducting research and analysis of competition to identify business availability and demand.
- Managing the CRA's Commercial Incentive Initiatives and the preparation of City Commission agenda items, RFPs, contracts, technical applications for intergovernmental aid and/or private sector funding in connection with housing and economic development projects and activities.
- Developing budgetary recommendations, evaluation/monitoring systems and financial controls to ensure proper program and financial management of intergovernmental grant agreements, and contracts related to CRA operations.
- Managing community charettes and citizen participation outreach involved in the planning, development, and assessment of community and economic development programs.

City Of Fort Lauderdale, Fort Lauderdale, Florida

Housing & Economic Development Manager – Northwest Progresso Flagler Community Redevelopment Agency (CRA), August 2016 – April 2018

Facilitated, organized, implemented, coordinated and analyzed highly complex and technical professional housing, commercial, community, economic, and physical development projects consistent with the CRA master plan.

- Managed the CRA's Business Incentive Programs and supervised the preparation of technical applications for municipal aid and/or private sector funding in connection with housing and economic development projects and activities.
- Created financial controls & budgetary processes to ensure proper program and financial management of grant funding, and agreements for successful CRA operations.

- Supervised staff, and provided administrative and technical guidance regarding the design and development of current and long-range program and project plans, and the implementation and coordination of related projects and activities.
- Acted as staff liaison to intergovernmental officials, private consultants, architects and contractors, and citizen advisory and neighborhood-based groups.
- Oversaw citizen participation programs involved in the planning, development, and assessment of housing and community and economic development programs; coordinates these public meetings, forums, and hearings.

City Of Miami Beach, Miami Beach, Florida

Redevelopment Specialist – Office of Tourism Culture & Economic Development, January 2013 – February 2016

Facilitated the City's economic development and redevelopment agency (CRA) functions including the operations of the division.

- Assisted companies with the City's development process, referrals to resource providers and with obtaining financial incentives, supporting emerging and leading industries: e.g. green technology, creative arts, film and media, and international businesses with emphasis on underdeveloped commercial districts.
- Fostered partnerships with community stakeholders and maintained market, economic and demographic databases for new and existing businesses with expansion and relocation plans with the City.
- Served as liaison with Miami-Dade County on the redevelopment agency (CRA), including plan approval, budget review and monitoring.
- Assisted in negotiations regarding development agreements, loans, or contracts related to real estate, real property, development, redevelopment, joint ventures, or other public/private investment.

City Of Miami Beach, Miami Beach, Florida

Management and Budget Analyst - Office of Budget and Performance Improvement, April 2012 – December 2013

Performed complex assignments in methods analysis, operations auditing, and productivity analysis, to develop improvements in the efficiency, effectiveness and productivity of City of Miami Beach operations.

- Assisted the City Manager in preparation of the FY 2012/13 Proposed and Adopted Operating Budget including Fire, Parks, CIP, Human Resources, Real Estate, Housing & Community Development and RDA totaling \$441 million.
- Assisted City Manager in preparation of the FY 2012 – 2017 Capital Improvement Plan, including funding/project schedule prioritization for facility and public infrastructure enhancements totaling \$209 million.
- Analyzed departmental budget, purchasing, position, forecast requests and recommending approval/disapproval of enhancements to the City Manager.

Bayview Asset Management, Coral Gables, Florida

Senior Asset Manager – Commercial Loans, October 2010 – April 2012

Managed portfolio of special serviced real estate assets consisting of commercial mortgage-backed securities (CMBS).

- Instituted workout strategies with non performing loans, designed to maximize value from these assets and achieved 100% recovery rate on defaulted loans.
- Loans range from \$2 million to \$14 million, in ventures with total costs from \$3 million to over \$60 million.

The portfolio consists of commercial asset classes in the retail, multifamily, hospitality, office and industrial sectors.

City Of Miami, Miami, Florida

Assistant Director – Economic Development Department, November 2004 – March 2010

Created policies and initiatives to ensure Miami had a dynamic economy where local industry could be successful in the global marketplace.

- Involved formulation of strategies, collaborating with policy makers, economic development impact groups, and the City's top management to market and foster public/private partnerships for future project creation.
- Prepared/managed annual operating budgets for the department, including monitoring and analysis of revenues/expenditures for compliance.
- Developed/maintained financial models for projections of operating and capital budgets within division.
- Successfully implemented the City's Brownfield/Land Revitalization Plan to stimulate reuse of contaminated properties resulting in over \$1 Billion in direct investment.
- Effectively secured and managed \$2.1 million in EPA assessment, remediation and Brownfield job training grants to ensure redevelopment in underserved areas.
- Procured \$2.4 million funding from private, federal and local government sources to reinvest in urban commercial corridor upgrades to promote job creation and business development.

The EPA, CDBG and ARRA funding was focused on upgrading/retaining the remaining industrial/commercial corridors of Miami.

LNR Property Corporation, Miami Beach, Florida

Asset Manager – Lennar Partners, October 2001 – November 2004

Managed portfolio of commercial real estate assets for one of the leading institutions in the world of commercial mortgage-backed securities (CMBS) investment and oversight, representing over 102 securitizations with an original face amount of \$82 billion.

- Involved financial modeling/underwriting of investments in new non investment grade CMBS bond securitizations.
- Entailed monitoring potential property/sector/geographic issues across portfolios and instituting workout strategies with non performing loans, designed to maximize value from these assets. Achieved 100% recovery rate on defaulted loans.
- Loans ranged from \$2 million to \$75 million, in ventures with total costs from \$3 million to over \$100 million.

The portfolio consisted of commercial asset classes in the retail, multifamily, hospitality, office and industrial sectors.

Emerging Markets Partnership, Washington, DC (an advisory contract with the Inter - American Investment Corporation)
Investment Officer - AIG-GE Capital Latin American Infrastructure Fund L.P. January 1998 – July 2000

Identified and developed infrastructure ventures for the largest private equity fund operating exclusively in the Latin American region, with over US\$1 billion investable capital.

- Involved financial modeling/valuations of privatizations, joint ventures and green field infrastructure projects.
- Investment sizes ranged from \$20 million to \$75 million, in ventures with total costs from \$50 million to over \$1 billion.
- Conducted in-country due diligence which included project appraisals, market structure and risk analysis.

The projects developed include three privatizations and five greenfield projects in the power, telecom, transportation and natural resource sectors.

Inter - American Investment Corporation (IIC), Washington, DC

Investment Associate - Andean Countries & Anglophone Caribbean, May 1996 – January 1998

Identified and developed financial projects that contributed to private sector development in Latin America and the Caribbean.

- Performed financial modeling of regional projects, which included direct loans and equity investments for small and mid size companies totaling \$50 million.
- Assisted in the development of project proposals up to board level approval, cofinanced lines of credit amounting to \$75 million for financial intermediaries.
- Undertook advisory services related to the development of local and regional capital markets to facilitate increased trading volumes and standard clearing and settlement practices.

The projects developed include three financial intermediaries, two green field operations and two plant expansions.

NationsBank, Ft. Lauderdale/Miami, Florida

Associate Relationship Manager, General Bank, June 1994 – May 1996

Completed 15 month training program which included rotations in Real Estate, Private, Commercial, and Business Banking. Worked directly with company principals and senior relationship managers.

- Assisted clients in devising and implementing mutually beneficial long term business and financial strategies for companies up to \$100 million in sales.
- Received MVP award from Credit Department Manager for exceeding underwriting and departmental goals.

Activities/Interests:

Triathlete

President, La Gorce - Pinetree Homeowners Association

President, Morehouse College Alumni Association, Miami Chapter.

100 Black Men of South Florida Board Member

Mount Olive Development Corporation Board Member

2017 Awardee – South Florida Most Powerful & Influential Black Professionals in Business & Industry



THIS PAGE INTENTIONALLY LEFT BLANK

- **Andres Asion**

THIS PAGE INTENTIONALLY LEFT BLANK



NAME: **Asion** **Andres**
Last Name First Name Middle Initial

HOME ADDRESS: **1000 S Pointe Dr Apt 2204** **Miami Beach** **FL** **33139**
Apt No. Home No./Street City State Zip Code

PHONE: **305-351-1000** **AAasion@FortuneIntlGroup.com**
Home Work Email Address

Business Name: **Fortune Development Sales** Position: **Vice President of Sales**

Address: **1300 Brickell Avenue** **Miami** **FL** **33131**
Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of:
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
18 years of Real Estate experience, lifelong beach resident, understands concerns of residents and property owners.
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Planning Board

Choice 2: Design Review Board

Choice 3: Convention Center Advisory Board

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center:

1. Past service on the Youth Center Advisory Board: **No** Years of Service: _____
2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below:

• Have you ever been convicted of a felony: **No** If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **Yes** If yes, which board?

Community Relations

- What organizations in the City of Miami Beach do you currently hold membership in?

Name	Title
Chamber of Commerce	Member

- List all properties owned or have an interest in, which are located within the City of Miami Beach:

Property

1000 S. Pointe Dr #2204 Miami Beach, FL 33139

450 Alton Rd #4004 Miami Beach, FL 33139

400 Alton Rd #3007 Miami Beach, FL 33139

265 Palm Ave Miami Beach, FL 33139

• I am now employed by the city of Miami Beach: **No**

Which department?

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: **Male**

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **Yes**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Andres Asion agreed to the following terms on 12/9/2015 5:27:59 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

Andres Asion is a born and raised resident of the City of Miami Beach who has always lived in Miami Beach to date. Currently sits on the Community Relations Board and looking to add his expertise in Real Estate to the City of Miami Beach Planning Board or Design Review Board.

Started in the Real Estate business in 1996 and currently is Vice President of Sales for Fortune International. At Fortune, Asion oversees all development sales averaging \$1 billion in sales annually for the last 4 years.

Active projects include:

1 Hotel and Homes (formally The Perry/Gansevoort), Brickell Heights, Paraiso Bay, NINE at Mary Brickell Village, SLS Brickell, Baltus House, Jade Signature, Marea, Midtown: 4 Midtown and Midblock, Opera Tower and the Blue Hyatt Residences.

Recently sold out:

Beachwalk, One Ocean, Icon Bay, Paramount Bay, Axis, Millecento, 2 Midtown, Trump Hollywood, Artech, Icon Brickell, Jade Ocean, Jade Beach and Wind.

Sample of other past projects Andres has sold include: Yacht Club at Portofino, Murano at Portofino, Murano Grande, Waverly South Beach, 900 Biscayne Bay, Vue at Brickell, The Reserves at Doral, Brickell on the River, Havana Lofts.

Asion also founded the Andres Asion Foundation geared towards helping needy children (Zero Admin Cost, 100% of donations go to the cause). In addition, Asion is also actively involved with Amigos for Kids, St. Jude, Miami Children's Hospital, and Past President of Miami-Granada Rotary Club.

Contact info:

Andres Asion, PA

Vice President of Sales / Broker Associate

Fortune International

305-613-3669 Cellular

305-351-1000 (Fortune International)

AAsion@Fortune-Network.com

www.AndresAsion.com



Licensee Details

Licensee Information

Name: **ASION, ANDRES (Primary Name)**
Main Address: **41 SE 5TH STREET #5 SUITE CU 1
MIAMI Florida 33131**
County: **DADE**

License Mailing:

LicenseLocation:

License Information

License Type: **Real Estate Broker or Sales**
Rank: **Broker**
License Number: **BK632335**
Status: **Current,Active**
Licensure Date: **11/20/1995**
Expires: **03/31/2022**

Special Qualifications **Qualification Effective**

Alternate Names

[View Related License Information](#)

[View License Complaint](#)

[2601 Blair Stone Road, Tallahassee FL 32399](#) :: Email: **[Customer Contact Center](#)** :: Customer Contact Center: 850.487.1395

The State of Florida is an AA/EEO employer. [Copyright 2007-2010 State of Florida. Privacy Statement](#)

Under Florida law, email addresses are public records. If you do not want your email address released in response to a public-records request, do not send electronic mail to this entity. Instead, contact the office by phone or by traditional mail. If you have any questions, please contact 850.487.1395. *Pursuant to Section 455.275(1), Florida Statutes, effective October 1, 2012, licensees licensed under Chapter 455, F.S. must provide the Department with an email address if they have one. The emails provided may be used for official communication with the licensee.

