#### Page 1 of 8

# MIAMIBEACH

PLANNING DEPARTMENT

1700 Convention Center Drive, Miami Beach, Florida 33139; Tel: 305.673.7550; Web: www.miamibeachfl.gov/planning

## LAND USE BOARD HEARING APPLICATION

The following application is submitted for review and consideration of the project described herein by the land use board selected below. A separate application must be completed for each board reviewing the proposed project.

<b>Application Information</b>	ı					
FILE NUMBER						
PB20-0392						
Board	d of Adjustment			n Review B	oard	
Variance from a provision		ment Regulations	Design review app	proval		
□ Appeal of an administrat			□ Variance			
<b>U</b>	anning Board			Preservatio		
Conditional use permit				Certificate of Appropriateness for design		
□ Lot split approval	) a vala a mant Da avulativ		Certificate of Appropriateness for demolition			
<ul> <li>Amendment to the Land D</li> <li>Amendment to the Comparison</li> </ul>			<ul> <li>Historic district/site designation</li> <li>Variance</li> </ul>			
□ <b>Other:</b> Application for co				oerate as a n	eighborhood impact	
Property Information -						
ADDRESS OF PROPERTY	- iouso unutil 109					
200 South Pointe Drive						
FOLIO NUMBER(S) 02-4210-000-0134						
Property Owner Inform	ation					
PROPERTY OWNER NAME						
SBOP Retail Property LLC						
ADDRESS		CITY		STATE	ZIPCODE	
30 W 21 ST 11 Floor		New York		NY	10010	
BUSINESS PHONE	CELL PHONE	EMAIL AD	DRESS	<u> </u>	I	
Applicant Information (	if different than o	wner)				
APPLICANT NAME		,				
Oche Miami, LLC						
ADDRESS		CITY		STATE	ZIPCODE	
15875 Britten Lane Wellington		FL	33414			
BUSINESS PHONE		EMAIL AD				
BOSINESS PHONE	CELL PHONE					
gilles@oche.com						
Summary of Request						
PROVIDE A BRIEF SCOPE OF REQUEST Conditional use approval for a restaurant and darts hall to operate as a neighborhood impact establishment. This						
application is being processe	ed concurrently with a	a code amendment f	to permit neighborhoo	d impact esta	ablishments as a	
conditional use in the R-PS4	District.		, 0	·		

Project Information					
Is there an existing building(s) on the site?			🖬 Yes	🗆 No	
Does the project include interio	or or exterior demolition?		🗆 Yes	🖬 No	
Provide the total floor area of	the new construction.		anna an ann an ann an ann an ann an ann an a	N/A	SQ. FT.
Provide the gross floor area of	the new construction (inclu	ding required p	parking and all u	sable area). N/A	SQ. FT.
Party responsible for pro	ject design				
NAME		□ Architect	Contractor	🗆 Landscape Ar	chitect
N/A		🛛 Engineer	🗆 Tenant	Other	n na mana ang ang ang ang ang ang ang ang ang
ADDRESS		CITY	nduna dikinispis ngandga gangak dalah nadir nadir mening	STATE	ZIPCODE
BUSINESS PHONE	CELL PHONE	EMAIL ADDR	ESS		
Authorized Representativ	e(s) Information (if ap	plicable)			
NAME		Attorney	Contact		
Michael W. Larkin, Esq.		□ Agent	□ Other		
ADDRESS	nand dite - nga manta dite into na tanan kana diti di ni dalam na dalam kang dita ni dagan dalam sekana kana da	CITY		STATE	ZIPCODE
200 South Biscayne Boulevard	d # 850	Miami		FL	33131
BUSINESS PHONE	CELL PHONE	EMAIL ADDR	ESS		
305 374 5300		mlarkin@brzo	ninglaw.com		
NAME		Attorney	Contact		
Nicholas Rodriguez, Esq.		Agent	□ Other		
ADDRESS		CITY		STATE	ZIPCODE
200 South Biscayne Boulevard	1 # 850	Miami		FL	33131
BUSINESS PHONE	CELL PHONE	EMAIL ADDR	ESS		
305 374 5300		nrodriguez@b	orzoninglaw.com		
NAME		☐ Attorney	Contact		
		□ Agent	□ Other		
ADDRESS		CITY		STATE	ZIPCODE
BUSINESS PHONE	CELL PHONE	EMAIL ADDRI	ESS		

