# MIAMIBEACH

### CITY OF MIAMI BEACH NOTICE OF PUBLIC HEARING **JANUARY 13, 2021 CITY COMMISSION MEETING**

On January 13, 2021, the City of Miami Beach will host a Hybrid Commission Meeting. During the Hybrid Commission Meeting, a quorum of the City Commission will be physically present in a socially distanced manner at the Convention Center, while staff, applicants, and the public attend the meeting virtually. This Meeting is being held as a Hybrid Meeting, in compliance with Resolution No. 2020-31474, to comply with social distancing recommendations intended to protect the life and safety of Individuals in the community during the Coronavirus/COVID-19 pandemic.

Members of the public may comment on any Item on the agenda using the Zoom platform. To participate or provide comments virtually, the public may join the City Commission Meeting at: https:// miamibeach(l-gov zoom us/i/89109475690 or via telephone at: 1 929 205 6099 (U.S.) or 888 475 4499 (Toll Free). Webinar ID: 89109475690#. Members of the public wanting to speak on an Item during the meeting, are required to click the "raise hand" icon if using the Zoom app or press \*9 on the telephone to raise their hand. Members of the public who do not have access to a computer and wish to provide public comment at the Commission meeting, may appear in-person at the Miami Beach Conventio Center 1901 Convention Center Drive Washington Avenue Entrance Boom 237 Miami Beach FL 33139. At this location, members of the public will be provided access to a computer to provide public comment (only in audio form) on agenda item(s).

NOTICE IS HEREBY GIVEN that the following Public Hearing will be heard by the Mayor and City Commissioners of the City of Mlami Beach, Florida, on January 13, 2021 at the time listed below or as soon thereafter as the matter can be heard:

### 2:35 p. m. Public Hearing

A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA FOLLOWING A DULY ADVERTISED PUBLIC HEARING, ACCEPTING THE RECOMMENDATION OF THE CITY'S FINANCE AND ECONOMIC RESILIENCY COMMITTEE AND OF THE CITY MANAGER AND WAIVING, BY 5/7TH VOTE, THE FORMAL COMPETITIVE BIDDING REQUIREMENT IN SECTION 82-39(A) OF THE CITY CODE, FINDING SUCH WAIVER TO BE IN THE BEST INTEREST OF THE CITY AND APPROVING AND AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE A NEW LEASE AGREEMENT BETWEEN THE CITY (LANDLORD) WITH MIAMI BEACH WATERSPORTS CENTER, INC. (TENANT) FOR A PERIOD OF NINE (9) YEARS, FOR THE USE OF CITY OWNED PROPERTY LOCATED AT 6500 INDIAN CREEK DR A/K/A THE RONALD W. SHANE WATERSPORTS CENTER, CONTAINING A TWO STORY BUILDING AND A BOAT HOUSE, FOR THE OPERATION OF A ROWING CENTER This Resolution is being heard pursuant to §166.041 F.S. Inquiries may be directed to the Property Management Department at 305.673.7631.

INTERESTED PARTIES are invited to take part in this meeting or be represented by an agent. The public may submit written comments by sending an emall to: CityClerk@mlamibeachfl.gov by 5:00 p.m. the day before the City Commission Meeting. Please identify the Agenda Item Number in the email subject line. Emails received will be forwarded to the Mayor and Commissioners and will be included as a part of the meeting record.

Copies of Agenda Items are available for public inspection at: https://www.miamibeachfl.gov/cityhall/city-clerk/agenda-archive-main-page-2/. This meeting, or any item therein, may be continued, and under such circumstances, additional legal notice need not be provided.

Pursuant to Section 286.0105, Fla. Stat., the City hereby advises the public that if a person decides to appeal any decision made by the City Commission with respect to any matter considered at its meeting or its hearing, such person must ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the City for the introduction or admission of otherwise inadmissible or Irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law

To request this material in alternate format, sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings, call 305.604.2489 and select 1 for English or 2 for Spanish, then option 6; TTY users may call via 711 (Florida Relay Service).

The City Commission Meeting wilt be broadcast live on Miami Beach TV (MBTV), viewable on the City's website at https://www.miamibeachfl.gov/government/mbtv/, as well as on Atlantic Broadband Cable channel 660, AT&T U-verse channel 99, Hotwire Communications channel 395, and ROKU device on PEG.TV channel, and on social media at https://www.facebook.com/cityofmiamibeach.