However email addresses are public record. If you do not wish to supply a personal address, please provide the Department with an email address which can be made available to the public.

- **Richard Segal**

THIS PAGE INTENTIONALLY LEFT BLANK

<u>Segal</u>		<u>Richard</u>		<u>I</u>	
Last Name		First Name		Middle Initial	
<u>1450 Stillwater Drive</u>		<u>Miami Beach</u>	<u>FL</u>	<u>33141</u>	
Home Address		City	State	Zip Code	
<u>3057610326</u>	<u>3055035127</u>	<u>3057610326</u>	<u>rich@segalzuckerman.com</u>		
Cellular	Work	Home	Email Address		
<u>Segal Zuckerman, P.A.</u>			<u>Segal Zuckerman, P.A. (attorney)</u>		
Business Name:			Occupation:		
<u>990 BISCAYNE BLVD SUITE 803</u>		<u>MIAMI</u>	<u>FL</u>	<u>33132</u>	
Business Address		City	State	Zip Code	

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

- Choice 1:** Board of Adjustment
- Choice 2:** Design Review Board
- Choice 3:** Historic Preservation Board

Professional License

License	Number	Issuance Date	Expire Date
Florida Bar License	0057187	10/1/2008	

Note: If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

★ **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? Yes
- No Address in City Historic District submitted.

AFFILIATION WITH THE CITY OF MIAMI BEACH

Pursuant to City Code section 2-22(4) a, b and c: Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

- a. Resident of the City for a minimum of six (6) months: Yes
- I am resident of: North Beach
- Or
- b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: No
- "Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*
- "Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*
- Or
- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): No
- Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.*

NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.

- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:

I currently chair the Board of Adjustment and very much would like to continue in the position. I am a found shareholder of Segal Zuckerman, P.A. and a practicing attorney at in the commercial litigation and family law groups, assisting clients in a range of business and corporate litigation matters

- Are you presently a registered lobbyist with the City of Miami Beach? No
- Have you ever been convicted of a felony: No If yes, please explain in detail:

- Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:

- Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:

- Are you currently serving on any City Boards or Committees: Yes If yes, which board?
Chair of the Board of Adjustment
Vice Char of the Miami Beach Chamber of Commerce
Executive Board of Governors Miami Beach Chamber of Commerce

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

Name	Position
Miami Beach Chamber of Commerce	Vice Chair
Mount Sinai Foundation	Young President

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

Property
1450 Stillwater Drive, Maimi Beach, FL 33141

- Are you now employed by the City of Miami Beach: No If so, which department and title?

• **Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equality to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

One of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)"¹ ;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

¹ Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

DIVERSITY STATISTICS REPORT

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male

Race/Ethnic Categories
What is your race? White

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

Other Description: No details provided

Physically Challenged: No

Board and Committee Application Checklist: Please ensure you have provided all information before applying or reapplying to any Board and Committee.

- | | |
|-----|--|
| YES | I have answered all questions fully. |
| YES | I have uploaded a current resume, photograph, and a copy of any applicable professional license. |
| YES | I have completed and attached the Board & Committee Financial Acknowledgment Statement. |
| YES | I have completed and attached the Diversity Statistics Report. |

If you have any questions, please contact the Office of the City Clerk via email: BC@miamibeachfl.gov or telephone: 305.673.7411

Note: Florida Statutes 119.071: The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY.

I Richard Segal agreed to the following terms on 11/19/2020 1:00:13 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date



**SEGAL
ZUCKERMAN**

Richard I. Segal
Attorney at Law
990 Biscayne Blvd., Suite 803
Miami, Florida 33132
T. 305.503.5056
E: rich@segalzuckerman.com

Richard I. Segal is a founding shareholder of Segal Zuckerman. Prior to founding the firm Richard practiced for ten years at a well-known litigation firm in South Florida, where he made partner. Richard focuses his practice on commercial litigation and family law, assisting clients in a range of business and corporate litigation matters, and matrimonial disputes.

Richard's philosophy centers around aggressive tactics and innovative legal theories aimed at reaching a quick, favorable result for his clients at a reasonable cost. Richard prides himself on meeting potential new clients and giving them the individual attention that they deserve and following through by providing devotion and detail to their cases.

As proud University of Michigan alum, Richard is a diehard University of Michigan football fanatic. GO BLUE! As an English major, Richard studied in detail fellow University of Michigan famous alum, the playwright Arthur Miller. "If I see an ending, I can work backward" ~ Arthur Miller. Like Miller, Richard always begins by envisioning the ending, the best outcome for his client, and then works backwards to get the most favorable result as quickly as possible.

Awards

- Most Effective Lawyer, Complex Business Litigation, Daily Business Review: 2015
- 40 Under 40, Daily Business Review: 2015
- Rising Star, Florida Super Lawyers Magazine: 2012-2018
- Legal Elite, Florida Trend Magazine: 2013
- Up and Comer Legal Elite, Florida Trend Magazine: 2011-2012

Community Activity

- Chair of the Miami Beach Board of Adjustment
- Vice Chair of the Miami Beach Chamber of Commerce
- Board Member of the Executive Board of Governors of the Miami Beach Chamber of Commerce
- Board Member of the Board of Governors of the Miami Beach Chamber of Commerce
- Board Member of the Miami Beach Chamber of Commerce Law Council
- Young President of Mount Sinai Medical Center Foundation

Education

- University of Miami School of Law, J.D., cum laude
- University of Michigan, BA, with honors

Bar Admissions

- Florida Bar
- United States District Court, Southern District of Florida

Online Bio: <https://www.segalzuckerman.com/richard-segal>

MEMBER PROFILE

Richard Ian Segal

Member in Good Standing

Eligible to Practice Law in Florida

Bar Number:

57187

Mail Address:

Segal Zuckerman, P.A.
990 Biscayne Blvd Ste 803
Miami, FL 33132-1558

Office: **305-503-5056**

Cell: **305-761-0326**

Email:

rich@segalzuckerman.com

Personal Bar URL:

<https://www.floridabar.org/mybarprofile/57187>

vCard:



County:

Miami-Dade

Circuit:

11

Admitted:

10/01/2008

10-Year Discipline History:

None

Law School:

University of Miami School of Law

Firm:

Segal Zuckerman, P.A.

Firm Website:<http://www.segalzuckerman.com>

The Find a Lawyer directory is provided as a public service. The Florida Bar maintains limited basic information about lawyers licensed to practice in the state (e.g., name, address, year of birth, gender, law schools attended, admission year). However, The Florida Bar allows individual attorneys the opportunity to add personal and professional information to the directory. The lawyer is solely responsible for reviewing and updating any additional information in the directory. The lawyer's added information is not reviewed by The Bar for accuracy and The Bar makes no warranty of any kind, express or implied. The Florida Bar, its Board of Governors, employees, and agents are not responsible for the accuracy of that additional information. Publication of lawyers' contact information in this listing does not mean the lawyers have agreed to receive unsolicited communications in any form. Unauthorized use of this data may result in civil or criminal penalties. The Find a Lawyer directory is not a lawyer referral service.

RICHARD I. SEGAL, ESQ.



THIS PAGE INTENTIONALLY LEFT BLANK

- **Marc Gidney**

THIS PAGE INTENTIONALLY LEFT BLANK

<u>Gidney</u>		<u>Marc</u>	
Last Name		First Name	Middle Initial
<u>10101 East Bay Harbor Drive</u>		<u>Bay Harbor</u>	<u>Florida</u>
Home Address		City	State
<u>33154</u>		<u>33154</u>	
Zip Code			
<u>3057888327</u>	<u>3058666266</u>	<u>3058666266</u>	<u>Marc@gidneycpa.com</u>
Cellular	Work	Home	Email Address
<u>Gidney and Company</u>		<u>Gidney and Company</u>	
Business Name:		Occupation:	
<u>300 71st Street, Suite 620</u>		<u>Miami Beach</u>	<u>FL</u>
Business Address		City	State
			<u>33141</u>
			Zip Code

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Budget Advisory Committee

Choice 2: Audit Committee

Choice 3: Convention Center Advisory Board

Professional License

License	Number	Issuance Date	Expire Date
CPA	7110		

Note: If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

★ **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? No
- No Address in City Historic District submitted.

AFFILIATION WITH THE CITY OF MIAMI BEACH

Pursuant to City Code section 2-22(4) a, b and c: Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

- a. Resident of the City for a minimum of six (6) months: No
- I am resident of: N/A
- Or
- b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: No
- "Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*
- "Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*
- Or
- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): Yes
- Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.*

NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.

- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
Owning an accounting business on Miami Beach for more than 30 years I have been practicing in the areas of Nonprofit, Taxation, Audit, Government, Business Management, and consultations to name a few. My belief is to be involved and assist in the welfare of my community. It has been my pleasure to s

- Are you presently a registered lobbyist with the City of Miami Beach? No
- Have you ever been convicted of a felony: No If yes, please explain in detail:

- Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:

- Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:

- Are you currently serving on any City Boards or Committees: Yes If yes, which board?
Audit and would like to be reappointed to the Budget Advisory Committee.

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

Name

Position

Douglas Garden Community Mental Health Center.

Board Member

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

No Owned Property Information submitted.

- Are you now employed by the City of Miami Beach: No If so, which department and title?

• **Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equality to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143. Florida Statutes.

BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

One of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)"¹ ;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

¹ Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

DIVERSITY STATISTICS REPORT

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male

Race/Ethnic Categories

What is your race?

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

Other Description: No details provided

Physically Challenged: No

Board and Committee Application Checklist: Please ensure you have provided all information before applying or reapplying to any Board and Committee.

- YES

I have answered all questions fully.
- YES

I have uploaded a current resume, photograph, and a copy of any applicable professional license.
- YES

I have completed and attached the Board & Committee Financial Acknowledgment Statement.
- YES

I have completed and attached the Diversity Statistics Report.

If you have any questions, please contact the Office of the City Clerk via email: BC@miamibeachfl.gov or telephone: 305.673.7411

Note: Florida Statutes 119.071: The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY.

I Marc Gidney agreed to the following terms on 11/3/2020 3:42:45 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk	Control No.	Date
----------------------	-------------	------

MARC A. GIDNEY, C.P.A

Professional History, Industry Experience and Professional Activities

Higher Education – University of Miami - Master's degree in Accounting and Florida Certified Public Accountant.

Years of Experience: More than 40 years in practice as a CPA and owner of my on CPA firm over 30 years. I have owned and managed commercial real estate for years.

Industry Experience:

- Manufacturing and Retail
- Government and Nonprofits
- Real Estate
- Entertainment
- Professionals including Doctors, Consultants, and Attorneys

Professional Activities:

- Member and Passed Chair of City of Miami Beach – Budget Advisory Committee and Audit Committee.
- Member - Florida Institute of Certified Public Accountants
- Immediate Past president, Florida Institute of CPA's Gold Coast Chapter
- Trustee/Director of many Nonprofit Organizations
- Member of the Board of is Douglas Garden Community Mental Health Center.

Summary

Owning an accounting business on Miami Beach for more than 30 years I have been practicing in the areas of Nonprofit, Taxation, Audit, Government, Business Management, and consultations to name a few. My belief is to be involved and assist in the welfare of my community. It has been my pleasure to serve on the Boards of City of Miami Beach and hope to continue to do so in the future.