#### Please note the following information:

- A separate disclosure of interest form must be submitted with this application if the applicant or owner is a corporation, partnership, limited partnership or trustee.
- All applicable affidavits must be completed and the property owner must complete and sign the "Power of Attorney" portion of the affidavit if they will not be present at the hearing, or if other persons are speaking on their behalf.
- To request this material in alternate format, sign language interpreter (five-day notice is required), information on access for persons with disabilities, and accommodation to review any document or participate in any City sponsored proceedings, call 305.604.2489 and select (1) for English or (2) for Spanish, then option 6; TTY users may call via 711 (Florida Relay Service).

## Please read the following and acknowledge below:

- Applications for any board hearing(s) will not be accepted without payment of the required fees. All checks are to be made payable to the "City of Miami Beach".
- Public records notice All documentation submitted for this application is considered a public record subject to Chapter 119 of the Florida Statutes and shall be disclosed upon request.
- In accordance with the requirements of Section 2-482 of the code of the City of Miami Beach, any individual or group that will be compensated to speak or refrain from speaking in favor or against an application being presented before any of the City's land use boards, shall fully disclose, prior to the public hearing, that they have been, or will be compensated. Such parties include: architects, engineers, landscape architects, contractors, or other persons responsible for project design, as well as authorized representatives attorneys or agents and contact persons who are representing or appearing on behalf of a third party; such individuals must register with the City Clerk prior to the hearing.
- In accordance with Section 118-31. Disclosure Requirement. Each person or entity requesting approval, relief or other . action from the Planning Board, Design Review Board, Historic Preservation Board or the Board of Adjustment shall disclose, at the commencement (or continuance) of the public hearing(s), any consideration provided or committed, directly or on its behalf, for an agreement to support or withhold objection to the requested approval, relief or action, excluding from this requirement consideration for legal or design professional service rendered or to be rendered. The disclosure shall: (1) be in writing, (11) indicate to whom the consideration has been provided or committed, (111) generally describe the nature of the consideration, and (IV) be read into the record by the requesting person or entity prior to submission to the secretary/clerk of the respective board. Upon determination by the applicable board that the forgoing disclosure requirement was not timely satisfied by the person or entity requesting approval, relief or other action as provided above, then (1) the application or order, as applicable, shall immediately be deemed null and void without further force or effect, and (II) no application form said person or entity for the subject property shall be reviewed or considered by the applicable board(s) until expiration of a period of one year after the nullification of the application or order. It shall be unlawful to employ any device, scheme or artifice to circumvent the disclosure requirements of this section and such circumvention shall be deemed a violation of the disclosure requirements of this section.
- When the applicable board reaches a decision a final order will be issued stating the board's decision and any conditions imposed therein. The final order will be recorded with the Miami-Dade Clerk of Courts. The original board order shall remain on file with the City of Miami Beach Planning Department. Under no circumstances will a building permit be issued by the City of Miami Beach without a copy of the recorded final order being included and made a part of the plans submitted for a building permit.

The aforementioned is acknowledged by:

Owner of the subject property

Authorized representative

SIGNATURE

Gilles Gillesen\*

22-2020

PRINT NAME

DATE SIGNED

Manager of Oche Miami, LLC (tenant)

