

RESOLUTION NO. _____

A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, AUTHORIZING THE CITY MANAGER TO EXTEND, ON A MONTH-TO-MONTH BASIS, THE FOLLOWING AGREEMENTS FOR THE REMAINING TENANTS OF THE SOUTH SHORE COMMUNITY CENTER, LOCATED AT 833 SIXTH STREET: (1) LEASE AGREEMENT AND USE AGREEMENT FOR SOUTH FLORIDA SENIORS IN ACTION, (2) LEASE AGREEMENT FOR LITTLE HAVANA ACTIVITIES AND NUTRITION CENTERS OF DADE, INC, AND (3) LEASE AGREEMENT FOR MDC COMMUNITY ACTION AGENCY; SAID EXTENSIONS EFFECTIVE, RETROACTIVELY, AS OF OCTOBER 1, 2019, FOR A PERIOD NOT TO EXCEED DECEMBER 31, 2021, BASED UPON THE CURRENT FINANCIAL TERMS, PENDING CONFIRMATION OF WHEN THE WORK RELATED TO THE CONSTRUCTION OF THE NEW FIRE STATION IS SET TO COMMENCE.

WHEREAS, the South Shore Community Center ("Center") is located at 833 6th Street and is owned by the City of Miami Beach. The Center provides leased space to various not-for-profit, and community based organizations that provide services and assistance to the Miami Beach community; and

WHEREAS, pursuant to Resolution No. 2009-27186, the City and Miami Dade County Community Action Agency ("CAA") entered into a lease agreement commencing retroactively on October 2, 2009 and ending on September 30, 2014, with one additional five-year term; and

WHEREAS, pursuant to Resolution No. 2014-28808, the agreement with CAA was amended (Amendment No.1) to exercise the sole renewal option commencing on October 30, 2014 and ending on September 30, 2019; and

WHEREAS, pursuant to Resolution No. 2009-27186, the City and Little Havana Activities and Nutrition Centers of Dade County, Inc. ("LHANC") entered into a lease agreement commencing on October 2, 2009 and ending on September 30, 2014, with one additional five-year term; and

WHEREAS, pursuant to Resolution No. 2014-28812, the agreement with LHANC was amended (Amendment No.1) to exercise the sole renewal option commencing on October 30, 2014 and ending on September 30, 2019; and

WHEREAS, pursuant to Resolution No. 2016-29437, the City and South Florida Seniors in Action, Inc. ("SFSIA") entered into a lease agreement commencing on September 12, 2016 and ending on September 30, 2019; and

WHEREAS pursuant to Resolution No. 2018-30173, the City and South Florida Seniors in Action, Inc ("SFSIA") entered into a license agreement commencing on March 1, 2018 and ending on September 30, 2019; and

WHEREAS, the South Shore Community Center has been designated as the location for the construction of a new fire station as part of the Government Obligation Bond (GOB) improvements; and

WHEREAS, the agreements for all tenants are expired and have been operating on a month-to-month basis, pending the construction commencement date for this project, which is included in phase 3 of the GOB projects; and

WHEREAS, the City Manager recommends approving the month-to-month extensions for the tenants currently occupying the South Shore Community Center, based upon the current financial terms, commencing, retroactively, as of October 1, 2019, for a period not to exceed December 31, 2021, in order to provide the tenants with additional time to relocate and, also, to provide the City with the flexibility to terminate the agreements, based upon the construction timeline for the fire station project.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, that the Mayor and City Commission hereby authorize the City Manager to extend, on a month-to-month basis, the following agreements for the remaining tenants of the South Shore Community Center, located at 833 sixth street: (1) Lease Agreement and Use Agreement for South Florida Seniors in Action, (2) Lease Agreement for Little Havana Activities and Nutrition Centers of Dade, Inc, and (3) Lease Agreement for MDC Community Action Agency; said extensions effective, retroactively, as of October 1, 2019, for a period not to exceed December 31, 2021, based upon the current financial terms, pending confirmation of when the work related to the construction of the new fire station is set to commence.

PASSED and ADOPTED this _____ day of _____ 2021.

ATTEST:

Dan Gelber, Mayor

Rafael E. Granado, City Clerk

APPROVED AS TO
FORM & LANGUAGE
& FOR EXECUTION

City Attorney

1-5-21

Date