THIS PAGE INTENTIONALLY LEFT BLANK

- **Bruce Carter**

THIS PAGE INTENTIONALLY LEFT BLANK

<u>Carter</u>		<u>Bruce</u>		<u>A</u>
Last Name		First Name		Middle Initial
<u>1649 W. 22nd Street</u>		<u>Miami Beach</u>	<u>Florida</u>	<u>33140</u>
Home Address		City	State	Zip Code
<u>(703) 403-0712</u>		<u>(703) 403-0712</u>	<u>carterbruce@me.com</u>	
Cellular	Work	Home	Email Address	
<u>New York University</u>		<u>Research Professor in Arts Education</u>		
Business Name:		Occupation:		
<u>82 Washington Sq E</u>		<u>New York</u>	<u>New York</u>	<u>10003</u>
Business Address		City	State	Zip Code

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Cultural Arts Council

Choice 2:

Choice 3:

Professional License

No Professional Licenses Submitted.

Note: If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.



Note: If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? Yes

No Address in City Historic District submitted.

AFFILIATION WITH THE CITY OF MIAMI BEACH

Pursuant to City Code section 2-22(4) a, b and c: Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

a. Resident of the City for a minimum of six (6) months: Yes

- I am resident of: South Beach

Or

b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: No

"Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.

"Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.

Or

c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): No

Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.

NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.

- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:

In 2014, I was appointed to the National Council for the Arts by President Obama, and confirmed unanimously in the United States Senate. Serving on the council continues to provide vital insights into the nations arts ecology and specifically the role of the arts and human learning. During my tenure

• Are you presently a registered lobbyist with the City of Miami Beach? No

• Have you ever been convicted of a felony: No If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: Yes If yes, which board?

Cultural Arts

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

No Organization Information Submitted.

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

Property

1649 W. 22nd St.

- Are you now employed by the City of Miami Beach: No If so, which department and title?

• **Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143. Florida Statutes.

BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

One of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)" ;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

¹ Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

DIVERSITY STATISTICS REPORT

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male

Race/Ethnic Categories
What is your race? White

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

Other Description: No details provided

Physically Challenged: No

Board and Committee Application Checklist: Please ensure you have provided all information before applying or reapplying to any Board and Committee.

- | | |
|-----|--|
| YES | I have answered all questions fully. |
| YES | I have uploaded a current resume, photograph, and a copy of any applicable professional license. |
| YES | I have completed and attached the Board & Committee Financial Acknowledgment Statement. |
| YES | I have completed and attached the Diversity Statistics Report. |

If you have any questions, please contact the Office of the City Clerk via email: BC@miamibeachfl.gov or telephone: 305.673.7411

Note: Florida Statutes 119.071: The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY.

I Bruce Carter agreed to the following terms on 11/3/2020 3:23:30 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

CURRICULUM VITAE

Bruce Allen Carter
1649 W. 22nd St.
Miami Beach, FL 33140
703-403-0712
carterbruce@me.com

Personal Information:

Name: Bruce Allen Carter, Ph.D.

The Collaborative for Arts Research (CFAR), Founder and Director. One of many projects includes a recent patent for 3D printed violins that further string study for children and cost two dollars each.

Florida International University, Dean's Distinguished Fellow, 2014 to present.

Council Member, National Council on the Arts. Presidential Appointment, Nominated by President Obama September 12, 2012. Confirmed by the U.S. Senate, January 1st 2013.

Educational Background:

2008	Ph.D. <i>Northwestern University</i>
1999	M.M. <i>The Peabody Conservatory of The Johns Hopkins University</i> Major Area: Composition
1995	B.M. <i>Virginia Polytechnic Institute and State University</i> Major: Music Education

Employment Background:

2014-Present	Dean's Distinguished Fellow, Florida International University
2008-2012	University of Maryland, College Park.
2006-2008	Lecturer; University of Maryland, College Park.
2004-2006	Graduate Research Assistant; Northwestern University.
1997-2000	Graduate Teaching Assistant; Peabody Conservatory.
1999-2004	Orchestra Director, Teacher; Fairfax County Public Schools, Reston, Va.

Research, Scholarly, and Creative Activities

a. Chapters in Books

Carter, B. (Oxford Press, 2016). The "Safe" Classroom: Reconsidering Music Education and The Fundamental Principles of Democratic Practice. Ed. Lorenzo, L. In *Giving Voice to Democracy in Music Education*.

Carter, B. (Oxford Press, 2015). Intersectionalities and Social Justice: Marginalized Communities and Arts Education. Ed. Conway, C. In *The Handbook for Music Education Research*.

Carter vita (p. 1)

Carter, B. (Oxford Press, 2013). Is a Virtual Composer In the Classroom an Oxymoron?
In Selected Essays in Honor of Northwestern University's *Rethinking the Musical Experience*.

Carter, B. (Oxford Press, 2012). Digital Natives and Composition: From
Imagination to Music." In Kaschub, M. and Smith, J. *Composing Ourselves, Preparing Music Teachers to Teach Composition*.

b. Articles In Refereed Journals

Carter, B. (April, 2013). *Nothing better or worse than being black, gay, and in the Band: " The counterstories of three African American gay undergraduates attending Historically Black Colleges and Universities*. Journal of Research in Music Education.

Carter, B. & Hoffman, A. (April, 2012) *Representin' and Disrespectin': African American Students' Engagement in School Music and Implications for Teacher Education*. Music Education Research

Carter, B. (May, 2011). *A safe place for all: Harassment in the Music Education Classroom*. Music Educators Journal.

Carter, B. (Spring, 2010). *"And that is why girls do not write music: " A qualitative examination of undergraduate compositional identity*. American Research Education Research Special Interest Group in Music Education.

Carter, B. & Hoffman, A. (April, 2010). *A virtual composer in every classroom*. Music Educators Journal.

c. Editorial Committees

i. Invited editorial committee

American String Teachers Association Editorial Committee. Four year editorial position that began August 1, 2009.

Invited reviewer and editor for Oxford Press: New York.

ii. Editorial committee

Music Educators Journal- Four year editorial position that began July, 2010.

d. Refereed Conference Proceedings.

Carter, B. (Spring, 2013) *Bullying Among Arts Participants: A Review of the 2012 Crime and*

Carter vita (p. 2)

Victimization Data. AERA Annual Meeting. Social Context of Education Division. San Francisco, CA.

Carter, B. (2012 National Association for Music Education National Conference). *Beginning at the Recapitulation: LGBT Studies and Music Education*.

Carter, B. (2012 National Association for Music Education National Conference). *Creating an Ecology of Composition within Schools*.

Carter, B. (2011 MENC Eastern Conference). *Who We Are Matters: How to Recognize and Prevent Bullying in the Music Classroom*. Baltimore, MD.

Carter, B. & Hoffman, A. (Spring, 2011 Conference). *Rewriting the score: Improvisation and composition as tools for changing the social context of a middle school band classroom*. AERA Annual Meeting. Social Context of Education Division. New Orleans, LA.

Carter, B. (Spring, 2011 Conference). *The counterstories of three African American gay undergraduates attending Historically Black Colleges and Universities*. AERA Annual Meeting. Social Context of Education Division. New Orleans, LA.

Carter, B. & Hoffman, A. (2010, October). *Composition as a culturally responsive approach to the secondary instrumental music curriculum*. Race, Erasure and Equity in Music Education: A Symposium Sponsored by the International Consortium for Research on Equity in Music Education, Madison, WI.

Carter, B. & Hoffman, (2009, July). "You play music, but do you make music:" *Composition, performance, and identity among African American middle school band students*. International Symposium on the Sociology of Music Education, Limerick, Ireland.

Carter, B. & Fitzpatrick-Harnish, K.* (2009, May). *Do You Hear What I Hear? The Development of Techniques to Guide Students' Perceptions of Music Rehearsals and Performances*" Biennial Colloquium for Teachers of Instrumental Music Methods; Mt. Sterling, OH.

Carter, B. (2009, July) "And That Is Why Girls Do Not Compose:" *Hearing the Voices of Young Women Composers*. Paper Presented at the American Education Research Association National Conference. San Diego; CA.

Carter, B. (2008, Feb.) *I Am a Composer, I Think: The Development of a Compositional Identity*. Paper presented at the Narrative Soundings Conference; Phoenix, AZ.

Carter, B. (2008, April). *The Effects of Composition on the Musical Understanding of Secondary Instrumental Students*. Poster Presented at MENC: The National Association for Music Education Annual Conference, Milwaukee, WI.

Hewitt, M. & Carter, B. (2007, May). *Selecting Prospective Music Education Majors: Observing Group Dynamic to Identify Markers for Successful Music Education Majors*. Presentation with Dr. M. Hewitt at the 2nd Biennial Colloquium for Teachers of Instrumental Music Method; Mt. Sterling, OH.

e. Compositions

Carter vita (p. 3)

i. Commissioned Works.

Soundscape for Dancer and Choreographer Sharon Mansur- Commissioned Dance work. Premiered February 16-19th, 2011.

Virginia Council for the Arts. (2009). *A Rock, A River, A Tree*. A commissioned work for Douglas Wilder Middle School Band with funding from the Virginia Council for the Arts. Date of Premiere: May 19, 2009.

Royal Academy of the Arts. Commission of Trombone Quartet for the Huddersfield Contemporary Music Festival. Premiere performed on BBC Radio. October 5, 2001.

g. Talks, Abstracts, and Other Professional Papers Presented.

i. Invited talks, etc.

Winning an Arts Grant: Markers for Success when applying for a grant from government and private organizations. Florida International University. Nov. 2014.

Metaphor and Meaning in Music. Invited presenter at the International Philosophy of Music Education Conference. April 2013: New York: NY.

Musical Identities and Their Role in Composer Development. Invited to guest lecture at the University of London by Dr. Lucy Green. December 2008; London; England.

The Top 20 Mistakes Made When Preparing Young Orchestras for Festival. Presentation at the Maryland Music Educators Association Fall In-Service Day, October 2008; Columbia, MD.

Incorporating Alternative Styles in Your Orchestra Classroom. Presentation at the Maryland Music Educators Association Fall In-Service Day, October 2008; Columbia, MD.

The Top 150 Pieces for String Orchestra. Presentation at the Maryland Music Educators Association In-Service Conference, February 2008; Baltimore, MD.

Recruiting Students in Your Secondary Instrumental Music Program. Presentation at the Virginia Tech Alumni Conference, April, 2007; Blacksburg, VA.

The Effects of Compositional Training of High School Students Performance Abilities. Poster
Presented at the Big Ten Conference for Music Educators. October 2006; Bloomington, IN.

h. Fellowships, Prizes, and Awards.

Virginia Council For the Arts. (2009). Working with middle school director Dr. Adria Hoffman we obtained a grant to begin a composer in residence program from urban middle schools.

3. Teaching, Mentoring, and Advising

a. Courses taught in the last five years.

i. Undergraduate.

- Elementary Instrumental Methods (7-15), 2003-2012
- Secondary Instrumental Methods (7-15), 2003-2012
- Student Teacher Seminar (6-10), 2003-2012
- String Pedagogy I (15-30), 2003-2012
- String Pedagogy II (16-30), 2003-2012

ii. Graduate

- Advanced Instrumental Methods (6-10), 2008/09/10
- Music Education Curriculum (6-10), 2009/10
- Foundations of Music Education (6-10), 2010/11
- String Pedagogy (6-12), 2010
- Philosophy of Music Education (6-12), 2011/12

ii. Independent Study, Tutorial, Internship Supervision.

- Instrumental Music Field Experiences (4-15), 2006-present
- Supervisor of Student Teachers (2-6/semester), 2006-present
- Supervisor of Pre- Student Teachers (2-6/semester), 2006-present

i. Undergraduate.

- Advised 15-20 music education majors each semester regarding course selection and academic matters, 2006-2011.

iii. Other advising activities

- Organized and reinitiated a student chapter of the American String Teachers Association
- Advisor to student chapter of the Music Educators National Conference.

b. Advising.

ii. Masters.