N/A	Page 4 of 8
OWNER AFFIDAVIT FOR INDIVID	UAL OWNER
STATE OF	
COUNTY OF	
I,, being first duly sworn, de the property that is the subject of this application. (2) This applicatio application, including sketches, data, and other supplementary material and belief. (3) I acknowledge and agree that, before this application development board, the application must be complete and all information I also hereby authorize the City of Miami Beach to enter my property Hearing on my property, as required by law. (5) I am responsible for	n and all information submitted in support of this s, are true and correct to the best of my knowledge on may be publicly noticed and heard by a land on submitted in support thereof must be accurate. (4) for the sole purpose of posting a Notice of Public
	SIGNATURE
Sworn to and subscribed before me this day of acknowledged before me by	, 20 The toregoing instrument was , who has produced as
acknowledged before me by	ake an oath.
NOTARY SEAL OR STAMP	
	NOTARY PUBLIC
My Commission Expires:	
	PRINT NAME
ALTERNATE OWNER AFFIDAVIT FOR CORPORATION, PAR	RTNERSHIP OR LIMITED LIABILITY COMPANY
STATE OF FLORIDA	
COUNTY OF MATI - DADO	
I, <u>Gilles Gillesen</u> , being first duly sw <u>manager</u> (print title) of <u>Oche Miami, LLC (</u> authorized to file this application on behalf of such entity. (3) This ap application, including sketches, data, and other supplementary mate and belief. (4) The corporate entity named herein is the owner of t acknowledge and agree that, before this application may be public application must be complete and all information submitted in supp the City of Miami Beach to enter my property for the sole purpose of required by law. (7) I am responsible for remove this notice after the	pplication and all information submitted in support of this erials, are true and correct to the best of my knowledge he property that is the subject of this application. (5) I ly noticed and heard by a land development board, the ort thereof must be accurate. (6) I also hereby authorize of posting a Notice of Public Hearing on my property, as a date of the hearing.
Swarp to and subscribed before my this 23PD days of JUCY	SIGNATURE , 20 <sup>20</sup> . The foregoing instrument was
Sworn to and subscribed before me this 23 day of UNA acknowledged before me by <u>GILUSS ARILD</u> GILUSS identification and/or is personally known to me and who did/did	who has produced FL DL as
NOTARY SEAL OR STAMP	

PRINT NAME

MADA>

RUZI

We are committed to providing excellent public service and safety to all who live, work, and play in our vibrant, tropical, historic community.

Bonded Thru Notary Public Underwriters

My Commission Expires:

**NOTARY PUBLIC** 

**PRINT NAME** 

RRIC

MADAZ

#### POWER OF ATTORNEY AFFIDAVIT

STATE OF FINELDA

NOTARY SEAL OR STAMP

My Commission Expires:

Manager of Oche Miami, LLC

COUNTY OF MIANI -DADG

I, Gilles Gillesen*	_, being first duly sworn, depose	and certify as follows	: (1) I am the owner or
representative of the owner of the real Michael W. Larkin & Nicholas Rottimusz to be my re	presentative before the Planning	9 Bo	oard. (3) Lalso hereby
authorize the City of Miami Beach to enter r property, as required by law. (4) I am respon	ny property for the sole purpose isible for remove this notice after i	of posting a Notice o the date of the hearing	f Public Hearing on my
Gilles Gillesen, Manager of Oche Miami, LL	с	000 (1	
PRINT NAME (and Title, if applicable)	Ru.		SIGNATURE
Sworn to and subscribed before me this 2 acknowledged before me by a Luss 1	terly GILLOSON	, 20 <u>20</u> . The fo	regoing instrument was モレロ as

identification and/or is personally known to me and who did/did not take an oath.

MATJAZ RUZIC

MY COMMISSION # GG 067804 EXPIRES: February 1, 2021

#### **CONTRACT FOR PURCHASE**

If the applicant is not the owner of the property, but the applicant is a party to a contract to purchase the property, whether or not such contract is contingent on this application, the applicant shall list the names of the contract purchasers below, including any and all principal officers, stockholders, beneficiaries or partners. If any of the contact purchasers are corporations, partnerships, limited liability companies, trusts, or other corporate entities, the applicant shall further disclose the identity of the individuals(s) (natural persons) having the ultimate ownership interest in the entity. If any contingency clause or contract terms involve additional individuals, corporations, partnerships, limited liability companies, trusts, or other corporate entities, list all individuals and/or corporate entities.