> Rafael E. Granado, City Clerk City of Miami Beach CityClerk@miamlbeachfl.gov 305.673.7411

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NOTICE IS HEREBY GIVEN that the following Public Hearings will be heard by the Mayor and City Commissioners of the City of Miami Beach, Florida, on January 13, 2021 at the times listed below or as soon thereafter as the matter can be heard:

11:91 a.m. Second Reading Public Hearing
A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, APPROVING, J1:91 5.m. SECOND READING FUBILE FRAIMS
A RESOLUTION OF THE MYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, APPROVING, FOLLOWING SECOND READING, A LEASE AGREEMENT (LEASE"), AS AUTHORIZED UNDER SECTION 8:20 FTHE CITY CODE AND SECTION 10:30 Big14) OF THE CITY CHARTER, BETWEEN THE CITY OF MIAMI BEACH ("CITY") AND COMMUNITY FINANCE CORPORATION, AN ARIZONA NOT-FOR-PROFIT CORPORATION, OR AFFILIATE THEREOF ("LESSEE"), OF THE CITY-OWNED PROPERTY LOCATED AT 224 32ND STREET (THE "PROPERTY"), FOR THE CONSTRUCTION OF THE COLLINS PARK ARTIST WORKFORGE HOUSING PROJECT ON THE PROPERTY, A PROPOSED DEVELOPMENT WHICH SHALL INCLUDE (1) UP TO GIGHTY (80) PEDIDATIAL WORKFORCE HOUSING UNITS, FOR ARTISTS, TEACHERS, AND OTHER INCOME-ELIGIBLE TENANTS; (2) AT LEAST ONE RESIDENTIAL BOOKED FOR USE BY MIAMI CITY BALLET, INC, THE BALLET'S DANCE EDUCATION AND OTHER PROGRAMS OR, IF AGREEMENT WITH THE BALLET CANNOT BE REACHED, UP TO SIXTEEN (16) ADDITIONAL WORKFORCE HOUSING UNITS; AND (3) GROUND FLOOR RETAIL OR CULTURAL SPACE (COLLECTIVELY, THE "PROJECT"); FURTHER, PROVIDING FOR THE PROJECT TO BE DEVELOPED, DESIGNED, FINANCED, CONSTRUCTED, AND OPERATED IN ACCORDANCE WITH THE TERMS OF THE LEASE AND THE DEVELOPMENT AGREEMENT BETWEEN THE CITY HON SERVINGS. LLC FOR THE PROJECT, APPROVED PURSUANT TO RESOLUTION NO. 2020-31435; FURTHER, PROVIDING FOR AN INITIAL THEM OF FIFTY (50) YEARS WITH TWO (2) RENEWAL TERMS, FOR A PERIOD OF TWENTY (20) YEARS EACH, ON MUTUAL AGREEMENT OF CITY AND LESSEE. This Resolution is being heard pursuant to Section 166.041 F.S. Inquiries may be directed to the Economic Development Department at 305.673.7572.

2:10 p.m. Public Hearing
A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, ADOPTING
THE SECOND AMENDMENT TO THE GENERAL FUND, ENTERPRISE FUNDS, INTERNAL SERVICE FUNDS, AND
SPECIAL REVENUE FUNDS BUDGETS FOR FISCAL YEAR 2021 AS SET FORTH IN THIS RESOLUTION AND IN
THE ATTACHED EXHIBIT 'A." This Resolution is being heard pursuant to §\$166.041 and 166.241 F.S. Inquiries may
be directed to the Office of Budget & Performance Improvement at 305.673.7510.

2:15 p.m. Public Hearing

A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, ADOPTING
THE SECOND AMENDMENT TO THE CAPITAL BUDGET FOR FISCAL YEAR 2021 AS SET FORTH IN ATTACHMENTS
A. "PROJECTS": B. "SDURGE OF FUNDS": AND C. "PROGRAMS." This Resolution is being heard pursuant to
\$166.041 and \$166.241 F.S. Inquiries may be directed to the Office of Management and Budget at 305.673.7510.

INTERESTED PARTIES are Invited to take part in this meeting or be represented by an agent. The public may submit written comments by sending an email to: CillyClerk@mlamibeachil.gov by 5:00 p.m. the day before the City Commission Meeting. Please Identify the Agenda Item Number in the email subject line. Emails received will be forwarded to the Mayor and Commissioners and will be Included as a part of the meeting record.

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Rafael E. Granado, City Clerk City of Mlaml Beach CityClerk@mlamlbeachfl.gov 305.673.7411

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