- Matthew Heist (2010)
- Amy Hairston (2010)
- Matthew Johnston (2009)
- Elizabeth Cuhna (2009), chair
- Jonathan Kurtz (2009), chair
- Allen Leung (2009)
- Dawn Farmer (2008)
- Erin Chester (2008)
- Kerry Phelps (2008)
- Leah Berlin (2008)
- Nicole Stanleigh (2007)

Carter vita (p. 5)

- Ray Chaney (2007)
- Kerri Barone (2007)
- Melissa Wittnebel (2007)
- Alex Silverbook (2007)

iii. Doctoral.

- Tzu-ching Tai (2006-2010)
- Randy Rumpf (2008- 2012)
- Karen Koner (2009- 2012)
- Maggie Corfield-Adams (2011- Present), Chair

4. Service

a. Professional.

i. Offices and committee memberships held in professional organizations.

- *MENC: The National Association for Music Education Music Teacher Education Special Research Interest Group* (2008-2009).
- *ASTA: Member of the Maryland State Board.* (2008-2009).

ii. Reviewing activities for agencies.

- Proposal Reviewer, *American Education Research Association Annual In-Service Conference*, San Diego, CA (2009).
- Proposal Reviewer, *American Education Research Association Annual In-Service Conference*, San Diego, CA (2010).
- Proposal Reviewer, *American Education Research Association Annual In-Service Conference*, San Diego, CA (2011).

iii. Other unpaid services to local, state, and federal agencies.

- Presenter, *Baltimore County Public Schools Music In-service*, Owings Mills, MD; August 2008.
- Presider, MMEA Annual In-service Conference; Baltimore County, MD; October, 2008.

iv. Paid consultancies.

- Adjudicator, *Fairfax County Public Schools*, Arlington, VA; March 2012.
- Adjudicator, *Baltimore County Public Schools*, Baltimore MD; March 2011.
- Adjudicator, *Fairfax County Public Schools*, Arlington, VA; March 2010.

- Conductor, *Baltimore All-County High School Orchestra*, Baltimore, MD; November 2009.
- Conductor, *District 12 High School Orchestra*, Arlington, VA; February 2009.
- Adjudicator, *Fairfax County Public Schools*, Reston, VA; March 2009.
- Adjudicator, *All State Maryland Assessments*, Bel Air, MD; March 2008.
- Adjudicator, *Fairfax County Public Schools District 11 Orchestra*, Burke, VA; March 2008.
- Clinician, *Lake Braddock High School Orchestra*, Springfield, VA; January 2009.
- Clinician, *South Lakes High School*, Reston VA; September 2008.
- Clinician, *Centennial High School*, Howard County, MD; March 2009.

vii. **Memberships**

- American String Teachers Association
- AERA The American Educational Research Association, Division G: Social Context of Education. SIGs: Critical Examination of Race, Ethnicity, Class & Gender in Education; Music Education; Qualitative Research
- National Association for Music Education

b. Campus.

i. Departmental.

- Undergraduate Committee, *School of Music*, 2008-present.
- Library Committee, *School of Music*, 2008- present.
- Choral Music Education Search Committee, *School of Music*, 2009-2010.
- Choral Music Education Search Committee, *School of Music*, 2010-2011.
- Faculty Advisor for Student Music Educations National Conference, *School of Music*, 2009-present.

ii. University

- Task Force on educating graduate students in Responsible Conduct of Research and Scholarly Ethics across disciplines

iii. Special administrative assignments.

Carter vita (p. 7)

- Summer Youth Music Camp. Orchestra director of a day camp for middle school band, orchestra and vocal musicians in 2003.



- **Britta Hanson**

THIS PAGE INTENTIONALLY LEFT BLANK

MIAMI BEACH

BOARD AND COMMITTEE APPLICATION FORM

HANSON
 Last Name
Britt
 First Name
Tal
 Middle Initial
100 JEFFERSON AVE MIAMI BEACH FL 33139
 Home Address City State Zip Code
(312) 813 2888
 Home Telephone Work Telephone Cellular Telephone
brittahanson@mac.com
 Email address
TEACHER / WRITER
 Occupation
SOUTH POINTE ELEMENTARY / NORTH BEACH
 Business Name Business Address City State Zip Code
 Professional License (describe): _____ Expires: _____
 Please attach a copy of currently effective professional license.

Pursuant to City Code section 2-22(4)a & b: Members of agencies, boards and committees shall be affiliated with the City; this requirement shall be fulfilled in the following ways: a. An individual shall have been a resident of the City for a minimum of six months; or b. An individual shall demonstrate ownership/interest for a minimum of six months in a business established in the City for a minimum of six months.

- Resident of Miami Beach for a minimum of six (6) months: Yes ☒ or No ☐
- Demonstrates ownership/interest in a business in Miami Beach for a minimum of six months: Yes ☐ or No ☒
- Are you a registered voter in Miami Beach: Yes ☐ or No ☐
- I am now a resident of: North Beach ☐ South Beach ☒ Middle Beach ☐
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:

- Are you presently a registered lobbyist with the City of Miami Beach? Yes ☐ or No ☒

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.**

<input type="checkbox"/> Ad Hoc Charter Review and Revision Board	<input type="checkbox"/> Debarment Committee	<input type="checkbox"/> Miami Beach Human Rights Committee
<input type="checkbox"/> Ad Hoc Committee Centennial Celebration	<input type="checkbox"/> Design Review Board* ☆	<input type="checkbox"/> Miami Beach Sister Cities Program
<input type="checkbox"/> Ad Hoc Committee Flooding Task Force	<input type="checkbox"/> Disability Access Committee	<input type="checkbox"/> Normandy Shores Local Government Neighborhood Improvement
<input type="checkbox"/> Affordable Housing Advisory Committee	<input checked="" type="checkbox"/> Fine Arts Board	<input type="checkbox"/> Parks and Recreation Facilities Board
<input checked="" type="checkbox"/> Art in Public Places Committee	<input type="checkbox"/> Gay, Lesbian, Bisexual and Transgender Enhancement Committee (GLBT)	<input type="checkbox"/> Personnel Board
<input type="checkbox"/> Beautification Committee	<input type="checkbox"/> Golf Advisory Committee	<input type="checkbox"/> Planning Board ☆
<input type="checkbox"/> Bicycle-Pedestrian Advisory Committee	<input type="checkbox"/> Health Advisory Committee	<input type="checkbox"/> Police Citizens Relations Committee
<input type="checkbox"/> Board of Adjustment* ☆	<input type="checkbox"/> Health Facilities Authority Board	<input type="checkbox"/> Production Industry Council
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Hispanic Affairs Committee	<input type="checkbox"/> Safety Committee
<input type="checkbox"/> Capital Improvements Projects Oversight Committee	<input type="checkbox"/> Historic Preservation Board ☆	<input type="checkbox"/> Single Family Residential Review Panel
<input type="checkbox"/> Committee on the Homeless	<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Sustainability Committee
<input type="checkbox"/> Committee for Quality Education in MB	<input type="checkbox"/> Loan Review Committee	<input type="checkbox"/> Tennis Advisory Committee
<input type="checkbox"/> Community Development Advisory Committee	<input type="checkbox"/> Marine Authority	<input type="checkbox"/> Transportation and Parking Committee
<input type="checkbox"/> Community Relations Board	<input type="checkbox"/> Miami Beach Commission for Women	<input type="checkbox"/> Visitor and Convention Authority
<input type="checkbox"/> Convention Center Advisory Board	<input type="checkbox"/> Miami Beach Cultural Arts Council	<input type="checkbox"/> Youth Center Advisory Board ∞
		<input type="checkbox"/> Waterfront Protection Committee

* Board members are required to file Form 1 – "Statement of Financial Interest" with the State.
 ☆ If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License _____ License Number _____
 License Issuance Date _____ License Expiration Date _____

∞ **Note:** If applying for Youth Center Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center:

1. Past service on the Youth Center Advisory Board: Yes ☐ No ☐ Dates of Service: _____

2. Present participation in Youth Center activities by your children: Yes ☐ No ☐

If yes, please list below the names of your children, their ages and the programs in which they participate:

Child's name: _____ Age: _____ Program: _____

Child's name: _____ Age: _____ Program: _____

• Have you ever been convicted of a felony? Yes ☐ or No ☒ If yes, please explain in detail: _____

• Do you currently have a violation(s) of City of Miami Beach Code? Yes ☐ or No ☒ If yes, please explain in detail: _____

• Do you currently owe the City of Miami Beach any money? Yes ☐ or No ☒ If yes, explain in detail: _____

• Are you currently serving on any City Board or Committee? Yes ☒ or No ☐ If yes, which board/committee?
FINE ARTS BOARD

• In what organization(s) in the City of Miami Beach do you currently hold membership? _____

Name _____ Position _____

Name _____ Position _____

• List all properties owned or in which you have an interest within the City of Miami Beach:

2001 MERIDIAN AVE #507

• Are you now employed by the City of Miami Beach? Yes ☐ or No ☒

Which department and title? _____

• Pursuant to City Code Section 2-25 (b): Do you have a parent ☐, spouse ☐, child ☐, brother ☐ or sister ☐ who is employed by the City of Miami Beach? Check all that apply.

If "Yes," identify person(s) and department(s): _____

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male ☐ Female ☒

Race/Ethnic Categories

What is your race?

☐ African-American/Black

☒ Caucasian/White

☐ Asian or Pacific Islander

☐ Native-American/American Indian

☐ Other - Print Race: _____

Do you consider yourself to be Spanish, Hispanic or Latino/a? Mark the "No" box if **not** Spanish, Hispanic, Latino/a.

☒ No
☐ Yes

Do you consider yourself Physically Disabled?

☒ No
☐ Yes

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- o Prohibition from directly or indirectly lobbying City personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the City (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before the board/committee you have served on for period of one year after leaving office (Miami Beach City Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- o CMB Community Development Advisory Committee: prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).
- o Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of boards, commissions and other governing bodies of state and local governmental agencies or authorities.
- o Voting conflict - Form 8B is for use by any person serving at the county, city or other local level of government on an appointed or elected board, council, commission, authority or committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

Upon request, copies of these laws may be obtained from the City Clerk.

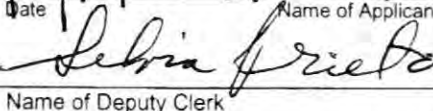
I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY."


Applicant's Signature

1/8/14
Date

BETTINA HANSON
Name of Applicant (PLEASE PRINT)

Received in the City Clerk's Office by:


Name of Deputy Clerk

Control No.

1/9/14
Date

PLEASE REMEMBER TO ATTACH A CURRENT RESUME, PHOTOGRAPH AND A COPY OF ANY APPLICABLE PROFESSIONAL LICENSE.

ATTACH ADDITIONAL SHEETS, IF NECESSARY, TO PROVIDE REQUIRED INFORMATION.

MIAMI BEACH

City of Miami Beach

1700 Convention Center Drive,
Miami Beach, Florida 33139,
www.miamibeachfl.gov

CITY CLERK'S OFFICE

Telephone: 305.673.7411 Fax: 305.673.7254

CityClerk@miamibeachfl.gov

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Provision Code Section 2-11.1(i) (2)

Board Member's Name: _____

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements. This means that the members of City Advisory Boards, whose sole or primary responsibility is to recommend legislation or give advice to the City Commission, must file, even though they may have been recently appointed.

One of the following forms **must be filed** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**.

1. A "Source of Income Statement"

For your convenience, the form is attached. The form can also be downloaded at:
http://www.miamidade.gov/elections/Library/source_of_income_statement.pdf

2. A "Statement of Financial Interests (Form 1)"

For your convenience, the form is attached. The form can also be downloaded at:
<http://www.ethics.state.fl.us/ethics/forms.html>

3. A Copy of your 2013 Federal Income Tax Return

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail or both.

Signature _____

Date _____

Updated: Monday, December 16, 2013

Britta Hanson
100 Jefferson Ave. Apt 10008
Miami Beach, Fl 33139

Cell (312) 813-2888

Fine Arts Board

I have been very active in the art community in Miami, Chicago, and South America. I have been collecting art since 1987 and served on several boards involving the arts both here and in Latin America.