	DATE OF CONTRACT
NAME, ADDRESS AND OFFICE	% OF STOCK
	NAME, ADDRESS AND OFFICE

In the event of any changes of ownership or changes in contracts for purchase, subsequent to the date that this application if filed, but prior to the date of a final public hearing, the applicant shall file a supplemental disclosure of interest.

#### DISCLOSURE OF INTEREST CORPORATION, PARTNERSHIP OR LIMITED LIABILITY COMPANY

If the property that is the subject of the application is owned or leased by a corporation, partnership or limited liability company, list ALL of the owners, shareholders, partners, managers and/or members, and the percentage of ownership held by each. If the owners consist of one or more corporations, partnerships, trusts, partnerships or other corporate entities, the applicant shall further disclose the identity of the individual(s) (natural persons) having the ultimate ownership interest in the entity.

Oche Miami, LLC	
NAME OF CORPORATE ENTITY	
NAME AND ADDRESS	% OF OWNERSHIP
Gilles Gillesen, 15875 Britten Lane Wellington, FL	100%
NAME OF CORPORATE ENTITY	
NAME AND ADDRESS	% OF OWNERSHIP

If there are additional corporate owners, list such owners, including corporate name and the name, address and percentage of ownership of each additional owner, on a separate page.

#### DISCLOSURE OF INTEREST TRUSTEE

If the property that is the subject of the application is owned or leased by a trust, list any and all trustees and beneficiaries of the trust, and the percentage of interest held by each. If the owners consist of one or more corporations, partnerships, trusts, partnerships or other corporate entities, the applicant shall further disclose the identity of the individual(s) (natural persons) having the ultimate ownership interest in the entity.

TRUST NAME	
NAME AND ADDRESS	% INTEREST

#### COMPENSATED LOBBYIST

Pursuant to Section 2-482 of the Miami Beach City Code, all lobbyists shall, before engaging in any lobbying activities, register with the City Clerk. Please list below any and all persons or entities retained by the applicant to lobby City staff or any of the City's land development boards in support of this application.

NAME	ADDRESS	PHONE	
Michael W. Larkin, Esq.	200 South Biscayne Boulevard # 850	305 374 5300 305 374 5300	
Nicholas Rodriguez, Esq.	200 South Biscayne Boulevard # 850		

Additional names can be placed on a separate page attached to this application.

APPLICANT HEREBY ACKNOWLEDGES AND AGREES THAT (1) AN APPROVAL GRANTED BY A LAND DEVELOPMENT BOARD OF THE CITY SHALL BE SUBJECT TO ANY AND ALL CONDITIONS IMPOSED BY SUCH BOARD AND BY ANY OTHER BOARD HAVING JURISDICTION, AND (2) APPLICANT'S PROJECT SHALL COMPLY WITH THE CODE OF THE CITY OF MIAMI BEACH AND ALL OTHER APPLICABLE CITY, STATE AND FEDERAL LAWS.

#### APPLICANT AFFIDAVIT

STATE OF FWCIDA

\* Manager of Oche Miami, LLC

COUNTY OF FILMI - DADS

I, <u>Gilles Gillesen</u>\*, being first duly sworn, depose and certify as follows: (1) I am the applicant or representative of the applicant. (2) This application and all information submitted in support of this application, including sketches, data, and other supplementary materials, are true and correct to the best of my knowledge and belief.

		SIGNATURE
acknowledged before me by _	me this 23 day of JULT GILLOS ARILD GILLESON,	, 20 <u>20</u> . The foregoing instrument was who has produced as
identification and/or is personally	known to me and who did/did not take ar	noath. Mar
NOTARY SEAL OR STAMP	MATJAZ RUZIC	Undens
	MY COMMISSION # GG 067804	NOTARY PUBLIC
My Commission Expires:	EXPIRES: February 1, 2021 Bonded Thru Notary Public Underwriters	Gilles Gillesen*
,	ALXANCE AND ADDRESS AND ADDRESS AND ADDRESS AD	