I had a business that worked with indigenous arts in Venezuela, Colombia, Ecuador, Peru, Bolivia, and Brazil from 1990-2004. In Chicago I served on the board of the Aldo Castillo gallery from 2002-2004. I was art director for the Shadows art project and the Children's Art Fundraiser at Temple Beth Schmucl from 2008-10. I was art director for SPE Faces project at the Bass Museum in Miami Beach in 2010 and I also served as Art Director and Curator for the Haiti Expo during Art Basel in 2010. Since 2013 I have acted as one of the artistic directors for One Billion Rising which is a world wide event to stop violence against women.

I currently teach Fine Art and 3D Art at South Pointe Elementary and at North Beach in the enrichment program.

I majored in Latin American studies with minors in art and anthropology.



THIS PAGE INTENTIONALLY LEFT BLANK

- **Vanessa R. Menkes**

THIS PAGE INTENTIONALLY LEFT BLANK

<u>Menkes</u>		<u>vanessa</u>		<u>R</u>
Last Name		First Name		Middle Initial
<u>951 West 47th Court</u>		<u>Miami Beach</u>	<u>FL</u>	<u>33140</u>
Home Address		City	State	Zip Code
<u>3054904494</u>	<u>3054904494</u>	<u>3054904494</u>	<u>vanessa@vanessamenkes.com</u>	
Cellular	Work	Home	Email Address	
<u>Vanessa Menkes Communications</u>		<u>public relations</u>		
Business Name:		Occupation:		
<u>951 West 47th Court</u>		<u>Miami Beach</u>	<u>FL</u>	<u>33140</u>
Business Address		City	State	Zip Code

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Cultural Arts Council

Choice 2:

Choice 3:

Professional License

No Professional Licenses Submitted.

Note: If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

★ **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? Yes

No Address in City Historic District submitted.

AFFILIATION WITH THE CITY OF MIAMI BEACH

Pursuant to City Code section 2-22(4) a, b and c: Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

a. Resident of the City for a minimum of six (6) months: Yes

- I am resident of: Middle Beach

Or

b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: No

"Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.

"Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.

Or

c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): Yes

Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.

NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.

- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:

I am a longtime public relations professional with experience in promoting key entities and events in our city ranging from hospitality, events and destinations. My expertise includes traditional media, social media and marketing.

• Are you presently a registered lobbyist with the City of Miami Beach? No

• Have you ever been convicted of a felony: No If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: Yes If yes, which board?

Cultural Arts Council

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

No Organization Information Submitted.

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

No Owned Property Information submitted.

- Are you now employed by the City of Miami Beach: No If so, which department and title?

• **Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

One of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)"¹ ;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

¹ Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

DIVERSITY STATISTICS REPORT

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Female

Race/Ethnic Categories
What is your race? White

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

Other Description: No details provided

Physically Challenged: No

Board and Committee Application Checklist: Please ensure you have provided all information before applying or reapplying to any Board and Committee.

- | | |
|-----|--|
| YES | I have answered all questions fully. |
| YES | I have uploaded a current resume, photograph, and a copy of any applicable professional license. |
| YES | I have completed and attached the Board & Committee Financial Acknowledgment Statement. |
| YES | I have completed and attached the Diversity Statistics Report. |

If you have any questions, please contact the Office of the City Clerk via email: BC@miamibeachfl.gov or telephone: 305.673.7411

Note: Florida Statutes 119.071: The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY.

I vanessa Menkes agreed to the following terms on 12/31/2020 5:35:06 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

VANESSA MENKES

305.490.4494 • 951 West 47th Court • Miami Beach, FL 33140 • vmenkes@yahoo.com

A native of Wellesley, Massachusetts, Vanessa Menkes has more than fifteen years of entertainment, hospitality and lifestyle public relations experience. With a Bachelor of Science in Communications from Boston University, Vanessa worked at Manhattan's top public relations firms, Ketchum and Dan Klores Communications, with clients such as Ian Schrager Hotels, The MTV Video Music Awards, Henri Bendel and Philippe Stark among others. With deep roots in the Miami market, Vanessa worked with The Opium Group, one of the nation's largest nightlife groups, where she oversaw media relations, select programming, partnerships, and governmental relations.

Vanessa launched her own communications firm in 2015, with clients from Nikki Beach (Miami and Global), Kiki on The River, Novikov Miami, Native Sons Hospitality venues Ariete and Baby Jane, and hotspots Sidebar and Mokai among others. She regularly secures coverage for these clients in publications such as *The Miami Herald*, *New York Post*, *Travel + Leisure*, *USA Today* and others.

Vanessa also represents various music and entertainment clients including iconic rock group Foreigner, whose renaissance she catapulted with appearances on programs like The Tonight Show with Jimmy Fallon and CBS Sunday Morning, and publications like *The New York Times*, and *Vanity Fair*, Graham Nash of Crosby Stills & Nash, Dee Snider of Twisted Sister and others.

Vanessa works in tandem with colleague Ashlie Rolfe who has an extensive grassroots marketing and events background. Ashlie's overseen thousands of events on behalf of clients such as Royal Caribbean, SBS Entertainment, Food Network and Cooking Channel's South Beach Wine and Food Festival, Walt Disney World Resorts, ESPN Wide World of Sports, Revolution Live and America's Backyard, and many more.

Vanessa lives in Miami Beach with her husband and daughter. Her philanthropic interests include The Miami Holocaust Memorial, The Cushman School, and The Little Lighthouse Foundation.



THIS PAGE INTENTIONALLY LEFT BLANK

- **Laurence Moser**

THIS PAGE INTENTIONALLY LEFT BLANK

<u>Moser</u>		<u>Laurence</u>		<u>E</u>
Last Name		First Name		Middle Initial
<u>4767 Alton Road</u>		<u>Miami Beach</u>	<u>Florida</u>	<u>33140</u>
Home Address		City	State	Zip Code
<u>305-785-1138</u>	<u>305-785-1138</u>	<u>3057851138</u>	<u>Lmoser@gatewaysunlimited.com</u>	
Cellular	Work	Home	Email Address	
<u>Gateways Unlimited</u>		<u>Marketing Consultant</u>		
Business Name:		Occupation:		
<u>4767 ALTON RD</u>		<u>MIAMI BEACH</u>	<u>FL</u>	<u>33140</u>
Business Address		City	State	Zip Code

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

- Choice 1:** Cultural Arts Council
- Choice 2:** Art in Public Places Committee
- Choice 3:** LGBTQ Advisory Committee

Professional License

License	Number	Issuance Date	Expire Date
Not Applicable			

Note: If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

★ **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? No
- No Address in City Historic District submitted.

AFFILIATION WITH THE CITY OF MIAMI BEACH

Pursuant to City Code section 2-22(4) a, b and c: Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

a. Resident of the City for a minimum of six (6) months: Yes

• I am resident of: Middle Beach

Or

b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: Yes

"Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.

"Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.

Or

c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): Yes

Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.

NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.

- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
In depth knowledge of the cultural arts establishments and offerings on Miami Beach. Twenty two years of experience in marketing, promotions, advertising. Avid art collector.

• Are you presently a registered lobbyist with the City of Miami Beach? No

• Have you ever been convicted of a felony: No If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: Yes If yes, which board?
Cultural Arts Council ; Vice-Chair.

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

Name

Position

Miami Beach Democratic Club

Member

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

Property

Residence at 4767 Alton Road / Miami Beach, FL 33140

- Are you now employed by the City of Miami Beach: No If so, which department and title?

• **Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143. Florida Statutes.

BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

One of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)" ;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

¹ Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

DIVERSITY STATISTICS REPORT

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male

Race/Ethnic Categories
What is your race? White

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

Other Description: No details provided

Physically Challenged: No

Board and Committee Application Checklist: Please ensure you have provided all information before applying or reapplying to any Board and Committee.

- | | |
|-----|--|
| YES | I have answered all questions fully. |
| YES | I have uploaded a current resume, photograph, and a copy of any applicable professional license. |
| YES | I have completed and attached the Board & Committee Financial Acknowledgment Statement. |
| YES | I have completed and attached the Diversity Statistics Report. |

If you have any questions, please contact the Office of the City Clerk via email: BC@miamibeachfl.gov or telephone: 305.673.7411

Note: Florida Statutes 119.071: The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY.

I Laurence Moser agreed to the following terms on 11/15/2020 2:16:17 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

Laurence Moser

4767 Alton Road, Miami Beach, Florida 33140
Home: 305-785-1138 • Cell: 305-785-1138
LMoser@gatewaysunlimited.com

SUMMARY

I have worked with Gateways Unlimited as a consultant in the Advertising Specialties field since 1997. My focus has been in recommending, sourcing, procuring, packaging, delivering branded promotional and retail products via direct mail, trade shows, corporate and public events.

HIGHLIGHTS

- Sourcing promotional products domestically and overseas.
- Artwork graphics programs including Adobe Illustrator, \ and Adobe Photoshop.
- Creating multi-media and Excel programs of custom branded product offerings to work within stated client budgets.
- Well versed in entire gamut of visual marketing and advertising signage including direct mail, street marketing, building banners, meeting presentations, automobile wrapping, trade shows, corporate functions.
- Employee incentives, recognition and awards.

ACCOMPLISHMENTS

Born and raised in Miami.

Miami Beach resident and homeowner for close to 20 years.

World traveler having visited 6 continents, over 100 countries and thousands of cities. Avid photographer and writer.

EXPERIENCE

Advertising Specialties Consultant, 04/1997 **Gateways Unlimited - Miami, Florida**

Identified, developed and evaluated marketing strategies based on knowledge of company objectives and market trends. Collaborated with advertising and promotion managers to promote products and services. Developed and executed integrated marketing plans on a monthly and quarterly basis. Collaborated with marketing and communications teams on standardization, design and production of marketing materials. Increased client sales through strategic marketing campaigns multi-media products, signage and events.

Helped create company stores and advised clients on most effective product offerings for online and retail sales. Analyzed performance of all marketing programs to identify the best opportunities for optimization. Managed inventory on new product and content releases. Developed innovative promotional product solutions grounded in clear understanding of customer needs.

EDUCATION

Bachelor of Arts: English, 1984

Tulane University - Coral Gables, Louisiana , United States

Major in Literature; Minor in Shakespeare.

J.D.: LAW, 1987

University of Miami School of Law - Coral Gables, Florida, United States



THIS PAGE INTENTIONALLY LEFT BLANK

- **Jessica Benitez**

THIS PAGE INTENTIONALLY LEFT BLANK

Benitez		Jessica		L
Last Name		First Name		Middle Initial
4255 Prairie Ave		Miami Beach	FL	33140
Home Address		City	State	Zip Code
305-790-8202		jessicabenitez@gmail.com		
Cellular	Work	Home	Email Address	

Business Name: _____ Occupation: _____

Business Address _____ City _____ State _____ Zip Code _____

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

- Choice 1:** Cultural Arts Council
- Choice 2:**
- Choice 3:**

Professional License

No Professional Licenses Submitted.

Note: If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

★ **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? No
- No Address in City Historic District submitted.

AFFILIATION WITH THE CITY OF MIAMI BEACH

Pursuant to City Code section 2-22(4) a, b and c: Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

- a. Resident of the City for a minimum of six (6) months: Yes
- I am resident of: Middle Beach
- Or
- b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: No
- "Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*
- "Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*
- Or
- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): No
- Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.*

NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.

- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:

- Are you presently a registered lobbyist with the City of Miami Beach? No
- Have you ever been convicted of a felony: No If yes, please explain in detail:
-
- Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:
-
- Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:
-
- Are you currently serving on any City Boards or Committees: No If yes, which board?
-

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

No Organization Information Submitted.

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

Property

4255 Prairie Ave, Miami Beach, FL 33140

- Are you now employed by the City of Miami Beach: No If so, which department and title?

• **Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equality to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143. Florida Statutes.

BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

One of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)" ;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

¹ Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

DIVERSITY STATISTICS REPORT

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Female

Race/Ethnic Categories
What is your race? White

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

Other Description: No details provided

Physically Challenged: No

Board and Committee Application Checklist: Please ensure you have provided all information before applying or reapplying to any Board and Committee.

YES	I have answered all questions fully.
YES	I have uploaded a current resume, photograph, and a copy of any applicable professional license.
YES	I have completed and attached the Board & Committee Financial Acknowledgment Statement.
YES	I have completed and attached the Diversity Statistics Report.

If you have any questions, please contact the Office of the City Clerk via email: BC@miamibeachfl.gov or telephone: 305.673.7411

Note: Florida Statutes 119.071: The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY.

I Jessica Benitez agreed to the following terms on 12/7/2020 5:14:41 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk	Control No.	Date
----------------------	-------------	------

JESSICA BENITEZ

I like to create. I like to work.

Twenty-one years experience working as a graphic designer. Extensive knowledge of Adobe creative products. Accustom to designing a variety of print based materials — from advertisements, brochures and logo design to large scale displays, journals and billboards. Proven ability to work for and with a client to conceptualize, brand and beautify their marketing materials. Positive attitude, self-starter, quick learner, patient teacher.

MY EXPERIENCE

SENIOR ART DIRECTOR

Brand Poets

April 2003 – Present

Craft a wide range of materials, from e-blasts, brochures and brand logos to large-scale displays, advertisements and billboards. Works with clients to conceptualize, brand and beautify their marketing materials and ultimately exceed their creative vision.

GRAPHIC DESIGNER

Self-employed

April 2003 – March 2018

Create logos, corporate packages, newsletters, eblasts, graphics, white papers, invitations, brochures, flyers, high-end residential floorplan packaging, tradeshow booths, journals, posters, advertisements, menus... Work closely with varied clients to meet and exceed their creative needs. Meticulous, self-motivated and diligent. No stranger to tight deadlines.

STUDIO MANAGER / GRAPHIC DESIGNER

Marc USA Advertising

March 2001 – April 2003

Worked with a diverse group of clients, coworkers and vendors throughout the entire project cycle, often juggling several large projects simultaneously. Coordinated the logistical needs of each project to ensure smooth flow from inception to completion. Developed a keen ability to anticipate the unexpected. Strong project management skills, including scheduling and allocating resources for optimum performance and client satisfaction. Close attention to detail and dedication to follow up on projects, are areas I excel.

PRINT PRODUCTION ARTIST

Crispin, Porter + Bogusky

August 1999 – March 2001

Studio slave at one of the busiest and biggest ad agencies in this region. Very familiar with a high stress work environment.

MY SKILLS

Mac preferred. PC tolerated. Fluent in Adobe Creative Suite (InDesign, Photoshop, Illustrator), Acrobat, Microsoft Office, Google, Asana, DropBox. Knowledge of print/pre-press production.

MY EDUCATION

Bachelor of Science in Communication, Specializing in Advertising
Minor in Graphic Design
Florida State University, 1994-1998

SUNNY MIAMI BEACH IS HOME

CALL ME (305) 790-8202 | EMAIL ME jessicabenitez@gmail.com | STALK ME www.jessicabenitez.net



THIS PAGE INTENTIONALLY LEFT BLANK

- **Brian Ehrlich**

THIS PAGE INTENTIONALLY LEFT BLANK

<u>Ehrlich</u>		<u>Brian</u>	
Last Name		First Name	Middle Initial
<u>4520 North Bay Road</u>		<u>Miami Beach</u>	<u>FL</u>
Home Address		City	State
<u>13057338870</u>		<u>13057338870</u>	<u>brian@paradigm01.com</u>
Cellular	Work	Home	Email Address
<u>Paradigm 01</u>		<u>Hotel and Real Estate Investments</u>	
Business Name:		Occupation:	
<u>5 Island Avenue #11H</u>		<u>Miami Beach</u>	<u>FL</u>
Business Address		City	State
			<u>33139</u>
			Zip Code

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Cultural Arts Council

Choice 2: Design Review Board

Choice 3: Board of Adjustment

Professional License

No Professional Licenses Submitted.

Note: If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

★ **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? Yes

If you answered "Yes", please indicate:

<u>1200 Ocean Drive</u>	<u>From: 5/1/2005</u>	<u>To: 6/2/2007</u>
Address	Dates	

AFFILIATION WITH THE CITY OF MIAMI BEACH

Pursuant to City Code section 2-22(4) a, b and c: Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

- a. Resident of the City for a minimum of six (6) months: No
- I am resident of: South Beach
- Or
- b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: Yes
- "Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*
- "Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*
- Or
- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): No
- Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.*

NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.

- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
Community engagement is a passion of mine, and I serve on the Board of Directors of the Bass Museum of Art, where I chair the Strategic Planning committee. From 2012-2014, I also spearheaded the strategic objectives of the Fairholme Foundation, an arts foundation/family office; and collaborated with

- Are you presently a registered lobbyist with the City of Miami Beach? No
- Have you ever been convicted of a felony: No If yes, please explain in detail:

- Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:

- Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:

- Are you currently serving on any City Boards or Committees: No If yes, which board?

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

Name

Position

Bass Museum of Art

Board of Directors

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

Property

450 Alton Road Apt. 1705 Miami Beach Fl 33139

- Are you now employed by the City of Miami Beach: No If so, which department and title?

• **Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equality to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

One of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)" ;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

¹ Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

DIVERSITY STATISTICS REPORT

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male

Race/Ethnic Categories
What is your race? White

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. Yes

Other Description: No details provided

Physically Challenged: No

Board and Committee Application Checklist: Please ensure you have provided all information before applying or reapplying to any Board and Committee.

YES	I have answered all questions fully.
YES	I have uploaded a current resume, photograph, and a copy of any applicable professional license.
YES	I have completed and attached the Board & Committee Financial Acknowledgment Statement.
YES	I have completed and attached the Diversity Statistics Report.

If you have any questions, please contact the Office of the City Clerk via email: BC@miamibeachfl.gov or telephone: 305.673.7411

Note: Florida Statutes 119.071: The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY.

I Brian Ehrlich agreed to the following terms on 1/5/2021 7:41:15 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk	Control No.	Date
----------------------	-------------	------

BRIAN EHRLICH | brian@paradigm01.com | 4520 N. Bay Road Miami Beach FL 33140 | Tel. 305.733.8870

PARADIGM | 01 Co-Founder Miami Beach
2017 to Present

Paradigm 01 is the real estate & hotel advisory company I co-founded to create progressive real estate. Some of our products include alternative hospitality projects & co-living concepts. Through this company, I've also assisted other startups to scale across a wide range of deal types, from conceptualization through permitting to final execution.

We also provide comprehensive advisory support on hotel and other real estate investments and transactions, tenant selection, financing and debt advisory. Our real estate consulting services help maximize the value and use of real estate holdings and help proprietors make critical business decisions with confidence. We incorporate a specific combination of traditional and innovative real estate proficiencies designed for each of our clients' specific needs. Our professionals complete a comprehensive data review and provide advice on both pre- and post-transaction decisions.

Paradigm 01 also directly capitalizes multi-family apartment buildings and hotel properties. With our extensive experience and knowledge in the vacation rental industry we aim to acquire properties directly or with strategic partners to operate as flexible accommodation products.

SONDER Director of Real Estate San Francisco
2016 to 2017

Led acquisitions team for venture-backed Silicon Valley hospitality startup. Scaled portfolio nearly 15x, growing supply from 200 to 2500+ units. Managed fundraising efforts and investor pitches for Series C; raised in excess of \$135 million over course of two years.

Managed & leveraged relationships with real estate developers, investors, PE/family offices, REITs & other institutional players. Identified and qualified prospective properties/leads and designed sophisticated large-scale partnerships to close these opportunities. Managed and grew supply pipeline with institutional players focused with multi-family players. Crafted market expansion strategy & new locations in collaboration with CEO, operating in an environment of significant deal velocity. Provided reporting and tracking to senior management/investors.

Assessed and evaluated financial viability of new opportunities, leading a cross-functional internal stakeholders (acquisitions, finance, operations, design, & data science teams) and external stakeholders (attorneys, developers, equity partners, municipal partners & third-party consultants). Proposed initial business terms and negotiated agreements, including structuring term sheets, letters of intent, & management agreements, and oversaw markup/execution of definitive documents. Structured deals leveraging underwriting team, applicable market analysis, and in collaboration with data science team, designed data-driven framework to evaluate new opportunities.

Oversaw project memos for internal approval, prepared and reviewed preliminary project budgets/schedules. Oversaw development of detailed hotel operating pro forma models with underwriting teams to meet internal requirements, analyzing financial data.

Led public policy advocacy & strategy, developing collaborative policies to align interests of company and public stakeholders. Managed and oversaw project approval, entitlement and permitting process and coordination with local government officials to officials to deliver maximum incentives including tax credits etc.

FAIRHOLME CAPITAL MANAGEMENT Director of Investor Relations Miami
2009 to 2015

Built business development unit serving over 200,000 high net worth institutions and individuals representing \$12 billion in assets. Oversaw all external company projects; negotiated multi-million dollar revenue-generating partnerships; Designed growth strategy overseeing a 37% in assets during tenure

Drove business strategy and positioning for new hedge fund product, prospecting and closing \$250 million in new assets over 10 month period. Spearheaded deal process from strategy/negotiation to contract/implementation increasing availability of all investment products on external channels. Collaborated with internal research team to track and maintain data of portfolio companies, produce collateral for clients on portfolio companies, and leverage such knowledge for strategic partnerships and new client acquisition

Created and managed roll-out of all public announcements and press releases, investor presentations, shareholder letters and commentaries for products. Served as chief communications officer, handling PR including media strategy (CNBC and Bloomberg) for Founder/President; led partnership with Bank of America managing roll-out of joint investor call featuring CEO Brian Moynihan reaching 10,000+ shareholders to educate investors about stock performance.

Spearheaded & Orchestrated \$20 million real estate transaction for firm HQ, aggregated & acquired 10 individual sites & permitted three-acre urban site. Coordinated architects and consultants during design development and conducted all related due diligence

Spokesperson for firm at industry events/conferences, evangelist driving business outcomes at client meetings and with senior executives of Fortune 500 companies, and key liaison between senior management and clients. Orchestrated key company-wide & investor events, Board meetings and presentations, and produced creative custom experiences.

Designed and executed strategic plan for firm's \$200 million foundation, spearheading key partnership with Warren Buffett through Secret Millionaires, an organization that produces financial literacy education for children culminating in our sponsorship of a yearly competition/event in Omaha, Nebraska

THE RELATED GROUP Director of Hotel Development Miami
2006 to 2009

Promoted to serve as head of hotel development for newly created international subsidiary of the U.S.'s largest developer of luxury multi-family housing, after successfully developing \$400 million of real estate in first year of employment, with Beach Club I, II, & III in Hallandale Beach & Ocean 4

Identified, evaluated, and structured agreements for 12 projects representing \$1 billion of residential and hotel development in Mexico, Panama, Colombia, and the Caribbean. Led all aspects of deal execution, selection of partners, structuring transaction terms, and negotiation with local land partners, consumer hotel brands, and sales groups/investors

Developed and implemented growth strategy for Latin American division by recruiting and building local teams in respective countries, and managing key relationships with mayors, local land partners, and sales teams

Devised sales strategy for St. Regis Bal Harbor jointly with Starwood Hotels, and increased average sales/square foot by 20% after deployment of broker incentive program, focusing on key relationships with brokerage arms in Brazil, Panama and Colombia

Project Manager (2006)

Managed and coordinated development of two luxury buildings (1,500 units), and devised and implemented sales strategy with Latin American brokerage community to ensure units closed, achieving 95% closing rate even as sales had slowed considerably on macro level

Designed, developed, constructed, and sold properties jointly with consumer hotel brands such as St. Regis. Managed operations and financial aspects of homeowners associations and negotiated with city government and condominium boards to support business initiatives

Managed construction of key resort amenities, food and beverage outlets, and sales centers

EDUCATION

HARVARD UNIVERSITY, John F. Kennedy School of Government Cambridge, MA

2004 to 2006 Masters in Public Policy, concentration in Business and Government Policy

Coursework in economics, statistics, negotiations, policy analysis and design. Harvard Business School courses in real estate, finance, operations, marketing, and business valuation and analysis. Co-Chairman, Harvard Real Estate Consortium

FULBRIGHT FELLOWSHIP, U.S. DEPARTMENT OF STATE

Fellow "Evaluating poverty-reducing education policies, the "Educational Assistance Card" in Santo Domingo, Dominican Republic.

Collaborated with Supreme Court Justice Berges & Department of Education to reduce inefficiencies and reform federal program in the Dominican Republic

1999 to 2002	UNIVERSITY OF PENNSYLVANIA, College of Arts and Sciences Philadelphia, PA
	Bachelor of Arts, summa cum laude, in Political Science & Spanish (minor); Dean's List all four years
2002	UNIVERSIDAD DE SEVILLA
	Seville, Spain

LEADERSHIP

2012 to Present	Bass Museum of Art	Member of the Board of Directors Co-Chair of Strategic Planning Committee
2011 to Present	Soho Beach House	Founding Member
2011 to 2013	Miami Voice	Co-Founder, a not-for-profit to empower youth through the skill of public speaking
2008 to 2014	City of Miami Beach	Board Member, (Board of Adjustment 08-10, Capital Improvements, 10-14)
2011 to 2014	Jorge M. Perez Art Museum of Miami (PAMM)	Collector's Council
2009 to 2013	Adrienne Arsht Center for the Performing Arts	Green Room Society Board Member
2006 to Present	Big Brothers Big Sisters	Mentor to Moises Matute
2011 to Present	Make Art Not Casinos	Co-Founder

Founded and managed political movement defending interests of artists, real estate owners, activists, and gallery and restaurant owners to ensure that downtown Miami is free of mega casino development



- **Christina S. LaBuzeta**

THIS PAGE INTENTIONALLY LEFT BLANK



NAME: LaBuzetta Christina S
Last Name First Name Middle Initial

HOME ADDRESS: 301 Ocean Dr., Unit 304 Miami Beach FL 33139
Apt No. Home No./Street City State Zip Code

PHONE: 305-794-2873 305-604-8888 christina@locationresources.com
Home Work Email Address

Business Name: Location Resources, Inc. Position: Miami Beach Business owner

Address: 311 Lincoln Rd., Suite 305 Miami Beach FL 33139
Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **Yes**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **South Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
My 25 + years of experience in the film, photo and event industries qualify me to continue to serve on the Production Industry C
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Production Industry Council

Choice 2: Cultural Arts Council

Choice 3: Art in Public Places Committee

* Board members are required to file Form 1 – "Statement of Financial Interest" with the State.

If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License _____ License Number _____

License Issuance Date _____ License Expiration Date _____

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: **No** Years of Service: _____
2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below: _____

Error: Subreport could not be shown.

- Have you ever been convicted of a felony: **No** If yes, please explain in detail:

- Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

- Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:

- Are you currently serving on any City Boards or Committees: **No** If yes, which board?

- What organizations in the City of Miami Beach do you currently hold membership in?

Error: Subreport could not be shown.

- I am now employed by the city of Miami Beach: **No** Which department?

- List all properties owned or have an interest in, which are located within the City of Miami Beach:

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **none**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Christina LaBuzetta agreed to the following terms on 11/26/2019 10:35:56 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

Christina LaBuzetta
Miami Beach, FL
305-604-8888

Professional Experience

Owner Location Resources, Inc. 1989 - Present

Fully staffed location library service serving print, TV, music video and feature film productions. One of the Southeast's largest and most diverse film location libraries.

Photographer, 1980 - present

Commercial and fine art photography.

Location Scout / Manager 1988 - Present

28 years of experience as location scout/manager. Very effective in understanding and communication of visual concepts. Well versed in finding unique, visually strong locations and photographing them effectively to show the possibilities often overseen of particular locations. Very proficient in location management: creating and working within a budget, negotiating, logistics, facilitating all production needs of all units, protecting locations, creative problem solving, ability to confront challenging situations while maintaining a composed and professional attitude. Long-term relationships with government officials and location owners. Strong team building and management skills. Able to communicate in Spanish

2nd Unit Operator / D.P. 1997- Present

Camera Assistant 1992 - 1994

Education:

- **University of Southern California**, Los Angeles - School of Cinema and Television
- **The Maine Film & Television Workshops** - Cinematography Program
- **Miami Dade Community College** - Motion Picture Production
- **Florida Keys Community College** - Commercial, Fine Art, and Underwater Photography; Business Management
- **State University of New York at Plattsburgh** - Commercial and Fine Art Photography.

Production Industry Advocacy / Community Activism / Architectural Preservation

- Past board member of the **City of Miami Beach Production Industry Council**. This advisory board is the conduit between the film and print industries and the City Commission.
- Co-founder/president **Ocean Drive Preservation Association**, with the goal of preserving the unique historic architecture of Miami Beach. Proposed and successfully worked within the system to create a new City ordinance restricting the height of new high-rises on Ocean Dr. Received 2 historic preservation awards.
- Board member **Miami Design Preservation League**. The original organization credited with creating international recognition of Art Deco architecture on Miami Beach. Successful in enacting historic preservation ordinances and promoting preservation efforts
- Board Member **City of Miami Beach Hispanic Affairs Committee**

Credits/References

Location Scouting / Location Management

Paramount Studios, Los Angeles
"Up in the Air"

Blind Decker Productions, Los Angeles
"Dexter"

Sony Pictures Television, Los Angeles
"Bloodline"

Dreamgirls Productions,
Universal City, CA
"Dreamgirls" 2nd unit

Alcon Entertainment, Los Angeles
"Bastards"

MV Productions, Miami, FL
"Miami Vice"

CBS Productions, Los Angeles
"CSI: Miami", CBS TV Series

TVM Productions, Miami
"Burn Notice"

Sea Side Productions,
Paris, France, Miami, FL
"Transporter 2"

Sony Pictures, Los Angeles
"Random Hearts", Feature Film

Paramount/Viacom, Los Angeles
"Father Lefty", CBS Pilot

Touchstone Pictures, Los Angeles
"The Crew", feature film

Warner Brothers/
Lorimar Television, Los Angeles
"Untitled Miami Pilot", CBS Series

Starz Miami, Productions, LLC.,
Miami
"Magic City"

A.C.C. Productions, Miami
"Un Indien Dans La Ville",
French Feature Film
"Cracked Nut", French Feature Film

Alexandre Films, Paris
"Grand Pardon II", French Feature Film

Carnival Films, London/
Feldott & Co, Hollywood, FL
"Prime Suspect", Feature Film

Disney Films, Hollywood
"Up Close and Personal", Feature film

Metro Films, Los Angeles
"Deadly Rivals, Feature Film

Logeval Productions, L.A.
"Marooned", feature film

Screenventures, Los Angeles
"Sins of the City", USA TV series

Spad Productions, Paris, Miami
"Michael Kael" French Feature Film

Polygram Television, Beverly Hills
"Mondo Picasso", Pilot

Universal Pictures/
Alan Barnette Production Co.,
Los Angeles
"Red Wind", USA Cable Channel Movie
"Louisiana Black, USA Cable Channel
Movie

Killer Films, New York
"Ballad of Bettie Page", HBO Movie

Client List (partial list)

Annie Leibovitz Studio, New York
The Bedford Falls Company, New York
Epoch Films, New York
E.U.E / Screen Gems, New York
Filmgo, Milan
Flying Tiger Productions, Santa Monica
GMS Productions, West Hollywood
Joe Pitka, Venice Beach
Gartner/Grasso, Los Angeles
H.S.I., New York, Culver City
Gibson, Lefebvre, Gartner Productions (GLG),
Giraldi Suarez Productions, New York, Los Angeles
FM Rocks, Santa Monica
Lopes Productions, New York
Mars Media, Venice, CA
Morton Jankel Zander (MJZ), Los Angeles
Mougin Henry Films Inc., New York
Moxie Pictures, Hollywood
Murray & Blum Moving Pictures, Los Angeles
NFL Films, Mt Laurel, NJ
N Ur Eye Films, New York
Oprah Winfrey Show, Chicago
One Such Films, New York
Partners & Agostinelli, New York
The Partners' Film Co., Toronto, New York, Los Angeles
Pettersson & Akerland, Stockholm
Pfeifer Lopes Production Co., New York
Playboy Magazine, Chicago
RSA Film Co., (Ridley Scott) London, Los Angeles, New York
Screaming Tantrum Productions, Hollywood
Serious Pictures, London
Steve & Linda Horn, Inc., New York
Stiefel & Company, New York
Striper Films, New York
Sports Illustrated
Vanity Fair Magazine, NY
Peggy Sirota, New York
Wild Scientific, Los Angeles
Will Van DerVlugt Filmproductions, Amsterdam, London

Advertised Products (partial list)

Acura
American Express-Super Bowl
Anthropologie
Bacardi
Bain De Soleil
BMW
Burger King
Cadillac
Carnival Cruise Lines
Chevrolet
Chrysler
Ciroc
Coca Cola
Coors Lite
DeBeers Jewelers
Dewars
Diesel Jeans
Eastman Kodak
ESPN Magazine Bodies Issue
Estee Lauder
Ford
Heineken Beer
Honda Auto Co.
IBM
Infiniti Auto Co.
Jeep
L'Oreal
Lincoln-Mercury
McDonalds
MCI
Mercedes C-Classe
Miller Beer
Mizuno Golf Clubs
Molson Beer
Chevrolet: Monte Carlo
Nike
Nokia
Norwegian Cruise Lines
Oscar de La Renta
Pepsi
Ralph Lauren
Reebok
Saab
Schweppes
Sony
Sprint
Tag Heuer
Top Flite
Toyota
VISA Card
Visit Florida
Volkswagen

Music Video Artists (partial list)

50 Cent
Akon
Baby
Cristina Aguilera
Beyoncé & Jay Z
DJ Khaled
Drake
Gloria Estefan
Flo Rida
Jah Rule
Jamie Foxx
Jay Z
J Lo
Julio Iglesias
Lenny Kravitz
LL Cool J and Boys 2 Men
Lil' John
Lil' Wayne
Ludacris
Marc Anthony
Noreaga
P. Diddy
Pharrell
Queen Latifah
Ricky Martin
Robin Thicke
Shakira
T.I.
Toni Braxton
Whitney Houston



THIS PAGE INTENTIONALLY LEFT BLANK

- **Sarah H. Leddick**

THIS PAGE INTENTIONALLY LEFT BLANK

AFFILIATION WITH THE CITY OF MIAMI BEACH

Pursuant to City Code section 2-22(4) a, b and c: Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

- a. Resident of the City for a minimum of six (6) months: Yes
- I am resident of: N/A
- Or
- b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: Yes
- "Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*
- "Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*
- Or
- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): No
- Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.*

NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.

- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
- I've been involved fifteen years in animal rescue. I have rescued over 1,000 dogs and cats and re-homed. I have been involved in real estate renovation for 30 years and have worked as a rental property manager. I am a small business owner based in Miami Beach. I have a MA in painting and a BA in art

- Are you presently a registered lobbyist with the City of Miami Beach? No
- Have you ever been convicted of a felony: No If yes, please explain in detail:
-
- Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:
-
- Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:
-
- Are you currently serving on any City Boards or Committees: No If yes, which board?
- Was on The Affordable Housing committee from Jan., 2005-Jan.2021

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

Name	Position
Miami Beach United	Board
Miami Design Preservation League	Board

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

Property

4469 Royal Palm Avenue, Miami Beach, FL. 33140

- Are you now employed by the City of Miami Beach: No If so, which department and title?

• **Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143. Florida Statutes.

BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

One of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)"¹ ;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

¹ Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

DIVERSITY STATISTICS REPORT

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Female

Race/Ethnic Categories
What is your race? White

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

Other Description: No details provided

Physically Challenged: No

Board and Committee Application Checklist: Please ensure you have provided all information before applying or reapplying to any Board and Committee.

YES	I have answered all questions fully.
YES	I have uploaded a current resume, photograph, and a copy of any applicable professional license.
YES	I have completed and attached the Board & Committee Financial Acknowledgment Statement.
YES	I have completed and attached the Diversity Statistics Report.

If you have any questions, please contact the Office of the City Clerk via email: BC@miamibeachfl.gov or telephone: 305.673.7411

Note: Florida Statutes 119.071: The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY.

I Sarah Leddick agreed to the following terms on 1/5/2021 11:18:28 AM

Received in the City Clerk's Office by:

Name of Deputy Clerk	Control No.	Date
----------------------	-------------	------

Sarah Leddick
4469 Royal Palm Ave.
Miami Beach, Fl. 33140

Education

- Master of Arts in Painting from San Diego State University (1974-1976)
 - 4.0 GPA
 - Studied under John Baldessari, Joan Snyder, Joan Jonas, Joan Thorne, Lynton Wells, Eleanor Anton, David Anton and Robin Bright
- Bachelor of Arts in Art from San Diego State University (1970-1974)
 - 3.9 GPA with Highest Honors
- W.C Crawford High School class of 1971

Work Experience

- Painting Chicks (1995-present)
 - Owner
 - Specializing in decorative painting, faux finishes, art restoration, Venetian plaster, metallic leaf, murals, historic building finishes restoration etc.
- Commercial Hair and makeup artist (1984-present)
 - Experience in commercials, editorial, fashion and beauty, and advertising.
 - Client list includes Bruce Weber, Cartier, Chanel, Victoria's Secret, Burberry, Norwegian Cruise Lines, American Airlines, et al.
- Modeling career (1976-1986)
 - Client list includes Vogue, Revlon, L'Oreal, Glamour, La Perla et al.
- Instructor at San Diego State University (1975-1976)
 - Taught drawing, painting and design, video tape, conceptual art, performance art, art history, film and photography.

Exhibitions

- Cal/Hawaii Exhibition at The Museum of Art, San Diego 1976
- San Diego State University Graduate exhibition Art Gallery SDSU 1976
- Larry Urrutia's Floating Wall Gallery, Escondido, Calif. 1976
- Cedar-Creigh Gallery in Coronado, Calif. 1977
- Cassat Gallery, LaJolla, Calif. 1977
- Orr's Gallery, San Diego, Calif. 1977

Volunteer Work

- * Involved in Animal Rescue from 1995-present
- * Formed Green Mile Rescue of South Florida 2012 (Dog and cat rescue)
- * Serves on board of 5013c Animal Rescue "Animal Care Now" since 2014 to present
- * Works as a volunteer with "Save Miami Beach Neighborhoods"
- * Affordable Housing Committee board member for City of Miami Beach 2016-2021
- * Board member and committee chair for Miami Beach United 2017- present
- * Board member and committee chair for Miami Design Preservation League 2018-present

References

- Dr. Sean and Rosalie Shea (clients)
 - 305 968-7085
- *Raelene Mercer (graphic designer & owner of Sublime Miami Graphic Design)
 - 305 720-5805
- *Jeannette Brandt (client/Villazzo property manager)
 - 305 926-5565
- *Ray Hoafat (supplier/Eco Wall Coatings)
 - 305 793-4693
- *Kristen Rosen Gonzalez- (ex-commissioner City of Miami Beach)
305 673-7035
- * Saul Gross (ex-commissioner City of Miami Beach)
saul@stream-line.com
- *Matti Bauer (ex-mayor City of Miami Beach) (305) 984-2879
- *Michael Gongora (current commissioner of City of Miami Beach)



•Gary Ressler

THIS PAGE INTENTIONALLY LEFT BLANK

<u>Ressler</u>		<u>Gary</u>	
Last Name		First Name	Middle Initial
<u>5101 North Bay Road</u>		<u>Miami Beach</u>	<u>Florida</u>
Home Address		City	State
<u>33140</u>		<u>33140</u>	
Zip Code			
<u>7862515495</u>	<u>3057771621</u>	<u>gressler@tiliaventure.com</u>	
Cellular	Work	Home	Email Address
<u>TILIA Cos.</u>		<u>Real Estate Development & Management</u>	
Business Name:		Occupation:	
<u>169 East Flagler Street PH</u>		<u>Miami</u>	<u>Florida</u>
Business Address		City	State
<u>33131</u>		<u>33131</u>	
Zip Code			

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Cultural Arts Council

Choice 2:

Choice 3:

Professional License

No Professional Licenses Submitted.

Note: If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

★ **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? Yes

No Address in City Historic District submitted.

AFFILIATION WITH THE CITY OF MIAMI BEACH

Pursuant to City Code section 2-22(4) a, b and c: Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

a. Resident of the City for a minimum of six (6) months: Yes

- I am resident of: Middle Beach

Or

b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: No

"Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.

"Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.

Or

c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): No

Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.

NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.

- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:

Holds a degree in Theater Arts & Communication, Whittier College, 1996
Former Theater Director, NYC, 1996-1999
Walt Disney Feature Animation, Creative Affairs Department 1999-2001
Founder & Curator of TILIArts (www.dioramaproject.com)
Co-Founder, BUSKERFEST MIAMI (www.buskerfestmiami.com)
Co-Fo

• Are you presently a registered lobbyist with the City of Miami Beach? No

• Have you ever been convicted of a felony: No If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: No If yes, which board?

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

Name	Position
Temple Beth Sholom	Member
Miami Beach JCC	Member

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

Property
5101 North Bay Road

- Are you now employed by the City of Miami Beach: No If so, which department and title?

• Pursuant to City Code Section 2-25 (b):

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equality to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

One of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)"¹ ;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

¹ Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

DIVERSITY STATISTICS REPORT

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male

Race/Ethnic Categories
What is your race? White

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. Yes

Other Description: No details provided

Physically Challenged: No

Board and Committee Application Checklist: Please ensure you have provided all information before applying or reapplying to any Board and Committee.

- | | |
|-----|--|
| YES | I have answered all questions fully. |
| YES | I have uploaded a current resume, photograph, and a copy of any applicable professional license. |
| YES | I have completed and attached the Board & Committee Financial Acknowledgment Statement. |
| YES | I have completed and attached the Diversity Statistics Report. |

If you have any questions, please contact the Office of the City Clerk via email: BC@miamibeachfl.gov or telephone: 305.673.7411

Note: Florida Statutes 119.071: The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY.

I Gary Ressler agreed to the following terms on 11/13/2020 11:11:14 AM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date



THE **TILIA FAMILY** OF COMPANIES
CORPORATE BIOGRAPHY

Gary Ressler
PRINCIPAL

Gary Ressler holds a BA in Communications & Theatre Arts from Whittier College in Los Angeles, CA. Prior to joining **TILIA**, he worked in Studio City, CA in the Creative Affairs Department of Walt Disney Feature Animation (WDFA.) Mr. Ressler moved to Miami in 2001 to assume operations of **TILIA REAL ESTATE** (formerly ABC Management Services, Inc.,) a family-owned and operated commercial real estate management and development firm.

Mr. Ressler launched the **TILIA Lifestyle Companies** in 2002 with the opening of THE HISTORIC **ALFRED I. DUPONT BUILDING** Special Events Venue – an award-winning event venue in the heart of downtown Miami – followed by **TILIA EVENTS**, a full service Event Production Company.

THE **TILIA FAMILY** OF COMPANIES expanded again in 2011, adding **TILIA TRUST COMPANY**, a South-Dakota-based Private Family Trust Company (PFTC), and **TILIA MANAGEMENT, LLC**, a specialized firm providing customer-focused, detail-oriented back-office support services to professional and financial firms in both regulated and unregulated industries.

In 2012, **TILIA REAL ESTATE** expanded once more into residential development, launching and completing CENTRO CONDOMINIUMS, a 350+-unit workforce condo tower in the heart of Miami's Central Business District.

Mr. Ressler currently serves as a Trustee of The Miami Foundation, President of the Board of Directors of The Flagler Business Improvement District (FLAGLER BID,) and on the Board of Directors of Miami's Downtown Development Authority (DDA.)



THE **TILIA FAMILY** OF COMPANIES
CORPORATE BIOGRAPHY

Gary Ressler
PRINCIPAL

FOR FURTHER INFORMATION REGARDING THE **TILIA FAMILY** OF COMPANIES, PLEASE CONTACT
COMMUNICATIONS@TILIAVENTURE.COM.





- **David Sexton**

THIS PAGE INTENTIONALLY LEFT BLANK



NAME: Sexton David
Last Name First Name Middle Initial

HOME ADDRESS: 1255 Marseille Drive #126 Miami Beach Florida 33141
Apt No. Home No./Street City State Zip Code

PHONE: 305-495-2879 305-495-2879 davidsxton@gmail.com
Home Work Email Address

Business Name: Normandy Art LLC Position: Owner

Address: 932 71st Street Miami Beach FL 33141
Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months: **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **Yes**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **North Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
I have been a resident of Miami Beach since 1993. I have been a resident of North Beach since 2002. I have been a business ow
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Transportation, Parking and Bicycle-Pedestrian Facilities Committee

Choice 2: LGBTQ Advisory Committee

Choice 3: Cultural Arts Council

* Board members are required to file Form 1 – "Statement of Financial Interest" with the State.

If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License _____ License Number _____

License Issuance Date _____ License Expiration Date _____

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center:

1. Past service on the Youth Center Advisory Board: **No** Years of Service: _____
2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below:

Error: Subreport could not be shown.

- Have you ever been convicted of a felony: **No** If yes, please explain in detail:

-
- Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

-
- Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:

-
- Are you currently serving on any City Boards or Committees: **No** If yes, which board?

-
- What organizations in the City of Miami Beach do you currently hold membership in?

Error: Subreport could not be shown.

- I am now employed by the city of Miami Beach: **No** Which department?
- List all properties owned or have an interest in, which are located within the City of Miami Beach:

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1), (re: CMB Community Development Advisory Committee); prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I David Sexton agreed to the following terms on 1/7/2020 12:32:23 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

<u>Saturday</u>	<u>Celebrity</u>	<u>TD Bank</u>
8:00am	Emily Estefan Set Up	
9:00AM		
10:00am	Emily Estefan Sound Check	
11:00AM	Celebrity Cruise Sound Check	
Noon	CD	Alex Infinity 12 - 5p SoulCycle 12:30P
12:30		
1:00 till 4:15	DJ Tony Y Not	Brody Ray 2P Jay Thomas 3P
2:30		
3:00		
3:30	Miss Miami Beach Pride	
4:00	Celebrity Cruise Performance	La Linea Band 4p Power Infinity 5 to 8
4:15 to 7:00	DJ Lady Bunny	
5:00		
6:00		AHF Dance Party with DJ Eric Vilar 6p - 10p
7:00 to 9:15	DJ HotPants	
7:45	Wynwood Drag	
9:15	Emily Estefan	

<u>Sunday</u>	<u>Celebrity</u>	<u>TD Bank</u>
2 till 3:30	DJ Miik	DJ Gunn & Daniella Sea 2p - 4p
2:30	Opening Ceremonies (Gelber, Cook, Sheperds, Sanchez)	
3:00	Beth Sacks	
3:30	DJ Sushi	DJ Bill James 4p - 7:30p Nardiel Ramos 4:30 Maritrini 5:30 Brenda K Starr 6:30p
4:00	Celebrity Cruise Performance	
5:00	House of Lords Pose	
5:30		
6:00	Jeanie Tracy	
7:00	DJ Kidd Madonny	Yoli Mayor 730p
8:00		
8:30		Tito Puente Jr. 8:30p
9:00	Icona Pop	
9:45	Fireworks	



THIS PAGE INTENTIONALLY LEFT BLANK