PRINT NAME

## Please read the following and acknowledge below:

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- Public records notice All documentation submitted for this application is considered a public record subject to Chapter 119 of the Florida Statutes and shall be disclosed upon request.
- In accordance with the requirements of Section 2-482 of the code of the City of Miami Beach, any individual or group
  that will be compensated to speak or refrain from speaking in favor or against an application being presented before
  any of the City's land use boards, shall fully disclose, prior to the public hearing, that they have been, or will be
  compensated. Such parties include: architects, engineers, landscape architects, contractors, or other persons responsible
  for project design, as well as authorized representatives attorneys or agents and contact persons who are representing
  or appearing on behalf of a third party; such individuals must register with the City Clerk prior to the hearing.
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  conditions imposed therein. The final order will be recorded with the Miami-Dade Clerk of Courts. The original board
  order shall remain on file with the City of Miami Beach Planning Department. Under no circumstances will a building
  permit be issued by the City of Miami Beach without a copy of the recorded final order being included and made a part
  of the plans submitted for a building permit.

The aforementioned is acknowledged by:

Authorized representative Owner of the subject property

PLEASE SIGN AND DATE

Managing Member, SBOP Retail Property LLC BRUCE SICHMER

SIGNATURE

DATE SIGNED

Page 4 of 8

OWNER AFFIDAVIT FOR INDIVIDUAL OWNER

# N/A

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_\_, being first duly sworn, depose and certify as follows: (1) I am the owner of the property that is the subject of this application. (2) This application and all information submitted in support of this application, including sketches, data, and other supplementary materials, are true and correct to the best of my knowledge and belief. (3) I acknowledge and agree that, before this application may be publicly noticed and heard by a land development board, the application must be complete and all information submitted in support thereof must be accurate. (4) I also hereby authorize the City of Miami Beach to enter my property for the sole purpose of posting a Notice of Public Hearing on my property, as required by law. (5) I am responsible for remove this notice after the date of the hearing.

	SIGNATURE
Sworn to and subscribed before me this day of , acknowledged before me by , identification and/or is personally known to me and who did/did not take an	, 20 The foregoing instrument was who has produced as a oath.
NOTARY SEAL OR STAMP	
•	NOTARY PUBLIC
My Commission Expires:	PRINT NAME
ALTERNATE OWNER AFFIDAVIT FOR CORPORATION, PARTNER	SHIP OR LIMITED LIABILITY COMPANY
STATE OF New York	
COUNTY OF New York	
COUNTY OF <u>Mew York</u> , being first duly sworn, d <u>Manophy Mewler</u> (print title) of <u>SBOP Retail Property LLC</u> authorized to file this application on behalf of such entity. (3) This application application, including sketches, data, and other supplementary materials, and and belief. (4) The corporate entity named herein is the owner of the prop acknowledge and agree that, before this application may be publicly notice application must be complete and all information submitted in support there the City of Miami Beach to enter my property for the sole purpose of posting required by law. (7) I am responsible for remove this notice after the date of	re true and correct to the best of my knowledge erty that is the subject of this application. (5) I d and heard by a land development board, the of must be accurate. (6) I also hereby authorize a Notice of Public Hearing on my property, as
PLEASE SIGN AND DATE	1) lerte 1/27/20
Sworn to and subscribed before me this 27 <sup>th</sup> day of <u>MW</u> acknowledged before me by <u>IAH BMULE OCHMER</u> , identification and/or is personally knows to me and who did/did not take a Notary Public, State of New York NOTARY SEAL OR STAMP Qualified in New York County	, 20 The foregoing instrument was who has produced as
Commission Expires April 30 2022	MISTINA MINOULU
My Commission Expires: <u>MPAU 30, 2022</u> Managing Member, SBOP Retail Property LLC	PRINT NAME

### POWER OF ATTORNEY AFFIDAVIT

1, <u>IAH BRUCE OCHMER</u> , being first duly sworn, depose and certify as follows: (1) I am the owner or representative of the owner of the real property that is the subject of this application. (2) I hereby authorize Michael W. Larkin, Esq. & to be my representative before the <u>Planning</u> Board (3) I also hereby authorize the City of Midmi Beach to enter my property for the sole purpose of posting a Notice of Public Hearing on my property, as required by law. (4) I am responsible for remove this notice after the date of the hearing.       Board (3) I also hereby authorize the City of Midmi Beach to enter my property for the sole purpose of posting a Notice of Public Hearing on my property, as required by law. (4) I am responsible for remove this notice after the date of the hearing.       Mathematication and the applicable)         Managing Member, SBOP Retail Property LLC       PLEASE SIGN AND DATE       Mathematication and/or is personally known to me and who did/did not take an oath.         Notary Public, Statue       IAH & MUCE       OCHMER (and Joing Internet work on the and who did/did not take an oath.         Notary Public, Statue       Notary Public, Statue of New York       Mathematication and/or is personally known to me and who did/did not take an oath.	STATE OF New Jork	
representative of the owner of the real property that is the subject of this application. [2] I hereby duitoitize         Michael W. Larkin, Esq. & to be my representative before the Planning Board [3] I also hereby authorize the City of Midmi Beach to enter my property for the sole purpose of posting a Notice of Public Hearing on my property, as required by law. [4] I am responsible for remove this notice after the date of the hearing Property as required by law. [4] I am responsible for remove this notice after the date of the hearing Property as required by law. [4] I am responsible for remove this notice after the date of the hearing Property LLC         PRINT NAME (and Title, if applicable)       PLEASE SIGN AND DATE         Managing Member.       22 H day of YULC         Sworn to and subscribed before me this 22 H day of I AH BRULE OR HALE MADE OF HALE I AND DATE       , 20 10.         Montary SEAL OR STAMP       Image: CHALE OR STAMP         NOTARY SEAL OR STAMP       No tary Public, State of New York Ounty Commission Expires April 30 1020         My Commission Expires:       MM 30/M24	COUNTY OF New Jork	
Managing Member, SBOP Retail Property LLC Sworn to and subscribed before me this 27 <sup>th</sup> day of <u>mm</u> , 20 <u>2</u> . The foregoing instrument was acknowledged before me by <u>IAA BRUCE BRANCE</u> , who has produced as identification and/or is personally known to me and who did/did not take an oath. NOTARY SEAL OR STAMP NOTARY SEAL OR STAMP My Commission Expires; APRI 30,2020 My Commission Expires; APRI 30,2020	representative of the owner of the real property that is the subject of Michael W. Larkin, Esq. & to be my representative before the Planning authorize the City of Midmi Beach to enter my property for the sole purpose property, as required by law. (4) I am responsible for remove this notice after the IAM BAUCE EICHNER.         IAM BAUCE EICHNER       PLEASE SIGN AND DATE	t this application. (2) Thereby duitonize Board (3) falso hereby of posting a Notice of Public Hearing on my he date of the hearing
identification and/or is personally known to me and who ald/ald hot lake an odm.     Image: Chick of the content of the chick of the ch	Managing Member, SBOP Retail Property LLC Sworn to and subscribed before me this day of acknowledged before me by IAA BRULE ETCHALER, w	, 20 The foregoing instrument was the has produced as
NOTARY SEAL OR STAMP No. 01MI6374639 Qualified in New York County Commission Expires April 30 2020 My Commission Expires: APRIL 30/2020 My Commission Expires: APRIL 30/2020	identification and/or is personally known to me and who ald/ald hor lake and CRISTINA MINOVICI Notary Public, State of New York	oath. fluors
	NOTARY SEAL OR STAMP No. 01MI6374639 Qualified in New York County	
	My Commission Expires: APRIL 30/2022	

### CONTRACT FOR PURCHASE

If the applicant is not the owner of the property, but the applicant is a party to a contract to purchase the property, whether or not such contract is contingent on this application, the applicant shall list the names of the contract purchasers below, including any and all principal officers, stockholders, beneficiaries or partners. If any of the contact purchasers are corporations, partnerships, limited liability companies, trusts, or other corporate entities, the applicant shall further disclose the identity of the individuals(s) (natural persons) having the ultimate ownership interest in the entity. If any contingency clause or contract terms involve additional individuals, corporations, partnerships, limited liability companies, trusts, or other corporate entities, list all individuals and/or corporate entities.

NAME		DATE OF CONTRACT
	NAME, ADDRESS AND OFFICE	% OF STOCK

In the event of any changes of ownership or changes in contracts for purchase, subsequent to the date that this application if filed, but prior to the date of a final public hearing, the applicant shall file a supplemental disclosure of interest.

## DISCLOSURE OF INTEREST CORPORATION, PARTNERSHIP OR LIMITED LIABILITY COMPANY

If the property that is the subject of the application is owned or leased by a corporation, partnership or limited liability company, list ALL of the owners, shareholders, partners, managers and/or members, and the percentage of ownership held by each. If the owners consist of one or more corporations, partnerships, trusts, partnerships or other corporate entities, the applicant shall further disclose the identity of the individual(s) (natural persons) having the ultimate ownership interest in the entity.

SBOP RETAIL PROPERTY LLC	
NAME OF CORPORATE ENTITY	
NAME AND ADDRESS	% OF OWNERSH
See attached Exhibit B.	
	-
NAME OF CORPORATE ENTITY	
NAME AND ADDRESS	% OF OWNERSH

If there are additional corporate owners, list such owners, including corporate name and the name, address and percentage of ownership of each additional owner, on a separate page.

#### DISCLOSURE OF INTEREST TRUSTEE

If the property that is the subject of the application is owned or leased by a trust, list any and all trustees and beneficiaries of the trust, and the percentage of interest held by each. If the owners consist of one or more corporations, partnerships, trusts, partnerships or other corporate entities, the applicant shall further disclose the identity of the individual(s) (natural persons) having the ultimate ownership interest in the entity.

TRUST NAME	
NAME AND ADDRESS	% INTEREST

# Exhibit A Legal Description

Commence (P.O.C.) at the Southeasterly corner of Biscayne Street (formerly Biscayne Avenue) and Washington Avenue, as said Street and Avenue are shown on the SOUTH BEACH PARK SUBDIVISION, recorded in Plat Book 6, Page 77, of the Public Records of Miami - Dade County, Florida, and run South 10° 47' 35" West, along the Easterly line of said Washington Avenue, a distance of 6.16 feet to a point on the Southerly line of a 6.00 foot Roadway Dedication, said Dedication recorded in Official Records Book 12566, Page 2914, of the Public Records of Miami - Dade County, Florida; thence run North 87° 38' 57" East, along the Southerly line of said 6.00 foot Dedication, along the existing Southerly line of Biscayne Street, as expanded by said 6.00 foot Dedication, a distance of 566.28 feet to the Point of Beginning of the following described parcel of land; thence continue North 87° 38' 57" East, along the last described course, for a distance of 69.34 feet to a point; thence run South 01° 10' 37" West for a distance of 212.06 feet to a point; thence run South 04° 09' 08" West for a distance of 25.56 feet to a point; thence run North 85° 50' 52" West for a distance of 4.33 feet to a point; thence run South 04° 09' 08" West for a distance of 15.63 feet to a point; thence run South 62° 18' 04" West for a distance of 15.52 feet to a point; thence run South 27° 41' 56" East for a distance of 4.33 feet to a point; thence run South 62° 18' 04" West for a distance of 36.38 feet to a point; thence run North 27° 41' 56" East for a distance of 68.49 feet to a point; thence run North 62° 18' 04" East for a distance of 2.00 feet to a point; thence run North 27° 41' 56" West for a distance of 8.33 feet to a point; thence run North 26° 10' 10" East for a distance of 60.35 feet to a point; thence run North 02° 21' 03" West for a distance of 154.92 feet to the Point of Beginning.

Said lands lying and being in Section 10, Township 54 South, Range 42 East, City of Miami Beach, Miami-Dade County, Florida.

# Florida Retail Collateral

**EXHIBIT** 

B

